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HOME MISSIONS.

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NINETY-SEVENTH ANNUAL REPORT

OF THE

BOARD OF HOME MISSIONS

OF THE

✓  
PRESBYTERIAN CHURCH IN THE UNITED  
STATES OF AMERICA.

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*Presented to the General Assembly, at Minneapolis, Minn.,  
May 18th, 1899.*

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Presbyterian Building:  
No. 156 FIFTH AVENUE, NEW YORK.  
1899.

## MEMBERS OF THE BOARD.

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The term of service of the following expires in May, 1900.

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The term of service of the following expires in May, 1901.

### MINISTERS.

### LAYMEN.

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	ROBERT C. OGDEN. <sup>1</sup>

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The term of service of the following expires in May, 1902.

### MINISTERS

### LAYMEN.

REV. THOMAS A. NELSON, D.D. <sup>2</sup>	JOHN E. PARSONS. <sup>1</sup>
" JAMES M. LUDLOW, D.D. <sup>5</sup>	H. EDWARDS ROWLAND. <sup>1</sup>
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	JAMES A. BEAVER. <sup>10</sup>

<sup>1</sup> Of the Presbytery of New York.

<sup>4</sup> Of the Presbytery of Elizabeth.

<sup>2</sup> " " " Brooklyn.

<sup>7</sup> " " " Philadelphia.

<sup>3</sup> " " " Newark.

<sup>8</sup> " " " Allegheny.

<sup>4</sup> " " " Westchester.

<sup>9</sup> " " " St. Louis.

<sup>5</sup> " " " Morris and Orange.

<sup>10</sup> " " " Huntingdon.

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## OFFICERS.

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" CHARLES L. THOMPSON, D.D., Secretary.

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Mr. HARVEY C. OLIN, Treasurer.

Rev. GEORGE F. McAFEE, Supt. of School Work.

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Presbyterian Building, 136 Fifth Avenue, New York.

# HOME MISSIONS.

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## NINETY-SEVENTH ANNUAL REPORT.

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The Board of Home Missions respectfully presents to the General Assembly the Ninety-Seventh Annual Report of its work.

The past has been an epoch-making year in our national affairs. Seldom, if ever, has so much vital American history been compressed within so brief a period of time. It is impossible yet to tell what shall be the far-off effect of the Spanish-American War, but some facts emerge already with startling plainness and significance. There are new national duties to millions of our fellow beings, and there are new christian opportunities; and if opportunities, then obligations, for in the christian dictionary these two words are synonymous. The word "missions" has suddenly taken on a new and broader meaning. As the smoke of our guns lifts from two oceans, we begin to see that unity of God's plan by which home and foreign missions become indistinguishable parts of that one great purpose, which increasing, runs through the ages. It is for the Church to recognize the outlines of that plan, and gird herself anew to obey her Master's commission, and go and preach the gospel to every creature. Henceforth the work of home missions of our Church has a larger scope, and deeper must be the consecration which shall enable us to fulfill our christian duty to the new populations that have become a part of the American Republic.

On a review of the memorable year that has now closed the following important events connected with our work claim the attention of the General Assembly.

During this year the Board and the Church have suffered a great loss in the death of the honored and beloved President of

the Board, the Rev. John Hall, D.D., LL.D., who was called from his native land to his Heavenly home on the seventeenth day of September, 1898. He had been a member of this Board since the reunion of our Church and for seventeen years was its faithful and devoted President. His unselfish service, his wise counsels, his generous sympathies and his strong personality endeared him to every member of the Board and his presence will long be missed. His memory is blessed not only in this Board, but throughout our entire Church in which for a third of a century he was recognized as a tower of strength.

At its regular meeting on the twenty-second day of November, 1898, the Board elected to the presidency the Rev. D. Stuart Dodge, the long-time friend of missions at home and abroad. He has been a member of this Board for seven years, during which his time, counsels and co-operation have been freely given to advance our work. He has entered on his new office with the confidence of every member of the Board and with the approval of the entire Church.

On the twenty-first day of June, the Board elected to the office of Assistant Secretary, the Rev. John Dixon, D.D., pastor of the First Presbyterian Church of Trenton. He was also Chairman of the Home Mission Committee of the Synod of New Jersey. This fact, together with his well known interest in home missions throughout the country, pointed him out as the man conspicuously fitted for this important service. He accepted the office and entered upon his duties in September.

During the past year the following missionaries have ceased from their labors and entered upon the rest which remaineth for the people of God. Let their memories be precious to the Church as of faithful servants who have entered upon the joy of their Lord:

Rev. ROBERT B ADAMS .....	Kingfisher, O T.
“ JOHN A. BARDILL.....	Buffalo Grove, Neb.
“ LUCIEN E DANKS.....	Mapleton, N D.
“ GALEN M. HARDY.....	St. George, Utah.
“ HORATIO B. MACBRIDE.....	Merced, Cal.
“ JOHN F. MONTMAN.....	Rushmore, Minn.
“ ALFRED M. PENLAND.....	Beech, N. C.
“ ALFRED C. PETTTTT, M.D.....	Oronoco, Minn.
“ JOHN H. REYNARD.....	Tacoma, Wash.
“ CARL SCHURZ.....	Sacaton, Ariz.

Rev. HOMER C. SCOTT. ....	Faribault, Minn.
“ JOHN R. SINCLAIR .....	Nordhoff, Cal.
“ JOSEPH E. SMALLWOOD.....	Cincinnati, Ark.
“ KASPER TIETEMA.....	Palmer, S. D.
“ ANDREW C. TODD.....	Springville, Utah
“ WILLIAM J. A. WENN .....	Erie, Kans.

Memorable among the events of the past year, and of past years, must be reckoned the destruction of the debt of the Home Board, which had been long standing—gradually accumulated by a combination of events which could not be foreseen—and which had been a cause of depression to the entire Church and a most serious hindrance to our work. It was felt that the very honor of our Church was concerned in its destruction; that it could not longer be endured. The return of prosperous times made possible that which had become imperative. It was also realized that until the removal of the debt was accomplished, the new work calling on every side must be neglected. New opportunities demanded our Church should have a free hand to meet them. We had been pressed to the point where to falter would be sin. The Board, therefore, at the beginning of the year, with single and prayerful purpose, entered upon this important work. The Church at large realized the situation, and from ocean to ocean, with great unity and in many places with conspicuous heroism, responded to the call of the Board. Thus in one year without interfering with the regular receipts through the ordinary channels, the Church has lifted from the shoulders of the Board the immense burden of more than \$167,000, and for the first time in ten years the Board is free. The details of this work are given elsewhere in this report.

We must pause here in our recital of events long enough to make reverent and grateful acknowledgment of the favor of Almighty God in inspiring the hearts of His people to come to the help of the cause which, always dear to our Church, has never been dearer than in this eventful year. Surely He hath not dealt so with any nation, not the least of His marvellous dealings being this that He has inspired His people with the grace necessary somewhat to measure up their consecration to the line of their new and splendid home missionary opportunities.

We make grateful mention also of the enthusiastic co-operation of our Church in this work, which from the first has been one of hope and joy. The rich have given abundantly out of their

abundance; the poor have given joyfully out of their poverty; missionaries have given to the point of painful self-sacrifice out of their too slender salaries. The missionary churches without lessening one bit of their own work have come to the help of the Church at large. All praise to every hand that had a share in this splendid achievement!

Another notable event of the year is the enlargement of our home mission territory. When, as the result of the war, Porto Rico became a part of the Union, it was evident that our duty would sooner or later call us to enter that field. During the larger part of the year we were held back by our iron purpose to allow nothing to divert us from the destruction of our debt, but as the debt began to disappear we turned our thoughts toward that island. Meantime men and money began to be offered for this service. In many ways God's providence spoke to us. In February the result of our struggle with the debt began to be so apparent and the pressure upon us from many sources so urgent that our Church should take a hand in the regeneration of Porto Rico, that the Board sent two commissioners to that island to investigate the religious conditions and opportunities. The Rev. R. N. Adams, D.D., of Minneapolis, and the Rev. M. E. Caldwell, of Cincinnati, were chosen as these representatives. They sailed for San Juan in the government transport Berlin, in February, and spent several weeks in careful examination of the condition and attitude of the people. Their report on their return stirred the entire Church. There were nearly a million people calling for the gospel as people have seldom called, because weary and worn out by oppressions of the Spanish priesthood as people have seldom been wearied and worn.

In order that there might be no encroachment of denominations upon each other—no unnecessary duplication of forces and therefore waste of men and money—before taking any positive steps in the direction of mission work in Porto Rico, we held a conference with executive officers of other missionary Boards and determined so to divide the territory that we would with the utmost economy of men and means cover the ground, and so to work together on the beautiful island as to demonstrate to those who had been crushed by a false Church unity that there is one that is living and life-giving, and in its several diversities reveals the divine power of that love to God and man which is the heart of Christianity.

At a meeting of the Board on March 28th it was resolved that if



funds should be specially provided we would enter Porto Rico with a proclamation of the gospel and with such agencies as time should disclose the wisdom of employing. The Central Church of Rochester claims the privilege of supporting the first missionary to the island. The Rev. M. E. Caldwell, pastor of the Fourth Church of Cincinnati, one of the commissioners to the island, who is in thorough possession of the Spanish language, and therefore well qualified for that service, is the first missionary selected, and will enter upon his work as soon as the necessary arrangements can be effected

## THE FIELD.

### WORK IN THE OLDER SYNODS.

By the action of the last Assembly Synods having synodical plans of work were brought into closer relation to the Board. In this the Board heartily rejoices for it is of the opinion that however the Synods may carry on their work there ought to be only the most cordial relations between them and the Board. There is also the very practical advantage of such a summary of home mission work by Board, Synod and Presbytery as will give something like an adequate view of the extent of the work done by our Church.

According to the reports submitted to us, it appears that during the last Synodical year the

Synod of New York	commissioned 147 ministers and	expended	\$27,227 54
“ New Jersey	“ 81 “	“ “	17,094 30
“ Pennsylvania	“ 154 “	“ “	28,348 43
“ Baltimore	“ 40 “	“ “	9,612 34
“ Ohio	“ 121 “	“ “	15,628 00
“ Indiana	“ 66 “	“ “	10,854 09
“ Illinois	“ 108 “	“ “	25,359 69
“ Kentucky	“ 15 “	“ “	2,764 10

By these statements it appears that the number of ministers engaged in home mission work under synodical plans is 732, and the amount contributed toward their support by the Synods is \$136,873.49. When to these figures we add the totals as set forth in the Board's Report, it will be seen that 2,112 ministers are engaged in distinctively home mission service: also 347 teachers among the exceptional populations and an aggregate sum of \$822,327.72 is expended upon this work.

The Board makes grateful acknowledgment of the help of these self-supporting Synods in the campaign against the debt. We have had a gratifying evidence of the fraternal relations existing between the Board and the Synods, and an example of the unity of the Church. The whole Church and every member in it has deepest interest in every part of the home mission work done by whatsoever agency it is accomplished.

During the past year the only special change in synodical methods of which we have any knowledge is in New York, which formerly sent its contributions for synodical aid to the treasury of our Board, and had its missionaries commissioned by us, but now administers the work within the State itself. This decreases the number of men on our roll, but the work itself is enlarged.

The Presbyteries of Boston and Buffalo are the only ones in the Synod of New York that receive aid from the Board.

#### *Presbytery of Boston.*

The Presbytery of Boston has charge of the work throughout New England. The origin, reasons for, and character of our work in New England have so often been reported it seems needful now only to say that the past year in its encouragements and discouragements has been much like the years before. The tendency of people to come from the lower Provinces continues, and their character of course is the same. They are largely Scotch and Scotch-Irish, with deep attachment to Presbyterian doctrine and worship, and earnest desire for the church of their fathers. This is not to say that they are not welcomed in churches of other denominations, nor that many of them have not found useful and happy church homes there. But where enough of them are gathered in any community to make possible a Presbyterian church their home associations impel them to seek its fellowship. It is probable that in some cases such churches have been organized where there was not sufficient call to justify the organization. In such cases, after a reasonable trial, there should be no hesitation in giving it up and releasing the membership to be merged in christian churches already established. Missionary money should not in New England or elsewhere be used to keep churches in perennial dependence on missionary societies. On the other hand many of the New England Presbyterian churches have so grown in strength as abundantly to justify their planting, and

to give promise that they will soon be sources of help to needy regions.

In some of the churches there has been marked advance during the past year ; in others there has been little or no apparent progress. In some cases the burden of debt assumed in the struggle to secure a church home has discouraged and scattered a portion of the congregation. In some instances there has been a decrease in the Presbyterian population and less need for missionary work.

Summarizing the situation our Presbyterial Missionary, the Rev. Charles S. Dewing, D.D., writes : "To reach self-support in New England and provide a church home for the congregation is a great achievement, and only ministers of real ability, both in the pulpit and in the varied spheres of life,—financial, social as well as spiritual, have succeeded. On the whole as the result of time and experience the churches are showing a more stable and reliable condition."

#### *Presbytery of Buffalo.*

The Presbytery of Buffalo has charge of the work among the "Six Nations" in New York. To illustrate its efficiency and its needs, we give the following extracts from letters of Rev. M. F. Trippe, of Salamanca.

"Special meetings in our Indian churches have been preceded and followed by faithful, persistent service from our Indian christians. The Spirit of God came upon us with pentecostal power, and the whole church became quickened. I cannot commend too highly our elders and native helpers who loyally support the missionary and fulfill consistently their ordination vows. The results manifest the unity and consecration of these Indian brethren. Forty-six additions have been made to the churches. Baptism has been administered to about thirty adults and twenty-one infants. Under the influence of the revival on the Cornplanter Reservation the christian Indians began work among their brethren in a very destitute neighborhood on the Allegany Reservation. Though they lived twelve miles away, the bad roads and severe weather of the winter and spring did not dampen their enthusiasm. At first it seemed almost hopeless that any good could be done in that place, but we were happily disappointed. The meetings from house to house, and in the church were marked by a wonderful spirit of prayer and by great tenderness of heart. These meetings are still in progress, and so much interest is

awakened that it seems now that a preaching station and possibly a new church may grow out of this work. I desire to emphasize the spirit of unselfish service, so largely developed by the revivals of the winter, as a very important feature. It is most encouraging and assures future growth. Never in these many years of service has the outlook been brighter or more hopeful.

“Bare statistics do not reveal fully the true condition of this work. Growth in brotherly love and christian character cannot always be given in figures. The sense of His presence with our Indian people is almost overwhelming. Indeed so precious is the assurance that His word will not return unto Him void, that the patience, toil and personal sufferings necessary to this work are lost sight of; for Christ’s eternal promise, ‘Lo, I am with you always,’ is graciously and literally fulfilled.”

#### THE SOUTH.

##### *Kentucky.*

Kentucky belongs to the group of Synods which are supporting their own home mission work. As yet Kentucky has not felt itself sufficiently strong to assume this entire responsibility. During the last year the home mission work in Kentucky used about \$10,000, of which nearly \$4,000 came from the churches themselves, a little over \$3,000 from the Board, and the rest, about \$3,000, was raised by the independent churches of the Synod.

The past year has been one of changes. There have been during the year, or part of it, twenty-three vacant fields. Nine have been filled and fourteen were vacant at the time of the meeting of Synod last fall. On the roll are eighty home mission churches, but these are so grouped that they comprise only fifty-one fields. In twenty-three (nearly one-half) there have been changes. In the majority of these cases the unrest seems to have been on the part of the churches.

Of the condition of our Church in Kentucky, Dr. McDonald, our Synodical Missionary, writes as follows: “The only place where there is room and demand for aggressive work is in the mountains; there we have abundant scope and urgent need. And that part of the field ought to be occupied at once for two reasons. 1. They are fearfully degraded, and have been shamefully neglected, and we owe them the gospel. 2. The mountains are full of timber, coal, iron and oil, and it will not be long until they

are traversed by railroads; then their immense wealth will be developed. We ought to pre-empt that field.

“Schools are a necessity. There is not a case on record that I know of where a church has made a permanent success, unless it has had a school in connection with it. Other denominations had control of this field for many years; they put in no schools, and they scarcely cracked the crust of the almost universal heathenism of that region. We have been in the field but a very few years, and the points which we have occupied with church and school have undergone a transformation which is almost incredible. The leading merchant in one of the places occupied said the other day: ‘I would not take \$10,000 for what your people have done for my daughter.’

“In every case the school should be made the means to the end, and the end should be the Church. This year we have enrolled over a thousand pupils. We could easily double that if we had the means. The history of Hyden reads like a romance. In four years, where there was neither Sabbath School nor professing christian, with one exception, we have a church numbering one hundred, and a Sabbath school and Christian Endeavor society the largest in the Presbytery; an enrollment in the Academy of two hundred and twenty-five, with twenty-five turned away for want of room.”

That the work in Hyden is in reality the missionary work for which Dr. McDonald pleads is shown by the fact that at the close of the last school year six of the Hyden students went home and without any suggestion organized each a Sabbath school in his own neighborhood.

Besides Hyden, under the care of the Woman's Board, there are schools at Clear Creek, Jarrold's Valley, Lawson and Winona, West Virginia; and at Crockettville, Harlan Court House, Hindman and Pikeville, Kentucky. The Synod has under its direction other schools located at Burkesville, Booneville, Laurel Fork and Mt. Vernon. Surely there is no better way of filling the Kentucky hills with Sabbath school missionaries, than by establishing our day schools among them. How many of our churches understand the condition in these highland regions? The plea is for help where generation after generation of our fellow-beings have been living without any church, where, as the report of the Home Mission Committee to Synod says, “half the people cannot read, and where more money is invested in firearms than in plows.”

*Tennessee.*

The Synod of Tennessee, embracing the western part of North Carolina, consists now of four Presbyteries. One has been organized during the year—the French Broad—which covers all the territory in western North Carolina west of the Blue Ridge Mountains, an area considerably larger than that of Connecticut and Rhode Island together. This Presbytery is entirely the outgrowth of the Board's mission school work. New fields are opening up constantly in that mountain region, and the brethren of the new Presbytery, enthusiastic and hard working, are longing for more help, that they may reach out to the needy regions on every side. Two new churches have been organized during the year. This Presbytery presents a most hopeful and inviting field, responding quickly to religious efforts whether in school or church.

In the other Presbyteries of this State the work has gone forward with increasing strength. They have been blessed during the year in several parts of the Synod with special outpourings of the Holy Spirit. Dr. Duncan, our Synodical Missionary, has conducted nine series of evangelistic services, and in these meetings more than one hundred and fifty souls have been hopefully converted to God.

Dr. Duncan reports thus of the work among the mountaineers :

“One very marked providential indication in the distinctively mountain regions of this Synod is a growing discontent with religion without life and morality, and a longing for something spiritual built on the word of God rather than on the emotions. In every instance the school prepares the way for the preaching of the gospel. The christian school cultivates the soil and sows the seed, and the preaching of the gospel gathers in the harvest, not only the children in the schools but many of their parents. In one of my meetings four united heads of families came into the Kingdom. Never in my life has it been my privilege to preach the gospel to people so eager to catch every word. In many instances ear, eye, mouth, face and body all seemed to contribute to the taking in of the truth as a sweet morsel to hungry souls.

“A poor mother, after toiling all day in the field, came home in the evening, milked her cow, and, without taking time to rest, with a piece of bread in her hand, hurried off to church with her children, so as to be in time for the service. And the children who are instructed in our schools are easily led to Jesus. In many instances, because of the utter lack of parental influence

for good in the homes, our teachers are the sole source of religious instruction. Among children thus instructed some have died, and the calmness and courage with which they talked of death, the simplicity and implicit confidence of their faith, and the loving messages which they gave to their schoolmates, were most remarkable and beautiful.

“My observation leads me to say that among these mountain people the school is the indispensable preparation for the preaching of the gospel. There would be no field for preaching without the christian school.”

The school work in these mountain regions is the important work and the beginning of the church. There are twenty-six schools under the care of the Woman's Board as follows: In Tennessee at Grassy Cove with academical department, at Kismet, Elizabethton, Erwin and Jerroldstown; in North Carolina at Paint Rock, Hot Springs, Walnut Springs, Marshall, Big Laurel, Allantand, Jupiter, Brittain's Cove, Riceville, Madison Seminary, Penland Institute and Barnard; also the Normal and Collegiate Institute and Home Industrial School and Farm School at Asheville, Valdese, Laura Sunderland Hall and Parker Hall and Patterson's Mills at Concord.

Besides these the Board is carrying on a Bible reading and house to house visitation work at Vardy, Tenn., and as the result of faithful seed sowing by the two devoted women there, in February Dr. C. Humble and Rev. Harlan Page Cory of the Sabbath School Board organized in Vardy a church of thirty-five members.

Moreover there are Presbyterian schools aided by individuals in Burnsville, N. C., and Flag Pond, Tenn. In all the schools there are in actual attendance nearly 3,000 youth. Who can estimate the power of these christian schools on so many young people in shaping character and making destiny for them and those who in after years they are to touch by their lives?

#### *Florida.*

Florida has had a year of varied prosperity and adversity. The crops and the fruit of the summer, with few exceptions, failed on account of the drouth. This past winter the destruction by the cold wind was more complete, and it was too late for re-planting. As a result many families are moving away. Others who have not the means to move must stay, as they cannot sell or rent. But they have little money to support preaching. One of our pastors writes that his people wanted to

close the church as they were unable to pay anything for the support of the minister; but he adds, "yet I am holding on and giving them the gospel without money and without price, except what comes from the Board of Home Missions."

By the proximity of this state to Cuba and Porto Rico new opportunities and responsibilities have come upon them. There is a strong movement toward the southern part of the State and new communities are springing up in many directions, new lines of road being projected and new churches needed.

Another item of interest is a step taken by East Florida Presbytery looking towards missionary work in our new islands. A committee of three was appointed to visit if possible those places with a view to opening up mission stations. Three members of Presbytery are familiarizing themselves with the Spanish language with a view to a forward movement when the funds of the Board shall guarantee the needful support of workers in that portion of the world's field.

Most amicable relations between our Southern brethren and ourselves still continue. This spring the Presbyteries of the Northern and Southern churches met in Kissimme in joint session for the third time. They held separate sessions for the transaction of routine business, but came together twice a day for popular meetings; while in the homes where they were entertained brethren of the North and South mingled in christian fellowship.

A very interesting work is in progress in Miami and Cocoanut Grove, over two hundred miles south of any other Presbyterian church in the United States—the minister fully three hundred miles from any other Presbyterian minister. Our missionary went into this field three years ago when the Florida East Coast Railroad was pushing on to its present southern terminus at Miami. He organized a small church there and one at Cocoanut Grove, an older settlement five miles south. When the present pastor came on the field a year and a half ago there were seventeen resident members, and \$200 was all that could then with difficulty be pledged toward the minister's support. There are now fifty-six members paying \$350 a year. At Miami a liberal Presbyterian of New York is erecting, at a cost of \$30,000, a very elegant and commodious manse and house of worship.

Rev. S. T. Thompson says: "The Board cannot be unmindful of how zealously (and perhaps with zeal beyond discretion) the



Committee on Home Missions in our Presbytery has been steadily repressing applications for aid. This severe task has been made the more grateful by the ready and cheerful co-operation of the brethren. Their readiness and cheerfulness to be cut and cut again, and cut even to the quick, they have not accounted a sacrifice, but rather a 'willing offering' of thankful service for the dear Lord who 'hath given to them the ministry of reconciliation.'"

Rev. Henry Keigwin, Presbyterian Missionary, writes thus of conditions and opportunities: "In view of the prospect of the freedom of the Board from debt in the near future and the consequent opportunity for 'new work,' the Home Mission Committees of both Presbyteries are earnestly desirous of pushing our Presbyterian cause into the regions beyond.

"A recent visitation of the region south of Palm Beach, with a view to the organization of churches, revealed the fact that in some of these settlements no religious service of any kind had ever been held, and in two of them not one professor of religion could be found. Religious services were welcomed by the people and we organized four churches."

#### *Texas.*

The Lone Star State, with its 376,133 square miles, presents a home mission field whose dimensions it is difficult for us to measure. The frequent droughts of central Texas are a drawback to the progress of the work and the permanent upbuilding of the church. The railroads built and projected running south through the states of Nebraska, Kansas and Missouri, toward the Gulf of Mexico, indicate the increasing importance of Gulf ports as an outlet for western commerce. The building of these railroads across the great state of Texas means the incoming of a large population. The Southern Church is unable to overtake the work thus imposed upon it and welcomes our aid.

Dr. Henry S. Little, who on the first of May rounded out twenty years of service as Synodical Missionary, says: "We have been so held back from aggressive work that there is not the same show of things that might have been if we had been pushing things for the past few years. But there are some facts of great interest. Beginning with the Gulf, and in the southeastern corner of Texas: from Port Arthur to Sabine Pass is seven miles, and a deep ditch (25 feet) has been dug through the Lake to the Gulf, and the Kansas City, Pittsburg and Gulf Railway, the shortest route to Texas, will have direct connection with the outer world through

the Gulf on the twenty-sixth of March. That means that there ought to be the utmost home missionary push in southeastern Texas at once. What couldn't be done if we had the money to support the work?"

All that has been heretofore said about the region between Houston and Galveston is more than true now. Our two new churches at the two large cities are doing admirable work, and all that section is filling up with wonderful rapidity.

Our missionary at Galveston writes: "I look for a much more rapid rate of progress, especially if the business advances that Galveston is anticipating come to anything near realization. . . . It is nearly assured that within a year the Southern Pacific will begin to build extension terminals here for the railroad and steamship lines. Level headed men are anticipating great things for the city in the near future. With the growth of the city will be a large influx of northerners."

In southwestern Texas there are two more deep water ports. Velasco is too near to Galveston perhaps ever to develop largely. But Arkansas Pass, with new railway developments, will make southern Texas further west, a scene of life and stir. "How I ache to be permitted to seize what is forever being lost to us," says Dr. Little. "In northwestern Texas there are great things taking place. That railway coming down through the Pan Handle and New Mexico to Pecos City, Texas, is going to give us a whole Presbytery if we only can take hold of it. And in general there are places and places that ought to be looked up all through central Texas. Every inch of Texas is alive as never before. Our churches, too, are doing well."

#### THE NORTHWEST.

##### *Michigan.*

Michigan, a Synod of nine home missionary Presbyteries, received from the Board of Home Missions for its work last year an average of about \$100 for each church and mission station. At the meeting of its Committee last fall it had 151 churches and stations. Of these 106 are arranged in forty-one groups of from two to five each. As in many other Synods the distances are great, and much travel is frequently necessary to enable a missionary to reach all the parts of his field. This may be said especially of the northern peninsula, where in three months a pastor at large journeyed 3,582 miles by rail, 1,000 miles by carriage and seventy-three miles on foot. Seventy-nine missionaries last

year occupied Michigan's home mission fields, of which only twenty-eight furnished a manse. The average salary of each missionary was less than \$600, a fact which well illustrates the care exercised by Home Mission Committees to conserve as far as possible the interests of our treasury.

The unstable character of much of the population in the less thickly settled parts of the State, especially in the lumbering sections, makes it impossible to establish as many permanent churches as one might hope. But there is a loud call for missionary help in the lumber camps, although because of lack of laborers it was for the most part unheeded last year.

A strong feature of the work in Michigan has been the work of student missionaries during the summer months. Thirteen students, six of them from Princeton, rendered excellent service in fields otherwise unoccupied.

Our Synodical Missionary, the Rev. David Howell, gives the following :

“The organized mission work of this Synod was never in better condition. There are fewer vacancies in mission churches than at any time for several years. Only three new organizations have been made during the year, but many missions or preaching places have been developed in connection with established churches. This will make the present centres strong by extending the radius of church influence.

“The weak spot in our local administration of mission work is lack of interest and effort in securing contributions to the cause. The Synodical Committee had an earnest discussion on the cause and remedy of this condition, and determined that a concentrated effort should be made the coming year to arouse the Synod to its duty. Missionary programs will occupy every Presbytery at the spring and fall meetings; the personal responsibility of pastors and sessions will be emphasized; and churches and sessions will be plainly instructed that it will be impossible to continue our mission work on its present basis without larger contributions. To each Presbytery is to be presented the necessity of raising a minimum sum of thirty-five cents per member for our Synodical work, and it is to be laid upon the pastor and session of each church to secure such a sum by public offering and personal solicitation.

“Returning financial prosperity is showing itself in various church improvements and the strengthening of salaries. There

also seems to be a dawning of a fuller comprehension of the divine mission of pastors to claim men for Christ. During some years the thought seems to have been upon extension of church organizations. The thought is passing from that to deepening the spiritual life of the work already established. This will result in the best and most stable mission work."

*Wisconsin.*

This beautiful State took shape, from forty to fifty years ago, from the labors of men of superior intellectual and spiritual forces. A band of young missionaries, who came into Wisconsin in the decade between 1845 and 1855, gave themselves with rare enthusiasm and consecration to the work of preaching the gospel and establishing schools and churches. The stamp of the influence of such men as Saváge, McNair, Brittain, Lyon, Phillips and Fox, will never fade away from the history of Wisconsin. The progress from that early day to the present time has not been rapid, but it has been steady. Strong churches have grown up in the growing cities and missions started in the agricultural regions in the southern part of the State, and the lumbering and mining regions in the northern part are developing into self-sustaining churches which now are becoming centers of power in the communities round about. But Wisconsin is still a missionary state. The increase of the foreign population has made our work there increasingly difficult, but also increasingly necessary.

Earnest effort is being made to reduce to the minimum the number of churches receiving aid from the Board, as well as the amounts asked. Last year seventy-four Wisconsin churches received from the Board \$12,681. This year seventy-one churches received \$9,462, an average of about \$133 per church, a decrease of nearly \$40 for each church thus helped. Could a proportionate decrease be made in the grants to the aid-receiving churches in all our Synods, it would be possible to enter many regions as yet untouched and calling for help.

Our Synodical Missionary, the Rev. L. C. Smith, writes:

"If any State needs home missions, it is Wisconsin. Still the work in this State presents difficulties greater than in many others. A large percentage of the people are foreign, and have their own churches and forms of worship. In many districts, formerly peopled by Americans, the foreigners have come in and bought up the farms, and now our work is weak where it once

was strong and progressive. In northern Wisconsin many new towns are started, and have a good number of people, but in a few years the wood is exhausted and the mills are moved or abandoned, and the place becomes almost dead. Of course such regions will in time develop into farming communities, but our churches in such places are weak and struggle hard to live. In many home mission fields in Wisconsin the hope that the work will come to self-support will not soon be realized. In some of them I fear it never will. Still it will not do to leave these people, few and scattered though they be. A few dollars expended in training the young in these places may offset thousands of dollars expended later in life to restrain the same young people after they become criminals. These neglected districts need most of all the gospel of our Lord Jesus Christ, and again and again has the power of that gospel been seen in transforming and uplifting communities. The pushing of the work ought not to be lessened one whit. On the contrary, there should be redoubled effort and more money than ever before."

#### *Minnesota.*

The commonwealth within whose beautiful bounds the General Assembly meets this year is a conspicuous illustration of the state building power of christian missions. From even before the admission of Minnesota into the Union it was a scene of devoted missionary labors. Its beautiful prairies and its bracing climate attracted settlers from the East. With them went the preacher and the teacher. Rapidly the new communities took form after a pattern of the christian life to which many of its people had elsewhere been accustomed. The result there is only a repetition of the results everywhere of faithful and persistent missionary service—a state adorned with churches and schools, and exhibiting in the type of its civilization the preservative and purifying power of christian truth.

Rev. R. N. Adams, D. D., our Synodical Missionary writes regarding the past year: "We have had many of our usual discouragements, and very much also to encourage us in the work in this Synod. We have not been attempting to do advanced work where an additional outlay would be required. If the Board's financial ability would justify enlargement we could add thirty churches to our roll during the next year and in fields now destitute or only partially provided for. We have organized in the

past year eleven churches. All of these new churches grew out of special meetings held by our Sabbath school missionaries and pastors-at-large, many of our pastors entering heartily into the work of these special meetings.

“We have three Presbyteries covering a large territory which is wholly home mission ground. In Duluth Presbytery there are vast regions now sparsely settled that, with the completion of projected railroads and the development of rich iron mines, will soon be filled by the on-marching multitudes of people who should be accompanied and followed and even anticipated by the home missionary.

“The projected railroad into the Dominion and through the Rainy Lake region will bring to us increased responsibilities and work. The little churches at Rainy Lake, Birch Lake and Hanaford, that now make such a small showing in the Minutes, and which, because of their financial inability and the inability of the Board, have received little attention, will, I have no doubt, within a few years be flourishing churches. This shows the advantage of pushing as rapidly as possible home mission work on the frontier lines.

“We have also made quite an advance along material lines. Since the last meeting of the General Assembly there have been erected sixteen church buildings which were dedicated with appropriate services to the worship of God, free of debt.

“There are many openings for new organizations, and some of them very promising indeed. But owing to lack of means we have been compelled to delay favorable reply to urgent invitations. We are still hoping for better things, and have as fine prospects for a good crop this year as we have had for many years past. This is true especially in the northern part of the State where we have had repeated crop failures, and where the people in our little churches, in consequence, have been greatly straitened.”

Dr. Adams has been Synodical Missionary for a period of twelve years. To give some idea of the rapid growth of Presbyterianism in the North Star State, during these years have been added one hundred and thirty-five new organizations, all of which, except one, remain to-day; and there have been erected one hundred and thirty-three houses of worship and twenty-four manses, at a cost of over a million dollars. In the same time the total membership has increased from 8,768 to 20,123.

*North Dakota.*

This is a strictly "Home Mission" Synod. With an enrollment, in round numbers, of one hundred churches, only about one in ten is self-supporting. Minnewaukon Presbytery has none, Bismarck Presbytery one, Fargo Presbytery three, Pembina Presbytery about five.

To show how our work is spread out and its difficulty thus accentuated, let it be noted that the area of the State in square miles is 70,000. In New York it is 49,000, Pennsylvania 45,000, and New Jersey 8,000. In North Dakota there are four Presbyteries, in New York twenty-five, in Pennsylvania twenty, in New Jersey eight.

True, in the far western portion of the State, we have as yet only one church—the church at Dickinson—and there are few people among whom to work. That is within one hundred miles of the Montana line. It is also true that about eighty per cent. of our churches are within seventy-five miles of the Red River. All the vast territory between, an area of 34,000 square miles, approximately as large as the State of Ohio, has many settlements and little villages which call for the service of our missionaries. This territory will receive this year an influx of population—some are already here, others are on the way. It is estimated that from 20,000 to 25,000 will come to the State this spring and summer and the larger portion of those will enter the territory just mentioned. New railway extension is already assured. This always means new settlements and new calls for the missionary.

The United States Land Receiver in Bismarck says that a great many Russians and Germans are coming this year into this district. They have their own ministers and usually come in colonies. But he says also that there will be probably between two and three thousand Americans from Illinois and other states east that will settle on either side of the Missouri River.

Where the population is greatest, and our work most compact, the distances are yet so great that the union of churches to make self-supporting fields is difficult in the extreme. Pembina Presbytery where our work is least scattered has an area of not less than 5,400 square miles. Fargo Presbytery is next with an area of at least 9,000 square miles, larger than the whole Synod of New Jersey. These comparisons are noted to show how difficult

it is, with a sparse population of 200,000 in the entire State and churches weak and scattered, to come speedily to self-support.

A pastor in Minnewaukon Presbytery says: "This must be considered the missionary Presbytery of this Synod. Nearly the whole territory embraced is good farming land and settlers are flocking in very rapidly. We are employing about five student missionaries for the coming summer, but in so doing we are unable to begin to do justice to our work. In all parts of the Presbytery new fields are opening great possibilities and appealing to us loudly for help."

### *South Dakota.*

The call for more men is extremely urgent. Immigration is pouring in by train loads, and railroad building bids fair to be pushed more than ever before, while mining and stock growing interests are sharing in the impetus which has been given to other kinds of business.

Rev. H. P. Carson, our Synodical Missionary, says: "Home Mission work in South Dakota during the year just closing has made some progress. Fewer of our fields have been vacant. The work has been interrupted less by changes. With increase of material possessions and more hopeful outlook for the future, the aggregate of contributions for the beneficent work of the church has made marked advance over that of previous years, and one field has attained self-support.

"Widespread efforts have been made in the way of evangelistic work. We still have four fields including six church organizations remaining unoccupied for lack of sufficient support. We are still forced steadily to decline undertaking any new work because our present apportionment of home mission funds barely keeps going what we have already begun. It is the exception if a Presbytery has not so closely distributed its apportionment that it cannot spare any for new work.

"We have already lost some of the fruits of the excellent work of Sabbath school missionaries, because we had not the home mission funds necessary for following it up and supplying stated preaching, and we shall very soon lose more.

"We urgently need just now two more home missionaries to take the charge of new and very hopeful fields that have been opened by our two Sabbath school missionaries, one in the Black Hills Presbytery and the other in Southern Dakota Presby-



tery. A church organization is called for in each field. But it is impossible for us to work any new fields unless we can have more home mission funds than can be realized by advance toward self-support within the bounds of this State."

#### THE CENTRAL WEST.

##### *Iowa.*

Presbyterianism is strongly established in this State. Forty years of strenuous missionary labors of our own and other churches have told grandly in the upbuilding of communities of moral and intelligent people. The time is not far distant when Iowa will be able not only to take care of its own work, but to contribute largely for the sending of the gospel to the regions beyond. Indeed during the past year a committee of this Synod has been considering the question of adopting some form of Synodical sustentation. Their conclusion was, however, that for the present it were better to continue in their old relations to the Home Board. This probably was wise, for though they have been pressing towards self support, they have not yet reached a point where it would be safe to try to carry all their work. They are, however, making safe and steady progress.

Dr. T. S. Bailey, their many years faithful and beloved Synodical Missionary, felt called upon to retire from the service at the close of the past year, and has resumed pastoral work, much to the regret of the entire Synod. He, however, continues to be helpful to the brethren by way of counsel and such service as from time to time he is able to render. We are indebted to him for the following brief statement of the work in Iowa last year:

"The determination to advance in home mission work and relieve the Board of burdens for Iowa has never been stronger than it is to-day. The committees of Presbyteries are without exception using every means possible to cut down calls for aid to the lowest minimum consistent with the efficiency of the work. We are just now confronted with a demand for new work such as we have not had for a number of years. This is caused by renewed activity in railroad building. The tendency to look to the Gulf of Mexico as a shipping point for grain has turned a good many lines of railroad to the south, and so it comes to pass that more north and south railways are coming. Besides this several new branches are being built by our trunk lines. The Chicago and Northwestern Railway will build from one hundred

and fifty to two hundred miles of road in Iowa this season. Some of it is now almost ready for the rails. Prospect is that not less than five hundred miles of railway will be built this year.

“Our churches have been well supplied and as a rule are now in good condition. We have been very careful about new organizations, and yet nine churches have been organized in Iowa during the year just past. Most of them are served in groups in such a way as not to lay any additional burden on the Board. Ten new churches and eight new manses have been erected, adding an aggregate of about \$30,000 to our church property and very much to the permanence and prospects of our work on these fields.”

The following is a general summary of the year's work in Iowa :

“We have had in the employ of the Board during the last year, for a whole or a part of the time, one hundred missionaries. These hundred missionaries have served, with a good deal of regularity, one hundred and fifty-nine churches and forty-six stations where as yet no churches have been organized. Fifty-four of them are stated supplies, and forty-six of them pastors. They preach the gospel in four different languages. The aggregate of service rendered by them is eighty-eight and two-thirds years. They have received into their churches by examination, eight hundred souls; by certificate, three hundred and fifty-eight. The aggregate membership of the missionary churches is eight thousand three hundred and thirty-nine. The aggregate Sunday School enrollment is eleven thousand one hundred and forty-three.”

### *Missouri.*

Missouri is one of the old states of the Union, and one of the richest in its natural resources. These, however, have been but partially developed, but the development goes on year by year, and this State so centrally located and so rich in agricultural and mining possibilities has a future of great influence and power. But more must be done by christian people for its religious development. It is a rich and inviting missionary field. There are many counties in which our Church has no organization, and many fields that are destitute of religious work of any kind. There are sixteen home mission fields in the Presbytery of Kansas City, nineteen in the Presbytery of St. Louis, fourteen in Ozark Presbytery, ten in the Presbytery of Platte, and seven in Palmyra.

As they have now no synodical missionary there is no full report of the general religious conditions of the State. It appears, however, from the report of the Permanent Committee of Home Missions given to their Synod last fall, that while some progress has been made it is not by any means commensurate with the need. A number of new churches have been organized, and a still larger number of new buildings have been erected in their home mission fields. Comparison of contributions for two years shows that there has not been much advance in that direction. The number of churches aided and amount of grants from the Board have been practically the same. There is a very earnest desire on the part of the Synod to press more of their churches up to the point of self-support in order that some of the new fields now waiting may be occupied.

Conspicuous among the items of interest in the State may be mentioned the work among the Italians and French in St. Louis. Our missionary there speaks of the severity of the winter and the prevalence of sickness, which has pressed hard upon the people and upon the work of the mission, and adds: "The Italians are, perhaps, in a worse condition than people of other nationalities, because they dare not go to any mission or to any charitable institution for help, because they do not speak English, or because it has been published in the papers that they are a self-supporting colony, going very seldom to their consul for help. Now that is true in part, on account of their sobriety and often of their stinginess. But how many among them have large families and no work, or if they work at all are robbed by their bosses, often their own countrymen! and how many have gone to the consulate for help and have been turned away and dare not go there any more!

"Then it is not strange that many of those poor people turn their face toward St. Vincent of Paul societies—very strong and influential here—and that by those societies they are bound hands and feet, and compelled to stop coming to us or to other christian missions, and go instead to mass and confession, where they have such a reluctance to go, where they have been so often deceived."

### *Indian Territory.*

The year has been one of promise in the rapidly-developing territories—Indian and Oklahoma—covered by the Synod of Indian Territory. The harvests have been abundant.

Conditions are changing rapidly. The Dawes Commission has been at work for many months with the five civilized tribes. Lands will soon be allotted. Towns in Indian Territory are now being incorporated, lots will soon be appraised, and the white man will soon be able to own the title to his place. When this occurs during the coming summer, men will crowd into the territory in great numbers. Already many are coming, and many of those who are now there prospecting represent ten to twenty families who will settle in these territories if the report carried back is favorable. They are on the eve of a great change and a greatly increased population.

This, the year of its dedication, has been a memorable one for Henry Kendall College at Muskogee, in the Indian Territory. It had outgrown its former apartments, and five new and beautiful buildings were erected on an elevation just west of the town, having a campus of thirty-six acres generously donated to the school by citizens of Muskogee. Henry Kendall College, with its new buildings and efficient corps of teachers, takes rank with any of our western denominational colleges, and is worthy of the support, patronage and confidence of the Synod. The Rev. W. R. King has resigned the presidency to accept the superintendency for the Southwest of the American Sunday-School Union, and Rev. A. G. Evans, a professor in the college, has been chosen to the presidency. The prospects in this institution are very bright.

Believing in the power of the christian press the brethren in the Synod have started a monthly paper called the *Presbyterian Review* which they hope will be a bond of union between the churches and will variously further the interest of our work in the Territories.

Rev. F. W. Hawley, our Synodical Superintendent, writes: "We have organized no new churches recently, not because we had no opportunity, but because we could not provide a minister for them. There are a number of places in our Synod that might be organized and a good work established. We hope during the coming year to be able to take up a number of new fields. At present our churches are mostly supplied with regular preaching, though some weak churches are compelled to get along with services once a month. It is difficult to build up a strong work with services each Sunday, but when a minister has three or four churches from twenty to fifty miles apart, you can readily understand that it is impossible to do more than simply hold the

fields together. Some of our missionaries are travelling thousands of miles each year in all kinds of weather, and often over very rough roads, especially among the Indians. Yet they are not complaining, but carry on their work in those trying fields suffering many hardships for the sake of the gospel.

“We cannot begin to measure up to our opportunities. Towns are springing up along new lines of railroad. Most of the towns are growing rapidly. New railroads are being projected in every direction. We need men to be pioneers, to watch for openings. We ought to have at least a dozen additional men, or twenty, to make ready for the incoming crowds. It is a matter of importance to our Church and the Kingdom of Christ. We will observe rules of comity. We will be guarded in our organization of churches. We will use our best judgment in taking and holding strategic points, if you will give us the men to do this pioneering.

“We have great numbers of Italians in our mining camps who need the gospel in their own tongue, but they do not have it. We need more men to carry the gospel to the miserable homes of the Indian in the hills—poor, ignorant and degraded as many of them are. We need men to go into our mining districts and carry on a work. We need men in thickly settled country districts, and in rapidly growing towns. These must all be supported in large measure for a time by the Home Mission Board. But we will promise to bring the churches up to self-support as rapidly as possible if we are given the money to begin an aggressive and new work.”

#### *Kansas.*

It has been a good year in this State of freedom. They are recovering from the depression of the past years of hard times which bore with almost unexampled severity upon the struggling population, dependent as it is almost wholly on its agricultural resources. The disastrous crop failures for successive years crippled the entire State. Thousands of the people moved east or south. Many of the smaller churches, especially in the western third of the State, went out of existence altogether. The Board was not able to come to their help as it had done in former years, but they carried the work with remarkable courage and self-denial.

In 1890 the Synod received over \$41,000 from the Board of Home Missions that went to the support of the 112 missionaries, who at

that time were in the service of the Board. In 1898 the Board was able to grant only a little over \$21,000 for the support of their 114 missionaries. They are compelled to carry on their work with about half the money they received eight years ago, and employ about the same number of missionaries. What this means in the way of self-denial only the last day will reveal. They have not been complaining but carrying their burdens bravely, hopefully, in the expectation of a time when bounties of Providence would give them better resources within themselves, or, when the bounty of the Church would come to their aid in larger measure.

And better times have come to them. The yield of wheat which in 1895 was only sixteen millions, and in 1896 only twenty-seven millions, last year rose to more than sixty millions. The increase in the other cereals was proportionate. The result is that material conditions are gradually changing for the better, and hope and courage are rapidly taking the place of discouragement and despair.

Rev. S. B. Fleming, D. D., our Synodical Missionary, writes: "We are coming out of the wilderness of speculation and debt. Give us another five years of average prosperity and you will find Kansas taking her place as a prosperous commonwealth, ranking with some of the other great central states of the country.

"Quietly but surely there is a goodly immigration of substantial people coming into our rural regions, purchasing property with a view to permanent location. There is no 'tidal wave' of immigration; but the 'filling in' process is now going on all over the State. Many of these people are Presbyterian, and they are demanding church privileges in communities where there has been no demand heretofore.

"I regard the next ten or fifteen years as being fraught with immense importance to our State and Church, particularly in the matter of taking care of these people. The 'rise or fall' of Presbyterianism in Kansas, largely, in my judgment, depends upon the diligence with which this work, in the rural regions, is followed up, and the ability of the Board of Home Missions to assist us for a few years. In the days of the past, when the Board of Home Missions had more discretionary power than it has now, the States of Indiana, Illinois, Iowa and Missouri, went through this 'filling in' process, and to-day have their rural regions well established. If Kansas now has to adjust herself to conditions which prevail in those States at the present time, then it is 'goodby' to the development of our country districts."

*Nebraska.*

This prairie State, with others of the western states, has during the past year rejoiced in better harvests and in better times which have made themselves felt in the work of the churches. Church debts have been liquidated, old church buildings repaired and renovated ; in some churches the minister has been provided with a comfortable manse, and in a few instances, the old house of worship having become too small for the growing congregations, has been replaced by a new and more expensive and commodious church edifice. Many of the smaller towns are calling for the missionary to come and gather the people together that they may have the gospel preached to them.

Upon the home mission congregations in the vicinity of Omaha the exposition last summer had a somewhat demoralizing effect, which the winter has hardly been long enough to counteract. Especially was this true of the Omaha Indians. Another hindrance among them was an epidemic of measles, which in four months carried off six per cent. of the Omaha tribe.

New churches have been organized : two in Niobrara Presbytery, one with twenty-one members, and one with twenty-two members ; another in Omaha Presbytery with sixty-five members. Other churches might have been planted, but the brethren deemed it unwise to push forward any more new work while there was so much uncertainty of its getting support from the treasury of the Board.

Church buildings have been dedicated at Ponca, Hastings, Fairmont, Logan View, Elgin, Orleans and Bancroft. Hastings and Orleans had been built for years, but they would not dedicate till their debts were all paid.

Rev. Thomas L. Sexton, D.D., closing the thirteenth year of continued service as Synodical Missionary for Nebraska, writes as follows :

“ In looking back over these years of laborious service there are many encouragements. Twelve of the churches organized during this period have ceased to draw funds from the Home Board. Many of the churches at that time making heavy drafts on the treasury have become self-supporting. Many ministers have been introduced to our fields who have done and are still doing excellent work in building up the Master's kingdom. An entire new Presbytery has been added, all the churches of which have

been planted since your present missionary entered this field. Only three ministers in the entire Synod occupy the same fields they did thirteen years ago. Frequent changes prove a hindrance to the work as well as cause much anxiety to any person having the oversight of such transfers.

“Ten young men who have recently graduated from our seminaries have been located in different charges and it is hoped with good prospect of permanence. Our churches are more generally supplied than ever before since your present missionary took charge of the work.

“It is a great source of encouragement that our own Nebraska young men are being educated and prepared for the work of the ministry, and many such are being permanently settled within our bounds. At one time we had few candidates in course of preparation; now we can rejoice that our prayers have been answered, in that many of our sons are coming forward, and saying: ‘Here am I, send me.’ These young men are not afraid of wind-storms, cyclones or blizzards, but are ready to put on the harness and work anywhere as the Lord calls them. The outlook is hopeful, and when the debt shall have been removed from the home mission treasury and we are bidden to ‘go forward,’ we are hoping that much can be done in going up to possess the entire State for Christ.”

#### THE MOUNTAIN STATES.

##### *New Mexico.*

New Mexico and Arizona present a vast home mission field among Americans, Mexicans and Indians. During the past year twenty-six missionaries have supplied forty fields, and native evangelists have been employed, of whom sixteen have been Mexicans.

Rev. Robert M. Craig, Synodical Missionary of that region, writes:

“We have found it very difficult to procure suitable men for the important fields in this great Southwest. Many men can be found, but not knowing the circumstances of the people and the requirements of the field, it is a difficult task to get things properly adjusted. If there is any mission work in the world where consecrated young men and women are needed it is here in New Mexico and Arizona.



“The work has been interrupted by the prevalence of smallpox in every part of the Synod. A number of the schools have been closed and a number of the pupils have been carried away, but so far, although standing at their posts and rendering every assistance in their power, none of our workers have taken the disease.

“We are sorely in need of manses in all the places where we expect a minister to live, for with the salaries that they receive and the rents as they are, it is almost impossible for a man to live; and in some places a house cannot be procured at any price. We are hoping in a very short time to see a great change in this respect.”

Speaking of Clifton and Morenci, he says: “These are large copper camps with a population of about 5,000. Here, in October, 1897, I found this entire population without any Protestant minister and asked the Board for a grant of \$50 a month for six months to get started. The Board granted the request of the Home Mission Committee, and to-day we have a self-sustaining congregation, paying with what help the companies grant at the rate of \$100 a month to the missionary, the Rev. Mr. Meeker, who was removed from Las Cruces last summer. I spent ten days here about a month ago and am greatly encouraged with this work.”

An interesting experience among the Indians is as follows:

“I spent last week with Mr. Wynkoop at Gila Crossing, which is a part of an Indian reservation. I preached six times to the congregations. The joy of preaching to these people is very great. On Sabbath we drove to the Maricopas, some ten miles distant. These Indians are still ignorant and heathenish. They listened very attentively, and at the close of the service they told me that they wanted a church, and on a previous occasion they told me that they wanted me to send them a ‘Jesus man’ to make them like the Pimas. I asked how many of them would help to build a church and they were nearly all on their feet in a moment. On Wednesday I held another service with them. It was a wonderful sight to see the people gathering. They came from all directions, many of them on horseback, and for an hour and a half they listened attentively to the story of the Cross presented just as simply as I could present it.

“Summing up the work I want to say that the year has been one of labors abundant and anxiety, but at the same time of great joy. We asked the Synod for \$300 towards the debt of the Board,

and the people, especially the Mexican and Indian christians, responded in a way that surprised us all. Considerable over the amount asked for has been raised.

Everywhere the people want us to go and teach and preach to them. Our only drawback has been the want of men and money. We appreciate very fully the sympathy we have received from the Board, and the patience often manifested. We feel that it is more trying for the Board to refuse us than for us to be refused, and we wish the Board to know that the people appreciate what is being done for them."

There is no more interesting and important work under the direction of the Home Board than that which is being accomplished at Sacaton, among the Pimas, by our devoted and honored missionary, the Rev. Charles Cook. Concerning this work our Synodical Missionary says :

"Here we have five fine large churches filled to overflowing at each service on the Lord's Day. In three of these churches I preached to over one thousand Indians the story of the Redeeming Love. Here are quotations from letters lately received : ' Received into membership during May and June one hundred souls,' ' Received into membership last Sabbath fourteen Indians.' And so the work goes on, one continued revival after years of hard labor. There are over six hundred members now on the reservation."

### *Colorado.*

The Synod of Colorado includes in its four Presbyteries our churches in the Centennial State and those of southeastern Wyoming. A region familiar both to the pleasure-seeker and the seeker for health, these mission fields are more accessible than those of some other Synods. Yet in the midst of mineral wealth and the beauty of mountains, rivers and canyons, the thoughtful traveler will find abundant evidence of human need.

Among the Mexicans of Colorado under the supervision of careful pastors, three native evangelists have rendered regular and efficient service, and six others have been employed by the day as occasion demanded and funds permitted.

The Synod of Colorado has had on the whole a prosperous year. Several reorganizations have taken place. Many churches that were weak and discouraged have been strengthened and five churches have been organized. One of them is already a prom-

ising young church at Cripple Creek, the noted mining camp. That city has just been made the county seat of a new county and in some respects, therefore, is a place of even greater importance than heretofore. Other localities less well known, camps and settlements, are destitute of preaching and send earnest calls for religious services. Many of these are purely missionary ground. One of our missionaries writes: "Here are the dispersed of many denominations, and among them the sons and daughters that have come from the churches of their parents in the east and south." And there is danger that they will be lost to the Church if we cannot send more missionaries.

The present need in Colorado Synod is for more money. Men, they have or can have in abundance. There are few vacancies and those that exist are because of lack of sufficient funds to support good men in them.

Dr. Kirkwood's message to the Church this spring closes as follows: "We need money to support five additional men for Wyoming and at least ten additional men for Colorado. All these are imperatively demanded for promising fields."

#### *Utah.*

The Synod of Utah embraces Utah itself with parts of Wyoming and Idaho. The whole region is one of numerous resources. The valleys produce grain, vegetables and fruits in abundance, and are therefore able to support a large population. The mountains are rich with iron, copper, lead, silver and gold. Conservative thinkers state that ten years hence large numbers will have been drawn there by the mining opportunities. The increased activities occasioned by mining interests are greatly increasing the value of foreign produce. In many parts where the soil is fertile artificial irrigation is necessary. This need is drawing eastern capitalists, thus stimulating financial prosperity. In view of these facts more than one missionary is sending us the message, "We as a Church must prepare to meet this development."

The work already done in the Synod of Utah is full of encouragement. Thirty years ago the Presbyterian Church sent Dr. Sheldon Jackson to be Synodical Missionary of the territory which is now covered by Nebraska, the Dakotas and Montana, beside the Synod of Utah. The growth of Presbyterianism all through this region has been vigorous. In the Synod of Utah itself are now forty churches, 1,889 church members and 3,351 Sunday

school scholars. In contributions to the Boards of the Church only four, New Jersey, New York, Pennsylvania and Baltimore, give more per member than the Synod of Utah.

There are twenty-nine mission schools with sixty-four teachers in care of 1,908 pupils. There are four well equipped academies. In Salt Lake City, the center of Mormonism, Sheldon Jackson College was opened last year. In Caldwell, an important Idaho county seat, the seven year old college is doing a most important work. From southern Idaho through the entire length of Utah to St. George on the south is an unbroken line of schools, churches and mission stations. The Synod last fall called the attention of the Church at large "to the importance of the work done by the mission schools and to the need of these schools in many points in the Synod and the great importance of increasing the force of mission teachers." But the country is vast and, though the schools are a long unbroken line, it is all too slender for the tremendous need.

The work of the Home Board has been greatly aided during the past year by the Synodical Missionary sent out by the Sunday School Board who reports the establishment of eleven Sunday schools, and held services in many destitute places.

Our Synodical Superintendent, Rev. Dr. Wishard, has rendered his usual efficient service. He says Utah's needs can scarcely be expressed: "There are about 200,000 Mormons in Utah and the contiguous states and territories. They are more active than ever in the propagation of their system. They now claim to have over 1,700 missionaries in the field. Most of these are laboring in the United States. And now they are determined to make the Church dominant in everything.

"Mormonism is not a harmless superstition fast fading away before the work of the free schools and the missionary. But in spite of its history of crime and corruption and falsehoods it is stronger to-day than ever before. It has become an important factor in politics, local and national; and its business interests command a large influence even in the great cities of the East. We want the people to know that the principles of Mormonism are in antagonism to our free institutions, that it is a kingdom set up in our midst claiming the protection of the government, yet claiming to be superior to the very government which protects it. We are in the vortex of the home mission battle, which must be successfully fought or the Mormon propaganda will plant ten or twelve senators in the Congress of the United States. We want

the Church to realize these tremendous facts and stir herself accordingly. Our mission schools should be multiplied until every community has been reached by their leavening influence.'

The last year has established *The Kinsman* in its work. For years there was talk of a paper that should represent christian sentiment in that region. It was received with varied feelings, but 'in spite of the timid within and the foes without and with no bank account it has lived and grown stronger with each issue, until now it has entered upon its second year. It is doing more by its tracts and monthly issue to set before the world the real situation than any other agency we have.' So say the pastors of Utah.

The Mormon agitation of the last year has rendered the work unusually trying. From the three Presbyteries comprising the Synod come earnest calls for more teachers and more missionaries. The fields are encouraging. Some of the churches are paying debts of long standing. The country has reached a period of revived prosperity. The population is largely comprised of young people. Efficient work is being done, vast fields are unoccupied. In southern Idaho are five large counties where there are numerous prosperous farming communities that have neither a church nor a Sunday school. Towns are named where Presbyterians largely predominate both in numbers and financial ability and where there is a strong desire for a Presbyterian church, but as yet the fields have not been taken. Let all the Synod be represented by this stirring petition in behalf of Boise Presbytery sent us by Rev. J. H. Barton, chairman of its Home Mission Committee :

'This is not an unimportant field. We are laying the foundations of a great and rich commonwealth, and shaping its character for the future. Infidelity is rampant. Mormons are propagating their diabolical system in every community. The only antidote for their evils is the pure gospel of Christ preached and taught by men of intellectual ability, spiritual power and consistent life. No other church is so able to furnish such men as ours. Our responsibility is measured by our ability and opportunity.'

#### *Montana.*

With only three Presbyteries, but with urgent needs, stands the great Synod of Montana, "land of the mountains," for twenty

years a State, and with an area so vast that the inhabitants of the entire world could settle there and each acre have a population of only sixteen.

The conspicuous event of the year has been the return of Dr. Baird to the position of Synodical Missionary, a position which had been filled in his absence on account of illness by Rev. F. H. Gwynne, D.D., who has since removed to Oregon.

As in other Synods, the past year may be fully characterized in the laconic phrase "no means." There is no lack of men who are willing to enter and help the points here and there where the Home Mission Committees recommend our church to take possession. But the policy of the Board to make no advance until the debt should be paid, and then to proceed only so fast as the offerings of the Church should warrant, has prevented their going forward as opportunity has called.

That the needs are great is evident. In Butte Presbytery we are told of one church that has a fine field with 10,000 people in the immediate neighborhood, but where much Sunday labor makes it difficult to reach the people; of another, that, "The parish is full of promise, and with the right man success is sure." There is here the State Normal School, which is, as yet, in its infancy, but as it grows our church will be benefitted by its presence.

From Helena Presbytery we are told of a portion of country four hundred miles long on the line of railroad, with only two churches, and with a half a dozen places that ought to be occupied but are without a pastor for want of means. Gallatin Valley within the same Presbytery, and a most fruitful part of Montana, has five places occupied by one minister where there should be three.

Great Falls Presbytery sends a message from a church of twenty-five members, having an average congregation of one hundred and a Sabbath school of fifty, all offering \$480, for a pastor whom for lack of means the Board cannot help them secure. And there are three other places in the same Presbytery where similar work must be done.

These points that have been thus indicated are only some of the many that are needing help. And yet on the whole, home mission work in Montana this year has been strengthened by wise and careful supervision. Many vacant churches have been supplied with pastors, and the outlook is promising.

## THE PACIFIC COAST.

*California.*

This State of romantic history and of splendid promise has had two years of drought, depressed business and general discouragement. The drought of this year began early in the season, and continued to the great detriment of the grain and fruit crops. In many places there was so much hardship that it was only by most strenuous endeavor that the work was kept up. In addition, in some parts of the State, there has been an unusual amount of sickness.

Of course the churches have suffered from these conditions, especially in the smaller fields. The Board has not been able to give the help that has been needed. As a consequence some fields have been vacant, and many promising openings have had to be passed by. While thus in many parts of the State it has been a year of peculiar difficulty, with the closing of the year the clouds have broken away. Copious rains have fallen. Shall we not say that in answer to the earnest prayers of God's people the prospects for the new year are bright? With characteristic western hopefulness the ministers and churches are looking forward with good cheer and taking fresh hold of the work.

Then, too, the results of our war with Spain will, it is believed, bring new life and new opportunities to the Pacific coast. The commerce of the islands of the Pacific and the continent of Asia will come to our Pacific ports. The long desired western outlet for western energy has come. The depression of a decade has passed away. Southern California has just been celebrating the establishing of the New California and Oriental Steamship Company which brings that part of the coast into direct communication with Hong Kong. This marks a new and most promising era in the commercial importance and development of southern California, and indeed of the whole Pacific coast. The Nicaragua Canal Bill now pending is another auspicious sign to the significance of which Californians are fully awake.

While, therefore, our churches there feel deeply the limitations under which they have been trying to conduct their great work, they are full of hope of better times not far away.

The Rev. Robert F. Coyle, D.D., of Oakland, thus condenses the situation :

“As to the condition of home mission work in California, I can speak briefly and in a general way. Times in this State for the past three years have been hard, money difficult to raise, and consequently our home missionary churches have suffered. Very little new work has been undertaken. At present however the outlook is more promising. The indications now are that we shall have a good season. The strategic position in this State, looking out as it does upon the Islands of the Pacific and the Orient, cannot be overestimated. It has a great future, and our Church will be shortsighted indeed if she does not do everything in her power to plant churches in the waste places of this immense commonwealth.”

*Oregon.*

The two great states of Oregon and Washington constitute a part of the empire saved to the American Union by the heroic labors of their first missionary, Dr. Marcus Whitman.

When three Flathead Indians came all the way from that far northwest to St. Louis because some trappers told them that the white man had a revelation from God; and when General Clark, commanding the United States forces at St. Louis, took them to the theatre and the cathedral and sent them home, hearing of it, Dr. Whitman with his wife and two other missionaries went to the far west to tell the Indians about God's revelation to man. Mrs. Whitman was the first white woman that ever crossed the Rocky Mountains. Afterwards, when success had been attending their labors, Dr. Whitman was invited to a dinner given by an officer in the Hudson's Bay Company. His total abstinence principles served him, his country and the Church of Christ a good purpose, and while others drank to indiscretion he remained sober. They revealed to each other and so to him a plan in the interest of Jesuitism to trade a few paltry fisheries for all that northwest. Soon after, that memorable journey was made overland by him to Washington. He went in the interests of country and christianity. He left an invalid wife whom he might never see again. He undertook a seemingly impossible journey. And when he reached Washington he found Daniel Webster's pen dipped in the ink to sign away much of the best and richest part of our country. President Tyler was sure the mountains could never be crossed, and that the country was worthless. The great Benton said he would not give a pinch of



snuff for the whole territory. But Dr. Whitman insisted that it was a good land, and offered to take an emigrant train over the mountains if they would give him six months. And so it was agreed that he might try, and if they reached their destination they could report as to whether there was any value to be attached to the vast region. And the first emigrant train that ever crossed the Rocky Mountains was led by a home missionary in the name of country and Christ.

Both of these States are feeling the returning tides of population. Immigration this year is larger than for years past. The missionaries who have held that great region feel that they are not prepared to meet the religious needs pressing upon many communities. In Oregon alone are nine counties with 39,326 square miles and thirty-five thousand people without a Presbyterian church or minister. They ask for a much larger appropriation of money that they may be able somewhat to overtake these needs. For the opportunity passes by. If we do not take possession and hold more of the strategic points now inviting us in this State, it will be harder to gain possession by and by, for the forces of evil are under no restrictions. They move on while the Church hesitates. They give the stamp of wickedness to western communities which it is difficult afterward to change.

Among the hopeful signs in Oregon is the establishment of a number of new churches in very destitute communities.

One sketch from an Oregon home mission field may, as to general features, stand for many. Harney County is in the southeastern part of the State. It has an area of ten thousand square miles, much larger than the entire State of New Jersey. Less than two years ago there was not a minister of any denomination in all the county. Last fall our Synodical Missionary accompanied by another missionary, who was taking his vacation in that way, made a tour to the churches at Burns and Harney in that county. It required six days to go by team from the nearest point on the railroad. The Rev. J. C. Templeton had been there for sixteen months, and so fruitful was his work that on this occasion two church buildings were dedicated—the only church buildings in the entire county.

Burns is the centre of a large stock-raising region with a population of about eight hundred people, and is a thriving business point for eastern Oregon. In that remote place our missionary during these lonely months has been doing a magnificent work,

having built one church and assisted in securing another, built a parsonage at one of his stations, and visited and preached in various parts of the county as a general evangelist. The field is a hard one to cultivate. There is no Sabbath; stores of all kinds are open. As a result it has been hard to make a start, and will require hard work for years to come. Speaking of Burns our Synodical Missionary says: "It is simply a home mission field, where we must keep at work, and with patience, persistence and push keep the gospel before the community. We have a good Sabbath school and Endeavor society, small but persistent. Mr. Templeton has earned his position against great odds. The county superintendent of schools, not a christian, told me that our minister was the only one who had ever been able to do anything in Burns. This means very much."

In Curry County the first mission was established during this year with no expense to the Board.

In the western part of Baker County new work has also begun—a church organized and a building erected. In other parts of the State three other churches have been organized; all now under the care of the Home Board. But how few are these for so many people! How inadequate is our response to the imperative calls of this great field!

Another encouraging fact is that in many parts of the State the churches are doing more towards their own support. Our Synodical Missionary says that they are planning to give especial attention toward more independence on the part of the home mission churches. What Oregon is thus proposing to do might well be an object lesson to many of the older States.

### *Washington.*

The past has been a year of many changes in this large State. The churches of Puget Sound have suffered very much by the commercial variations of the last three years—the business depression which had overtaken all other parts of the country, and then the Klondyke excitement into which the west plunged with characteristic ardor and hopefulness. Many of the people mortgaged their farms and left for the gold regions. Most of those who went are still absent and their success largely in doubt. Many will never return. Some probably will never be heard from, and that whole Puget Sound region has, therefore, been in a state

of suspense and expectancy; but the labors of our missionaries have been faithful and abundant. Physical toil they have had to endure and have taken, as a matter of course, without complaint.

The Home Mission Committees of all the Presbyteries in the State are compressing the work, giving up in some cases the weaker fields in order that the stronger ones may be maintained. At the last meeting of the Home Mission Committee of Olympia Presbytery they resolved on acting on the principle laid down by the Board to lop off those weaker fields which do not give signs of early development and to aid more vigorously those that do. This they believed would result in stronger work in the end. Churches in the Presbytery have been regularly supplied. Only four of their twenty-three churches have been vacant. These would have been in part satisfactorily cared for but for the sudden and lamented death of their pastor-at-large, the Rev. J. H. Reynard.

In the mining region which centers about Spokane there has been marked change in the condition of the people, arising from good crops and from the mining booms. This has affected almost every community in the northeastern part of the State, and has improved the ability of the people to give.

Rev. Thomas M. Gunn, D. D., writing of this region, says: "In the west end of Stevens County the marvellous gold mine of Republic has caught the attention of all the mining world, and has led to the organization of a new county of which Republic is the county seat. While we have organized there and are recognized as the pioneer church, with the right of way, we have not been able to supply the place with regular service, and unless we do so immediately we shall have to forfeit that field. It is by far the most promising one in the State. The people are able to pay and willing if they saw the missionary on the field and worthy of their countenance.

"One of our churches in this Presbytery, Harrington, has shown the changed financial status by rallying from a wholly disorganized condition to full reorganization, and then erecting an elegant edifice."

The work among the Indians in this Synod is exceedingly interesting, and is largely advanced by the native helpers. Rev. A. M. McClain, our Superintendent of Indian missions in Idaho, reports good results. He writes enthusiastically of the progress of the Indian boys and girls in his school, saying that he has never seen

any children make as rapid progress as five or six of the Indian children have made this winter. Speaking of the work among the Indians he says: "My hope for the civilization of the Indians is to educate them in their homes and not away from them as is done by the government schools. They come home from the government schools and return to their blankets because they can do no other; but when they are educated away from the old ways while right at home it is bound to be more lasting. I ought to have an appropriation of \$100 for equipment for the school for next year. I have done the best I could this year with my little because I had not the means to buy."

Mr. McClain has also given himself to preaching among the whites in that region, who were utterly destitute of any gospel privileges. Of this part of his work he says: "While living in Spaulding I gathered together a large congregation of white people and left them with the expectation that a minister should go there at once to look after them. When I came here I thought there were so few white people that it would hardly be worth while to attempt to have any services among them, but no sooner were we here than they wanted me to preach to them.

"On a recent Sabbath morning at the urgent request of some of the people of the settlement I went back into the mountains east of here and preached the first sermon ever preached in that neighborhood. There were six christian people in the congregation none of whom had heard a sermon in three years and some of them not for a longer period; at the close of the service a meeting was called and the people proposed to build a place of worship providing I would come up once in a while and preach to them."

The Rev. D. O. Ghormley, D.D., Home Mission Chairman of Presbytery of Walla Walla, gives some interesting facts of the development of territory within the bounds of that Presbytery.

"To keep pace with the progress of the country and supply the very urgent calls for ministers is the great problem before us. More miles of railroad will be built within the bounds of our Presbytery in 1899, than in any other portion of the Pacific Coast. The O., R. & N. Co. are building from Wallula, Washington, on the Columbia River up the Snake River to Lewiston, thence up the Clearwater River to Big Canon and up in the farming country about Nez Perce and on to Grangerville. The Northern Pacific are now laying track up the Clearwater from Lapwai to Kamiah and supposed to be heading for Montana. It is supposed that a

branch will be built from the main line up to Grangerville, giving that region two new railroads within this year. The 'Buffalo Hump' mining district fifty or sixty miles south and east of Grangerville is now attracting great attention from all parts of the Pacific Northwest. If one fourth that is told is true it will be the great camp of this region within six months. These things are attracting people to the country south of us in great numbers.

"Spaulding and community must have a man. The whole of the Lapwai Valley must be reached from Spaulding. A new station on the railroad four miles up the Clearwater river from Spaulding will need some attention. As soon as the railroad is completed up the Clearwater other towns will grow up. In fact, they are already established. Vineland across the Snake river from Lewiston, and part of Brother Smith's field, is calling for the whole of a man's time. It is now a town of a thousand people, and growing very rapidly. They are building a new bridge across the Snake, connecting Lewiston and Vineland, which ensures the growth and permanence of the place.

### *Alaska.*

The past year has been one of much preparation for the enlarging of our work in this remarkable Territory. A number of changes also have been necessary in the churches of southeastern Alaska. At Juneau the Rev. J. H. Condit, for three years our faithful and successful missionary, on account of the death of his wife has felt called on to give the work to other hands. Not, however, until he has built and dedicated a new church to take the place of the historic log building. The new church is well equipped, seating about two hundred people; has lecture room, pastor's study, is furnace-heated and lighted with electricity. To this important field the Board recently commissioned Rev. W. S. Bannerman, who has already entered upon his work.

In our native church there, of which the Rev. L. F. Jones is pastor, there has been a precious work of grace. Mr. Jones writes: "Last Sunday, which was our regular quarterly communion, was undoubtedly the most eventful day in the history of our Church here in Juneau. Then seventeen adults united with our Church on profession of their faith, and eight little ones were baptized, making in all twenty-five baptisms. Of those received into membership there were seven distinct families, some old and some

young. Some of them are the most influential people in this tribe. It was a most beautiful and touching sight to see this semicircle of a quarter of a hundred of Klinget people presented before me for baptism. One of the most engaging features of the whole service was the native choir of young men, with a young native presiding at the organ. They sang beautifully and would have done credit to any church in the Union. This choir consists of seven young natives, nearly all of whom are members of our church. The house was filled with worshippers, and I think it was the most delightful and inspiring service we ever had. When I looked over that reverent and worshipful congregation I thought how all of this gives the lie to those cruel and malicious expressions of some whites, namely, 'There is no good Indian except a dead one,' 'You can't make anything of an Indian.'

"Nearly all the native population are church attendants, whereas not more than twenty per cent. of the white people are. I speak also what I know when I say that the native Christian, on the whole, lives as consistently with his profession, according to the light which he possesses, as does the white Christian."

In November the Rev. W. M. Carle was sent to our lonely station at Hoonah. With his wife and young babe he braved the rigors of a wintry voyage, and entered upon his work full of courage and hope. He writes: "Hoonah is located in a place of exceeding beauty, and a fine type of native is here. Their demeanor in God's house surpasses that of any church of which I have been in charge. The seating capacity of the church is pretty well taxed to afford room. The building is very neat, nicer than many in the States. On January 8th they brought, of their own accord, seven children for baptism. I also baptized a woman in the evening. Two men, one a chief, are asking for baptism."

In the summer the Rev. Edward Marsden, a native Alaskan, having graduated at Marietta College and Lane Seminary and taken a special course in law at the Michigan University, was commissioned by the Board for work among the Klingets. In a recent letter Mr. Marsden writes: "We have had very much to contend with in the work. I do sincerely regret that this phase of it must be reported. The old customs have always been in the way, and God knows how much we struggled with them. Then the intoxicating liquor. We have thus far succeeded in keeping it off from Saxman, although some of our people have been strongly tempted by it. Bad and ungodly white men counteract

our humble efforts. It is unfortunate that they have settled here. They were here before I came. At Ketchikan before last Christmas one of our services was seriously disturbed by one of these white men. There was no authority of any kind near to appeal to, and my friends congratulated me for the 'mildness of the disturbance,' for in a settlement like Ketchikan it is customary to grace the occasion with pistol shots.

"What the people at Saxman could not do spiritually, they could accomplish physically. About eight acres of the wild grounds outside of the town lots already taken have been cleared. They have not been in the habit of doing things gratuitously and co-operatively for the public benefit; hence, for a time they must have felt like being in Egypt in the days of the Rameses. About fifty by twenty-one feet of the new steamship wharf is already begun, a new house for public purposes in the course of construction, and a few other improvements.

"One difficulty has been removed. Heretofore the storms and dangers of the sea have unavoidably impeded my work in the other localities. Now I have at my service a good sized and powerful steam-launch which mother, brother-in-law, two other near relatives and myself have recently purchased. I have her wholly improved, and rechristened her 'Marietta' in honor of my college. I am using her very advantageously, and because of the hauling I do once in a while she pays for her own wood and feeds my helper besides.

"God is guiding and blessing us and we are so very grateful to Him. We are also grateful to the good friends who help and pray for us."

The work at Sitka has gone steadily forward in both school and church. Rev. M. D. McClelland succeeded Rev. A. E. Austin, and the work has been blessed and prospered. He preaches to both the native and the English church. The school has largely increased in numbers and usefulness. Pressure has been very great, however, on account of the influx of miners who demanded packers over the passes to the gold regions, which took away some of the larger boys. This school is scattering christian young men and young women trained for usefulness throughout all of Alaska.

The demands for more work in interior Alaska were a year ago so manifest that the last General Assembly recommended the Board to send five men up the great Yukon river where it is

estimated there were last winter from thirty to forty thousand miners almost entirely without the means of grace. This extension of our work had to be deferred until this spring. In the fall the Rev. S. Hall Young, who had spent the preceding winter at Dawson City and had organized a church there with sixty members, by direction of the Board turned that church over to the Canadian Presbyterian Church within whose territory Dawson City was situated, and then went seven hundred miles down the Yukon on a missionary tour. He held services at several points and at Eagle City, Circle City, and Rampart City, so great was the interest manifested by the miners that money was contributed for lots on which Presbyterian churches might be built. Mr. Young then by direction of the Board came back to the States and has spent several months presenting the claims of Alaska to churches in the East and looking for men to accompany him to the Yukon and for money for their support. He is returning with two other missionaries, who will take up the points named above. They go well provided with cabinet organs, church bells, books and Bibles for the churches to be built in those far away and gospel-hungry regions. The two new men already under agreement for the Yukon valley are the Rev. M. E. Koonce, Ph.D., of Jeannette, Pa., and the Rev. James Wollaston Kirk, pastor of the Leverington Avenue Church in Philadelphia. Let the prayers of the Church go with them as they enter upon work calling for great self-denial, but having the promise also of speedy and important fruit.

When Dawson City was given to the care of the Canadian Church, they transferred to us their Mission at Skaguay. Their minister has ably held the field till we could provide his successor. For this point the Board has just secured Rev. Norman B. Harrison, who during the past year has been one of its missionaries in North Dakota, and who goes in June to this new and important station.



## THE WOMAN'S BOARD

During the year which has just closed the Woman's Board have carried on the work assigned them in the same earnest spirit of helpfulness to the Board of Home Missions, and with the same hearty loyalty to the General Assembly, which have characterized their efforts in the past.

The General Assembly of 1878, which authorized the women of the Church to organize, collect funds for, and conduct mission schools among the exceptional populations in the United States, and to prosecute other specific missionary enterprises connected with home missions in general, fully empowered the Board of Home Missions to give direction to, and exercise supervision over, that entire work. The Woman's Board have unquestioningly recognized that authority and have planned and undertaken the several lines of work now carried on by them with the advice, and by the authority, of the Board. In previous reports the Board has made mention of these facts, and the General Assembly has fully endorsed and heartily commended the work of the Woman's Board, both as to the methods adopted and the results attained in prosecuting their various undertakings.

The Board of Home Missions, therefore, can do nothing wiser than to reiterate what has been so frequently said before of this branch of the great home mission work of the Presbyterian Church, and emphasize the duty of pastors, sessions and the Church at large, to encourage the Woman's Board in order that their work may be made even far more successful in the future.

### METHODS OF WORK.

Inasmuch as many have raised objections to the organization and work of the Woman's Board, and, as we believe, unjustly criticised them and their work, we feel it both a duty and a privilege to call the attention of the General Assembly to the wise methods adopted by them together with the results attained. Their work is divided practically into two parts ; first, that among the churches, and second, that on the field.

I.—*Work among the Churches.* This consists in organizing the women, the young people and the children of the Presbyterian

Church into societies, bands, etc., with the specific end in view of intelligently directing their efforts along all lines of legitimate home mission work. This effort necessarily includes :

(a) The dissemination of home missionary information. The circulation of home missionary literature through their Home Mission Monthly magazine, distribution of leaflets on general and specific lines of work, and the personal presentation of the cause before gatherings brought together for that purpose, are not confined to those who are included in the membership of their various organizations but extends to, and includes, the entire Church. This literature is of such a character and the addresses made of such a nature, as to advance the entire work of the Board, both the missionary and the school departments.

The value of this educational work as it applies to the Church, has never been fully appreciated by the General Assembly. Vast sums of money are annually given by liberal-hearted Presbyterians to multiform independent, so-called non-denominational christian enterprises which, if devoted to the legitimate home mission work of the Church, would quickly relieve the Church of debt, materially increase her home missionary force, and vastly augment her usefulness. To turn these benevolent streams into right channels is one of the important branches of the work of the Woman's Board, and they are doing it wisely and well, as results from year to year show.

(b) Collection of funds for the conduct of their work on the field. This is done through their various organizations. True, the General Assembly for several years in succession has set apart the Sabbath next preceding Thanksgiving as a day on which each Presbyterian Sabbath school shall be asked to contribute to the Woman's Board; but the number of these schools which thus contribute is very small in comparison with the whole, and the money received from this effort in proportion to the total raised is very small. The funds come into the treasury in small amounts and are gathered by systematic efforts, and do not come through the church collection. The Woman's Board have been able during the past ten or twelve years to maintain annually an average of nearly one hundred mission day and industrial training schools and district missions, with about three hundred missionary teachers and Bible readers, reaching thousands of the exceptional populations with the blessed

gospel of the Son of God, and giving christian instruction and training to tens of thousands of their children, thus winning them to Christ and fitting them for usefulness as christian citizens. This shows how successful their efforts have been in this direction. This vindicates and enforces the doctrine "that there is power in the littles" when properly husbanded.

(c) The preparation and distribution of mission boxes. Many self-sacrificing, toiling, struggling, and often cast-down home missionaries have had their hearts made glad, and their faith in God and their brothers and sisters in Christ greatly strengthened by the timely arrival of a well-filled, judiciously selected box of necessary family supplies. Their equally worthy and heavily burdened wives have had a mighty load of anxiety lifted from their loving hearts as article after article, just what was needed to make the children happy and the little home comfortable for the long, hard winter coming on, were brought up from the depth of "God's Box." This has been one of the most blessed and fruitful works of the Woman's Board during the past and especially during the year just closed.

II.—*Work on the Field.* This work consists in—(a) Gathering facts in regard to conditions prevailing among the exceptional populations, viz., the Alaskans, Indians, Mexicans, Mormons, and Mountaineers of the South, in order that the Board may be enabled to decide intelligently as to the advisability and duty of organizing and conducting mission day and training schools, and carrying on other lines of legitimate mission work among those long-neglected peoples.

(b) The erection of suitable buildings for use in the conduct of the work, such as chapel schoolhouses, teachers' homes, manuses and dormitories.

(c) The supervision of the work, which is exercised from the office under direction of the Board, through the various executive officers of the Woman's Board, assisted by the Synodical and other missionaries of the Board on the fields in which this particular work is done.

#### THE CHARACTER OF THE WORK.

Primarily it is pioneer work. The home missionary teacher often is called upon to go into a community hostile to the gospel, but willing to receive the school. Not infrequently the

missionary teacher and her school are cordially welcomed where the ordained missionary of the Board would not be tolerated. In such communities she begins by gathering the children together, instructing them in the common English branches of learning, leading gradually into the use of gospel hymns, and ending in a daily lesson in the Scriptures. By such means, together with visitations from house to house, the distribution of simple remedies for common diseases, helpfulness in sickness and the speaking of comforting words in sorrow, the home missionary teacher wins the love of the children and gains the confidence of the parents. Thus the foundation is laid for the organization of a Sabbath school, the coming of the evangelist and the final organization of the church and the settlement of the home missionary pastor. Thus, as the result of this work, seventy-six Presbyterian churches have been organized, the most of which have comfortable chapels or chapel school-houses in which to worship. All are supplied regularly with the means of grace.

#### SUPPLEMENTARY WORK.

The foregoing results have also made necessary the important supplementary work now conducted by the Woman's Board, such as caring for and properly educating and training for christian usefulness the advanced pupils who have been rescued from heathenism, Mormonism, Roman Catholicism and ignorance and superstition. This is most admirably, economically and successfully done in the several boarding, training and higher schools of learning wisely and judiciously distributed so as to reach the largest numbers and become radiating centers of christian influence among those peoples.

The rapid growth of the work and the organization of so many churches have added greatly to the labors of the Board in caring for the home missionaries set over them; hence, the Woman's Board have undertaken the support of a number of these home missionaries, notably in Alaska, providing the means for the payment of the salaries of the entire force in the southeastern portion of that territory, comprising the Presbytery of Alaska.

All the churches constituting this most northerly Presbytery of the Presbyterian Church, save the two white churches at Juneau and Skaguay, being the outgrowth of the work of the Woman's Board, it was thought by them to be both their duty and privi-

lege to contribute to the Board a sum sufficient to pay the salaries of the missionaries on that field.

PROPERTY.

In prosecuting the home mission school work the Woman's Board has accumulated property held and used by the Board, valued at the substantial sum of \$750,000. All this in addition to caring for the strictly mission school work during all these years, speaks volumes for the wisdom, prudence and business management of this arm of the Board of Home Missions.

STATISTICAL REPORT OF THE SCHOOL DEPARTMENT.

POPULATIONS.	SCHOOLS.			SABBATH SCHOOLS.		YOUNG PEOPLES' SOCIETIES.		Conversions.
	No. Schools.	No. Teachers.	No. Pupils.	No. Schools.	No. Scholars.	No. Societies.	No. Members.	
Alaskans .....	11	28	634	7	705	3	200	145
Indians .....	18	88	1418	13	1205	6	330	125
Mexicans.....	24	48	1316	20	797	10	167	34
Mormons.....	29	66	1728	25	1361	18	272	28
Mountaineers.....	36	111	3083	41	3373	18	718	368
Foreigners. ....	3	6	230	.....	.....	.....	.....	.....
Totals .....	121	*347	8411	106	7441	55	1687	700

\* Of these 15 are missionaries of the Board whose salaries are paid by the Woman's Board.

## YOUNG PEOPLE'S DEPARTMENT.

The Board of Home Missions and the Woman's Board have found steady progress made in this joint department, because of the methodical presentation of the general work of home missions to the young people of the church. This is facilitated by the use of the fine organization of the Woman's Board which synodically, presbyterially and locally provides a systematic means of reaching Christian Endeavor and other societies of young people. When thus reached they have the broad work specifically presented to them and a practical plan for regular contributions laid out for their guidance. The supervision of the women accomplishes simply the better information and training of the young people, and the collections for the direct work of the Home Board are increased.

The broad outlook taken by means of the presentation of specific objects in widely different fields has resulted in contributions to the support of missionaries and missionary teachers in the mountains of the South, in Dakota, Arizona, Indian Territory, New Mexico and Utah, and also to the prosecution of the evangelistic and mission school work in Alaska. The demand made by the Young People's societies for personal items about the home missionaries, for descriptions of their fields and the people among whom they labor, and all the detail which arouses and fastens interest in youthful minds, is furnished by this department by means of periodical letters compiled from reports and letters from the missionaries to whose support presbyterial groups of these societies are pledged. These interesting details of field work are secured to the young people by the pledge blanks they receive through the women's organization and fill out in promise of contributions to the Board and the Woman's Board. It is a simple and impartial system; it has worked well, and to the manifest advantage of the treasury of the Board.

## FINANCES.

In the report of last year in speaking of financial conditions it was said, "We began the year with a cash debt of \$147,276.96. We close it with a cash debt of \$167,839.03, an increase of \$20,562.07." In forecasting the work of this year it was resolved that with the help of God and the co-operation of the loyal membership of our churches the word "debt" should be blotted out of our vocabulary—and that our financial statements hereafter should appear without that ill-omened debt statement, the conditions giving rise to which have meant the death knell of so many hopeful home missionary enterprises.

Seemingly to provide a foothold for the upward climb toward emancipation, a generous-hearted and devoted friend of Home Missions flashed to the General Assembly on Home Mission day the electrifying message that he had given \$20,000 towards the extinction of the debt. Inspired by the example, another of our "Princes in Israel" pledged \$5,000, and still another—a home missionary—with surpassing devotion gave up his whole allowance from the Board and pledged his church to self support. Several of the Woman's Presbyterial Societies as well as a number of individuals promised \$100 subscriptions. With such a God-given start, is it to be wondered that the debt has slowly melted away and that the close of the fiscal year sees its end!

The General Assembly recommended the churches to celebrate our National birthday by taking, on the Sunday nearest the Fourth of July, a patriotic offering devoted to the debt fund. This was done by very many of the churches and Sunday schools—especially the smaller and notably those in the West and far West. From this effort came about \$15,000 so that by October there had been contributed for this purpose, about \$45,000.

Then, seeing that more heroic measures were necessary, to our newly elected Assistant Secretary, Dr. John Dixon, was assigned by the Board the especial duty of inaugurating a campaign which should end only with the full payment of the remainder of the debt. And right well has he laid and carried out his plans. After a careful and systematic study of the situation, it was decided that the Presbyteries should be asked to contribute for the special purpose of debt extinguishment, and without diminishing their regular offerings, an amount based upon their average offerings

covering a series of years. Appeals were sent out at once to Chairmen of Home Mission Committees, with the request that the amounts apportioned to the Presbyteries should be assigned in equitable measure to the Churches. These appeals were followed with letters to pastors and individual givers, all with the one object in view—the payment of the debt prior to March thirty-first. February came and the mark was still \$80,000 away.

A proposition was then made by the Rev. Richard S. Holmes, D. D., of Pittsburgh, Pa., that along with the work being done throughout the Church at large, a special effort be made among the largest cities of the country to raise the whole amount in \$100 subscriptions, conditioned upon the raising of the debt before the meeting of the General Assembly. This suggestion was unanimously acted upon. Representative Presbyterian clergymen from twenty of the leading cities of the country were invited to a conference with the Board and its officers, at the residence of the President of the Board, Rev. D. Stuart Dodge, in New York City, on February 16th. Although the evening was exceedingly stormy there were present representatives from seventeen cities, in addition to members of the Board and its officers.

The plan, carefully elaborated as to detail, was submitted, and was discussed at great length. It was finally decided by a unanimous vote of all those present that it should be at once carried into effect, the representatives present pledging themselves to do all in their power to raise the amounts which were then apportioned to their cities. The plan has been enthusiastically carried out by these representatives and their associates.

The working out of the plans above noted, together with some unexpected receipts on legacy account, has enabled the Board to free itself from this great burden. And so the Board of Home Missions finds itself, at the close of the fiscal year, in a position in which it has not been for ten years—free of debt upon current work account. Truly our people have great reason for devout thanksgiving to Almighty God that this great arm of the Church is thus free from that which has so long hampered its work and blocked forward movements.

#### THE BUILDING.

April 1, 1898, the rent roll of the Presbyterian Building stood at \$90,745. March 31, 1899, it stands at \$96,455.50. The two large stores on the first floor (which have, until this



year, remained unoccupied) have been leased on favorable terms and for long periods to first-class tenants. The Fleming H. Revell Company, so well and widely known as publishers of religious books, in the north store, and Messrs. Knabe & Company, the great piano firm, in that on the corner of Fifth Avenue and Twentieth Street. The second floor, also unoccupied since the completion of the building, has been partially rented (the north half) and it is expected that the remainder of this floor will soon be disposed of. Of the offices nearly ninety per cent. are rented and, altogether the prospect for the building is flattering. With the aim to increase the income of the building to the greatest extent, the offices of the two Boards, on the seventh and eighth floors, have been subjected to a process of compression. By means of this process floor space upon these floors to the rental value of nearly \$8,000 has been freed. This space will be rented as rapidly as possible and the proceeds will be credited to the general building account.

A mistaken notion has to some extent gotten abroad that funds contributed by the friends of home and foreign missions for the current work, or toward the permanent and trust funds, have been used to assist in caring for the expense account of the building. Such friends should relieve their minds at once. Those who laid out the financial scheme for this building were wise enough to provide for a possible non-paying period, and that provision together with the net rentals received from the building has thus far amply taken care of expense accounts.

#### MISSION HOUSE

The building at the corner of Fifth Avenue and Twelfth Street, formerly the headquarters of the Boards, will undoubtedly, it is thought, with the revival of business, be sold within the very near future at a figure large enough not only to pay the incumbrance thereon, but to leave a considerable margin in excess.

#### NEW YORK SYNODICAL HOME MISSIONS.

January 1, 1898, the Synod of New York took over from the Board the care and maintenance of Home Mission work within its own bounds (exclusive of the Indian work in New York State and the work in the New England States). Its plan, as relates to the raising of funds, is virtually that followed in New Jersey, namely, the taking up of an offering in each church for its own

State work, and a separate offering for the Board of Home Missions. During the fiscal year of the Board just ended an exceedingly gratifying record has been made, a comparison of receipts and expenditures with those for the previous year showing :

Receipts for year ending March 31, 1899.....	\$99,040.82	
Contribution from Synod's treasury.....	1,000.00	
	<u>100,040.82</u>	
Expenditures for year ending March 31, 1899....	4,786.46	
Net to Home Board for 1899 of.....		\$95,254.36
Receipts for year ending March 31, 1898.....	\$87,755.59	
Expenditures " " " " .....	25,953.59	
Net to Home Board for 1898 of.....		<u>61,802.00</u>
Making a net gain for year 1899 as compared with 1898 of....		33,452.36
By the report of its Superintendent of Missions the Synod of New York has raised for work within State bounds in addition to the above. ....	\$16,779.85	
And has expended for the same purpose.....	*15,696.69	

\* Exclusive of amounts expended in the self-supporting Presbyteries of Buffalo, Cayuga, Hudson and Syracuse.

The Treasurer of the Synod was thus enabled to remit the sum of \$1,000 from its current receipts, to the Treasurer of the Board, in addition to the regular offerings for the general work of home missions as noted above, thus clearly demonstrating that it is able to fully provide for State Home Missions and at the same time to give in undiminished measure to the general cause.

Special mention is made here of the Synod of New York for the reason that the present fiscal year of the Board is the first full year during which its plan has been in operation.

The other self-sustaining Synods have come to the aid of the Board this year, in their contributions to the current work and debt funds, with loyalty and generosity.

Summarizing now the events of the year, among the points worthy of emphasis is the very unusual number of deaths among our missionaries. Sixteen have passed away during the year—a larger number than in any year since the Reunion. The remarkable severity of the winter may in part account for this sad fact. But it can scarcely be doubted that some of these precious lives were sacrifices to excessive toil, under conditions of hardship imposed by insufficient support. Many of our missionaries are

overworked and underfed. For Christ's sake they endure hardships which tell on health and strength.

This long death-roll is a call to the Church to do better by her faithful servants. For, in addition to the death-roll, there is another and a longer roll of those who are too weary and overworked to do the best that is in them. Here is word from one missionary which tells the story of scores: "Twenty-five miles' drive and preaching three times each Sabbath is killing both to the missionary and the church. Two Sabbaths I travelled my field with the mercury thirty-two degrees to thirty-five degrees below zero. We have gotten through the winter again, but with nearly broken down health."

Among the many touching incidents of the year are the sacrifices that our missionaries have made for our debt. Their liberality has indeed abounded out of their deep poverty. Some have offered to return their salaries, others have proposed to contribute one or two months of salary, others have denied themselves the necessities of life and all have responded with a cheerfulness and zeal that were heroic. Let it be recorded in the annals of this year's work that our missionary Presbyterians were the first to make up their quota of the debt. And they have and shall have their reward.

Some reviews of the year have impressed upon us again the valuable services rendered by our synodical missionaries. During this year of special strain they have been specially helpful in keeping our work and our needs before the churches. A summary of the work of Dr. Bailey, who in December, '98, retired from a long and useful career in this service, will illustrate how busy, arduous and responsible is the faithful synodical missionary's life:

"During the last year, in accomplishing this kind of work I have raised something over five thousand dollars at dedications. Have helped solicit about two thousand dollars on over-due salaries to the ministers and missionaries. I have attended six institutes for Bible study and missionary gatherings; attended the General Assembly throughout; have attended sixteen regular meetings of the Presbyteries and eight special meetings of Presbyteries; have assisted at ten installations of pastors. Have attended conferences too numerous to mention, with committees ranging from the small session of one of our missionary churches

to the Synodical Congress of Missions, which was held at Des Moines in June, with such blessed results. I have preached two hundred and eight times; traveled about thirty-five thousand miles by railway, and about two thousand miles by team.

It has been a year of special difficulties and depression. Report after report tells the story of longings for blessings that have been but partly realized. There have been some gracious seasons of revival. But in more instances there have been hopes, preparation, and then overmastering discouragements. Special services have often promised well at the beginning and have not been fruitless, but they have not brought all of the hoped for blessings. In many cases the severity of the weather has interfered. In others, sickness. In still others the awakened activities of evil forces—intemperance, Sabbath desecration and infidelity. The longing of our missionaries finds constant expression, but often in the minor key. They have toiled and planned and waited. They have indeed gathered many sheaves. But they have not been able to rejoice before God as in the time of bounteous harvest.

Let the Church take to her own heart the burdens and prayers of the toilers in mission fields, and join them in such prayer for a deep general revival of pure religion as shall fling the harvest joy from state to state through all our land. Perhaps we have not gone deep enough. Perhaps we have been too content with debts paid and work respectably done. "To your tents, O Israel," with pleading for the best things.

The review of the past year suggests readily our rallying calls for the year to come.

1st. More prayer to God. A deeper missionary consecration. A hunger and thirst for souls.

2d. More dependent churches rising to self-support. The times are good. The promise of material things is abundant. From many Presbyteries comes the purpose to signalize the new year by a steady endeavor to call out in fuller measure the resources of our missionary churches. The best contribution a missionary church can make to home missions is to rise to self-support. Let us make the new year memorable in this respect. And this in order that—

3d. We may do new work. We have compassed our mountain

long enough. It is time to turn north—and west and south and southeast. God beckons us in the new opportunities in many states and in far-away territories—from the Arctic Ocean to the Caribbean Sea. Not to march out is to confess failure. Scores of Presbyteries are begging for more help to meet calls that are imperative. But we can march only as the means are supplied. Three things are necessary for missionary work. The opportunity, the men and the money. There is no lack of opportunity. It is overwhelming in its extent. There is no lack of men. The Lord has put the missionary spirit into our ministers. Only money is needed, and God's people have the money. Will they give it?

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The term of service of the following members expires with this General Assembly, namely:

*Ministers.*—REV. THOMAS A. NELSON, D.D.

“ JAMES M. LUDLOW, D.D.

“ GEORGE L. SPINING, D.D.

*Laymen.*—JOHN E. PARSONS.

H. EDWARDS ROWLAND.

A. NOEL BLAKEMAN.

JAMES A. BEAVER.

To fill the unexpired term of Rev. JOHN HALL, D.D., deceased, the Board has elected the Rev. HOWARD AGNEW JOHNSTON, D.D.

All of which is respectfully submitted,

By order of the Board,

CHARLES L. THOMPSON,

*Secretary.*

## GENERAL SUMMARY.

THE TOTAL NUMBER OF MISSIONARIES UNDER AGREEMENT WITH THE BOARD DURING THE YEAR ENDING MARCH 1, 1899, is 1,380, AND THEY ARE DISTRIBUTED AS FOLLOWS :

Alabama, - - - - -	4	Nevada, - - - - -	2
Alaska, - - - - -	12	New Hampshire, - - - - -	2
Arizona, - - - - -	9	<sup>2</sup> New Jersey, - - - - -	1
Arkansas, - - - - -	5	New Mexico, - - - - -	34
California, - - - - -	80	<sup>3</sup> New York, - - - - -	70
Colorado, - - - - -	62	North Carolina, - - - - -	4
Florida, - - - - -	21	North Dakota, - - - - -	59
Idaho, - - - - -	29	Oklahoma Territory, - - - - -	22
Indian Territory, - - - - -	31	Oregon, - - - - -	47
Iowa, - - - - -	108	<sup>4</sup> Pennsylvania, - - - - -	9
Kansas, - - - - -	111	Rhode Island, - - - - -	3
<sup>1</sup> Kentucky, - - - - -	19	South Dakota, - - - - -	74
Maine, - - - - -	2	Tennessee, - - - - -	27
Massachusetts, - - - - -	12	Texas, - - - - -	23
Michigan, - - - - -	77	Utah, - - - - -	27
Minnesota, - - - - -	88	Vermont, - - - - -	2
Missouri, - - - - -	62	Washington, - - - - -	65
Montana, - - - - -	25	Wisconsin, - - - - -	60
Nebraska, - - - - -	88	Wyoming, - - - - -	4

<sup>1</sup> The Synod of Kentucky is partly self-supporting.

<sup>2</sup> This missionary in New Jersey is specially provided for by the "Phineas M. Barber Fund."

<sup>3</sup> These missionaries are in the Indian work in Buffalo Presbytery; in Negro work provided for by the "Barber Fund"; and also those who were under agreement with the Board at the beginning of the year, but whose salaries have since been assumed by the Synod.

<sup>4</sup> These missionaries are in the Presbytery of Huntingdon, in the Italian work in Lehigh Presbytery, and in Negro work provided for by the "Barber Fund."

The following is a summary of the results of the work of the Board :

Number of Missionaries, including 35 Mexican and Indian helpers,	1,380
"    "    Missionary Teachers,	347
Additions on Profession of Faith,	7,346
"    "    Certificate,	4,337
Total Membership,	74,832
"    in Congregations,	86,568
Adult Baptisms,	2,742
Infant Baptisms,	3,160
Sunday-schools organized,	231
Number of Sunday-schools,	1,825
Membership of Sunday-schools,	114,963
Church Edifices (value of same, \$2,838,571),	1,456
"    "    built (cost of same, \$34,051),	66
"    "    repaired and enlarged (cost of same, \$57,916),	233
Church debts cancelled,	\$76,080
Churches having reached self-support,	7
"    organized,	47
Number of Parsonages (value of same, \$389,711),	380

GENERAL SUMMARY.

THE FOLLOWING IS A SUMMARY OF THE RESULTS OF THE WORK OF SELF SUPPORTING SYNODS.

	New York.	New Jersey.	Pennsylvania.	Baltimore.	Ohio.	Indiana.	Illinois.	Kentucky.	Total.
Number of Missionaries.....	147	81	154	40	121	66	108	15	732
Additions on Profession of Faith.....	695	433	1,085	346	967	689	1,039	..	5,254
Additions on Certificate.....	241	152	665	94	492	233	416	..	2,293
Total Membership.....	10,626	5,579	13,180	2,567	12,100	9,149	10,543	..	63,744
Total in Congregation.....	16,136	7,000	..	3,114	14,736	11,400	..	..	52,386
Adult Baptisms.....	309	75	344	55	432	358	294	..	1,867
Infant Baptisms.....	292	271	508	197	290	119	397	..	2,074
Sunday-schools Organized.....	5	7	..	3	8	8	15	..	46
Number of Sunday-schools.....	193	85	179	54	178	..	145	..	834
Membership of Sunday-schools.....	16,100	8,744	17,278	4,590	13,021	10,410	..	..	70,143
Church Edifices.....	153	78	..	56	178	134	150	..	749
Cost of same.....	\$685,650 00	\$250,000 00	..	\$191,050 00	..	\$114,720 00	..	..	\$1,241,420 00
Church Edifices Built.....	7	2	..	..	..	4	4	..	17
Cost of same.....	\$10,000 00	\$9,400 00	..	..	..	\$6,000 00	\$12,900 00	..	\$38,300 00
Church Edifices Repaired and enlarged.....	24	12	..	..	..	16	13	..	65
Cost of same.....	\$6,320 00	\$5,000 00	..	\$1,666 00	..	1,642 00	..	..	14,628 00
Church Debts Cancelled.....	\$9,231 00	\$6,000 00	..	\$3,362 00	..	\$2,989 23	..	..	\$21,582 23
Churches having reached self-support.....	..	1	..	1	3	..	9	..	14
Churches Organized.....	6	3	..	3	..	5	3	2	22
Number of Parsonages.....	92	25	..	17	..	21	4	..	159
Value of same.....	\$126,800 00	\$50,000 00	..	\$28,800 00	..	\$18,025 00	..	..	\$223,625 00

o A table of receipts and expenditures will be found on page 76.

\* Report received incomplete.

## RECEIPTS AND EXPENDITURES

FOR THE CURRENT WORK OF THE

**Board of Home Missions of the Presbyterian Church in the U.S.A.**

FOR THE YEAR ENDING MARCH 31, 1899.

## RECEIPTS.

<i>For EVANGELIZATION.</i>			
From Churches.....		\$304,224	17
“ Woman’s Missionary Societies .....		3,053	97
“ Sabbath Schools .....		19,063	95
“ Young People’s Societies.....		7,062	02
“ Individuals, etc.....		97,511	79
“ Interest on Permanent Funds.....		12,252	27
“ Legacies .....		139,083	10
			<u>\$582,251 27</u>
<i>For MISSION SCHOOL WORK.</i>			
<i>From Woman’s Board.</i>			
From Churches.....		\$ 1,175	09
“ Woman’s Missionary Societies .....		154,133	83
“ Sabbath Schools .....		17,082	51
“ Young People’s Societies .....		38,042	95
“ Miscellaneous Sources.....		*70,597	14
“ Sale of Leaflets—Literature Department.....		1,989	05
			<u>\$283,020 57</u>
*Less—Donation and Legacies for Woman’s Board			
—Permanent Fund .....		8,365	25
			<u>274,655 32</u>
			<u><u>\$856,906 59</u></u>

## EXPENDITURES.

<i>Indebtedness April 1, 1898.....</i>				\$167,839	03
Missionaries, etc—Home Missions.....	\$387,363	53			
“ “ N. Y. Synodical Aid Fund. ....	4,786	46	\$392,149	99	
Mission School Work, etc.....			237,121	45	
Annual Report.....			1,579	13	
“ Church at Home and Abroad”.....			2,907	78	
Interest on Annuity Gifts.....			392	42	
Interest on Money Borrowed.....			5,459	97	
Revenue Stamps and Discounts.....			433	56	
Literature Department.....			3,863	25	
Woman’s Board—Exclusive of Mission School Work			12,967	47	
Expenses of Administration .....			28,579	21	
				<u>685,454</u>	<u>23</u>
				853,293	26
<i>Balance on hand—April 1, 1899.....</i>					3,613 33
					<u><u>\$856,906 59</u></u>

HARVEY C. OLIN, *Treasurer.*



PERMANENT AND ANNUITY FUNDS.  
INVESTMENT ACCOUNT.

RECEIPTS.	EXPENDITURES.
Urbana (Ill.) Township RR. Bond. Principal matured and paid in..... \$1,000 00	Securities from Mrs. A. I. Bulkley..... \$1,500 00
<i>For Permanent Fund, Woman's Board.</i>	Cash paid for securities. .... 9,685 25
Donation of Mrs. A. I. Bulk- ley, Brooklyn, N. Y..... 1,500 00	Balance temporarily deposit- ed with Trust Company awaiting investment..... 180 00
Legacy, Mrs. Elizabeth S. Gamble, late of Jersey Shore, Pa..... 1,000 00	
Legacy Sarah B. Withers, late of Bloomington, Ill., to be invested permanently, and to be known as "The Sarah B. Withers Scholarships Fund," the interest on which only to be used .... 5,865 25	
<i>For Annuity Fund.</i>	
Rev. Joseph Platt, Daven- port, Iowa ... .. 2,000 00	
<u>\$11,365 25</u>	<u>\$11,365 25</u>

HARVEY C. OLIN, *Treasurer.*

*This is to certify that I have examined the accounts, with the vouchers, of the Board of Home Missions of the Presbyterian Church in the United States of America for the fiscal year ending March 31, 1899, together with the securities of the various permanent and annuity funds and find the same correct, as herein stated.*

NEW YORK, May 5, 1899.

JOHN H. ALLEN, *Public Auditor,*  
46 Wall Street, N. Y.

## FINANCIAL STATEMENT.

*Expenditures of the BOARD OF HOME MISSIONS of the Presbyterian Church  
in the U. S. A., April 1, 1898, to March 31, 1899.*

SYNODS	Missionaries, etc.	Mission School Work, etc.	TOTAL.
Atlantic.....	\$7,005 73	.....	7,005 73
Baltimore.....	4,650 00	... ..	4,650 00
California.....	20,425 61	2,459 86	22,885 47
Colorado.....	22,713 96	1,885 25	24,599 21
Illinois.....	.....	.....	.....
Indiana.....	.....	.....	.....
Indian Territory.....	21,722 23	38,333 13	60,055 36
Iowa.....	15,586 53	829 80	16,416 33
Kansas.....	20,120 03	.....	20,120 03
Kentucky.....	4,808 43	3,407 00	8 215 43
Michigan.....	14,568 00	... ..	14,568 00
Minnesota.....	19,753 93	.....	19,753 93
Missouri.....	12,282 22	.....	12 282 22
Montana.....	9,455 59	613 01	10,068 60
Nebraska.....	20,405 44	186 71	20,592 15
New Jersey.....	.....	.....	.....
New Mexico.....	21,273 71	39,400 90	60,674 61
New York.....	12,385 16	.....	12,385 16
North Dakota.....	12,063 87	.....	12,063 87
Ohio.....	.....	.....	.....
Oregon.....	18,533 61	.....	18,533 61
Pennsylvania.....	11,504 17	1,771 40	13,275 57
South Dakota.....	24,478 99	10,772 26	35,251 25
Tennessee (Inc. North Carolina).....	8,862 22	66,238 10	75,100 32
Texas.....	13,237 76	.....	13,237 76
Utah (Including Idaho).....	24,942 32	40,048 61	64,990 93
Washington (Including Alaska).....	33,511 04	25,570 12	59,081 16
Wisconsin.....	12,633 18	.....	12,633 18
General German Missionary—West.....	876 50	.....	876 50
Field Work, including Traveling.....	2,241 42	3,293 80	5,535 22
Insurance, on School Buildings.....	.....	2,311 50	2,311 50
Special.....	2,108 34	.....	2,108 34
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\$392,149 99			\$237,121 45
<hr/>			

*Total carried forward to next page..... \$629,271 44*

## FINANCIAL STATEMENT.

<i>Total from previous page brought forward</i> .....		\$629,271 44	
ANNUAL REPORT—Printing, Binding and Distributing 9,200 Copies last year.....			1,579 13
“CHURCH AT HOME AND ABROAD,” viz.:			
Articles, Illustrations, etc. ....	\$289 31		
Pro-rata assessment for deficits for 1897 and 1898— Final balance.....	2,618 47		2,907 78
INTEREST ON ANNUITY GIFTS ... ..			392 42
INTEREST ON MONEY BORROWED :			
Home Board—To pay Missionaries' Salaries....	4,747 21		
Woman's Board—To pay Teachers' “ .....	712 76		5,459 97
REVENUE STAMPS AND DISCOUNTS :			
Home Board.....	327 28		
Woman's Board... ..	106 28		433 56
LITERATURE DEPARTMENT :			
Home Board.....	2,338 59		
Woman's Board—Not including Printing of Leaflets.....	1,524 66		3,863 25
WOMAN'S BOARD :			
<i>Salary Account.</i>			
Superintendent of School Work .....	2,500 00		
Corresponding Secretary.....	1,200 00		
Treasurer... ..	1,200 00		
Clerks .. ..	3,694 00		
<i>Expense Account.</i>			
Printing and Stationery.....	431 06		
Office expenses, including Postage.....	667 84		
<i>Literature Department.</i>			
Printing of Leaflets.....	1,829 62		
<i>Young People's Department.</i>			
One-half Salary of Secretary, Asst. Secretary, Clerk, Printing, Stationery, Postage, etc....	1,444 95		12,967 47
EXPENSES OF ADMINISTRATION :			
<i>Salary Account.</i>			
Secretary.....	5,000 00		
Assistant Secretary (10½ months) .....	3,311 11		
Treasurer.....	4,000 00		
Clerks.....	11,783 15		
Auditor.....	500 00		
<i>Expense Account.</i>			
Printing and Stationery... ..	954 65		
Postage, Telegrams, Rent of P. O. Box and Safe Deposit Vault, etc. ....	1,504 08		
Supplies for Rooms, Repairs, etc.....	81 26		
<i>Young People's Department.</i>			
One-half Salary of Secretary, Assistant Secre- tary, Clerk, Printing, Stationery, Postage, etc.....	1,444 96		28,579 21
			<u>\$685,454 23</u>

HARVEY C. OLIN, *Treasurer.*

## THE INVESTED FUNDS

HELD BY THE BOARD FALL UNDER THREE HEADS.

**First.**—Money or securities received by the Board as gifts or as legacies to be invested or held by the Board, the income alone to be used, either for the general work of the Board or for some specific portion of that work. In some instances the gifts or legacies are to be designated by special name. In the case of one fund, that known as "The John C. Green Fund" for \$100,000, the Board is empowered to use one-half of the securities constituting the fund, as collateral for temporary loans, especially to help the Board over the summer months, when collections from churches are light. These permanent funds amount in the aggregate to \$225,291.27, and are as follows:

<i>General Permanent Fund</i> .....	\$74,475 01	
<i>Chas. R. Otis Missionary Fund</i> .....	5,000 00	
<i>Carson W. Adams Fund</i> .....	7,116 26	
<i>Cornelia B. Strong Fund</i> .....	10,000 00	
<i>Julia F. Gould Fund</i> .....	1,000 00	
<i>Permanent Fund—Sustentation</i> .....	1,700 00	
<i>Sarah P. McNair Memorial Fund</i> .....	1,000 00	
<i>Edmund Lyon Fund</i> .....	25,000 00	
<i>The John C. Green Fund</i> .....	100,000 00	\$225,291 27

These funds are invested in the following securities:

	Par Value.	Market Value.
Chesapeake & Ohio R. R. Co. Bond—donated.....	\$1,000 00	\$940 00
St. Paul City Railway Co. Cable Consolidated Mortgage Bonds.....	14,000 00	15,120 00
Certificate Reorganization Committee—Union Pacific Railway Co., Kansas Branch—donated.....	2,000 00	Uncertain
Urbana (Ill.) Township R. R. Bonds....	3,000 00	3,000 00
Montana Central Railway Co. Bonds.....	4,000 00	4,310 00
Rio Grande Western Railway Co. Bonds.....	10,000 00	9,800 00
Chicago, Rock Island & Pacific Railway Co. Bonds.....	10,000 00	10,750 00
Pennsylvania R. R. Co. Collateral Trust Bonds....	13,000 00	13,204 75
Loan on Real Estate.....	25,000 00	25,000 00
Sheboygan (Wis.) City Water Co. Bonds.....	1,000 00	1,000 00
New York City Consolidated Stock.....	24,000 00	27,480 00
Brooklyn Wharf and Warehouse Co. Bonds.....	10,000 00	8,912 50
United States Government Consols. ....	30,000 00	33 381 25
Bonds and Mortgages.....	56,000 00	56,000 00
Forty-six Shares Preferred Capital Stock Great Northern Railway Co.....	4,600 00	8,878 00
New York City "College" Bonds.....	18,000 00	18,900 00
Certificates of Deposit—Franklin Trust Co....	235 00	235 00
“ “ —Knickerbocker Trust Co.....	224 05	224 05
	\$226,059.05	\$237,135.55

## INVESTED FUNDS.

**Second.**—Money or securities received by the WOMAN'S BOARD, either as gifts or legacies, the interest alone to be used for the general educational work of the Board. In this case, also, certain of the funds bear a special name. The aggregate of these funds is \$27,759.09. and are as follows:

<i>Permanent Fund—Woman's Board</i> .....	\$11,980 11	
<i>Louisa B. Green Memorial Fund</i> .....	6,681 72	
<i>Gallup Memorial Fund</i> .. . . . . .	3,232 01	
<i>Sarah B. Withers' Scholarships Fund</i> .....	5,865 25	\$27 759 09
		<hr/> <hr/>

These funds are invested in the following securities:

	<i>Par value.</i>	<i>Market value</i>
Chesapeake & Ohio R.R. Co. Bonds—donated .. . . . .	\$2,000 00	\$1,880 00
St. Paul City Ry Co. Cable Con. Mtg. Bonds .. . . . .	15,000 00	16,200 00
Missouri, Kansas & Texas Ry. Co. Bonds—donated .. . . .	2,000 00	1,895 00
Rio Grande Western Railway Co Bonds.....	6,000 00	5,880 00
Twenty Shares Capital Stock Citizens Bank & Trust Co. of Chattanooga, Tenn—bequeathed .. . . . .	2 000 00	2,000 00
Louisville, Hendersonville & St. Louis Ry. Co Bond— donated.....	500 00	430 00
Union Pacific 1st Mtge. R.R. & Land Grant Bonds.....	3,000 00	3,172 50
Certificates of Deposits—Franklin Trust Co.....	170 00	170 00
	<hr/>	<hr/>
	\$30,670 00	\$31,627 50
	<hr/> <hr/>	<hr/> <hr/>

**Third.**—Gifts received from individuals, of money or securities, the money to be invested, and the income from the money and the securities to be paid over, either in whole or in part to the donor or some designated person during the life of the beneficiary, and thereafter the principal to become absolutely the property of the Board; in some instances with the request that the amount be added to the Permanent Fund, but with the discretion in the Board to do as they think best. These funds amount in the aggregate to \$97,500, invested in the following securities:

	<i>Par value.</i>	<i>Market value.</i>
100 Shares Preferred Capital Stock Chicago & Northwestern Railway Co .. . . . .	\$10,000 00	\$19,300 00
100 Shares Capital Stock Rensselaer & Saratoga R.R. Co . . . . .	10,000 00	19,200 00
4 " " " " Utica & Black River R.R. Co .. . . . .	400 00	680 00
Minneapolis Street Railway Co. Bonds. . . . .	9,000 00	9,720 00
Rio Grande Western Railway Co Bonds.....	17,000 00	16,660 00
Loan Certificate—City of Philadelphia, Pa.....	500 00	600 00
St. Paul City Railway Co. Cable Consolidated Mtge. Bonds	35,000 00	37,800 00
Hostetter Connellsville Coke Co. Bonds.....	3,000 00	3,000 00
Urbana (Ill.) Township R.R. Bonds.....	4,000 00	4,000 00
	<hr/>	<hr/>
	\$88,900 00	\$110,960 00
	<hr/> <hr/>	<hr/> <hr/>

*Real Estate in New York City:*

The Board owns a one-half interest in the property northeast corner of Fifth Avenue and Twelfth Street, and a one-half interest in the property northwest corner Fifth Avenue and Twentieth Street.

*Other Securities:*

Bond and Mortgage on property at Asheville, N C , sold, held in trust for the Woman's Board.

HARVEY C. OLIN, *Treasurer.*

## THE PRESBYTERIAN BUILDING.

### THE ONE-HALF INTEREST OF THE BOARD OF HOME MISSIONS.

*Statement showing cost of building and land and the sources from which the money invested was derived.*

COST OF BUILDING AND LAND (ONE-HALF).....		\$884,573 01
Surplus—available for deficit in operating account.....		60,926 99
		\$945,500 00
<b>MONEY RECEIVED FROM—</b>		
DONATIONS :		
The Stuart Legacy .....	\$230,500 00	
Gifts of John S. Kennedy.....	35,000 00	
		265,500 00
Mortgage—Seamen's Bank for Savings.....	\$500,000 00	
Loan—Merchant's National Bank.....	40,000 00	
Bank of the Metropolis ..	25,000 00	
Greenwich Savings Bank .....	115,000 00	
		680,000 00
		\$945,500 00

### SUMMARY OF THE OPERATING ACCOUNT OF THE PRESBYTERIAN BUILDING.

*(The Board of Home Missions' proportion only.)*

#### CREDITS.

Net Income derived from old building, on land now occupied by present building, from April 17, 1893, to April 30, 1894.....		\$17,143 26
Bonus from occupants of old building for surrender of lease .....		5,000 00
		\$22,143 26
Less interest at 4 per cent. on money invested in old building, which cost \$335,000, while rented as above.....	\$13,366 64	
Taxes to April 30, 1894.....	927 03	
		14,293 67
Net Income derived from old building .....		\$7,849 59
Interest, computed at 4 per cent. on Stuart Legacy and Kennedy Gifts invested in new building during period of construction to July 1, 1895.....		15,885 03
		\$23,734 62
Balance—Deficit March 31, 1899 ..		36,823 53
		\$60,558 15

#### DEBITS.

Loss from operating new building, including interest on loans and mortgage to March 31, 1899 :		
For Six months of 1895.....	\$18,298 64	
“ One year, 1896.....	17,187 68	
“ One “ 1897.....	10,430 48	
“ One “ 1898 .....	*12,577 47	
“ Three months of 1899.....	2,063 88	
		60,558 15

HARVEY C. OLIN, *Treasurer.*

\*The apparent increase for 1898 is largely accounted for by the extraordinary expense incidental to providing for the floating indebtedness.

CONTRIBUTIONS RECEIVED FROM CHURCHES, WOMAN'S MISSIONARY SOCIETIES, SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES DURING THE FISCAL YEAR ENDING MARCH 31ST, 1899.

FOR CURRENT WORK AND THE DEBT.

NOTE.—The \* indicates the Presbyteries through which additional contributions for the Debt were received too late for classification in this table.

These additional amounts however are included in statement on pages : 89-218.

	RECEIPTS OF THE BOARD OF HOME MISSIONS FOR EVANGELIZATION.				RECEIPTS THROUGH THE WOMAN'S BOARD FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Churches.	Woman's Societies.	Sabbath Schools.	Young People's Societies.	Churches.	Woman's Societies.	Sabbath Schools.	Young People's Societies.
<b>SYNOD OF ATLANTIC.</b>								
ATLANTIC PRESBYTERY.								
Hopewell.....		1 50						
James Island.....	1 00							
	1 00	1 50						
EAST FLORIDA PRESBYTERY.								
Boynton.....								
Candler.....	10 00							
Cocoanut Grove.....	3 00							
Crescent City.....	20 00		1 84	8 66		8 00		
Delray.....								
Glenwood.....	20 65			1 46				
Green Cove Springs.....	7 00		2 63	1 37				
Hawthorne.....	10 05							
Jacksonville, 1st.....								
"    3d.....								
Mather Perit.....								
Miami.....	11 50							
Ojus.....								
Palatka, 2d.....								
San Mateo.....								
Starke.....								
St. Augustine, Memorial.....	104 48		21 22			75 00		
Waldo.....	2 30							
Weirsdale.....	6 00							
Windsor.....								
	194 98		25 69	11 49		83 00		
FAIRFIELD PRESBYTERY.								
Bethlehem.....						50		
"    2d.....						1 50		
Carmel.....						1 00		
Cheraw.....						1 00		
Ebenezer.....						1 35		
Good Will.....						2 50		
Hermon.....	1 00					2 00	2 00	
Ladson.....						2 50		
Mt. Carmel.....						25		
Mt. Tabor.....						50		
Melina.....						30		
Pleasant Ridge.....						1 00		
	1 00					14 40	2 00	
KNOX PRESBYTERY.								
Riceboro.....	1 25							
	1 25							
M'CLELLAND PRESBYTERY.								
Abbeville.....						50		
"    2d.....						1 00		
Bell Way.....						1 00		
Bowers Chapel.....						1 50		
Mattoon.....						25		
Mt. Pisgah.....	1 00		2 05			3 50		
Mt. Zion.....						75		
Pleasant View.....						75		
Westminster.....						75		
Miscellaneous.....						50		
	1 00		2 05			9 75		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
SOUTH FLORIDA PRESBYTERY.								
Altoona.....	1 28							
Arcadia.....								
Anburndale.....	12 70							5 00
Bartow.....	8 00						2 00	
Centre Hill.....								
Crystal River.....	41 15							
Dunnellon.....								
Eustis.....	46 00	4 25	25 00					
Homeland.....								
Kissimmee.....	13 45		1 55					
Lakeland.....	2 00			3 50				
Lake Mary.....								
Orange Bend.....	2 80							
Paola.....	17 31		1 00					
Punta Gorda.....	5 34							
Rockledge.....	4 02							
Seneca.....	2 00							
Sorrento.....	16 00			3 00				
Tarpon Springs.....	5 41		2 00					
Titusville.....	2 86							
Tracy.....								
Upsala, Swedish.....								
Winter Haven.....								
Miscellaneous.....	12 18							
	192 50	4 25	29 55	6 50			2 00	5 00
SYNOD OF BALTIMORE.								
BALTIMORE PRESBYTERY.								
Annapolis.....	13 48		10 09	3 96	14 30			
Ashland.....	3 25							
Baltimore, 1st.....	1600 00	10 25	15 83		502 10	200 00		75 00
" 2d.....	79 71	19 25	5 86	5 30	84 78			86 37
" 12th.....	19 25				3 75			
" Abbott Memorial.....	20 00							
" Aisquith Street.....	18 35		20 00		24 00			16 10
" Bohemian and Moravian.....	4 00		2 00					
" Boundary Avenue.....	361 84		30 72		123 33	10 00		79 45
" Broadway.....	25 01				18 67	20 88		49 42
" Brown Memorial.....	876 69			44 00	655 00	75 00		1 75
" Canton.....	10 00							1 80
" Central.....	73 25				131 35			35 00
" Covenant.....	7 50		1 50					
" Crisp Memorial.....								
" Faith.....	13 30				21 25			43 55
" Fulton Avenue.....	23 00				26 75			7 00
" Grace.....								
" Hampden.....					8 00			
" Knox.....								
" La Fayette Square.....	25 00				90 00	30 78		34 15
" Light Street.....	30 00		20 00		20 00			14 50
" Madison Street.....	4 00							
" Park.....	102 12				72 00			
" Reid Memorial.....	28 46							
" Ridgely Street.....					35 00	15 42		5 53
" Waverley.....	12 50		5 00	10 00	10 00	8 84		26 68
" Westminster.....	86 40		20 00		40 00			
Barton.....	10 00		3 00					
Bel Air.....	44 33		13 34	20 00	11 00			7 30
Bethel.....	9 05		4 00		20 00			
Brunswick.....	2 00							
Calvary.....								
Catonsville.....			50 00					19 00
Chestnut Grove.....	28 75		10 00				1 00	17 00
Churchville.....	46 18		8 00					34 00
Cumberland.....	180 00		16 28					
Deer Creek, Harmony.....	9 55					2 00		
Ellicott City.....						5 00		16 00
Emmitsburg.....	29 12		13 36	10 00	12 22			
Fallston.....	2 00							
Franklinville.....	4 00							
Frederick City.....	15 25							
Frostburgh.....	4 00							
Govanstown.....	13 00		2 80	2 00			11 00	37 50
Granite.....			2 20					
Hagerstown.....	21 61							
Havre de Grace.....	35 71			25 00		20 00		



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Highland.....	14 00							
Lonacoung.....	17 00						30 00	
Lord.....	1 20							
Mill Run.....	1 00							
Mount Paran.....	4 50					4 00	1 00	
New Windsor.....	3 00							
North Bend.....	2 00							
Piney Creek.....	17 75							
Randallstown.....								
Relay.....						4 00		3 00
Sparrows Point.....								
St. Helena.....	1 00							
Taneytown.....	106 00					62 00		
The Grove.....	1 00							
Walbrook.....	12 50							
Williamsport.....								
Zion.....	2 00							
Miscellaneous.....						10 00		
	4074 61	29 50	253 98	120 26	2030 50	403 92	610 10	
NEW CASTLE PRESBYTERY.								
Blackwater.....	4 00							
Bridgeville.....	14 00					10 00		4 30
Buckingham.....	36 82		11 49			7 20		
Chesapeake City.....	15 00					20 00		4 00
Christiana.....	2 00					8 50		
Church Hill, Trinity.....								
Cool Spring.....	15 75							
Delaware City.....	18 45					22 23		
Dover.....	51 56					34 50		50 00
Drawyer's.....						10 75		
Eden.....								
Elktou.....	65 00					88 65	50 00	15 00
Farmington.....	5 00							
Federalburg.....								
Felton.....	11 00							
Forest.....	20 00		19 09			22 68		
Frankford.....	1 06							
Georgetown.....	2 75						1 65	1 10
Grace.....	15 00							
Green Hill.....	5 00		15 00			39 65		4 25
Gunby.....								
Harrington.....	11 00							
Head of Christiana.....						9 00		
Lewes.....	10 37		8 00				8 67	
Lower Brandywine.....	10 00					20 66	6 81	
Makemie, Memorial.....	8 50		5 54			7 50		
Manokin.....	17 00					6 70		1 28
Milford.....	40 00					25 00		
Newark.....	31 25					12 00	10 00	24 00
New Castle.....	234 65		4 08			20 00		1 00
Ocean View.....	3 16			1 12				
Pencader.....	8 00					7 00		6 00
Perryville.....	2 50					20 00		
Pitt's Creek.....	9 50					18 00		
Port Deposit.....	24 29		6 85			21 00		
Port Penn.....	10 00		5 40			4 20		
Red Clay Creek.....	13 00	17 00	7 00			22 00		7 00
Rehoboth (Del.).....								
(Md.).....	9 00					7 00		
Rock.....	20 00					14 50		1 50
Smyrna.....			14 50			11 50		50
Stanton.....								
St. George's.....				1 50		11 00		
Westminster.....	8 00							
West Nottingham.....	83 00					55 00	12 00	15 00
White Clay Creek.....	26 00					12 00		2 00
Wicomico.....	107 00					21 90		6 00
Wilmington, 1st.....						19 19		7 00
Central.....	161 19		45 89	10 00		196 00	10 00	25 00
East Lake.....	6 10					13 00		
Gilbert.....	3 00							
Hanover Street.....	92 00					84 14	21 42	16 75
Olivet.....						6 00		2 00
Rodney Street.....	55 28					119 41		34 50
West.....				4 50		62 20		8 31

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Worton.....	1 70							
Zion.....	40 00				27 20		11 00	35 50
WASHINGTON CITY PRESBYTERY.	1327 88	17 00	143 84	17 12	1117 26		131 55	271 79
Alexandria.....	5 00							
Balston.....					23 80		1 00	12 50
Boyd's.....								
Clifton.....	8 00							
Darnestown.....			8 00					11 00
Falls Church.....	35 69	7 50			66 26		25 00	
Hermion.....								
Hyattsville.....					30 20			73 09
Kensington, Warner Memorial.....	20 00				42 78			10 00
Lewinsville.....	6 62		12 63		9 00		3 00	
Manassas.....	20 00				34 70			
Neelsville.....	56 00							
Riverdale.....					1 00			
Takoma Park.....	33 57				26 00			13 62
Vienna.....			40 00		9 00			
Washington City, 1st.....	62 50				297 50			25 00
"    "    4th.....	24 15	50			95 72		10 10	16 20
"    "    6th.....	35 00				126 00			75 00
"    "    15th Street.....	5 00				10 00		2 00	
"    "    Assembly.....	58 00				60 00		10 00	22 30
"    "    Bethany.....							15 29	46 45
"    "    Covenant.....	424 68	500 00	16 82		860 65		78 21	211 29
"    "    Eastern.....	27 00		5 00		116 35		15 00	83 63
"    "    Eckington.....	2 55				35 58		6 00	7 23
"    "    Faith.....							90 00	18 00
"    "    Garden Memorial.....				6 87	16 10			30
"    "    { Gunton Temple } "    "    { Memorial }.....	141 22				95 00			62 72
"    "    Gurley Memorial.....	43 00		17 06		84 00			31 20
"    "    Metropolitan.....	329 99				256 05			156 62
"    "    New York Ave.....	530 00				961 50	144 79		215 47
"    "    North.....	2 00				25 00		5 00	15 75
"    "    Peck Memorial.....					18 86		50 00	4 00
"    "    Western.....	40 00				75 00		16 00	1 00
"    "    Westminster.....	110 00				75 00			31 25
"    "    West Street.....	167 63		42 66		199 83			35 22
Miscellaneous.....	50 00		2 10		15 50			
	2687 81	508 00	144 27	6 87	3666 38		471 39	1178 84
SYNOD OF CALIFORNIA.								
Synodical.....	3200 00							
BENICIA PRESBYTERY.								
Arcata.....	20 00							
Bay Side Calvary.....	8 65							
Belvidere.....	14 35		1 25					
Big Valley.....	1 25							
Bloomfield.....	1 00							
Blue Lake.....	8 75		3 25					2 00
Bodega.....	7 00							
Bolinas.....								
Calistoga.....	4 25							
Covelo.....	4 00		5 50					
Crescent City.....	5 00							
Eureka.....	20 00							7 40
Fort Bragg.....							2 50	1 50
Fulton.....	26 00		2 00		10 20			4 75
Grizzly Bluff.....	7 00							
Healdsburg.....					1 00			
Kelseyville.....	5 70						3 00	8 90
Lakeport.....	10 30							5 35
Larkspur.....								
Little River.....								
Mendocino.....	32 00				17 00		3 00	3 90
Napa.....	348 35		5 61		26 25		14 19	30 00
Novato.....	1 00							
Petaluma.....	5 90				15 00			
Point Arena.....	8 45							
Pope Valley.....	11 50						35	
Port Kenyon.....	1 00							
San Anselmo Seminary.....	10 00		2 00		11 58		9 00	
San Rafael.....	80 95		33 30		90 55			14 00
Santa Rosa.....	45 00		5 55		44 05		6 60	20 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Shiloh .....	2 00							
St. Helena .....	19 00				17 00		4 10	7 50
Tomales .....	6 75							
Two Rocks .....	34 70							20 00
Ukiah .....	5 25							
Vallejo .....	64 15		15 00		30 40			21 30
Valley Ford .....	1 00							
Miscellaneous .....	19 90		1 50		2 50			
	840 15		74 96		265 53		42 74	146 60
LOS ANGELES PRESBYTERY.								
Alhambra .....	6 80		5 03		19 44		3 52	6 13
Almondale .....	4 00							
Anaheim .....	20 00		5 00		12 50		3 65	8 95
Antelope Valley .....								
Azusa .....	42 00				74 10		14 50	20 50
Spanish .....								
Banning .....	7 85				7 62			
Burbank .....	6 75							
Colton .....	46 25				7 12			3 00
Coronado, Graham Memorial .....	15 90				25 00			
Crescenta .....	8 00							
Cucomonga .....	10 00							
Del Mar .....	2 00							
El Cajon .....	52 70							10 42
El Monte .....					10 88			1 00
Elsinore .....	9 00				2 50		8 00	10 35
Fernando .....	8 00				2 31			
Fullerton .....								
Glendale .....	10 10		10 80		11 00		7 15	15 43
Inglewood .....	5 10			2 83	9 99			7 56
Lakeside .....	8 00							
Lankersheim .....	1 00							
Long Beach .....	16 39		5 79		21 87			6 37
Los Angeles, 2d .....	10 50				30 00			17 20
"    3d .....	58 85				44 00			32 10
"    Bethany .....					28 00			37 00
"    Bethesda .....	15 00				26 35		11 78	1 60
"    Boyle Heights .....	30 30		5 60		34 00			14 50
"    Central .....	26 80				50 47			52 24
"    Chinese .....								
"    Grand View .....			4 10		26 70			7 92
"    Hiland Park .....	20 00				75 00		6 04	3 25
"    Immanuel .....	888 02				223 00		5 00	106 68
"    Knox .....	5 00		4 00		6 75		2 77	2 50
"    Redeemer .....	21 00		5 30		4 00			6 00
"    Spanish .....					3 58			
"    Welsh .....	5 00							
"    Westminster .....					12 30			4 35
Monrovia .....	87 10		1 50		21 80		7 10	44 70
National City .....	12 60				8 50			10 00
Newhall .....	6 50		2 50					
North Ontario .....	9 27				16 00		3 05	
Olive .....					1 00		1 20	2 10
Ontario, Westminster .....	35 30				12 00			
Orange .....	33 85		7 80		33 75			14 44
Pacific Beach .....	13 25							
Palms .....	12 00				35 25			3 00
Pasadena, 1st .....	192 38		49 85		108 00		8 00	51 76
"    Calvary .....							1 25	
Point Loma .....								
Pomona .....	88 72		2 12		28 50			22 16
Redlands .....	128 00				148 41			
Rivera .....	6 75		1 80	7 55	7 65		13 00	
Riverside, Arlington .....			7 50		93 35		31 54	38 50
"    Calvary .....	86 00				36 00			54 35
San Bernardino .....	20 60				24 90			15 50
San Diego .....	83 21				73 00		5 00	6 00
San Gabriel, Spanish .....	3 00				2 60			
San Geronima .....	9 96		1 60		6 75		70	
San Pedro .....	3 00							40
Santa Ana .....	33 59		7 09		25 46			7 00
Santa Monica .....	31 00				6 32			5 00
Tustin .....	13 00		3 82		21 55			31 45
Vineland .....								
Westminster .....	29 60				12 25			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Wilmington.....	3 20							
Miscellaneous.....	1 6 99				201 93			
	2489 18		131 20	10 38	1693 14	133 25	681 61	
OAKLAND PRESBYTERY.								
Alameda.....	64 46		10 00		130 50	15 56	28 50	
Alvarado.....	7 85							
Berkeley, 1st.....	43 60				75 00			
Centreville.....	8 90		4 94				20 00	
Concord.....								
Danville.....	6 45				5 35		5 93	
Elmhurst.....	3 30				2 20		3 55	
Fruitvale.....	11 75			2 50		3 00		
Golden Gate.....	10 75				1 00		10 00	
Hayward.....	8 00			2 00	15 00		2 50	
Livermore.....	12 55							
Newark.....	3 00					2 10	8 30	
North Tenessee.....	9 00				21 75		12 50	
Oakland, 1st.....	216 00		25 26	2 50	525 60	40 00	280 00	
"    Brooklyn.....	31 03			25 65	127 00	9 55	32 00	
"    Centennial.....	2 50		10 00		10 50		8 60	
"    Chinese.....								
"    Union Street.....	12 00		4 50		35 00		12 50	
"    Welsh.....				8 00				
Pleasanton.....	8 00		5 00		36 00	4 50	5 00	
San Leandro.....					3 25		7 00	
San Pablo.....								
South Berkeley.....					8 95		1 25	
Valona.....							3 00	
Walnut Creek.....			1 00					
West Berkeley.....	6 00				3 50		7 18	
	475 14		60 70	40 65	1000 00	74 71	447 61	
SACRAMENTO PRESBYTERY.								
Anderson.....	3 50							
Arbuckle.....								10 00
Carson City.....								17 00
Chico.....	1 31		3 69		12 95	11 93	6 00	
Colusa.....	5 00				10 90	9 00	2 25	
Davisville.....	10 00						1 00	
Dixon.....					10 00	2 35	5 00	
Elk Grove.....	20 50		1 00		8 00	1 00		
Elko.....				5 00		1 25		
Eureka.....								
Fall River Mills.....	8 00							
Gridley.....	4 20							
Ione.....	21 00				17 00	3 00	16 70	
Kirkwood.....	2 60							
Lamoille.....								
Marysville.....	5 00							
Olinda.....								1 00
Orangeville.....	1 40							8 00
Placerville.....					8 50			2 00
Red Bluff.....	15 00				21 00	5 00		10 00
Redding.....	5 00				6 00	3 70		2 00
Roseville.....	5 00				2 00			17 15
Sacramento, 14th Street.....	33 75			5 00	58 55	10 50		6 50
"    Westminster.....	29 38		5 10	5 00	31 70	11 95		
Star Valley.....								
Tehama.....	4 70		4 55				2 75	3 40
Tremont, Westminster.....								
Vacaville.....	15 50				4 50			9 55
Virginia City.....	5 50		2 50	2 50				1 50
Wells.....								
Miscellaneous.....							75	2 60
	196 34		16 84	17 50	191 10	63 18	121 75	
SAN FRANCISCO PRESBYTERY.								
San Francisco, 1st.....	50 00				605 00	18 72		20 00
"    Calvary.....	149 25		10 84		127 50			130 00
"    Chinese.....								6 14
"    Franklin Street.....					16 10	10 16		2 50
"    Holly Park.....					2 50			
"    Howard.....					60 00	25 00		
"    Japanese.....								
"    Lebanon.....	5 00				25 00			
"    Memorial.....	5 50				9 00			
"    Mizpah.....	18 00				10 72	4 00		7 50

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
San Francisco, Olivet .....						13 34		4 00	
"    Reformed French.....	1 00								
"    St. John's.....						14 45			
"    Trinity.....						35 00	45 00	27 15	
"    Welsh.....									
"    Westminster.....	16 75					10 38		2 10	
	245 50		10 84			928 99	102 88	199 39	
SAN JOSÉ PRESBYTERY.									
Ben Lomond.....	2 00								
Boulder Creek.....	2 00								
Cambria.....	23 50			7 00		2 80			
Cayucos.....	17 35							5 40	
Felton.....									
Gilroy.....	12 00						3 70		
Highlands.....	16 90					2 50	2 00		
Hollister.....	10 00					1 00			
Los Gatos.....	33 25					15 00		10 00	
Meno Park.....									
Milpitas.....			1 75			11 50	3 25	5 00	
Monterey, 1st.....						7 00		50	
"    2d.....									
Moro.....									
Palo Alto.....	10 00			8 00			5 00	8 00	
Pleasant Valley.....	5 00								
Salinas.....	5 00								
San José, 1st.....	85 00					175 45			
"    2d.....	60 00					28 65		10 00	
San Luis Obispo.....	20 00					12 50			
San Martin.....									
Santa Clara.....	60 00					26 00	8 00	5 00	
Santa Cruz.....	38 00								
Shandon.....	7 00								
Templeton.....	4 00							5 00	
Watsonville.....	80 00					20 00	10 75	80	
Wrights.....	8 50								
Miscellaneous.....				2 00					
	499 50		1 75	17 00		302 40	32 70	49 70	
SANTA BARBARA PRESBYTERY.									
Ballard.....						3 65			
Carpenteria.....	14 00		4 00			5 00	4 35	18 10	
El Monticeto.....	36 05		1 00			14 00	1 62		
Filmore.....	8 40			2 00					
Hueneme.....	138 55					21 00			
Los Alamos.....									
Los Olivos.....						2 50			
Montecito.....									
Ojai.....	3 75								
Penrose.....	4 81								
Santa Barbara.....	49 15		2 29	9 35		75 00	6 19	88	
Santa Maria.....	8 00					1 00	3 10		
Santa Paula.....	35 00					30 50		5 00	
Santa Ynez.....									
Saticoy.....	10 00								
Simi.....			2 32						
Ventura.....	38 60		5 08	5 00		14 25	4 40	3 00	
	346 31		14 69	16 35		166 90	19 66	26 98	
STOCKTON PRESBYTERY.									
Clements.....	1 00								
Columbia.....									
Dinuba.....	6 50								
Fowler.....	50 00					17 70		13 65	
Fresno, 1st.....	61 25			9 00		68 00	6 08	35 50	
"    Armenian, 1st.....	6 00								
"    Belmont Ave.....	3 00								
Grayson.....	8 40								
Hickman.....									
Madera.....	3 30					20 25		5 00	
Merced.....						25 00			
Modesto.....	30 55			2 50		7 70	1 04	2 50	
Oakdale.....	8 00					5 00			
Plano.....			2 00						
Porterville.....									
Sanger.....	5 00		7 75			18 20	4 25		
Sonora.....	9 50		3 50			3 00			
St. James.....	8 00								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Stockton.....			5 50	15 00		12 30		2 50
Tracy.....			1 25					
Visalia.....								
Woodbridge.....	9 00				3 00			
Miscellaneous.....			3 50					
	209 50		23 50	26 50	180 15		11 37	59 15
<b>SYNOD OF CATAWBA.</b>								
<b>CAPE FEAR PRESBYTERY.</b>								
Allen.....							1 00	
Franklinton.....	1 00							
St. Paul.....	1 00							
Timothy Darling.....	1 00		1 00					
Wilson Chapel.....	2 55							
	5 55		1 00				1 00	
<b>CATAWBA PRESBYTERY.</b>								
Charlotte, 7th Street.....	1 00				2 00			
Davidson College.....	15			10				
Harrison Grove.....	03							
Lloyd.....	1 00							
Mattoon.....	1 00		2 00					
Mt. Olive.....	1 00							
	4 18		2 00	10	2 00			
<b>SOUTHERN VIRGINIA PRESBYTERY.</b>								
Allen Memorial.....					1 00			
Big Oak.....	1 00							
Central.....	1 00							
Cumberland.....								1 00
Danville, Holbrook Street.....	1 00				1 00			2 00
Henry.....	1 00							
Holmes Memorial.....	50	1 00						
Mispah.....					1 60			
Ogdens Corners.....	1 00							
Ridgway.....	50		1 00					
Roanoke 5th Ave.....	2 00				2 00	2 00		
Russell Grove.....					1 00			
	8 00	1 00	1 00		6 60	2 00	3 00	
<b>YADKIN PRESBYTERY.</b>								
Aberdeen.....					1 00			
Allen's Temple.....				1 00				
Freedom East.....	1 00							
Lloyd.....			3 29					
Mt. Airy.....	1 00							
Mocksville, 2d.....	1 00							
	3 00		3 29	1 00	1 00			
<b>SYNOD OF COLORADO.</b>								
<b>BOULDER PRESBYTERY.</b>								
Bennett.....								
Berthoud.....					12 00			
Boulder.....	90 00	5 40	3 00	20 00	66 25	7 60	6 00	
Brush.....	11 00				3 00		1 50	
Cheyenne.....	2 70	1 55			25 25			
Collins.....	3 00							
Erie.....	14 00							
Fort Collins.....	96 39	3 50			48 75	5 00	5 00	
Fort Morgan.....	3 83	1 00			8 00		8 50	
Fossil Creek.....	14 00			5 50	5 00			
Greeley.....	6 00	5 00			22 00			
Holyoke.....	5 00							
Laramie.....		2 30			30 00			
La Salle.....	9 00		5 00	5 75			5 00	
Longmont, Central.....	57 00	2 25			22 00		2 50	
New Castle.....	16 00							
Otto.....								
Rankin.....	5 00							
Rawlins.....	46 05		10 00	3 00				
Saratoga.....	5 00							
Shell.....								
Slack.....	2 50							
Timnath.....	16 00	90			21 25		5 00	
Valmont.....	13 59							
Virginia Dale.....	4 90							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Warren.....								
Weldon Valley.....	5 00							
Wolf Creek.....	6 00							
	5 6 78	22 90	18 00	34 25	263 50	12 60	33 50	
DENVER PRESBYTERY.								
Akron.....								
Black Hawk.....	3 85							
Brighton.....	4 55				2 50			1 81
Central City.....	18 80							
Denver, 1st Avenue.....	52 80	1 60	3 69		61 42	3 60		
" 1st German.....	5 00							
" 23d Avenue.....	33 22	10 00			35 50			
" Capitol Avenue.....								
" Central.....	372 19	5 60			64 58	5 50	31 18	
" Highland Park.....	22 59	1 40		2 00	9 55	2 50		
" Hyde Park.....		2 50			7 50			
" North.....	15 00	3 80	10 50	9 00	14 22			
" South Broadway.....	21 00	2 50	5 00	2 00	6 25	3 00		
" York Street.....	5 00							
" Westminster.....	13 00	1 75			26 00			
Elbert.....								
Elizabeth.....								
Georgetown.....	15 00	2 50	3 55		15 98	4 00		
Golden.....	35 30							
Idaho Springs.....	25 30							
Littleton.....	19 15		3 66	75	4 53			
Otis.....	20 00							
Valverde.....	7 50		2 50					
Vernon.....	79							
Westminster, University.....								
Wray.....	12 00				10 00			
Yuma.....	3 00							
	705 04	31 65	28 90	13 75	258 03	18 60	32 99	
GUNNISON PRESBYTERY.								
Aspen.....	11 00	70			6 80			
Delta.....	10 00	1 50			4 50			
Fair Play.....								
Glenwood Springs.....								
Grand Junction.....	24 87	1 00			18 00		2 00	
Gunnison, Tabernacle.....	37 00		8 00		16 00		35 00	
Irwin.....								1 00
Lake City.....								
Leadville.....	23 00	2 00			41 71	5 65		
Ouray.....	18 00	6 00			17 25	5 00		
Pitkin.....								
Poncha Springs.....	1 00							
Ridgway.....	12 50	2 00			4 00		1 00	
Salida.....	26 00	1 20			12 00	1 11	2 75	
Miscellaneous.....	75 00							
	238 37	14 40	8 00		120 26	11 76	41 75	
PUEBLO PRESBYTERY.								
Alamosa.....	20 00	55	10 58	1 15	26 60		5 00	
Antonito.....					1 00			
Bowen.....								
Cañon City.....	144 00	1 00	43 00	25 00	69 25		5 00	
Cinicero.....	1 00							
Colorado Springs, 1st.....	251 47				212 25	16 00		
" 2d.....	11 00	1 70			17 00	3 65		
Cripple Creek.....								
Del Norte.....	4 50	1 00			8 50		3 00	
Durango.....					10 00	5 00	5 00	
Eastonville.....	12 00		4 00					
El Moro.....					18 50			
Engle.....								
Florence.....					17 85		21 00	
Florida.....								
Florissant.....	3 00							
Fredonia.....								
Goldfield.....	12 00				2 25			
Hastings.....	23 10							
Hooper.....								
Huerfano Cañon.....								
Ignacio, Immanuel.....	19 85							
La Costilla.....	5 00							
La Junta.....	32 85				10 00			





	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Virten.....						20 50		6 00
Walnut Grove.....						18 00		
Walnut Hill.....								
Waveland.....								
Whitehall.....								
Woodburn, German.....								
Yankeetown.....								
Zion, German.....	3 61							
<b>BLOOMINGTON PRESBYTERY.</b>	<b>34 16</b>		<b>94</b>	<b>4 30</b>	<b>370 20</b>			<b>7 40</b>
Alvin.....								
Bement.....	33 87					40 79		9 00
Bloomington, 1st.....	10 00		2 78			79 00		1 00
"    2d.....						427 90	5 00	13 50
Cayuga.....								
Cerro Gordo.....								
Champaign.....	33 60	104 60				205 00		52 00
Chatsworth.....	2 10							
Chenoa.....		6 60				13 40		10 00
Clarence.....						5 00		7 35
Clinton.....				22 60		226 83	18 68	8 00
Colfax.....								
Cooksville.....								
Covell.....								
Danforth.....								
Danville, 1st.....						185 00	25 00	10 00
"    2d.....					3 00	3 00		1 00
Downs.....								
Elm Grove.....								5 00
El Paso.....	7 36					20 79		21 50
Fairbury.....						25 00		1 00
Farmer City.....						3 00	1 10	1 00
Gibson City.....						79 35		1 00
Gilman.....			3 00					18 50
Heyworth.....				4 00		20 00		
Homer.....						5 00		
Hoopeston.....	7 50					15 03		7 00
Jersey.....	7 25							
Lexington.....		18 50				13 94		7 60
Mahomet.....	5 60							
Mansfield.....								
Minonk.....						51 18		
Monticello.....						14 50		1 00
Mount Carmel.....	5 00							
Normal.....		18 00				52 00	6 25	27 00
Onarga.....	16 00					64 75	8 00	47 22
Paxton.....						15 92		
Philo.....		3 10				58 27		18 70
Piper City.....		13 60				35 00		2 50
Pontiac.....		10 00				45 00		5 00
Prairie View.....						6 50		
Rankin.....	7 70	4 00		2 00		10 25		4 00
Reading.....								
Rossville.....				1 30		3 10		
Sehna.....	13 00	7 00				30 36	7 40	
Sheldon.....								6 00
Sidney.....								
Tolono.....						56 00		6 92
Towanda.....	3 05							3 25
Urbana.....		3 20	5 39			20 15		5 00
Watseka.....		20 00						
Waynesville.....						15 00		30
Wellington.....								
Wenona.....						16 50		13 00
Miscellaneous.....						5 00		
<b>CAIRO PRESBYTERY</b>	<b>152 03</b>	<b>208 60</b>	<b>11 17</b>	<b>29 90</b>	<b>3 00</b>	<b>1867 51</b>	<b>71 43</b>	<b>313 34</b>
America.....								
Anna.....			4 86			13 90		
Ava.....								
Bridgeport.....		15 00						2 50
Cairo.....						12 10		
Campbell Hill.....								
Carbondale.....						26 60		
Carmi.....						9 86		
Carterville.....						1 50		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR EVANGELIZATION.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Centralia.....	4 00					21 24		6 00
Cobden.....				5 00		9 44		1 00
Du Quoin.....						40 85		8 00
Eagle Creek.....								
Enfield.....								
Equality.....								
Fairfield.....	3 00					13 80		
Flora.....						7 00		
Friendsville.....								
Galum.....	2 00							
Gilead.....								
Golconda.....						10 48		
Grand Tower.....								
Harrisburg.....	9 00					11 28		
Kell.....								
McLeansboro.....								
Metropolis.....	5 00					5 54		
Mount Carmel.....						5 07		
Mount Olivet.....								
Mount Vernon.....	1 50					4 29		
Murphysboro.....						16 84		
Nashville.....								
Oak Grove.....								
Odin.....								
Olney.....								
Pisgah.....								
Potter Memorial.....								
Richland.....								
Saline Mines.....								
Shawneetown.....								
Sumner.....								
Tamaroa.....						10 00		1 00
Union.....								
Vergennes.....								
Wabash.....								
	24 50	15 00	4 86	5 00	219 79			18 50
CHICAGO PRESBYTERY.								
Presbytery of Chicago.....	1502 20							
Arlington Heights.....						4 00		
Austin.....						35 00		
Berwyn.....								
Braidwood.....				3 50				
Buckingham.....								
Cabery.....						10 00		
Chicago, 1st.....						417 25		
"    2d.....						705 05	65 49	8 00
"    3d.....						267 06		
"    4th.....			50 00			876 75	32 76	10 00
"    5th.....			6 40			6 62		
"    6th.....						136 10		
"    7th.....						5 00		
"    8th.....						30 00		30 00
"    9th.....						7 00		
"    10th.....						10 00		5 50
"    11th.....								
"    41st Street.....	5 00		40 00			74 96		
"    48th Avenue.....								
"    60th Street.....						12 95		
"    Avondale.....								
"    Belden Avenue.....						17 40		18 73
"    Bethany.....						1 00		5 00
"    Bethlehem.....						5 00		
"    Brookline.....						5 00		
"    Calvary.....						11 56		
"    Campbell Park.....						18 20	3 89	65 00
"    Central Park.....						19 06	12 11	
"    Christ Chapel.....								
"    Covenant.....						187 0	20 00	
"    Douglass Park.....								
"    Edgewater.....								
"    Emerald Avenue.....								
"    Endeavour.....						9 00		3 60
"    Englewood, 1st.....						72 30		
"    Fullerton Avenue.....								
"    German.....								
"    Grace.....								
"    Hyde Park.....			75 00			233 63	25 60	80 00



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Rockford, 1st.....					77 13				
"    Westminster.....					47 22			18 08	
Rock Run.....									
Savanna.....			4 00						
Scales Mound, German.....									
Warren.....									
Willow Creek.....					88 82			14 08	
Winnebago.....	19 00		3 83		30 01	4 00			
Winslow.....									
Woodstock.....					15 50			5 00	
Zion, German.....									
Miscellaneous.....								12 50	
	38 00		15 33		557 41	10 75		102 66	
MATTOON PRESBYTERY.									
Arcola.....					3 40			10 00	
Ashmore.....	35 00								
Assumption.....					17 00				
Beckwith.....									
Bethany.....									
Bethel.....					11 00				
Casey.....									
Charleston.....				5 00	25 50				
Dalton.....									
Dudley.....									
Edgar.....									
Efingham.....					6 51				
Grand View.....									
Greenup.....									
Kansas.....	5 00				36 75	5 00		5 00	
Marshall.....									
Marvin and Anderson.....									
Mattoon.....					13 00				
Morrisonville.....					6 15			3 00	
Moweaqua.....									
Neoga.....					8 96			9 00	
New Providence.....									
Newton.....									
Oakland.....					5 00			2 00	
Palestine.....					5 00				
Pana.....					82 50			9 01	
Paris.....	21 00				65 50				
Pleasant Prairie.....									
Robinson.....					20 00			10 00	
Shelbyville.....					33 00				
Taylorville.....					15 00				
Toledo.....					12 50	3 34		12 00	
Tower Hill.....				3 00				5 00	
Tuscola.....	9 00				22 35				
Vandalia.....					15 00				
Walnut Prairie.....									
Watson.....									
West Okaw.....								5 00	
York.....									
Miscellaneous.....	5 00				20 02				
	75 00			8 00	424 14	8 34		70 01	
OTTAWA PRESBYTERY.									
Anrora.....					5 50			9 88	
An Sable Grove.....					12 83				
Brookfield.....					150 00	3 85			
Earlville.....			1 30						
Elgin House of Hope.....									
Florid.....									
Grand Ridge.....									
Granville.....									
Kings.....									
Mendota.....					12 73				
Meriden.....									
Morris.....					21 50			2 36	
Oswego.....									
Ottawa, 1st.....					17 50			5 00	
"    South.....									
Paw Paw.....									
Plato.....	3 53								
Rochelle.....					25 00	9 24			
Sandwich.....					12 00			5 40	
Streator Park.....					25 00				





	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
North Sangamon .....						21 30		5 00	
Pawnee.....									
Pennsylvania.....									
Petersburg.....						14 00		10 00	
Pisgah.....						37 00			
Pleasant Plains.....									
Providence.....									
Springfield, 1st.....	50 00					105 42			
"    2d.....	26 00					205 00		51 00	
"    3d.....						10 00			
"    Portuguese 1st.....								2 50	
Sweet Water.....						4 50		2 50	
Unity.....						16 14			
Virginia.....						3 50		4 79	
Williamsville, Union.....						7 35			
Winchester.....						11 55		13 75	
Miscellaneous.....			2 16			131 82			
	201 00		7 16			1525 43	49 90	233 45	
SYNOD OF INDIANA.									
Synodical.....	173 75	94 00				10 00			
CRAWFORDSVILLE PRESBYTERY.									
Alamo.....	2 00								
Attica.....						27 09		13 25	
Benton.....									
Bethany.....						5 00			
Bethel.....						6 05		5 75	
Bethlehem.....									
Beulah.....	8 40							2 50	
Bosswell.....									
Clinton.....						5 50			
Colfax.....									
Covington.....									
Crawfordsville, 1st.....		2 00				29 00		33 00	
"    Centre.....	100 00					65 00		90 00	
"    Memorial.....	1 00								
Dana.....						6 50			
Darlington.....	5 00					6 00		1 50	
Dayton.....	35 00	2 00	10 00			20 00			
Delphi.....	500 00	2 00				31 23	16 44		
Dover.....									
Earl Park.....									
Elizaville.....									
Eugene, Cayuga.....									
Fowler.....									
Frankfort.....	150 00	2 00	20 00			92 87		12 29	
Hazelrigg.....									
Hopewell.....									
Judson.....						2 00			
Kirklin.....									
Ladoga.....						7 50		5 50	
Lafayette, 1st.....	15 00	2 00	15 00			15 00		35 00	
"    2d.....	100 00	2 00				50 00		11 75	
Lebanon.....						25 00		10 00	
Lexington.....	49 00		16 00	4 85		4 20			
Marshfield.....									
Montezuma.....									
New Bethel.....									
Newtown.....	24 60	1 00	7 52			27 50		2 50	
Oxford.....		2 00				1 00			
Pleasant Hill.....									
Prairie Centre.....						1 55			
Rock Creek.....						5 00			
Rockfield.....						8 95			
Rockville, Memorial.....	15 00					226 19		10 00	
Romney.....	15 00					15 25	5 50		
Rossville.....						3 52		4 00	
Russellville.....	1 28								
Spring Grove.....	27 50	1 00				25 65	5 75	5 85	
State Line.....									
Sugar Creek.....	6 50								
Thorntown.....	12 00					25 75		11 36	
Union.....						7 65			
Veedersburg.....									
Waveland.....			5 00	5 00					
West Lebanon.....						7 00		8 00	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Williamsport.....						2 00		26 50	
Miscellaneous.....					400 00				
FORT WAYNE PRESBYTERY.									
	1067 28	16 00	73 52	9 85	1154 95	27 69	288 75		
Albion.....									
Auburn.....						10 00		5 00	
Bluffton.....					14 00			7 50	
Columbia City.....									
Decatur.....					7 00	1 79			
Elhanan.....	8 72				8 00				
Elkhart.....	9 00		10 00					6 00	
Fort Wayne, 1st.....					142 05	90 00		2 50	
"    3d.....					7 00				
"    Bethany.....					3 50				
"    Westminster.....					29 35	6 56			
Geneva.....									
Goshen.....					16 50				
Highland.....									
Hopewell.....									
Huntington.....									
Kendallville.....					21 96	2 55			
Kingsland.....	2 75				11 00	2 91			
La Grange.....									
Ligonier.....					36 80	2 65			
Lima.....					59 13	10 56			
Ossian.....	14 58				11 25	11 45	1 42		
Piercetown.....					2 50				
Salem Centre.....									
Troy.....									
Warsaw.....	41 20				30 30	3 55	1 00		
Waterloo.....					2 50				
York.....									
Miscellaneous.....					23 09				
	76 25		10 00		425 93	142 02	23 42		
INDIANAPOLIS PRESBYTERY.									
Acton.....									
Bainbridge.....									
Bloomington, Walnut Street.....					50 16	1 59		4 00	
Brazil.....					20 26				
Brownsburgh.....									
Carpentersville.....									
Clay City.....									
Clermont.....									
Columbus.....					29 68			50 00	
Edinburg.....									
Elizabethtown.....									
Franklin.....					79 75			13 00	
Georgetown.....									
Gospport, Bethany.....					2 50				
Greencastle.....					13 17				
Greenfield.....					7 20				
Greenwood.....					3 00				
Hopewell.....	5 68				82 62			37 00	
Hovesville.....									
Indianapolis, 1st.....					48 20	6 06		29 00	
"    2d.....					29 15			6 00	
"    4th.....					29 45			10 06	
"    6th.....					9 22				
"    7th.....					62 00	5 25		25 00	
"    9th.....									
"    12th.....									
"    East Washington St.....					20 68			10 00	
"    Grace.....									
"    Home.....					1 75				
"    Memorial.....					72 76	7 61		33 20	
"    Norwood.....									
"    Olive Street.....					2 50				
"    Tabernacle.....					237 89			1 50	
Mount Moriah.....						1 40			
Nashville.....									
New Pisgah.....									
Olive Hill.....									
Poland.....					14 50				
Putnamville.....									
Roachdale.....									
Southport.....					15 60				



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Spencer.....						10 00	3 25	
Whiteland, Bethany.....						5 00	2 81	
White Lick.....								
Zionsville.....								
Miscellaneous.....						15 00		
	5 68				862 04	27 97	218 76	
LOGANSPORT PRESBYTERY.								
Bedford.....								
Bethel.....								
Bethlehem.....			3 67			9 50		
Bourbon.....						5 70		
Brookston.....						6 00		
Buffalo.....								
Centre.....								
Chalmers.....								
Concord.....						3 79		1 00
Crown Point.....						35 00	4 00	
Goodland.....						2 00		
Granger.....								
Hammond.....						1 00		
Hebron.....								
Kentland.....						15 00		3 00
Lake Prairie.....						7 25		
La Porte.....			7 79			100 00		17 85
Logansport, 1st.....	29 00					65 00	4 76	25 00
"    Broadway.....	1 00					10 00		13 50
Lucerne.....								
Meadow Lake.....								
Michigan City.....						7 78		
Mishawaka.....						15 00		3 00
Monon.....			1 30			7 23		
Monticello.....						29 00		2 53
Mount Zion.....								
Nisgah.....								
Plum Grove.....								
Plymouth.....								
Pulaski.....								
Remington.....								
Rensselaer.....						3 56		
Rochester.....						7 00		
Rolling Prairie.....								
South Bend, 1st.....						70 00		304 28
"    Trinity.....								
Tassinong.....								
Union.....	3 40					19 43		
Valparaiso.....						22 00		
Walkerton.....								
Westminster.....							6 00	
Winamac.....								50
	33 40		12 76		441 24	14 76	370 66	
MUNICE PRESBYTERY								
Albany.....								
Alexandria.....						16 00		
Anderson.....						17 00	8 00	22 00
Centre Grove.....								
Cicero.....	4 00							
Elwood.....						7 30		1 80
Gas City.....						8 75		1 00
Hartford City.....	5 00					23 60		
Hopewell.....								
Jonesboro.....						8 75		1 00
Kokomo.....						20 08		
La Gro.....								
Liberty.....								
Marion.....						50 00	3 14	60 00
Montpelier.....								
Muncie.....						46 66	50 00	13 45
New Cumberland.....								
New Hope.....								
Noblesville.....						1 00		
Peru.....						42 50		
Portland.....						29 70		5 00
Red Key.....								
Shiloh.....								
Summitville, Central.....								
Tipton.....						12 50		



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Oakland City.....						25 50		
Olivet.....						13 50	1 40	1 40
Petersburg.....	16 00					38 10	1 00	11 20
Princeton.....						21 50		1 41
Rockport.....	3 00							
Royal Oak.....						8 00		
Smyrna.....								
Sugar Grove.....						117 63	5 00	
Sullivan.....						50 00	5 50	
Terre Haute, Central.....						16 00	60	4 62
"    Washington Ave.....	17 00			1 50				
Upper Indiana.....	2 00					69 68	2 21	13 71
Vincennes.....						29 75		10 00
Washington.....						12 00		3 00
Worthington.....	3 00					10 00		
Miscellaneous.....								
	61 00		40 54	9 50		609 16	30 32	97 34
WHITE WATER PRESBYTERY.								
Aurora.....						15 22		1 80
Boggstown.....								
Brookville.....								
Cambridge City.....								
Clarksburg.....						18 55		
"    Memorial.....								
Cold Spring.....								
College Corner.....						22 60		10 00
Connersville, 1st.....						70 00	4 30	9 32
"    German.....	5 00							5 00
Dillsboro.....								
Dunlapville.....								
Ebenezer.....								
Greensburg.....	10 30					139 10	30 00	22 64
Hagerstown.....								
Harmony.....						7 50		
Homer.....								
Kingston.....						32 75		12 75
Knightstown.....	82					9 45	1 35	
Lawrenceburg.....						3 00		50
Lewisville.....								3 00
Liberty.....						19 50		7 73
Mount Carmel.....								
New Castle.....						18 30		
Providence.....						11 60		2 75
Richmond, 1st.....	31 78		4 98			42 10		
"    2d.....								
Rising Sun.....						10 80		
Rushville.....						25 00		
Shelbyville, 1st.....						90 40		23 80
"    German.....	5 00					5 00		
Sparta.....								
Toner's Chapel.....								
Union.....						5 00		
Versailles.....								
	52 90		4 98			545 87	35 65	99 29
SYNOD OF INDIAN TER.								
CHOCTAW PRESBYTERY.								
Apeli.....	1 00							
Atoka.....	8 55		4 00			9 18		
Bethel Mission.....	1 00							
Big Lick.....	4 40							
Kolith Chito.....	3 05							
Krebs.....	13 00			6 00		22 00		
Lehigh.....	2 00							
Lenox.....	6 00							
McAlester.....	9 00		2 00					
Mena.....	7 75							
Mountain Fork.....	7 30							
Mount Zion.....	9 00							
Nanah Chito.....	3 95							
Oka Achukma.....	3 00							
Philadelphia.....	13 45							
Pine Ridge.....	4 00							
Post Oak Grove.....	2 65							
San Bois.....	4 00					6 25		
South McAlester.....	38 10		3 50			9 19		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Spring Hill.....	2 00							
Talihina.....	12 70							
Tuskahoma.....	5 05							
Wheelock.....								
Wilburton.....	1 00							
Wister.....	3 00							
Miscellaneous.....								
	165 55		9 50	6 00	46 02			
CIMARRON PRESBYTERY.								
Anadarko.....	37 60				20 00		9 00	
Ardmore.....	25 90				3 25			5 35
Beaver.....	10 00							
Bethlehem.....								
Calmnet.....								
Calvary.....	1 20							
Chickasha.....	17 50		1 50		10 00			
Dover.....								
El Reno.....	27 00				3 90			3 50
Enid.....	75 07		50		4 00			
Geary.....								
Kingfisher.....	42 50							
Paul's Valley.....	5 00					95		
Old Pond Creek.....	11 84							
Prinell.....	93 00					16 40		3 00
Renfrow.....	5 00							
Riverside.....	2 50							
Rush Springs.....	1 50							
Spring Valley.....	5 62							
Wandel.....	2 12							
Westminster.....	6 15							
Winnview.....	8 55							
Miscellaneous.....					4 88			
	378 05		2 00		63 38		9 00	11 85
KIAMICHI PRESBYTERY.								
Beaver Dam.....	2 00							
Forest.....								
Hebron.....								
Mount Gilead.....	1 00							
New Hope.....					1 00			
Oak Hill.....	3 00							
Sandy Branch.....					75			
Saint Paul.....								
	6 00				1 75			
OKLAHOMA PRESBYTERY.								
Aughey.....								
Bethesda.....	3 50							
Blackwell.....	20 34							
Chandler.....	1 30							
Clifton.....	2 20							
Edmond.....	35 00							
Guthrie.....	25 00					17 65	2 93	7 50
Heron.....	2 00							
Hopewell.....								
Jones.....								
McKinley.....								
Mulhall.....	2 00							
Newkirk.....	5 00			2 60			1 25	4 50
Noble.....								
Norman.....					1 00			
Oklahoma City.....	34 00				22 30			
Pawnee.....								
Perry.....	31 00				9 00			
Ponca City.....	45 70							1 88
Rock Creek.....								
Shawnee.....	15 00				1 00			
Stillwater.....	17 31							
Stroud.....	3 50							
Tremsch.....								
Vale.....								
Waterloo.....	3 10							
Yates.....								
	245 45			2 60	50 95		4 18	13 88

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
<b>SEQUOYAH PRESBYTERY.</b>								
Achena.....	14 75							
Barren Fork.....	2 00							
Broken Arrow.....	5 75		61					
Checota.....								
Claremore.....	31 00							
"    Mound.....	5 00							
Clear Creek.....								
Davis.....	1 00							
Elm Grove.....								
Eln Spring.....	14 56				12 56	5 75		
Eureka.....	2 50							
Fort Gibson.....	9 00			2 50		10 00		1 00
Girty's Springs.....								
Muskogee.....	66 00					31 00		20 35
Nowata.....	13 00						7 28	5 62
Nuyaka.....	11 96						1 00	1 50
Oowala.....								
Park Hill.....								
Pheasant Hill.....								
Pleasant Valley.....	2 00							
Rabbit Trap.....	2 00							
Tablequah.....	20 30					27 70	4 85	1 53
Tulsa.....	40 72					10 00		
Vian.....								
Vinita.....	32 50		4 95			18 00		
Wewoka.....	6 70							
White Water.....	1 00							
Miscellaneous.....						4 85		
	281 74		5 56	2 50	12 56	115 58	10 47	39 38
<b>SYNOD OF IOWA.</b>								
Synodical.....		100 00				10 00		
<b>CEDAR RAPIDS PRESBYTERY.</b>								
Anamosa.....	15 00					4 75		8 15
Andrew.....								
Atkins.....	12 15		2 00	2 65		5 00	2 00	2 60
Bellevue.....	9 00							
Bethel.....	13 13			2 50		1 08		2 50
Big Grove.....	3 75							
Blairtown.....	17 36			3 36		32 33		3 36
Cedar Rapids, 1st.....	154 31		68 46	12 50		365 00	22 13	4 00
"    2d.....	115 00		105 00	3 75		135 00	15 06	15 00
"    3d.....	28 48		40 32					2 50
"    Bohemian.....	7 00		8 00	7 50				1 85
"    Central Park.....	25 51			60		28 75		3 60
Central.....	3 39			3 60				2 50
Centre Junction.....	4 60			2 50				2 50
Clarence.....	23 00			3 75		40 00		11 25
Clinton.....	125 56			4 50		266 17	25 00	14 50
Delmar.....	4 00							
Elwood.....	1 25			2 50				2 50
Garrison.....	34 60			10 00		15 71		10 35
Linn Grove.....	14 00		4 00	2 75		10 00		2 75
Lyons.....				18 05		1 50		30 55
Marion.....						61 35	5 63	
Mechanicsville.....	20 00		10 00			24 85		8 75
Monticello.....	8 00			3 70		9 89		41 00
Mount Vernon.....	11 00					24 50		8 10
Onslow.....	15 00			3 15		2 70		
Paralta.....								
Pleasant Hill.....								
Richland Centre.....								
Scotch Grove.....	11 00		3 00	1 90		3 00		
Shellsburg.....	50					2 00		2 50
Springville.....				2 50		17 68		25 50
Vinton.....	76 00			10 00		118 56		
Watkins.....	1 00							
Wyoming.....	16 10		8 62	10 31		37 80		5 00
Miscellaneous.....						5 00		
	769 69		249 40	112 07		1212 62	69 82	206 31
<b>CORNING PRESBYTERY.</b>								
Afton.....	11 25							2 05
Anderson.....	7 35							
Arlington.....	2 50							
Bedford.....	64 72		10 00			34 71		3 60

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Bethany.....	2 25							
Brooks.....	95 08		7 50	7 00	102 50	25 00	11 00	
Clarinda.....	4 00							
Conway.....	44 06			7 50	46 30	2 75	16 25	
Corning.....	22 50		2 50	4 40	14 50			
Creston.....	14 00				6 90			
Diagonal.....	38 92		8 00		9 50			
Emerson.....	22 00			1 50	17 00			3 50
Essex.....	1 00							
Gravity.....	5 00							
Hamburg.....	13 25		4 00	2 00	14 95			
Lenox.....	113 77				30 00	5 00		
Malvern.....					3 30			
Morning Star.....					10 50			
Mount Ayr.....	8 65							
Nodaway.....	2 25							
Norwich.....	3 25							
Pilot Grove.....	2 00							
Platte Centre.....	2 65							
Prairie Chapel.....	8 25		2 00	1 00				
Prairie Star.....								
Randolph.....	36 04				3 13			
Red Oak.....	48 55			2 50	47 70			2 50
Sharpsburg.....	13 40							
Shenandoah.....	22 00		9 77		42 44	12 03	13 50	
Sidney.....	50 68				29 61	1 42		
Villisca.....	64 57				5 00			
West Centre.....	9 00							
Yorktown.....	17 36							
	750 30		43 77	25 90	418 04	46 20	52 40	
COUNCIL BLUFFS PRESBYTERY.								
Adair.....	3 15							
Atlantic.....	27 23			5 00	16 83		9 12	
Audubon.....	85 35		50	10 14	31 35		4 90	
Avoca.....	13 00				3 00		1 25	
Carson.....	14 00				11 00	1 19		
Casey.....	12 50			6 50	8 00		4 00	
Columbian.....	8 00							
Council Bluffs, 1st.....	40 00			7 25	75 00	37 50	13 85	
2d.....	15 52				4 00			
Greenfield.....	20 00			10 00			3 10	
Griswold.....	19 40		12 88		64 34		22 92	
Groveland.....	5 00							
Guthrie Centre.....	21 00			7 00	25 45			
Hancock.....								
Hardin Township.....	11 05				8 00			
Logan.....	35 00		5 00	2 50	11 75			
Lone Star.....	3 00							
Macedonia.....								
Marne.....								
Menlo.....	47 00			6 25	8 30			
Missouri Valley.....	13 00			2 50	26 00		8 75	
Neola.....	3 00				70 00		5 00	
Pleasant Hill.....					8 92			
Sharon.....	4 00							
Shelby.....	21 10			5 00	14 42			
Walnut.....	7 00				16 68		19 00	
Woodbine.....	18 01				31 60	2 06	5 00	
Miscellaneous.....	16 67							
	462 98		18 38	62 14	434 64	40 75	96 95	
DES MOINES PRESBYTERY.								
Adel.....	11 78				18 20			
Albia.....	35 41		2 81	5 50	10 60		7 45	
Allerton.....	7 00				5 00			
Centerville.....	26 35				37 72		5 52	
Chariton.....	50 93		7 43		6 25	4 00		
English.....	11 30							
Colfax.....	10 50				7 50	1 56		
Corydon.....	3 00							
Dallas Centre.....	93 06				29 75			
Davis City.....	8 00							
Derby.....	11 28		1 27					
Des Moines, 6th.....	13 01				15 60		20 00	
Central.....	427 87		8 32		275 00	70 89	20 00	
Clifton Heights.....	5 00		3 00					
East.....	43 35			5 50	44 12			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Des Moines, Highland Park	3 00					3 00			
"    Westminster						13 64			
Dexter	46 00					31 83	80	5 00	
Earlham	9 00								
Freemont	10 13			2 50		26 25		14 75	
Garden Grove	11 87					8 51		2 45	
Grand River	1 60								
Grimes	20 00								
Hartford									
Howell Holland	3 93								
Humeston	4 20								
Indianola	53 00			2 50		26 25		14 75	
Jacksonville	13 00								
Knoxville	28 00			6 50		6 75		8 50	
Laurel	3 00								
Leon	24 77		3 37			32 00		7 00	
LeRoy	3 00								
Lineville	7 60			1 10					
Lucas	3 00								
Medora	1 50								
Milo	10 55					10 00		4 20	
Minburn	1 75								
Moulton									
New Sharon	6 55								
Newton	13 00		14 73			14 50	2 51		
Olivet									
Osceola	15 00					7 00			
Oskaloosa	67 05					66 73	8 00		
Panora	7 00					16 65		5 00	
Perry	10 00		17 25			4 25		10 85	
Plymouth	5 00								
Promise City	6 00								
Ridgedale	5 65								
Russell	34 32		5 00			10 00		10 00	
Seymour	9 00								
Unionville									
Waukeo	5 70								
White Oak									
Winterset	130 93					37 42			
Miscellaneous						7 21			
	1331 94		63 18	21 10		745 48	87 76	100 72	
DUBUQUE PRESBYTERY.									
Bethel	45 47			1 50				1 50	
Bethlehem	3 00								
Cascade	22 60					2 91			
Centretown	2 00								
Chester									
Cono Centre	7 26					1 00			
Dubuque, 1st.	78 00			5 33		15 11	1 96	5 37	
"    2d.	80 00			5 00		81 75		11 00	
"    3d.	2 00		2 00			3 00			
"    German	20 00								
Dyersville	1 00								
Farley	21 00								
Frankville	13 00								
Hazleton	22 58		2 42	3 00		9 02	3 00	5 00	
Hopkinton	34 95			10 67		37 66		6 63	
Independence, 1st.	88 00			13 25		115 02		13 25	
"    German	15 00					11 31			
Jessup	12 00			90		12 28		90	
Lansing, 1st	11 50			8 00		4 85		5 00	
"    German	9 00			5 00					
Lime Spring	34 57								
McGregor	8 00								
Manchester	33 47		7 46	8 39		15 90	2 91	5 50	
Maynard	7 00						1 41		
Mount Hope	21 00								
Oelwein	20 00			8 00		6 00	2 09	7 00	
Oterville	20 00			3 87		4 65		3 87	
Pine Creek	21 00			2 50		24 88	5 15	2 50	
Pleasant Grove	5 00								
Prairie	20 11								
Prairieburg									
Rossville	9 18								
Rowley	10 00								
"    German	4 00								
Saratoga, Bohemian	6 80								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Sherrill.....	22 00								
Unity.....	8 95								
Volga.....	34 00				10 38		1 50	1 40	
Walker.....	7 67								
Wilson's Grove.....	10 25			1 00				1 00	
Zalmona.....	45 00								
Zion.....	21 74			9 04	9 92		1 46	9 04	
	858 10		11 88	85 45	365 64		19 48	78 96	
FORT DODGE PRESBYTERY.									
Adaza.....	1 00								
Algona.....	8 00				5 00				
Arcadia.....									
Armstrong.....	12 70			2 50	13 23			2 50	
Ayrshire.....			13 00						
Bancroft.....				5 00	3 00				
Boone.....	30 45				31 36			12 38	
Burt.....	10 00				10 00				
Carroll.....				2 29	45 53			6 50	
Churdan.....	16 41				7 00				
Coon Rapids.....			1 50						
Dana.....				2 50	27 48			2 50	
Dedham.....	9 50								
Depew.....	6 24								
Emmanuel, German.....	8 00		2 00						
Emmett Co., 1st.....	2 00								
Estherville.....	39 00		6 00	5 00	25 79				
Fonda.....	12 00		7 00	11 00	11 00			1 94	
Fort Dodge.....				5 00	41 85			5 00	
Germania.....									
Gilmore City.....	4 00								
Glidden.....	34 70				25 00			10 00	
Grand Junction.....				9 00	7 24				
Hoprig.....	4 00								
Irvington.....	5 50								
Jefferson.....				7 50	18 28	12 71		7 50	
Lake City.....					20 00			2 30	
Lake Park.....	2 00								
Livemore.....	22 99				1 50			1 50	
Lohrville.....	7 05			2 50	20 54			6 00	
Lone Rock.....									
Luverne.....	2 01								
Manning.....									
Maple Hill.....	1 00								
Otosen.....									
Paton.....	23 00						3 40		
Pleasant Valley.....									
Plover.....	4 00		4 00	1 50				3 50	
Pocahontas.....	1 68		1 12		4 50				
Pomeroy.....	16 25				15 57				
Ramsey, German.....	20 00								
Rippey.....	4 00								
Rockwell City.....	23 00				13 00			5 00	
Rodman.....	2 00								
Rolf.....	8 20		7 05		10 00				
Spirit Lake.....				2 50	10 00			2 50	
Tetonka.....									
Union Township.....									
Wallingford.....	5 00								
West Bend.....	5 00				2 00				
Wheatland, German.....	20 00		3 00						
	370 68		44 67	56 29	368 87		16 11	69 12	
IOWA PRESBYTERY.									
Bentonsport.....	10 04								
Birmingham.....	10 00		5 00	3 49	14 70			3 42	
Bloomfield.....	39 00			2 50	3 00			5 01	
Bonaparte.....	3 00								
Burlington, 1st.....	167 20			5 00	52 62	65 62		5 00	
Hope.....	2 25				1 00				
Chequest.....	18 45				4 95				
Fairfield.....	96 84			5 00	73 00			12 43	
Fort Madison, Union.....	51 79			10 00	33 06	30 00		10 00	
Hedrick.....	1 00			40				40	
Keokuk, 2d.....	10 50				6 00				
Westminster, 1st.....	251 18		29 52	12 50	156 75			25 26	
Kirkville.....									
Kossuth, 1st.....	17 53			50	4 50			50	



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Leando.....				1 00					
Lebanon.....	8 45				6 00		2 14		
Libertyville.....	12 25			95	8 13			95	
Markham.....									
Martinsburg.....	29 51		3 00	2 66				2 65	
Mediapolis.....	106 55			4 75	21 00		7 07	4 75	
Middletown.....	45 00			1 50	6 00			1 50	
Milton.....	15 65								
Montrose.....	4 00			1 50	6 89			1 50	
Morning Sun.....	158 91			5 00	78 00		19 40	5 00	
Mount Pleasant, 1st.....	142 06		25 00	2 50	24 50			2 50	
"    German.....	20 00								
Mount Zion.....	12 23								
New London.....	7 00			50	1 46			50	
Oakland.....				68				67	
Oakville.....	3 00								
Ottumwa, 1st.....	74 90			6 25				11 25	
"    East End.....	5 75				45 00				
"    West End.....	2 64				10 00				
Primrose.....	3 00								
Salina.....					5 10				
Sharon.....	4 00								
Shunam.....	10 00			1 75				1 75	
Spring Creek.....									
Troy.....	20 84			50	3 03			50	
Wapella.....	10 40			2 50	5 00			2 50	
West Point.....	12 50			2 00	15 00			2 00	
Winfield.....	102 00			1 50	6 00				
Miscellaneous.....								3 05	
	1489 47		62 52	74 93	590 69	124 23		104 65	
IOWA CITY PRESBYTERY.									
Atalissa.....	16 25			2 50				2 50	
Bethel.....	10 52				14 00				
Blue Grass.....	7 20		2 70						
Brooklyn.....	13 76			2 00	13 70			2 00	
Cedar Valley.....	2 50								
Columbus, Central.....	6 10		5 62		11 50			8 00	
Crawfordsville.....	24 00				4 50				
Davenport, 1st.....	308 00			1 50	65 00	10 00		31 50	
"    2d.....			10 87	10 00	5 00				
Deep River.....	21 25						1 82		
Eldridge.....								9 73	
Fairview.....	6 70		8 55						
Heron.....	8 00								
Iowa City.....	54 00			12 50	30 00	10 00		12 50	
Keota.....	28 00					3 05		3 00	
Ladora.....	6 25								
Lafayette.....	12 00					3 30			
Le Claire.....	10 50				10 50				
Malcom.....	10 00			2 50	4 75			7 33	
Marengo.....	11 36				10 00				
Montezuma.....	7 50				12 50				
Mount Union.....									
Muscatine.....	83 25			10 25	32 00			9 01	
Nolo.....	25 38								
Oxford.....	7 25								
Princeton.....	17 50				20 00				
Red Oak Grove.....	4 00				19 00	1 24		25	
Scott.....	3 50				16 00	1 40			
Shiner.....	7 60								
Sigourney.....	18 90		1 80	1 31		1 00		1 30	
Sugar Creek.....	4 00								
Summit.....	17 90							5 00	
Tipton.....	50 01			5 00	25 00			9 25	
Union.....									
Unity.....	18 13			2 50	18 00	1 00		2 50	
Washington.....	55 20		2 82	12 50	70 25			7 50	
West Branch.....	24 10			1 50	12 50			3 00	
West Liberty.....	33 50			15 00	25 82			2 50	
What Cheer.....	3 50				5 00				
Williamsburg.....	7 00			5 50	12 50			2 50	
Wilton.....	30 00				36 75			5 00	
	974 61		32 36	84 56	474 27	32 81		124 37	
SIOUX CITY PRESBYTERY.									
Alta.....	7 00			2 00				2 20	
Ashton, German.....	20 00				31 40				

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Auburn.....								
Battle Creek.....	16 00							
Charter Oak.....	9 00							
Cherokee.....	62 40			1 50	70 00			5 57
Cleghorn.....	13 60			3 90	9 75	1 65		
Denison.....				2 00	11 85			
Early.....								
Ebenezer.....	10 00							
Ellicott Creek.....	3 71							
Hartley.....	11 51							
Hawarden.....	12 65				4 60			5 00
Highland.....	7 50							
Hope, German.....								
Hosper's.....	16 00							
Ida Grove.....	18 00			7 50	23 00			4 15
Inwood.....	18 10			1 25	20 00			1 25
Larrabee.....	6 75							
Le Mars.....	23 72		5 40	8 00	70 01			12 37
Lyon Co., German.....	65 00							
Manilla.....	15 50			2 50				
Mapleton.....								
Meriden.....	8 15		1 60					
Merrill.....								
Mt. Pleasant.....	23 18			3 00	5 00			
Odebolt.....	31 46	5 00			10 65			
Paullina.....	5 00			5 00	14 00	9 40		
Pilgrim.....								
Plymouth Co.....	7 20							
Providence.....					6 50			
Sac City.....	31 00			2 50	11 79			5 90
Sanborn.....	10 95							
Schaller.....	50 02		4 00					
Sibley, German.....	2 50							
Sioux City, 1st.....	53 42			2 50	69 05			27 50
"    2d.....	10 00		3 00		27 42			
"    3d.....	20 00			2 68	10 47	2 67		
"    4th.....	1 68							
Sioux Centre.....								
Storm Lake, Lakeside.....	9 45			3 50	52 35	12 64		5 00
Union Township.....	27 00			11 35	17 10	5 00		6 85
Vail.....	12 49				15 12			
Wall Lake.....	7 00			2 75	13 05			2 75
Westminster.....	7 24				3 00			
Zoar.....	15 00							
	669 18	5 00	14 00	61 93	494 52	31 36		78 54
WATERLOO PRESBYTERY.								
Ackley.....	52 00		15 02	6 00	37 90			10 43
Albion.....	11 35				10 00			
Aplington.....	11 00			2 00	19 21			4 00
Cedar Falls.....					28 36			
Cedar Valley.....								
Clarksville.....				1 50	18 71	1 00		3 50
Conrad.....					6 05			
Dows.....	3 25			50	4 50			2 50
Dysart.....	5 00		10 00			2 00		
East Friesland, German.....	115 00							
Eldora.....								75
Greene.....	7 95			2 46	17 38	1 58		3 70
Grundy Centre.....	20 00				51 39	5 00		5 00
Holland, German.....	80 00		6 00					
Janesville.....					4 00			
Kamrar, German.....	61 00							
La Porte City.....	21 00			5 00	21 56			
Marshalltown.....	104 45		5 00		26 50			
Morrison.....	15 60				7 00			
Nevada.....				5 00	45 00			
Owasa.....	4 00							
Pisgah.....								
Point Pleasant.....								
Rock Creek, German.....	7 00		3 00					
Salem.....	31 00				42 53	4 00		16 71
State Centre.....	16 00		6 00		25 00	2 20		6 50
Tama.....	9 14		1 96	50				50
Toledo.....	18 52		3 38	4 99				10 99
Tranquility.....	52 30			8 28	44 00	6 86		28 27
Union, German.....	5 00							
Unity.....				1 21	2 40			1 21



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Winfield.....	24 66					23 00			
Miscellaneous.....						6 00			
	1423 14		50 02	29 65	493 23		10 00	98 38	
HIGHLAND PRESBYTERY.									
Atchison, Ist.....	6 00					11 00			
Axtel.....	11 30		1 12	75			1 00	2 23	
Baileyville.....	20 11					15 00	2 93		
Barnes.....	5 30					4 70			
Blue Rapids.....	30 00		6 00			5 90			
Cleburne, Bohemian.....	4 00								
Clifton.....	4 75								
Corning.....	3 30								
Effingham.....	1 00					9 22	3 60		
Frankfort.....	10 00					9 90			
Hiawatha.....	24 27					29 42	21 71	22 50	
Highland.....	45 10					34 25	5 00	2 00	
Holton.....	82 35		18 15	9 50		46 66	11 02		
Horton.....	59 76		5 83	20 60		20 81			
Huron.....									
Irving.....	4 80					3 50		1 50	
Lancaster.....			1 75						
Marietta.....									
Marysville.....	8 00			7 00				2 50	
Netawaka.....									
Nenchatel.....	5 00								
Nortonville.....	12 00	13 00				7 00		50	
Parallel.....						13 80		27 48	
Troy.....	3 70								
Vermillion.....	4 50					3 65	4 00	3 05	
Washington.....	23 95		2 55			8 05		2 67	
Miscellaneous.....									
	369 19	13 00	35 40	37 85	222 86		49 26	64 43	
LARNED PRESBYTERY.									
Arlington.....	5 19					1 55			
Ashland.....	9 00								
Bazine.....									
Burrton.....	18 50					5 71			
Canton.....									
Cimarron.....									
Coldwater.....	6 27		5 82						
Coolidge.....	2 00								
Dodge City.....	25 60		2 85	2 04		9 90		3 87	
Ellinwood.....	7 00								
Emerson.....	2 00								
Freeport.....	10 65					9 00			
Galva.....	7 35							55	
Garden City.....	10 72					10 30			
Geneseo.....	4 00						65		
Great Bend.....	10 00								
Greensburg.....									
Halsted.....	13 65		3 75			8 92		4 45	
Harper.....	17 75								
Horace.....									
Hugoton.....	1 50								
Hutchinson.....	78 52	2 50	11 00			62 74	8 32	72 13	
Iuka.....									
Kendall.....	5 00					2 60			
Kingman.....	23 58								
Lakin.....	7 00								
Larned.....	20 00			1 00		4 00		6 00	
Leoti.....	2 00								
Liberal.....	10 00								
Lyons.....	12 69		2 53			20 00			
McPherson.....	33 93					32 72	5 22	5 00	
Meade.....									
Medicine Lodge.....	3 50								
Ness City.....	10 60						2 00		
Ninnescah.....	1 50								
Parks.....	6 00			1 00					
Pratt.....	17 01		2 81			10 70	1 04	5 50	
Richfield.....									
Roxbury.....	13 00					40 00		1 50	
Salem, German.....	16 00								
Santa Fé.....									
Spearville.....	20 10	3 00				8 45	2 95		
Sterling.....	10 00					19 00		1 50	

## RECEIPTS FOR EVANGELIZATION.

Ch's. W'm S. S. S. Y. P. S.

Syracuse..... 7 00 ..... 2 50  
Valley Township..... 16 40 .....

465 01 5 50 28 76 6 54

## NEOSHO PRESBYTERY.

Altamont..... 3 00 .....  
Baxter Springs, 1st.....  
Caney.....  
Carlyle..... 9 70 .....  
Central City.....  
Chanute.....  
Cherokee..... 3 65 .....  
Cherryvale..... 8 85 .....  
Chetopa..... 20 00 .....  
Coffeyville..... 5 05 .....  
Columbus.....  
Edna..... 5 00 .....  
Erie.....  
Fort Scott, 1st..... 44 66 .....  
2d.....  
Fredonia..... 15 32 .....  
Fulton.....  
Galena..... 20 15 ..... 4 58 3 00  
Garnett..... 6 94 .....  
Geneva..... 2 00 .....  
Girard..... 15 00 .....  
Glendale.....  
Humboldt..... 30 23 .....  
Independence..... 40 85 ..... 7 00  
Iola..... 45 00 .....  
Kincaid.....  
La Cygne..... 3 00 .....  
La Harpe..... 5 00 .....  
Lake Creek.....  
Liberty.....  
Lone Elm.....  
Louisburg..... 6 00 .....  
McCune..... 3 20 ..... 1 80  
Mapleton.....  
Miami..... 6 20 .....  
Milken Memorial..... 7 60 .....  
Mineral Point.....  
Monmouth..... 2 25 .....  
Montana.....  
Moran..... 13 50 .....  
Mound Valley..... 2 00 .....  
Neodesha..... 7 92 .....  
Neosho Falls..... 3 20 .....  
New Albany..... 3 02 .....  
Osage, 1st..... 39 83 .....  
Osawatimie..... 8 25 .....  
Oswego..... 25 00 .....  
Ottawa..... 50 00 .....  
Paolo..... 10 00 .....  
Parker..... 3 25 .....  
Parsons..... 36 58 .....  
Pittsburg..... 5 65 .....  
Pleasant Hill.....  
Pleasanton.....  
Prescott..... 1 00 .....  
Princeton..... 5 00 .....  
Richmond..... 10 00 .....  
Scammon..... 9 00 ..... 10 00  
Sedan..... 16 19 .....  
Sugarvale..... 2 05 .....  
Thayer..... 3 45 .....  
Toronto..... 10 00 .....  
Walnut..... 2 00 .....  
Wauneta.....  
Weir City..... 7 50 .....  
Yates Centre.....

583 04 ..... 13 38 13 00

## OSBORNE PRESBYTERY.

Bow Creek..... 9 00 .....  
Calvert..... 11 70 .....  
Colby..... 16 90 .....  
Covert..... 1 65 .....RECEIPTS FOR MISSION SCHOOL  
AND EVANGELISTIC WORK.

Ch's. W'm S. S. S. Y. P. S.

..... 3 00 ..... 2 50

..... 248 59 20 18 103 00

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..... 7 35 ..... 2 03

..... 3 62 .....  
..... 7 23 1 44 4 50

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..... 3 20 .....  
..... 13 00 .....  
..... 4 15 ..... 5 00

..... 5 00 .....

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..... 10 00 ..... 3 00

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..... 2 40 .....  
..... 75 .....  
..... 8 30 .....  
..... 14 50 .....  
..... 44 54 ..... 14 01

..... 57 97 ..... 56 21

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..... 3 25 ..... 1 50

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..... 4 30 .....  
..... 3 15 .....  
..... 1 96 ..... 4 37

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..... 4 00 2 80 4 00

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..... 28 13 ..... 3 00

..... 32 00 ..... 24 16

..... 5 00 ..... 24 00

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..... 11 73 14 94 4 79

..... 17 50 .....  
..... 2 00 .....  
..... 10 00 .....  
..... 4 20 15 00 9 00

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..... 8 00 .....  
..... 324 23 34 18 159 57

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..... 2 15 .....  
..... 4 00 .....  
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	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Vesper .....	80								
Webber .....	15 80		2 00				1 32		
Wilson .....	38 00		12 00			15 00			
Miscellaneous .....	47 50								
	579 27	10 00	37 18	31 05	3 00	252 18	56 09	42 81	
TOPEKA PRESBYTERY.									
Adrian .....	1 25								
Argentine .....	25 10					10 00			
Auburn .....	21 03					5 00			
Bala .....	4 50								
Baldwin .....	3 70					2 90			
Bethel .....	4 00		1 70		5 00				
Black Jack .....	7 15		5 20			2 50			
Clay Centre .....	41 00					30 75		15 00	
Clinton .....	10 50								
De Soto .....									
Edgerton .....	4 40					5 50			
Fairmount .....	7 27								
Gardner .....	15 50								
Idana .....	8 67					5 00			
Junction City .....	73 04		8 38			89 93			
Kansas City, 1st. ....	60 00					47 00		26 50	
"    Central .....	2 00					10 00			
"    Grand View Park .....	21 05					29 75			
"    Western Highlands .....	34 97		4 73			13 00			
Lawrence .....	51 00					42 60			
Leavenworth, 1st. ....	352 00					66 59	5 50	35 00	
Lowmont .....	4 85								
Manhattan .....	18 00			3 00		30 45		3 00	
Media .....	2 00								
Mulberry Creek .....	5 50		1 19			3 00		2 00	
Oak Hill .....	2 00								
Oakland .....	3 00			2 50		80		10 75	
Olathe .....	14 04			6 12		8 50	10 00	3 00	
Oskaloosa .....	7 30					6 50			
Perry .....		1 11							
Pleasant Ridge .....	6 90								
Riley .....	11 14				5 00		10 00		
Riley Centre, German .....		4 17							
Rossville .....	2 00						5 00		
Sedalia .....	9 32	1 00						4 00	
Seymour .....	9 00					22 00			
Sharon .....	4 00								
Spring Hill .....	5 00					2 85			
Stanley .....	9 00					8 00			
Topeka, 1st. ....	220 44					88 30		19 77	
"    2d .....	16 20					40 60	5 00		
"    3d .....						10 40		5 00	
"    Westminster .....	10 94		4 37	3 13		31 78	26 62	9 99	
Vinland .....	4 10					9 43			
Wakarusa .....	8 25								
Wamego .....	8 00					5 95			
Willow Springs .....									
Miscellaneous .....	116 66				1 00	17 00			
	1245 77	5 17	26 68	14 75	11 00	636 99	62 12	134 01	
SYNOD OF KENTUCKY.									
EBENEZER PRESBYTERY.									
Ashland .....	42 43			16 04		35 00		17 00	
Burlington .....									
Covington, 1st .....	314 09					83 16	15 00	26 66	
Dayton .....	10 50			10 00		19 00	2 00	2 00	
Ebenezer .....	7 00					3 00			
Falmouth .....	5 00					7 30			
Flemingsburg .....	21 73					15 10		15 00	
Frankfort .....	61 25							2 00	
Greenup .....	9 15								
Lexington, 2d .....	309 67					108 66		9 32	
Ludlow .....	9 00			2 00		22 25		15 00	
Maysville .....						30 00			
Moorefield .....									
Mount Sterling, 1st .....	1 00					6 00			
Murphysville .....									
New Concord .....						19 00			
New Hope .....									
Newport .....	14 00			12 00		13 20			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Paris, 1st . . . . .	15 00					29 60	10 00	5 00
Pikeville . . . . .								
Salyersville . . . . .	5 00							
Sharpsburg . . . . .	5 00		2 00			10 00		
Valley . . . . .	4 00							
Williamstown . . . . .						2 00		
	833 82		2 00	40 04		396 27	27 00	91 98
*LOUISVILLE PRESBYTERY.								
Caney Fork . . . . .								
Chapel Hill . . . . .	4 00			4 00				
Cloverport . . . . .	3 00							
Craig Chapel . . . . .								
Guston. Patterson Memorial . . . . .			2 00					
Hodgensville . . . . .	10 00							
Hopkinsville, 1st . . . . .	8 50			2 50	33 40			
Kuttawa . . . . .	15 00				20 00	50		
Louisville, 4th . . . . .	3 15		7 50		7 14			
Alliance . . . . .	7 15				4 50	1 75	5 00	
Calvary . . . . .	2 10		4 50		6 95			
4th Avenue . . . . .	226 69		4 43		172 20	5 39	50 00	
College Street . . . . .					12 13			
Covenant . . . . .	37 10				31 64			
Immanuel . . . . .	2 00		2 00		9 00	2 00	2 00	
Knox . . . . .								
Warren Memorial . . . . .	310 04		13 76		200 00	15 12	70 00	
New Castle . . . . .	1 00							
Olivet . . . . .	4 00							
Owensboro, 1st . . . . .	52 00				126 00		5 50	
Penn's Run . . . . .	4 00							
Pewee Valley . . . . .	6 40				11 25			
Pisgah . . . . .								
Plum Creek . . . . .								
Princeton, 1st . . . . .					2 25			
Shelbyville . . . . .	29 00				22 10	1 00	9 14	
South Carrollton . . . . .								
	725 13		34 19	6 50	12 13	646 43	25 76	141 64
TRANSYLVANIA PRESBYTERY.								
Barbourville . . . . .								
Bethel Union . . . . .								
Boonville . . . . .								
Boyle . . . . .								
Bradfordsville . . . . .		4 50						
Buffalo Creek . . . . .								
Burkesville . . . . .	7 75							
Calvary . . . . .								
Columbia . . . . .	7 50							
Concord . . . . .								
Danville, 2d . . . . .	100 00		6 80		100 00		50 00	
East Bernstadt . . . . .								
Ebenezer . . . . .	4 50							
Edmonton . . . . .								
Greensburg . . . . .	10 10							
Harlan . . . . .	60 41							
Harmony . . . . .								
Harrodsburg, 1st . . . . .	28 00							
Hyden . . . . .	3 10				64 73			
Lancaster . . . . .								
Laurel Fork . . . . .								
Lebanon, 1st . . . . .					15 00		5 00	
Livingston . . . . .	2 00				2 00			
Manchester . . . . .								
North Jellico . . . . .								
Pittsburg . . . . .								
Praigg . . . . .								
Richmond . . . . .								
Travelers' Rest . . . . .								
Virgie Hoge Chapel . . . . .								
	223 39	4 50	6 80		181 73		55 00	
SYNOD OF MICHIGAN.								
Synodical . . . . .					10 00			
*DETROIT PRESBYTERY.								
Ann Arbor . . . . .	126 40			10 00	188 75		56 78	
Birmingham . . . . .	5 00				7 17		3 50	
Brighton . . . . .					5 00			





	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Hayes.....	2 00							
Huron.....	.....							
Juhl.....	1 00							
La Motte.....	2 31							
Lapeer.....	18 96		22 97			74 40	4 64	10 50
Lexington.....	1 20							
Linden.....	7 05		4 60	35				
Marlette, 1st.....	5 54				11 87			4 72
"    2d.....	13 36				12 00		70	1 00
Morrice.....	6 05				7 00			
Mundy.....	6 35							
Otter Lake.....	.....							
Pigeon.....	5 97							
Popple.....	9 25			7 00				
Port Austin.....	.....							
Port Hope.....	20 50		2 85	2 85				
Port Huron.....	.....							
"    Westminster.....	8 00			10 00				1 25
Sand Beach.....	1 00		1 00				3 00	
Sanilac Centre.....	6 00							
Ubley.....	.....							
Vassar.....	2 80							
Verona.....	1 19							
Watrousville.....	3 88							
Yale.....	6 00							
Miscellaneous.....	30 16							
	436 46	52	51 01	33 63	214 44	29 60	62 87	
GRAND RAPIDS PRESBYTERY.								
Big Rapids, Westminster.....	11 00		5 00		5 00			
Evart.....	10 00		1 50		11 50	1 76		
Ferrysburg.....	.....							
Grand Haven.....	18 38			1 00	29 24			1 00
Grand Rapids, 1st.....	41 29		16 73	7 77	74 22	17 15		32 78
"    3d.....	.....				10 00			2 30
"    Immanuel.....	7 00			5 50	6 00	3 75		8 75
"    Westminster.....	179 17				143 91	11 92		38 70
Hesperia.....	.....				4 70			
Ionia.....	.....				32 30			13 50
Ludington.....	.....				16 26			2 02
Montague.....	.....			50	.....			50
Muir.....	15 00				11 00			
Spring Lake.....	13 00				8 20			
Tustin.....	5 00				.....			1 00
Walker.....	.....				.....			
	299 84		23 23	14 77	352 33	34 58	100 55	
*KALAMAZOO PRESBYTERY.								
Allegan.....	15 00			3 00	.....			
Benton Harbor.....	46 94		2 50	2 00	8 40			
Buchanan.....	.....				8 53			
Burr Oak.....	.....				70			
Cassopolis.....	.....				.....			
Decatur.....	9 85				9 00			9 34
Edwardsburg.....	6 00				4 10			81
Hamilton.....	.....				.....			
Kalamazoo, 1st.....	.....				91 87	50 00		5 46
"    North.....	.....				.....			
Martin.....	.....				7 50			5 00
Niles.....	72 30				35 75			14 00
Paw Paw.....	.....				10 17	2 50		2 46
Plainwell.....	11 00		1 00		11 25	5 00		3 00
Richland.....	21 00				44 45			6 57
Schoolcraft.....	14 00				2 75			
Sturgis.....	13 20				8 09			6 72
Three Rivers.....	23 99		2 50		24 80			
White Pigeon.....	8 00			1 00	.....			
	241 28		6 00	6 00	267 36	57 50	53 36	
LAKE SUPERIOR PRESBYTERY.								
Calumet.....	55 00				.....			
Corinne.....	4 00				.....			
Crystal Falls.....	.....				.....			
Detour.....	7 71		5 52	1 25	.....			
Escanaba.....	35 50			5 00	7 34	4 50		4 00
Ford River.....	9 00			10 00	1 36			
Gatesville.....	2 84				.....			
Gladstone, Westminster.....	16 00				.....			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Grand Marais.....									
Iron Mountain.....	6 15				6 01		1 56		
Iron River.....									
Ishpeming.....	32 49				26 31			8 68	
Lakefield.....	2 05		2 15						
Manistiquet, Redeemer.....	13 30				28 70			17 00	
Marquette.....	78 46		5 72	20 09	38 50		10 00	7 25	
Menominee.....	29 00			9 95			13 00		
Mt. Zion.....	3 71			1 05					
Munising.....	28 00								
Nanbinway.....	1 00								
Negaunee.....	40 08				7 16				
Newberry.....	17 00			10 00					
Ontonagon.....									
Pickford.....	3 00								
Rudyard.....									
Sault Ste. Marie.....	10 85				10 00		11 03		
Stalwart.....	3 95								
Stambaugh, Christ.....									
Sterlingville.....	1 00								
St. Ignace.....									
Miscellaneous.....	2 72								
	393 81		13 39	57 34	125 38		40 09	36 93	
LANSING PRESBYTERY.									
Albion.....	53 00				47 07			8 60	
Battle Creek.....	44 00	10 00	18 64		40 00				
Brooklyn.....	30 96		15 50	2 63	24 00		2 75		
Concord.....	6 00				13 63			4 60	
Delhi.....	3 50			1 00					
Eckford.....	10 00						1 08	5 00	
Hastings.....	5 30				6 15		1 65		
Homer.....			2 20		16 73				
Jackson.....	29 00			10 00	38 12			3 66	
Lansing, 1st.....	62 17				41 45			14 25	
Franklin Street.....			5 21		23 73			24 50	
Marshall.....	40 50				53 99			4 21	
Mason.....	46 00				25 00			7 00	
Oneida.....	19 80						3 00		
Parma.....	18 00			4 00	10 00				
Sebawa.....	2 50								
Springport.....	4 00								
Sunfield.....	7 00								
Tekonsha.....	3 00							2 75	
Windsor.....	15 00								
Miscellaneous.....	3 10								
	402 83	10 00	41 55	17 63	339 87		8 48	74 57	
MONROE PRESBYTERY.									
Adrian.....			39 73	72 50	113 37				
Blissfield.....	16 00			1 50	10 00				
California.....	3 00								
Clayton.....	15 10		2 26	5 82					
Coldwater.....					37 20			106 41	
Deerfield.....	5 00								
Dover.....	11 66		4 07						
Erie.....	6 30		1 85		3 00				
Hillsdale.....	19 10			7 50	29 75				
Ida, 1st.....	3 00								
Jonesville.....					3 00	3 50		6 25	
La Salle.....	2 00			1 00					
Monroe.....	61 57			6 75	22 10				
Palmyra.....	20 00		2 00						
Petersburg.....	18 00								
Quincy.....	12 00	6 50			20 89			3 50	
Raisin.....	4 00				13 00				
Reading.....	23 60				7 50	2 30		4 00	
Tecumseh.....	74 61		18 00	26 00	80 00	10 13			
Miscellaneous.....					10 00				
	294 94	6 50	67 91	121 07	349 81	15 93		120 16	
PETOSKEY PRESBYTERY.									
Alanson.....					2 75				
Boyne City.....	2 29				3 85			5 00	
Boyne Falls.....	12 98								
Cadillac.....	24 94		15 00		17 00		6 15		
Clam Lake.....					2 31				
Conway.....	4 00								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Cross Village.....	2 00							
East Jordan.....	20 00					5 33		
Elk Rapids.....	4 70							
Elmira.....	2 00							
Fife Lake.....	13 25							
Harbor Springs.....						8 68		
Lake City.....	10 33					3 47		
Mackinaw City.....	3 60					1 86	1 00	5 50
McBain.....	6 10							
Omena.....			5 00					
Parker.....	1 00							
Petoskey.....	50 00					20 05	5 00	
Traverse City.....	7 00							
Yuba.....	35 80							
Miscellaneous.....			1 76					
	199 99		21 76			65 30	12 15	10 50
SAGINAW PRESBYTERY.								
Alcona.....	1 49							
Alma.....	62 75					25 60	6 01	
Alpena.....	12 00							
Au Sable and Oscoda.....								1 00
Bay City, 1st.....	112 00					39 54	63 98	21 06
"    Memorial.....	15 00							
Beavertown.....			5 30					
Black River.....	1 49							
Caledonia.....	1 48							
Calkinsville.....	14 00							
Coleman.....	10 00							
Emerson.....	23 00							
Fairfield.....	18 00							
Gladwin, 2d.....								
Grayling.....	11 00							
Hillman.....	2 50							
Ithaca.....	16 00			8 14		7 50	4 25	
Lafayette, 2d.....	18 00		2 00					
Long Rapids.....								
Maple Ridge.....	7 00			3 00				
Midland.....	20 36		10 08			21 00		
Mount Pleasant.....	10 00					4 90		
Mungers.....	26 00						93	
Onier.....	9 25							
Pinconning.....	10 00							
Saginaw, East Side, Warren Ave.....	25 00					21 56		11 57
"    Washington Ave.....	20 00		3 75	5 00		6 85	2 00	1 00
"    West Side, 1st.....	63 75					114 00	33 21	10 00
"    "    2d.....	3 75							
"    "    Grace.....	7 32		1 09					
"    "    Immanuel.....	3 17							1 00
St. Louis.....	15 00							
Tawas.....	5 00							
Taymouth.....	10 00							
West Bay City, Covenant.....	28 25			4 00		2 94		
"    Westminster.....	65 00					72 30		5 00
Wise.....	1 00							
	648 56		22 22	20 14		316 19	110 38	50 63
SYNOD OF MINNESOTA.								
Synodical.....						15 00		
DULUTH PRESBYTERY.								
Barnum.....	16 00							
Beaver Bay.....								
Bermidji.....								
Bethlehem.....								
Brainerd.....	7 67					2 18		
Cloquet.....	5 55							
Craighead, Memorial.....								
Duluth, 1st.....	61 51		14 15			95 97		
"    2d.....	10 05					5 00		
"    Glen Avon.....	9 00	1 00				17 35	1 27	7 33
"    Hazelwood Park.....	2 10							
"    Heights.....	2 50							
"    Highland.....								
"    Lakeside.....	22 26					37 55		1 44
Ely.....	2 76							2 50
Fond du Lac.....								
Grand Rapids.....	10 00	1 00				4 28		



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
St. Peter's, Union.....	15 00					20 23			
Summit Lake.....			5 79						
Swan Lake.....									
Tracy.....	33 00		2 00			35 50		6 29	
Watonwan.....	4 00								
Wells.....						10 00		3 66	
Windom.....	24 00		2 00			3 00			
Winnebago City.....	35 00					35 35			
Woodstock.....	1 00	12 50							
Worthington, Westminster.....	27 83		47 86			36 84		36 16	
Miscellaneous.....	5 10								
	460 55	22 50	77 92	1 50		477 52	2 66	157 67	
MINNEAPOLIS PRESBYTERY.									
Buffalo.....	9 28					9 35		2 50	
Crystal Bay.....							74		
Delano.....	4 00								
Eden Prairie.....	4 00		3 86	1 83		18 80		10 00	
Howard Lake.....	13 25		2 00			3 00			
Long Lake.....									
Maple Plain.....	6 22					20 78		4 82	
Minneapolis, 1st.....	165 95					128 69	6 05	130 73	
" 5th.....	3 00					21 50		4 00	
" Andrew.....	40 25					80 16	19 76	52 50	
" Bethany.....	6 00					8 01	1 70	9 80	
" Bethlehem.....	25 00					81 87		60 00	
" Elim.....	7 58			1 80					
" Franklin Avenue.....						15 25			
" Grace.....						16 90	85	7 00	
" Highland Park.....	32 11					50 46		29 75	
" House of Faith.....	5 00					7 50		20 00	
" Immanuel Swedish.....	4 23								
" Norwegian.....									
" Oliver.....	26 80		6 47			28 75		19 50	
" Shiloh.....	1 78		8 00			10 00			
" Stewart Memorial.....						70 19		41 00	
" Swedish, 1st.....	3 00								
" Westminster.....	450 00		30 00			641 14	25 00	191 60	
Oak Grove.....	30 00			5 00			3 90		
Riverside.....								10 00	
Rockford.....	14 65							81	
Sylvan.....									
Waverly Union.....	17 00								
Winsted.....									
Miscellaneous.....						25 00			
	869 10		50 33	8 63		1237 35	58 00	594 01	
RED RIVER PRESBYTERY.									
Alliance.....	7 70		2 30						
Angus.....	2 50		1 00					50	
Argyle.....	17 25		1 00			3 65	1 19		
Ashby.....	4 40								
Bethel.....	17 00					40 00			
Crookston.....	11 28		2 70			3 86		1 50	
Deerhorn.....	3 00								
Elbow Lake.....	3 00								
Euclid.....	4 50							5 00	
Evansville.....	4 00								
Fairview.....									
Fergus Falls.....	35 32								
Fisher.....	3 00								
Granville.....									
Hallock.....	7 50					10 60			
Hendrum.....	9 30								
Hernan, 1st.....	8 00			4 25					
Keystone.....	6 50								
Key West.....	50								
Knox.....									
Lawrence.....									
Maine.....	36 26	2 77	1 00	1 00		10 00	1 87		
Maplewood.....	3 23								
Mendenhall, Memorial.....	13 00		6 04			2 50	1 65		
Moorhead.....	7 03			4 08					
Northcote.....	3 50								
Red Lake Falls.....	24 50								
Stevens.....	3 75						50		
St. Vincent.....									
Tabor, Bohemian.....	6 00		1 50	2 00		2 50	2 00		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Warren.....	14 57		3 94			12 51	1 62		
Western.....	12 50								
Presbytery.....	13 00								
	282 09	2 77	19 48	11 33		85 62	9 33	6 50	
ST. CLOUD PRESBYTERY.									
Atwater.....	2 93								
Bethel.....	7 00								
Bethesda, Swedish									
Brown's Valley.....	3 00						3 35	2 00	
Burbank.....									
Diamond Lake.....	1 45								
Greenleaf.....	4 00								
Harrison.....	8 14		2 15						
Hawick.....									
Kerkhoven.....	4 75								
Kingston.....									
Lakeside.....	1 65								
Litchfield.....	31 00					25 00	5 00	4 18	
Maynard.....									
Melrose.....									
Murdock.....									
New London.....								1 00	
Rheiderland, German									
Royalton.....	6 35								
Spicer, 1st.....	7 62								
Spring Grove.....	6 00								
St. Cloud.....	23 48								
Union.....									
Wheaton.....	2 50								
Wilmar.....	10 32		3 08	1 55		5 83			
Miscellaneous.....	2 60							1 00	
	122 79		5 23	1 55		30 83	8 35	8 18	
ST. PAUL PRESBYTERY.									
Belle Plaine.....	7 37			2 00			3 27		
Bethany.....									
Dundas.....									
Empire.....									
Faribault.....	3 25					2 00			
Farmington.....	4 00								
Forest.....									
Forest Lake.....	3 50								
Goodhue.....						5 00			
Hastings.....	46 00					26 70	1 40	12 63	
Jordan.....	1 26								
Macalester.....	13 60					31 53	5 00	22 10	
Merriam Park.....	43 19					8 50		10 17	
North St. Paul.....	2 00								
Oneka.....									
Red Wing.....	37 17					32 50	5 90	12 65	
Rush City.....	8 00					5 37			
Shakopee.....	2 80								
South St. Paul.....	12 00								
St. Croix Falls.....	11 00		2 00			8 50			
Stillwater.....								31 55	
St. Paul, 1st.....	5 00			10 00		38 17			
"    9th.....							25 00		
"    Arlington Hills.....	7 03		5 43						
"    Bethlehem, German	13 50					17 00			
"    Central.....				12 50		43 50		22 15	
"    Dano Norwegian.....	7 00								
"    Dayton Avenue.....	65 13			25 00		41 96	43 42	50 00	
"    East.....			10 00					4 50	
"    Goodrich Avenue.....	2 65					15 50			
"    House of Hope.....	649 00		25 00		110 00	495 00	20 00	12 00	
"    Knox.....	2 00					9 00			
"    Park.....						3 00	1 26		
"    Westminster.....	14 42					19 52		2 00	
Taylor's Falls.....									
Vermillion.....	4 00							2 50	
Warrendale.....	2 00		4 00					3 63	
White Bear.....	3 22		7 00			4 75			
Miscellaneous.....						16 30			
	970 09		53 43	49 50	110 00	823 80	105 25	185 88	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
WINONA PRESBYTERY.								
Albert Lea	102 90		3 35			121 30		13 76
Alden	8 00		4 00			5 45		2 50
Ashland								4 45
Austin, 1st	12 00					3 75		
Central	6 00							
Bethel								
Bixby	2 00							
Blooming Prairie	3 40	3 11	2 13			6 11		
Caledonia	11 00			4 00				3 00
Hope	3 00							
Canton								
Chatfield	4 94					28 58		2 36
Chester	12 92							
Claremont	18 00			8 00		19 71		13 00
Ebenezer, Holland	8 53							
Frank Hill, German	8 40							
Fremont	15 75							
Glasgow								
Harmony								
Havana	4 85							
Hayfield	1 02							
Henrytown	50							
Hokah	3 00							
Hope	4 20						1 00	
Houston	3 00							
Jordan								
Kasson	16 50					9 14		50 00
La Crescent	13 00		4 00					
Lanesboro	3 41							
Le Roy	30 35		2 55			5 84		
Lewiston	8 24							
New Hope								
Oakland	2 00							
Oronoco	6 00							
Owatoma	11 65					25 00		13 00
Pleasant Valley	2 67							
Preston	7 45							
Richland Prairie	9 00							
Ripley								
Rochester	49 64					20 56		
Rushford	11 10					10 75		25 00
Sheldon	2 00							
Union	9 65							
Utica								5 00
Washington	11 52							2 00
Winona, 1st	24 50					6 25		
German	10 00					17 00		
Woodbury								
Yucatan Valley								
	462 09	3 11	16 03	12 00		279 44	1 00	134 07
SYNOD OF MISSOURI.								
Synodical						10 00		
KANSAS CITY PRESBYTERY.								
Appleton City	22 00		2 50			15 30		1 90
Brownington	4 00							
Butler	25 85					32 65		12 25
Centre View								
Clinton						17 95	2 68	5 25
Creighton	4 10					12 00		
Deepwater	6 00							
Drexel						8 25		
Eldorado Springs								
Fairview	5 36							
Greenwood	5 00							
High Point	3 00							
Holden	6 75		5 00			8 55		8 93
Jefferson City	34 02					31 15		
Kansas City, 1st	130 43					170 00	88 35	10 00
2d	302 86					400 00	128 07	40 92
3d	11 34					9 55		
4th								
5th	11 20					19 45		
Linwood						5 75	2 75	
Knob Noster	4 00					6 25		1 45
Lone Oak	6 70							



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Lowry City.....	6 00					6 70			
Malta Bend.....	6 00								
Montrose.....									
Nevada.....						4 00			
Osceola.....	21 00					17 27		5 06	
Pleasant Hill.....									
Raymore.....	15 25					8 81	7 50	12 31	
Rich Hill.....	11 32		5 85						
Salem.....									
Salt Springs.....	14 90								
Schell City.....									
Sedalia, Broadway.....	75 00		48 20	2 00		34 87			
" Central.....	48 85		9 25			29 32		7 50	
Sharon.....	7 57								
Sunny Side.....	1 15								
Tipton.....						6 90		1 00	
Vista.....	3 00					4 95			
Warrensburg.....	34 52					4 60			
Warsaw.....	6 00								
Westfield.....	2 25								
Miscellaneous.....	29 17					12 70			
	<b>\$64 59</b>		<b>70 80</b>	<b>2 00</b>		<b>866 97</b>	<b>230 15</b>	<b>106 57</b>	
OZARK PRESBYTERY.									
Asbury.....									
Ash Grove.....	2 35					5 00			
Bolivar.....	18 95					10 00		5 00	
Buffalo.....	5 10								
Carthage.....	46 37					140 37		2 94	
" Westminster.....	11 00					18 31		19 50	
Conway.....	16 00								
Ebenezer.....	7 25					15 00			
Eureka Springs.....	8 50		2 25						
Evans.....									
Fairplay.....	7 00								
Fordland.....	3 15					10 30			
Golden City.....									
Grace.....									
Grand Prairie.....	5 50								
Irwin.....	6 78								
Joplin.....	66 63					31 42		14 50	
Lehigh.....	1 00								
Lockwood.....									
Monett.....	29 65					7 00			
Mount Vernon.....	11 55					7 05		3 00	
" Zion.....	4 50								
Neosho.....	32 00		4 00	2 00		16 00		17 50	
Ozark Prairie.....	12 00					9 00			
Preston.....	5 00								
Salem.....	15 51					1 00			
Seneca.....	3 00					2 50			
Springfield, 2d.....	40 00					10 00		2 50	
" Calvary.....	100 77					64 43		10 00	
Waldensian.....									
Webb City.....	5 00		5 00			28 65			
Westminster.....	1 00								
West Plains.....						11 50		5 00	
White Oak.....	7 36					8 75		7 00	
Miscellaneous.....	1 00					10 36			
	<b>473 92</b>		<b>11 25</b>	<b>2 00</b>		<b>406 64</b>		<b>86 94</b>	
* PALMYRA PRESBYTERY.									
Ardmore.....									
Bell Porter Memorial.....						2 35			
Bethel.....	9 50					4 35			
Birdseye Ridge.....	9 00								
Boynton.....									
Brookfield.....	17 56			5 00		28 17			
Canton.....	2 65					4 00			
Centre.....	4 50								
Clarence.....						6 65			
Edina.....	15 00					9 16	8 86		
Enterprise.....	3 00								
Ethel.....	7 00								
Glasgow.....	4 60								
Glasston.....	6 00								
Grantsville.....									
Hannibal.....	125 00			20 00		55 85	2 00	21 00	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Kirksville	38 99					18 00		8 34	
Knox City	5 00								
Laclede									
Lagonda	75								
La Grange	4 91	2 00							
Lingo									
Louisiana		5 00				6 90			
Macon	5 31	4 00				18 17		4 00	
Marceline	6 00					7 13	1 33		
Milan	6 00								
Millard	2 00								
Moberly	2 20					10 12		1 66	
Newark									
New Cambria	16 00					23 05			
New Providence	11 00	5 00				12 65		5 00	
Pleasant Prairie	15 00								
"    Ridge	5 50								
Salem	2 00								
Shelbyville	8 50								
Sullivan, 1st	4 50								
Unionville									
Wilson	1 00								
Miscellaneous						14 59			
	338 47	36 00		5 00		221 14	12 19	40 00	
PLATTE PRESBYTERY.									
Akron	8 00								
Albany	7 00								
Avalon	26 68					5 00		2 00	
Barnard	17 00								
Bethel									
Breckenridge	5 25					4 00			
Cameron	6 00					11 00	3 45		
Carrollton	2 80					3 00			
Chillicothe	9 00			5 00		7 80			
Cowgill	12 00								
Craig	10 00		5 00						
Dawn	6 00								
Easton									
Fairfax	9 30					5 00			
Gallatin									
Gaynor City	5 00								
Graham	4 00								
Grant City	2 69		4 45			38 55		6 50	
Hackberry									
Hamilton	15 65					12 50		12 50	
Hodge						3 00			
Hopkins	12 00								
King City			1 11			6 75			
Kingston						6 75			
Knox	5 00								
Lathrop	19 47					6 25			
Maitland	5 00					4 00			
Martinsville	6 29								
Marysville, 1st	30 00					55 18	9 20		
Mirabile	2 50								
Mound City	19 68		5 00			8 23			
Mt. Zion	5 00								
New Hampton	10 00					4 50			
New Point	33 00								
New York Settlement	6 90							5 00	
Oak Grove									
Oregon	45 96			5 00		10 26			
Parkville	234 81		14 27			77 74	33 18	16 72	
Polo	12 00								
Rockport	2 00								
Rosendale	2 00								
Savannah	8 00					14 50			
Stauberry	5 25					1 69		55	
St. Joseph, 3d St.	7 96					17 00		4 00	
"    Hope	15 00		3 00			13 00			
"    Westminster	136 95					54 93	25 00		
Tarkio	130 00					26 75	7 00	23 15	
Tina	6 50					4 40			
Union	4 82		2 00						
Union Star	4 00								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Weston.....						16 50			
Miscellaneous.....	46 66								
	961 93		34 83	10 00	418 28	77 83	70 42		
*ST. LOUIS PRESBYTERY.									
Alliance.....	2 00								
Bethel, German.....	15 00								
Bethlehem, German.....	7 00				15 00				
Cornwall.....	1 00				2 00				
Cuba.....	12 00								
De Soto.....	6 42								
Drake, Emmanuel.....	10 00	14 00							
Elk Prairie.....									
Ferguson.....	5 00				10 28		1 46		
Hot Springs.....									
Ironton.....					8 00				
Jonesboro.....	6 00								
Kirkwood.....	60 00		32 21		76 76		36 91		
Marble Hill.....	4 00				8 25				
Moselle.....	2 00								
Pacific.....									
Poplar Bluff.....	3 32		3 33		2 50				
Ridge Station.....	2 00								
Rock Hill.....					12 50				
Rolla.....	26 00								
Salem, 1st.....									
German.....	15 00								
St. Charles.....	25 00			5 00					
St. Louis, 1st.....	53 02		29 09				10 00		
2d.....	683 60				335 00				
1st German.....					39 46				
2d German.....	5 00		3 00				10 30		
Carondelet.....	28 55				24 60		31 13		
Clifton Heights.....	3 00				11 33				
Cote Brilliante.....	11 00			10 17	7 50				
Covenant.....	15 00				7 00	5 00	12 40		
Curby Memorial.....	15 27				38 94		3 60		
French.....	20 01								
Glasgow Avenue.....	30 00				29 05		1 00		
Faith Memorial.....					2 25				
Forest Park.....							2 52		
Grace.....									
Lafayette Park.....	121 66		16 66		131 45		37 25		
Lee Avenue.....	17 58								
Leonard Avenue.....	2 25				4 33				
McCausland Avenue.....									
Memorial Tabernacle.....	3 00				4 00		8 40		
North.....	16 02		6 10		29 00		2 50		
North Cabanne.....	8 00								
Oak Hill.....	3 00				11 75				
Tyler Place.....	53 00				22 69				
Walnut Park.....	6 00								
Wash. & Compton Aves.....	350 00			10 25	681 50				
West.....	220 22				50 00				
Westminster.....					3 56				
Sulphur Springs.....	3 00								
Union.....									
Washington.....									
Webster Grove.....	71 16				93 11		9 00		
White Water.....	2 00				3 40				
Windsor Harbor.....	5 00								
Zion.....									
Zoar.....	10 00	9 00							
Miscellaneous.....	4 00				71 18	3 00	1 00		
	1962 07	23 00	90 39	25 42	1736 39	8 00	167 47		
WHITE RIVER PRESBYTERY.									
Allison Chapel.....	1 25								
Hot Springs 2d.....	2 00								
Westminster.....	1 00	1 00	1 00	1 00					
	4 25	1 00	1 00	1 00					
SYNOD OF MONTANA.									
BUTTE PRESBYTERY.									
Anaconda.....	11 48		30 85		15 00				
Butte, 1st.....	32 55				17 00		1 80		
3d.....	2 00								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Btite, Immanuel.....								
Corvallis.....	2 30							
Deer Lodge.....	5 24							
Dillon.....	19 20		4 75		8 00			4 00
Granite.....	8 50							
Grantsdale.....	4 20		1 30					
Hamilton.....	12 26		4 00		2 00			
Missoula.....	43 53				5 00			11 00
Phillipsburg.....	4 75				6 25		3 80	3 50
Stevensville.....	5 43							
Victor.....	2 95							
	154 41		40 90		53 25		3 80	20 30
GREAT FALLS PRESBYTERY.								
Great Falls.....	21 75				23 35			12 85
Havre.....	15 00							
Judith.....								
Kalispell.....	69 50		3 70		13 80			5 00
Lewistown.....	7 30		4 84					
Libby.....	5 00							
Malta.....								
Sand Coulee.....								
Stanford.....								
White Sulphur Springs.....	5 00							
Zion, Welsh.....								
	123 55		8 54		37 15			17 85
HELENA PRESBYTERY.								
Baisin.....	8 00							
Boulder.....	20 30							
Bozeman.....	175 00			10 00	54 00		7 59	
Hamilton.....	60 00		5 10					
Helena, 1st.....	62 15		8 12	1 85	26 00			7 00
"    Central.....	16 60							
Manhattan, 1st Holland.....								
"    2d.....	47 00							
Miles City.....	57 57				9 00			2 00
Pony.....	15 00							
Spring Hill.....	10 00							
West Gallatin, Holland.....								
Wickes.....	3 00							
Miscellaneous.....	5 50							
	480 12		13 22	11 85	89 00		7 59	9 00
SYNOD OF NEBRASKA.								
Synodical.....					10 00			
BOX BUTTE PRESBYTERY.								
Alliance.....	20 00							
Belmont.....	1 90							
Bodare.....								
Camp Clark.....	7 00							
Castle Rock.....	7 00							
Crowbutte.....	1 90							
Emmanuel.....	1 60							50
Gordon.....	6 00				1 18			
Marseland.....	3 60							
Norden.....	11 68							
Rusville.....	11 01				5 02			
Union Star.....	3 56				4 40			1 50
Unity.....	1 50							
Valentine.....	10 00				2 00			
Valley.....	8 00				1 84			
Willow Creek.....	5 55				1 20			
	100 30				15 64			2 00
HASTINGS PRESBYTERY.								
Anrora.....	20 95							2 75
Axtel.....	4 00							
Beaver City.....	18 11							2 27
Bloomington.....	5 00							
Beak Hill.....	3 20							
German.....								
Bostwick.....	9 00							
Campbell, German.....	28 00							
Champion.....	8 04							
Calbertson.....	2 25							

RECEIPTS FOR EVANGELIZATION.

RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Edgar.....	21 34		10 89		8 98			3 06
Hanover, German.....	307 43							10 00
Hansen.....	12 00				5 70	6 15		3 50
Hartwell, Bethel.....	24 90		14 58		16 00	5 00		
Hastings, 1st German.....	18 00		1 00		25 46	10 05		15 00
Holdrede.....					3 00			
Kenesaw.....	3 00							
Lebanon.....	2 00							
Lysinger.....	2 50		2 35					
Marquette.....								
Minden.....	15 00							
Nelson.....	57 00				9 40			
Oak.....								
Ong.....	6 41							
Orleans.....								
Oxford.....	4 50		1 00					
Republican City.....	25 00							
Rosemont, German.....	5 00							
Ruskin.....	4 00							
Seaton.....	3 50							
Stamford.....	7 82							
Stockham.....	1 76							
Superior.....	14 50		2 58					
Thornon.....	3 90		81					
Verona.....	1 05							
Wilsonville.....	3 50							
Miscellaneous.....					43			
	642 66		33 21		70 97	21 20		36 58
KEARNEY PRESBYTERY.								
Ansley.....								
Ashton.....	7 01							2 00
Anstin.....								
Berg.....	5 00							
Big Spring.....								
Birdwood.....								
Broken Bow.....	20 00		1 62					
Buffalo Grove, German.....	16 00	17 00	8 00					18 00
Burr Oak.....	5 50							
Central City.....	32 50		7 00		40 00	5 00		10 00
Cherry Creek.....	4 00							
Clontibret.....	10 00							
Cozad.....	12 50			3 00	5 00			2 50
Dorp.....								
Farwell.....	12 00							
Fullerton.....	8 15				13 61			6 20
Gandy.....								
Genoa.....	14 00							
Gibbon.....	9 61		2 39		4 00			2 00
Grand Island.....	11 00				10 00			
Harrison.....								
Kearney 1st.....	29 38	36 53	2 38		24 42			5 00
German.....								
Lexington.....	36 00		2 28		9 80			14 88
Litchfield.....	9 09		4 02		5 00			8 50
Loup City.....								
Mount Carmel.....	1 30							
Mount Zion.....	2 00							
North Loup.....	3 10							
Platte.....	35 06				18 90			5 00
Ord.....	11 85							
Rockville.....								
Salem, German.....	8 50							
Samaritan.....	1 30		1 25					
Scotia.....	9 65							
Shelton.....	28 23					2 00		5 73
St. Edwards.....	5 00							
St. Paul.....					17 20			
Sumner.....	2 25	5 00						
Sutherland.....	2 00							
Sweetwater.....								
West Grandview.....	1 00							
Wilson Memorial.....	6 00					3 00		
Wood River.....	5 00				3 90			
	363 88	58 53	28 94	3 00	151 83	10 00		79 81

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
<b>NEBRASKA CITY PRESBYTERY.</b>								
Adams	11 53					13 20		20 00
Alexandria	3 18		79			2 95		
Auburn	4 84					5 44		
Barneston	5 00							
Beatrice, 1st	46 38				113 20			1 75
" 2d	4 00				4 90	2 75		
Bennett			4 00					
Blue Springs	9 15							
Brownville								
Burchard								
Diller	3 23				3 40			
Endicott								
Fairbury	25 00			10 00	12 63	2 75		
Fairmont	5 00		1 35		5 40			
Falls City					1 88			
Firth	2 07		10 00					
Goshen	10 41			1 50	2 05			
Gresham	5 69				2 75			
Hebron	56 76				24 97	2 00		
Hickman, German	5 00				20 00			
Hopewall	2 45							
Hubbell	5 00				90			
Humboldt					15 98			1 75
" Bohemian								
Liberty	4 00				2 95			
Lincoln, 1st	136 00		20 25		117 40	35 33		55 53
" 2d	22 90				28 70			
" 3d	9 50		1 15		8 00			
Little Salt								
Meridian, German	9 00							
Nebraska City	17 57				13 20			
Palmyra	27 15		11 06		20 90			
Panama								
Pawnee City	59 67			1 79	13 55			
Plattsmouth, 1st	15 61		1 30		16 10	6 00		
" German	10 00							
Raymond	6 80							
Sawyer								
Seward	11 25		2 32	75	11 40			
Sprague								
Staplehurst	23 50				5 00	2 84		
Sterling	9 35					3 00		
Stoddard	4 25				6 80	1 40		
Table Rock					2 65			
Tamora	2 60			90	85			
Tecumseh	32 00				31 02			9 90
Tobias								
Utica	9 30	3 40	3 75		29 20			
York								
Miscellaneous							63	
	615 14	3 40	56 47	14 94	543 37	56 70		88 93
<b>NIORARA PRESBYTERY.</b>								
Apple Creek	1 71							
Atkinson	10 70		6 00					
Bethseda								
Black Bird	1 00							
Cleveland	3 90							
Coleridge	15 00				3 40	4 12		
Elgin	7 50							
Emerson	16 75		2 80		8 12		10 45	
Foster	5 50							
Hartington	20 18				5 96			
Inman	3 00							
Lambert	10 50			1 42				
Laurel								
Logan View								
Lynch								
Madison	30 50							
Millerboro	5 30		2 05					
Niobrara	13 00							
Norfolk, 1st	5 00							
Oakdale	6 77							
O'Neill	8 00							
Osmond	10 00							
Pender	20 35				8 20			5 00
Ponca	27 50				3 25			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Randolph	28 00							
Scottville	1 45							
South Fork	5 00							
"    Sioux City	2 45							
St. James	3 00		3 50					
Stuart	11 72							
Sunny Ridge	2 00							
Wakefield	50 50				20 00			10 43
Wayne	20 45				23 00			8 75
Willowdale								
Winnabago Indian	12 60				5 48			4 50
	359 33		14 35	1 42	78 01	4 12		39 13
* OMAHA PRESBYTERY.								
Anderson Grove	3 00							
Bancroft	9 62		2 93		4 92	2 21		2 80
Belle Centre	1 06							
Bellevue	27 96			8 34	13 76			14 00
Blair	10 00				3 58	52		
Ceresco	11 50							
Clarkson Zion, Bohemian	3 00							
Columbus	6 00							
Craig	19 08				16 38			
Creston	29 12			2 12				
Decatur								
Divide Centre	4 46							
Florence	4 50							
Fremont	20 91		18 87		38 69			7 44
Grandview	2 40							
La Platte	2 26							
Lyons	24 90			3 90	11 46			2 14
Marietta	15 00		2 00		12 10	2 25		
Monroe	8 67							
New Zion, Bohemian	3 60							
Oconee	2 35							
Omaha, 1st	172 60				81 68			5 00
"    2d	27 00				34 19			4 00
"    1st German	15 00				5 12			
"    Ambler Place	6 00							
"    Bedford Place	5 20							
"    Bohemian								
"    Castellar Street	57 15		3 41		37 84	2 80		7 42
"    Clifton Hill	16 29		5 38	10 00	7 20			1 00
"    Knox	19 00				35 99			17 28
"    Lowe Avenue	11 47				28 10			7 50
"    Westminster	46 88				76 27	27 33		7 00
Omaha Agency, Bethlehem	1 90							
"    Blackbird Hills	21 54							
Osceola	10 00				8 46	3 40		5 00
Papillion	6 25							
Plymouth	9 24							
Schuyler	9 00				6 77			5 00
"    Bohemian								
Silver Creek	3 00				2 50			
South Omaha	16 00				13 09			1 00
Tekamah	18 90				21 59			11 90
Tracey Valley								
Valley					4 80			
Wahoo	18 84							
"    Bohemian								
Waterloo	15 00				9 32			50
Webster	14 49							
West Hill								
Western, Bohemian								34
Miscellaneous	11 00				3 50			
	740 54		32 79	24 36	477 71	38 51		99 32
SYNOD OF NEW JERSEY.								
CORISCO PRESBYTERY.								
Angom	1 00							
Batanga	1 00							
Benito	2 00							
"    2d	1 00							
Corisco	1 00							
Evune	1 00							
Kribi	1 00							
Libreville	1 00							





	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Tenafly .....	10 38			5 00		5 00	3 00	6 00
Weehawken .....			2 00					
West Hoboken .....	36 00							6 50
West Milford .....	5 00			3 00		20 00		4 00
Woodridge .....								
Miscellaneous .....						10 00		
	1317 99		111 00	84 81		1430 85	33 34	185 74
*MONMOUTH PRESBYTERY.								
Allentown .....	85 00							85 50
Asbury Park, 1st .....				5 00				5 00
"    Westminster .....								
Atlantic Highlands .....	19 38	4 00		5 62				
Barnegat .....	5 00							
Belmar .....				11 00				
Beverly .....	138 28		15 00	15 00		80 00	32 00	25 00
Bordentown .....	9 14		12 22					20 00
Burlington .....	56 08			18 00		38 82		
Calvary .....	90 04						4 75	
Columbus .....	10 00		7 00					
Cranbury, 1st .....	143 62			20 00		115 57	25 00	
"    2d .....	49 80					130 08	25 00	50 00
Cream Ridge .....	5 52							
Delanco .....	28 05							
Englishtown .....	51 00		10 00	9 00				
Farmingdale .....						10 00		
Forked River .....	5 00							
Freehold .....	129 86		30 35			295 12		
Hightstown .....	90 75		14 27			87 00		5 00
Holmanville .....	2 00							
Jacksonville .....	9 00							
Jamesburgh .....	42 00		1 94			9 68		25 00
Keyport .....								
Lakehurst .....	5 00							
Lakewood .....			5 00	26 44		98 00		
"    Hope .....	5 35							
Long Branch .....	10 00		18 50	14 04		5 00		
Manalapan .....	8 51					25 00		
Manasquan .....	26 82			9 82				
Manchester .....								
Matawan .....	126 00		40 00			75 64		65 00
Moorestown .....	77 00		3 25					
Mount Holly .....	339 05					5 00		6 50
New Gretna .....	5 00		2 00					
Oceanic .....	2 00							
Perrineville .....	7 00		2 50					
Plattsburgh .....	4 00		6 40					
Plumstead .....								
Point Pleasant .....	6 25							
Providence .....	4 00		2 00					
Red Bank .....	90 02					42 54	2 00	
Sayreville, German .....	4 00							
Shrewsbury .....	28 97			5 00				52 00
South Amboy .....	6 00							
"    River, German .....	2 00							
Tennent .....	19 70			8 00		54 00		
Tom's River .....	6 02							
Tuckerton .....	6 00							
	1758 21	4 00	170 43	146 92		1071 45	88 75	339 00
MORRIS AND ORANGE PRESBYTERY.								
Afton .....								5 00
Berkshire Valley .....								
Boonton .....	179 78		58 65			111 08		18 85
Chatham .....	157 07					68 00		20 00
Chester .....	20 00							
Dover .....	96 10		70 00			92 35	12 35	11 83
"    Welsh .....								
East Orange, 1st .....	1782 59	20 00				350 02	150 00	75 00
"    Arlington Avenue .....	412 97					157 00		
"    Bethel .....	61 32		40 00			94 75		50 00
"    Brick .....	1155 53		17 77			211 50	50 00	85 00
"    Elmwood .....				5 00				10 00
Fairmont .....	3 00							
Flanders .....			9 62	1 00			2 00	2 50
German Valley .....	61 50			5 00		25 00		
Hanover .....	25 00		10 00			33 74	8 50	6 50
Madison .....	766 09		200 00			82 00	25 00	43 68

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Mendham, 1st.....	61 25			30 00		75 80	13 31		
" 2d.....	13 19								
Mine Hill.....	8 00							2 00	
Morris Plains.....	6 50		4 50						
Morristown, 1st.....	137 85			150 00	388 00			90 05	
" South Street.....	1591 80		437 50		100 00	50 00		100 00	
Mt. Freedom.....	8 00				10 00			20 00	
Mt. Olive.....	21 61								
Myersville, German.....									
New Providence.....				6 50	68 00			25 00	
New Vernon.....	88 01		13 64		15 00	2 20			
Orange, 1st.....	850 00		100 00	5 00	500 00			12 00	
" Central.....	1860 00		75 00		155 00	175 00		216 25	
" German.....				6 00					
" Hillside.....	776 11		125 00		75 00			18 03	
Orange Valley, German.....	2 00								
Parsippany.....	30 93							5 00	
Pleasant Grove.....	37 00			5 00					
Pleasant Dale.....	20 00								
Rockaway.....	72 00			20 00	56 53				
Schooley's Mountain.....	30 00		3 00	13 00	11 80	3 00		2 50	
South Orange, 1st.....	431 06		50 00		50 00			15 00	
" Trinity.....	165 00			5 00	21 58			2 00	
St. Cloud.....	18 72				58 09			30 00	
Stirling.....	3 25				3 00				
Succasunna.....	50 59		25 00		12 00			75 00	
Summit Central.....	484 03		157 62		150 00			125 00	
Vailsburg.....	5 00								
Whippany.....	24 00		1 47		20 00				
Wyoming.....	5 53					1 30		6 00	
Miscellaneous.....					9 06				
	11522 38	20 00	1398 77	251 50	3014 30	492 66	1072 14		
NEWARK PRESBYTERY.									
Arlington.....	18 25		7 77		95 00	11 52			
Bloomfield, 1st.....	443 51								
" German.....									
" Westminster.....	2258 84			12 50				8 19	
Caldwell.....	137 78				35 91	36 72			
Kearney, Knox.....	2 00		9 12		5 00	13 31			
Lyon's Farms.....	62 24							20 00	
Montclair, 1st.....	854 89			50 00	149 25			81 95	
" Grace.....	11 00				22 00				
" Trinity.....					262 50	150 00			
Newark, 1st.....	1346 33			25 00	180 00				
" 2d.....	500 00				208 50	9 41		37 50	
" 3d.....	331 02		18 95		45 00	15 37			
" 5th Avenue.....	60 00			5 00	7 00	20 00		5 96	
" 6th.....	11 43		5 00						
" 1st German.....			20 00						
" 2d.....	10 00								
" 3d.....	10 00								
" Bethany.....	5 00				50 00			10 35	
" Calvary.....	58 00		25 00	13 25	52 00	12 00		6 50	
" Central.....	100 00				10 00				
" Fewsmith Memorial.....	25 95		30 00		40 00	6 35		10 00	
" Forest Hill.....	75 00		37 50		25 00				
" High Street.....	499 27				192 68	15 00		28 90	
" House of Hope.....			4 06						
" Immanuel.....									
" Italian.....									
" Manhattan Park.....									
" Memorial.....	23 00							10 00	
" Park.....	274 25			4 00	31 25			20 00	
" Plane Street.....									
" Roseville.....	407 00		70 00		275 00			80 00	
" South Park.....	297 93	51 40	83 37	10 00	119 00	3 00		21 64	
" Wickliffe.....	28 29					100 00		1 00	
Roseland.....									
Verona, 1st.....			3 71						
" Hill Temple.....					35 26				
Miscellaneous.....	500 00	10 00			5 00				
	8351 04	61 40	314 48	119 75	262 50	1697 59	242 68	377 25	
*NEW BRUNSWICK PRESBYTERY.									
Alexandria.....	1 00								
Amwell, 1st.....	15 00				39 00			11 00	
" 2d.....	12 00		5 00		21 21	4 00		6 06	



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Berlin.....								
Billingsport.....	13 00							
Blackwood.....	98 79		6 25		7 50			
Brainerd.....	1 23			1 00				
Bridgeton, 1st.....	75 52				101 95	10 00		6 55
2d.....	56 11		116 47		111 00			
4th.....	5 00			1 00				1 00
Irving Avenue.....			2 78					
West.....	135 00		25 00		109 25	10 00		82 00
Bunker Hill.....	1 00							
Camden, 1st.....					78 51			5 00
2d.....	2 66							
Bethany.....								
Calvary.....	6 15				11 00	10 00		8 00
German.....			2 00					
Grace.....								
Liberty Park.....								
Cape May.....	11 59				20 00			13 40
Cedarville, 1st.....	14 72		7 11		21 00			
Osborn Memorial.....	6 00							2 00
Clayton.....	15 00				42 85	200 00		10 00
Cold Spring.....								5 00
Deerfield.....	43 00				2 25			
Elmer.....	22 00				7 88			
Fairfield.....								
Glassboro.....	2 50							
Gloucester City.....	50 00							
Green Creek.....								
Greenwich.....	32 54				16 50			23 00
Haddonfield.....	811 05			5 00				
Hammonton.....	14 11				4 00			
Holly Beach.....	3 00							
Italian Evangelical.....								
Janvier.....	1 00							
Jericho.....	1 00							
Leed's Point.....								
Logan Memorial.....								
May's Landing.....	5 00				7 50			
Merchantville.....	37 28				27 39			
Millville.....			55 69					
Ocean City.....	2 00							
Pittsgrove.....	20 00		5 00		23 05			43 51
Pleasantville.....	5 00							
Salem.....	118 87		57 60		35 10			14 00
Swedesboro.....	12 00			2 00				
Tuckahoe.....	2 00							
Vineland.....								
Waterford.....								
Wenonah.....	130 62		40 00	2 50	135 00			2 50
Williamstown.....	20 40		8 83	11 00				
Woodbury.....	68 00		85 73		10 00			23 00
Woodstown.....	13 60		3 00		14 00			3 71
Miscellaneous.....	5 00				12 00			2 00
	1860 74		428 76	27 50	829 93	230 00		268 67
SYNOD OF NEW MEXICO.								
ARIZONA PRESBYTERY.								
Casa Grande.....								
Clifton.....	7 75							
Endeavor.....	10 00							
Flagstaff.....	30 00		10 00					
Florence.....	20 00		5 00					
Spanish.....								
Gila Crossing, 2d Pima.....	46 00							
Peoria.....	2 25							
Phoenix, 1st.....								
Pima Mission, 2d Indian.....	4 00							
Sacaton, Pima 1st Indian.....	66 00							
Safford.....								
Solomonville.....	11 20							
Springerville.....								
Union.....	20 00							
	217 20		15 00					
RIO GRAND PRESBYTERY.								
Albuquerque, 1st.....	104 45							
Spanish.....	8 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Capulin.....								
Colorado, Spanish.....								
Deming, 1st.....	16 30							
Jarales, Spanish.....	4 00							
Jemes, Spanish.....	10 00							
Laguna, Indian.....	8 00							
Las Cruces, 1st.....								
Spanish.....	2 50						3 00	
Las Placetas, Spanish.....	4 00							
Los Lentos, Spanish.....	1 91							
Nacimiento, Spanish.....								
Pajarito, Spanish.....	4 08							
Silver City, 1st.....	5 40							
Socorro, 1st.....	18 00		1 90			5 00		
Spanish.....	20 00							
	206 64		1 90			5 00	3 00	
SANTA FE PRESBYTERY.								
Agua Negra Spanish.....								
Aztec.....	13 40	1 00	7 35					
Buena Vista, Spanish.....								
El Quemado, Spanish.....	1 00							
El Prado de Taos, Spanish.....			2 50					
El Rito, Spanish.....	11 15						2 35	
Embudo, Spanish.....	7 75		2 00					
Farmington.....	2 25							
Flora Vista.....	1 75							
La Luz, Spanish.....	5 00							
Las Vegas, 1st.....	83 16			10 00		10 00		
Spanish.....	6 00							
Los Valles Spanish.....	12 00							
Lumberton, Spanish.....	14 00							
Mora, Spanish.....								
Ocate, Spanish.....	10 00							
Penasco Spanish.....	3 65							
Rancho de Taos, Spanish.....								
Raton, 1st.....	56 00			6 00		13 30		
Spanish.....								
Rincones, Spanish.....								
Santa Fe, 1st.....	85 95		1 57	7 00				
Spanish.....	3 00					20 20		4 00
Taos, Spanish.....			3 30			6 00	2 10	
	316 06	1 00	16 62	23 00		49 50	4 45	4 00
SYNOD OF NEW YORK.								
Synodical.....	1000 00					125 00		
*ALBANY PRESBYTERY.								
Albany, 1st.....	441 00	14 50	2 00			224 24	2 00	65 75
2d.....	97 15					182 40	75 00	16 20
3d.....	155 10					122 86		27 00
4th.....	459 44	83 00				82 62	10 66	
6th.....	10 00					40 50	75 00	
Madison Avenue.....	91 00			6 00		54 65	75 00	30 00
State Street.....	1125 11					336 40		75 00
West End.....	145 00		34 00	17 00		40 34	35 00	5 00
Amsterdam, 2d.....	271 50					285 48	56 25	103 00
Ballston Centre.....	22 24					2 02	2 70	4 86
Spa.....	34 10		10 00			26 73		
Batchellerville.....	10 00					8 45		
Bethlehem.....						3 22		
Broadalbin.....			4 10				2 00	
Carlisle.....	2 00							
Charlton.....	69 36			4 50		20 44	13 00	5 00
Conklingville.....	2 00							
Corinth.....	2 00			5 00		5 67		
Day.....								
Emmanuel.....	11 82							
Esperance.....	17 45		6 00	9 00				
Galway.....	7 00					36 30	5 50	
Gloversville, 1st.....	298 57					120 44	50 00	
Kingsboro Avenue.....	73 69					2 50	17 82	
Greenbush.....	14 37		2 01	5 00		84 00		5 00
Hamilton Union.....	8 00		5 00	2 00		4 61		
Jefferson.....	20 69		91			11 53	3 44	2 43
Jermain, Memorial.....	249 47					109 51		12 75

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W m S.	S. S.	Y. P. S.	Ch's.	W m S.	S. S.	Y. P. S.	
Johnstown.....	95 24			5 00		123 93	22 00	20 25	
Mariaville.....	6 00					5 67	1 00		
Mayfield Central.....	3 00					8 91		5 00	
Menands, Bethany.....	69 00					5 05			
New Scotland.....	20 00					11 17	2 00		
Northampton.....	8 00								
Northville.....									
Pine Grove.....	5 13								
Princeton.....	14 23			9 99		39 04			
Rensselaerville.....	9 30								
Rockwell Falls.....	16 25								
Sand Lake.....	29 50		7 50	13 00			6 00		
Saratoga Springs.....	87 70						9 40		
2d.....						95 89		5 00	
Schenectady, 1st.....	557 87		72 79	5 00		240 49	57 63	82 67	
East Avenue.....	23 30		3 78	5 00		24 29		21 87	
Park Place Chapel.....	17 72								
Stephentown.....	19 00			75		3 43		75	
Tribe's Hill.....	22 62								
Voorheesville.....	5 00					9 72		3 00	
West Galway.....	3 00								
West Milton.....									
West Troy.....						27 62	3 26	5 72	
Miscellaneous.....						148 32		10 00	
	4649 92	97 50	148 09	87 24	2 50	2610 02	506 84	512 25	
BINGHAMTON PRESBYTERY.									
Alton.....	14 75					5 03			
Apalachin.....				3 00		2 50			
Bainbridge.....	2 00		7 00	1 00		6 30		25 00	
Binghamton, 1st.....	543 83			98 00		368 00	89 13	59 00	
Broad Avenue.....	17 38							6 00	
Floral Avenue.....						4 75			
Immanuel.....	2 18					10 75	8 00		
North.....	10 60					68 19	9 21	8 95	
Ross Memorial.....	20 00								
West.....						75 00		14 00	
Cannonsville.....	10 00					5 00			
Conklin.....			4 00			10 00			
Cortland.....	236 76		150 00			138 00	50 00	143 50	
Coventry, 2d.....	12 20								
Deposit.....						21 70		10 00	
East Maine.....									
Freetown.....									
Gulf Summit.....						1 35			
Hancock.....	27 00								
Lordville.....	2 00		2 00						
McGrawville.....	5 00			6 00		14 67		5 00	
Marathon.....	7 65					15 00		3 00	
Masonville.....									
Nichols.....	4 63					15 08			
Nineveh.....	15 48							10 00	
Owego.....	30 00					70 00	5 06	35 00	
Preble.....	4 90					9 25			
Smithville Flats.....	3 10					6 00			
Union.....	41 34					15 64		15 00	
Waverly.....	30 00	22 25				141 67		50 00	
Whitney's Point.....				18 00		16 50	3 50		
Windsor.....	10 00							8 70	
Miscellaneous.....								4 35	
	1050 80	22 25	163 00	56 00	3 50	1019 03	164 90	398 85	
BOSTON PRESBYTERY.									
Antrim.....	57 50		2 00	3 00			10 00	4 00	
Barre.....	30 00								
Bedford.....	9 08								
Boston, 1st.....	188 00		89 00	52 00		126 03		61 00	
Scotch.....	34 00					15 00			
St. Andrews.....	10 00								
Brockton.....	5 00								
Brookline.....									
East Boston.....	46 50					35 57	15 00	75 00	
Fall River, Globe.....	3 50								
Westminster.....									
Graniteville.....	5 00								
Haverhill.....	10 34								
Houlton.....	23 00			5 00				5 00	
Hyde Park.....	26 50					11 40			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Lawrence, German.....	15 00			30 00					
Litchfield.....	10 00	5 00			10 00				
Londonderry.....	18 00				8 72	3 85			
Lonsdale.....	10 00				5 00				
Lowell.....	76 50				5 00		4 00		
Lynn.....	25 00		2 50	32 50	35 00			15 00	
Manchester, Westminster.....	8 20				5 00			3 00	
"    German.....	4 25								
New Bedford.....	40 00								
New Boston.....	13 00							2 50	
Newburyport, 1st.....	56 70				50 00			5 00	
"    2d.....					72 00				
Newport.....	74 00			7 50	12 43	8 49		10 00	
Portland.....	12 74				20 00	1 00		1 59	
Providence, 1st.....	85 00		5 00		42 25			2 50	
"    2d.....	10 00								
Quincy.....	40 51				10 55				
Roxbury.....	55 51		3 69		57 50	29 88		12 50	
Somerville.....	6 25		4 00		25 00	3 50		3 00	
South Boston, 4th.....	22 39				15 00				
South Framingham.....	8 30								
"    Ryegate.....	25 00			2 60	9 25			14 00	
Springfield.....	10 00								
Taunton.....				5 00					
Waltham.....	10 00								
Windham.....	48 71								
Woonsocket.....	31 00				7 50				
Worcester.....	5 00							7 00	
Presbytery.....	47 50	40 00							
Miscellaneous.....	60 00								
	1266 98	45 00	106 19	137 60	586 20	76 72	210 09		
*BROOKLYN PRESBYTERY.									
Brooklyn, 1st.....	2119 13		33 72		244 05	25 00			
"    2d.....	269 63		67 17		258 40				
"    1st German.....	5 00								
"    5th.....	5 00								
"    Ainslie Street.....					26 00			19 00	
"    Arlington Avenue.....	30 40			7 00					
"    Bay Ridge.....	19 13				7 50				
"    Bedford.....	254 13				4 17	5 00			
"    Bethany.....	10 54			8 00	100 00	23 00		5 00	
"    Central.....	364 97				100 00			27 00	
"    City Park.....					14 21			41 14	
"    Classon Avenue.....	727 52			11 90	66 90	141 66		34 90	
"    Cumberland Street.....								5 00	
"    Duryea.....	88 00				80 07	52 00		26 12	
"    Ebenezer, German.....	3 00								
"    East Williamsburg, 1st.....				15 50					
"    Friedenskirche.....									
"    Franklin Avenue.....					21 03				
"    Glenmore Avenue.....									
"    Grace.....	30 65			10 00	21 28	30 00		33 57	
"    Greene Avenue.....	17 78			17 50	26 24			10 00	
"    Hopkins Street.....				10 00					
"    Immanuel.....					48 74				
"    Lafayette Avenue.....	3964 22			150 00	323 02	12 50		45 00	
"    Memorial.....	610 18				365 85	100 00		50 00	
"    Mount Olivet.....	4 00			2 00	5 00			4 00	
"    Noble Street.....	25 00				29 19			66 50	
"    Olivet.....								15 00	
"    Prospect Heights.....	12 00			30 00	27 02				
"    Ross Street.....	50 00			18 60	154 90	25 00		63 00	
"    Silam.....					3 00				
"    South 3d Street.....	295 23			40 00	148 94	33 86		26 33	
"    Throop Avenue.....	398 00			50 00	172 64	125 00		126 00	
"    Westminster.....	85 00			7 25	110 31	25 00		22 32	
Stapleton, 1st Edgewater.....	254 82				70 00	30 00		6 00	
West New Brighton, Calvary.....	78 15			7 83	42 96	33 54			
Woodhaven, 1st.....	28 50					18 50			
"    French Evangelical.....	14 36			3 80					
Wyckoff Heights.....						9 80		2 00	
Miscellaneous.....	19 00				68				
	9783 74		427 52	102 15	2490 60	661 36		627 88	
*BUFFALO PRESBYTERY.									
Akron.....									
Alden.....	9 38			1 25					

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Allegany.....	2 00				20 00			7 00
Buffalo, 1st.....	405 00				456 00			
Bethany.....	31 00				37 00			50 00
Bethesda.....	3 00							
Bethlehem.....					10 00			15 00
Calvary.....				19 35	129 48			
Central.....					104 16			25 00
Covenant.....	20 00				25 00	10 00		19 00
East.....					24 00		11 15	
Kenmore.....								
Lafayette Avenue.....	52 50				100 88	25 00		
North.....	284 80	60 00	12 03		70 81			87 50
Park.....	89 29				39 08			32 00
South.....					7 50			1 00
Walden Avenue.....								
West Avenue.....	3 54				5 00			5 00
Westminster.....	359 99				130 00			
Clarence.....					20 00			
Conewango.....	3 00				4 00			
Complanter.....								
Dunkirk.....	7 40				48 38			
East Aurora.....	10 00		15 00		32 00			15 00
East Hamburg.....	38 00		5 00	1 00			12 54	
Ellicottville.....	10 00							
Franklinville.....	16 00							10 00
Fredonia.....	57 00				68 00			
Glenwood.....								
Gowanda.....								
Hamburg, Lake St.....	2 00				5 00			2 00
Jamestown.....	245 00		12 00		41 36			
Jamison.....								
Lancaster.....					15 00			10 00
Lebanon.....	10 00			5 00	15 00			
Old Town.....	2 85							
Olean.....	18 67				32 40	27 61		8 80
Oneville.....	2 87							
Pine Woods.....	1 00							
Portville.....	135 00				60 40			55 00
Ripley.....	20 00				5 00			5 00
Sherman.....	40 00				37 00			
Silver Creek.....	6 74			1 83	30 10	4 00		12 00
South Wales.....								
Springville.....	15 00			15 86	10 00			1 50
Tonawanda.....								
Mission.....	1 25							
United Mission.....	2 00							
Westfield.....	342 00				77 00			
Presbytery.....	181 00							
	2407 28	60 00	44 03	44 29	1659 55	90 30		351 80
CAYUGA PRESBYTERY.								
Auburn, 1st.....					150 00			100 00
2d.....	11 04				20 61			
Calvary.....	38 07		12 55		19 00	6 58		26 50
Central.....	151 00				220 47	6 09		25 00
Westminster.....				2 00	4 00			3 00
Aurora.....	73 58				15 00	7 23		155 00
Cato.....								
Cayuga.....	4 00				10 00			2 00
Dryden.....	27 00			5 00	5 00			10 00
Fair Haven.....	12 60				8 00	1 58		
Genoa, 1st.....			22 42	1 00	11 50			5 00
2d.....								
?d.....			3 00		7 50			
Ithaca.....	1317 52		47 22	3 75	135 04	54 05		3 75
Ludlowville.....								
Meridian.....	38 56				27 75			
Owasco.....								
Port Byron.....					18 00			2 00
Scipio.....			2 57					
Scipioville.....					5 00		55	
Sennett.....	31 34				10 00			
Springport.....					5 00			
Weedsport.....	73 89		10 00		32 26			5 00
Miscellaneous.....					10 00			
	1778 61		97 76	11 75	714 13	76 08		337 25



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
CHAMPLAIN PRESBYTERY.								
Au Sable Forks.....								
Axton.....								
Beekmantown.....	2 10				3 00			
Belmont.....	5 00							
Brandon.....								
Burke.....	8 25							
Calvary.....								
Champlain.....								10 00
Chateaugay.....	15 24							
Chazy.....	27 67		4 44					
Childwold.....								
East Constable.....								
Essex.....	2 44							
Fort Covington.....	13 00							
Keeseville.....	18 43				35 14	14 03	8 12	
Malone.....	82 10							
Mineville.....	3 00							
Mooers.....					4 00			
Peristrome.....								
Perru.....	2 00							
Plattsburg, 1st.....					81 00			10 00
Port Henry.....	40 20							5 00
Rouses Point.....					8 85			
Saranac Lake.....								8 00
Waverly.....								
Westville.....								
	219 43		4 44		131 99	14 03	41 12	
CHEMUNG PRESBYTERY.								
Big Flats.....	20 00		15 00		25 00			
Breesport.....	7 73			3 27		2 30		
Burdett.....	6 71	7 00		10 56				
Dundee.....					16 53	2 42	6 30	
Elmira, 1st.....	260 25			32 15	24 25	18 64		
" Franklin Street.....	5 00				10 00			
" Lake Street.....	96 50			10 00	36 32		32 50	
" North.....	48 59				25 86	4 07		
Havana.....	8 50		2 75		10 40			
Hector.....	5 00				3 00	5 00		
Horse Heads.....	14 00				1 00		25 00	
Meeklenburg.....	6 00				9 86	6 90		
Monterey.....								
Moreland.....	3 75				5 00			
Newfield.....	2 83							
Pine Grove.....								
Rock Stream.....	5 00							
Southport.....								25 00
Spencer.....								
Sugar Hill.....					10 00			
Sullivanville.....	1 00							
Tyrone.....								
Watkins.....	136 84				35 00			
	627 70	7 00	17 75	55 98	212 20	39 33	80 80	
COLUMBIA PRESBYTERY.								
Ancram Lead Mines.....	7 00		3 68		10 00			
Ashland.....	7 10				5 75			
Austerlitz.....	3 00			6 50				
Cairo.....	16 75				13 28	1 00	10 00	
Canaan Centre.....	5 00				17 00			
Catskill.....	289 12				55 00	50 00	35 00	
Centreville.....	6 20				4 00		2 00	
Durham, 1st.....	17 50				13 00			
" 2d.....								25
Greenville.....	20 10		2 38					
Hillsdale.....	3 00							
Hudson.....	218 12		45 00		117 60	12 00	87 90	
Hunter.....	29 86				10 00		5 00	
Jewett.....	11 16					37 52		
Livingstonville.....	3 20							
Spencertown.....	7 00							
Valatie.....	9 26							
Windham, 1st.....	94 00				23 00	5 00	10 00	
" 2d.....	6 00							
Miscellaneous.....			1 50					
	753 37		52 56	6 50	268 63	105 52	150 15	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
GENESEE PRESBYTERY.								
Attica.....	39 00			10 00		124 67	8 04	75 91
Batavia.....	185 25					153 00	53 30	59 58
Bergen.....	26 85					26 58	5 71	17 10
Bethany Centre.....	4 00					9 00		2 00
Byron.....	21 00							
Castile.....	17 06					21 20		12 80
Corfu.....	15 33					21 00		5 00
East Bethany.....	3 28							
East Pembroke.....	7 00		5 00			16 00		18 00
Elba.....	6 00			6 00				1 46
Leroy.....	55 69			10 00		68 00		18 00
North Bergen.....	8 00		4 38	4 46		15 81		
Oakfield.....						60		
Orangeville.....								
Perry.....	38 19					51 00	27 00	25 00
Pike.....	3 00	2 00						
Stone Church.....	5 00					8 50		20 55
Tonawanda Valley.....						2 80		
Warsaw.....	76 50		56 67	7 50		88 20	2 30	80 38
Wyoming.....	5 32		6 54			26 00		2 00
Miscellaneous.....						26 10		
	516 47	2 00	72 59	37 96		663 46	94 35	337 98
GENEVA PRESBYTERY.								
Bellona.....	15 00		2 00			15 00		
Branchport.....	4 71							
Canandaigua.....	69 91		14 97			44 05		35 49
Canoga.....	5 92		1 50					
Dresden.....	4 45					12 00		
Geneva, 1st.....	78 44					91 32	106 83	
North.....	1000 00		14 69			91 38		55 00
Gorham.....	7 00		2 79			13 50		
Manchester.....	56 00					13 00		
Naples.....	34 79		10 00			25 00		12 10
Oak's Corners.....	34 00							
Orleans.....								
Ovid.....	54 00					45 00		
Penn Yan.....	92 24		44 63			110 00		20 00
Pbelps.....	38 00					37 78		1 00
Romulus.....	23 00		15 00			2 44		5 00
Seneca.....	22 00					43 35		
Seneca Castle.....	20 00					20 70		1 72
Seneca Falls.....	92 80					35 00		30 00
Trumansburg.....	112 78		7 00			78 50	5 56	9 25
Waterloo.....	50 00					50 00		54 10
West Fayette.....	9 25			2 00		2 00		
	1824 29		112 58	2 00		730 07	112 39	223 46
HUDSON PRESBYTERY.								
Amity.....	16 00					8 00		
Callicoon.....								
Centreville.....	10 00						1 00	
Chester.....	57 78		2 00			39 77		22 00
Circleville.....	6 89					13 50		
Clarkstown, German.....								
Cochecton.....	3 00					8 00		5 00
Congers, 1st.....	20 51							
Denton.....								
Florida.....	69 00		7 00			5 00		
Good Will.....	25 42					20 00		
Goshen.....	36 65						50 00	10 00
Greenbush.....	34 13		8 25			8 50		
Hamptonburg.....	33 00					15 00		
Haverstraw, 1st.....			5 00	8 00				
Central.....	15 00		70 06	25 00				
Hempstead.....								10 00
Hopewell.....	47 25					35 25		12 00
Jeffersonville, German.....	7 85							
Liberty.....								
Livingston Manor.....	5 00							
Middletown, 1st.....	279 96					159 95		15 00
2d.....	248 90					85 00		105 00
Milford.....	15 00		5 00			19 57		3 64
Mongaup Valley.....	12 60							
Montgomery.....	87 65		3 00			71 00		18 00
Monticello.....	24 00					15 00		22 00
Monroe.....	200 00					13 00	12 14	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Mount Hope	10 00					13 00			
Nyack, Ist	33 28	11 00	25 00	17 00	12 72	10 00		32 00	
German	3 00								
Otisville	4 00				9 40				
Palisades	70 00		23 72						
Port Jervis	55 25				61 71	25 00		20 50	
Ramapo	228 61				42 00	100 00		1 00	
Ridgebury				5 00				5 00	
Rockland, Ist									
Roscoe	6 00								
Scotchtown	6 00				18 00			21 00	
Stony Point	16 35		8 00		7 00				
Unionville	34 76				10 00				
Washingtonville, Ist	45 00		9 13		35 52				
West Town	71 83				37 65			5 00	
White Lake, Bethel									
Miscellaneous	1 00				8 50				
	1832 67	11 00	166 16	55 00	772 04	198 14		307 14	
LONG ISLAND PRESBYTERY.									
Amagansett	33 97		10 87		57 29	5 00			
Bellport	16 00				8 00	2 00		8 81	
Bridgehampton	216 22		2 83		28 23			19 00	
Brookfield					8 00				
Cutchogue	15 38				50 00			10 00	
East Hampton	20 00				19 88			3 11	
Franklinville	9 00				24 16				
Greenport	36 24			5 00	30 00			6 34	
Holbrook	1 00								
Mattituck	59 00		2 00	10 25	22 13				
Middletown	26 96				28 06			25 20	
Moriches	26 72				65 00			9 50	
Port Jefferson	10 56				44 45			14 67	
Rensselaer	52 67			2 00				17 11	
Sag Harbor					83 00				
Selden									
Setauket	73 94				16 37	15 00		4 75	
Shelter Island	30 00	10 00	10 63					11 29	
Shinnecock									
Southampton	40 71		106 45		195 40			31 43	
South Haven	19 00		1 00		8 00	1 00			
Southold				10 00	46 90	45 00		10 00	
West Hampton	37 00				52 54	13 12		4 00	
Yaphank	5 98				4 75	7 00		6 30	
Miscellaneous								5 81	
	730 35	10 00	133 78	27 25	792 16	88 12		187 32	
LYONS PRESBYTERY.									
East Palmyra	23 40				25 00				
Fairville					6 00				
Galen	16 00				41 22				
Huron	5 00			5 00	8 65				
Junius					4 00				
Lyons			10 00		55 48				
Marion	20 00				6 90				
Newark	33 15		7 63		59 12			47 00	
Ontario	2 00				8 80				
Palmyra	37 05				30 00	20 00			
Rose	14 25							10 00	
Sodus	18 43				28 50	5 00		18 50	
Sodus Centre									
Victory	5 00								
Wayne			2						
Williamson	5 50				27 96			15 00	
Wolcott, Ist	26 55				43 85				
2d	5 56				16 00				
Miscellaneous									
	211 89		17 81	5 00	361 48	25 00		90 50	
NASSAU PRESBYTERY.									
Astoria	31 81			7 05	21 53				
Babylon					10 00				
Bellmore									
Brentwood	5 00								
Comac	5 00								
Far Rockaway	75 00		9 31		35 15			10 50	
Freeport	37 97		16 00		40 00	20 00		52 50	
Glen Cove	7 00				20 00	30 00			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Glen Wood.....						1 12			
Green Lawn.....									
Hempstead, Christ Church.....	113 83					40 00		12 90	
Huntington, 1st.....	149 27					80 16		18 62	
" 2d.....	23 50		5 00			23 16		10 00	
Islip.....	50 00		5 00			17 00		68 00	
Jamaica.....	106 20		30 00			205 00		30 00	
Melville.....	3 00								
Newtown.....	125 00		8 35	19 00		46 00			
Northport.....	13 88					10 42		25 00	
Ocean Side.....	6 90		3 00					10 00	
Oyster Bay.....	30 00					18 00	10 00		
Ravenswood.....									
Roslyn.....	14 10		2 50	5 46		18 99		4 00	
Smithtown.....	9 25					25 29	10 00	28 50	
Springland.....	49 25					7 15		8 50	
St. Paul's.....						5 00			
Whitestone.....									
Miscellaneous.....	62 50					30 65			
	918 46		79 17	31 51		654 63	70 00	278 52	
*NEW YORK PRESBYTERY.									
Montreal, American.....	100 00								
New York, 1st.....	709 23		48 08	41 00		75 00			
" 4th.....	71 75					75 00	25 00		
" 7th.....			20 00						
" 1st Union.....	8 04					161 20			
" 2d German.....	5 00								
" 4th Avenue.....	111 00		29 05	63 55		80 00		63 23	
" 5th Avenue.....	3232 05	50 00				5550 00	78 00	914 70	
" 13th Street.....			45 00	5 00		116 00		8 44	
" 14th Street.....	11 13					7 00		26 00	
" Adams Memorial.....	5 00			10 00		10 00		15 00	
" Allen Street.....									
" Bethany.....			20 00			30 00			
" Bohemian.....	10 00			2 00					
" Brick.....	15785 27	220 00				1890 50	115 00	300 00	
" Calvary.....						3 50			
" Central.....	3991 46		25 00	67 50		706 25		658 70	
" Christ.....	100 00								
" Covenant.....	33 70			10 00		55 00		15 00	
" East Harlem.....	1 00								
" Emmanuel Chapel.....									
" Faith.....	32 00		20 00			25 00		17 67	
" French Evangelical.....	15 00								
" Harlem.....	257 84	5 00	43 20			250 00		60 00	
" Hope Chapel.....				2 50					
" Knox.....									
" Lenox.....	65 02			30 00		40 00		8 00	
" Madison Avenue.....	360 71		77 64	17 00		443 00		20 00	
" Madison Square.....	2547 00		26 00						
" Morningside.....	25 00			2 50		5 00		2 50	
" Morrisania, 1st.....	8 34							20 00	
" Mount Tabor.....	2 00								
" Mount Washington.....	1380 80		3 25	3 00		91 61			
" New York.....			10 00						
" North.....	130 22		25 00					32 00	
" Park.....	170 00					41 25		108 25	
" Phillips.....	311 30					125 00	50 00	60 00	
" Puritans.....	340 72		54 26	5 00		75 00	75 00	68 00	
" Redeemer.....									
" Riverdale.....	2138 32								
" Rutgers Riverside.....	1294 77			50 00		325 00	25 00	25 00	
" St. James.....	1 00								
" Scotch.....	138 53		89 60			154 00		35 00	
" Sea and Land.....									
" Spring Street.....	64 30					10 00		10 00	
" Throggs Neck.....				6 00					
" Tremont.....	10 00					15 00			
" University Place.....	3677 51		25 00			6720 00		31 31	
" Washington Heights.....	149 92					880 00		37 50	
" West.....	628 21	20 00	60 00			500 00		60 00	
" West End.....	475 75			4 81		1900 00	93 73	87 00	
" West Farms.....	9 00			6 00					
" Westminster, W. 23d St.....	76 00		65 00			208 00	15 00	3 00	
" West 51st Street.....									
" Woodstock.....				5 00		1 00	25 00	5 00	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
New York Zion, German	15 50							
Miscellaneous				29 30		321 00	170 00	18 75
NIAGARA PRESBYTERY.	38399 39	295 00	686 08	360 16	5 00	11142 92	671 73	2709 85
Albion				4 00		24 00	29 25	
Barre Centre						5 83		50
Carlton						4 75		
Holley	8 00					16 30		
Knowlesville	30 00			5 00		7 12		17 50
Lewiston	10 00			2 00		8 00		
Lockport, 1st	121 91		110 00			134 50		5 58
" 2d	22 15					7 50		1 00
" Calvary								
Lyndonville	34 00					10 00	5 00	13 00
Mapleton	5 22		6 52	1 50				
Medina	49 00					16 00		28 00
Middleport	10 15							
Niagara Falls, 1st	90 00					22 75		2 50
" " Pierce Avenue						6 00	2 00	
North Tonawanda, North	129 00			11 17		37 00		16 24
Somerset	2 11					6 50		1 00
Tuscarora, Indian	3 07							
Wilson			1 00			5 03		
Wright's Corners	2 75					7 50		
Youngstown	8 25					2 50		6 00
	525 61		117 52	23 67		321 28	36 25	91 92
NORTH RIVER PRESBYTERY.								
Amenia	24 20							8 00
" South	7 50							50 27
Bethlehem	8 14					25 00		
Canterbury						17 00		
Cold Spring	13 79					25 30		14 80
Cornwall-on-Hudson	7 12					15 00	50 00	
Freedom Plains	50 00		5 00					
Highland Falls	6 60		4 00	3 00		6 00	4 00	
Hughsonville	20 70		3 30	1 00				
Kingston						50 00		
Little Britain	12 50					10 50		
Lloyd								
Malden								
Marlborough	134 76			20 00		21 00	10 00	12 50
Matteawan	22 28					20 00		
Millerton								
Milton	5 00		2 00	7 00		10 00		
Newburg, 1st	67 90		60 00	10 00		50 00	50 00	
" Calvary	51 01					31 00		60 00
" Grand Street								
" Union	100 00			10 00		49 00		4 00
New Hamburg	100 00					6 50	7 00	17 00
Pine Plains				12 50		9 00		
Pleasant Plains	6 75					5 00	1 00	
Pleasant Valley	21 00		15 00					
Poughkeepsie	325 15		92 07			375 00	22 18	50 00
Rondout	76 28		41 89			74 33	6 87	20 00
Smithfield	35 45					10 00		
Wappinger's Falls	6 71		10 00					
Wassaic	6 53							
Westminister								
Miscellaneous								2 00
	1109 37		233 26	63 50		809 63	151 05	238 57
OTSEGO PRESBYTERY.								
Buel						2 50		
Cherry Valley	51 97			15 00		10 00	10 00	
Colchester								
Cooperstown	90 45					47 48		3 00
Delhi, 1st	210 00					60 25		13 00
" 2d	105 00		25 00			56 00		
East Guilford	3 80							
East Meredith								15 00
Fly Creek								
Gilbertsville	17 12					30 25	10 00	
Guilford Centre	9 30					10 00		
Hamden								
Hobart	22 00					18 85		10 00
Laurens	10 00					3 00		



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
De Kalb.....								
"    Junction.....					4 50			
Dexter.....	5 00				14 53			5 15
Ellsworth.....								
Gouverneur.....	167 33				99 34			10 00
Hammond.....	43 42			2 00	57 00			4 00
Harewood.....								
Helena.....	1 00							
Heuvelton.....	2 00			2 00				
Le Ray.....								
Louisville.....			3 11					
Morristown.....					14 09			
Oswegatchie, 1st.....	10 00				138 06			10 00
"    2d.....	9 30		4 55		14 50			6 90
Ox Bow.....			6 05	10 00				4 00
Plessis.....								
Potsdam.....	246 00				50 00	1 25		
Rossie.....			4 00					
Sackett's Harbor.....	8 68				14 96			4 50
Starke.....								
Theresa.....	11 03				19 00			9 75
Waddington, 1st.....					25 90			
"    Scotch.....	67 92				23 20			
Watertown, 1st.....	908 69		22 61		217 55	34 01		
"    Hope Chapel.....	30 06				11 00			15 00
"    Stone Street.....	15 00		7 43		19 69			10 00
Miscellaneous.....					4 00			
	1563 04		47 75	24 00	817 30	35 26		105 30
STEBEN PRESBYTERY.								
Addison.....			5 47		35 00	7 19		13 00
Almond.....	3 00			5 29	10 00	5 00		2 00
Andover.....	5 00			13 00	6 05	2 00		
Angelica.....					5 00	5 15		
Arkport.....	2 00			6 00	18 25	2 86		6 00
Atlanta.....			3 00		5 00			
Avoca.....	10 00			5 00	6 57	11 20		7 00
Bath.....	116 09			15 00	75 00	16 06		15 00
Belmont.....	3 42			2 00	5 00	10 00		2 00
Campbell.....	2 00				5 65	6 40		5 16
Canaseraga.....	2 00					2 00		
Canistota.....	24 00			27 50	19 00	9 00		27 65
Cohocton.....	11 00				10 00	1 80		73
Corning.....	71 00			10 00	5 00	35 00		35 00
Cuba.....	36 53			4 44	40 00	10 00		30 00
Hammondsport.....				6 25	20 00	5 00		15 00
Hornellville, 1st.....	121 34			26 00	100 00	5 08		27 00
"    Hartshorn.....	5 00							
Howard.....	10 00			2 75	14 00	4 10		3 25
Jasper.....	13 54				10 00			
Painted Post.....	10 25		5 00	2 00				3 00
Prattsburg.....	21 13		9 02	7 50	17 50			2 00
Pultney.....	7 00			5 00	7 00			15 00
Woodhull.....	8 98			2 50				
	483 28		22 49	140 23	414 02	137 84		208 79
SYRACUSE PRESBYTERY.								
Amboy.....					20 00			14 25
Baldwinsville.....	10 00				59 94			16 00
Canillus.....	1 00				12 00			1 00
Canastota.....					53 98			45 76
Cazenovia.....					25 00			
Chittenango.....	63 80							
Collamer.....								
Constantia.....				3 00				
East Syracuse.....	9 38				19 01			10 69
Fayetteville.....	5 12		18 50		16 18			
Fulton.....	56 07		35 00		128 00			
Hannibal.....	2 50			1 00	13 60			
Hastings.....								
Jamesville.....					6 00			
Jordan.....								
La Fayette.....	2 70							
Lenox.....								
Liverpool.....					16 00			
Manlius, Trinity.....								5 00
Marcellus.....					29 00	8 00		21 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Mexico.....	41 62					36 57		15 05	
Oneida Lake.....									
Oneida Valley.....	1 00								
Onondaga.....						5 00			
Onondaga Valley.....						12 50	6 81		
Oswego, 1st.....	9 00					22 10	54 64		
Grace.....	61 64		20 00	10 00		75 00	25 00		
Otisco.....									
Parish.....	1 70					19 00		5 00	
Pompey.....									
Pompey Centre.....									
Skaneateles.....	46 93					11 00	24 48	9 00	
Syracuse, 1st.....	354 21	60 00		124 69		393 32		187 00	
4th.....						192 50		18 13	
East Genesee.....	1 50					26 67			
Elmwood.....						20 00			
1st Ward.....						66 70		2 50	
Memorial.....	45 00					25 00		25 63	
Park, Central.....	152 70					155 00			
Westminster.....							5 00		
Waupsville.....	3 55								
West Monroe.....									
Whitelaw.....						4 00			
Miscellaneous.....	1 00								
	886 42	60 00	73 50	138 69	1462 87	123 93		376 01	
*TROY PRESBYTERY.									
Argyle.....	15 00								
Bay Road.....									
Brunswick.....	8 14			60		4 00		2 30	
Caldwell.....				10 00					
Cambridge.....	155 31					78 33	7 52	63 50	
Chester.....									
Cohoes.....	107 91							75 00	
East Lake George.....									
Fort Edward.....								34 00	
Glens Falls.....			3 80		38 00	305 03	25 00		
Green Island.....	35 00		10 00	10 00					
Hebron.....									
Hoosick Falls.....	23 00		5 00			63 93		5 00	
Johnsonville.....						10 00			
Lansingburg, 1st.....	203 00					110 00	100 00	30 00	
Olivet.....	10 76			4 30					
Malta.....	3 00					9 50			
Mechanicsville.....			4 42		6 31	55 00	6 28		
Melrose.....	6 00		6 25	5 00		4 50		12 25	
Middle Granville.....	8 75		2 00			8 00			
North Granville.....	8 00								
Pittstown.....	3 00	4 31	1 25	2 00		3 00			
Salem.....	17 00		18 47			10 00		10 00	
Sandy Hill.....	60 00					33 25			
Schaghticoke.....	12 00					20 00		5 00	
Stillwater, 1st.....									
2d.....									
Troy, 1st.....	253 44					100 00	30 00		
2d.....	269 97					192 34	75 00	35 00	
3d.....									
9th.....	77 22					90 00		5 00	
Liberty Street.....									
Memorial.....	37 41	20 00	20 00	5 00					
Oakwood Avenue.....	25 00		5 00	10 53			31 20	2 00	
Park.....									
Second Street.....	1087 94					50 00	30 00	25 00	
Westminster.....	48 71					53 00	65 00	12 00	
Woodside.....	184 08					5 00		31 00	
Warrensburg.....	8 00								
Waterford.....	300 83			5 00		80 00		5 00	
Whitehall.....									
Miscellaneous.....	1000 00								
	3968 47	24 31	76 19	52 45	44 31	1284 88	370 00	352 05	
UTICA PRESBYTERY.									
Alder Creek and Forestport.....	7 00					9 00			
Augusta.....	1 53					3 50	1 50		
Boonville.....	21 18			1 50		48 01	10 00		
Camden.....	20 00			2 00					
Clayville.....									
Clinton.....	69 51					125 00		15 00	



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Cochran, Memorial.....	16 58					28 00			
Dolgeville.....	5 00								
Glendale.....	4 25			2 00			1 95	1 10	
Hamilton College.....	16 50								
Highland.....									
Holland Patent.....	49 00		11 00			10 00		8 00	
Ilion.....	74 24		5 73	25 00		105 00		4 26	
Kirkland.....	5 50		2 00			2 50			
Knoxboro.....	5 00			1 00		9 42	1 28	6 00	
Litchfield.....	6 00								
Little Falls.....	376 00			8 00		190 00		7 00	
Lowville.....	45 59			3 00				10 00	
Lyons Falls.....	18 53		5 70			40 51	12 41		
Martinsburg.....	6 19								
New Hartford.....	35 03					25 26		30 00	
North Gage.....						10 00			
Northwood.....									
Norwich Corners.....	2 00					5 00			
Old Forge.....	6 00								
Oneida.....	129 84					50 00	10 00	7 50	
Oriskany.....	20 50					23 00			
Redfield.....	5 00						40		
Rome.....	70 10					121 00	34 85	36 00	
Sanquoit.....	27 67					29 88	25 00		
South Trenton.....	3 00					10 00			
Turin.....	14 29					13 00			
Utica, 1st.....	280 98		7 00			225 00	55 00	10 00	
" Bethany.....	56 54		13 16					10 00	
" Memorial.....	88 00		8 00			8 00	12 00		
" Olivet.....				5 00		17 27	25 35		
" Westminster.....						342 50	169 28	93 50	
Vernon.....	6 00		8 81			16 03		7 00	
Vernon Centre.....	2 83		9 09			7 00			
Verona.....	20 00					20 00	5 00	3 16	
Walcott Memorial.....	100 24								
Waterville.....	96 66			7 00		98 60	37 42	32 50	
West Camden.....	5 23		7 00	5 00			9 00		
Westerville.....	25 00					35 00		10 00	
White Lake.....									
Whitesboro.....			10 00			17 00	15 00		
Williamstown.....	2 02		3 96			2 52		1 85	
Miscellaneous.....	3 00					100 00			
	1747 55		91 45	59 50		1747 00	425 44	292 77	
WESTCHESTER PRESBYTERY.									
Belford.....	11 34				2 54	38 42		25 00	
Bridgport, 1st.....	228 20		90 00	7 50		114 00	20 00	17 50	
Croton Falls.....	6 00					16 00		10 00	
Darien.....	80 00			6 71			8 00		
Gilead.....	21 00					12 00	5 00	3 00	
Greenburgh.....	197 26					15 00		37 00	
Greenwich, 1st.....						82 00			
Hartford.....	60 00					9 00			
Hastings, 1st.....									
Holyoke.....	37 00								
Huguenot Memorial.....	49 00		5 00			45 00			
Irvington.....	1634 55			15 00			25 00		
Katonah.....	83 74		37 41			27 00	37 40	10 00	
Mahopac Falls.....	39 75		30 00			14 00			
Mt. Kisco.....	58 43					21 60		20 00	
Mt. Vernon, 1st.....	422 11		15 05	71 73		155 20	75 00	28 00	
New Haven, 1st.....	4 05		2 71	10 00		18 60			
New Rochelle, 1st.....	306 47					110 69	86 00	23 00	
" 2d.....	92 20		25 00			102 50	95 00	10 00	
Patterson.....	98 15			10 00		19 20	10 00		
Peekskill, 1st.....	124 11			5 00		53 26	60 00	11 56	
" 2d.....	63 40			5 00		53 26	25 00	24 95	
Pleasantville.....	11 62								
Port Chester.....									
Poundridge.....						5 00			
Rye.....	136 05		59 69			272 88		25 00	
Scarborough.....	110 00					118 25	10 00		
Sing Sing.....	475 00		25 00			735 00	30 72	100 00	
South East.....	5 00					10 00			
South East Centre.....	20 00		1 00	6 00		21 00	5 00	2 00	
South Salem.....	59 06		89 59	18 46		72 30			
Springfield.....									
Stamford, 1st.....	300 00		9 57			228 00	75 00	10 00	



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Vickie								
Webster Chapel								
Willow City								
	139 24		3 78	1 53				
PEMBINA PRESBYTERY.								
Alma	2 25							
Ardoch	6 50							
Arvilla	8 00							
Backoo	10 00							
Bathgate	10 00					25 00	1 80	
Bay Centre								
Beaulieu	4 00							
Brown								
Canton	13 77							
Cavalier	3 75							
Conway	2 00							
Crozier								
Crystal	6 23							
Cyprus	2 60							
Drayton	5 00					4 00		
Edinburg	2 00							
Elkmont	4 97							
Elkwood	2 20							
Elora	3 25							
Emerado	9 75		4 73			24 00		2 50
Forest River								
Gilby	10 00							
Glasston								
Glen Isle				5 00				
Grafton	5 00							
Grand Forks						15 00		
Greenwood								
Hamilton	5 00							
Hannah	3 50							
Hoople	3 75							
Hyde Park								
Inkster	8 43	20 00						
Johnstown	2 00							
Langdon	6 00		8 05					
Larimore	21 00		5 60					
Medford	1 00							
Milton	12 00		7 00					
Minto Knox	20 00		6 50					
Neche	5 00					15 00		
Northwood	3 65							
Osnabrick	11 66		3 45	1 83				
Park River	22 00					1 50		
Pembina						10 00		
Ramsey's Grove	2 00							
Silvesta								
Soper	3 00							
St. Andrews	4 50							
St. Thomas	6 00		3 00					
Tyner	20 00					20 00		5 00
Walthalla	9 57							
Miscellaneous	7 80		3 40					
	289 13	20 00	41 73	6 83		114 50	1 80	7 50
SYNOD OF OHIO.								
Synodical	25 71					20 00		
*ATHENS PRESBYTERY.								
Amesville						7 00		
Athens						37 69		18 00
Barlow	12 09					8 00		1 00
Bashan								
Beech Grove						1 50		
Berea								
Beverly								
Bristol								
Carthage						3 65		
Chester								
Cross Roads	1 00							
Cutler								
Decatur								
Deerfield	4 00							
Gallipolis	10 00					68 00		8 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Guysville.....					4 73			
Logan.....					22 25			7 00
McCormellsville.....					10 00			1 00
Marietta.....	10 00				90 41			
Middleport.....					15 30			18 25
Nelsonville.....	10 00				8 17			1 00
New England.....								1 00
New Matamoras.....								
New Plymouth.....								
Pleasant Grove.....								
Pomeroy.....					9 50			11 25
Rutland.....								
Stockport.....								
Tupper's Plains.....	4 17		2 50					
Vete.....	27 50							7 40
Warren.....			2 25		7 00			
Watertown.....								
Miscellaneous.....	6 44				3 00			
	85 11		4 75		296 20			73 90
BELLEFONTAINE PRESBYTERY.								
Belle Centre.....					17 00			5 35
Bellefontaine.....					90 35			37 50
Buck Creek.....					40 00			
Bucyrus.....					26 50	8 50		
Crestline.....					17 00			
De Graff.....					18 00			
Forest.....					19 00			
Galion.....					49 00			
Huntsville.....	2 00				7 00			
Kenton.....					98 50			19 66
Marseilles.....			4 93		8 0			
Mt. Blanchard.....								
Nevada.....								
Patterson.....								
Ridgeway.....								
Rushsylvania.....					10 00			
Spring Hills.....					12 00			
Tiro.....					4 00			
Upper Sandusky.....					11 50			
Urbana.....					58 48	12 00		11 00
West Liberty.....					12 00			6 00
Zanesfield.....								
	2 00		4 93		489 33	20 50		79 51
CHILLICOTHE PRESBYTERY.								
Bainbridge.....					6 00			2 60
Belfast.....								
Bethel.....								
Bloomingsburg.....	25 60		9 19		36 00			88
Bogota.....								
Bourneville.....					11 50			2 50
Chillicothe, 1st.....	61 00	40 10			120 63			20 00
"    3d.....					16 49	4 00		2 75
Concord.....					21 30			1 00
Cynthiana.....								
Frankfort.....					25 00			5 00
French.....								
Greenfield, 1st.....					113 99			18 54
Greenland.....								
Hamden.....	5 00				3 00	2 25		
Hillsboro.....	38 00			8 00	55 00			
McArthur.....					4 00			
Marshall.....			2 58		4 00			
Memorial.....	2 50							
Mona.....	2 50							
Mount Pleasant.....					15 00			
New Market.....								
"    Petersburg.....					2 00			
North Fork.....	3 25				11 85			2 25
Piketon.....								
Pisgah.....					34 00			4 00
Salem.....					32 00			19 00
Union.....								
Washington.....					28 89	11 11		1 04
Waverly.....	3 40							
White Oak.....								
Wilkesville.....					20 00			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Wilmington						14 55		
Miscellaneous						25 00		
	141 25	40 10	11 77	8 00	600 00		17 86	79 56
*CINCINNATI PRESBYTERY.								
Bantam							1 00	
Batavia	41 00					9 65	2 91	
Bethel	5 00					22 05		1 51
Bond Hill								
Cincinnati, 1st	30 25		25 00			62 95		61 00
" 2d	562 51		53 50			290 50	50 14	84 76
" 3d	16 00					84 00	50 00	30 00
" 4th	9 70					1 50		
" 5th	5 00					11 27	12 25	25 00
" 6th			59 00					16 00
" 7th	41 69		32 00	7 00		141 75	10 00	5 75
" 1st German								
" 2d German	7 63		3 50					
" Avondale	80 30			4 00		182 00	100 00	41 00
" Bethany							9 85	
" Calvary	73 00			1 00		39 75		12 00
" Central	43 02					46 52		
" Clifton	40 75					11 87	50 00	50
" Fairmount, German								
" Immanuel								
" Mohawk						27 31	5 16	18 28
" Mount Auburn	91 48					212 21	25 89	19 00
" North						21 20	16 42	29 00
" Park Place							1 25	
" Pilgrim	21 10		8 15	7 75				13 00
" Poplar Street	8 00					14 50		26 00
" Trinity								
" Walnut Hills	554 05		100 00			288 80	63 05	144 30
" Westminster	80 00			15 00		39 30	32 25	
" Westwood	22 00					36 57		30 00
" " German	6 00							
Cleves								
College Hill	35 00					68 00	30 00	15 00
Delhi	16 75					28 40		10 00
Elizabeth and Berea	5 00							
Elmwood Place						6 10		1 17
Glendale	62 40		17 00	1 00		73 97	5 51	27 25
Goshen	6 00							
Harrison	4 00					17 00		3 50
Hartwell						20 05		
Hyde Park, Knox	7 00			1 00		6 90		3 20
Lebanon	35 00		5 00	5 00		133 81		5 00
Loveland						29 25		
Ludlow Grove								
Madeira								
Madisonville						14 60	1 50	1 00
Maple Grove								
Mason and Pisgah								1 24
Milford	2 00							
Monroe								
Monterey							1 00	
Montgomery	5 50					17 25		10 85
Morrow	2 00					30 00		
Moscow								
Mount Carmel								
Mount Oreb								
New Richmond						28 95		1 27
Norwood						45 65		7 50
Pleasant Ridge	12 50			1 00		54 05		48 50
Pleasant Run	3 00							
Reading and Lockland	3 00	1 00	1 00	6 00		10 97		11 00
Sharonville								
Silverton							65	3 00
Somerset							4 00	4 00
Springdale	20 60		10 62			6 00		
Venice	7 80					31 00		
Williamsburg	11 60					9 00	5 00	
Wyoming	422 52		45 00			145 46		41 70
Miscellaneous	2375 00					90 25		5 70
	4774 55	1 00	359 77	48 75		2410 36	477 89	753 97

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
CLEVELAND PRESBYTERY.								
Akron, 1st.....			5 00			7 25		
Central.....	4 98							
Ashtabula.....	3 00				36 75			
Cleveland, 1st.....	4314 64		114 18		819 50		15 00	
2d.....	1950 00				465 45	120 00	129 55	
Beckwith Memorial.....	98 99				111 25	28 40	16 00	
Bethany.....	1 00				9 00			
Bolton Avenue.....	62 00		47 00		62 36			
Boulevard.....	10 20							
Calvary.....	405 00	40 05	75 00		309 22	25 00	75 17	
Case Avenue.....	93 00		8 78		95 95			
Euclid Avenue.....	399 95			10 00	109 00	67 12	17 00	
Madison Avenue.....	16 00							
Miles Park.....					13 00	21 85	8 00	
North.....	40 00				48 36		11 00	
South.....	20 75		7 45	20 00	17 00			
Wilson Avenue.....	5 00				53 00	33 10		
Woodland Avenue.....	200 00				97 42		21 37	
East Cleveland.....	10 00				34 00	27 79	14 75	
Glenville.....	17 00				16 55			
Guilford.....					5 00			
Independence.....	23 40							
Kingsville.....	6 90							
Milton.....								
New Lyme.....	26 00				14 50			
Northfield.....	27 60			5 00	5 00	2 63		
North Springfield.....								
Orwell.....	17 00				13 00		2 60	
Parma.....	8 00							
Rome.....					3 10			
Solon.....	1 00				6 00		10 00	
Streetsborough.....	1 00				6 00		4 00	
Wickliffe.....	2 00							
Willoughby.....	11 25				19 25		8 25	
Windermere.....	38 06				15 26		5 00	
Presbytery.....	17 26							
Miscellaneous.....	21 00				19 57			
	7852 58	40 05	257 41	35 00	2411 74	325 89	338 29	
COLUMBUS PRESBYTERY.								
Ananda.....				9 00	4 50		5 00	
Bethel.....	3 64							
Black Lick.....					6 00			
Bremen.....	1 85				8 00			
Central College.....			1 16		2 75			
Circleville.....			8 33		26 42			
Columbus, 1st.....					118 79		10 00	
2d.....	96 51	5 00	7 42		1 00			
5th Avenue.....					161 00		50 00	
Broad Street.....					18 72		4 04	
Olivet.....			7 19					
St. Clair Avenue.....				1 00				
West Broad Street.....					34 20		5 00	
Westminster.....								
Darby.....								
Darbyville.....								
Dublin.....								
Green Castle.....	3 70							
Greenfield.....	62 98							
Grove City.....					11 07			
Groveport.....					3 00			
Lancaster.....					27 60		5 32	
Lithopolis.....								
London.....					3 00		61 66	
Madison.....								
Midway.....								
Mifflin.....								
Mount Sterling.....					2 60			
Plain City.....					30 25		5 60	
Reynoldsburg.....								
Rush Creek.....	7 32							
Scioto.....								
Westerville.....					1 00		9 00	
Worthington.....					16 51			
Presbytery.....	500 00							
Miscellaneous.....					10 00			
	676 00	5 09	24 10	10 00	426 32		155 62	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
DAYTON PRESBYTERY.								
Bath .....						4 10		
Bell Brook .....						12 35		
Bethel .....								
Blue Ball .....						2 00		
Camden .....	8 40					3 20	1 71	
Clifton .....						32 37		12 00
Collinsville .....						25 90		
Dayton, 1st .....						126 00		75 00
" 4th .....	16 50					7 00		30 00
" 3d Street .....	400 00		36 97			33 00		25 85
" Memorial .....						3 26	15 00	42 50
" Park .....				4 27		19 50		
" Riverdale .....						9 50	2 15	5 00
" Wayne Avenue .....								
Eaton .....	4 00							
Ebenezer .....								
Fletcher .....						2 00		
Franklin .....						9 45		
Gettysburg .....						12 00		3 00
Greenville .....	41 00		4 00			27 18		11 00
Hamilton, 1st .....	21 45					1 00		
" Westminster .....						29 05		
Jacksonburg .....								
Middletown, 1st .....	27 72					101 02		36 86
" Oakland .....								5 00
Monroe .....						1 50		
New Carlisle .....						29 73	1 00	
New Jersey .....						7 40		7 50
New Paris .....								
Osborn .....								
Oxford .....	22 90		20 95	15 50		57 66		13 50
Piqua .....						171 40	36 17	28 00
Riley .....								
Seven Mile .....						21 00		
Somerville .....	2 25							
South Charleston .....	49 75					23 50		5 50
Springfield, 1st .....	20 00		25 00			297 48	5 00	96 50
" 3d .....			25 00			264 44		101 00
" 3d .....						12 00	50	
Troy .....	77 22		32 78			113 34		6 00
Washington .....						2 50		
West Carrollton .....							4 00	7 50
Xenia .....						136 87	78 65	24 00
Yellow Springs .....						19 22		
Miscellaneous .....	75 00					5 00		
	765 79		144 70	19 77		1622 92	144 18	535 71
HURON PRESBYTERY.								
Bloomville .....						18 20		
Chicago .....	13 00			5 00		30 99		
Clyde .....						9 70		
Elmore .....						1 70		
Fostoria .....	27 50			2 91		51 96		19 70
Fremont .....	50 00		5 00	10 00		77 55		10 00
Genoa .....								
Graytown .....								
Green Springs .....								
Huron .....	28 65		6 31			17 72		
McCutcheonville .....								
Melmore .....						8 96		
Milan .....	4 00					4 85		
Monroeville .....						19 89		1 94
Norwalk .....	5 00					47 46		
Olena .....						18 37	2 00	
Peru .....						6 79		
Republic .....						7 76		
Sandusky .....						28 91		
Steuben .....								
Tiffin .....						47 35		
	128 15		11 31	17 91		398 16	2 00	31 64
LIMA PRESBYTERY.								
Ada .....						10 12		
Blanchard .....								
Bluffton .....								
Celina .....								
Columbus Grove .....						17 00		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR EVANGELIZATION.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Convoy.....								
Delphos.....						6 95		15 46
Enon Valley.....						17 00		
Fairview.....								
Findlay, 1st.....			28 29			17 43	17 23	18 75
" 2d.....						4 50		
Harrison.....								
Kalida.....	11 25							
Leipsic.....						9 27		
Lima, Main Street.....		10 00				105 75		19 00
" Market Street.....								
McComb.....								
Middlepoint.....								1 68
Mount Jefferson.....	10 00							
New Salem.....						3 50		
New Stark.....			1 15			4 00		
Ottawa.....						16 50	2 00	9 25
Rockford.....						4 50		
Rockport.....								
Rushmore.....								
Sidney.....	52 81					17 00		24 00
St. Mary's.....						21 43		
Turtle Creek.....								
Van Buren.....								
Van Wert.....						50 92		
Venedocia.....								
Wapakoneta.....						1 00		
Miscellaneous.....	5 00					35 96		
	79 06	10 00	29 44			342 83	38 23	69 14
MAHONING PRESBYTERY.								
Alliance.....	46 00			12 12		91 00		6 00
Beloit.....								
Brookfield.....								
Canfield.....						30 00		
Canton.....	32 94			2 70		75 00		8 00
" Calvary.....						37 50		
Champion.....	5 00					10 00		
Clarkson.....	11 00		12 15			11 35		4 00
Coitsville.....	2 50					6 00		
Columbiana.....	20 50		10 00			12 00		9 00
Concord.....				4 00				
East Palestine.....	10 00			1 00		8 00		
Ellsworth.....	28 00		15 00	9 00		36 65		9 00
Hubbard.....						10 00		
Kinsman.....	8 00					17 00		6 50
Leetonia.....						8 25		
Lisbon, 1st.....	40 84					30 00		15 00
Lowell.....	9 00					6 00		
Massillon, 2d.....	110 04			5 00		30 00	10 00	5 00
Middle Sandt.....				5 00		10 00		
Mineral Ridge.....	2 00					8 50		
Niles.....						12 00		15 00
North Benton.....	10 00		8 00			16 00		
North Jackson.....	9 00							
Petersburg.....	6 00					5 50		5 00
Pleasant Valley.....	2 00							1 50
Poland.....	32 86		12 00	3 00		27 43		26 00
Rogers, Westminster.....	5 00							
Salem.....	20 00					13 00	75 00	75 00
Vienna.....	5 00		5 61					2 00
Warren.....	96 00		25 00	2 50		25 00		25 00
Youngstown, 1st.....	273 02		17 00			159 29		114 35
" Westminster.....	67 46		12 52	6 79		36 74		11 79
Miscellaneous.....						16 96		
	852 16		117 28	51 11		749 17	85 00	338 41
MARION PRESBYTERY.								
Ashley.....						11 00		
Berlin.....						6 00		
Brown.....						2 00		
Caledonia.....								
Cardington.....								
Chesterville.....	9 30							12 50
Delaware.....	692 00					67 00		91 00
Delhi.....								
Iberia.....	8 10		1 50			13 11		
Jerome.....						10 00		





	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Decatur.....								
Eckmansville.....				1 00		3 50		
Feesburg.....								
Felicity.....								
Georgetown.....						1 00	4 16	
Hanging Rock.....						1 50		
Higginsport.....								
Ironton.....						67 74		
Jackson.....				5 10		13 32		5 00
Johnston.....	5 00							
Manchester.....				1 50		11 50		
Mineral Springs.....								
Mount Leigh.....						14 50		
Oakland.....								
Portsmouth 1st.....						100 89		43 35
" 2d.....						36 10		156 00
" German.....								6 50
Red Oak.....						8 10		
Ripley.....	36 00			10 60		11 50		
Rome.....								
Russellville.....								
Sandy Springs.....								
Sardinia.....								
Wellston.....								
West Union.....						6 00		
Wheat Ridge.....								
Winchester.....								
Miscellaneous.....	3 43					10 00		
	44 43			17 50		285 65	4 16	210 85
ST. CLAIRSVILLE PRESBYTERY.								
Antrim.....								
Bannock.....	10 34					14 45		
Barnesville.....	16 00		29 40			24 39		15 35
Beallsville.....								
Bellaire, 1st.....	21 45					36 05		
" 2d.....						29 90		18 60
Bethel.....						11 60		4 80
Beulah.....	14 00							
Birmingham.....								
Buchanan.....								
Buffalo.....	11 68					14 25		
Cadiz.....	48 19					107 89		20 20
Caldwell.....						11 05		
Cambridge.....	12 60		14 00			22 70		
Coal Brook.....	18 00							12 85
Concord.....	24 00							5 00
Crab Apple.....						22 15		
Farmington.....			1 41			9 00		
Freeport.....								
Kirkwood.....	32 50					44 85		
Jerusalem.....								
Lore City.....	4 35							
Martin's Ferry.....	23 57					85 00	2 90	22 05
Morristown.....						9 45		
Mount Pleasant.....							28 80	
New Athens.....	10 25							25 00
New Castle.....								
Nottingham.....	31 00			9 70		19 50		
Pleasant Valley.....	2 00							
Powhatan.....	2 00							
Rock Hill.....	23 00					60 20		19 30
Scotch Ridge.....								
Senecaeville.....								
Sharon.....								
Short Creek.....						21 15		
St. Clairsville.....	20 00		10 00			30 10	6 00	3 85
Still Water.....								
Washington.....								
West Brooklyn.....						5 80		2 90
Westchester.....								
Wheeling Valley.....	3 00							
Woodfield.....	3 00							
Home Mission Committee.....	200 00							
	530 93		54 81	9 70		579 39	37 70	149 90

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
STEBENVILLE PRESBYTERY.								
Austerdam.....				10 00				
Annapolis.....								
Bacon Ridge.....	7 99							
Bakersville.....								
Beech Spring.....								
Bethel.....				3 00	3 06			
Bethesda.....					10 00			
Bethlehem.....								
Bloomfield.....								
Brilliant.....					8 50			
Buchanan Chapel.....	13 75							
Carrollton.....	13 00		10 00	10 00	27 00			
Centre.....								
Unity.....				1 00				
Corinth.....					20 50			
Cross Creek.....	13 00				17 00			
Deersville.....								
Dell Roy.....				10 55				
Dennison.....					21 00			12 25
East Liverpool, 1st.....	113 74				51 00			76 00
"    2d.....				9 00				5 00
"    3d.....				5 00				
East Springfield.....								
Feed Spring.....								
Hanover.....								
Harlem.....								
Hopedale.....								
Irontdale.....					3 00			
Island Creek.....				1 50	10 00			
Kilgore.....					7 50			
Leesville.....								
Lina.....								
Long's Run.....	11 56		5 00	10 00				
Madison.....								
Minerva.....								
Monroeville.....					3 98			8 00
Nebo.....								
Newcomerstown.....								
New Cumberland.....								
New Hagerstown.....								
New Harrisburg.....	9 00							
New Philadelphia.....	9 00				14 13			
Oak Ridge.....					13 10	3 00		
Pleasant Hill.....				4 46				
Portland.....								
Potter Chapel.....					26 26			
Richmond.....	8 64		8 64		11 95			
Ridge.....	2 00		2 00					
Salineville.....					38 00			
Scio.....	13 16		11 52		19 15			
Smithfield.....	14 00				3 75			8 15
Stebenville, 1st.....					23 50			
"    2d.....	28 53				56 80	5 00		34 75
"    3d.....					14 80	3 00		
Still Fork.....								
Toronto.....				5 00	1 00			
Two Ridges.....					28 50			
Urichsville.....				5 00	15 00			5 00
Unionport.....	2 00							
Waynesburg.....								
"    2d.....								
Wellsville.....			28 72		31 45			
"    2d.....				10 00	13 34	2 71		
West Lafayette.....								
Yellow Creek.....	24 60				53 00			9 15
Miscellaneous.....					7 02			
	983 97		65 88	84 51	553 29	13 71		158 30
WOOSTER PRESBYTERY.								
Apple Creek.....					61 00			
Ashland.....	30 29			10 00	44 24			
Belleville.....	10 40				20 00			
Bethel.....								
Blooming Grove.....								
Canaan.....								
Canal Fulton.....					13 00			
Clear Fork.....	7 50							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Congress						6 50		
Creston						28 55		
Dalton						10 00		5 00
Doylestown	7 56			3 00		11 00		
Fredericksburg						35 54		
Hayesville						4 00		
Homesville	5 00							
Hopewell			15 61					
Jackson								
Lexington	11 08			75		9 00		
Londonville	5 15					7 50		3 00
Mansfield	158 82		12 03			110 09	12 50	60 00
Marshallville								
Millersburg						25 89		
Mt. Eaton								
Nashville			12 50					
Ontario								
Orange								
Orrville	1 46					14 75	1 45	7 50
Perrysville						3 57		
Plymouth	7 30			3 00		11 86		
Savannah						9 00		
Shelby						5 00		
Shreve						18 63		5 00
Wayne						45 74		
West Salem						8 15		5 00
Wooster, 1st			88 21			71 34		63 51
Westminster	135 89		4 96			212 36		45 18
Presbytery	250 00							
	630 45		133 31	16 75		786 71	13 95	194 19
ZANESVILLE PRESBYTERY.								
Bladensburg								
Brink Haven								
Brownsville	7 50					14 35		4 75
Chandlersville								1 25
Clark						8 25		
Coshocton	53 45					77 90		37 25
Dresden						10 00		
Duncan's Falls	1 60							75
Fairmount								
Frazey'sburg	7 09					14 00		
Fredericktown	11 00					12 00		7 00
Granville						75 75		
Hanover	3 65					10 00		3 50
High Hill								
Homer						3 00		
Jefferson								
Jersey	10 85							10 00
Johnstown								
Keene						10 00		
Kirkersville								
Madison				10 00		31 00		2 00
Martinsburg						4 94	1 00	8 46
Millwood								
Mt. Pleasant								
Mt. Vernon	5 95					167 73		11 90
Mt. Zion								
Muskingum								
Newark, 1st						11 00		13 00
" 2d						76 00		60 00
" Salem								
New Concord	10 83					20 60		4 00
New Lexington								
Norwich	5 66							7 23
Oakfield	2 00							
Pataskala						13 50		14 25
Rendville								
Roseville								3 00
Tunnel Hill								
Uniontown								
Unity								
Utica						14 67		3 80
Warsaw								50
Waterford								
West Carlisle						5 25		5 00
Zanesville, 1st	17 41		7 00			105 00		34 00
" 2d	42 00					35 00	6 50	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Zanesville, Brighton.....						10 61		6 25
" Putnam.....	2 50			3 50		16 50		
Miscellaneous.....						10 00		
	181 49		7 00	13 50		757 05	7 50	237 89
<b>SYNOD OF OREGON.</b>								
<b>EAST OREGON PRESBYTERY.</b>								
Baker City.....	10 00							2 00
Bethel.....	2 00		1 80					
Burns.....	5 00							
Canyon.....								
Centreville.....	4 00							
Cleveland.....	18 10							
Elgin.....								
Enterprise.....								
Harney.....	7 00							
Joseph.....								
Kilkitat, 1st.....	12 00							
" 2d.....								
La Grande.....	34 00							
Monkland.....	16 17					7 50		
Moro.....	15 38							
Pendleton.....	7 35					4 30		
Prairie Creek.....								
Summerville.....								
Sumpter.....								
Umatilla.....								
Union.....	37 55			5 00		21 35		10 00
Miscellaneous.....	2 50							
	171 05		1 80	5 00		33 15		12 00
<b>PORTLAND PRESBYTERY</b>								
Astoria, 1st.....	97 93					21 33	10 00	2 50
Bay City.....	7 50						4 00	
Bethany, German.....	31 00							
Bethel.....	2 00							
Buxton.....								
Clackamas, 1st.....								
Clatsop Plains.....	4 00					4 67		
Forestdale.....	1 50					6 50		
Fulton, Trinity.....	4 00							
Knappa.....	15 00							
Mount Olivet.....	3 00							
Mount Tabor.....	11 70		7 00			5 86	3 30	
Oregon City.....	11 50		1 39			8 05		
Portland, 1st.....	900 46	3 00	9 00			1131 00	21 44	
" 3d.....						15 77		10 00
" 4th.....	72 35					30 50	5 71	16 25
" Calvary.....	209 68					46 92	26 75	1 50
" Chinese.....								
" Forbes.....	14 00		5 25					
" Mizpah.....	6 50					15 50		
" St. John's.....	12 80			5 00		16 35	3 05	3 00
" Westminster.....	36 00					8 28		
Sellwood.....	5 00		1 30					
Smith Memorial.....	11 00							1 60
Springwater.....	7 00					3 25		
St. John's, German.....	1 00							
Tillamook City.....	7 16							
Trinity, German.....	2 00							
Tualitin Plains.....	14 25							
Upper Astoria.....								
	1488 33	3 00	23 94	5 00		1313 98	74 25	34 85
<b>SOUTHERN OREGON PRESBYTERY.</b>								
Ashland.....	29 00		4 00	4 00		7 00		
Bandon.....	6 15							
Coquille.....								
Eagle Point.....								
Grant's Pass Bethany.....						50 00		
Jacksonville.....	8 00							
Klamath Falls.....	7 00							
Marshfield.....	36 66						6 00	
Medford.....	14 25		2 05			9 00		
Myrtle Creek.....								
Myrtle Point.....								
Oakland.....	5 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Phoenix.....	6 26								
Roseburg.....	19 62	7					1 75		
Wilbur.....									
Willow Dale.....									
Yoncalla.....	1 00								
	132 94		6 05	4 00	50 00	16 00	7 75		
WILLAMETTE PRESBYTERY.									
Albany.....	54 26		7 58			22 00			
Amora.....									
Brownsville.....	35 00								
Corvallis.....	20 00		4 00	2 50				2 50	
Crawfordsville.....	5 00			2 00	2 55	10 48	1 60		
Dallas.....	19 00					3 00			
Eugene.....	19 25					12 00		5 00	
Fairfield.....				2 50		4 73		2 50	
Gervais.....	14 07		2 00						
House of Hope.....	1 00					3 00			
Independence, Calvary.....	13 00								
Lafayette.....	5 00			50		2 00		50	
Lake Creek.....	1 00					6 00			
Lebanon.....	23 00		2 00	4 00					
Liberty.....	2 00					7 00		2 00	
McCoy.....	4 00				3 00				
Marion.....	3 45								
Mehama.....	4 85			1 00					
Mill City.....	7 15								
Newberg.....									
Oak Ridge.....									
Octorara.....	2 00								
Pleasant Grove.....	9 59					2 50			
Salem.....	29 30								
Sinslaw.....	25 00					11 39		3 50	
Spring Valley.....	15 25								
Whiteson.....	3 14					1 00			
Woodburn.....	6 25		1 55			1 00			
Yaquina Bay.....	19 65						1 80		
Miscellaneous.....	17 50								
	349 62		17 13	12 50	5 55	86 10	3 40	16 00	
SYNOD OF PENNSYLVANIA.									
* ALLEGHENY PRESBYTERY.									
Allegheny, 1st.....	493 60		39 60	20 00		295 85		15 00	
"    2d.....	57 00					56 50	16 39	15 00	
"    1st German.....	45 46		1 94			7 70		25 30	
"    Brighton Road.....	14 10					35 30	37 50		
"    Central.....	101 58					54 00	10 00		
"    McClure Avenue.....	331 70					105 68	5 00	15 00	
"    Melrose Avenue.....	5 50					5 35	2 95		
"    North.....	890 37		150 00			447 54		167 00	
"    Providence.....	25 00					21 50			
"    Watson Memorial.....	4 00		2 80						
"    Westminster.....	9 91								
Aspinwall.....	1 55					16 16			
Avalon.....	75 00					5 00		15 00	
Bakerstown.....	31 00	10 00		25 00					
Beaver.....	77 00					46 00		40 18	
Bellevue.....	17 00		4 35	5 00		73 08	10 55	13 78	
Bethlehem.....	6 00					5 00			
Bridgewater.....	16 00	5 00				20 00	9 00		
Bull Creek.....	11 12					7 50			
Cheswick.....									
Clifton.....	17 65					13 74			
Concord.....	3 00					14 00			
Cross Roads.....	7 00								
Ensworth.....	20 00					54 53		4 00	
Fairmount.....	4 15					10 00			
Freedom.....	11 00					8 00		5 00	
Glasgow.....			4 50	1 00					
Glenfield.....	14 26								
Glenshaw.....	14 00		39 48			7 00		3 00	
Haysville.....	1 41					58 80	6 60	15 29	
Highland.....	13 95					15 00			
Hoboken.....	2 31					37 00	19 00	5 00	
Industry.....	4 00					20 00			
Leetsdale.....	93 00		63 02						
Mars.....	7 95		1 00	1 00		81 50		5 00	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Millvale .....	15 51					50 00	16 93		
Natrona .....	15 42			2 00		24 00			
New Salem .....	17 25								
Oak Grove .....	3 00								
Pine Creek, 1st .....	5 00								
" " 2d .....	3 25								
Pleasant Hill .....	4 00								
Rochester .....	22 00					14 25			
Sewickly .....	604 71					116 50		97 41	
Sharpsburg .....	118 94		27 89			16 80		30 00	
Springdale .....						11 00		7 00	
Tarentum .....	15 18		4 83			10 75		10 00	
Vanport .....	7 00					5 00			
Miscellaneous .....						17 75			
	3,257 83	15 00	339 41	54 00	1,837 83	134 01	477 96		
BLAIRSVILLE PRESBYTERY.									
Armagh .....	9 45								
Beulah .....	44 00		20 00			35 00	5 00	5 50	
Blairsville .....	160 00					37 66			
Braddock 1st .....	42 81		28 54			50 35		2 25	
" " 2d .....	25 00								
Chest Springs .....									
Conemangh .....	18 45								
Congruity .....	44 00					17 62			
Cresson .....						10 00			
Cross Roads .....	6 00					5 00			
Derry .....						25 43			
Ebensburg .....	44 00					19 00			
Fairfield .....						5 85			
Gallitzin .....	1 00								
Greensburg, 1st .....	113 57					39 42			
" " Westminster .....	15 00					26 75		4 00	
Harrison City .....	4 50					11 00			
Irwin .....	52 42		2 70			22 75			
Jeanette .....	57 35					16 02	5 00	8 47	
Johnstown, 1st .....	170 00		10 00			25 00			
" " 2d .....	50 00					10 00			
" " Laurel Avenue .....	31 00		10 00			21 49			
Kerr .....	11 00								
Laird .....	8 00								
Larrobe .....	177 00		25 00			48 36		80 00	
Ligonier .....						5 10			
Livermore .....	4 11						9 00		
McGinness .....	14 76								
Manor .....	7 00					8 00			
Murrysville .....						51 50		35 00	
New Alexandria .....	122 50			8 69		10 00			
New Florence .....	21 95								
New Kensington .....									
New Salem .....	11 15					18 70			
Parnassus .....	198 31		20 00				3 50	5 50	
Penn .....									
Pine Run .....	19 50					9 84		3 52	
Pleasant Grove .....	21 00								
Plum Creek .....	72 00					35 60			
Poke Run .....	60 00		7 00	27 00		22 26		6 88	
Salem .....									
Turtle Creek .....	14 00		12 50			10 00			
Union .....	5 00					17 25			
Unity .....	40 00		8 46			15 00		32 80	
Vandergrift .....						9 10			
Wilmerding .....	8 00			5 00					
	1703 83		144 20	40 69		638 15	22 50	183 89	
BUTLER PRESBYTERY.									
Allegheny .....	33 00					5 00		2 00	
Amity .....	10 00								
Buffalo .....	18 00							2 00	
Butler, 1st .....	335 35		8 15	10 00		84 75	14 08	50 65	
" " 2d .....	128 94					47 94			
Centreville .....	72 00					19 30			
Clintonville .....	10 00								
Concord .....	10 00		17 00	5 00		15 22		19 65	
Crestview .....	14 35			2 00		5 00			
Evans City .....	44 77					28 10			
Fairview .....	18 64								
Grove City .....	56 82		67 60			81 68	14 42	10 05	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Harrisville	10 00					5 00		5 00
Jefferson Centre	4 20		3 34					
Martinsburg	17 40				28 00			
Middlesex	94 38				28 90			
Millbrook	12 00				3 50			
Mount Nebo	37 75			5 00	10 85	5 50	5 00	
Muddy Creek	29 37			3 00	40 00		3 00	
New Hope	21 38			5 72				
New Salem	10 00				10 00			
North Butler	18 00			2 35	20 25			
North Liberty	19 00		6 00		20 75	4 75	12 84	
North Washington	19 60		67 15		30 85		2 20	
Parker City	20 50			5 00	10 00		13 00	
Petrolia	40 21			3 00	19 25		3 00	
Plains	33 00				20 80			
Plain Grove	29 50		75 00		16 00	100 00	3 00	
Pleasant Valley	16 00							
Portersville	9 77	17 46			26 95			
Prospect	29 72				10 00	5 00	2 50	
Scrub Grass	53 35		22 92		14 00			
Summit	6 00		6 50		5 62			
Unionville	31 00				18 00			
Westminster	14 00		4 42		13 00			
West Sunbury	39 00				19 63		10 50	
Zelienople	16 25		1 90		4 50		6 00	
	1383 25	17 46	279 98	41 07	662 84	147 24	150 39	
CARLISLE PRESBYTERY.								
Big Spring	127 78		14 00		47 00	20 00		
Bloomfield	18 49				12 50		16 00	
Buck Valley								
Buffalo	2 00							
Burnt Cabins	1 00							
Carlisle, 1st	60 00			10 00	87 00			
"    2d	247 63		52 48		40 03	40 44	25 00	
Centre	19 00							
Chambersburg, Central	32 11				77 65		45 00	
"    Falling Spring	161 26				125 50	33 13	49 50	
Dauphin	7 05				32 25	2 50	18 00	
Derry	1 00				1 00			
Dickinson	15 00		5 00	10 00	90 00		5 00	
Duncannon	49 82		7 57	5 00	20 46	8 00	5 00	
Fayetteville								
Gettysburg	73 20		2 00		10 00	4 25		
Great Conewago	2 75				9 50			
Greencastle	41 25				36 25			
Green Hill	4 00							
Harrisburg, Calvary					10 00			
"    Covenant	90 00				17 40			
"    Elder Street	3 00							
"    Market Square	379 31				249 46	140 60	340 20	
"    Olivet	5 37		2 63		2 00			
"    Pine Street	379 65			10 00	461 39	75 42	110 54	
"    Westminster	16 29				34 00	32 75		
Landisburg	4 33							
Lebanon, 4th Street	32 38				25 00	3 65	6 90	
"    Christ	263 87		15 67		110 23	14 38		
Lower Marsh Creek	22 70				21 48			
Lower Path Valley	27 25		1 75		30 69	1 65	10 00	
McConnellsburg	7 00			2 50	21 00			
Mechanicsburg	112 86				57 84			
Mercersburg	67 20				53 29	56 52	5 69	
Middle Spring	50 00				10 00		45 00	
Middletown	12 00		5 50	20 00	10 00	29 50		
Millerstown	12 00			5 00	5 00			
Monaghan	51 50			6 00	20 69	6 73	4 50	
Newport	27 00		7 78		40 15		3 00	
Paxton	24 04		3 00	5 00	48 75		18 00	
Petersburg	6 29							
Robert Kennedy Memorial					5 00			
Rocky Spring								
Shermansdale	8 64							
Shippensburg	56 35				361 12		5 00	
Silver Spring	10 00		3 00		30 31			
Steeltown				5 00	11 73			
St. Thomas					14 19		6 32	
Upper	2 00							
Upper Path Valley	40 00		29 37		59 00	31 03		



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Warfordsburg.....	2 00							
Waynesboro.....	25 26		2 21		100 00			
Wells Valley.....								
Miscellaneous.....	647 00				85 00			
	3248 63		151 96	78 50	2583 84	500 55		718 65
* CHESTER PRESBYTERY.								
Ashmun.....	40 00							
Avondale.....	4 00				33 56	1 72		
Bethany.....	15 00							
Bryn Mawr.....	152 76		57 37		100 00	250 00		37 00
Calvary.....	23 00							
Charlestown.....								
Chester, 1st.....	15 00		20 00		45 00			
"    2d.....	6 20				15 79	28 33		12 00
"    3d.....	100 00				53 00			15 00
Chichester Memorial.....	4 00							
Christiana.....	7 00				20 00			
Clifton Heights.....	44 86				27 35	6 52		
Coatesville.....	250 00			50 00	113 66	10 00		6 25
Darby Borough.....	38 45				91 00	12 00		50 00
Dilworthtown.....	16 00				15 00			10 00
Doe Run.....	30 00				15 00			
Downingtwn, Central.....	7 88				235 11	5 63		5 00
East Whiteland.....	8 40		8 87		6 25	2 77		
Fagg's Manor.....	37 00		40 00		79 00			10 00
Fairview.....	20 00							
Forks of Brandywine.....	23 00			5 00	17 00			
Glenolden.....					25 00			
Glen Riddle.....	1 00							
Great Valley.....	14 00				12 00			
Honey Brook.....	90 00				41 22	7 35		38 00
Kennett Square.....	8 00				27 16			10 59
Lansdowne, 1st.....	50 08				153 57	12 50		25 00
Malvern.....	10 00							
Marple.....	15 09		1 00		10 00			
Media.....	186 43		25 00		70 80	33 12		
Middletown.....	22 32				17 93	2 00		14 45
New London.....	100 00				64 85	5 00		13 50
Nottingham.....	3 50							
Olivet.....	9 00							
Oxford, 1st.....	180 27				269 00			75 00
"    2d.....	50							
Penningtonville.....	10 00							
Phoenixville.....	47 57							10 15
Ridley.....								
Ridley Park.....	45 01				24 75			10 00
Swartmore.....								
Toughkenamon.....	3 00				8 16			
Trinity.....					39 50	10 00		21 50
Unionville.....	4 25							
Upper Octorara.....	65 00				40 00			5 00
Wallingford.....	116 54				8 25	50 00		
Wayne.....	86 75		80 81		182 97			74 50
West Chester, 1st.....	66 20				155 70	11 18		18 66
"    2d.....	1 00							
"    Westminster.....	40 00				106 00	8 85		17 31
West Grove.....	5 15		9 50		27 81	5 69		45 35
Miscellaneous.....					5 00			
	2023 81		242 55	55 00	2136 39	462 86		544 01
CLARION PRESBYTERY.								
Academia.....	1 77				6 40			
Adrian.....	15 00			3 00				
Beech Woods.....	79 17					22 50		
Bethesda.....	5 00							
Big Run.....	9 00							
Brockwayville.....	40 00	5 00			47 89			
Brookville.....	46 38	5 00		25 27	31 30			2 00
Callensburg.....	8 80				8 50			
Clarion.....	16 18	10 00			20 97	1 33		3 35
Concord.....	9 00							
Cool Spring.....	5 00							
Du Bois.....	106 10	10 00		10 00	90 76			10 00
East Brady.....	25 84				12 50			9 00
Endeavor.....								
Edenburg.....	55 72				18 25			2 00
Elkton.....	2 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Emlenton.....	102 00	2 00				51 35	11 93	4 00	
Falls Creek.....	2 00	2 00							
Greenville.....	13 84	5 00			13 40			9 35	
Hazen.....	5 00								
Johnsonburg.....	10 33								
Leatherwood.....	10 00							5 50	
Licking.....	6 00				14 25				
Marionville.....					8 10				
Mill Creek.....	2 00				27 00				
Mount Pleasant.....	1 00								
Mount Tabor.....					20 75				
New Bethlehem.....	36 00		9 54	16 00				7 00	
New Rehoboth.....	7 02				5 32				
Oak Grove.....	3 00								
Oil City, 2d.....	25 00				78 00	10 00		46 00	
Penfield.....	28 00		2 50	4 00	30 00			5 00	
Perry.....				5 00					
Pisgah.....		15 00		1 00	5 00				
Punxsutawney.....					5 00				
Rathmel.....									
Reynoldsville.....	17 00	10 00		10 00					
Richardsville.....	5 50				40 00				
Richland.....	2 00				5 00				
Rockland.....	6 16								
Scotch Hill.....	2 00				5 00				
Shiloh.....	5 00						1 30	3 00	
Sligo.....					7 00				
Sugar Hill.....	10 00	5 00							
Summerville.....					10 00				
Tionesta.....	56 00		50 00	13 24	22 00			11 25	
Tylersburg.....	2 00				15 00				
West Millville.....	2 00								
Wilcox.....	21 44				8 92				
Worthville.....									
Miscellaneous.....	25 00	15 00							
	829 44	84 00	62 13	87 51	617 66	47 06		117 45	
ERIE PRESBYTERY.									
Atlantic.....			2 72						
Belle Valley.....	15 00		2 75	1 25	3 35			7 00	
Bradford, 1st.....	248 34		14 61		60 60	10 85		100 00	
"    East End.....	19 00								
Cambridge.....	41 00				29 01			10 00	
Cherry Tree.....									
Cochranon.....	11 00				17 65				
Concord.....	5 10								
Conneaut Lake.....	18 50		4 00		16 00			5 00	
Conneautville.....	11 36				13 00			3 50	
Cool Spring.....	10 00				10 00			13 00	
Corry.....	24 00				15 00	25 00		5 00	
Dempseytown.....									
East Greene.....	12 35				5 00				
Edinboro.....	44 35				12 65				
Eric, 1st.....	123 95				71 35			30 00	
"    Central.....	145 21	40 50			258 54			19 39	
"    Chestnut Street.....	20 25				5 00			5 00	
"    Park.....	252 21				156 50				
Fairfield.....	14 00	9 00							
Fairview.....				7 75	33 50				
Franklin.....	296 66		8 00	2 58	60 00			27 50	
Fredonia.....	22 00							5 00	
Garland.....	19 30								
Georgetown.....	27 00				2 00				
Girard.....	18 55				19 33			16 57	
Gravel Run.....	26 13								
Greenville.....	35 00		7 07		39 26			10 00	
Hadley.....	10 00				7 54			2 00	
Harbor Creek.....									
Harmansburg.....	15 00				2 00				
Irvington.....	23 00								
Jamestown.....					25 58				
Kerr's Hill.....	22 23			57	39 50				
Meadville, 1st.....	11 18				31 00	2 00		32 00	
"    Central.....	65 00		12 96		25 00			35 00	
Mercer, 1st.....	118 00				41 17				
"    2d.....	80 00				43 75			40 00	
Milledgeville.....	4 25				1 50				
Mill Village.....	17 00								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Mount Pleasant	22 00								
New Lebanon	8 00								
North Clarendon	20 20			10 00	4 00				
North East	50 00		22 06		65 24				
North Warren	6 50								
Oil City 1st	100 76				9 00	3 31		15 00	
Pittsfield	15 00								
Pleasantville	65 00				53 00			10 00	
Sandy Lake			3 00						
Springfield	18 23		8 00		10 35				
Stonesboro	2 55								
Sugar Creek	15 00				4 50				
Memorial	5 00								
Sugar Grove	5 00								
Suville	15 00				6 00				
Tideout	55 00		9 89					18 00	
Titusville	170 12				182 00			105 00	
Union	65 89		17 14		30 00				
Utica	80 00		6 49		28 44				
Venango	18 08						1 55		
Warren	278 09		100 00	9 54	252 00	25 00		235 00	
Waterford	13 50		8 25		9 00			5 00	
Waterloo									
Wattsburg	9 62			1 00			4 09	3 16	
Westminster	9 00		11 07						
Miscellaneous	59 69		6 83	2 00				2 00	
	2931 05	49 50	245 41	34 12	1701 17	71 80		756 12	
HUNTINGDON PRESBYTERY.									
Alexandria	66 00		2 50		22 30				
Altoona 1st	32 00		25 00		140 00			5 00	
2d	150 00				123 50	35 00		61 00	
3d	21 20		3 63					20 10	
Broad Avenue	10 10				20 00			35 00	
Bald Eagle	4 23		2 50		8 25			1 00	
Bedford	26 00		8 06		8 00			8 00	
Bellefonte	358 00		29 16		66 00				
Bethel									
Benlah	4 00								
Birmingham	61 53			10 00					
Bradford	2 00								
Buffalo Run					13 00				
Clearfield	92 06		5 56		57 60	14 18		22 79	
Coalport	3 75		5 25						
Cool Run						1 50			
Cnrwensville	30 00			2 50		100 00		10 00	
Duncansville	5 02		10 00	8 62				1 00	
East Kishacoquillas	49 00				83 50				
Everett	7 75				5 75			5 00	
Fruit Hill	17 00		5 00		5 00				
Gibson, Memorial	26 68								
Glen Hope									
Glen Richey									
Holidaysburg	14 49				5 00			26 15	
Houtzdale	15 02								
Huntingdon	155 50				52 82	13 33		12 00	
Irvona	4 00		4 50	2 00					
Juniata	6 00								
Kerrmore	6 00		11 00						
Kylertown	2 15								
Lewistown	136 38		85 00		292 40	22 60		75 00	
Lick Run					20 00	5 00			
Little Valley	7 25		8 57						
Logan's Valley	25 50			5 00	8 00				
Lost Creek	8 56								
Lower Spruce Creek	10 62				17 90	7 12			
Lower Tuscarora	23 00								
McVeytown	75 09		8 28				2 10		
Madera									
Mann's Choice	2 00								
Mapleton	6 50								
Martinsburg								1 60	
Middle Tuscarora									
Mifflintown Westminster	53 84		12 29		25 00	2 32			
Milesburg	12 20			1 00					
Milroy	16 85				15 00			5 00	
Moshannon and Snow Shoe	8 07			2 00			1 00		
Mount Union	24 79		6 78	4 26	11 00			12 16	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Newton Hamilton.....	6 00		7 00						
Orbisonia.....	10 00		1 00	1 00					
Osceola.....	18 00				1 50				
Peru.....	3 00								
Petersburg.....					12 50			1 76	
Phillipsburg.....	79 39		26 04	6 79	14 85			5 00	
Pine Grove.....	5 00				21 00		2 40		
Bethel.....	1 50								
Mills.....	11 42		4 25						
Port Royal.....	20 00								
Robertsdale.....									
Saxton.....									
Shade Gap.....	4 00				5 00				
Shaver's Creek.....									
Shellsburg.....	11 50			3 00					
Sherman's Valley.....	4 00								
Shirleysburg.....	11 00			2 00					
Sinking Creek.....	7 00								
Sinking Valley.....	15 00				1017 10			26 40	
Spring Creek.....	113 63								
Spring Mills.....	7 00			5 00					
Spruce Creek.....	40 17								
State College.....	22 05			20 08	17 09				
Tyrone.....	84 04	5 00			112 82	16 32		28 00	
Upper Tuscarora.....	5 00		7 54						
West Kishacoquillas.....	55 00		26 00						
Williamsburg.....	62 45		28 74						
Winburn.....	6 00								
Yellow Creek.....									
Miscellaneous.....			60	5 15					
	2182 19	5 00	334 25	77 80	2201 88	222 87		361 96	
KITTANNING PRESBYTERY.									
Apollo.....	66 00		15 00		80 05				
Appleby Manor.....	8 50								
Atwood.....	8 70								
Avonmore.....	5 00								
Bethel.....	22 00		17 05		25 00			4 00	
Black Lick.....	4 00								
Boiling Spring.....	5 00				7 00			5 00	
Brady's Bend.....									
Centre.....	1 00								
Cherry Tree.....	18 20								
Clarksburg.....	125 50		6 70		15 00	10 70			
Clinton.....	18 54								
Concord.....					11 85				
Crooked Creek.....	14 00								
Currie's Run.....	3 00				6 00				
East Union.....	3 00								
Ebenezer.....	65 50								
Elder's Ridge.....	73 89				78 60				
Elderton.....	6 65								
Ford City.....									
Freeport.....	72 20				42 00				
Gilgal.....	2 00				12 25				
Glade Run.....	32 00				18 60				
Glen Campbell.....	2 00								
Goheenville.....									
Harmony.....					9 00			10 00	
Homer.....	7 00				8 00				
Indiana.....	150 00		50 00		80 00				
Jacksonville.....	24 00								
Kittanning, 1st.....	450 00				102 25				
2d.....									
Leechburg.....	54 00		21 00		12 50				
Mahoning.....									
Marion.....	17 00				38 35				
Mechanicsburg.....	2 63				13 50				
Middle Creek.....	9 44								
Midway.....	1 00								
Monnt Pleasant.....									
Nebo.....	10 00								
Plumville.....	2 00				2 15				
Rayne.....	1 00								
Rockbridge.....	6 18								
Rural Valley.....	8 00		2 25						
Saltsburg.....	165 00				59 37				
Slate Lick.....	68 77				19 30				



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Scranton Providence	17 00					211 25	8 00		
Scranton, Sumner Avenue	2 00								
" Washburn Street	33 04			21 85		37 50		3 40	
Shickshinny	5 80								
Silver Lake	6 00		1 00						
Slavonic, 1st									
Snowden Memorial									
Springville									
Stella	10 00					25 00			
Sterling									
Stevensville	1 81					7 13			
Sugar Notch									
" Run									
Susquehanna	16 00					21 75			
Sylvania	5 00								
Taylor	5 50								
Towanda	186 00		200 00			40 00	20 00		
Troy	27 73					55 00		15 00	
Tunkhannock	28 00		10 00			25 00		4 25	
Ulster	5 00								
" Village	7 00								
Uniondale						3 55			
Warren									
Waymart									
Wells and Columbia									
West Pittston	300 00					68 77			
Wilkes Barre, 1st	1633 60		102 24			320 50	119 66	35 00	
" Grant Street	12 00		54 77			5 00			
" Memorial	164 80		66 80			65 00		3 00	
" Westminster	20 00		22 99						
Wyahusing, 1st	20 00								
" 2d						23 00	3 77	4 50	
Wyoming	5 00		5 00						
Wysox	2 00								
Miscellaneous			5 80						
	5069 12	30 00	615 57	122 74		1970 58	274 03	378 20	
LEHIGH PRESEBYTERY.									
Allentown	72 75					16 94	25 00	15 23	
Allen Township	20 00								
Ashland									
Audenreid	32 80					7 00	17 00		
Bangor	8 68					19 05	2 63		
Bethlehem, 1st	20 49		2 79			20 45		12 50	
Catasauqua, 1st	32 00					20 00			
" Bridge Street						5 00	40 00		
Centralia									
Easton, 1st	422 50		37 40			260 00		58 25	
" Brainerd Union	607 37					125 00			
" College Hill	13 26			10 00					
" Olivet			10 00						
East Stroudsburg	5 00	1 50		6 50					
Ferndale									
Freeland	9 00								
Hazleton	291 81					257 20		3 04	
" Italian 1st									
Hokendauqua	5 00								
Lansford	10 00								
Lehighton									
Lock Ridge	10 00					5 00			
Lower Mount Bethel	8 99								
Mahanoy City	17 93			14 73		8 50			
Mauch Chunk	154 43					98 11	25 00		
Middle Smithfield	18 88					18 00	4 00		
Mountain	8 00							5 00	
New Italy									
Pen Argyle	11 21								
Port Carbon	39 20					23 70		25 00	
Portland	23 20	5 00		5 80					
Pottsville, 1st	206 80		115 76	10 00		39 00	45 77	2 00	
" 2d						21 73		2 00	
Sandy Run	4 00								
Shawnee	22 16		3 00					2 80	
Shenandoah	13 65								
Slatington		5 00							
South Bethlehem	62 00					15 00			
South Easton	6 00		2 00	12 00		21 00			
Stroudsburg	20 00					23 80			



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Lebanon.....	1 00							
Long Reach.....								
Mannington.....			1 00	9 00				
Millstone.....								
Monongah.....								
Morgantown.....	16 00				10 60			
Newburgh.....					111 35			
Parkersburg, Ist.....								
Pleasant Flats.....								
Pleasant Grove.....								
Ravenswood.....					14 86			
Sistersville.....	39 40		3 00		204 60			130 00
Smithfield.....								
Spencer.....								
Sugar Grove.....	4 00							
Terra Alta.....	10 00							
Upper Flats.....								
Weston.....	4 60							
Winfield.....	2 00							
Wyoma.....								
Miscellaneous.....	7 97				4 00			
	172 51		4 00	15 50	438 09			139 64
<sup>*</sup> PHILADELPHIA PRESBYTERY.								
Philadelphia, 1st.....	736 14			10 00			25 00	185 00
2d.....	1788 78		22 15		503 84			
3d.....	70 11		80 22		13 00			
4th.....	47 08		15 92	10 00	16 63			48 60
9th.....	54 00				33 00			
10th.....	2181 37		50 00	25 00	300 00	50 50		16 59
African 1st.....								
Arch Street.....	1284 50		87 78		5 00			
Atonement.....	5 04						3 75	
Beacon.....								
Berean.....								
Bethany.....			64 88		2 39	51 20		
Bethesda.....	42 00		12 95		58 37			
Bethlehem.....	38 30	12 00			136 00	33 00		64 27
Calvary.....	1833 23				562 50	15 16		11 00
Carmel, German.....	10 00							
Central.....	188 00			50 00	16 25	187 50		5 00
Chambers Memorial.....					46 25			
Clinton St., Immanuel.....								
Cohocksink.....	42 25		35 83		25 50			13 11
Corinthian Avenue.....	37 00							
Covenant.....	23 00		30 00		79 45			4 00
East Park.....	11 00							
Emmanuel.....	52 42		25 03		19 53			20 00
Evangel.....	50 00		8 00	14 00				4 00
Gaston.....	76 60		38 61	11 70	22 30			13 35
Grace.....	12 00							
Green Hill.....				10 00				
Greenway.....				25 00				
Greenwich Street.....	25 00							
Harper Memorial.....	17 80				35 00			
Hebron Memorial.....	14 07					5 45		
Holland Memorial.....	1030 00		72 37	20 00	100 00			
Hope.....	27 00							
Kensington, 1st.....	40 00							
Lombard St., Central.....								
McDowell Memorial.....	19 33				36 30			
Mariner's.....	4 00		5 00					
Memorial.....				11 75	15 00			10 00
Mizpah.....			5 00					
Mutchmore Memorial.....	172 48	40 31	25 00	10 00				7 50
North.....	14 00			10 00	1 00	15 00		11 00
North Broad Street.....	667 80							70 00
North 10th Street.....	74 50							
Northern Liberties, 1st.....	23 63							3 00
Northminster.....	435 59		16 46		157 00	75 00		75 00
Olivet.....	299 66	25 00	51 00	10 00				13 40
Oxford.....	345 11		3 61	25 00	179 50			117 50
Patterson Memorial.....	6 00				2 00			
Peace.....	5 00							
Princeton.....	2121 51				155 65			55 00
Puritan.....								
Richmond.....	15 00		10 00					
Scots.....	11 82							





	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Penn Valley.....							1 00	
Port Kennedy.....	9 00							
Pottstown.....	54 84				29 97		3 72	15 78
Reading, 1st.....	53 41			110 00	137 64		20 38	
" Olivet.....	23 65						19 00	42 00
" Washington Street.....	4 50							
Roxborough.....	5 00							
Springfield.....	23 00		7 00	3 00				
Thompson Memorial.....	6 00		6 00					
Wissahickon.....	20 42				30 00		19 30	7 50
Wissinoming.....					6 00			
Womelsdorf.....								
Miscellaneous.....					115 00			
	4804 98	31 15	665 08	360 81	21456 65		507 69	326 23
*PITTSBURG PRESBYTERY.								
Amity.....	22 80				47 50			
Bethel.....				7 50	103 10	63 00		30 50
Canonsburg, 1st.....	33 74		24 37	11 00	45 71			20 40
" Central.....	32 10			3 39	38 50			
Castle Shannon.....	5 23							
Centre.....								
Charleroi.....	18 00		11 00					
Chartiers.....	40 82				18 50	9 06		10 00
Coal Bluff.....								
Concord.....	5 00							
Coraopolis.....	50 85		3 05	10 00	108 57			8 08
Courtney.....								
Crafton.....	35 25				51 25			9 63
Duquesne.....	5 09							
Edgewood.....	68 60		20 44		177 00			22 50
Fairview.....	12 00				15 50			6 50
Finleyville.....				10 00	22 00	4 40		1 60
Forest Grove.....	15 00		6 00	10 00	6 00			
Hebron.....			5 00			6 00		
Homestead.....	15 00		4 00		35 00			
Idlewood, Hawthorne Ave.....	21 00							4 00
Ingram.....	10 30				27 05			
Lebanon.....					31 00			
Long Island.....	25 70				8 00			
McDonald, 1st.....	27 75		2 00		41 42			
McKee's Rocks.....	52 00			15 00	7 50	18 00		13 00
Mansfield.....	52 94				60 00			7 35
Miller's Run.....	18 50							
Mingo.....	3 00							
Monaca.....	5 00				17 50			
Monongahela City.....	200 45		25 00		93 32	10 00		139 85
Montours.....	8 82			14 00				
Moon Run.....								
Mount Carmel.....					5 00			
Mount Olivet.....	10 00							
Mount Pisgah.....	11 00		14 00		10 00			
North Branch.....	3 00							
Oakdale.....	70 00			15 00				
Oakmont, 1st.....					22 06			
Pittsburg, 1st.....					75 77			
" 2d.....	2239 58		72 94		632 50			99 00
" 3d.....	30 00				95 00			59 31
" 4th.....	1124 62		52 80		325 00			
" 6th.....	147 76		8 47		118 71			30 00
" 43d Street.....	245 46				66 00	20 00		50 00
" Bellefield.....	712 55		40 00		51 92	43 50		
" Bethany.....	15 00		48 51		162 00	10 00		107 50
" East End.....						16 26		18 00
" East Liberty.....	2093 92		235 78		16 75			
" Grace Memorial.....	2 00				573 73			97 03
" Greenfield.....	30 00							
" Hazlewood.....	41 29				52 10	39 92		
" Herron Avenue.....	3 90				13 75			
" Highland.....	48 75				64 62			3 75
" Homewood Avenue.....	7 00				11 00			
" Knoxville.....								15 00
" Lawrenceville.....	35 06		6 60		95 00	14 18		75 00
" McCauldless Avenue.....	8 00							
" Morning Side.....	1 52				4 00			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Pittsburg, Mt Washington.....	37 50				26 00			
" Park Avenue.....	188 00				77 72			15 85
" Point Breeze.....	433 51				279 70			108 25
" Shady Side.....	2562 74		157 70	20 00	374 93			100 00
" South Side.....	12 25				19 80			
" Tabernacle.....	82 00				74 47			6 20
" West End.....	10 09							
" Woodlawn.....	1 39							
Raccoon.....	119 73		7 33					
Riverdale.....	1 00							
Sharon.....	31 00				20 30			
Sheridanville.....	6 25							
Swissvale.....	38 00				50 20			50 00
Valley.....	16 00							
West Elizabeth.....	1 00							
Wilksburg.....	983 32		47 20	45 00	108 00			55 00
Miscellaneous.....	100 00				23 25			2 50
	12349 04		792 19	160 89	4409 70	254 32		1165 60
*REDSTONE PRESBYTERY.								
Belle Vernon.....	15 99				52 44			5 00
Brownsville.....	42 00				20 00			
Connellsville.....	26 16				102 43	6 61		50 00
Dawson.....								
Dunbar.....	35 50				39 10			
Dunlap's Creek.....	9 67				24 50			
East McKeesport.....								
Fairhance.....					25 00	2 38		
Fayette City.....	4 90							
Greensboro.....	3 00							
Industry.....			10 00				3 12	
Jefferson.....	6 00							
Laurel Hill.....	56 96		44 00		12 00			
Leisenring.....	23 00					4 00		
Little Redstone.....	18 75				32 66	3 02		2 50
Long Run.....	71 05				7 15			9 85
McClellandtown.....								
McKeesport, 1st.....	220 04		4 03		130 00	7 72		50 00
" Central.....	27 50		8 50		51 33			14 42
Mount Moriah.....						3 17		
Mount Pleasant.....	161 48		16 00		10 00			
" Reunion.....	34 85					3 30		66 04
Mount Vernon.....	4 00							
" Washington.....	3 00	1 00						
New Geneva.....	2 00							
New Providence.....	63 00				18 00	6 00		
New Salem.....	9 00				8 00			
Old Frame.....	2 00							
Pleasant Unity.....	13 50				16 00	4 00		
Rehoboth.....	32 26	14 04			40 00	4 30		
Round Hill.....	169 00		3 16					
Scottdale.....	42 75		23 25		13 50			62 70
Sewickley.....	5 00							
Smithfield.....								
Somerset.....								
Spring Hill Furnace.....	4 00							
Suterville.....	12 65					5 13		
Tent.....	3 50							
Tyrone.....	7 15							
Uniontown, 1st.....	393 24		30 40	10 00	124 00	25 00		55 00
" Central.....	45 22				8 00			
West Newton.....	120 10				40 00	3 53		10 00
Miscellaneous.....	3 00				7 50	1 39		
	1691 12	15 04	139 34	10 00	781 61	82 73		325 51
SHENANGO PRESBYTERY.								
Beaver Falls.....				10 00	56 77			80 00
Centre.....	15 00		25 00		4 75			
Clarksville.....	13 58		9 20					
Elwood City.....	29 00							
Enon.....	2 00				16 00			
Harlansburg.....	13 00							
Hermon.....	30 00				9 50			
Hopewell.....	16 50			5 42	5 00	15 00		
Leesburg.....	28 43				30 00			2 14
Little Beaver.....	11 45		8 85	2 42				
Mahoning.....	63 00				15 00	20 50		10 00
Moravia.....	5 65							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Mount Pleasant	26 00					10 00		16 51	
Neshannock	18 00		59 00			7 26			
New Brighton	235 92	41 50		10 00		89 50		2 25	
New Castle, 1st	81 69		18 00			55 00		15 00	
"    Central	44 21					29 25		1 25	
North Sewickly									
Princeton	15 00					2 42			
Pulaski	7 00		15 00			6 90		6 59	
Rich Hill	14 00		31 00			26 50			
Sharon	10 00					40 00			
Sharpsville	2 85					6 00			
Slippery Rock			27 00			9 25		3 00	
Transfer	1 00								
Unity	20 00		40 00			37 00		15 00	
Volant	5 00								
Wampum	11 05					18 71			
Westfield	140 00		35 00			87 50		22 00	
West Middlesex						6 00		16 25	
	859 33	41 50	268 05	27 84		568 31	35 50	189 99	
*WASHINGTON PRESBYTERY.									
Allen Grove				16 00					
Burgettstown, 1st	55 49		23 02	15 00	30 00	30 00		12 25	
"    Westminster						13 00		20 00	
Cameron	8 50					3 20	3 20		
Claysville	27 71					56 00		42 80	
Cove	37 65								
Cross Creek	69 33		6 23	5 00		55 00	2 50	7 50	
Cross Roads	15 00								
East Buffalo	40 15		4 00			29 00	3 82		
Fairview	50 25					21 00		7 00	
Forks of Wheeling	130 00					37 00		9 00	
Frankfort	10 00					6 00			
Hookstown	68 25								
Limestone									
Lower Buffalo				5 00		5 00			
Lower Ten Mile	15 75					24 20	1 05		
Mill Creek	45 15								
Moundsville	14 00								
Mount Pleasant									
Mount Prospect			23 00	32 00		20 00	7 00		
Mount Union	75 00								
New Cumberland						10 00	1 35		
Pigeon Creek	8 00								
Rock Lick	5 43								
Three Springs	7 00								
Unity	4 75								
Upper Buffalo	55 68		7 61	4 00		35 00	9 14	16 50	
Upper Ten Mile	25 00					31 25	17 45	28 25	
Vance Memorial	28 00		12 55			64 00	6 39		
Washington, 1st	348 93		24 99			298 48	68 33	35 41	
"    2d	261 07		20 00			55 13		83 64	
"    3d	59 67					40 28	8 70	7 00	
Waynesburg	19 50		2 05			10 00		25 00	
Wellsburg	48 36			16 00		41 75		25 00	
West Alexander	130 00			15 00		21 40	15 00		
West Liberty	4 00					10 50			
West Union	4 50								
Wheeling, 1st	100 40					228 46	11 00	135 00	
"    2d	24 98			6 45		55 00	10 53	50 00	
"    3d						29 00			
Wolf Run									
Miscellaneous	1 00					5 00			
	1798 50		123 45	114 45	30 00	1234 65	165 46	504 35	
WELLSBORO PRESBYTERY.									
Allegheny	1 00								
Antrim									
Arnot	10 00								
Anstin						4 00			
Beecher's Island	6 00								
Condorsport	18 00			6 03		12 50	2 58	3 00	
Covington	2 00								
Elkland and Osceola	172 79		4 42			31 60		5 00	
Farmington	6 00								
Galeton	4 38								
Kane						5 00			
Knoxville						1 00			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.				
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.	
Lawrenceville.....	2 26								
Mansfield.....					12 35				
Mount Jewett.....									
Port Alleghany.....									
Tioga.....	10 00				6 10				
Wellsboro.....	137 63		21 32		125 00		25 00		
	370 06		25 74	6 03	197 55	2 58	33 00		
WESTMINSTER PRESBYTERY.									
Bellevue.....	24 75				20 00			5 00	
Cedar Grove.....	15 00				9 89				
Centre.....	114 01		12 50					37 50	
Chanceford.....	36 52				39 82			24 94	
Chestnut Level.....	33 00				21 43			54 10	
Coleraine, Union.....	62 00		12 52		25 00			46 75	
Columbia.....	71 90			23 62	120 00	34 94		50 00	
Donegal.....	31 00				5 00				
Hopewell.....	29 00							25 15	
Lancaster, 1st.....	71 27	21 50	40 44		62 00			80 00	
"    Memorial.....	3 00		19 77	6 00					
Leacock.....	38 50		6 52						
Little Britain.....	42 55				25 00			5 00	
Marietta.....	68 00				20 41				
Middle Octorara.....	30 00								
Mount Joy.....	18 36		2 56						
Mount Nebo.....	2 00								
New Harmony.....	32 00			11 00	3 40				
Pequea.....	32 30				17 75			6 57	
Pine Grove.....	14 50		5 00	17 50					
Slate Ridge.....	10 00			5 00			5 00		
Slateville.....	25 04				15 83				
Stewartstown.....	35 00				50 00				
Strasburg.....	7 00		6 00					10 00	
Wrightsville.....	22 56		8 00		18 15				
York, 1st.....	306 44				104 00	28 18			
"    Calvary.....	50 00				26 00				
"    Faith.....									
"    Westminster.....	12 00								
Miscellaneous.....	5 00				240 65				
	1242 70	21 50	113 31	63 12	824 33	68 12	345 01		
SYNOD OF SOUTH DAKOTA.									
ABERDEEN PRESBYTERY.									
Aberdeen.....	15 00				32 06			10 00	
Amherst.....									
Andover.....	2 00								
Bradley.....	9 40								
Britton.....	49 22		2 40		30 60			6 30	
Castlewood.....	22 00			9 75					
Eureka.....	10 00								
Forest City.....									
Gary.....	1 75								
Groton.....	43 65		7 60		25 00			2 87	
Huffman.....									
La Foon.....									
La Grace.....	10 00								
Langford.....	1 50								
Leola.....	1 00								
Melette.....									
Oneota.....									
Palmer, 1st Holland.....	15 90								
Pembroke.....	5 00								
Pierpont.....	5 00				11 00	6 00			
Raymond.....	12 19								
Rondell.....									
Roscoe.....	4 00			1 26					
Sisseton.....	11 50								
Uniontown.....									
Wilmot.....	10 00	5 00	3 25						
	229 11	5 00	13 25	11 01	98 60	6 00	19 17		
BLACK HILLS PRESBYTERY.									
Alzada.....	1 00								
Bethel.....	3 00								
Camp Crook.....	7 00								
Carmel.....	11 25								
Deadwood.....	13 55		1 00						

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Edgemout .....	5 00							
Elk Creek .....	3 00							
Hay Creek .....	4 70							
Hill City .....	4 00							
Hot Springs .....	8 73		2 68					
Lead, 1st .....	9 00		1 45					
Minnesela .....	8 55							
Nashville .....	7 00							
Plainview .....	5 00							
Pleasant Valley .....	2 50							
Ragged Top .....								
Rapid City .....	32 00	1 00		1 25		12 51		
Spearfish Valley .....	5 00							
Sturgis .....	18 00		2 00					
Vale .....	9 76							
Whitewood .....	28 00							
Miscellaneous .....	3 50							
	189 54	1 00	7 13	1 25		12 51		
CENTRAL DAKOTA PRESBYTERY.								
Alpena .....	8 00							
Artesian .....	7 70					7 70		
Bancroft .....	1 71		68					
Bethel .....	15 66							
Beulah .....								
Blunt .....	8 28					5 00		
Brookings .....	24 00		5 50	15 00		55 62		17 00
Canning .....								
Cohman .....	6 76							
Earlville .....	4 30							
Endeavor .....								
Flandreau, 2d .....	27 56					12 62		3 85
Forestburg .....	10 00							
Hitchcock .....	14 15							
House of Hope .....								
Huron .....	59 64		15 00			82 29		15 00
Lake .....	2 85							
Madison .....	4 00		4 00			15 12		3 00
Manchester .....	1 75		53					
Miller .....	19 41					10 30		3 70
Okobojo .....								
Onida .....	7 00					2 25		
Pierre .....								
Rose Hill .....	3 00					3 50		
St. Lawrence .....								
Union .....	2 50							
Unity .....	2 52							
Volga .....	15 25		75					
Wentworth .....	11 86		3 50			1 00		
Wossington .....						2 25		
White .....	20 57		7 00			5 60	4 25	1 10
Wolsey .....	17 60	3 00	6 60	2 50		3 00		
Woonsocket .....	24 79					15 00		
	320 86	3 00	43 56	17 50	3 50	218 65	4 25	43 65
DAKOTA PRESBYTERY.								
Ascension .....	10 00							
Buffalo Lake .....	5 55							
Cedar .....								
Crow Creek .....	4 00							
Flandreau, 1st .....	5 00							
Good Will .....	30 15					10 00	7 08	16 50
Heyata .....	1 00							
Hill .....	3 55							
Hobe .....	2 00		2 00			5 00		
Lake Traverse .....	2 50							
Long Hollow .....	10 00			2 50				
Mayasan .....	3 00							
Mountain Head .....	5 25							
Pajutazee .....	1 60							
Pine Ridge .....	5 00							
Poplar .....	8 62							
Porcupine .....	2 00							
Raven Hill .....	1 00							
Red Hills .....	1 00							
White Clay .....	3 40							
White River .....	3 00							
Wood Lake .....	1 00							



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Timber Ridge	75							
Vardy								
	121 90				82 22		12 00	28 40
*KINGSTON PRESBYTERY.								
Bethany								
Bethel	21 00		5 00					
Chattanooga, 2d.	30 00	10 25			32 50		10 00	
Leonard Street.								
Park Place.	10 00		3 41					
Cross Bridges								
Dayton								
Ensley	6 65							
Grassy Cove	5 00							
Harriman	12 10				6 00			
Hill City, North Side	7 25		4 09				4 75	
Huntsville	17 00							
Jamestown								
Jewett	2 00							
Kismet	4 00							
Menlo								
Milner Memorial								
New Decatur, Westminster	51 00							
New River								
Piney Falls	7 50							
Potter								
Rockwood	5 00				10 00			
Salem								
Sheffield								
Sherman Heights	5 15		2 00					
South Pittsburg								
Spring City	4 50							
Thomas 1st	7 19							
Wartburg	6 00							
Welsh Union	2 50							
	203 84	10 25	14 50		48 50		14 75	
UNION PRESBYTERY.								
Baker's Creek								
Bethel								
Caledonia	10 00							
Calvary								
Centennial	6 00							
Clover Hill								
Cloyd's Creek	5 00							
Erin	32 00				5 00			
Eusebia	19 00							
Forest Hill								
Fort Sanders	3 00							
Hebron	14 00				8 90			
Hopewell	13 75				9 00			
Knoxville, 2d	151 62	51 00	17 95	2 32	33 38			
4th	77 29		5 00		61 11	2 50	17 32	
Atkin Street								
Belle Avenue	19 50				5 00	8 00	6 00	
Lincoln Park	5 00							
Lawrence's Chapel								
Madisonville	14 00				7 86			
Marysville, 2d.			25 70				2 00	
Mary Louisa Esler Chapel								
Mt. Zion	15 00				8 50			
New Market	11 47			5 00	4 41			
New Prospect	9 15		2 00					
New Providence	59 79				22 55			
New Salem	2 50							
Pleasant Forest								
Rockford	18 00				6 25			
Shannondale	90 00				42 00			50
Shiloh	3 00							
Shunem	2 50							
South Knoxville	7 50				9 75			
Spring Place	10 00				7 50			
St. Luke's								
St. Paul's	6 00							
Tabor	6 31							
Unita	2 00							



	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Washington.....	10 00							
Westminster.....	7 30							
	630 68	51 00	50 65	7 32	231 81		12 50	23 82
SYNOD OF TEXAS.								
AUSTIN PRESBYTERY.								
Alpine.....	16 00							
Austin, 1st.....	171 61		55 00	25 00		50 34		5 35
Buttfield.....	1 00							
Cibolo.....	7 25							
Clear Creek.....	2 00							
Coperas Cove.....	1 10							
Dilley.....	3 00							
Eagle Pass.....								
El Paso.....	33 75		2 85	18 15				
Fayetteville, Bohemian.....	46 00							
Fort Davis.....	57 00					64 00		
Galveston, 4th.....	24 35					2 50		1 25
"    St. Paul's, German.....	15 09		6 25					
Houston, Westminster.....	23 00					5 00		
Kerrville.....	10 00							
Lampasas.....	10 33							
La Porte, 1st.....	7 00							
Mason.....	8 00							
Menardville.....	2 00					11 65		
Milburn.....	7 65							
Mitchell.....	3 75							
New Orleans, Emanuel.....	4 00							
Paint Rock.....								
Pasadena.....	4 00		3 00					
Pearsall.....	34 75					22 25		
San Antonio, Madison Square.....	53 00			20 00		60 75	8 28	7 50
Sweden.....	15 15							
Taylor.....	22 55		12 00			5 00		
Webster.....	5 20							
Miscellaneous.....	3 00							
	591 44		79 10	63 15	221 49		8 28	14 10
NORTH TEXAS PRESBYTERY.								
Adora.....	2 50							
Canadian.....	7 00			1 00				
Denison.....	30 50					14 10	15 55	8 00
Gainseville.....								
Henrietta.....	9 50							
Jacksboro.....	32 41		3 20					
Leonard.....								
Miami.....	1 00							
Seymour.....	13 60							
St. Jo.....	6 00							
Throckmorton.....	7 85							
Wichita Falls.....	9 50							
	119 86		3 20	1 00	14 10		15 55	8 00
TRINITY PRESBYTERY.								
Albany, Matthew's Memorial.....	34 35					22 00		55 05
Baird.....								
Breckenridge.....								
Dallas, 2d.....	21 75		14 75	2 95		37 50		12 50
"    Bethany.....	1 00		1 00					
"    Exposition Park.....	11 50					3 10		
"    Trinity.....								
Glen Rose.....	7 21							
Mary Allen Seminary.....	11 00		21 54					
Pecan Valley.....								
Sipe Springs.....								
Stephenville.....								
Terrell.....								
Waskom.....	5 00							
Windham.....								
	91 81		37 29	2 95	62 60			67 55
SYNOD OF UTAH.								
BOISE PRESBYTERY.								
Bellevue.....	7 00							
Boise City, 1st.....	43 10		14 00	10 04		9 15		8 00
"    2d.....	5 75							
"    Bethany.....	4 50							







	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Phillips								
Rice Lake	25 00	1 95				2 72		
Rock Ehu.	1 08					8 98		
South Superior								
Superior	25 00	1 00				14 63		
Trim Belle	3 60							
West Superior	25 60	5 00	1 50			26 38		5 00
	299 88	26 95	6 52	15 00		204 44	8 45	147 75
LA CROSSE PRESBYTERY.								
Avalanche								
Bangor	8 38	5 00				5 00		
Bethlehem	2 00							
Blair								
Decora Prairie								6 55
Galsville	8 46					7 70		13 00
Greenwood	4 50		1 00					
Hixton								
La Crosse, 1st	17 78		12 50			21 12	4 31	11 24
"    North	8 53							
Mauston	10 83			72				
Neillsville	2 35			53				
New Amsterdam	7 00		4 00			18 00		
North Bend	30 21							
Old Whitehall	5 69							
Oxford								
Pleasant Valley								
Sechlerville	16 30							
Shortville	57							
Taylor								
Westminster								
West Salem		3 00				5 00		
Presbytery		1 00						
	122 60	9 00	18 75			56 82	4 31	30 79
MADISON PRESBYTERY.								
Baraboo	26 31	3 00	5 28	7 28		5 00		
Belleville	3 76		1 02	1 00				
Beloit, 1st	17 00	5 00				20 50	4 75	5 00
"    German	4 04							
Brodhead	14 00							
Bryn Mawr	4 27							
Cambria	15 48			7 50				
Cottage Grove	11 00							
Deerfield	7 25							
Eden, Bohemian	9 60		1 00	1 00				
Fancy Creek	11 00							
Highland, German	5 89							
Hurricane								
Janesville	82 80	5 00				29 50	8 09	17 00
Kilbourne	26 20			2 00		7 00		
Lancaster, German	6 00							
Liberty	2 00							
Lima Centre	3 51		8 73			2 00		
Lodi	15 10			6 12		15 00		
Lowville	4 60							
Madison, Christ	131 00	13 25	7 03	1 00		81 69		
"    St. Paul's, German	11 00							
Marion, German	7 00							
Middleton, German	2 00							
Monroe	18 00							
Muscoda, Bohemian	8 40		1 00					
Nora	3 71							
Oregon	12 00		2 00			7 00		
Pardeeville	2 30							
Pierceville								
Platteville, German	24 65	6 00	6 00					
Pleasant Hill	10 00							
Portage	13 10		2 00			21 11		25 29
Poynette	7 26	10 00				17 00	6 11	1 65
Prairie du Sac	63 48	3 00	2 50	10 00		10 50		
Pulaski, German	15 61							
Reedsburg	14 28		7 47	3 50		19 00		
Richland Centre	31 00	2 00				13 01	2 30	4 50
Rockville, German								
Rocky Run	1 90					6 55		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Verona .....								
Waunakee .....	4 00		1 00					
Miscellaneous.....	30 76							
	681 26	47 25	45 03	39 40	254 86	21 45	53 44	
MILWAUKEE PRESBYTERY.								
Alto, Calvary .....	26 00							
Barton .....								
Beaver Dam, 1st.....	11 55			10 00				10 00
"    Assembly .....	7 00			2 30				7 00
Caledonia.....								
Cambridge .....	10 00	7 50	6 54	4 50	10 00			
Cato .....	6 25							
Cedar Grove.....	42 15							
Delafield .....								
Horicon.....	9 50				6 11			
Juneau .....								
Manitowoc, 1st.....								1 55
Mayville .....								
Milwaukee, 1st German .....	15 81		1 00					
"    2d .....								
"    Bethany .....	6 89			2 40				7 50
"    Calvary .....	202 00	10 00		2 40	50 00	5 00		
"    Grace .....	27 64	1 35		5 00	11 83	4 76		1 67
"    Holland .....	27 50	5 00	15 50					
"    Immanuel.....	687 75	7 75		12 00	100 00	10 00		60 00
"    North.....	3 00							
"    Perseverance .....	44 73	1 00	19 47	3 00	4 80			4 48
"    Westminster .....				2 50	6 70			17 50
Niles .....	4 00							
Oostburg.....	14 93							
Ottawa.....	14 23				14 37	2 00		
Racine, 1st.....	1142 95	5 00	7 15	10 00	60 00	11 03		
"    Bohemian Brethren.....	10 00							
Richfield.....								
Sheboygan.....								
Somers.....	30 00		3 00	5 00		5 00		
Stone Bank.....	7 87							
Waukesha.....	70 75	6 30	33 60		20 00	10 40		
West Granville.....								
Wheatland.....								
	2422 50	43 90	86 26	59 10	283 81	48 19	109 70	
WINNEBAGO PRESBYTERY.								
Amberg.....	1 77							
Aniwa .....								
Appleton, Memorial.....	28 50	5 00			51 75			2 54
Badger .....	4 18							
Buffalo .....	26 47			4 00				
Conitairdville.....	8 37							
Crandon .....	5 75			1 00	3 05			
Depere .....	28 00				50 00			
Florence .....	9 46					5 37		6 00
Fond du Lac .....								
Fremont.....								
Green Bay, French.....	1 00							
"    West Side.....	25 00				7 00			30 50
Harper Memorial.....	4 00							
Lake Howard .....	1 00							
Little River .....	5 48							
McGregor.....	13 00							
Marinette, Pioneer.....	50 00	3 00	17 62		84 83			56 74
Marshfield .....	13 01	2 00	7 85		20 00			5 77
Merrill, 1st.....	77 20	2 00			5 00			
Middle Inlet.....								
Montello .....								
Nasonville .....	2 50							
Nee-nah .....	243 64	3 00			51 00			25 00
Oak Orchard .....	2 38							
Oconto .....		3 00			34 10			25 00
Omro.....	11 00				5 00			
Oshkosh, 1st.....	64 08	3 00	23 72		31 50			
"    2d.....								
Oxford .....	14 98							
Packwaukee .....	15 23							
Riverside .....	4 50							
Robinsonville.....	10 00							
Rural .....	35 01			2 10				

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	W'm S	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Shawano .....	8 68	.....	.....	.....	.....	8 00	1 70	.....
Sheridan .....	.....	.....	.....	.....	.....	.....	.....	.....
Sherry .....	.....	.....	.....	.....	.....	.....	.....	.....
Stevens Point .....	87 00	3 00	.....	.....	.....	48 00	.....	5 00
Stiles .....	3 98	.....	.....	.....	.....	.....	.....	.....
Stockbridge, Indian .....	.....	.....	.....	.....	.....	.....	.....	.....
St. Sauveur .....	3 25	.....	.....	.....	.....	.....	.....	.....
Wausau .....	131 00	3 00	.....	.....	.....	.....	.....	.....
Wausaukee .....	17 25	.....	.....	.....	.....	.....	.....	.....
Wayside .....	4 00	.....	.....	.....	.....	.....	.....	.....
Wequock .....	9 00	.....	.....	.....	.....	.....	.....	.....
Westfield .....	7 00	.....	.....	.....	.....	9 00	.....	.....
West Merrill .....	1 75	.....	.....	.....	.....	.....	.....	.....
Weyauwega .....	15 00	.....	.....	.....	.....	5 00	.....	.....
Winneconne .....	8 30	.....	.....	4 00	.....	.....	.....	.....
Miscellaneous .....	2 60	.....	.....	.....	.....	.....	.....	.....
	1004 32	27 00	49 19	11 10		413 23	7 07	156 55

## EVANGELIZATION.

Number of Contributing Churches	- - - - -	4754
" " " Woman's Missionary Societies	- - - - -	209
" " " Sabbath Schools	- - - - -	1167
" " " Young People's Societies	- - - - -	860

## MISSION SCHOOL AND EVANGELISTIC WORK.

Number of Contributing Churches	- - - - -	29
" " " Woman's Missionary Societies	- - - - -	3496
" " " Sabbath Schools	- - - - -	1021
" " " Young People's Societies	- - - - -	1814

CONTRIBUTIONS FROM INDIVIDUALS, ETC.,  
FOR CURRENT WORK OF "EVANGELIZATION"  
AND FOR THE \*DEBT  
DURING THE YEAR ENDING MARCH 31, 1899.

\*NOTE—A separate statement of contributions for the debt from individuals and miscellaneous sources will be found on pages 219-221, though such items are included in the following:

Rev. W. S. McNees, Glade Mills, Pa.....	\$5 00	Ernest C. Benedict, Syracuse, N. Y.....	\$30 00
"R. M. B.".....	1 00	Mrs. Nellie G. Hanford, Middletown, N. Y..	10 00
Rev. Robt. Coltan, La Junta, Colo.....	5 00	Cash.....	25 00
Mrs. Anna W. Ludlow, Hartshorn, I. T.....	5 00	Fannie Leedham San Rafael Cal.....	5 10
Mrs. Susan Lemmon.....	1 50	Amos Denton, Jamaica, N. Y.....	10 00
Beatrice May Benjamin, New York City.....	06	"E.".....	1 50
A Friend, Los Angeles, Cal.....	2 00	"C. Penna.".....	168 00
Rev. Warren H. Landon, San Rafael, Cal.....	52 00	A friend.....	200 00
"A Friend," Wateksa, Ill.....	5 00	"Inasmuch," two sisters, Youkers, N. Y.,	
Harris Ely Adriance, New York City.....	400 00	and Owensville, O.....	5 00
Mrs. Mary L. Porter, Summit, N. J.....	2 50	Rev. H. T. Scholl, East Corning, N. Y.....	9 25
Rev. L. C. Walter, Chicago, Ill.....	2 00	C. J. Bowen, Delphi, Ind.....	400 00
Dr. W. S. Elliott.....	21 86	"Miss E. M. E.".....	40 00
"Y. H.".....	20 00	Religious Contribution Society of Princeton	
Rev. H. Webster, Howard, N. Y.....	10 00	Seminary.....	142 27
"A Child of the Church.".....	1 00	"H. L. J.".....	40 00
Raymond H. Hughes, Altoona, Pa.....	48 00	Alumni of Princeton Seminary.....	5 25
Returned by A. P. Stevens, Treasurer N. Y.		Anonymous.....	2 00
Synodical Aid Fund.....	50 00	"M. E. P.".....	2 00
Interested Friends.....	50 00	Mrs. M. E. Drake, Brockport, N. Y.....	10 00
"C. C. M.".....	25 00	L. H. Severance, Cleveland, O.....	6100 00
Rev. M. B. Jacobs, Chicago, Ill.....	10 00	C. B. Gardner, Trustee.....	100 00
"A Friend".....	200 00	D. F. Denman, Coshocton, O.....	50 00
Mrs. H. J. Baird-Huey.....	25 00	Jos. W. Sheehan.....	2 00
Master Willard Martin, New York City.....	84	Collection at Annual Meeting of the Woman's	
"E. L. T.".....	16 00	Board at General Assembly, 1898.....	88 50
Mrs. T. E. Gideon, Mountain Home, Ark.....	2 00	Offering at Prayer Meeting of the Synodical	
"S.".....	2 00	Missionaries at General Assembly, 1898.....	45 00
"A Friend," New Brighton, Staten Island.....	150 00	Collection in part at meeting of the General	
"O. E." (a reader of <i>The Presbyterian</i> ).....	10 00	Assembly.....	275 02
Mrs. M. J. Janvier, Clayton, N. J.....	1 00	"Cooperstown, N. Y.".....	136 00
Mrs. Mary A. Clute, Charles City, Iowa.....	1 00	Rev. T. L. Sexton, D. D., Seward, Neb.....	60 00
Mrs. E. J. Woods, St. Louis, Mo.....	4 00	C. G. Sterling, Madison, Wis.....	2 00
"A Friend".....	1 00	H. D. Sterling, Madison, Wis.....	5 00
Rev. G. M. Miller, Bryan, O.....	5 00	"A Friend," Greenfield, Iowa.....	5 00
Miss "S. L. P.".....	5 00	"A Friend," Albany, N. Y.....	20 00
Mrs. Hester Ayers Hinrods, N. Y.....	20 00	Mrs. D. F. Diefenderfer, of Erie Presbyterial	
Geo. W. Farr, Jr., Philadelphia Pa.....	50 00	Home Missionary Society.....	100 00
Edwin L. Barrett Springfield, O.....	100 00	Missionary Society of Wilson College, Cham-	
Sam'l C. Gilbert, Gilbertsville N. Y.....	100 00	bersburg, Pa.....	54 18
S. W. Miller Carbondale, Colo.....	4 00	Rev. Jos. C. Harvey, Philadelphia, Pa.....	5 00
"Unknown.".....	15 00	Friends in Falls Church, Va.....	22 00
W. H. Martin, Hartington, Neb.....	2 21	S. A. Miller, Russell, Iowa.....	5 00
Mrs. Willets Fenton, Mich.....	3 00	"A Friend," Bridgehampton, N. Y.....	5 00
Mrs. Rev. P. G. Cook and Miss Laura E.		Mrs. Sarah S. Davidson, Chicago, Ill.....	15 00
Cook, Buffalo N. Y.....	5 00	Rev. J. S. Pomeroy, Fairview, W. Va.....	6 15
Rev. A. H. Dashiell.....	5 00	Mrs. Addie Correll.....	1 00
John B. Hill.....	50 00	Mrs. Mary Curtis.....	1 00
J. H. Freeman.....	10 00	Mrs. Sallie Couchman.....	1 00
Presbyterian Relief Association of Nebraska.	523 58	Hugh L. Hodge, Erie, Pa.....	25 00
B. O. R.....	5 00	Henry Lowry, Maryville, Tenn.....	4 00
C. W. Loomis Binghamton, N. Y.....	180 00	Miss Binford, Crawfordsville, Ind.....	5 00
Gilbert Kirker, Hartswellville, Mich.....	2 50	Chas. M. Hayward, N. Y. City.....	13 00
Rev. A. Virtue, Lee, West Va.....	2 00	J. W. Taylor, Sprague, Neb.....	1 00
S. Mills Ely Binghamton, N. Y.....	42 00	Dr. John A. Murphy, Cincinnati, O.....	1 00
Miss H. A. Dickinson.....	1 00	"A Friend".....	25 00
Thomas D. Smith, Valley Ford Cal.....	10 00	"A Friend," Fulton, Ala.....	3 00
George D. Tooker, Youkers, N. Y.....	300 00	Rev. W. S. Nelson.....	10 00
"K., Pa".....	100 00	Miss Mabel Slade, N. Y. City.....	600 00
Mrs. Susanna Rulifson, through Mrs. Har-		Mrs. T. Williamson, Ferry, Mich.....	24 00
ette Nichols.....	10 00	Margaret J. Cratty Bellaire, O.....	5 00
Rev. Albert B. King, New York City.....	50 00	W. N. Kerr, Kingfisher, Oklahoma Ter.....	5 00
Mrs. Mary B. Gillespie, Gallatin, Mo.....	23 00	"Brooklyn".....	30 00
S. F. Bagg and Rev. R. G. Keyes, Water-		John S. Porter, Summit, N. J.....	1 00
town N. Y.....	10 00	A Friend of Home Missions.....	2 00
"A Friend," thank offering.....	5 00	Mrs. Mary Ives Sykes, Clinton, N. Y.....	1 30
Miss A. N. Thompson, New York City.....	5 00	Mrs. Sallie C. Pattengill, Lena, N. Y.....	10 00



Mrs. M. F. Abbott, Granville, O.	\$1 00	Rev. and Mrs. Geo. F. McAfee	\$100 00
"A. E. P."	1 00	"Brother and Sister"	2 00
"A. E. McN."	2 00	Mrs. M. E. Worrall, Mitchell, S. D.	1 00
Miss Theodosia Foster, Elmer, N. J.	1 00	"J. B. G."	10 00
Mr. and Mrs. James M. Ham, Brooklyn, N. Y.	100 00	"A. Y. M."	5 00
Rev. R. H. McCready, Chester, N. Y.	1 10	Mrs. Eliza McKinney, St. Paul, Minn.	1 00
E. Q. Holcombe, Lee, Mass.	1 00	"Chatham, N. J."	100 00
Miss R. Jennie Brown, Summerfield, O.	1 00	Young Men's and Young Women's Christian Association of the College of Emporia	15 84
R. C. Steele, Melmore, O.	5 00	"Friend of Missions," Fairmont, Neb.	10 00
Mrs. L. A. Parsons, Perth Amboy, N. J.	5 00	Rev. J. N. Hick, Superior, Neb.	2 50
Anne E. W. Richmond, Nunda, N. Y.	1 00	Rev. Robert M. Stevenson, Madison, Ind.	3 00
Mrs. Melinda S. Boyd, Prospect, O.	1 00	"Three Presbyterians," Carbondale, Colo.	3 00
Mrs. Sallie P. Sharp, Wilkes-Barre, Pa.	200 00	Mrs. D. C. Hillerman, Watkins, N. Y.	5 00
Mrs. E. M. McCroskey, Tecumseh, Neb.	500 00	Mrs. E. B. Traill, Roxbury, Mass.	5 00
Rev. H. E. Nicklen, Colon, Neb.	1 00	Rev. O. W. Wright, Baruegat, N. J.	1 00
Mrs. I. H. Williams, Brooklyn, N. Y.	1 00	"M. W."	1 00
Mrs. H. N. Waring, Brooklyn, N. Y.	1 00	Valley Cottage.	1 00
Miss Helen A. Hawley, Clifton Springs, N. Y.	1 00	Rev. H. V. Noyes Wooster, O.	1 00
Miss Laura M. Gordon, Eureka, Kans.	1 00	John A. Simms, Warwick, N. Y.	1 00
Rev. and Mrs. Wm. Meyer, Tecumseh, Oklahama Ter.	15 00	Mrs. Garret Hotaling, Baldwinville, N. Y.	1 00
"J. T. W. & M. W."	2 50	Mrs. J. Kirkpatrick, Brooklyn, N. Y.	1 00
P. P. Bissett, St. Thomas, N. D.	10 00	Miss Mary R. Shuman and sister, Sunbury, Pa.	20 00
Rev. Joseph Platt, Davenport, Iowa.	135 00	Rev. R. G. Keyes, Watertown, N. Y.	30 00
Rev. John R. Thompson, Vancouver, Wash.	1 00	M. R. C., Jenkintown, Pa.	10 00
"L."	25 00	Mrs. T. W. Forrester, Beaver City, Utah.	10 00
Mrs. David C. Lyon, St. Paul, Minn.	1 00	Rev. William A. Holliday, Brooklyn, N. Y.	100 00
Miss S. A. Kaiman, Auburn, N. Y.	2 00	James L. Greenleaf, New York, N. Y.	5 10
Rev. D. E. Finks.	50 00	C. W. Douglass, Shanghai, China.	9 00
Mrs. E. F. Crane, New York City.	1 00	Miss M. S. Knight, Schenectady, N. Y.	1 00
W. N. Jackson, Indianapolis, Ind.	50 00	Miss E. Burt, Schenectady, N. Y.	1 00
"A Friend"	500 00	Miss Janet Crichton, Wheelersburg, O.	1 00
"W. J. E."	1 00	Mrs. E. C. Haines, Wheelersburg, O.	1 00
Mrs. Dr. Kirkwood	2 50	Miss E. D. Cary, Orange, N. J.	1 00
Miss Eneline M. Greenleaf, New York City.	5 00	J. S. Lord, Laingsburg, Mich.	2 00
Mrs. Althea N. Harvey, Germantown, Pa.	50 00	Rev. J. L. Vallandigham, St. D., Newark, Del.	1 00
Rev. and Mrs. A. C. Reed, Manchester, Vt.	10 00	Mrs. Robert Rankin, St. Louis, Mo.	5 00
Margaret J. Ritchie, David City, Neb.	2 50	Dr. W. H. Davis, East Orange, N. J.	25 00
Gift of Rev. W. A. Niles D.D., deceased.	25 00	"K."	75 00
Alanson Post, Fonda, Ia.	1 00	Rev. T. M. Marshall and wife, Stout's Mills, Va.	2 00
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I. B. Davidson, Newville, Pa.	25 00	"Friend, Brooklyn"	2 00
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Rev. J. A. Annin, Rolla, Mo.	11 66	Rev. M. W. Kratz, Galesburg, N. D.	1 00
Returned by a Missionary	35 00	Rev. C. E. Babb, D.D., San Jose, Cal.	5 00
"L. P. S."	300 00	"Friends"	6 25
Alexander McDonald, Kirkwood.	3 25	Rev. W. L. Whipple and wife, Duluth, Minn.	5 00
Mrs. M. B. Anderson, Jewett O.	1 00	Mrs. Henry Wintthrop	300 00
Rev. Paul D. Gardner, Mediapolis, Ia.	7 50	E. W. Faris, Holler, Ladora, Ia.	1 00
"Delaware"	50 00	Miss Lena J. Holler, Manhattan, Kans.	1 00
Mary E. Sill Geneva, N. Y.	15 00	Dr. George S. Hull, Pasadena, Cal.	1 00
Mrs. William Scott, Mendota Ill.	5 00	Miss C. Berry, Pasadena, Cal.	1 00
Rev. and Mrs. W. F. Gates, Guatemala, C. A.	40 00	Mrs. Stephen M. Peck, Hanover, N. J.	25 00
O. L. Hunter, Cumberland O.	50 00	Mrs. George A. Greene, Pike, N. Y.	1 00
Mrs. S. A. McJunkin, Boston, Mass.	2 00	Friend, Conshohocken Pa.	1 00
Society of Missionary Inquiry of Auburn Theological Seminary.	60 79	Miss H. R. Cattell, Margaret Louise Home, Jimmie Duncan, Dallas, Tex.	28 00
From a Friend, Cleveland O.	104 00	Rev. R. H. Jackson, Delmont, Pa.	1 00
"S."	5 00	Mrs. B. P. McLeod, Grafton N. D.	1 00
Rev. John W. Little, Madison, Neb.	5 00	Children of Rev. C. D. McDonald, Grafton N. D.	1 00
W. M. McNair, Springfield, O.	5 00	Rev. J. J. Marks and daughter, Santa Monica, Cal.	1 00
Rev. H. Keigwin, Orlando Fla.	15 00	Warren B. Smith and Nina Belle Smith.	2 00
R. D. Douglas, New York City	500 00	Eli Speers, Tahlequah I. T.	2 00
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Mrs. Isabella Pomeroy, West Virginia	1 00	Rev. and Mrs. Enos P. Baker, Modesto, Cal.	5 00
Mrs. Mary A. Hilands, Culver, Kans.	25 00	Theodore Saltus	100 00
Congregation and Church of East Bloomfield, N. Y.	18 30	"Friends," Amesville, O.	1 75
Miss Emma Flattery, Petoskey Mich.	1 00	"Lock Haven"	1 00
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Mrs. R. C. Fleming, Ayr, Neb.	1 00	Miss Josie Curtis, Parowan, Utah	7 00
Simon Yandes, Indianapolis, Ind.	5000 00	Ola Deeds, Parowan, Utah	20
Mrs. E. A. Allbee, Pleasant Prairie, Ia.	2 00	Floy Deeds, Parowan, Utah	05
Society of Inquiry Union Theological Seminary, N. Y.	150 00	Rev. Wm. Sangree, Bancroft, Neb.	1 00

Rev. A. M. Penland Beech, N. C.	\$1 00	"A Friend"	\$20 00
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M. E. P., Brooklyn, N. Y.	3 00	Rev. and Mrs. E. S. Toensmier, Coudersport, Pa.	2 00
Rev. Evans P. Robertson Tahlequah, I. T.	2 50	"Cash," New Bedford, Pa.	1 00
Miss A. McWhirter, Baltimore, Md.	1 00	"S. P. N. J."	25 00
John McEachern, Olean, N. Y.	1 00	"A Friend"	100 00
Rev. W. M. Carle and wife, Kingston, N. Y.	1 00	T. E. Coles, Troy, O.	20 00
"A Friend," Cincinnati, O.	1 00	Mrs. Maria P. Black, Fairview, W. Va.	1 00
W. M. Sewell, Roselle, N. J.	1 00	Calvin De Witt, Fort Monroe, Va.	20 00
Miss Mary C. Johnson Elizabeth, N. J.	5 00	"A Friend," Maine Minn.	1 00
Laura Sunderland School, Concord, N. C.	5 00	"A Friend," Danville, Ky.	23 50
Mr. and Mrs. G. A. Reugh, Tama, Ia.	1 00	"A. L. O."	100 00
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"M. T."	1000 00	"Two New England Presbyterians"	20 00
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C. J. Shoemaker, Wilkesbarre, Pa.	400 00	Mrs. C. P. Hubbard, deceased, late of Freedomia, N. Y.	50 00
Rev. and Mrs. S. E. Wishard, Ogden, Utah.	20 00	"Cash," Chicago	500 00
"E."	5 00	"A Friend"	1 00
Mrs. L. L. Radcliffe Chautauqua, N. Y.	1 00	Mrs. J. J. Buck, Glasco, N. Y.	10 00
Rev. S. H. Stevenson, Madison, Ind.	3 00	Mrs. J. B. Williams, Ithaca, N. Y.	5 00
Miss Nellie Cunningham, Park Hill, I. T.	5 00	Mrs. H. N. McCready, New Bedford, Pa.	2 00
Mrs. Eliza Wallace, Stanton, Mich.	5 00	M. E. P. Opdyke, Alpine, N. J.	25 00
Mrs. F. H. Henderson, Mason, Tex.	1 00	"A Friend"	100 00
Cora Myers, Fairview, W. Va.	1 00	Mrs. Mary Conper Smith, New Castle, Del.	5 00
Mrs. J. G. Brookes and Miss Margaret R. Todd, Atlantic Highlands, N. J.	2 36	Miss Hettie Smith, New Castle, Del.	5 00
Rev. E. P. Robinson, Orchard Park, N. Y.	8 00	"E. H. R."	5 00
"Fourth of July"	1 00	Rev. and Mrs. Calvin W. Stewart	5 00
Mrs. C. B. Moore, Arlington, N. J.	5 00	Rev. W. T. Reynolds, Dana, Ind.	10 00
"A Friend" in West Virginia	1000 00	Rev. W. S. Williams	2 00
Mrs. E. L. Henry, Cragmoor, N. Y.	1 00	Rev. W. B. Bloys, Fort Davis, Tex.	5 00
A. Craig, Hopkinton, Ia.	5 00	Mrs. J. C. Bracken, Greenville, Pa.	5 00
Rev. A. T. Bell, Home, Pa.	10 00	J. G. O. Brown, Wilson, N. Y.	2 00
Mrs. A. T. Bell, Home, Pa.	10 00	Rev. W. K. Spencer, La Grange, Ill.	15 00
Miss S. Emma Bell, Home, Pa.	10 00	Rev. John W. Quay, Burlington, Kan.	10 00
Rev. R. Arthur, Logan, Kans.	8 00	"A Friend"	20 00
"A Friend"	5 00	Rev. Minot S. Morgan, Remsenburg, N. Y.	1 00
Isabella A. Griffin, Chieng Mai, Laos.	10 00	Geo. D. Dayton, Worthington, Minn.	500 00
L. O'Neil, Rockford, Wash.	2 50	Mrs. S. W. Sump, Parnassus, Pa.	30 00
Mrs. J. C. Keithley, Shackford, Mo.	2 00	"Unknown Friend," New York.	5 00
A. Presbyterian	1 00	Rev. Samuel Ward, Emporia, Kan.	3 00
B. Fernandez, Colo.	1 00	Margaret Cummins, Bellaire, Ohio.	50 00
Donald and Harold MacLachlan, Binghamton, N. Y.	1 00	"M. M. M.," Pittsburg, Pa.	21 00
Rev. W. J. Erdman, D.D., Germantown, Pa.	10 00	Mrs. J. F. Griggs, Pittsburg, Pa.	1 00
T. Williamson, Ferry, Mich.	24 00	G. W. Seiler	2 52
"J. A. W."	100 00	"Eight German Presbyterians of Napoleon, Mo."	1 60
"E. A. & W. McN."	5 00	Mrs. S. J. Parrett, South Salem, O.	5 00
Mrs. H. C. Olin, East Orange, N. J.	5 00	Mrs. E. Barker, Clarendon, Mich.	150 00
Whitedale Sabbath-school, Gulliver, Mich.	1 51	Mrs. C. B. Moore, Arlington, N. J.	5 00
Rev. A. M. Lowry, Watsontown, Pa.	40 00	Major J. W. Ratchford, Mason, Tex.	1 00
"K."	75 00	Rev. J. P. Lyle, Mason, Tex.	1 00
"Three Cs."	2 00	Rev. Geo. E. Bicknell, Syracuse, Kan.	5 00
W. Graydon	5 00	J. Mannypenny, Fairview, W. Va.	25
R. S. Eggleston, Gaines, N. Y.	1 00	"E. J. S."	100 00
Macloria, Laura and Cordelia Whitlock, Lumberton, N. M.	1 00	"S. N. X."	800 00
"A. C. G."	10 00	Rev. J. Burkhardt and wife, Wampsville, N. Y.	2 00
Rev. P. J. Leenhouts, New Amsterdam, Wis.	5 00	Mrs. Harriet A. Baldwin, Delavan, Ill.	500 00
Rev. Meade C. Williams, D.D., St. Louis, Mo.	50 00	Mrs. M. Nairn, Salix, Ia.	10 60
"A Friend"	1 00	"A Tither," Rochester, N. Y.	3 50
A. G. McKaney, Laconia, Ind.	1 00	"Rev. E. Benzing and his German Presbyterian Church at Woodstock, Ill."	2 00
"J. A. W."	25 00	Anonymous	1000 00
Miss A. E. Schenck, Dayton, N. J.	1 50	"A Friend," Youngstown, O.	20 00
Mrs. Laura C. Hughes and sister, Russellville, N. Y.	10 00	M. H. Birge, Buffalo, N. Y.	200 00
Mrs. G. S. Jonett, Washington, D. C.	12 00	E. Francis Hyde, N. Y. City	100 00
Nathanial Smith N. Y.	1 00	Rev. Robert Barbour Mt. Vernon, N. Y.	25 00
"C. B.," Pasadena, Cal.	15 00	Rev. H. M. Shockley and family, Phillipsburg, Kan.	5 00
Mrs. F. W. de Hernandez, Lumberton, N. M.	1 00	Rev. and Mrs. J. S. Wilson Bangor, Wis.	10 00
Mary S. Rice, Colorado Springs, Colo.	20 00	Miss Cornelia U. Halsey, Newark, N. J.	500 00
"G. L. K."	15 00	J. H. and Eva McGrahan, Indianola, Ia.	40 00
Rev. David M. James, D.D., Easton, Pa.	2 00	Miss Lizzie A. McCracken Okmulgee, I. T.	2 50
Mrs. Helen D. Mills, Tunkhannock, Pa.	25 00	Rev. D. H. McCallagh, Dallas Ore.	5 00
"M. A. R."	100 00	Rev. Wm. Sickles, Oswego Kan.	5 00
Rev. Wm. Aikman, D.D. Atlantic City, N. J.	5 00	Mrs. Smith, New Castle, Del.	14 00
Rev. Lonis F. Benson, Philadelphia, Pa.	25 00	"M., a Friend of Missions"	20 00
"Cash"	10 00		
T. E. Laurie, Jacksonville, Ill.	26 00		

T. B. Hanson, New York, N. Y.	\$6 00	Amount received Dec. 15, 1898, from an unknown donor.	\$7 50
Mary D. Ellison, Brooklyn, N. Y.	50 00	Mrs. E. S. Walters, New York.	1 00
Rev. R. G. Carnahan, Arlington, Kan.	5 00	Anonymous.	2 00
Rev. T. Thomas, Wyalusing Pa.	10 00	Miss Mollie Clements, Antonito, Colo.	10 00
Rev. Geo. C. Overstreet, Taylorsville Ky.	10 00	Mrs. J. S. Bean, Ogdensburg, N. Y.	75 00
Mrs. E. Johnson, Pine Ridge, S. D.	10 00	"N."	150 00
"B. O. R."	5 00	"E. L. T."	16 00
R. O. Young, M.D., Geetingsville, Ind.	20 00	"A Friend" Brooklyn, N. Y.	250 00
Independent Presb. Ch. of Coldwater, Mich. (Sabbath-school, \$10.00)	11 39	Mrs. Jane B. Worth, Tallula Ill.	1 00
Thomas Rodda, Pratt City, Ala.	2 00	Wm. McDermott Memorial, Norristown, Pa.	5 00
Mr. Ely	10 00	Students of Seminary, San Francisco.	20 00
Theo. F. Pruden, Toms River, N. J.	10 00	Miss L. Lefferts New York, N. Y.	6 00
Phebe, Henry and Emma Warne, Haines, Alaska.	3 00	Mrs. Wm. B. Wheeler New York, N. Y.	10 00
Mary B. Cratty, Bellaire, O.	5 00	Sab. School Spring Valley New Jersey.	2 50
Rev. B. H. Fields, Leavenworth, Ind.	5 00	Charlotte H. Brown, Sidon, Syria.	5 00
Rev. Jos. Stevens, Jersey Shore, Pa.	5 00	A Friend Cleveland, Ohio.	115 35
"D. R. H."	5 00	John M. Layman, Piqua, Ohio.	5 00
"A Few Friends in Nocona, Texas"	6 00	A. R. McMurry, Marshall, Ind.	25 00
R. F. Morrison, Kansas City, Mo.	75 00	From home Friends.	25 00
Miss R. Watson, Philadelphia, Pa.	12 50	James T. Melvin Fairview, W. Va.	1 00
Ralph Voorhees, Clinton, N. J.	10,000 00	Rev. J. L. Hughes, Fredonia, Kansas.	1 00
H. B. Silliman, New York.	1,000 00	Rev. L. E. Richards, Stamford, N. Y.	25 00
"Friend," Brooklyn, N. Y.	5 00	Mrs. Cyrus Dickson.	200 00
Mr. and Mrs. Richard H. Allen, Chatham, N. J.	1,000 00	Rev. F. H. Marling, D. D. New York.	25 00
"A Friend," Rowley, Mass.	16 00	"M. R." Jenkintown, Pa.	150 00
Miss G. V. Gould.	10 00	Rev. J. G. Touzeau, Medellin, Colombia, S. A.	55 00
Mrs. P. H. K. McComb.	9 30	David E. Mayhew, Fairview, W. Va.	1 00
W. St. George Elliott.	30 00	"M."	10 50
John S. Lyle, New York City.	2,500 00	"The Northern Light," Alaska.	10 00
Wm. N. Follansbee, Pittsburg, Pa.	25 00	Rev. Norman B. Harrison, Shelton, N. D.	29 16
W. Kirkwood, Roach, N. D.	30 00	R. D. Douglass, N. Y.	500 00
T. S. Anderson, Owensboro, Ky.	30 00	Rev. H. M. Curtis, D. D., Cincinnati, Ohio.	10 00
Edwin Beach, Orange, N. J.	35 00	"W. J. E."	10 00
S. L. Smith, West Camden, N. Y.	13 18	"C. C.," Pennsylvania.	10 00
Rev. Paul D. Gardner, Hollidaysburg, Pa.	3 00	Mrs. J. E. Burrill New York.	25 00
"E. D. Y."	5 00	Thomas Wern, Fairview, W. Va.	50 00
Martha J. Smith, Delta, Pa.	5 00	John H. Little, "	25 00
Jos. D. Smith Delta, Pa.	5 00	Mrs. G. W. Forrester, Beaver, Utah.	5 00
Miss L. A. Mitchell, Montgomery, O.	5 00	M. P. Bight, Towanda, Pa.	15 00
"K."	75 00	Mary R. Williams, Los Angeles Cal.	200 00
"A Friend"	100 00	"A Friend"	75 00
J. D. T. Hersey, New York, N. Y.	50 00	"A Friend"	5 00
Mrs. Katharine A. Barndollar, Fairfield, Ia.	2 00	Rev. J. J. Marks, Santa Monica, Cal.	3 00
"In Memory of a Christian Mother"	25 00	S. J. Barnett, Delta, Pa.	10 00
Rev. S. R. Keam and wife, Fort Smith, Ark.	8 01	"S."	250 00
Mrs. R. Craighead, Meadville, Pa.	25 00	"S."	250 00
"M. G. M."	10 00	"Ithaca"	300 00
Mrs. A. Parker, Orange, Cal.	2 00	"L."	3 25
Rev. Alex. Parker, Orange, Cal.	17 00	"A. P."	15 00
S. B. Linhart, Blairsville, Pa.	10 00	P. H. Hawkins, Gallatin, Mo.	1 00
"A Friend"	5 00	"M. & W."	20 00
Miss Rachel V. V. Wynkoop.	15 00	C. J. Shoemaker, Wilkes Barre, Pa.	600 00
"A. Y. B."	2 00	Mrs. Joseph Eckels, Russellville, Tenn.	2 50
Miss E. M. E.	20 00	Mrs. Mary Couper Smith, New Castle, Del.	50 00
Rev. J. S. E. Erskine, Thompson Ridge, N. Y.	36 00	Miss Hetty Smith, New Castle, Del.	25 00
Wm. B. Jenner, Allegan, Mich.	1 00	Mrs. Alexander Proudfit, New Castle, Del.	10 00
Mrs. Auchincloss, New York, N. Y.	25 00	Rev. C. B. Cross, Lebanon, Pa.	25 00
Miss Emma J. Camp, New York, N. Y.	1 00	"Valley Cottage"	1 00
H. A. Green, Chester, S. C.	5 00	Mrs. William Loveland, Kingston, Pa.	20 00
Mrs. Auchincloss, New York, N. Y.	25 00	Elizabeth S. Loveland, Kingston, Pa.	5 00
Y. M. C. A. of Auburn Theo. Sem., Auburn, N. Y.	102 27	Mrs. C. E. Faulkner, Chicago, Ill.	1 00
Mrs. Chas. H. Walker, Lansingburg, N. Y.	15 00	Rev. A. Virtue Lee, W. Va.	2 00
Mrs. M. C. McPherson, Wellsville, O.	1 00	Rev. Rees F. Edwards and wife.	15 50
Rebecca Beall, Crandall, Kans.	1 00	Rev. W. C. Johnston.	15 03
"W. S. B., Jr."	25 00	Rev. J. M. Carmichael.	10 00
Rev. P. D. Cowan, Canastota, N. Y.	10 00	Rev. T. C. Kirkwood, D. D., Colorado Springs, Colo.	100 00
Alfred H. Kellogg, Philadelphia, Pa.	12 50	Nathaniel Eving, Uniontown, Pa.	100 00
"A Friend of Missions"	5 00	Mrs. Josephine H. Wilson, Belvidere, N. J.	5 00
W. B. Harris, Princeton, N. J.	25 00	Cyrus L. Perslung, Pottsville, Pa.	10 00
"A Presbyterian"	2 00	Mrs. L. P. Stone, Orange, N. J.	200 00
Mrs. G. P. O., Oswego, N. Y.	1 00	Mr. and Mrs. W. C. Albertson, Belvidere, N. J.	50 00
"Friend" in East Bloomfield, N. Y.	2 00	Rev. A. Lincoln Berry, Livermore, Iowa.	16 66
Wm. Meyer.	25 00	Mrs. John Hall, New York.	10 00
J. J. Barnal.	2 00	J. C. Angel, New York.	10 00
J. A. Barnal.	7 00	Mrs. R. Norton, Lockport, N. Y.	30 00
Proceeds from sale of securities.	6,350 00	Friend, Juneau, Wis.	88 00
Rev. A. Gertsch, Emery, S. D.	20 00	Rev. L. F. Brickels, Auburndale, Wis.	1 00
Rev. J. W. Hill and wife, Lexington, Neb.	15 00	Mrs. Levi Smith, Warren, Pa.	10 00
George Gandy, Clayton, N. J.	5 00	Geo. Dawson, Millville, N. J.	2 00
S. A. Hoke, Tacoma Wash.	9 00	Through Rev. Jacob Bellville, D. D., Germantown, Pa.	200 00
		Mrs. M. L. F.	1 00

Mrs. Martha Loomis, Newport, Ore.	\$12 00	"Charlie"	\$100 00
Rev. C. L. Richards, Baraboo, Wis.	2 50	Rev. John B. Kugler, Reaville, N. J.	3 00
Mrs. Thomas Dickson, New York	100 00	F. Birnie, Tancytown, Md.	50 00
Rev. Henry M. Booth, D.D., Auburn, N. Y.	25 00	Rev. Chas. Herron, Troy, O.	25 00
"A Friend"	5 00	Rev. Knud Knudsen, Stiles, Wis.	1 00
Rev. D. I. Morrison, East Meredith, N. Y.	10 00	Nina Belle Smith and Warren B. Smith, Oshkosh, Wis.	10 00
Rev. J. E. Tice, Lincoln University, Pa.	1 00	"H. A. E."	20 00
Rev. H. H. Benson, Wauwaton, Wis.	2 50	Miss M. A. Brooker, Rochester, N. Y.	10 00
Through Rev. Wm. H. Hannum, Columbus, O.	4 47	Rev. Minot S. Morgan, New York	10 00
J. W. Park, Hunnewell, Kas.	20 00	Mrs. M. J. Quigley and daughter	2 00
Rev. R. Arthur Logan, Kas.	5 00	Hiram Walton, Asbury Park, N. J.	1 00
Mrs. Maria Dawson, Smith's Ferry, Pa.	1 00	Rev. L. M. Bernal, Talpa, Colo.	7 00
N. A. Peugh, Estelline, S. D.	50	Rev. J. K. McKallip Punxsutawney, Pa.	5 00
The Whittemore Brothers, Estelline, S. D.	1 00	Mrs. Sarah Walker, Clinton, Ill.	10 00
Mrs. Elizabeth S. Nisbet, New Castle, Del.	50 00	Rev. and Mrs. Linn J. Earhart, Turner, Ore.	2 50
Susan B. Spotswood, New Castle, Del.	50 00	"A Friend"	10 00
Mrs. I. G. Shipman, Belvidere, N. J.	15 00	Miss Edith Pardee, Hazleton, Pa.	30 00
Wm. H. Scott, Philadelphia, Pa.	100 00	James D. Roberts, Meadville, Pa.	20 00
Mrs. A. S. Van Wickle, Hazleton, Pa.	250 00	Wm. A. Cather, Bluefield, W. Va.	25 00
Mrs. D. R. Turney, Circleville, O.	100 00	Rev. J. W. Jacks, Romulus, N. Y.	5 00
Miss William, New York	3 00	C. D. Wyckoff, Penn Yan, N. Y.	3 00
J. H. Rosebrough, Bowen, Colo.	10 00	"Friend," Atlantic City, N. J.	10 00
S. Addie Danforth, Palmyra, N. Y.	5 00	Rev. C. F. Brause and family, Hill City, Tenn.	5 00
Charlotte P. Underwood, Auburn, N. Y.	5 00	Rev. H. C. Bradbury, Lincoln, Kas.	5 00
Mrs. Lavina Hill, Yates Centre, Kas.	100 00	Rev. and Mrs. J. F. Record, Kasota, Minn.	6 66
Wm. Dulles, Jr., New York	150 00	Rev. George H. Hill, Rockdale, Pa.	10 00
Mrs. Henry J. Biddle, of 2d Presbyterian Church, Philadelphia, Pa.	100 00	John H. Converse, Philadelphia, Pa.	250 00
Mary E. Lewis, West Chester, Pa.	5 00	Rev. J. N. Rankin, Solomon, Kas.	4 00
"M. W. J."	15 00	Rev. A. Nelson, Red Creek, N. Y.	7 00
Jennie Seely, Marion, N. Y.	25 00	Mrs. Col. Laughlin and Miss Clara Laughlin, Prairie Home, Ill.	2 00
Margaret Cnumming, Bellaire, Ohio	100 00	"Stevens"	1 00
Annie L. Merrian, New York	25 00	Rev. and Mrs. Wm. Chester, of Milwaukee, Wis.	100 00
Rev. Peter M. Ellefsen, Lago, Idaho	10 00	"M. M."	25 00
Mrs. James M. Ham, Brooklyn, N. Y.	100 00	Miss Moses, New York	5 00
"O. M. E."	2 00	"C. P. A.," Emlenton, Pa.	200 00
Rev. Frederick L. King, New York	60 00	Rev. David S. Brown, Kimball, S. D.	5 00
Mrs. Emily H. Moir, New York	100 00	Missionary Office Wells	451 86
John H. Allen, New York	25 00	Rev. W. J. Bone and wife, Wenatchee, Wash.	8 00
E. H. Mills, Meshoppen, Pa.	5 00	Mary D. Crane, Brooklyn, N. Y.	5 30
"Personal from Tithe Fund"	5 00	Rev. F. L. Nash, Carson, Nev.	1 00
Mr. and Mrs. Wm. Burgett, Olivesburg, Ohio	20 00	John Finlay, Elmira, N. Y.	5 00
Jane Bullion, Sharon, Conn.	15 00	Master Howard H. Winn, Kansas City, Mo.	2 00
C. H. Mulford, Morristown, N. J.	25 00	Rev. D. A. Wilson, Milan, Mo.	6 00
Dr. Wm. M. Findley, Altoona, Pa.	20 00	"K."	87 50
Sabbath School of Home Industrial School, Asheville, N. C.	2 80	"C. H., M. N. J."	9 30
Howard A. Hill and family, Fairview, W. Va.	1 60	Rev. A. Krebs, Campbell, Neb.	3 00
James W. Sproule, Fairview, West Va.	50	Mrs. C. A. Adams, Cottage Grove, Wis.	1 92
Francis L. Slade, New York	600 00	Rev. Samuel I. Ward, Jennie, Oklahoma Ter.	5 00
Donald McTaggart, North Burns, Mich.	50 00	Rent of Indian Houses	13 00
Rev. J. M. Hunter, Morristown, Tenn.	2 70	"Alton, Ill."	2 00
"A Friend"	1 00	Chas. Curtis, Parowan, Utah	1 90
Mrs. Wm. Roscoe Lyon, New York	40 00	"H. T. F."	10 00
Mrs. Caleb S. Green, Trenton, N. J.	1200 00	L. R. Groves	15 00
James W. Long, Easton, Pa.	5000 00	Mrs. J. A. Curtis	50 00
Theodor Leonhard, Patterson, N. J.	25 00	Miss M. E. Woodhams	10 00
Rev. Thomas J. Shepherd, deceased, Glenwood, Md.	250 00	W. J. Wright, Fulton, Mo.	10 00
Rev. Sidney Allen, Burlington, Colo.	1 00	"L. T. S."	300 00
W. K. Crosby, Wilmington, Del.	100 00	S. P. Harbison, Allegheny, Pa.	500 00
C. B. Moore	5 00	Mrs. S. P. Harbison, Allegheny, Pa.	500 00
Rev. W. H. Logan, Princess Anne, Md.	1 00	Mrs. Rev. A. M. Mann, Jasper City, Mo.	5 00
James H. Schmelzel, New York	100 00	"Tenth" From a friend	5 00
Minnie J. Fisher, Omaha, Neb.	25	Mrs. M. K. Phillips, Jacksonville, Ill.	50
F. Blake	1 80	Edwin J. Gillies	100 00
Rev. W. B. Williams, Tacoma, Wash.	1 00	Mrs. Mary W. Linn, Bellefonte, Pa.	5 00
Mrs. Emma Ostenburg	2 00	Rev. N. C. McCay, Crawfordsville, Ind.	2 72
Mrs. John Menaul, Albuquerque, N. M.	4 00	Mrs. Emily W. Mather, Cleveland, Ohio	1000 00
Rev. John Menaul, Albuquerque, N. M.	4 00	Miss F. E. Harpham, New York	10 00
Mrs. Theodore Olden, Griffiths Mills, N. Y.	2 00	John C. Wick, Youngstown, O.	500 00
"C.," Oxford, Ohio	50 00	Mrs. L. S. Allison, Hazleton, Pa.	10 00
Mrs. Martha P. Foster, Norwich, Conn.	100 00	T. Nash, Chicago, Ill.	51 27
Rev. Samuel Ward, Emporia, Kans.	3 00	James S. Stearns, Morristown, N. J.	50 00
Rev. and Mrs. E. W. Brown, Newark, O.	16 00	Rev. J. H. Gauss, St. Louis, Mo.	10 00
Rev. W. C. Rommel, Philadelphia, Pa.	5 00	"Cash"	300 00
Rev. Wm. H. Fraser, Deckerville, Mich.	1 00	"A Friend"	1 00
R. A. Brown, Gallipolis, O.	2 00	Braidentown (Southern) Church	10 00
Rev. Alvin Cooper, Jefferson, N. Y.	3 00	John E. Parsons, N. Y. City	500 00
"Friend of Missions"	3 00	Dr. Samuel T. Lowrie, Philadelphia, Pa.	50 00
"K. T. L."	20 00	Nellie G. Fox, New York City	1 00
Mrs. S. F. Kelso, Bellevue, Ia	5 00	Mr. and Mrs. Charles Perkins, Sistersville, W. Va.	25 00
Miss Jessie Turner, Mansfield, O.	2 00		

W. H. Corbin, Elizabeth, N. J.....	\$100 00	" A Friend".....	\$10 00
John C. Rankin, Jr., Elizabeth, N. J.....	100 00	Mrs. J. Briggs.....	5 00
W. P. Stevenson, Elizabeth, N. J.....	100 00	John Crosby Brown, New York.....	200 00
L. B. Miller, Elizabeth, N. J.....	100 00	Mrs. M. J. Moffett, Madison, Ind.....	100 00
M. E. Brown, New York.....	20 00	Chas. W. McClellan, New York.....	25 00
Dr. H. S. Houghton, New York.....	1 00	Mrs. White, New York.....	10 00
F. C. Colton, New York.....	25 00	Joel Francis Freeman, East Orange, N. J....	10 00
Rev. J. Eugene Snook, Silver Cliff, Colo.....	25 00	Horace S. Ely, New York.....	50 00
The Misses Willard, Auburn, N. Y.....	2000 00	" Trustee".....	200 00
C. B. Orcutt, Elizabeth, N. J.....	100 00	Pledges from various sources for payment of	
Dr. T. M. Markoe, New York.....	10 00	debt, itemized information of which was	
W. F. Buel, Brooklyn, N. Y.....	3 00	not received in time to be included in this	
A. K. Ely.....	250 00	portion of Report amounting to.....	14,010 00
Wm. P. Howe, New York.....	50 00		
Judge John K. Ewing, Uniontown, Pa.....	500 00	Total.....	\$97,511 79

### INTEREST ON PERMANENT FUNDS.

The John C. Green Fund.....	\$3,550 60
General Permanent Fund.....	3,456 17
Through Trustees of the General Assembly.....	2,947 35
Edmund Lyon Fund.....	1,000 00
Cornelia B. Strong Fund.....	500 00
Carson W. Adams Fund.....	400 00
Chas. R. Otis Missionary Fund.....	305 00
Permanent Fund—Sustentation.....	93 75

**\$12,252 27**

### FOR PERMANENT FUND—WOMAN'S BOARD.

Donation of Mrs. A. I. Bulkley, Brooklyn, N. Y.....	\$1500 00
Legacy Mrs. Elizabeth S. Gamble, late of Jersey Shore, Pa.....	1000 00
" Mrs. Sarah B. Withers, late of Bloomington, Ills.....	5-65 25
	<b>\$8,365 25</b>

### LEGACIES

#### RECEIVED DURING THE YEAR ENDING MARCH 31, 1899, FOR CURRENT WORK OF "EVANGELIZATION."

Mary E. Clapp, late of West Randolph, Vt.....	\$88 56	Rachel M. Henderson, late of Washington, Pa.....	\$100 00
Dr. Cyrus Falconer, late of Hamilton, O.....	960 00	Cornelia S. Vanderverter, late of Plain- field, N. J.....	1927 32
Wm. Starr Clark, late of New York.....	4271 13	Levi Phillips, late of Albany, N. Y.....	800 00
James Brown, late of Kittanning, Pa.....	444 03	Stephen Parsons, late of Penna.....	1012 50
Geo. S. Bryan, late of Pittsburg, Pa.....	2833 36	Martha Vanatta, late of New Jersey.....	300 00
John E. Caughey, late of Pennsylvania.....	50 00	Margaret Neely, late of Jacksonville, Ill.....	1017 83
Rev. Francis V. Warren, late of North East, Pa.....	182 50	S. M. Burroughs, late of Medina, N. Y.....	6554 25
Jane C. Engle, late of Luverne, Minn.....	850 00	Mary E. Greene, late of Newville, Pa.....	100 00
James L. Parent, late of Niles, Mich.....	52 33	Elisha Sanderson, late of Canton, N. Y.....	4393 95
Wm. Hart Boyd, late of Monroe, Mich.....	100 00	Mira L. Monnt, late of Bordenstown, N. J.....	8 00
Samuel F. Hinckley, late of Chicago, Ill.....	132 84	Harriett Cavett, late of Irwin, Pa.....	950 00
Susan L. McBeth, late of Lapwai, Idaho.....	3000 00	John W. Howe, late of Rochester, N. Y.....	327 84
David S. Ingalls, late of Springville, N. Y.....	6286 75	Mary H. Gilson, late of Leetonia, O.....	500 00
Eliza Sibbet, late of Pittsburg, Pa.....	200 00	Egbert Starr, late of New York.....	2000 00
Mary F. Hovey, late of Crawfordsville, Ind.....	500 00	Mary W. Dimond, late of Brighton, Ill.....	81 85
Wm. A. Wheeler, late of Malone, N. Y.....	219 00	Jos. S. Brewster, late of Philadelphia, Pa.....	254 26
Jas. Macintosh Wilson, late of New York.....	2500 00	Irwin M. Wallace, late of Erie, Pa.....	20 00
Daniel Price, late of Newark, N. J.....	2540 00	Samuel Williams, late of Carroll Co., O.....	750 00
Sarah Cruse, late of Washington, Ind.....	100 00	Calvin Clark, late of Marshall Mich.....	179 00
Margt. L. Dinsmore, late of Cross Creek Village, Pa.....	100 00	William McCrae, late of Cloverport, Ky.....	448 26
Mary L. Miller, late of N. Y.....	223 13	Mrs. T. D. Ewing, late of Corning, Iowa.....	475 00
		Mrs. Wm. Hall, late of Salamanca, N. Y.....	4 75

Christina G. Densmore, late of Albion, N. Y. ....	\$500 00	Margaret P. Myrick, late of Dobbs Ferry, N. Y. ....	\$174 54
Isaac Halsey, late of Madison, N. J. ....	490 00	Thos. S. Hauback, late of Willoughby, O. ....	500 00
Mary Kerr, late of Troy, N. Y. ....	10 00	John C. Hedges, late of East Hampton, N. Y. ....	2000 00
Geo. W. Hill, late of Greenville, Ill. ....	827 30	James B. Haines, late of Allegheny Co., Pa. ....	950 00
John Morrow, late of New York. ....	2475 00	Matilda McCrory, late of Newark, O. ....	1000 00
Abby C. Dunlap, late of Marion, O. ....	56 91	Sarah Sharp, late of Licking Co., O. ....	63 83
John P. McEwen, late of Iowa. ....	3500 00	Sam'l Hindman, late of East Liverpool O. ....	695 02
James McLaughlin, late of Canonsburg, Pa. ....	1143 69	Henrietta Cady, late of Sing Sing, N. Y. ....	150 00
Elizabeth Vallatton, late of New York. ....	5393 33	Julia A. Schlager, late of Binghamton, N. Y. ....	500 00
George A. Howard, late of Catskill N. Y. ....	5000 00	Leah Robb, late of West Newton, Pa. ....	116 23
R. A. Mifflin, late of North Hope, Pa. ....	33 33	Franklin C. Crittenden, late of Saline, Mich. ....	1000 00
Franklin E. Taylor, late of Brooklyn, N. Y. ....	1000 00	R. A. Moon, late of Beaver Falls, Pa. ....	100 00
Jane M. Franklin, late of Lansing, Mich. ....	44 75	Mary W. Pollock, late of Lock Haven, Pa. ....	237 50
Irwin Porter, late of Harrison Co., O. ....	483 90	Mary M. Allen, late of New Haven, Pa. ....	10000 00
Amity Zimmerman, late of Harrisburg, Pa. ....	25 00	James Boyd, late of Antrim, N. H. ....	5201 64
Isaac P. Elmer, late of Washington, Pa. ....	382 55	Emilie A. Cullen, late of Delta, O. ....	326 50
Chas. S. Haines, late of Newark, N. J. ....	200 00	Deborah Kithcart, late of McKay, O. ....	500 00
David A. Hendershot, late of Sistersville, W. Va. ....	33 75	James Reed, late of North Benton, O. ....	1000 00
R. P. Huckstep, late of St. Louis, Mo. ....	33 75	Eleanor McLaren, late of Gloversville, N. Y. ....	1500 00
Henry T. Gamage, late of New York. ....	62 50	Emma Robinson, late of Morris Co., N. J. ....	1000 00
Harness Renick, late Circleville, O. ....	1743 23	O. F. Davis, late of Omaha, Neb. ....	1995 00
Charles Wright, late of Canton, Pa. ....	6 00		
Hart E. Waring, late of Grand Rapids, Mich. ....	65 20		
Solomon Hartzell, late of No. Benton, O. ....	100 00		
Wm. Maves, late of Rockford, Ill. ....	99 75		
Chas. B. Beck, late of New York City. ....	40000 00	Less sundry legal expenses connected with settlement of foregoing. ....	3054 19
J. S. Davison, late of Cranbury, N. J. ....	259 89		
Phoebe Crane, late of Chatham, N. J. ....	1000 00		
Margaret M. Stiles, New York, N. Y. ....	112 75		
			<b>\$139,083 10</b>

## SPECIAL DONATIONS

RECEIVED DURING YEAR ENDING MARCH 31, 1899,  
AND PAID OUT AS DESIGNATED BY THE DONORS.

Through M. B. Case. ....	\$5 00	Niagara Pby., Lockport, 1st S. S. ....	\$200 00
Special for work in Lehigh Presbytery. ....	70 98	From "Special". ....	10 00
Morris and Orange Pby., So. Orange, 1st, C. E. ....	110 00	Syracuse Pby., Syracuse, 1st C. E. ....	15 00
Through Woman's Board. ....	175 68	Lehigh Pby., Manch Chunk, C. E. ....	15 00
Through Rev. S. Hall Young. ....	50 00	Lehigh Pby., Stroudsburg, C. E. ....	24 20
Ladies at Northfield, Mass. ....	11 75	Lehigh Pby., Hokendauqua, C. E. ....	75
From a friend in Philadelphia. ....	150 00	Lehigh Pby., Catasauqua, Bridge St., C. E. ....	5 00
C. J. Bowen, Delphi, Ind. ....	150 00	Lehigh Pby., Bangor, C. E. ....	3 50
Geo. P. Ludlum. ....	50 00	Lehigh Pby., Hazleton C. E. (Jr's, \$3 00) ....	6 00
C. A. and Mrs. Donaldson, Minneapolis, Minn. ....	25 00	Lehigh Pby., Upper Lehigh C. E. ....	5 00
From a friend in Newark Presbytery. ....	50 00	Lehigh Pby., Upper Lehigh, Jr., C. E. ....	1 00
Alex. Maitland, New York. ....	250 00	A Friend. ....	5 00
Lehigh Presbytery, Bethlehem, C. E. ....	6 00	Lehigh Pby., Easton, Brainerd Union, C. E. ....	10 00
Lehigh Presbytery, Port Carbon, C. E. ....	3 00	Lehigh Pby., Summit Hill, C. E. ....	10 00
Lehigh Presbytery, Pottsville, 1st, C. E. ....	10 00	Cleveland Pby., Cleveland, 2d W. M. S. ....	50 00
Lehigh Presbytery, Pottsville, 2d, C. E. ....	15 00	Westminster Pby., York, 1st C. E. ....	33 43
Lehigh Presbytery, So. Bethlehem, C. E. ....	9 00	Miss F. L. Ozanne, Cleveland, O. ....	5 00
Lucy S. Scott. ....	100 00	Wm. Allen Butler, Jr. ....	25 00
Westchester Pby., Hguenot Mem'l. ....	65 00	"E. J. S." ....	15 00
New York Presbytery, Madison Square, Bible School. ....	10 00	Peoria Pby., Peoria 1st Miss Fisher's Class ....	15 00
New York Pby., First, Jr., C. E. ....	2 50	Albany Pby., Albany 4th. ....	28 00
New York Pby., Fifth Ave. ....	100 00	New York Pby., N. Y., Scotch S. S. ....	10 00
		Total. ....	<b>\$1912 79</b>

STATEMENT OF RECEIPTS FROM THE PRESBYTERIES  
FOR "EVANGELIZATION" AND THE "\*DEBT"  
DURING THE FISCAL YEAR ENDING MARCH 31, 1899.

<b>Atlantic.</b>			<b>Iowa.</b>		
Atlantic.....	\$2 50		Synodical.....	\$100 00	
East Florida.....	232 16		Cedar Rapids.....	1,131 16	
Fairfield.....	1 00		Corning.....	819 97	
Knox.....	1 25		Council Bluffs.....	543 50	
McClelland.....	3 05		Des Moines.....	1,416 22	
South Florida.....	232 80		Dubuque.....	955 43	
	472 76		Fort Dodge.....	471 64	
			Iowa.....	1,626 92	
<b>Baltimore.</b>			Iowa City.....	1,091 53	
Baltimore.....	4,478 35		Sioux City.....	750 11	
New Castle.....	1,505 84		Waterloo.....	910 24	
Washington City.....	3,346 95			9,816 72	
	9,331 14		<b>Kansas.</b>		
<b>California.</b>			Emporia.....	1,502 81	
Synodical.....	3,200 00		Highland.....	455 44	
Benicia.....	915 11		Larned.....	505 81	
Los Angeles.....	2,630 76		Neosho.....	610 42	
Oakland.....	576 49		Osborne.....	261 10	
Sacramento.....	230 68		Solomon.....	657 50	
San Francisco.....	256 34		Topeka.....	1,292 37	
San José.....	518 25			5,285 45	
Santa Barbara.....	377 35		<b>Kentucky.</b>		
Stockton.....	259 50		Ebenezer.....	875 86	
	8,964 48		Louisville.....	765 82	
			Transylvania.....	234 69	
<b>Catawba.</b>				1,876 37	
Cape Fear.....	6 55		<b>Michigan.</b>		
Catawba.....	6 28		Detroit.....	3,472 02	
Southern Virginia.....	10 00		Flint.....	521 02	
Yadkin.....	7 29		Grand Rapids.....	337 84	
	30 12		Kalamazoo.....	253 28	
<b>Colorado.</b>			Lake Superior.....	464 54	
Boulder.....	581 93		Lansing.....	472 01	
Denver.....	779 34		Mouroe.....	490 42	
Gunnison.....	260 77		Petosky.....	221 75	
Pueblo.....	1,019 50		Saginaw.....	690 92	
	2,641 54			6,924 40	
<b>Illinois.</b>			<b>Minnesota.</b>		
Synod of Illinois.....	100 00		Duluth.....	349 84	
Alton.....	39 40		Mankato.....	562 47	
Bloomington.....	401 70		Minneapolis.....	928 06	
Cairo.....	49 36		Red River.....	315 67	
Chicago.....	2,161 61		St. Cloud.....	129 57	
Freeport.....	53 33		St. Paul.....	1,073 02	
Mattoon.....	83 00		Winona.....	493 23	
Ottawa.....	7 69			3,851 86	
Peoria.....	248 45		<b>Missouri.</b>		
Rock River.....	143 84		Kansas City.....	937 39	
Schuyler.....	141 55		Ozark.....	487 20	
Springfield.....	208 16		Palmyra.....	379 47	
	3,638 09		Platte.....	1,006 76	
<b>Indiana.</b>			St. Louis.....	2,100 88	
Synod of Indiana.....	267 75		White River.....	7 25	
Crawfordsville.....	1,166 65			4,918 95	
Fort Wayne.....	86 25		<b>Montana.</b>		
Indianapolis.....	5 68		Butte.....	195 31	
Logansport.....	46 16		Great Falls.....	132 09	
Muncie.....	9 00		Helena.....	505 19	
New Albany.....	135 30			832 59	
Vincennes.....	111 04		<b>Nebraska.</b>		
White Water.....	57 88		Box Butte.....	100 30	
	1,885 71		Hastings.....	675 87	
<b>Indian Territory.</b>			Kearney.....	454 35	
Choctaw.....	181 05		Nebraska City.....	689 95	
Cimarron.....	375 05		Niobrara.....	375 10	
Kiamichi.....	6 00		Omaha.....	797 69	
Oklahoma.....	248 55			\$3,093 26	
Sequoyah.....	294 80				
	\$1,105 45				

<b>New Jersey.</b>			<b>Oregon.</b>		
Corisco.....	\$11 00		East Oregon.....	\$177 85	
Elizabeth.....	25,716 03		Portland.....	1,520 27	
Jersey City.....	1,513 80		Southern Oregon.....	142 99	
Monmouth.....	2 079 56		Willamette.....	379 25	
Morris and Orange.....	13,192 65			2,220 36	
Newark.....	8,846 67		<b>Pennsylvania.</b>		
New Brunswick.....	4,302 80		Allegheny.....	3,666 24	
Newton.....	1,875 04		Blairsville.....	1,888 72	
West Jersey.....	2,317 00		Butler.....	1,721 76	
	59,854 55		Carhise.....	3,479 09	
			Chester.....	2,321 36	
<b>New Mexico.</b>			Clarion.....	1,063 08	
Arizona.....	232 20		Erie.....	3,260 08	
Rio Grande.....	208 54		Huntingdon.....	2,599 24	
Santa Fé.....	356 68		Kittanning.....	1,781 58	
	797 42		Lackawanna.....	5,837 43	
<b>New York.</b>			Lehigh.....	2,595 41	
Synod of New York.....	1,000 00		Northumberland.....	2,995 30	
Albany.....	4,982 75		Parkersburg.....	192 01	
Binghamton.....	1,292 05		Philadelphia.....	18,719 94	
Boston.....	1,555 77		Philadelphia, North.....	5,862 02	
Brooklyn.....	10,313 41		Pittsburg.....	13,302 19	
Buffalo.....	2,555 60		Redstone.....	1,855 56	
Cayuga.....	1,888 11		Shenango.....	1,196 72	
Champlain.....	223 87		Washington.....	2,036 40	
Chemung.....	708 43		Wellsboro.....	401 83	
Columbia.....	820 76		Westminster.....	1,440 63	
Genesee.....	629 02			78,216 52	
Geneva.....	1,948 87		<b>South Dakota.</b>		
Hudson.....	2,064 83		Aberdeen.....	258 37	
Long Island.....	901 38		Black Hills.....	198 92	
Lyons.....	234 78		Central Dakota.....	384 92	
Nassau.....	1,029 14		Dakota.....	222 81	
New York.....	39,840 63		Southern Dakota.....	483 16	
Niagara.....	666 80			1,548 18	
North River.....	1,406 13		<b>Tennessee.</b>		
Otsego.....	907 51		French Broad.....	120 36	
Rochester.....	3,643 55		Holston.....	147 17	
St. Lawrence.....	1,634 79		Kingston.....	228 59	
Steuhen.....	646 00		Union.....	739 65	
Syracuse.....	1,158 61			1,235 77	
Troy.....	4,121 42		<b>Texas.</b>		
Utica.....	1,898 50		Austin.....	733 69	
Westchester.....	7,372 62		North Texas.....	124 06	
	95,443 33		Trinity.....	132 05	
				989 80	
<b>North Dakota.</b>			<b>Utah.</b>		
Bismarck.....	81 39		Boise.....	180 05	
Fargo.....	282 75		Kendall.....	153 70	
Minnewaukon.....	144 55		Utah.....	770 47	
Pembina.....	357 69			1,104 22	
	866 38		<b>Washington.</b>		
<b>Ohio.</b>			Alaska.....	131 25	
Synod of Ohio.....	25 71		Olympia.....	392 63	
Athens.....	89 86		Puget Sound.....	378 15	
Bellefontaine.....	6 93		Spokane.....	231 00	
Chillicothe.....	251 12		Walla Walla.....	598 16	
Cincinnati.....	5,184 07			1,731 19	
Cleveland.....	8,185 04		<b>Wisconsin.</b>		
Columbus.....	706 77		Synod of Wisconsin.....	4 00	
Dayton.....	930 26		Chippewa.....	348 35	
Huron.....	157 37		La Crosse.....	150 35	
Lima.....	118 50		Madison.....	812 94	
Mahoning.....	1,020 55		Milwaukee.....	2,611 76	
Marion.....	824 90		Winnebago.....	1,091 61	
Maumee.....	181 18			\$5,019 01	
Portsmouth.....	61 93				
St. Clairsville.....	595 44				
Steuenville.....	434 36				
Wooster.....	780 51				
Zanesville.....	201 99				
	\$19,706 49				

\* In addition to the amounts shown above as received from Presbyteries, some further contributions were received upon Debt account which came too late to be classified.



\*RECAPITULATION OF RECEIPTS, BY SYNODS, FOR "EVANGELIZATION."

SYNODS.	1888-89	1889-90.	1890-91.	1891-92.	1892-93.	1893-94.	1894-95.	1895-96.	1896-97.	1897-98.	1898-99.
ATLANTIC.....	\$587 98	\$432 98	\$885 64	\$565 14	\$631 00	\$601 42	\$437 63	\$453 69	\$450 70	\$583 09	472 76
BALTIMORE.....	7,540 69	6,800 22	13,621 79	8,383 81	6,356 82	5,873 03	3,819 48	3,741 14	12,846 81	7,001 13	9,331 14
CALIFORNIA.....	4,809 51	4,004 19	8,834 51	3,369 60	10,373 49	10,494 01	11,542 13	9,349 73	9,887 07	3,17 47	8,964 48
CATAWBA.....	6 23	5 36	16 35	9 84	19 88	20 08	14 00	32 67	51 00	43 42	30 12
CHINA.....	35 00										
COLORADO.....	2,142 37	2,307 31	3,542 83	2,477 04	2,584 42	1,941 10	1,674 02	2,242 71	2,763 41	2,007 70	2,641 54
COLUMBIA.....	2,263 41	2,844 84	1,787 97								
ILLINOIS.....	19,710 87	19,495 38	28,829 22	25,642 62	27,320 11	28,400 02	17,803 60	3,937 41	8,113 00	3,562 72	3,638 09
INDIANA.....	3,356 13	3,032 21	2,034 12	578 70	10,384 34	10,566 76	16,366 70	1,910 72	947 58	1,109 33	1,885 71
INDIAN TERRITORY.....	345 15	528 83	570 74	487 32	539 60	720 31	812 06	810 20	877 20	924 43	1,105 45
IOWA.....	4,846 92	3,453 80	8,744 19	8,358 81	8,437 74	8,437 82	8,669 73	6,880 33	11,576 73	9,278 38	9,816 72
KANSAS.....	3,609 58	5,458 80	4,729 57	3,975 13	4,413 71	3,980 36	3,071 79	3,071 79	4,345 07	4,268 74	5,985 45
KENTUCKY.....	855 34	1,596 10	2,510 61	2,012 39	1,857 49	2,889 13	1,638 68	2,158 27	3,471 53	1,683 75	1,876 37
MICHIGAN.....	5,436 15	6,448 97	7,638 30	7,997 05	8,064 05	8,098 01	6,085 16	6,550 02	8,081 82	6,675 36	6,984 40
MINNESOTA.....	4,985 75	4,121 87	4,854 38	3,836 33	3,978 99	4,143 30	3,264 91	3,363 51	4,016 28	3,468 25	3,851 86
MISSOURI.....	3,965 61	4,293 08	6,948 18	5,602 34	5,384 00	5,100 95	4,494 43	4,307 76	6,104 02	5,270 17	4,918 95
MONTANA.....	1,848 60	1,841 49	2,423 95	2,439 85	2,631 76	541 75	536 58	845 17	737 69	766 13	852 39
NEBRASKA.....	23,373 04	24,746 38	35,323 48	30,338 89	29,065 43	2,250 32	1,806 89	1,615 81	2,695 97	2,348 23	3,693 26
NEW JERSEY.....											
NEW MEXICO.....											
NEW YORK.....	110,326 13	95,247 01	115,163 87	100,373 16	99,722 41	95,808 84	612 51	26,889 50	41,701 25	31,537 16	39,854 55
NORTH DAKOTA.....	485 86	406 14	740 34	558 61	547 31	702 53	83,780 52	78,402 34	102,412 33	84,292 39	797 42
OHIO.....	22,911 32	18,995 61	26,065 90	17,947 26	20,770 10	19,511 39	16,392 76	16,698 81	819 33	643 39	866 38
OREGON.....	54,090 75	52,977 17	67,683 09	63,943 83	62,021 12	59,772 63	58,787 29	54,942 41	13,969 61	11,282 74	19,706 49
PENNSYLVANIA.....	879 89	750 17	879 33	1,011 36	1,237 32	1,308 23	827 60	818 52	1,301 18	1,202 52	1,548 18
SOUTH DAKOTA.....	272 38	487 48	647 95	590 91	604 28	591 01	787 08	623 13	1,067 03	891 75	1,235 77
TENNESSEE.....	618 21	404 73	774 27	824 68	781 77	838 51	588 37	779 53	950 06	976 01	989 80
TEXAS.....	887 57	990 98	1,363 52	934 12	1,085 83	463 90	481 81	427 72	732 75	764 11	1,104 22
UTAH.....			1,344 37	652 84	1,032 80	661 86	892 01	1,264 36	1,366 90	1,446 29	1,731 19
WASHINGTON.....											
WISCONSIN.....		2,520 35	4,362 60	2,851 60	3,003 45	2,992 71	3,187 18	2,302 30	3,417 84	3,053 99	5,019 01
TOTALS.....	\$20,390 03	\$566,594 61	\$506,574 04	\$530,772 12	\$607,247 10	\$664,969 57	\$481,707 29	\$458,675 13	\$500,840 87	\$421,748 11	\$382,251 27
LEGACIES.....	\$984,335 86	\$965,027 59	\$352,910 68	\$300,414 63	\$317,447 66	\$307,458 91	\$281,929 62	\$240,054 74	\$325,765 31	\$256,404 47	\$332,404 11
INDIVIDUALS, ETC.....	164,683 07	187,173 05	87,990 11	140,516 96	209,523 57	91,479 35	148,641 14	159,412 08	105,989 08	107,133 93	139,083 10
	71,421 10	54,383 97	65,673 25	89,841 13	80,276 17	66,061 31	5,136 53	59,208 31	69,486 48	58,209 71	169,764 06

\* Does not include contributions for "Mission School Work."

RECAPITULATION OF TOTAL RECEIPTS, BY SYNODS,  
FOR "EVANGELIZATION" AND "MISSION SCHOOL WORK."

SYNODS.	1887-88.	1888-89.	1889-90.	1890-91.	1891-92.	1892-93.	1893-94.	1894-95.	1895-96.	1896-97.	1897-98.	1898-99.
ATLANTIC.....	\$644 17	\$605 72	\$366 68	\$900 64	\$567 90	\$725 00	\$749 17	\$508 90	\$592 74	\$651 96	\$673 16	\$588 91
BALTIMORE.....	13,040 71	13,908 07	14,893 05	22,011 57	16,005 48	15,164 78	13,967 27	15,230 35	14,537 97	22,225 09	17,080 26	19,210 87
CALIFORNIA.....	9,459 16	6,108 81	6,345 19	12,513 62	9,350 88	15,230 88	15,304 15	17,564 08	15,039 22	16,162 25	16,376 20	15,916 17
CATAWBA.....	3 00	17 23	6 50	39 53	9 84	32 02	51 10	59 18	73 67	100 50	89 65	45 72
CHINA.....		35 00										
COLORADO.....	3,382 88	4,181 53	4,206 31	6,392 63	4,944 54	4,555 13	3,805 53	3,714 47	3,831 63	4,616 06	3,655 74	4,384 49
COLUMBIA.....	1,738 01	2,915 63	3,968 17	2,350 19	40,382 83	43,785 26	42,792 98	34,206 51	18,628 24	22,794 44	19,461 92	17,934 66
ILLINOIS.....	31,433 15	35,654 41	32,746 18	42,654 60	6,038 69	15,796 36	18,719 18	25,194 06	7,954 04	7,836 08	7,698 03	8,260 94
INDIANA.....	7,600 62	8,155 75	8,116 28	6,754 02	6,038 69	15,796 36	18,719 18	25,194 06	7,954 04	7,836 08	7,698 03	8,260 94
INDIAN TERRITORY.....		458 41	652 88	651 84	657 47	659 00	1,070 16	1,313 89	1,123 23	1,336 79	1,436 79	1,485 05
IOWA.....	10,140 22	9,273 08	10,927 50	13,687 42	13,607 19	13,679 82	13,456 28	16,340 52	18,765 95	18,759 98	16,162 99	17,036 69
KANSAS.....	4,450 93	5,987 89	5,400 56	6,438 54	6,438 54	7,372 35	7,011 03	7,071 98	6,101 92	7,170 46	7,601 99	8,354 07
KENTUCKY.....	3,483 82	2,068 40	2,955 14	4,180 51	3,698 16	3,668 16	4,892 51	3,820 61	4,234 34	5,162 88	2,327 33	3,454 31
MICHIGAN.....	10,676 93	9,106 95	11,514 39	13,653 66	13,653 66	13,833 04	14,001 25	12,939 42	12,511 98	14,221 96	12,459 95	12,417 40
MINNESOTA.....	9,425 40	7,923 77	9,136 15	10,656 01	8,488 49	8,488 49	8,747 25	8,276 40	8,272 59	9,191 89	8,079 13	8,384 07
MISSOURI.....	6,686 69	9,111 94	8,156 80	10,885 33	10,229 35	10,210 16	10,844 47	9,187 57	9,919 63	10,648 39	10,007 76	9,377 94
MONTANA.....							894 15	846 44	1,142 55	1,014 90	1,003 43	1,070 53
NEBRASKA.....	3,863 88	3,118 93	3,248 94	3,496 28	3,562 72	4,678 62	3,844 84	3,727 26	3,142 52	4,161 91	3,979 24	4,917 09
NEW JERSEY.....	37,506 61	38,358 85	41,729 65	51,767 66	48,135 17	48,504 60	47,247 15	48,297 44	47,073 82	62,410 80	52,302 01	80,219 64
NEW MEXICO.....				360 31	469 82	807 60	756 08	803 00	780 42	801 53	755 92	863 37
NEW YORK.....	170,128 76	162,768 14	151,408 91	170,171 69	159,375 53	162,553 70	155,143 51	145,680 01	134,202 28	167,483 57	137,377 82	147,262 48
NORTH DAKOTA.....	654 26	635 24	490 12	887 31	704 90	732 86	903 82	798 56	980 72	1,035 46	866 18	1,062 83
OHIO.....	33,204 53	36,235 89	34,951 38	42,513 11	34,245 66	39,318 74	37,997 42	37,274 15	35,476 80	32,601 95	28,373 55	38,293 49
OREGON.....					3,369 76	3,331 75	2,666 84	4,731 40	10,158 01	3,261 75	2,465 24	3,873 39
PENNSYLVANIA.....	87,684 88	85,661 59	90,379 19	104,717 38	102,612 74	103,226 24	100,143 35	106,901 49	104,150 30	122,631 10	108,148 92	133,365 60
SOUTH DAKOTA.....	1,118 61	1,077 46	1,060 68	1,180 60	1,438 66	1,733 75	1,980 94	1,644 20	1,406 65	1,932 30	1,898 93	2,170 30
TENNESSEE.....	810 01	1,048 80	1,250 84	1,432 33	1,300 42	1,478 40	1,220 39	1,228 90	1,354 22	1,654 37	1,578 88	1,831 79
TEXAS.....	607 62	801 55	616 41	895 71	1,096 15	1,028 89	1,179 45	973 18	1,117 40	1,361 66	1,518 66	1,401 47
UTAH.....	680 97	1,008 93	1,195 79	1,702 85	1,344 61	1,600 69	695 33	851 76	640 31	1,093 36	1,129 42	1,493 28
WASHINGTON.....				1,510 99	846 97	1,233 63	825 22	1,419 29	1,702 49	1,927 65	2,035 30	2,467 07
WISCONSIN.....	3,630 15	3,303 50	3,891 94	5,784 35	4,005 62	4,347 48	4,471 91	5,289 07	3,933 19	5,407 75	4,811 82	6,819 87
LEGACIES.....	452,759 27	449,889 59	450,125 94	539,630 50	497,030 34	527,731 37	517,283 43	517,014 18	456,697 73	536,018 01	472,370 47	543,838 49
MISCELLANEOUS.....	157,173 24	164,633 07	187,173 05	87,990 11	140,516 96	200,523 27	91,479 35	148,641 14	159,412 08	105,589 08	107,133 93	139,083 10
	112,715 45	71,422 10	54,393 97	58,529 06	89,922 81	80,253 50	56,061 31	51,136 53	59,320 51	69,486 48	58,909 71	109,764 06
WOMAN'S BOARD, VIZ.: Individuals, Legacies, Tuition, etc., not in- cluded above.....	42,065 37	124,446 27	117,401 65	122,227 20	122,414 78	135,057 13	86,571 72	92,078 34	54,793 38	60,945 97	61,226 26	64,220 94
	764,653 33	810,391 03	809,094 61	*808,376 87	*849,884 79	*942,585 27	751,395 81	808,870 19	*730,223 70	*792,639 54	*698,940 37	*836,906 59

\*Includes special contributions for the debt of previous year.

STATEMENT OF PAYMENTS TO THE PRESBYTERIES  
FOR "EVANGELIZATION,"  
DURING THE FISCAL YEAR ENDING MARCH 31, 1899.

<b>Atlantic.</b>		<b>Kentucky.</b>	
Synodical.....	\$1,418 65	Synodical.....	\$1,671 52
East Florida.....	1,966 91	Ebenezer.....	730 66
South Florida.....	3,620 17	Louisville.....	539 60
		Transylvania.....	1,866 65
	7,005 73		4,808 43
<b>Baltimore.</b>		<b>Michigan.</b>	
Synod.....	4,650 00	Synodical.....	1,969 77
(Nothing paid direct to the Presby- teries).		Detroit.....	564 58
		Flint.....	3,006 26
		Grand Rapids.....	349 99
		Kalamazoo.....	680 00
		Lake Superior.....	2,830 38
		Lansing.....	514 59
		Monroe.....	400 00
		Petoskey.....	1,387 14
		Saginaw.....	2,865 29
			14,568 00
<b>California.</b>		<b>Minnesota.</b>	
Benicia.....	2,135 89	Synodical.....	1,723 80
Los Angeles.....	6,278 18	Duluth.....	3,785 39
Oakland.....	2,017 27	Mankato.....	3,624 96
Sacramento.....	2,462 91	Minneapolis.....	2,029 16
San Francisco.....	1,633 32	Red River.....	2,399 17
San José.....	2,118 49	St. Cloud.....	1,156 24
Santa Barbara.....	1,608 34	St. Paul.....	1,943 33
Stockton.....	2,171 28	Winona.....	3,091 86
	20,425 61		19,753 93
<b>Colorado.</b>		<b>Missouri.</b>	
Synodical.....	3,303 42	Kansas City.....	2,834 74
Boulder.....	4,481 67	Ozark.....	2,062 75
Denver.....	4,362 49	Palmyra.....	1,110 41
Gunnison.....	1,524 59	Platte.....	1,318 33
Pueblo.....	9,041 96	St. Louis.....	4,955 99
	22,713 96	White River.....	
			12,282 22
<b>*Illinois.</b>		<b>Montana.</b>	
<b>*Indiana.</b>		Synodical.....	2,101 55
<b>Indian Territory.</b>		Butte.....	3,114 19
Synodical.....	1,842 62	Great Falls.....	1,852 10
Choctaw.....	4,409 34	Helena.....	2,387 75
Cimarron.....	5,583 77		9,455 59
Kiamichi.....			
Oklahoma.....	4,359 56		
Seqnoyah.....	5,526 94		
	21,722 23		
<b>Iowa.</b>		<b>Nebraska.</b>	
Synodical.....	1,777 45	Synodical.....	1,638 60
Cedar Rapids.....	608 33	Box Butte.....	1,945 82
Corning.....	1,037 51	Hastings.....	4,010 56
Council Bluffs.....	529 17	Kearney.....	2,354 76
Des Moines.....	2,121 71	Nebraska City.....	1,961 10
Dubuque.....	2,650 36	Niobrara.....	3,989 82
Fort Dodge.....	1,922 07	Omaha.....	4,504 78
Iowa.....	970 83		20,405 44
Iowa City.....	1,275 50		
Sioux City.....	2,237 49		
Waterloo.....	476 11		
	15,586 53		
<b>Kansas.</b>		<b>*New Jersey.</b>	
Synodical.....	1,977 34		
Emporia.....	4,301 70		
Highland.....	254 17		
Larned.....	3,967 68		
Neosho.....	1,429 45		
Osborne.....	3,378 34		
Solomon.....	2,077 80		
Topeka.....	2,733 55		
	20,120 03		
		<b>New Mexico.</b>	
		Synodical.....	1,902 15
		Arizona.....	3,665 26
		Rio Grande.....	6,736 38
		Santa Fé.....	8,969 92
			21,273 71

<b>New York.</b>			<b>South Dakota.</b>		
Albany.....	\$391 66		Synodical.....	\$1,712 83	
Binghamton.....	312 49		Aberdeen.....	3,638 72	
Boston.....	5,770 44		Black Hills.....	4,468 77	
Brooklyn.....			Central Dakota.....	3,774 99	
Buffalo.....	2,055 41		Dakota.....	6,575 51	
Cayuga.....			Southern Dakota.....	4,308 17	
Champlain.....	50 00			24,478 99	
Chemung.....	125 00		<b>Tennessee.</b>		
Columbia.....	166 67		Synodical.....	1,371 08	
Genesee.....	80 65		Holston.....	1,940 01	
Geneva.....	216 66		Kingston.....	2,907 80	
Hudson.....	187 51		Union.....	2,643 33	
Long Island.....				8,862 22	
Lyons.....	83 34		<b>Texas.</b>		
Nassau.....	* 129 17		Synodical.....	2,058 05	
New York.....	1,255 25		Austin.....	6,602 89	
Niagara.....			North Texas.....	2,710 83	
North River.....			Trinity.....	1,865 99	
Otsego.....	310 41			13,237 76	
Rochester.....	41 66		<b>Utah.</b>		
St. Lawrence.....	212 50		Synodical.....	2,156 89	
Steuben.....	150 00		Boise.....	3,572 49	
Syracuse.....	79 17		Kendall.....	4,648 16	
Troy.....	445 84		Utah.....	14,564 78	
Utica.....	287 99			24,942 32	
Westchester.....	33 34		<b>Washington.</b>		
	12,385 16		Synodical.....	1,945 70	
<b>North Dakota.</b>			Alaska.....	1,432 78	
Bismarck.....	1,066 66		Olympia.....	9,624 15	
Fargo.....	3,700 35		Puget Sound.....	8,602 25	
Minnewaukon.....	2,898 16		Spokane.....	5,276 15	
Pembina.....	4,398 70		Walla Walla.....	6,630 01	
	12,063 87			33,511 04	
<b>*Ohio.</b>			<b>Wisconsin.</b>		
<b>Oregon.</b>			Synodical.....	1,689 28	
Synodical.....	1,934 51		Chippewa.....	2,212 50	
East Oregon.....	3,518 30		La Crosse.....	2,322 92	
Portland.....	4,795 83		Madison.....	2,164 03	
South Oregon.....	3,262 49		Milwaukee.....	2,254 87	
Willamette.....	5,022 48		Winnebago.....	2,689 58	
	18,533 61			12,633 18	
<b>Pennsylvania.</b>			General German Missionary.....	\$876 50	
Synod.....	10,500 00				
Huntingdon.....	487 50				
Lehigh.....	516 67				
	\$11,504 17				

\* The expense of the Home Mission work in these synods is provided for by their own synodical funds. No part of this expense is furnished by the Board.

\* RECAPITULATION OF PAYMENTS, BY SYNODS, FOR "EVANGELIZATION."

SYNODS.	1888-89.	1889-90.	1890-91.	1891-92.	1892-93.	1893-94.	1894-95.	1895-96.	1896-97.	1897-98.	1898-99.
ATLANTIC.....	\$1,112 33	\$9,651 31	\$9,082 52	\$8,073 67	\$7,130 84	\$6,330 74	\$5,945 04	\$7,617 70	\$6,591 04	\$6,549 52	\$7,005 73
BALTIMORE.....	4,136 25	4,362 50	3,081 25	3,179 16	4,840 26	3,142 50	2,989 17	3,274 99	4,050 00	4,800 00	4,650 00
CALIFORNIA.....	33,250 34	35,062 01	33,687 92	29,178 56	27,946 79	31,853 11	27,851 78	24,504 28	19,892 89	21,829 15	20,425 61
COLORADO.....	43,195 01	21,037 91	24,961 40	21,949 46	24,499 19	29,094 38	26,980 96	28,454 79	26,385 84	24,622 47	22,713 96
COLUMBIA.....	55,708 07	59,175 36	22,223 81	22,223 81	22,223 81	22,223 81	22,223 81	22,223 81	22,223 81	22,223 81	22,223 81
ILLINOIS.....	13,715 07	17,599 15	17,391 24	20,030 86	21,838 84	22,747 08	22,984 82	6,278 33	111 76	23 18	.....
INDIANA.....	6,350 57	6,351 84	4,128 75	270 00	6,692 24	10,375 49	15,986 84	89 00	.....	.....	.....
INDIAN TERRITORY.....	20,021 28	21,243 30	24,621 79	24,584 73	25,526 19	20,182 69	26,165 52	26,733 45	21,314 74	22,701 58	21,732 23
IOWA.....	22,439 24	23,155 48	19,944 38	18,787 39	19,888 81	22,430 19	20,851 78	19,666 89	17,025 95	17,903 27	15,586 53
KANSAS.....	35,759 37	41,104 39	33,247 39	26,628 72	27,029 26	26,730 77	24,220 32	24,475 49	20,745 25	21,490 50	20,120 03
KENTUCKY.....	5,470 20	4,486 25	5,000 00	5,169 58	4,332 80	4,724 91	4,601 83	5,435 52	5,704 05	5,651 70	4,806 43
MICHIGAN.....	14,803 98	19,868 95	17,907 30	17,496 28	18,183 77	21,627 57	20,615 06	22,219 14	18,126 49	16,467 77	14,508 00
MINNESOTA.....	18,532 21	23,707 30	25,229 33	22,129 38	24,640 56	26,957 75	24,363 98	23,114 93	21,791 20	22,672 65	19,733 93
MISSOURI.....	14,020 30	15,437 26	15,408 36	15,211 98	16,336 58	19,428 76	13,416 69	17,272 53	14,094 32	13,815 79	12,282 22
MONTANA.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
NEBRASKA.....	28,204 81	31,145 86	30,049 95	23,771 71	23,336 99	25,866 69	33,113 56	22,983 26	20,422 80	20,500 24	20,405 44
NEW JERSEY.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
NEW MEXICO.....	24,709 75	22,487 45	22,487 45	22,737 08	23,613 29	24,369 74	24,383 02	24,340 65	22,435 86	22,862 71	21,273 71
NEW YORK.....	39,651 30	42,612 13	42,811 48	37,135 41	35,209 21	36,269 39	37,289 05	36,331 24	31,669 56	30,978 38	12,355 16
NORTH DAKOTA.....	16,625 85	17,520 09	16,479 16	14,041 83	14,513 04	13,900 61	13,025 05	14,485 75	12,738 08	11,838 28	12,063 87
OHIO.....	5,296 87	5,825 00	7,234 83	5,797 92	7,255 25	7,712 09	6,675 58	7,401 41	3,421 14	.....	.....
OREGON.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
PENNSYLVANIA.....	9,596 65	9,837 91	8,924 21	19,276 25	19,174 07	22,749 26	20,351 53	21,517 46	17,546 32	19,174 72	18,533 61
SOUTH DAKOTA.....	27,105 22	30,071 25	29,323 59	24,517 69	26,006 19	28,500 78	25,982 82	28,907 38	24,874 57	25,433 92	24,478 99
TENNESSEE.....	8,832 24	11,706 31	9,362 49	8,881 97	9,915 15	8,382 64	8,482 04	9,069 99	8,083 00	9,093 44	8,862 92
TEXAS.....	17,141 41	17,406 08	17,034 90	15,423 35	14,832 41	15,136 63	14,126 01	14,247 05	12,632 86	13,501 84	12,682 51
UTAH.....	29,895 10	30,106 61	27,768 53	28,933 20	30,212 50	26,089 70	26,707 48	27,425 17	23,065 54	20,174 82	24,942 32
WASHINGTON.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
WISCONSIN.....	12,375 58	14,971 69	15,306 59	13,933 19	14,875 70	17,841 69	16,134 66	14,778 66	11,974 77	13,565 64	12,633 18
GEN'L GER. MISSIONARY—EAST.....	1,544 53	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
GEN'L GER. MISSIONARY—WEST.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
SPECIAL.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
FIELD WORK.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
TOTAL.....	\$494,970 48	\$541,295 39	\$521,411 78	\$472,172 18	\$503,382 38	\$542,645 89	\$518,251 18	\$500,106 45	\$435,148 18	\$440,280 18	\$392,149 99

\* Does not include payments on account of "Mission School Work."

STATEMENT OF RECEIPTS AND EXPENDITURES FOR LOCAL HOME MISSION WORK WITHIN THE BOUNDS OF THE SELF-SUPPORTING SYNODS.

NOTE.—This statement embodies the figures, furnished by the respective Synods of the amounts received and expended by their own Treasurers and covers the period of twelve months ending October 1, 1898, except that for the Synod of New York, which corresponds with the Board's fiscal year ending March 31, 1899.

	RECEIPTS	EXPENDITURES		RECEIPTS	EXPENDITURES.
<b>*Baltimore.</b>					
Interest on invested Fund	\$98 10		Champlain	\$272 31	\$683 32
Baltimore	2,488 94	\$4,911 51	Chemung	283 79	437 50
New Castle	1,290 00	2,950 67	Columbia	427 40	474 28
Washington City	1,732 28	1,606 75	Genesee	194 94	236 88
Expenses of administration		143 41	Geneva	655 00	356 94
	\$5,609 32	\$9,612 34	Hudson	1,362 34	1,200 00
<b>Illinois.</b>					
Missionaries at large		\$1,500 00	Long Island	168 49	112 50
Alton	930 18	883 00	Lyons	244 23	332 91
Bloomington	1,632 01	1,179 00	Nassau	345 62	408 33
Cairo	1,043 33	1,361 00	New York	6,107 55	6,107 55
Chicago	15,202 20	12,312 00	Niagara	292 09	290 00
Freeport	1,158 82	583 00	North River	585 24	141 66
Mattoon	673 10	850 00	Otsego	238 41	482 71
Ottawa	575 00	775 00	Rochester	1,566 71	1,077 79
Peoria	816 40	790 00	St. Lawrence	1,060 51	860 00
Rock River	2,078 87	600 00	Stenben	364 22	608 00
Schnylser	1,434 33	1,560 00	Syracuse	1,504 34	1,500 00
Springfield	1,593 13	2,325 00	Troy	1,418 97	1,437 33
Partial expenses of administration		641 69	Utica	1,286 53	701 34
Next year detailed reports will be given, by Presbyteries, of contributions of Churches, Sunday Schools, Young People's Societies, Women's Societies and Individuals.	\$27,137 37	\$25,359 69	Westchester	1,082 11	233 24
" D. S. JOHNSON, Treasurer			Expenses of administration		1,368 29
" H. M. Synod of Illinois."				\$28,361 59	\$27,227 54
<b>Indiana.</b>					
From individuals	\$150 00		<b>Ohio.</b>		
Special for last year's debt	1,086 00		Athens	\$1,023 00	\$608 00
Crawfordsville	2,005 89	1,735 16	Bellefontaine	1,417 00	400 00
Fort Wayne	1,104 70	966 61	Chillicothe	1,631 00	488 00
Indianapolis	1,760 07	1,533 94	Cincinnati	7,559 00	1,253 00
Logansport	1,294 71	1,132 79	Cleveland	10,346 00	1,977 00
Muncie	1,158 22	1,018 45	Columbus	1,812 00	565 00
New Albany	1,115 26	1,575 86	Dayton	3,977 00	1,215 00
Vincennes	1,038 24	908 46	Huron	910 00	400 00
White Water	1,400 00	1,276 42	Lima	2,166 00	1,300 00
Synodical Supt.—part of year		585 17	Mahoning	3,415 00	575 00
Expenses of administration		101 23	Marion	1,391 00	439 00
	\$12,113 09	\$10,854 09	Mannee	2,008 00	1,962 00
<b>Kentucky.</b>					
Ebenezer	\$723 26	\$855 83	Portsmouth	1,287 00	358 00
Louisville	1,453 02	1,087 45	St. Clairsville	2,225 00	300 00
Transylvania	471 55	633 00	Stenbenville	3,945 00	899 00
Miscellaneous		189 82	Woolster	2,534 00	250 00
	\$2,647 83	\$2,764 10	Zanesville	2,604 00	750 00
<b>New Jersey.</b>					
Elizabeth	\$2,758 74	\$975 00	Superintendent of Missions		1,874 00
Jersey City	1,549 84	2,629 50	Expenses of administration		15 00
Mommouth	1,386 07	3,991 25	<b>Pennsylvania.</b>		
Morris & Orange	3,015 00	1,618 75	Allegheny	\$730 26	\$1,410 00
Newark	2,820 52	1,750 00	Blairsville	1,326 89	1,596 25
New Brunswick	2,453 22	473 00	Butler	164 40	
Newton	1,095 23	1,135 00	Carlisle	1,854 74	1,721 25
West Jersey	1,643 62	4,224 75	Chester	1,464 21	2,415 00
Expenses of administration		297 05	Clarion	518 90	945 00
	\$16,721 97	\$17,094 30	Erie	786 26	1,231 24
<b>New York.</b>					
Albany	\$1,550 09	\$887 07	Huntingdon		
Binghanton	949 73	882 90	Kittanning	511 00	870 00
Boston	6 00		Lackawanna	1,657 70	4,750 00
Brooklyn	1,250 51	1,582 00	Lehigh	1,532 19	1,662 91
Buffalo	3,588 75	3,500 00	Northumberland	804 23	1,346 66
Cayuga	1,455 71	1,425 00	Parkersburg	312 00	3,077 70
			Philadelphia	1,839 00	
			Philadelphia North	2,320 00	1,925 00
			Pittsburg	2,896 00	
			Redstone	589 49	1,025 00
			Shenango	255 37	225 00
			Washington	593 97	718 75
			Wellsboro	84 40	1,075 00
			Westminster	688 23	837 75
			Expenses of administration		1,315 92
			Annually Presbyteries of Philadelphia and Pittsburg contribute \$11,000 to Presbyterian mission work	\$21,027 65	\$28,348 43

\* The receipts of the Synod of Baltimore were supplemented by the Board to the amount of \$4,650, as stated on page 73.

† The receipts of the Synod of Pennsylvania were supplemented by the Board to the amount \$11,50417, as stated on page 74.

CONTRIBUTIONS FOR THE "DEBT" INCLUDED IN STATEMENT OF RECEIPTS  
 DETAILED IN THIS REPORT, PAGES 69 TO 173, BUT ITEMIZED IN THE  
 FOLLOWING TABLE FOR PURPOSE OF INFORMATION.

(See Note on page 69.)

	Churches.	Woman's Societies.	Sabbath Schools.	Young People's Societies.	Churches	Woman's Societies	Sabbath Schools.	Young People's Societies.
<b>SYNOD OF ATLANTIC.</b>								
<b>EAST FLORIDA PRESBYTERY.</b>								
Crescent City.....	8 00		1 54	3 66	North Bend.....	1 00		
Glenwood.....	15 00				Wallbrook.....	2 50		
Hawthorne.....	3 42				<b>NEW CASTLE PRESBYTERY.</b>			
St. Augustine, Memorial.....	11 48		21 22		Buckingham.....	12 82	4 60	
Waldo.....	2 30				Elkton.....	5 00	8 00	
					Lewes.....	5 00		
	40 20		23 06	3 66	Manokin.....			
<b>SOUTH FLORIDA PRESBYTERY.</b>								
Bartow.....	8 00				Red Clay Creek.....	31 00	17 00	
Crystal River.....	6 45				West Nottingham.....	71 85	38 04	
Lakeland.....	10 31		5 00	3 50	Wilmington, Central.....	6 10		
Rock Ledge.....	4 02		1 00		East Lake.....			
Seneca.....	2 00				<b>WASHINGTON CITY PRESBYTERY.</b>			
Serrano.....	7 00			2 00	Through Dr. T. S. Hamlin.....	500 00		
Tarpon Springs.....	1 41		2 00		Falls Church.....	10 00	7 50	
Timaville.....	1 06				Washington City, 1st.....	117 73	16 82	
					Covenant.....	41 00		
	40 25		8 00	5 50	Gumton Temple Memorial.....	40 00		
					Westminster.....			
<b>SYNOD OF BALTIMORE.</b>								
<b>BALTIMORE PRESBYTERY.</b>								
Baltimore, 1st.....	100 00	10 25			<b>SYNOD OF CALIFORNIA.</b>			
2d.....	79 71	19 25			<b>BENICIA PRESBYTERY.</b>			
Boundary Avenue.....	340 09				Bay Side Calvary.....	2 65		
Brown Memorial.....	50 00				Belvidere.....	14 35	1 25	
Faith.....	13 30				Big Valley.....	1 25		
Fulton Avenue.....	10 00				Blue Lake.....	7 75	3 25	
Light Street.....	10 00		10 00		Grizzly Bluff.....	3 00		
Park.....	47 95				Kelseyville.....	2 85		
Waverly.....	13 05			10 00	Lakeport.....	4 40		
Bel Air.....	4 00		13 34	20 00	Mendocino.....	20 00		
Bethel.....	20 00		4 00		Petaluma.....	5 90		
Churchville.....	30 00				Point Arena.....	8 45		
Cumberland.....	8 62				Port Kenyon.....	1 00		
Emmitsburg.....	20 00	10 00			San Anselmo Seminary Church.....	10 00		
Harve de Grace.....	17 00	15 00			San Rafael.....	21 25	12 20	
Lonsaouing.....	1 30				Shiloh.....	2 00		
Lotd.....					Tonahoes.....	4 75		

C'hs.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. S. S.
Two Rocks.....	14 25			Vernon.....			
Urbalt.....	5 25			Wray.....	70		
	129 20	16 70			185 41	29 15	7 50
LOS ANGELES PRESBYTERY.							
Almondale.....	4 00			Aspen.....	11 00	70	
Azusa.....	26 50			Delta.....	10 00	1 50	
Banning.....	4 05			Grand Junction.....	15 00	1 00	
Burbank.....	3 75			Gunnison, Tabernacle.....	26 00		
Coronado, Graham Memorial.....	10 40			Leadville.....	26 00	2 00	
Cucamonga.....	10 00			Ouray.....	10 00	6 00	
El Cajon.....	16 00			Ridgway.....	7 50	2 00	
Glendale.....	7 50			Solida.....	16 00	1 20	
Ingleswood.....	5 10		2 83	Miscellaneous.....	41 65		
Los Angeles, 3d.....	10 50				160 16	14 40	
".....	5 00			PUEBLO PRESBYTERY.			
".....	33 45	4 00		Alamosa.....	20 00	55	
".....	8 00			Canon City.....	133 69	1 00	
".....	63 82	1 50		Colorado Springs, 1st.....	1 00	1 70	
Monrovia.....	1 22	7 80		".....	2 10	1 00	
Moneta Station.....	27 15			Del Norte.....	3 00		
Orange.....	13 25			Florissant.....	12 50		
Pacific Beach.....	12 00			Ignacio, Immanuel.....	3 50		
Palms.....	101 31			La Luz.....	19 70	2 00	
Pasadena, 1st.....	40 00			Monte Vista.....	3 60	76	
Pomona.....	25 00			Monument.....	55 35	3 50	
San Diego.....	3 00			Pueblo, 1st.....	4 40	2 00	2 64
San Gabriel, Spanish.....	3 50			".....	3 00	2 70	14 00
San Geronimo.....	18 50			" Mesa.....	32 50	1 90	
Santa Ana.....	5 00			" Westminster.....	20 00	1 00	
Santa Monica.....	5 00			Rocky Ford.....	2 00		
Rev. E. H. Jackson.....	463 12	13 30	2 83	San Rafael.....	2 00		
				Table Rock.....			
				Trinidad, 1st.....	1 70		
				Victor.....	1 45		
				Walsenburg.....	1 00		
				Mary S. Rice.....	200 00		
				SYNOD OF ILLINOIS.			
				Synodical.....	520 44	22 26	16 64
				ALTON PRESBYTERY.			
				Alton.....	6 00		
				East St. Louis.....	8 55		4 30
				Salsou German.....	3 91		
				Zion, German.....			
					18 16		4 30
				OAKLAND PRESBYTERY.			
Alameda.....	64 46						
Berkeley, 1st.....	5 00						
Centerville.....		4 94					
Hayward.....	3 00						
North Tamescal.....	5 00		2 50				
Oakland, 1st.....			10 65				
".....							
Brooklyn.....	77 46	4 94	13 15				
	10 50						
	10 50						
				SACRAMENTO PRESBYTERY.			



CONGREGATION	AMOUNT	NAME	AMOUNT	CONGREGATION	AMOUNT	NAME	AMOUNT
<b>SAN JOSE PRESBYTERY.</b>							
Cayucos.....	5 35			Bloomington, 1st.....	10 00	Bloomington Presbytery.	
				Champaign.....	33 60		104 60
	5 35			Chenoa.....	6 00		6 00
<b>SANTA BARBARA PRESBYTERY.</b>							
Hueneme.....	25 00			El Paso.....	7 36		18 50
Montecito.....	25 00			Mount Carmel.....	5 00		18 00
Santa Barbara.....	49 15			Normal.....			13 60
				Piper City.....			10 00
	99 15			Pontiac.....	7 70		4 00
<b>STOCKTON PRESBYTERY.</b>							
Clementis.....	1 00			Selma.....	13 00		7 00
Madera.....	3 30		2 00	Urbania.....			3 20
Plano.....	4 00						
Woodbridge.....			2 00		76 66		185 50
	8 30		2 00	<b>CAIRO PRESBYTERY.</b>			
<b>SYNOD OF COLORADO.</b>							
<b>BOULDER PRESBYTERY.</b>							
Berthoud.....		1 00		Bridgeport.....	4 00		15 00
Boulder.....	5 40			Centraha.....			
Cheyenne.....	1 55			Cobden.....			3 00
Erie.....	9 00			Fairfield.....			5 00
Fort Collins.....	10 65		3 50	Metropolis.....			1 50
Fort Morgan.....		1 00		Mount Vernon.....			
Fossil Creek.....	1 00				13 50		15 00
Greely.....		5 00		<b>CHICAGO PRESBYTERY.</b>			
Holyoke.....	5 00			Chicago 41st Street.....			40 00
Laramie.....		2 30		" Lakeview.....			30 00
Lougmont.....		2 25		" Olivet.....			6 50
Rankin.....	5 00			Woodlawn Park.....			10 00
Tinnath.....	16 00		90	Hinsdale.....			10 25
Wolf Creek.....	6 00			Homewood.....			1 25
				New Hope.....			1 00
	52 65		22 90		47 75		53 75
<b>DENVER PRESBYTERY.</b>							
Black Hawk.....	2 00			Middle Creek.....	8 00		
Brighton.....	2 50			Winnebago.....	19 00		3 83
Central City.....	8 80				27 00		3 83
Denver, 1st Avenue.....	30 00		1 60	<b>MATTOON PRESBYTERY.</b>			
" 23d Avenue.....	33 22		10 00	Charleston.....			5 00
" Central.....	50 00		5 60	Kansas.....			
" Hyde Park.....		2 50		Tower Hill.....			3 00
" North.....		3 80		Tuscola.....			9 00
" South Broadway.....	15 00		5 00	Rev. E. Thomas and wife.....			5 00
" Westminster.....		1 75			19 00		8 00
Georgetown.....	10 00			<b>PEORIA PRESBYTERY.</b>			
Highland Park.....	10 00		1 40	Limestone.....			10 00
Littleton.....	15 60			Princeville.....			12 13
Valverde, St. Paul German.....	2 50		2 50				

	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Prospect.....	12 00				7 30			
Salem.....	4 50				6 00			
Yates City.....	45 51		13 00		3 95			
Peoria Union Thanksgivng Meeting.....					2 65			
	84 14		13 00		3 00			
ROCK RIVER PRESBYTERY.					3 00			
Ashton.....	4 00				12 50		3 50	
Edgington.....	10 00				1 00			
Rock Island, Broadway.....	55 00				9 70			
	69 00				2 30			
SCHUYLER PRESBYTERY.					1 00			
Camp Point.....	5 00			2 00	1 00			
Clayton.....		3 30					5 50	6 00
Hersman.....			6 05					
Macomb.....	37 00		2 00					
Monmouth.....	36 90							
Salem, German.....	4 00							
	72 90	3 30	8 00	17 10				
SPRINGFIELD PRESBYTERY.								
Springfield, 1st.....	50 00							
2d.....	26 00							
Branford Mission.....			2 16					
	76 00		2 16					1 50
SYNOD OF INDIANA.								
Synodical.....	173 75	94 00						
GRAWFORDSVILLE PRESBYTERY.								
Ahama.....	2 00							
Beulah.....	8 40							
Crawfordsville, 1st.....		2 00						2 60
" Centre.....	100 00							
" Memorial.....	1 00							
Darlington.....	5 00							
Dayton.....	35 00	2 00						
Delphi.....	500 00	2 00						
Frankfort.....	150 00	2 00	20 00					
Lafayette, 1st.....	15 00	2 00	15 00					
2d.....	100 00	2 00						
Lexington.....	49 00							
Newtown.....	24 60	1 00						
Oxford.....		2 00						
Rockville, Memorial.....	15 00							
Romney.....								
Russellville.....	1 28							
Spring Grove.....	27 50	1 00						
Sugar Creek.....	6 50							
Monnfain Fork.....								
Monnt Zion.....								
Nanah Chito.....								
Oak Grove.....								
Oka Achikana.....								
Philadelphia.....								
Pine Ridge.....								
San Bois.....								
South McAlester.....								
Spring Hill.....								
Tabbina.....								
Tushkahoma.....								
Wilburton.....								
Wister.....								
	87 25							
CIMARRON PRESBYTERY.								
Anadarko.....								
Beaver.....								
Calvary.....								
Chickasha.....								
Elmd.....								
Kingfisher.....								
Pond Creek.....								
Parcell.....								
Westminster.....								
	109 16							
OKLAHOMA PRESBYTERY.								
Bethesda.....								
Blackwell, 1st.....								
Edmond.....								
Mulhall.....								
Newkirk.....								
Percy.....								
Ponca City.....								
Shawnee.....								
Stillwater.....								
Stroud.....								
	77 81							
SEQUOYAH PRESBYTERY.								
Achena.....								
Broken Arrow.....								
Claremore.....								
Eureka.....								
Fort Gibson.....								
Nuyaka.....								
Pleasant Valley.....								
Tabbiquah.....								
	9 75							
	2 75							61
	17 40							
	1 50							
	9 00							
	11 96							
	1 00							
	5 18							





Cliequest	17 45				Mount Vernon	3 80	2 90
Fairfield	8 00				Mt Vance	6 00	
Keokuk, Westminster	41 13				Neosho Rapids	2 00	
Lebanon	8 45				New Salem	2 00	
Libertyville	9 25				Newton	20 90	3 10
Martinsburg	3 51				Oxford	3 90	2 50
Medapolis	9 13				Peotone	6 00	
Middletown	45 00				Peotone	7 50	
Montrose	4 00				Reece	2 00	
Morning Sun	63 23				Salem	4 61	
Mount Pleasant, Ist	38 56				Silver Creek	1 50	
New London	7 00				Waco	2 30	
Primrose	1 00				Walnut Valley	3 00	
Shuman	8 00				Walnut Valley	3 30	
Troy	20 84				Waverly	41 40	
Wapella	6 10				Wellington	26 50	
West Point	5 00				Wichita, Ist	31 00	
Winfield	71 09		5 00		Wichita, Bkavor	3 10	1 00
					Oak Street	50 60	
					West Side	11 60	
					Winfield	62 47	
					Miscellaneous	22 00	
	449 65					499 66	11 00
							3 50
Bethel	8 85				Axtel	3 40	1 12
Blue Grass	4 50				Baileyville	5 51	75
Brooklyn	8 58				Barnes	1 30	
Conroy	4 60				Blue Rapids	12 00	
Deep River	20 00		2 70		Corning	3 30	
Fairview	9 70				Hiawatha	5 00	
Ladora	6 25				Higland	20 10	7 32
Le Claire	3 50				Holtton	14 67	3 83
Montezuma	5 00				Horton	25 35	7 60
Muscataine	53 25				Irving	2 80	
Nolo	11 00		5 35		Nortonville	13 00	
Princeton	7 50				Troy	3 70	
Sigourney	13 80				Vernillion	4 10	
Summit	17 90				Washington	6 00	
Tipton	30 00						
Unity	12 67						
West Branch	18 00						
West Liberty	17 50						
						107 63	13 00
	246 20		2 70	5 25		1 00	
							2 85
Battle Creek	7 00				Arlington	2 00	
Hartley	2 15				Dodge City	5 25	
Hawarden	12 65				Ellinwood	6 10	
Le Mars	13 52				Freeport	2 00	
Odebolt					Galva	6 10	
Plymouth Co.					Geneseo	2 00	
Plymouth Co.					Halsted	5 65	
Sanborn	7 20		5 00		Harper	9 00	
Sioux City, 3d	2 25				Hugoton	1 50	
Sioux City, 3d	2 00				Hutchinson	36 50	2 50
					Kingman	9 00	

IOWA CITY PRESBYTERY.

SIoux CITY PRESBYTERY.

HIGHLAND PRESBYTERY.

LARNED PRESBYTERY.

Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Lakin.....	2 00			Kansas City, Grand View Park.....	3 50		
Larned.....	30 00			" " Western Highlands.....	8 11		
Liberal.....	5 00			Leavenworth, 1st.....	100 00		
Medicine Lodge.....	3 50			Lowmont.....	1 85		
Ness City.....	5 00			Manhattan.....	1 00		
Nimnescah.....	1 50			Mulberry Creek.....	3 40		
Parks.....	5 00			Oak Hill.....	2 00		
Profit.....	7 50			Olathe.....	7 07		
Spearville.....	5 00	3 00		Pleasant Ridge.....	3 15		
	133 10	5 50	2 85	Riley.....	2 13		
				Sedalia.....	3 20		
				Seymour.....	5 60		
Carlyle.....	6 00			Topoka, 1st.....	90 71		
Chetopa.....	10 00			" Westminister.....	16 20		
Fort Scott, 1st.....	20 00			Wakarusa.....	5 69		
Fredonia.....	2 50			Wamego.....	3 25		
Galeana.....			4 58		340 82	4 17	13 58
Garnett.....	4 00			SYNOD OF KENTUCKY.			
Humboldt.....	18 00			EBENEZER PRESBYTERY.			
Independence.....	15 85			Ashland.....			16 04
Iola.....	20 00			Covington, 1st.....	75 00		
McCune.....	3 20		1 80	Dayton.....	3 50		5 00
Miliken Memorial.....	1 00			Flenningsburg.....	21 73		
Moran.....	3 50			Frankfort.....	25 00		12 00
Neosho Falls.....	3 20			Newport.....	10 41		
New Albany.....	1 25			Miscellaneous.....			33 04
Osage, 1st.....	19 00				135 64		
Osageo.....	11 00		5 00	LOUISVILLE PRESBYTERY.			
Scammon.....	3 00			Cloverport.....	3 00		
Weir City.....	5 00			Gaston, Patterson Memorial.....		2 00	
	147 10		6 38	Hopkinsville, 1st.....	8 50		
				Louisville, 4th.....		4 43	
Bow Creek.....	4 50			" Alliance.....	7 15		2 00
Calvert.....	6 00			" Immanuel.....	130 58		
Colby.....	4 25			" Warren Memorial.....			8 43
Fairport.....	10 10				139 23		
Hays City.....	3 00			SYNOD OF MICHIGAN.			
Hoxie.....	1 50			DETROIT PRESBYTERY.			
Loone Star.....	5 00			Ann Arbor.....	50 00		
Long Island.....	3 00			Birmingham.....	5 00		
Norton.....	5 00			Dearborn.....	3 07		
Oberlin.....	9 00			Detroit, 1st.....	145 00		
Osborne.....	7 00			" " 2d Avenue.....	12 00		11 06
Phillipsburg.....	10 00			" Bethany.....	7 08		
Pleasant Hill.....	50						
Smith Centre.....	6 37		1 30				
Wakeany.....	7 25						

White Lily Presbyterial.	4 11	1 30	1 20	Detroit, Calvary.	25 00
Abiline	5 00			Covenant	15 20
Belleville	6 00			Forest Avenue	5 00
Dennington	5 04			Fort Street	65 00
Cawker City	6 31			Immanuel	25 40
Cheever	11 50			Memorial	28 96
Clyde	4 00			Scovel Memorial	10 00
Concordia	10 10		10 90	Trumbull Avenue	50 00
Culver	5 00			East Nankin	6 00
Delphos		3 10		Holly	4 38
Dillon				Milford	16 25
Elkhorn	8 00			Plainfield	15 80
Fort Harker	1 40			Pontiac	20 00
Glascow	9 00			Sand Hill	2 52
Harmony	12 50			White Lake	5 00
Harrington	1 50			Wyandotte	11 33
Kanopolis	5 00			Ypsilanti	30 00
Lincoln	2 10			Presbyterial	40 00
Manchester	4 00	2 00			
Mankato	12 00		3 00	PLINT PRESBYTERY.	
Miltenvale	10 00		3 00	Anadore, Calvary	4 50
Minneapolis	5 00			Bad Axe	2 00
Providence	6 15		2 00	Bloomfield	10 25
Solomon	7 00		4 50	Briggshampton	2 50
Webber	5 00		1 40	Caro	4 69
Wilson	33 00		12 00	Cass City	15 00
Rev. H. Bushnell	3 00			Crosswell	1 50
Rev. C. P. Graham	5 00			Fair Grove	5 57
Rev. L. H. Shane	5 00		2 10	Flint	10 00
Rev. E. M. Halbert	5 00			La Motte	14 00
Rev. W. Bishop	4 00			Lapeer	2 31
Rev. J. R. Terry	5 00			Lexington	12 31
Rev. Geo. McKay	2 00			Marlette, 1st	1 50
F. F. Braeken	2 00			" 2d	5 54
Rev. N. J. Lott	4 00			Morrice	6 05
Rev. W. H. Course	5 00			Port Hope	3 30
Rev. H. W. Clark	2 00			Watonsville	1 08
				Miscellaneous	83 33
	217 10	2 0	25 00		140 83
TOPEKA PRESBYTERY.				GRAND RAPIDS PRESBYTERY.	
Argentine	10 10			Grand Haven	18 38
Bala	2 50			Grand Rapids, 1st	9 29
Black Jack				Immanuel	2 00
Clay Centre	11 00		5 20	Westminster	21 12
Clinton	10 50			Muir	3 00
Gardner	3 00			Spring Lake	13 00
Idana	3 12			Tustin	5 00
Junction City	36 34		8 38		
					71 79
					13 27

	Ch's.	W'm S.	S. S.	Y. P. S.		Ch's.	W'm S.	S. S.	Y. P. S.
KALAMAZOO PRESBYTERY.									
Benton Harbor.....	26 84		6 75		Otter Creek.....	2 50			
Niles.....					Samaria, Swedish.....	2 00			
White Pigeon.....	8 00			1 00	Tower, St. James.....	6 00	1 00		
					Two Harbors.....				
	34 84		6 75	1 00	Virginia, Cleveland Avenue.....	4 00			
LAKE SUPERIOR PRESBYTERY.									
Detour.....	5 27			5 00	West Duluth, Westminster.....	3 50			
Ford River, Westminster.....	4 00				Willow River.....	102 50			
Gladstone, Westminster.....	6 15					201 83	3 00	1 00	
Iron Mountain.....	24 29				MANKATO PRESBYTERY				
Lakemuir.....	1 00				Evan.....	1 64			
McMillan School House.....	1 05				Island Lake.....	4 00			
Mt. Zion.....	1 71				Lake Crystal.....	6 00			1 00
Negaunee.....	15 08			10 00	Lakefield.....	6 76			
Newberry.....	17 00				Morgan.....	5 32			
Saint Ste. Marie.....	10 85				Russell.....	4 08			
Holland School House.....	1 00				Woodstock.....		5 00		
Mark's School House.....	1 72					38 00	5 00		1 00
	89 12			15 00	MINNEAPOLIS PRESBYTERY.				
LANSING PRESBYTERY.									
Delhi.....	3 50				Howard Lake.....	6 25		2 00	
Jackson.....	11 00				Minneapolis, 1st.....	35 25			
Lausing, 1st.....	5 00				" Bethany.....	2 00			
" Franklin Street.....			2 42		" Elm.....	5 40			
Mason.....	4 00				" Highland.....	27 11			
Parma.....	10 00				" Oliver.....	12 75			5 00
Sunfield.....	3 50				Oak Grove.....	7 15			
	37 00		2 42		Rockford.....	10 75			
					Waverly Union.....			2 00	5 00
MONROE PRESBYTERY.									
Hillsdale.....	12 10				Alliance.....	5 00			
La Salle.....	2 00			1 00	Angus.....	6 00		1 00	
Monroe.....	17 07		6 75		Argyle.....	10 00			
Petersburg.....	10 50				Bethel.....	4 50		2 70	
Quincy.....		6 50			Crookston.....	3 00			
	41 67	6 50		7 75	Deerborn.....	2 00			
					Eucled.....	16 00			
PETOSKEY PRESBYTERY.									
Boyerne City.....	11 98				Fergus Falls.....	4 00			
Boyerne Falls.....	1 00				Hallowell.....	9 30			
Cadillac.....	12 94				Hendrum.....	50			4 35
Conway.....	2 00				Horham, 1st.....	18 51	2 77	1 00	1 00
Elimira.....	2 00				Key West.....	1 23			
Fife Lake.....	8 25				Maine.....	11 00			
Lake City.....	2 40				Maplewood.....	7 03			
					Mendenhall, Memorial.....	2 50			
					Moorhead.....				
					Red Lake Falls.....				



Mackinaw City.....	1 00					Warren.....	5 00		
McBain.....	6 10					Western.....	3 50		
	48 27					Presbyterial.....	13 00		
SAGINAW PRESBYTERY.									
Alcona.....	1 49					ST. CLOUD PRESBYTERY.			
Alma.....	15 00					Atwater.....	2 93		
Alpena.....	12 00					Bethel.....	7 00		
Bay City, 1st.....	75 00					Brown's Valley.....	3 00		
" " Memorial.....	15 00					Diamond Lake.....	1 45		
Black River.....	1 49					Harrison.....	2 85		
Caledonia.....	1 48					Litchfield.....	12 00		
Calkinsville.....	10 00					Royalton.....	5 35		
Coleman.....	10 00					Spicer, 1st.....	3 62		
Emerson.....	10 00					St. Cloud.....	13 02		
Fairfield.....	10 00					Wilmar.....	7 57		
Grayling.....	5 00						58 79		1 58
Hillman.....	1 00								1 55
Lafayette, 2d.....	10 00					Belle Plaine.....	3 75		
Maple Ridge.....	5 00					Jordan.....	1 26		
Midland.....	8 00					Macalester.....	7 00		
Mount Pleasant.....	10 00					Merriam Park.....	3 00		
Munsters.....	10 00					North St. Paul.....	8 00		
Omet.....	6 00					St. Croix Falls.....	11 00		
Pinconning.....	5 00					St. Paul House of Hope.....	399 00		
Saginaw, East Side, Warren.....	25 00						433 01		
" " Washington Avenue.....	15 00						29 70		
" " West Side 1st.....	62 00					Albert Lea.....	4 00		
" " " 2d.....	2 00					Alden.....	3 00		4 00
" " " Grace.....	5 00					Austin, 1st.....	3 00		
" " " Immanuel.....	3 17					Blooming Prairie.....	3 40		
St. Louis.....	15 00					Caledonia.....	2 00		4 00
Tawas.....	5 00					Chester.....	2 76		
Taymouth.....	10 00					Frank Hill, German.....	3 40		
West Bay City, Covenant.....	14 00				4 00	Fremont.....	8 15		
" " Westminister.....	35 00					Hayfield.....	1 02		
	412 63					Henrytown.....	50		
						Lamesboro.....	3 41		
						Le Roy.....	15 10		75
						Lewiston.....	2 60		
						Oronoco.....	2 20		
						Pleasant Valley.....	2 67		
						Preston.....	7 45		
						Richard Prairie.....	4 50		
						Rochester.....	15 00		
						Rushford.....	4 10		
						Utica.....	4 40		
						Washington.....	6 50		
						Miscellaneous.....	87 50		
					1 00				4 75
									4 00
									213 36
SYNOD OF MINNESOTA.									
DULUTH PRESBYTERY.									
Barnum.....	11 00								
Brainerd.....	6 17								
Duluth, 1st.....	17 11								
" " 2d.....	10 65								
" " Heights.....	2 50								
" " Lakeside.....	15 00								
Glen Avon.....	1 00								
Grand Rapids.....	10 00				1 00				
Hinckley.....	1 50								
Moose Lake.....	4 00								
Mora.....	2 50								
New Duluth, House of Hope.....					1 00				



Location	Amount	Total	Balance	Notes
<b>KE ARNEY PRESBYTERY.</b>				
New Cambria	16 00			
New Providence	7 00	5 00		
Pleasant Prairie	4 00			
Salem	3 00			
Sullivan, Ist.	2 00			
	1 30			
	161 60	36 00		
<b>PLATTE PRESBYTERY.</b>				
Chillicothe	2 00		5 00	
Cowgill	3 00			
Craig	10 00	5 00		
Fairfax	9 30			
Marysville, Ist.	30 00			
Oregon	13 26			
Polo	5 00			
St. Joseph, Hope	5 00			
Tarkio	64 00			
Rev. James Reed.	5 00			
	146 56	5 00	5 00	
<b>ST. LOUIS PRESBYTERY.</b>				
Bethel, German	5 00			
Poplar Bluff	3 32	3 33		
St. Louis, Ist.	500 00			
" 2d	588 35			
" Carondelet	60 30			
" Clifton Heights	3 00			
" Cote Brillant	25 00			
" Curley Memorial	3 97			
" Lafayette Park	300 00			
" Leonard Avenue	2 35			
" Tyler Place	35 00			
" Washington and Compton Avenue	5 0 00			
" West	83 25			
	109 14	3 33		
<b>SYNOD OF MONTANA.</b>				
<b>BUTTE PRESBYTERY.</b>				
Anaconda	11 48			
Butte, Ist.	24 55			
Dillon	14 00	2 25		
Granite	1 00			
Hamilton	4 76			
Missoula	13 53			
Phillipsburg	4 75			
	73 07	2 25		
<b>GREAT FALLS PRESBYTERY.</b>				
Great Falls	21 75			
Havre	5 00			
<b>NEBRASKA CITY PRESBYTERY.</b>				
Barneston	1 00			
Bennett	5 00			
Blue Springs	5 00			
Fairmont	5 00			
Goshen	27 00			
Hebron	1 00			
Hubbell	14 50			
Lincoln, Ist.	1 25			
Stoddard	1 00			
Tamora	55 75			
	175 96	36 53	6 05	
<b>NIOBRARA PRESBYTERY.</b>				
Apple Creek	1 01			
Atkinson	9 00			
Bethany	1 50			
Black Bird	1 00			
Cleveland	2 15			
Cozad	15 00			
Courtois	5 00			
Egin	6 73			
Emersoy				

Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Hartington.....	12 18			Hanover.....			
Inman.....	2 00			Madison.....	215 18	10 00	
Lambert.....	4 50			Morristown, South Street	1000 00		
Madison.....	26 50			Mt. Olive.....	13 00		
Millerboro.....	3 25			New Vernon.....	13 01		5 00
Niobrara.....	13 00			Orange, Ist.....	100 00		
Northfork, Ist.....	2 00			Central.....	21 00		
Oskaftic.....	6 77			Parsippany.....	5 00		
O'Neill.....	8 00			Pleasant Grove.....	10 00		
Osmond.....	10 00			Pleasant Valley.....	25 00		3 00
Fander.....	12 25			Schooly's Mountain.....	73 31		
Ponca.....	15 50			South Orange, Ist.....	37 00	25 00	
Randolph.....	11 00			Suwasunda.....	100 00		
Scottville.....	1 45						
South Fork.....	2 00						
St. Louis.....	1 25						
St. Paul.....	1 25						
St. James.....	1 25						
St. Charles.....	1 25						
St. Anne.....	1 25						
St. John.....	1 25						
St. Peter.....	1 25						
St. Pauline.....	1 25						
St. Elizabeth.....	1 25						
St. Rose.....	1 25						
St. Anthony.....	1 25						
St. Bridget.....	1 25						
St. Margaret.....	1 25						
St. Catherine.....	1 25						
St. Agnes.....	1 25						
St. Ann.....	1 25						
St. Ursula.....	1 25						
St. Clare.....	1 25						
St. Theres.....	1 25						
St. Ignace.....	1 25						
St. Francis.....	1 25						
St. James.....	1 25						
St. John.....	1 25						
St. Peter.....	1 25						
St. Paul.....	1 25						
St. Andrew.....	1 25						
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St. Demetrius.....	1 25						
St. Georges.....	1 25						
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St. Peter.....	1 25						
St. Paul.....	1 25						
St. Andrew.....	1 25						
St							

SYNOD OF NEW JERSEY.

ELIZABETH PRESBYTERY.

Basking Ridge.....	2000 00				
Clinton.....	50 00				
Cranford.....	72 82				
Elizabeth, 1st.....	350 00				
"    2d.....	5 00				
"    3d.....	7 25				
"    Madison Avenue.....	307 28				
"    Westminster.....	12 00				
Lamington.....	36 00				
Liberty Corner.....	400 00				
Plainfield, 1st.....	2 00				
"    Hope Chapel.....	43 89				
Rahway, 2d.....	9 00				
Roselle.....					
Westfield.....					
Woodbridge.....					
	21295 24	14 14	18 00		

JERSEY CITY PRESBYTERY.

Hackensack.....	16 00				
Jersey City, Westminster.....	54 21				
Paterson, 2d.....	22 57				
"    Madison Avenue.....	10 00				
West Milford.....	5 00				
	107 78				

MONMOUTH PRESBYTERY.

Allentown.....	35 00				
Beverly.....	51 25				
Calvary.....	29 53				
Cranbury, 1st.....	40 00				
"    Englishtown.....	10 00				
"    Freshhold.....	4 37				
"    Highstown.....	20 00				
"    Jacksonville.....	9 00				
"    Lakewood.....					
"    Morristown.....	2 00				
"    Mount Holly.....	200 00				
"    Providence.....	4 00				
"    Shrewsbury.....	28 97				
"    South River, German.....	2 00				
	436 12	19 00	20 00		

MORRIS AND ORANGE PRESBYTERY.

Boonton.....	78 93				
Chatham.....	20 59				
Dover.....	50 00				
East Orange, 1st.....	279 69				
"    Arlington Avenue.....	65 12				
"    Brick.....	375 00				

Trenton, 1st.....	286 50				
"    3d.....	39 96				
"    5th.....	5 00				
"    Bethany.....	23 50				
"    Chapel, 1st.....	25 00				
"    Prospect Street.....	5 00				
	33 00	6 88			
	1089 44				

NEWTON PRESBYTERY.

Bedvidere, 1st.....	68 27				
Blairstown.....	135 10				
Deckertown.....	19 68				
Delaware.....	10 00				
Knowlton.....	4 00				
La Fayette.....	10 00				
Musconetcong Valley.....	3 14				
Oxford, 1st.....	6 10				
Phillipsburg, Westminster.....	10 00				
	296 19				

WEST JERSEY PRESBYTERY.

Atlantic City, 1st.....	30 00				
Blackwood.....	25 52				
Bridgeport, 1st.....	35 03				
"    2d.....					
"    Irving Ave.....	2 78				
Haddonfield.....	97 00				
Pittsgrove.....	10 00				
Salem.....	45 13				
Wenonah.....	10 00				
Woodstown.....	5 00				
F. K. Brace.....	5 00				
	242 65				
			17 68		

SYNOD OF NEW MEXICO.

ARIZONA PRESBYTERY.

Clifton and Morenci.....	5 75				
Flagstaff.....	17 00				
Florence.....					
"    Peoria.....	2 23				
"    Florence.....	11 00				
"    Sacaton, 1st Pima.....	4 00				
"    "    2d.....	11 20				
"    Solomonville.....	30 00				
"    Union.....					
	71 20				
			5 00		

RIO GRANDE PRESBYTERY.

Albuquerque, 1st.....	53 00				
"    Spanish.....	3 00				
Jarales.....	1 00				
Laguna.....	2 50				
Las Cruces, Spanish.....	2 50				

Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	L. S.	S. S.	Y. P. S.
Las Placetas, Spanish.....	100			BROOKLYN PRESBYTERY.			
Pajarito.....	2 40			Brooklyn, 1st.....		811 02	
Sococho, 1st.....	18 00			Bedford.....		15 00	
"    Spanish.....	15 00			Central.....		150 00	
				Clason Avenue.....			10 00
	98 40			Memorial.....		210 63	
				Ross Street.....			18 00
				South 3d Street.....		150 00	
				Throop Avenue.....		215 00	
				Stapleton, 1st Edgewater.....		83 38	
				Woodhaven, French Evangelical.....		4 36	3 80
						1639 40	38 00
				BUFFALO PRESBYTERY.			
				Alden.....		5 00	
				Allegany.....		2 00	
				Buffalo, North.....		95 00	60 00
				Park.....		33 37	
				Westminster.....		504 00	
				East Hamburg.....		15 00	1 00
				Olcan.....		18 67	
				Portville.....		50 00	
				Sherman.....		25 00	
				Silver Creek.....			1 83
				Springville.....		100 00	15 86
				Westfield.....		181 00	
				Presbytery.....		10 00	
				Rev. M. F. Trippie.....			
	144 60		3 00		60 00		18 69
				CAYUGA PRESBYTERY.			
				Auburn, 2d.....		11 04	
				Westminster.....			2 10
				Cayuga.....		4 00	
				Sonnett.....		31 34	
				Weedsport.....		12 12	
						58 50	2 00
				CHAMPLAIN PRESBYTERY.			
				Chazy.....		5 19	
						5 19	
				CHEMUNG PRESBYTERY.			
				Burdett.....		113 00	10 56
				Elmira, 1st.....			12 15
				Lake St.....		46 50	
				Havana.....		4 53	
				Mecklenburg.....		6 00	
						169 75	37 71

SYNOD OF NEW YORK.

ALBANY PRESBYTERY.

Albany, 1st.....	205 00						
"    2d.....	225 00						
"    3d.....	105 10						
"    4th.....	300 00						
Madison Avenue.....	66 00						
State Street.....	421 23						
West End.....	80 00						
Ballston Centre.....	11 41						
Spa.....	26 10						
Batchellerville.....	3 00						
Chariton.....	18 20						
Clayville, 1st.....	34 47						
Hamilton Union.....	8 00						
Jefferson.....	18 49						
Jerman, Memorial.....	140 00						
Johnstown.....	72 24						
Mayfield Central.....	3 00						
Northampton.....	3 00						
Princeton.....	6 38						
Sand Lake.....	22 00						
Saratoga Springs, 2d.....	55 80						
Schenectady, 1st.....	406 50						



	Ch's.	W'm S.	S. S.	Y. P. S.		Ch's.	W'm S.	S. S.	Y. P. S.
LONG ISLAND PRESBYTERY.									
Bridgehampton.....	43 00					Jasper.....		11 35	
Greenport.....	32 00					Woodhull.....		4 43	
Mattituck.....	16 00		2 00			SYRACUSE PRESBYTERY			
Port Jefferson.....	10 56					Camillus.....		1 00	
Remsenburg.....	16 00					East Syracuse.....		9 38	
Selauket.....	30 30		12 46			Fulton.....		28 63	
Southampton.....	2 00		1 00			Oswego, Ist.....		2 00	
South Haven.....						Grace.....			30 00
	149 86		15 46			Syracuse, Ist.....		184 87	60 00
LYONS PRESBYTERY.									
East Palmyra.....	17 10					" East Genesee.....		17 50	
Lyons.....			10 00			" Memorial.....		45 00	
Palmyra.....	10 00					" Park.....		110 00	
	27 10		10 00			TROY PRESBYTERY.			
NASSAU PRESBYTERY.									
Hempstead, Christ.....	10 00					Green Island.....		5 00	
Jamaica.....	40 00					Hooisick Falls.....			5 00
Newtown.....			8 35	19 60		Melrose.....		6 00	
Oyster Bay.....	30 00					Pittstown.....		3 00	
Southtown.....	9 25					Troy, Oakwood Avenue.....			1 25
Springland.....	26 00					" Woodside.....		100 00	5 00
	115 25		8 35	19 00		Through Rev. Geo. T. Betty.....		1600 00	10 55
NEW YORK PRESBYTERY.									
New York, 4th.....	100 00					Boonville.....		2 16	
" Brick.....	11487 50					Holland Patent.....		16 51	
" Central.....	750 00					Clinton.....		11 00	
" Good Will Chapel.....			18 29	2 00		Lion.....		5 00	10 00
" Hadson.....		5 00				Little Falls.....		397 00	
" Lenox.....	248 48		59 35	3 00		Lyons Falls.....		18 23	5 70
" Madison Avenue.....	200 00					Ohio Forge.....		5 00	
" Madison Square.....	121 00					Redfield.....		3 50	
" Mount Washington.....	877 73					Rome.....		70 10	
" Rutgers Riverside.....	133 53					Sauguoi.....		13 40	
" Scotch.....	1881 00					Turin.....		12 28	
" University Place.....	138 92					Utica, Ist.....		167 79	
" Washington Heights.....						" Memorial.....		46 00	
	15938 16	5 00	77 64	5 00		Vernon.....		75 00	8 81
NIAGARA PRESBYTERY.									
Knowlesville.....	5 00					Walcott Memorial.....		49 75	
Lyndonville.....	18 00					Waterville.....			
Mapleton.....			5 10					705 32	25 51
Medina.....	8 00					WESTCHESTER PRESBYTERY.			
Middleport.....	10 15					Bedford.....		11 34	
Niagara Falls.....	25 00					Bridgeport, Ist.....			50 00
Somersot.....	2					Irvington.....		1059 55	
						Katonah.....		11 24	



Wilson.....	2 75	1 00		30 00
Wright's Corners.....	8 21			15 05
Youngstown.....				2 71 10 00
NORTH RIVER PRESBYTERY.				
Anemia, South.....	79 96	6 10		59 06
Cornwall-on-Hudson.....	6 53			18 15
Freedom Plains.....	7 12			45 53
Newburg, Ist.....	45 00			1 33
Pleasant Valley.....	8 00	20 00		60 00
Poughkeepsie.....	50 00			58 00
Rondout.....	37 50			7 00
	154 15	20 00		25 93
	27 00			110 00
OTSEGO PRESBYTERY.				
Cooperstown.....	60 00			54 58
Delhi, Ist.....	22 00	4 24		500 00
Hobart.....				48 35
Middlefield.....	2 17			5 00
Unadilla.....		4 24		5 00
	111 17			2163 28
ROCHESTER PRESBYTERY.				
Brighton.....	12 38			5 00
Charlotte.....	6 36			1 25
Chili.....	10 30			5 00
Gates.....	10 00			3 35
Gleneseo, Ist.....	5 00			1 30
Gleneseo Village.....	23 00			2 65
Mendon.....	2 00			1 25
Morton, Ist.....	4 00			
Ogden.....	15 75			18 50
Rochester, Ist.....	150 00			
Rochester, 3d.....	100 00			7 00
Brick.....	450 00			2 50
Central.....	625 00			5 70
Memorial.....	5 00			1 90
North.....	5 00			20 55
Westminster.....	5 00			2 80
Presbytery.....	60 00			1 80
	1485 79			3 50
				8 75
				10 50
				5 00
				4 20
				5 00
				3 00
				4 00
				41 66
				130 90
				8 00
				3 61
ST. LAWRENCE PRESBYTERY.				
Heuvelton.....	10 00			10 00
Oswegatchie, Ist.....	596 59			3 00
Watertown, Ist.....	11 80			8 00
Hope Chapel.....				
	617 79			21 00
STEEBEN PRESBYTERY.				
Corning.....	43 00			
Cuba.....	5 00			

SYNOD OF NORTH DAKOTA.

BISMARCK PRESBYTERY.

Bismarck.....  
 Glencoe, Albert Barnes.....  
 Mandan.....  
 Steele.....  
 Sterling.....  
 Williamsport.....

FARGO PRESBYTERY.

Blanchard.....  
 Broadway.....  
 Buffalo.....  
 Chaffee Mission.....  
 Casselton.....  
 Chiford.....  
 Courtenay.....  
 Galesburg.....  
 Hudson.....  
 Hunter.....  
 Lisbon.....  
 Oakes.....  
 Sanborn.....  
 Sheldon.....  
 Tower City.....  
 Wheeland.....  
 Miscellaneous.....

MINNEAPOLIS PRESBYTERY.

Leeds.....  
 Minot.....  
 Morris.....





	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
<b>ZANESVILLE PRESBYTERY.</b>								
Brownsville.....	7 50							
Duncan's Falls.....	1 60							
Mt. Vernon.....	5 95							
Oakfield.....	2 00							
Zanesville-1st.....	17 41							
" 2d.....	42 00							
" Putnam.....	2 50							
	78 96							
<b>SYNOD OF OREGON.</b>								
<b>EAST OREGON PRESBYTERY.</b>								
Baker City.....	10 00							
Burns.....	5 00							
Cleveland.....	18 10							
Hernsey.....	7 00							
KIRKAT, 1st.....	5 00							
" 2d.....	11 00							
La Grande.....	8 17							
Monkland.....	8 18							
Moore.....	13 75			5 00				
Union.....	86 20			5 00				
<b>PORTLAND PRESBYTERY</b>								
Astoria.....	40 50							
Bethany, German.....	6 00							
Fulton Mission.....	3 00							
Knappa.....	5 00							
Mount Olivet.....	2 00							
Oregon City.....	10 00		1 39					
Portland, 1st.....	5'8 14	3 00						
" 2d.....	100 00							
" Calvary.....	10 00							
" Forbes.....	4 00							
" Mizpah.....	1 50							
" St. John's.....	15 00		1 30					
" Westminster.....								
Sellwood.....	5 00							
Smith Memorial.....	10 25							
Thaflin Plains.....	720 39	3 00	2 69					
<b>SOUTHERN OREGON PRESBYTERY.</b>								
Ashland.....	26 00			4 00				
Paundon.....	2 00							
Klamath Falls.....	7 00							
Marshfield.....	6 66							
Madford.....	2 75							
<b>BUTLER PRESBYTERY.</b>								
Allegheny.....	11 25							
Butler, 1st.....	76 00							
" 2d.....	33 29							
Crestview.....	13 25							
Evan's City.....	24 00							
Jefferson.....	4 30							
Millbrook.....	7 00							
Mount Nebo.....	14 00							
Muddy Creek.....	9 62							
New Hope.....	7 28							5 72
North Butler.....	10 00							
Petrolia.....	5 82	17 46						
Portersville.....								
Prospect.....	7 52							
Sernb Grass.....	28 35							
Unionville.....	10 00							
West Sunbury.....	18 50							
Zelienople and Harmony.....	32 10							
	311 78	17 46						5 72
<b>CARLSLE PRESBYTERY.</b>								
Big Spring.....	55 01							
Carlsle, 2d.....	120 00							
" Colored Mission.....	1 00							
Chambersburg, Falling Spring.....	76 26							
Dauphin.....	5 05							10 00
Dickinson.....	5 00						5 00	
Duncannon.....	21 82							
Gettysburg.....	21 70							
Harrisburg.....								5 00
" Bethany Chapel.....								
" Covenant.....								
Lebanon, Christ.....	50 00							
Lebanon.....	100 00							
Mechanicsburg.....	54 65							
Merceersburg.....	24 25							
Paxton.....	24 04						3 00	
James McCormick.....	100 00							
Mrs. Annie McCormick.....	100 00							
Mrs. Dr. Rely.....	50 00							
Miss Carrie Pearson.....	50 00							
Mrs. Chas. H. Bergner.....	25 00							
Mrs. Louis W. Hall.....	50 00							
Rev. Geo. B. Stewart.....	25 00							
Rev. E. T. Jeffers.....	5 00							
Rev. T. C. McCarroll.....	5 00							
Rev. C. B. Cross.....	10 00							
Rev. Luther Davis.....	5 00							
Hon. John B. McPherson.....	50 00							
Rev. S. A. Martin.....	10 00							
Rev. John H. Groff.....	15 00							



Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
ERIE PRESBYTERY.							
Belle Valley.....	11 00	2 75	1 25	LEHIGH PRESBYTERY.			
Bradford.....	134 39			Allentown.....	30 75		
Cambridge.....	41 00			Catasauqua, 1st.....	32 00		
Comenaut Lake.....	18 50			Easton, 1st.....	290 50	27 40	
Comenautville.....	5 00			" Braherd, Union.....	45 00		5 00
East Greenc.....	10 35			East Stroudsburg.....	5 00		
Edinboro.....	30 06			Hazleton.....	100 00		
Erie Central.....	38 32	40 50		Mahanoy City.....	136 00		10 23
" " Eastminister Mission.....	50 00	6 83		Mauch Chunk.....	5 00		
" " Park.....	8 00			Middle Smithfield.....	19 20		
Fairfield.....	204 53	8 00		Port Carbon.....	6 00	78 05	10 00
Franklin.....	15 00			Pottsville, 1st.....	5 00		5 00
Georgetown.....	15 00			Shenandoah.....	23 03		
Gravel Run.....	15 10			Tamaqua.....	5 00		
Harmansburg.....	3 00			Upper Lehigh.....	5 90		
Irvinton.....	15 10			Weatherly.....	35 00		
Kerr's Hill.....	11 18			White Haven.....	702 48	105 45	53 23
Meadville, 1st.....	37 00			NORTHUMBERLAND PRESBYTERY.			
" " Central.....	40 00			Berwick.....	13 01		
Mercer, 1st.....	50 00			Bloomsburg.....	100 00		
" " 2d.....	19 00			Briar Creek.....	3 00		
Mill Village.....	15 00			Buffalo.....	28 00		
Mount Pleasant.....	10 90			Chillisquaque.....	16 00		
North Clarendon.....	50 00			Hartleton.....	2 00		
North East.....	65 00			Jersey Shore.....	61 00		
Oil City, 1st.....	15 00			Lewistown.....	43 12		
Pittsfield.....	30 00			Mahoning.....	53 57	35 49	
Pleasantville.....	15 00	8 00		Mifflinburg.....	13 00		
Springfield.....	15 00			Milton.....	132 53	4 24	4 19
Sugar Creek.....	15 00			Monnt. Carmel.....	57 17		
" " Memorial.....	5 00			New Berlin.....	5 00		
Tilemonte.....	32 00			New Columbia.....	7 00		
Titusville.....	70 00			Orangeville.....	14 00		
Union.....	40 00			Renovo, 1st.....	45 00		
Utica.....	30 00			Rush.....	17 00		
Venango.....	12 75			Shamokin, 1st.....	68 00		20 00
Warren.....	71 18		9 54	Sunbury.....	21 00		
Waterford.....	6 50	6 50	1 00	Warrior Run.....	16 00		
Watsburg.....	6 00			Watsontown.....	25 00		
	1259 90	49 50	32 08	Williamsport.....	132 00		
				" " Tidings.....	29 75		
HUNTINGDON PRESBYTERY.							
Belleville.....	278 00				902 16	39 73	24 19
Coalport.....			1 50	PARKERSBURG PRESBYTERY.			
Duncansville.....	5 02	2 00	3 02	Bedford.....	4 47		
Everett.....	1 00			Grifton.....	10 47		2 50
Fruit Hill.....	13 00			Kanawha.....	4 40		
Gibson, Memorial.....	7 10			Sistersville.....			
Iryona.....	4 00		2 00				

Kernmore.....	1 00				4 00		
Logan's Valley.....	5 00				1 53		
Lower Tuscarora.....	13 00						
Mexeytown.....		8 38					
Mifflintown, Westminster.....	12 30		1 00				
Milesburg.....	5 67				101 00		
Moshannon and Snow Shoe.....	5 60				435 35		
Mount Union.....	13 50				34 08	22 15	
Orbisoma.....	1 00				550 00		
Philipsburg.....	20 50				250 00		
Shellsburg.....	2 00		3 00		42 00		
Spirley'sburg.....	1 00					12 00	
Spruce Creek.....	40 17				662 00		
Williamsburg.....	25 85		8 74		108 00		
	454 71	20 52	9 02				
KITTANNING PRESBYTERY.							
Apollo.....	22 00						
Bethel.....	15 00		5 00				
Cherry Tree.....	13 00						
Clarksburg.....	37 50					10 00	
Crooked Creek.....	4 00						
Elmeyer.....	35 50						
Elder's Ridge.....	45 00					11 75	
Freeport.....	25 00					25 00	
Indiana.....	150 00					10 00	
Jacksonville.....	16 00						
Kittanning, 1st.....	100 00						
Lechburg.....	14 00						
Middle Creek.....	2 00		21 00				
Rockbridge.....	3 18					5 00	
Rural Valley.....						3 61	
Saltsburg.....	90 00		2 25				
West Glade Run.....	24 00						
West Lebanon.....	20 51						
Worthington.....	29 00						
	645 69	28 25					
LACKAWANNA PRESBYTERY.							
Athens.....	10 00						
Carbondale.....	25 67						
Harmony.....	7 00						
Honestdale.....	27 00						
Monroese.....	74 95		6 77				
Plains.....	6 70						
Plymouth.....	13 00						
Scranton, 1st.....		30 00					
Silver Lake.....			1 00				
Wilkes Barre, 1st.....	565 57						
	729 89	30 00					
						7 77	
Weston.....							
Waverly Chapel.....							
PHILADELPHIA PRESBYTERY.							
Philadelphia, 1st.....							
" 2d.....							
" 4th.....							
" 10th.....							
Arch Street.....							
Bethesda.....							
Bethlehem.....							
Calvary.....							
Central.....							
Corinthian Avenue.....							
East Park.....							
Emmanuel.....							
Evangel.....							
Gaston.....							
Greenway.....							
Greenwich Street.....							
Hebron Memorial.....							
Holland.....							
Mariner's Memorial.....							
Muchmore Memorial.....							
North 10th Street.....							
Northminster.....							
Olivet.....							
Oxford.....							
Princeton.....							
Susquehanna Avenue.....							
Tabernacle.....							
Tabor.....							
Tioga.....							
Walnut Street.....							
West Green Street.....							
West Hope.....							
Westminster.....							
West Park.....							
Woodland.....							
	5415 61	92 31				267 76	
	10 00						
	6 50						
	200 00						
	10 00						
	35 79						
	28 00						
	5 00						
	19 81						
PHILADELPHIA NORTH PRESBYTERY.							
Eddington.....							
Forestville.....							
Frankford.....							
Germanatown, 1st.....							
" Market Square.....							
Hermon.....							
Langhorne.....							
Lower Providence.....							
Mount Airy.....							







	Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Hebron.....	11 00				5 00			
Hopewell.....	6 25				23 00		11 00	
Knoxville, 2d.....	30 00	51 00	17 95	2 32	2 71			
" 4th.....	30 00							
" Belle Avenue.....	16 50				375 82		17 05	7 50
Madisonville.....	5 00							
Marysville, Centennial.....	6 00				59 00			
Mt. Zion.....	5 00			5 00				
New Market.....	3 85				59 00			
New Prospect.....	6 00							
New Providence.....	2 50							
New Salem.....	8 00							
Rockford.....	15 00							
Shannondale.....	2 50							
Shumem.....	2 50							
South Knoxville.....	8 00							
Spring Placo.....	6 00							
St. Paul's.....	10 00							
Washington.....	7 30							
Westminster.....	208 40	51 00	17 95	7 32				
SYNOD OF TEXAS.								
AUSTIN PRESBYTERY.								
Austin, 1st.....	7 10		5 00	5 00				
Bartfield.....	1 00							
Cluho.....	4 25							
Clear Creek.....	1 00							
El Paso.....	17 00			18 15				
Fayetteville, Bohemian.....	8 15							
Galveston, 4th.....	10 00							
" St. Paul's German.....	10 00							
Houston, Westminster.....	10 00							
Lampasas.....	4 38							
La Porte, 1st.....	2 50							
Mason.....	3 60							
Monardville.....	2 00							
New Orleans, Immanuel.....	3 00		1 00					
Pasadena, 1st.....	2 00							
Pearsall.....	10 75							
Sau Antonio, Madison Square.....	3 00			10 00				
Sweden.....	8 30							
Taylor.....	2 50							
Webster.....	2 50							
	100 33		8 00	33 15				
	5 00			1 00				
Canadian.....	10 50							
Denison.....								
NORTH TEXAS PRESBYTERY.								
					168 00			5 00

Spanish Fork, Assembly.....  
 Springville.....  
 Wellsville.....

SYNOD OF WASHINGTON.  
 ALASKA PRESBYTERY.

Sitka, Native.....

OLYMPIA PRESBYTERY.

Carlsonado, 1st.....  
 Castle Rock.....  
 Centralia.....  
 Chehalis.....  
 " Indian.....  
 Hoquiam.....  
 La Canas, St. John's.....  
 Montesano.....  
 Nisqually, Indian.....  
 Olympia.....  
 Puyalup.....  
 " Indian.....  
 Ridgefield.....  
 South Bend.....  
 South Union.....  
 Stella.....  
 Tacoma, Calvary.....  
 " Sprague Memorial.....  
 Toledo.....  
 Vancouver, 1st Memorial.....  
 Westport.....  
 Wilkeson.....

FUGET SOUND PRESBYTERY.

Ballard.....  
 Ellensburg.....  
 Everett.....  
 Friday Harbor.....  
 Kent.....  
 Lopez, Calvary.....  
 Port Townsend.....  
 Renton.....  
 Seattle, 1st.....  
 " 2d.....  
 " Westminster.....  
 Miscellaneous.....



Ch's.	W'm S.	S. S.	Y. P. S.	Ch's.	W'm S.	S. S.	Y. P. S.
Superior.....	25 00	1 00	.....	Waukege.....	.....	.....	.....
West Superior.....	5 00	.....	.....	Presbytery.....	32 43	.....	1 00
LA CROSSE PRESBYTERY.							
Rangor.....	117 33	51 95	5 00	Alto, Calvary.....	215 82	38 25	14 07
La Crosse, Ist.....	15 60	5 00	.....	Beaver Dam, Assembly.....	15 00	.....	.....
North.....	8 53	.....	53	Cambridge.....	8 00	7 50	6 54
Neillsville.....	2 35	.....	.....	Cato.....	5 00	.....	.....
New Amsterdam.....	7 00	.....	.....	Milwaukee, Calvary.....	150 00	10 00	.....
North Bend.....	12 21	.....	.....	German.....	5 68	.....	.....
Old Whitehall.....	2 64	.....	.....	Grace.....	25 00	1 35	5 00
Shortville.....	57	3 00	.....	Holland.....	10 00	.....	.....
West Salem.....	.....	1 00	.....	Inmanuel.....	262 51	7 75	.....
Presbyterial Society.....	.....	.....	.....	Perseverance.....	2 53	1 00	19 47
MADISON PRESBYTERY.							
Baraboo.....	48 90	9 00	53	Niles.....	4 00	5 00	.....
Belleville.....	16 31	3 00	1 58	Racine, Ist.....	5 00	.....	.....
Beloit, Ist.....	3 76	5 00	1 02	Bohemian.....	.....	.....	3 00
German.....	4 04	.....	.....	Stone Bank.....	5 71	.....	5 00
Bryn Mawr.....	1 29	.....	.....	Waukesha.....	69 75	6 30	.....
Cambrria.....	5 00	.....	.....	WINNEBAGO PRESBYTERY.			
Cottage Grove.....	2 00	.....	.....	Appleton, Memorial.....	.....	5 00	.....
Doverfield, Ist.....	4 25	.....	.....	Batho.....	9 47	.....	.....
Eden, Bohemian.....	3 00	1 00	1 00	Conillardville.....	4 87	.....	.....
Fancy Creek.....	11 00	.....	.....	Depue.....	18 00	.....	.....
Janesville.....	30 14	5 00	.....	Footnote.....	4 73	.....	.....
Kilbourne City.....	11 20	.....	2 00	Little River.....	2 48	.....	.....
Leicester, German.....	3 00	.....	.....	Marquette, Pioneer.....	50 00	3 00	.....
Lilorty.....	2 00	.....	.....	Marshfield.....	.....	2 00	.....
Lodi.....	.....	.....	6 12	Merrill, Ist.....	.....	2 00	.....
Lowville.....	4 60	.....	.....	West.....	1 75	.....	.....
Madison, Christc.....	25 00	13 25	1 00	Neenah.....	35 01	3 00	.....
St. Paul's, German.....	3 00	.....	.....	Oak Orchard.....	99	.....	.....
Marion, German.....	4 00	.....	.....	Oconto.....	.....	3 00	.....
Monroe.....	12 00	.....	.....	Oshkosh.....	.....	3 00	.....
Muscoda, Bohemian.....	2 00	.....	.....	Oxford.....	7 98	.....	.....
Pardeeville.....	2 30	.....	.....	Packwaukee.....	7 23	.....	.....
Platteville, German.....	6 50	2 00	.....	Stevens Point.....	.....	3 00	.....
Pleasant Hill.....	5 00	.....	.....	Stiles and Oconto Falls.....	1 66	.....	.....
Poyette.....	.....	10 00	.....	Wausau.....	131 00	3 00	.....
Prairie du Sac.....	20 00	.....	10 00	Wausaukee.....	10 25	.....	.....
Redsburg.....	.....	.....	7 47	TOTAL			
Richland Centre.....	.....	2 00	3 50	Ch's.	285 42	27 00	.....
Rocky Run.....	1 90	.....	.....	W'm S.	38 90	.....	29 01
				Y. P. S.	.....	.....	13 00

## CONTRIBUTIONS FROM INDIVIDUALS, ETC., FOR THE "DEBT."

The following are included in statement on pages 174 to 179, but stated here for purpose of information only. See Note at head of page 174.

Rev. W. S. McNees, Glade Mills, Pa	\$ 5 00	Mr. and Mrs. Stephen Burkhalter, Fort Ann, N. Y.	\$3 00
A Friend, Los Angeles, Cal.	2 00	Mrs R. C. Fleming, Ayr, Neb	1 00
Y. H.	20 00	Mrs. E. A. Allbee, Pleasant Prairie, Iowa	2 00
Interested Friends.	25 00	Rev. and Mrs Geo. F. McAfee, New York	100 00
Rev. M. B. Jacobs, Chicago, Ill.	10 00	Brother and Sister	2 00
A Friend.	200 00	Mrs. M. E. Worrall, Mitchell, S. D	1 00
O. A. a reader of <i>The Presbyterian</i>	10 00	J. B. G.	10 00
Mrs. M. J. Janvier, Clayton, N. J.	1 00	A. Y. M.	5 00
Mrs. Mary A. Clute, Charles City, Iowa	1 00	Chatham, N. J.	100 00
Mrs. E. J. Woods, St. Louis, Mo.	4 00	Rev. Robert M. Stevenson, Madison, Ind.	3 00
Rev. G. M. Miller, Bryan, O.	5 00	Three Presbyterians, Carbondale, Colo.	3 00
Mrs. Willetts, Fenton, Mich.	3 00	Mrs. D. C. Hillerman, Watkins, N. Y.	5 00
Rev. A. H. Dashiell, D. D.	5 00	Rev. O. W. Wright, Barnegat, N. J.	1 00
Mrs. Mary B. Gillespie, Gallatin, Mo	3 00	M. W.	1 00
A Friend	5 00	Rev. H. V. Noyes, Wooster, O.	1 00
Amos Denton, Jamaica, N. Y.	10 00	John A. Simms, Warwick, N. Y.	1 00
A Friend.	200 00	Mrs. Garret Hotaling, Baldwinville, N. Y.	1 00
C. J. Bowen, Delphi, Ind.	400 00	Miss Mary E. Shunam and Sister, Sunbury, Pa	20 00
Miss E. M. E.	40 00	M. R. C. Jenkintown, Pa	10 00
Alumni of Princeton Seminary	5 25	Rev. R. G. Keyes, Watertown, N. Y.	25 00
M. E. P.	4 00	James L. Greenleaf, New York	5 10
D. F. Denman, Coshocton, O.	50 00	Miss M. S. Knight, Schenectady, N. Y.	1 00
Rev. Thomas L. Sexton, D. D.	35 00	Miss E. Burt, Schenectady, N. Y.	1 00
C. G. Sterling, Madison, Wis	2 00	Miss Janet Crichton, Wheelersburg, O.	1 00
H. D. Sterling, Madison, Wis.	5 00	Mrs. E. C. Haines, Wheelersburg, O.	1 00
Mrs. D. F. Diefenderfer, of Erie Presbyterial Home Missionary Society.	100 00	Miss E. D. Carey, Orange, N. J.	1 00
Rev. Jos. C. Harvey, Philadelphia, Pa.	5 00	J. S. Lord, Laingsburg, Mich.	1 00
Friends in Falls Church, Va.	22 00	Rev. J. L. Vallandigham, D. D., Newark, Del.	1 00
S. A. Miller, Russell, Iowa	5 00	Mrs. Robert Rankin, St. Louis, Mo.	5 00
Mrs. Sarah S. Davidson, Chicago, Ill.	15 00	Dr. W. H. Davis, East Orange, N. J.	25 00
Mrs. Addie Correll.	1 00	Rev. T. M. Marshall and wife, Stout Mills, Va.	2 00
Mrs. Mary Curtis.	1 00	W. S. Crane, Pike, N. Y.	1 00
Mrs. Sallie Couchman.	1 00	Mrs. T. A. Baringer, Bayonne, N. J.	1 00
Hugh L. Hodge, Erie, Pa.	25 00	Willie and Chester Howard, Payson, Utah.	1 75
Miss Binford, Crawfordsville, Ind.	5 00	Rev. J. N. Hick, Superior, Neb.	1 50
J. W. Taylor, Sprague, Neb.	1 00	A Friend.	1 00
Dr. John A. Murphy, Cincinnati, O.	1 00	Friend, Brooklyn.	2 00
L. H. Severance, Cleveland, O.	5000 00	Mrs. Victor K. Hendricks, Indianapolis, Ind.	20 00
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A Friend of Home Missions.	2 00	Mrs. Frank Black McGay, New York, N. Y.	10 00
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Mrs. M. F. Abbott, Granville, O.	1 00	Rev. C. E. Babb, San Jose, Cal.	5 00
A. E. P.	1 00	Friends.	6 25
Miss Theodosia Foster, Elmer, N. J.	1 00	Rev. W. L. Whipple and wife, Duluth, Minn	5 00
Mr. and Mrs. James M. Ham, [Brooklyn, N. Y.]	100 00	E. W. Faria Holler, Ladora, Ia.	1 00
Rev. R. H. McCready, Chester, N. Y.	1 10	Miss Lena J. Holler, Manhattan, Kan.	1 00
E. Q. Holcombe, Lee, Mass.	1 00	Dr. Geo. S. Hull, Pasadena, Cal.	1 00
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Mrs. E. M. McCrosky, Tecumseh, Neb.	500 00	Rev. R. H. Jackson, Delmonte, Pa	1 00
Rev. H. E. Nicklen, Colon, Neb.	1 00	Mrs. D. P. McLeod, Grafton, N. D.	1 00
Mrs. I. H. Williams, Brooklyn, N. Y.	1 00	Children of Rev. C. D. McDonald, Graf- ton, N. D.	1 00
Mrs. H. N. Waring, Brooklyn, N. Y.	1 00	Rev. J. J. Marks and daughter, Santa Mo- nica, Cal.	1 00
Miss Helen A. Hawley, Clifton Springs, N. Y.	1 00	Eli Speers, Tahlequah, Ind. Ter.	1 00
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Rev. John R. Thompson, Vancouver, Wash.	1 00	Rev. and Mrs. Enos P. Parker, Modesto, Cal.	5 00
L.	25 00	Theodore Saltus	100 00
Mrs. David C. Lyon, St. Paul, Minn.	1 00	Lock Haven.	1 00
Miss S. A. Raiman, Auburu, N. Y.	2 00	Ola Deeds, Parowan, Utah	20
Rev. D. E. Finks.	50 00	Floy Deeds, Parowan, Utah	05
Mrs. E. F. Crane, New York.	1 00		
Mrs. Dr. Kirkwood.	2 50		
Miss Emeline N. Greenleaf, New York City.	5 00		

Rev. Mr. Sangree, Bancroft, Neb.	\$1 00	A Friend	\$20 00
Rev. A. M. Penland, Beech, N. C.	1 00	Rev. Minot S. Morgan, Remsenburg, N. Y.	1 00
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M. E. P., Brooklyn, N. Y.	1 00	Mrs. J. F. Griggs, Pittsburg, Pa.	1 00
Miss A. McWhirter, Baltimore, Md.	1 00	Eight German Presbyterians of Napoleon, Mo.	1 60
John McEachern, Olean, N. Y.	1 00	Mrs. C. B. Moore, Arlington, N. J.	5 00
Rev. W. M. Carle and wife, Kingston, N. Y.	1 00	Major J. W. Ratchford, Mason, Tex.	1 00
Friend, Cincinnati, Ohio	1 00	Rev. J. P. Lyle, Mason, Tex.	1 00
W. M. Sewell, Roselle, N. J.	1 00	Rev. Geo. E. Bicknell, Syracuse, Kan.	5 00
Miss Mary C. Johnson, Elizabeth, N. J.	5 00	J. Mannypenny, Fairview, W. Va.	25 00
Laura Sunderland School, Concord, N. C.	5 00	E. J. S.	100 00
Mr. and Mrs. G. A. Reaugh, Tama, Iowa.	1 00	A Friend, Youngstown, O.	20 00
Rev. Samuel Millett, Pierpont, S. D.	5 00	Rev. H. M. Shockley and family, Phillipsburg, Kan.	5 00
Rev. T. C. Kirkwood, D. D., Col.	100 00	Rev. and Mrs. J. S. Wilson, Bangor, Wis.	10 00
Harris Ely Adriaance, New York.	100 00	Miss Cornelia U. Halsey, Newark, N. J.	500 00
Rev. J. S. Pomeroy	5 15	Miss Lizzie A. McCracken, Okmulgee, I. T.	2 50
Miss Mabel Slade, New York	100 00	Rev. D. H. McCullagh, Dallas, Ore.	5 00
Mrs. Althea N. Harvey, Germantown, Pa.	50 00	Mrs. Smith, New Castle, Del.	14 00
Alanson Post, Fonda, Ia.	1 00	Mary D. Ellison, Brooklyn, N. Y.	50 00
Miss Kate Kennedy, Embudo, N. M.	5 01	Rev. R. G. Carnahan, Arlington, Kan.	2 00
Rev. John M. Whitlock and family, Lumberton, N. M.	2 70	Rev. T. Thomas, Wyalusing, Pa.	10 00
Miss Sue M. Zuver, Penasco, N. M.	2 00	Rev. Geo. C. Overstreet, Taylorsville, Ky.	10 00
Rev. Dr. and Mrs. Shields, N. M.	2 00	Rev. B. H. Fields, Leavenworth, Ind.	5 00
Mission Teachers, Seama, N. M.	2 00	D. R. H.	2 50
C. S. Linn Travis and family, Portland, Ore.	6 00	Mr. and Mrs. Richard H. Allen, Chatham, N. J.	1000 00
A Friend	1 00	Mrs. Krtharine A. Baruddollar, Fairfield, Ia.	2 00
Rev. R. M. Badeau, Toledo, O.	1 00	Rev. S. R. Kean and wife, Fort Smith, Ark.	8 00
Rev. J. A. Anniu, Rolla, Mo.	11 66	Rev. Alex. Parker, Orange, Cal.	2 00
Returned by a Missionary	35 00	S. B. Linhart, Blairsville, Pa.	10 00
Delaware	50 00	Miss Rachel V. V. Wynkoop	15 00
Mrs. William Scott, Mendota, Ill.	5 00	Mrs. Chas. H. Walker, Lansingburg, N. Y.	15 00
Rev. and Mrs. W. F. Gates, Guatemala C. A.	40 00	Rev. P. D. Cowan, Canastota, N. Y.	10 00
Mrs. S. A. McJunkin, Boston, Mass.	2 00	W. B. Harris, Princeton, N. J.	25 00
Rev. H. Keigwin, Orlando, Fla.	15 00	Mrs. G. P. O., Oswego, N. Y.	1 00
R. D. Douglass, New York	500 00	Friend in East Bloomfield, N. Y.	2 00
Miss Mary Porter, West Virginia	1 00	Rev. A. Gertsch, Emery, S. D.	20 00
Miss Isabella Pomeroy, West Virginia	1 00	Rev. J. W. Hill and wife, Lexington, Neb.	15 00
Mrs. Mary A. Hillauds, Culver, Kan.	25 00	George Gandv. Clayton, N. J.	5 00
Miss Emma Flattery, Petoskey, Mich.	1 00	S. A. Hoke, Tacoma, Wash.	3 00
Miss L. S. McMonigal, Parowan, Utah	2 00	Mrs. E. S. Walters, New York.	1 00
Miss Josie Curtis, Parowan, Utah.	2 00	Anonymous	2 00
Rev. R. B. Ewing, The Palms, Cal.	20 00	Mrs. Wm. B. Wheeler, New York	10 00
Rev. Harry McMinu, Charleroi, Pa.	1 00	John M. Layman, Piqua, Ohio.	5 00
M. and E. Callender, Mechanicsburg, Pa.	25 00	A. R. McMurry, Marshall, Ind.	25 00
M. T.	1000 00	James T. Melvin, Fairview, W. Va.	1 00
Rev. Louis F. Ruf and wife, Watkins, N. Y.	20 00	Rev. J. I. Hughes, Fredonia, Kan.	1 00
Rev. and Mrs. S. E. Wisbard, Ogden, Utah	20 00	Rev. L. E. Richards, Stamford, N. Y.	25 00
E.	5 00	Rev. F. H. Marling, D. D., New York.	5 00
Mrs. Eliza Wallace, Stanton, Mich.	5 00	Ch. R. Jenkintown, Pa.	50 00
Mrs. F. H. Henderson, Mason, Tex.	1 00	David E. Mayhew, Fairview, W. Va.	1 00
Cora Meyers, Fairview, W. Va.	1 00	Thomas Wern	50 00
Mrs. J. G. Brooks and Miss Margaret R. Todd, Atlantic Highlands, N. J.	2 36	John H. Little	25 00
Rev. E. P. Robinson, Orchard Park, N. Y.	8 00	J. P. Blight, Towanda, Pa.	15 00
Fourth of July	1 00	S.	250 00
Mrs. J. C. Keithley, Shackford, Mo.	2 00	Ithaca	300 00
A Presbyterian	1 00	A. P.	15 00
B. Fernandez, Col.	1 00	Mrs. Mary Conper Smith, New Castle, Del.	55 00
Donald and Harold MacLachlan, Binghamton, N. Y.	1 00	Miss Hetty Smith, New Castle, Del.	30 00
Mrs. H. C. Olin, East Orange, N. J.	5 00	Mrs. Alexander Prouditt, New Castle, Del.	10 00
Rev. P. J. Leenhouts, New Amsterdam, Wis.	5 00	Rev. C. B. Cross, Lebanon, Pa.	25 00
Miss A. E. Schenck, Dayton, N. J.	1 50	Mrs. William Loveland, Kingston, Pa.	20 00
Nathaniel Smith, New York	1 00	Elizabeth S. Loveland, Kingston, Pa.	5 00
Rev. David M. James, D. D., Easton, Pa.	2 00	Nathaniel Ewing, Uniontown, Pa.	100 00
A Friend	20 00	Mrs. Josephine H. Wilson, Belvidere, N. J.	5 00
Rev. W. V. Te Winkel, White Pigeon, Mich.	2 00	Cyrus L. Pershing, Pottsville, Pa.	10 00
A Friend	2 00	Mrs L. P. Stone, Orange, N. J.	200 00
Rev. Wm. Miller, Des Moines, Ia.	100 00	Mr. and Mrs. W. C. Albertson, Belvidere, N. J.	50 00
Rev. and Mrs. E. S. Toensmier, Condersport, Pa.	2 00	Rev. A. Lincoln Berry, Livermore, Iowa.	16 66
T. E. Coles, Troy, O.	20 00	Mrs. John Hall, New York.	10 00
Mrs. Maria P. Black, Fairview, W. Va.	1 00	J. C. Angel, New York.	10 00
A Friend, Maine, Minn.	1 00	Mrs. R. Norton, Lockport, N. Y.	30 00
Rev. Wm. T. King, Vinita, Ind. Ter.	15 00	Rev. L. F. Brickets, Auburndale, Wis.	1 00
A Friend	1 00	Mrs. Levi Smith, Warren, Pa.	10 00
Mrs. J. B. Williams, Ithaca, N. Y.	5 00	Geo. Dawson, Millville, N. J.	2 00
E. H. R.	5 00	Through Rev. Jacob Bellville D. D. German-town, Pa.	200 00
Rev. and Mrs. Calvin W. Stewart	5 00	Mrs. Martha Loomis, Newport, Ore.	12 00
Rev. Dr. W. T. Reynolds, Dana, Ind.	10 00	Rev. C. L. Richards, Baraboo, Wis.	2 50
J. G. O. Brown, Wilson, N. Y.	2 00	Rev. Henry M. Booth, Auburn, N. Y.	25 00
Rev. W. C. Spencer, La Grange, Ill.	15 00	Rev. J. E. Tice, Lincoln University, Pa.	1 00
		Rev. R. Arthur Logan, Kan.	5 00
		N. A. Peugh, Estelline, S. D.	50 00
		The Whittemore Brothers, Estelline, S. D.	1 00

Mrs. Elizabeth S. Nisbet, New Castle, Del.	\$50 00	W. J. Wright, Fulton, Mo.	\$10 00
Susan B. Spotswood, New Castle, Del.	50 00	Edwin J. Gillies	100 00
Mrs. I. G. Shipman, Belvidere, N. J.	15 00	Mrs. Mary W. Linn, Bellefonte, Pa.	5 00
Mrs. A. S. Van Winkle, Hazleton, Pa.	250 00	Rev. N. C. McCay, Crawfordsville, Ind.	2 72
S. Addie Danforth, Palmyra, N. Y.	5 00	Miss F. E. Harpham, New York	10 00
Charlotte P. Underwood, Auburn, N. Y.	5 00	Mrs. L. S. Allison, Hazleton, Pa.	10 00
M. W. J.	15 00	T. Nash, Chicago, Ill.	33 27
Jennie Seely, Marlon, N. Y.	25 00	James S. Stearns, Morristown, N. J.	25 00
Margaret Cumming, Bellaire, Ohio	100 00	Rev. J. H. Gans, St. Louis, Mo.	10 00
Annie L. Merriam, New York	25 00	Cash	500 00
Rev. Peter M. Ellefsen, Lago, Idaho	10 00	A Friend	1 00
Mrs. James M. Ham, Brooklyn, N. Y.	100 00	Braidentown (Southern) Church.	10 00
O. M. E.	200 00	John E. Parsons, New York	500 00
John H. Allen, New York	25 00	Dr. Samuel T. Lowrie, Philadelphia, Pa.	50 00
Personal from Tithe Fund	5 00	Nellie G. Fox, New York	1 00
C. H. Mulford, Morristown, N. J.	25 00	Mr. and Mrs. Charles Perkins, Sistersville, W. Va.	25 00
Howard A. Hill and family, Fairview, W. Va.	1 60	W. H. Corbin, Elizabeth, N. J.	100 00
James W. Sproule, Fairview, West Va.	50	John C. Rankin, Jr., Elizabeth, N. J.	100 00
Francis L. Slade, New York	100 00	W. P. Stevenson, Elizabeth, N. J.	100 00
Rev. J. M. Hunter, Morristown, Tenn.	2 70	L. B. Miller, Elizabeth, N. J.	100 00
Mrs. Wm. Roscoe Lyon, New York	40 00	M. E. Brown, New York	20 00
James W. Long, Easton, Pa.	5000 00	Dr. H. S. Houghton, New York	1 00
Theodore Leonard, Paterson, N. J.	25 00	F. C. Colton, New York	25 00
Rev. Sidney Allen, Burlington, Colo.	1 00	Rev. J. Eugene Snook, Silver Cliff, Colo.	25 00
W. K. Crosby, Wilmington, Del.	100 00	The Misses Willard, Auburn, N. Y.	2000 00
C. B. Moore	5 00	C. B. Orcutt, Elizabeth, N. J.	100 00
Rev. W. H. Logan, Princess Anne, Md.	1 00	Dr. T. M. Markoe, New York	10 00
James H. Schmelzel, New York	100 00	W. F. Buel, Brooklyn, N. Y.	3 00
F. Blake	1 50	A. K. Ely	250 00
Mrs. Emma Ostenburg	2 00	Wm. P. Howe, New York	50 00
Mrs. John Menaull, Albuquerque, N. M.	2 00	Judge John K. Ewing, Uniontown, Pa.	500 00
Rev. John Menaull, Albuquerque, N. M.	4 00	A Friend	10 00
Mrs. Theodore Olden, Griffiths Mills, N. Y.	2 00	Mrs. J. Briggs	5 00
Rev. and Mrs. E. W. Brown, Newark, O.	6 00	John Crosby Brown, New York	200 00
Rev. W. C. Rommel, Philadelphia, Pa.	5 00	Mrs. M. J. Moffett, Madison, Ind.	100 00
Friend of Missions	3 00	Chas. W. McClellan, New York	25 00
K. T. L.	20 00	Mrs. White, New York	10 00
Mrs. S. F. Kelso, Bellevue Ia.	5 00	Joel Francis Freeman, East Orange, N. J.	10 00
Miss Jessie Turner Mansfield, Ohio.	2 00	Horace S. Ely, New York	50 00
Rev. John B. Kugler, Reaville, N. J.	3 00	Trustee	200 00
F. Birnie, Taneytown, Md.	50 00	Rev. W. W. Atterbury, D. D., New York	100 00
Rev. Chas. Herron, Troy, O.	25 00	Henry N. Tift, New York	25 00
Rev. Knud Knudsen, Stiles, Wis.	1 00	Mrs. Wm. J. Schieffelin, New York	50 00
Nina Belle Smith and Warren B. Smith, Oshkosh, Wis.	12 00	Miss Mary Clark, New York	25 00
H. A. E.	20 00	Jas. O. Sheldon, New York	25 00
Rev. Minot S. Morgan, New York	10 00	Wm. W. Wickes, Brooklyn, N. Y.	100 00
Mrs. Sarah Walker, Clinton, Ill.	10 00	E. S. Harkness, New York	50 00
Rev. and Mrs. Linn J. Earhart, Turner, Ore.	2 50	Mrs. S. V. Harkness, New York	500 00
Miss Edith Pardee, Hazleton, Pa.	30 00	James Fulton, New York	2 00
James D. Roberts, Meadville, Pa.	20 00	E. F. Browning, New York	100 00
Wm. A. Cather, Bluefield, W. Va.	25 00	A Friend	200 00
Rev. J. W. Jacks, Romulus, N. Y.	5 00	Walter E. Havens, New York	5 00
C. D. Wyckoff, Penn Yan, N. Y.	3 00	D. I. Ball, Warren, Pa.	2 00
Rev. C. F. Brause and family, Hill City, Tenn.	5 00	John P. Duncan, New York	100 00
Rev. H. C. Bradbury, Lincoln, Kan.	5 00	Miss Elizabeth M. Wishard, Indianapolis, Ind.	2 00
John H. Converse, Philadelphia, Pa.	250 00	Collection at annual meeting of Woman's Board at General Assembly of 1898	88 50
Rev. J. N. Rankin, Solomon, Kan.	4 00	Mrs. Eliza McKinney, St. Paul, Minn.	1 00
Rev. David S. Brown, Kimball, S. Dak.	5 00	Mrs. L. L. Radcliffe, Chautauqua, N. Y.	1 00
John Finlay, Elmira, N. Y.	5 00	Rev. A. B. King, New York	5 00
Rev. D. A. Wilson, Milan, Mo.	1 00	Mrs. G. S. Jonett, Washington, D. C.	2 00
Rev. A. Krebs, Campbell, Neb.	3 00	Mrs. Sarah M. Miller, Paterson, N. J.	10 00
Rev. Samuel I. Ward, Jennie Oklahoma Ter.	5 00	"Finis"	6 55
Alton, Ill.	2 00		
		Total	\$28,140 47





MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Societies.
				Exam.	Certif.		
BARCLAY, ALEX. C.	Elkton, Chandler and Pinnebog.	Mich. P.	12			95	75
BARDILL, JOHN A.	Buffalo Grove.	Neb. S. S.	7 <sup>3</sup> / <sub>8</sub>				
BARNES, OLANDO C.	Le Ray, 1st.	N. Y. S. S.	1				
BAROS, JUAN.	Mexican Helper.	N. Mex. S. S.	12	6	6	70	130
BARRIER, THOMAS F.	Endeavor, Bethel and station.	Kan. S. S.	12	6	6	70	130
*BARR, ROBERT L.	Belmont, Marsland and Willow Creek.	Neb. S. S.	9				
BASKERVILLE HENRY C.	Camp Crook, Nashville and stations.	S. Dak. P.	12	2		30	
BASTELL, FREDERICK T.	Melnik Mission.	Wis. S. S.	12				56
BATCHELDER, JOSEPH M.	Osborne and Rose Valley.	Kan. P.	12	1	1	63	60
BATTIST, LEWIS G.	Philadelphia and stations.	I. T. S. S.	6	6		17	49
BAUER, CHRISTOPHER.	Manchester, 1st German.	N. H. P.	12	8	1	68	79
BAUMAN, ADOLPH H.	Bethany, St. John, Eagle Park and stations.	Ore. P.	12	2	1	85	75
BEACH, HORATIO S.	West Point and Dover.	Iowa S. S.	1				
BEAN, G. W.	Marceline and Ethel.	Mo. S. S.	11	4	3	38	100
BEARD, GEORGE P.	Whitewood, 1st and Stations.	S. Dak. S. S.	12		6	65	93
*BEATON, LAUCHLER	Granitville.	Vt. S. S.	12				
BEATTIE, JAMES H.	White River and North Yakima.	Wash. S. S.	12	6	9	140	149
BEAVEN, SAMUEL H.	Minneapolis, Elim.	Minn. P.	12				17
*BECKES, OSCAR E.	Neche and station.	N. Dak. S. S.	4				
BEER, ROBERT	Pastor-at-Large.	Iowa P. L.	11	3	3	146	210
BEESON, E. W.	Yates Center, 1st.	Kan. S. S.	12	8	6	110	100
BELDEN LUTHER M.	Kansas City, 3d and station.	Mo. P.	12	14	12	99	200
*BELL, CHARLES.	Miller and St. Lawrence.	S. Dak. S. S.	4				
BELL, GEORGE W.	Eastonville, 1st Peyton and stations.	Col. S. S.	12		7	18	48
*BELL, A. T.	Renfrow and stations.	O. T. S. S.	4				
BELL, R. T.	Peoria 1st and stations.	Ariz. P.	9 <sup>3</sup> / <sub>8</sub>	1	5	21	45
*BELL, JOHN R. N.	Hollister.	Cal. P.	9 <sup>3</sup> / <sub>8</sub>				
BELL, NEWTON H.	Pastor-at-Large.	Minn. P. L.	12	88	14		
BELVILLE, SAMUEL R.	Hubbell and Stoddard.	Neb. S. S.	10 <sup>3</sup> / <sub>8</sub>	4	11	114	135
BENNETT, JOHN R.	Sand Beach, 1st.	Mich. P.	12			45	140
BENSON, SIMON.	St. Ignace, 1st.	Mich. S. S.	4	1	2	52	67
BERGER, C. A.	Florence, 1st.	Col. P.	10	22	23	148	315
BERGER, J. C.	Great Bend.	Kan. P.	7	6	6	90	125
*BERNAL, LUIS M.	Trinidad, Spanish.	Col. S. S.	12				
BERRY, JAMES F.	Plover and Aytshire.	Iowa S. S.	12	2	2	100	125
BERRY, A. L.	Livermore.	Iowa S. S.	6	3	4	95	150
BESHEGTOOR, V. K.	Linden, Argentine and Mundy.	Mich. S. S.	8 <sup>3</sup> / <sub>8</sub>	1	3	121	140
BEST, WILLIAM.	Dedham and station.	Iowa S. S.	4			57	61
BESS, E. A.	Monroe, 1st.	Wis. P.	11	2	1	40	60
BETHEL, HORACE O.	San Francisco, Memorial.	Cal. S. S.	12				
*BEVIER, HERBERT N.	Glen Rose.	Tex. S. S.	12	7	1	26	40
RICKFORD, LEVI F.	Syracuse 1st and Kendall 1st.	Kan. S. S.	12	1		49	80
BICKNELL, GEORGE E.	Lincoln, 3d.	Neb. P.	11	20	12	99	175
BIRRELL, PETER.	Big River, Oak Grove, Trumbelle and stations.	Wis. P.	12	3		45	45
*BLACKBURN, WM. M., D.D.	Pierre.	S. Dak. S. S.	2				
BLACKBURN, R. E.	Avoca.	Iowa S. S.	4				
BLAIR, GEORGE A.	Corvallis, Stephenville and sta'n.	Mont. S. S.	12	8	4	103	179
BLAIR, JAMES E.	Oakland and Yonealla.	Ore. S. S.	2	15	10	55	100
BLAKELY, ZERAH F.	Bellelle.	Wis. S. S.	9	3	2	41	120
BLANEY, CHARLES P.	New Hampton and Martinsville.	Mo. S. S.	12	6		80	113
BLOHM FREDK. W.	American Fork, 1st and Pleasant Grove.	Utah S. S.	12	22	7	104	130
BLOYS, WM. B.	Fort Davis, Alpine and stations.	Tex. S. S.	12	7	4	94	
BOHANON, SAMUEL.	Catechist.	I. T. S. S.	12				
BOHBACK, PHILIP.	Hyrum, Emanuel and station.	Utah S. S.	12			20	
BONE, W. J.	Wenatchee and Mission.	Wash. S. S.	4		3	50	80
BOSTROM, OSCAR.	Elgin.	Neb. S. S.	12	5	4	23	80
BOTELER, R. H.	Pardeeville, Rocky Run and Low- ville.	Wis. S. S.	4			40	30
BOWMAN, MARTIN.	Fairport and Natona.	Kan. S. S.	11	7	4	60	
BOYCE, CHARLES M.	Fairfield and station.	Mich. S. S.	12	2		42	65
BOYD, ANDREW A.	Salem.	Mo. S. S.	1				
BOYD, E. ALLAN.	Carrollton and stations.	Mo. P.	12	14	5	100	125
BOYD, HARVEY M.	Reem's Creek, Jupiter and Beech.	N. C. P.	12		10	85	90
BOYD, J. S.	Alden.	Minn. S. S.	12	2		33	62
BOYD, LOBERT.	Port Townsend.	Wash. P.	5	2		84	170
BOYD, ROBERT P.	Paris, Hastings.	Idaho S. S.	12	1	3	23	34
*BOYER, JACOB T.	Osceola and Vista.	Mo. S. S.	12				
FOYLE, WILLIAM.	Monument, Palmer Lake, Table Rock and stations.	Colo. S. S.	11				
BRABHAM GEORGE R.	Hope Chapel and station.	Pa. S. S.	12	3	1	14	126

\* No report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Societies.
				Exam.	Certif.		
BRADBURY, HENRY C.	Sylvan Grove, Pleasant Valley and stations.	Kan. S. S.	12	6	4	66	322
BRADEN, ROBT. M. L.	Pastor-at-Large.	Neb. P. L.	12	86	42	1250	1250
BRADFELD, EDWIN H.	Deerfield, 1st, Petersburg, 1st.	Mich. S. S.	10	16	7	140	150
BRADFORD, H. A.	Wray, Vernon and station.	Colo. S. S.	10	5	6	89	120
BRANDT, JOHN B.	St. Louis, Tyler Pl.	Mo. P.	12	5	11	81	180
BRAUSE, CHARLES.	Bridgeport and So. Pittsburgh.	Ala. S. S.	4				
BRAY, GEO.	Ponca, 1st.	Neb. S. S.	12	7	12	120	90
BRECKENRIDGE, WALTER L.	Bayfield.	Wis. P.	12	1	1	53	140
BREED, FRANK D.	Riley, Sedalia and station.	Kan. S. S.	12	7	12	103	205
BREEZE, MOSES.	Cambridge and Oakland.	Wis. P.	12	4		85	70
BREMICKER, CHARLES.	Milwaukee, 1st, German and station.	Wis. P.	6	6	3	46	80
BREN, JOSEPH.	Racine-Bohemian and Caledonia.	Wis. P.	12	2		50	95
BRETHOUWER, B. J.	Cleveland and Stuart.	Neb. P.	9			76	60
BRICKELS, LIMER F.	Harper-Mem'l, Colby, Nasouville, 1st and station.	Wis. S. S.	10	1	4	32	120
BRISTOL, C.	Shebogan, Cato and Niles.	Wis. P.	3			55	64
BROUILLETTE, CHARLES H.	Giltner, Seaton and Lysinga.	Neb. S. S.	6		3	120	125
BROUILLETTE, TELESOPHORE.	Gervais, Fairfield and station.	Ore. P.	12	20	7	60	75
BROWN, A. G. C.	Kimbrae and Brewster.	Minn. S. S.	12			25	56
BROWN, DAVID S.	Kimball and station.	S. Dak. S. S.	12	5	7	61	
BROWN, EDWARD J.	Conway Springs.	Kan. P.	12	14		115	110
BROWN, EDWIN.	Wolsey, Earlville and station.	S. Dak. S. S.	12	9	4	86	80
BROWN, F. F.	Grangeville, 1st.	Ida. P.	9		7	7	37
BROWN, HENRY A.	Hope Chapel and Alexandria.	S. Dak. S. S.	6		3	38	40
BROWN, HENRY ALBERT.	Firth, 1st.	Neb. S. S.	12	3	3	84	65
BROWN, JOHN.	Bromfield and Seaton.	Neb. S. S.	4				
BROWN, KENNETH.	Chehalis, Washington, Lewistown, 1st.	Mont. S. S.	9	3	1	150	304
BROWN, PAUL F.			7				
BROWN, ROBERT.	Bethany and station.	Minn. S. S.	12	12	10	70	180
BROWN, WILLIAM B.			12				
BROWN, WALTER SCOTT.	Sand Lake, 1st.	N. Y. P.	3	1	1		
BROWNLEE, EDMUND S.	Kansas City, Grand View Park.	Kan. S. S.	10	2	4	66	150
BROYLES, EDWIN H.	Claremore, 1st.	I. T. S. S.	12			73	74
BRUCKLACHER, A. J.	Worcester.	Mass. S. S.	3				
BUCHANAN, A. M.	Ashland and Coldwater.	Kan. S. S.	10	7	2	70	150
BUCHANAN, D. D.	Casey.	Iowa S. S.	3			57	100
BUCHER, G. H.	Wheatland and Chaffee.	N. Dak. S. S.	9	2	3	30	60
BULL, EDWARD H.	Albany, Knox and Mount Zion.	Mo. S. S.	8	4	7	78	65
BURBANK, L. T.	Fresno, 1st Armenian.	Cal. S. S.	12				
*BURCHFIELD, JAMES R.	Hill City North Side and Sherman Heights.	Tenn. S. S.	12				
BURKHARDT, JOHN.	Wampsville and Union Corners.	N. Y. S. S.	3			27	80
BURKHOLDER, ABRAHAM H.	Ridgefield and Woodland.	Wash. S. S.	12	2	1	33	70
BURKS, CHARLES W.	Work among the Full Blood Cho- taws.	Ark. S. S.	12	90	15	286	250
*BUTLER, M. C.	Moselle.	Mo. S. S.	1				
BUTT, DANIEL M.	Britton and Amherst.	S. Dak. P.	12	21	5	95	190
BUTT, JACOB S.	Groton, Huffton and station.	S. Dak. P.	12	38	7	116	135
BUTTER, JAMES B.	Phillipsburg and Granite.	Mont. S. S.	12	5	5	70	195
BURTON, WILLIAM.	Langford.	S. Dak. S. S.	4				
*BYERS, JAMES.	Maudan.	N. Dak. S. S.	9				
CABILL, J. A.	Lampasses, Coperas Grove and sta- tions.	Tex. S. S.	10	2	1	26	36
CALAHAN, B. C.	Parma and East Springfield.	Mich. S. S.	12		4	67	45
CALDWELL, G. M.	Madison, Grace and station.	Mo. S. S.	9	16	4	67	
CALDWELL, S. A.	Ardmore, 1st.	I. T. S. S.	12	4	5	72	75
CALNON, JOHN C., D. D.	Wichita, West Side and Harmony.	Kan. S. S.	11	7	17	140	65
CAMERON, JAMES D.	Vasonville and station.	N. Y. S. S.	13				
CAMERON, JOHN B.	Mt. Pleasant.	Iowa S. S.	10	3	2	45	60
CAMERON, J. L.	Akron, Otis and Yuma.	Col. P.	9	14	6	65	140
CAMP, ALBERT E.	Boftineau, 1st, and No. Peabody.	N. Dak. P.	12	21	17	110	260
CAMPBELL, JOHN R.	Hoople, Elora and station.	N. Dak. S. S.	12	3	6	55	90
CAMPBELL, RICHARD J.	Centralia and Tenino.	Wash. S. S.	4	20	8	78	113
CAMPBELL, THOMAS.	Knoxville-Lincoln Park and sta- tion.	Tenn. S. S.	12	11	2	31	70
CAMPBELL, WILLIAM M.	Munising.	Mich. S. S.	4				
CANNY, ALBERT J.	Seattle-Lake Union and station.	Wash. S. S.	6	7	14	27	90
CANTRELL, CHARLES M.	Moran, Toronto and stations.	Kan. S. S.	12	7	10	117	195
CARDLE, ARCHIBALD.	El Reno, 1st.	O. T. S. S.	12	9	15	14	95
*CARLSTROM, J. W.	Conroy.	Iowa S. S.	12				
CARNAHAN, REYNOLDS G.	Arlington.	Kan. S. S.	12	2	1	80	97
CARNINE, W. W.	Ft. Scott, 2d, Glendale, Prescott and Pleasant Hill.	Kan. P.	9	1	2	75	180

\* No report.

† Deceased.

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				Exam.	Certif.			
CARPENTER, JNO H.	Union Township.....	Iowa	P.	10	3	1	65	60
CARRICK, ANDREW	Berthoud.....	Colo.	S.S.	10 <sup>5</sup>		3	57	70
*CARRUTHERS, FRANCIS.	Taunton, 1st.....	Mass.		12				
CARSON, HARLAN P, D. D.	Synodical Missionary.....	S. Dak.		12				
CARSON, L. L.	Sedan and station.....	Kan.	P.	10 <sup>3</sup>	3	2	39	52
CARVER, ANDREW S.	Seymour, Throckmorton and sta.....	Tex.	S.S.	12	8	12	60	160
CARVER, AUGUSTUS H	Duluth-Lakeside and station.....	Minn.	P.	12	8	5	75	137
CARVER, JOHN E.	Oakes and Hudson.....	N. Dak.	S.S.	4				
CASSAT, DAVID W.	Hazleton, Otterville and station.....	Iowa	S.S.	12	8	4	160	205
CHAFFEE, ELMER S.	Parkston and Union Centre.....	S. Dak.	P.	12		3	49	50
CHAMBERLAIN, F. J.	Lowville, Adaza and station.....	Iowa	S.S.	12	25	5	98	90
CHAPIN, M. E.	Dell Rapids.....	S. Dak.	S.S.	4			35	85
CHAPMAN, WM. HYDE.	Hawthorne, Windsor and station.....	Fla.	S.S.	3		5	50	25
CHAPMAN, H. W.	Lakeport and Kelseyville.....	Cal.	P.	12	7	1	146	183
*CHARLES, G.	Bartlett and New Hope.....	N. Dak.	S.S.	6				
CHARNOCK, ROGER.	Fall River-Globe.....	Mass.	P.	12	10	5	53	87
CHARBONNEL, THOMAS.	Monett, Waldensian and Stone Prairie.....	Mo.	P.	3			70	50
CHAVES, ADOLFO.	Mexican Helper.....	N. Mex.						
CHAVES, EZEKIEL C.	Naciminto and stations, Spanish.....	N. Mex.	S.S.				41	65
CHEESMAN, JOSEPH F.	Courtenay and stations.....	N. Dak.	S.S.	9 <sup>3</sup>	5			
CHILDS, H. S.	Valverde, Westminster.....	Colo.	S.S.	12	36	8	81	115
CHRISTIAN, HARVEY S.	Florence and station.....	Kan.	P.	12	8	3	69	150
CHRISTIANSON, J. W.	Alpha and Enterprise.....	Minn.	S.S.	4			30	120
CHRISTINE, FREDERICK F.	Sinking Creek, Spring Mill and Centre Hall.....	Pa.	P.	10	1		120	95
CLARK, ABRAM J.	Bethel and stations.....	Tenn.	S.S.	10			81	60
CLARK, EDWARD E.	Fruitvale.....	Cal.	P.	12		2	43	80
CLARK, HALSEY W.	Clyde and Webster.....	Kan.	S.S.	11	3	2	125	140
CLARK, JAMES H.	Cripple Creek and station.....	Col.	P.	6 <sup>3</sup>	17	24	40	61
CLARK, SHERMAN L.	Pieckford, Sterlingville and station.....	Mich.	S.S.	7 <sup>3</sup>	2	2	48	80
CLAYTON, M. G.	Hill City and Moreland.....	Kan.	S.S.	3	3		55	70
CLEMENS, WILLIAM C.	Harlan.....	Ky.	S.S.	12	3	1	51	60
CLEMENSON, NEWTON E.	Logan-Brick.....	Utah.	P.	12	3	7	37	136
CLYDE, WILLIAM.	Phoenix.....	Ore.	S.S.	22	2	4	48	70
*CLYMER, GEORGE H.	Burnham and Fordland.....	Mo.		3				
COBLEIGH, WM.	Houquiam, 1st and Ocosta.....	Wash.	S.S.	12	2	10	42	126
*COBERTH, EDWARD W.	York, Faith.....	Pa.		12				
COCHRAN, J. B.	Glenwood Springs.....	Col.	S.S.	3		2	20	45
COE, ALFRED N.	Wood Lake, Raven Hill and sta- tions.....	S. Dak.	S.S.	12	8		72	24
COILE, ALEXANDER J.	Knoxville (Bell Ave. and Spring Place).....	Tenn.	P.	12	19	15	225	220
COILE, SAMUEL A.	Knoxville, Fort Sanders and stat'n.....	Tenn.	P.	12	16	4	110	251
COLE, LEONARD T.	Brusher Falls.....	N. Y.	P.	7			57	45
*COLE, WILLIAM D.	Deckerville and Bridgehampton.....	Mich.		6				
COLTMAN, ROBERT.	La Junta, 1st.....	Col.	P.	12	5	10	144	144
COLYN, LEONARD.	Laurel.....	Iowa.	P.	12	1	3	33	55
COMBS, E. L.	Pine Creek and Unity.....	Iowa.	P. E	8 <sup>3</sup>	9	5	107	95
COMPTON, ANDREW J.	Ingleswood and station and Covelo.....	Cal.	S.S.	2	4	34	77	213
CONDIT, ELBERT N.	Della Walla, 1st.....	Wash.	S.S.	12	5	14	121	191
CONDIT, H. S.	Des Moines, Clifton Heights.....	Iowa.	S.S.	7				
CONDIT, J. H.	Juneau, Northern Light.....	Alaska.	S.S.	12	7	9	35	118
CONYBEARE, SAMUEL.	Oelwein and Maynard.....	Iowa.		5	40	12	200	200
COOK, CHARLES H.	Sacaton, 1st and stations, Indian.....	Ariz.	S.S.	12	188	22	522	403
COOK, JOHN J.	Alanson, Conway and Cross Vil- lage.....	Mich.	S.S.	9	5	4	80	100
COOPER, ARTHUR B.	Columbus Junction, Central.....	Iowa.		1 <sup>3</sup>				
COOPER JOHN R.	Orleans, 1st and Oxford, 1st.....	Neb.	S.S.	10	12	2	80	100
*COPLEY, JOHN T.	Seymour and station.....	Kan.		12				
*CORBETT, RODERICK.	Gilmore City and station.....	Iowa.		7				
CORKEY, JAMES S.	Courtenay and station.....	N. Dak.	S.S.	3				
*CORNELISON, T. M.	Pikeville.....	Ky.	S.S.	7 <sup>3</sup>				
*CORNELL, H. L.	Novato.....	Cal.	S.S.	6				
CORNWELL, C. E.	Kent.....	Wash.	S.S.	12	6	3	43	60
CORT, ARTHUR B.	Friday Harbor and Lopez-Calvary and stations.....	Wash.	S.S.	12	10	2	51	135
CORSE, H. P.	Flagstaff, Ariz. and Stroud.....	O. T.	S.S.	9				
CORY, HARLAN P.	Tusculum-Mt. Bethel and Erwin.....	Tenn.		4				
COUDRAY, F. L.	Barnum, 1st, and station.....	Minn.	P.	12	7		29	85
COULTER, WILLIAM.	Brookway and Yale.....	Mich.	S.S.	12			58	85
COUSE, WILLIAM H.	Miltonvale and Aurora.....	Kan.	L. E	12	7	4	65	114
COWAN, D. C.	Bellevue.....	Idaho		12	1		23	40
COYLE, THOMAS.	Everett, 1st.....	Wash.	S.S.	12	13	21	104	146
COWAN, HECTOR W.	Spring Hill and Stanley.....	Kan.	P.	11 <sup>3</sup>	12	6	112	150
CRAIG ROBERT M.	Synodical Missionary.....	N. Mex.		12				

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Societies.	
				Exam.	Certif.			
CRAIGHEAD, JAMES R. E.	Blackwell, 1st.	O. T.	S.S.	12	7	18	5	59
CRAIN, ANDERSON	Goldfield, 1st.	Col.	P.	12	7	26	200	
CRAM, JOHN C.	Eureka and La Grace.	S. Dak.		10	2	14	70	
CRANE, EDWARD P.	Argyle and stations.	Minn.	S.S.	6	1	26	50	
CRANE, WILLIAM S.	Pike.	N. Y.	P.	2		54	40	
CRAWFORD, CHARLES R.	Good Will-Native and station.	S. Dak.	P.	9	7	3	86	100
*CRAWFORD, HALBERT D.	Aurora, 1st.	Neb.	S.S.	8				
CRESWELL, JOHN B.	Erin and Mt. Zion.	Tenn.	S.S.	12	5	2	156	180
CRESWELL, ROBT J.	Neillsville, Shortville, Oxford and stations.	Wis.	P.	8	10	10	86	340
CRISSMANN GEORGE T., D. D.	Denver, South Broadway and station.	Col.	P.	12	6	13	120	175
CROUSAZ, JEAN S.	Mt. Hope.	Iowa	S.S.	12			76	80
*CROWE, ALVIN N.	Emmet Co., Maple, Hoprig and Depew.	Iowa	S.S.	6				
CULVER, WM. H.	St. Ignace, 1st.	Mich.		6				
CUMMINGS JOHN E.	Dows, 1st.	Iowa	P.	12	5	4	105	210
CURTIS, JOHN T.	Eureka Springs, 1st.	Ark.	S.S.	12	11	13	90	65
CURTIS SOLOMON W.	Las Vegas LosValles and LaLuz.	N. Mex.	S.S.	12	13	10	120	50
DALE, O. G.	Lakefield and Rost.	Minn.	S.S.	11½	1	65	35	74
DALLAS, JAMES M.	Calkinsville, 1st and station.	Mich.	S.S.	4½	4	4	57	60
DANIELS, CHARLES.	Port Hope, Bloomfield and station.	Mich.	P.	12	2		70	250
DANSKIN, LUCIE E.	Mapleton and Durbin.	N. Dak.		5				
DANSKIN, ALEXANDER.	West Bay City, Covenant and Sagi-naw Immanuel.	Mich.	S.S.	12	7	8	55	100
DARLEY, GEO. M., D.D.	Ouray, 1st.	Col.	S.S.	6		6	23	150
DARLEY, GEORGE S.	Georgetown, 1st and station.	Col.	P.	12	6	1	66	122
DAVENPORT, CHARLES E.	Atwater and Diamond Lake.	Minn.	P.	12	15	6	40	127
*DAVENPORT, D. M.	Lebanon, 1st.	Ore.		12				
DAVIDSON, WILLIAM.	Volga, 1st.	S. Dak.	P.	10	2	2	34	76
DAVIDSON, LEONARD P.	Tulsa, 1st.	I. T.	S.S.	8	6	20	93	100
DAVIES, P. S.	Russell and Island Lake.	Minn.	S.S.	12	27	4	80	150
DAVIES, WILLIAM.	Seattle, Welsh.	Wash.	P.	12	3	5	32	20
DAVIS, ALLEN S.	Cedar Point and Clements.	Kan.	S.S.	4				
DAVIS, HENRY H.	Cleveland and Stuart, Michigan and Kaysville, Haines Memorial.	Utah.	S.S.	6		2	98	160
DAVIS, SAMUEL I.	Apalachin.	N. Y.	S.S.	1				
DAVIS, THOMAS D.	Pastor-at-Large.	Kan.		12				
DAWSON, WM. R.	So. Knoxville and New Prospect.	Tenn.	P.	12	22	4	183	150
DAY, JOHN E.	Havre.	Mont.	S.S.	12	1		20	30
*DAY, JOHN W.	Panora, 1st.	Iowa.		1½				
DAY, JOSEPH.	Pine Ridge Agency (Helper).	S. Dak.		12				
DAY, THEODORE S.	Pearsall, Cibolo and Kerrville.	Tex.	S.S.	12	1		102	110
*DE COTEAU, LOUIS.	Porcupine.	S. Dak.	S.S.	3				
DEFFENBAUGH, GEO. L.	Coeur d'Alene.	Idaho.	S.S.	11		1	30	60
DEINES, JACOB.	Salem German.	Kan.	S.S.	6			15	20
DEVOR, DAVID H.	Ellendale.	N. Dak.	P.	12	1		34	70
DEWING, C. S., D.D.	Presbyterial Missionary.	Mass.		12				
DIERDORFF, WM. H.	Klamath Falls and stations.	Ore.	P.	12	2	1	30	85
*DOAK, MAURICE J.	Lucea, 1st and Enderlin.	N. Dak.		11½				
DOANE, FREDERICK A.	San Francisco, Mizpah and station.	Cal.	P.	12	8	2	96	308
DOBIAS, JAROSLAV.	Tabor, Bohemian.	Minn.	P.	9		2	40	65
DOBSON, LEONIDAS.	Claremore Mound and Oowala.	I. T.		12				
DODDER, EDWARD L.	Pastor-at-Large.	Neb.		1				
DODGE, DAVID A.	Kissimmee and station.	Fla.	S.S.	12	3	7	42	45
DODSON, DE COSTA H.	Leonard.	Tex.	P.	12	4	2	29	80
DOENCH, CONRAD.	New York City, 2d German.	N. Y.	P.	7				
DONALD, WILLIAM.	Carpenteria, 1st.	Cal.	P.	12	1		36	91
DONALDSON, JOHN M.	Crescent City, 1st.	Cal.	P.	12			30	60
DOREMUS, ANDREW.	Dubuque, Third.	Iowa.	P.	12	1	2	89	153
DOUDS, WM. S.	Lake City, 1st and McBain, Beth-any.	Mich.	S.S.	12	19		120	150
DOUGAN, THOMAS.	Langdon and stations.	N. Dak.	S.S.	11½	4	8	56	130
*DOUGLAS, ERNEST A.	Grand Marias.	Mich.		12				
DOUGLAS, THOMAS E.	Harvey.	N. Dak.	S.S.	12		5	22	1
DOUGLAS, WILLIAM.	Maine and Maplewood.	Minn.	P.	12	6	2	119	110
DRAKE, JOHN E.	German Churches in the Synod of Iowa.	Iowa.		12				
DREW, MONROE.	Portland, Westminster.	Ore.	S.S.	2				
DRISCOLL, ALFRED E.	St. Paul, Arlington Hill.	Minn.	P.	12	5	10	90	225
DRIVER, JAMES K.	Ceresco and Grandview.	Neb.	P.	6		1	37	77
DRY, THOMAS H.	Kenesaw and Bethel.	Neb.	S.S.	3		2	85	125
DHYSDALE, R.	New London, Hawick and Burbank.	Minn.	S.S.	12			53	156
*DUDYCHA, JAMES.	Andrew and station.	Iowa.		1				
DUNCAN, CALVIN A., D. D.	Synodical Missionary.	Tenn.		12				
DUNCAN, T. D.	Work among the Seminoles.	I. T.	S.S.	12				

\*No report.

†Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Societies.
				Exam.	Certif.		
DUNLAP, E. P.	East Jordan, 1st, and station..... Mich.	.....	12	3		76	150
DUNLOP, DAVID.	Fairhaven, 1st..... Wash.	.....	1				
*DUNNING, H. B.	Plainfield and Unadilla..... Mich.	.....	12				
DUPUY, E. J.	San Francisco-French Reformed..... Cal.	S.S.	3				
DURFEY, JOHN Q.	Norman, 1st..... Tex.	P.	9	13	5	95	150
*DURRIE, ARCHIBALD.	Bismarck, 1st..... N. Dak.	.....	12				
DUTY, GEORGE H.	Ironton and Graniteville..... Mo.	.....	7				
DYE, HENRY B.	Morrison..... Neb.	P.E	12	8	1	96	75
*DYER, JAMES.	Oka Achukma, Mt. Fork, Nanih Chito, etc..... I. T.	S.S.	6				
EADIE, WILLIAM.	Aztec and Flora Vista..... N. Mex.	S.S.	6	9	5	27	90
EAKIN, ALEXANDER.	Santa Cruz, 1st..... Cal.	P.	12	10	8	100	80
*EAKINS, W. J.	Lower Boise, 1st and stations..... Idaho	.....	6				
EARHART, LINN J.	Oterara, Turner, Pleasant Grove and Marion..... Ore.	S.S.	12		9	60	120
EASTMAN, JOHN.	Flandreau-Indian..... S. Dak.	.....	12	1	3	96	30
*EBY, C. B.	Kingman, 1st..... Kan.	S.S.	12				
EDMUND THOMAS T.	Quilcene, 1st..... Wash.	S.S.	3			6	50
EDMONDS FREDERICK J.	Ballard..... Wash.	.....	12	1	4	64	139
EDWARDS, GEORGE	Stanford..... Mont.	.....	6	1	1	12	20
ELLEFSSEN, PETER M.	Gentile Valley, 1st, and station..... Idaho	S.S.	12	5	1	17	30
*ELLIOTT, E. W.	Jeroldstown, Kingsport, Reedy Creek and stations..... Tenn.	S.S.	9				
ELLIOTT, JOHN N.	El Monte, 1st..... Cal.	S.S.	12	7	1	44	75
ELLIOTT, ORRIN A.	Beatrice, 2d, and Hoag Mission..... Neb.	P.	12	8	2	98	169
ELLIOTT WILLIAM M.	Timber Ridge and Amity..... Tenn.	S.S.	6	2	1	77	100
ELLIS, CHARLES D.	Akron and Columbia..... Mich.	P.	12	14	1	150	140
ELMER, OSCAR H.	St. Paul, Knox and Warrendale..... Minn.	P.	12	1	1	62	204
ELWELL, HIRAM	Castle Rock and Toledo..... Wash.	S.S.	12	3	1	61	110
ENDERS, E. ALLEN.	Bethany,* Essex and station..... Idaho	P.	9	29	3	148	180
ENNIS, ROBERT.	Bandon and Coquille City..... Ore.	S.S.	6			38	45
ENSIGN, CHARLES F.	Pilot Grove and Arlington..... Iowa	S.S.	1				
ERVIN, WILLIAM A.	Rockwood, Kismet and Wartburg Tenn.	S.S.	12			85	175
EVANS, DAVID E.	Minneapolis, House of Faith and station..... Minn.	P.	12	24	5	94	190
EVANS, EVAN B.	Mulhall, 1st and stations..... O. T.	S.S.	12				
EVANS, EDWIN S.	White Lake..... S. Dak.	S.S.	12	4	6	31	60
*EVERETT, FRANK C.	Troy..... Kan.	S.S.	2				
EVERETT, JAY C.	Colby and Oakly..... Kan.	S.S.	10	6	4	77	100
EWING, ROBERT B., D.D.	The Palms..... Cal.	P.	12			26	40
EYMER, LEONARD J.	Lexington, Calvary and Amadore..... Mich.	S.S.	12		2	51	103
FARIES, JOHN C.	Waverly, Union..... Minn.	S.S.	9			64	75
FARIS, SOLOMON C., D.D.	Candler, Weirsdale and stations..... Fla.	P.	12	9	5	62	
FARIS, WILLIAM W.	Miami, Coccaant Grove and station..... Fla.	S.S.	12	6	16	56	50
FARWELL, HENRY.	Harper, 1st..... Kan.	S.S.	12	2	2	72	95
*FAULCONER, HENRY N.	Barbourville, Boyle and No. Jellico..... Ky.	S.S.	6				
FAUST, HERMAN, P.	New York City, Hebrew Christian Mission..... N. Y.	S.S.	3				
FAZEL, JOHN H.	Wichita, Oak Stret..... Kan.	P.	12	14	7	227	147
FEATHER NATHAN.	Pleasant Valley and Union Town-ship..... Iowa	S.S.	6			22	80
FEESER, E. S.	Louisburg and Miami..... Kan.	S.S.	4	9	3	110	110
*FENTON, ELLIAR M.	Jemez, Nacimiento, Capulin, Taos and vicinity..... N. Mex.	S.S.	7				
FERNIE J.	Edgeley, 1st..... N. Dak.	S.S.	3			25	47
FERRAN, C. H.	Punta Gorda, 1st and Arcadia, 1st..... Fla.	P.	12	8	30	50	172
FETTEROLF, JOHN H.	Adair, 1st..... Iowa	S.S.	5				
FIFE, DORSEY.	Mekeuskey and stations..... I. T.	P.	12	1	3	29	95
*FINCH, WALTER F.	Beaver Creek, 1st and stations..... Minn.	S.S.	12				
FINDLEY, JOS. V.	Yorktown, Norwich and West Centre..... Iowa	S.S.	6		5	115	200
FINDLEY, T. M.	Pastor-at-Large..... Minn.	.....	5	41	12	150	260
FINDLEY, WM. T.	Winnebago and Sunny Ridge (Indian) and station..... Neb.	S.S.	12	9	4	52	106
FINLAYSON DONALD.	Cumming's Mission station..... N. Dak.	S.S.	5			8	45
FISCUS, N. S.	Strond..... O. T.	S.S.	5	5	17	22	80
*FISHER, CHARLES M.	Los Angeles, Grand View..... Cal.	.....	1				
FISHER, GEORGE MCV.	Kalispell, 1st, and Libby..... Mont.	P.	9		5	62	176
FISHER, SANFORD G.	Prncell, 1st..... I. T.	S.S.	12	5	7	71	110
*FISHER, THOMAS K.	Hillsboro..... N. Dak.	.....	9				
FISK, CHARLES E.	Alta, 1st..... Iowa	S.S.	3				
*FLEMING, C.	Silver Creek, Divide Centre and De-catur..... Neb.	S.S.	11				
FLEMING, JESSE H.	Reading and California..... Mich.	P.	12	5	2	100	75
FLEMING, L. M.	White City, 1st, and Wilcey..... Kan.	S.S.	4			35	40

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FLEMING, SAMUEL B., D.D.	Synodical Missionary	Kan.	12				
FLETCHER, JAMES C.	La Crescenta, 1st	Cal.	12			13	30
FLUTE, JOHN	Indian Helper	S. Dak.	12				
FOLAND, C. H.	Edgemont 1st, and station	S. Dak.	P. 12	1		10	40
FORBES, W. O.	Portland-Forbes and station	Ore.	P. 12	13	27	100	175
FORBES, FREDERICK L.	Pendleton, 1st	Ore.	S.S. 3			60	
FORD, JAMES T.	Greenwood, 1st and station	Wis.	S.S. 2 <sup>3</sup>				
FORDE, L. H.	Castlewood	S. Dak.	P. 12	6	2	37	86
*FORSTER, FRANK G.	Uby and Verona Mills	Mich.	S.S. 6				
FOSTER, ALEX. S.	Medford, Myrtle Point and Willowdale	Ore.	S.S. 11	4	3	117	250
FOULKES, W. H.	Valley and Burrton	Kan.	P. 5	4		32	
FRASER, ALEXANDER	San Pedro and Wilmington	Cal.	S.S. 12	3		28	120
FRASER, A. H.	Avoca and Hancock	Iowa	S.S. 5	2	4	101	166
FRASER, WM. H.	Fillion and stations	Mich.	P. 12	8	1	33	20
*FRASER, ALEX. D.D.	Mitchell 1st	S. Dak.	S.S. 4	2	6	30	31
FRICK ABRAM C.	Carlton Dillon, Union and Mt. Pleasant	Kan.	S.S. 2				
FRIEDRICH, W. P.	Calistoga and Pope Valley	Cal.	S.S. 12	32	2	115	200
FRIUHT, FRED. H.	Damascus, Trinity German	Ore.	S.S. 12	3		20	16
FUELLER, CHARLES	Lake City, 1st	Col.	1				
FUNK, JOSEPH W.	Elpaso Genda Springs, 1st, and sta.	Kan.	S.S. 12	3	6	91	130
FURNEAUX, HUOH J.	Simi and Stations	Cal.	S.S. 12	3	9	12	105
*GAGE, JOHN L.	New Sharon	Iowa	S.S. 2				
GAALE E. A.	Farmington, 1st	N. Mex.	P. 2	2	2	27	25
GALLAHER JOHN A.	St Louis-Clifton Heights	Mo.	3				
GALLAHER, ELMER D.	Casselon	N. Dak.	P. 12	6	6	73	90
GALT, WILLIAM A.	Blackbird Hills, Bethlehem and sta's	Neb.	S.S. 12		1	60	170
GANE, HOMER H.	Royalton	Minn.	S.S. 7	1		38	55
GARDNER, HENRY	St. Louis-Lee Ave.	Mo.	P. 12	7	7	138	350
GARDNER, WILLIAM	Rippey	Iowa	P. 12	1	3	73	62
GARCIA, J. G.	Mexican Helper	Col.					
GARLICK, SAMUEL C.	Junius	N. Y.	S.S. 2			66	132
GAY ALEX. R.	Saginaw-Washington Ave.	Mich.	12	10		150	
GEORGE, DAVID J.	What Cheer	Iowa	P. 8			40	65
GEORGE, SAMUEL A.	Tualatin Plains, Forest Dale and Buxton	Ore.	S.S. 12	37	5	105	120
GERRIE, GEORGE.	Funda and Dundee	Minn.	S.S. 12	50	2	101	145
GERRIOR, J. P.	Pleasant Shandon and station	Cal.	S.S. 12	4	2	70	149
GERTSCH, ALBERT	Emery, 1st German	S. Dak.	P. 12			18	25
GEYER, NATHAN J.	Canadian and stations	Tex.	S.S. 12		3	35	35
GIBB, JOHN D.	Jasper and Hardwick	Minn.	S.S. 1				
GIBSON, GEORGE M.	Spokane Memorial and Westminster	Wash.	P. 12	5	4	45	160
GIFFEN, EDWARD E.	La Salle, 1st	Col.	P. 12	9	3	82	150
GIFFEN, GEORGE C.	Pastor-at-Large	Neb.	7 <sup>1</sup>				
GIFFEN, JOHN C.	Wakefield, 1st	Neb.	P. 12	4	1	61	106
GILCHRIST, FRANCIS M.	Missionary to the Mexicans	Col.	4 <sup>1</sup>				
GILCHRIST, GEORGE E.	Gary, 1st and station	S. Dak.	S.S. 12	3			20
GILCHRIST, JOSEPH J.	El Rito, Aqua Nequa, Mora, Buena Vista, Ocate	N. Mex.	S.S. 12	9	11	227	118
*GILL, HEBER.	Wall Lake, 1st	Iowa	S.S. 7				
GILLESPIE, E. J.	Tehama, Kirkwood, Gridley and station	Cal.	P. 12	5		54	100
GILLESPIE, GEORGE	Marshfield, 1st and station	Ore.	S.S. 12	14		32	50
GILLESPIE, WILLIAM	Ardock and Greenwood	N. Dak.	P. 12	4	4	32	67
GILLIES, DONALD M.	Grayson and station	Cal.	P. 3	5	2	25	12
GILMORE, JOHN	Sterling	Neb.	P. 12			67	70
GLOVER, JOHN T.	Stella and station	Wash.	S.S. 12			16	58
GODFREY, JOHN K.	Oxford, Douglas and stations	Wis.	S.S. 4	1		75	60
GODSMAN, CHARLES J.	Anacortes, Westminster	Wash.	S.S. 12	6	7	40	100
GOESSLING, WILLIAM	Bethlehem	Mo.	P. 12			34	47
GODDUHN, GEORGE A.	Jeffersonville, German and station	N. Y.	S.S. 1 <sup>1</sup>				
GOOD DAVID N.	Centreville and Greenwood	Mo.	S.S. 6	2	5	48	47
GOODSELL, HENRY M.	Crystal River and Duunellon	Fla.	S.S. 4				
GOODFRIEND, AARON I.	Butte, Immanuel	Mont.	S.S. 12	8	1	25	200
GOODWILLIE, DAVID H.	Port Huron, Westminster	Mich.	P. 12	8	7	130	300
GOW, ROBERT.	Spokane River and Welpinit, Indian	Wash.	S.S. 3				
*GRAFTON, WALTER M.	Des Moines, Highland Park	Iowa	12				
GRAGO, BURTON H.	Pratt and Iuka	Kan.	P. 12	6	5	104	120
GRAHAM, C. P.	Mankato, Providence and Burr Oak	Kan.	S.S. 10	2	3	77	81
GRAHAM ROBERT T.	Florence and Ponca Mission	Neb.	S.S. 6	3	2	26	143
*GRAHAM, WILLIAM	Carmel, Minnesota Vale and Hay Creek	S. Dak.	S.S. 12				

\* No report.

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GRANT, DONALD M.	Guston, Pattison Memorial, Cloverport and Louisville, Calvary and station	Ky. P.	12	13	3	135	180	
*GRANGER, M. B. W.	Warsaw and Sunny Side	Mo. P.	12					
GRAVENSTEIN, C. H.	Ebenezer-German and English	Minn. P.	12	5		25	70	
GRAVES, C. F.	Pastor-at-Large	Neb.	11					
GREEN, JAMES A.	Pastor-at-Large	Mich. P.	9	25	5	90	100	
GREENSHIELDS, WM. B.	Alta and station	Iowa. P. E.	6	20	4	80	167	
GREGG, OSCAR, J.	White City and Wilsey	Kan. P.	6		1	61	70	
GREGORY, WM. J.	Nichols, 1st, and station	N. Y. P.	34					
GRIEDER, DANIEL	Omaha, 1st, German	Neb. P.	11	7		63	60	
GRIFFIN SHERROD W.	Shawnee and Rock Creek	O. T. S. S.	12	12	5	90	75	
GRIFFITHS, JOHN H.	McGregor and stations	Wis. P.	12	1		24	150	
GRIIGS, ARCHIBALD R.	Tillamook and Bay City	Ore. P.	12	20	3	63	130	
GRILLI, FILIPPO	St. Louis-French and Italian	Mo. P.	12					
GRIMES, MILLS S.	Belle Plain and Jordan	Minn. P.	8 $\frac{1}{2}$			64	60	
GROSH, ESTA E.	Williamtown and West Camden	N. Y. P.	6	3		98	134	
GROSSCUP, DANIEL P.	Jordan, 1st, Rush City 1st and Forest Lake	Minn. S. S.	12	1	1	23	80	
GROSSMAN, FRANK W.	Albany, 1st	Mo. S. S.	4					
GRUBE, C. HOWARD	Boulder Basin and Wickes	Mont. P.	12	7	6	78	140	
GUERRERO, ADOLFO.	Florence (Spanish)	Ariz. P.	5	7		23	17	
GUNCHARD, G. L.	Grayling and Pinconning	Mich. P. S.	9	13	5	75	143	
GUNN, W. C.	Spokane, Bethel and station	Wash. S. S.	12		10	21	140	
GUNN, THOMAS M., D.D.	Synodical Missionary	Wash. P.	12					
(GUTIERREZ, JUAN A.	Mexican Helper	N. Mex. P.						
*GWYNNE, FRANCIS H., D.D.	Synodical Missionary, Mont., and Baker City	Ore. P.	12					
HABERLY, ADOLPH	Elk Grove	Cal. P.	4					
HACKETT, WM. L.	Caledonia, 1st, Hope and Sheldon	Minn. P.	9 $\frac{1}{2}$	11		105	110	
HAGLER, M. H.	Welsh Mountain Mission	Pa. S. S.					50	
HAHN, JOHN A.	Bethel	Iowa P. S.	12	3	1	58	60	
*HALL, JOHN K.	Bellevue, 1st	Iowa P.	9					
HALL, J. Q.	Garden Grove and Leroy	Iowa P.	8 $\frac{1}{2}$	3	3		184	
*HALL, W. J.	Cloquet, 1st	Minn. S. S.	1					
*HALL, W. J.	Neche and Pembina	N. Dak. S. S.	6					
HALL, WM. T.	La Porte Pasadena and Webster	Tex. S. S.	3			52	119	
*HAMILTON, C. C.	Trapp City-Wayside, Prairie River and station	Wis. S. S.	7					
HAMILTON, CHAS. R.	Manchester, 1st	Iowa P.	12	2	1	110	127	
HAMILTON, EUGENE	Chickasha and Rush Springs	I. T. P. E.	12	11	10	64	55	
HAMILTON, H. P.	Branchport 1st	N. Y. P.	7		5	46	6	
HAMILTON, JAMES	Towner and stations	N. Dak. P.	12			6	35	
*HAMILTON, JOHN S.	Cavalier and Hamilton	N. Dak. P.	12					
HAMILTON, WALLACE M.	Tahlequah and Park Hill	I. T. S. S.	5					
HAMMET, JAMES H.	Pikeville	Ky. S. S.	4 $\frac{1}{2}$					
*HANDYSIDE, JOHN S.	Kirkhoven, 1st	Minn. S. S.	11					
HANER, FRIEND D.	Atkinson and O'Neill	Neb. S. S.	12	19	12	170	240	
HARDIN, RICHARD	Brown's Valley and Bethel	Minn. S. S.	12		2	80	125	
†HARDY, GALEN M.	St. George	Utah. S. S.	11					
*HARMON, ANDREW J.	Canton, 1st	S. Dak. S. S.	8 $\frac{3}{4}$					
HARMON, WILLARD P.	Rockwells Falls and Conklingville	N. Y. P. S.	5			116	175	
*HARRINGTON, JAMES L.	Middle Granville	N. Y. P.	2			42	106	
HARRIS, CHARLES W.	Mapleton	N. Dak. P.	12	9	1	33	41	
HARRIS, SAMUEL	St. Andrews, Northwood and stations	N. Dak. P.	10	6		16	52	
HARRIS, WALTER W.	Superior, 1st	Neb. S. S.	8	3	3	69	100	
HARRISON, N. B.	Sheldon and station	N. Dak. S. S.	10 $\frac{3}{4}$	3	1	38	49	
HARVEY, C. B.	Pastor-at-Large	Minn. P.	12					
HARVEY, MCLEOD	Haverhill, 1st	Mass. P.	6	4	11	59	80	
HARVEY, FREDERICK	Wannakee and Middleton, Wis., Caseville, Hays and Pigeon	Mich. P.	12			37	135	
HAWLEY, FREDERICK W.	Synodical Missionary	I. T. P.	12					
*HAY, WILLIAM	Bethany Centre and East Bethany	N. Y. S. S.	1					
HAYENGA, LUBERTUS H.	Winona and Franklin (German) and station	Minn. P.	12	7		142	135	
HAYES, JAMES	Kaniah, 1st and station (Indian)	Ida. P.	12	7	2	172	100	
HAYES, RICHARD M.	La Grande, 1st	Ore. S. S.	12	13	7	136	250	
HAYS, CHARLES W.	Kansas City, Western Highlands	Kan. P.	12		6	75	80	
HAYS, GEORGE W.	Bodega and Valley Ford	Cal. S. S.	9			34	50	
HAYS, WALTER	Missoula	Mont. P.	10	8	13	125	100	
HAYS, WILBUR L.	Newberry, 1st and stations	Mich. P.	12	7	5	54	90	
HAYSTEAD, GEO. H.	Kettle Falls, Cully Memorial and Myers Falls	Wash. P.	12			32	75	
HEDGES, JAMES A.	Kendrick and Juliaetta, 1st	Ida. S. S.	12	3	2	30	100	

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*HEDGES, THOMAS J.	Terrell, Tex.	S.S.	13				
HEILBERT, FREDERICK	Arcadia, German, Iowa	P.	12				
HEILIGMAN, PAUL	Titusville, Fla.	S.S.	4				
HELTMAN, ANDREW F.	Brighton and stations, Col.	P.	12	5	2	75	100
*HEMPHILL, JOSEPH	Ballard, Los Olivos and Ynez, Cal.	P.	12				
HENDEE, ALVIN M.	Table Rock and Hansen, Neb.	P.E.	12	2	1	208	175
HENRY, CHARLES T.	Fayette, 1st, N. Y.	P.	13				
HENRY, JOHN	Chattanooga, Park Place, Tenn.	P.	2				
HENRY, SILAS E.	Norman, 1st, O. T.	S.S.	3				
HIBBARD, DAVID S.	Lyndon, 1st, Kan.	P.	11	8	21	116	100
*HIBBARD, F. J.	Buffalo and Tower City, N. Dak.	P.	9				
HICKLING, THOMAS	Webster, 1st and La Porte, Tex.	S.S.	8 1/2				
*HICKS, WILLIAM	Littleton, 1st, Col.	P.E.	12				
HIGBEE, M. V.	Milton, Iowa	P.	10 3/4	2	9	69	80
HIGGINS, F. E.	New Duluth-House of Hope, Minn.	S.S.	12	15	5	35	75
HILKEMANN, A.	Platteville and Rockville, German, Wis.	S.S.	1				
HILL, HIRAM.	Ione, 1st, Cal.	S.S.	12	6	1	47	91
HILL, THOMAS C.	Neillville, Pleasant Ridge Oxford, Shortville etc., Wis.	S.S.	2 1/2				
HILL, WILLIAM J.	Pastor-at-Large, S. Dak.	S.S.	12	26	3	182	
*HINES, JAMES	Lapwai and stations, Indian, Idaho	S.S.	12				
HITCHINGS, BROOKS	Balaton, 1st, and Easter, Minn.	P.	12	8	3	81	126
*HLAVATY, V.	Cedar Rapids-Bohemian, Iowa	P.	12				
HOFFMAN, BALTHASER	Salem-German and stations, Kan.	P.	6				
HOFFMAN, ELISHA A.	Benton Harbor, 1st and stations, Mich.	P.	12	7	10	114	200
HOFFMEISTER, CHAS. C.	Lake Crystal and Watouwan, Minn.	S.S.	12		3		140
HOLDREDGE, E. A.	Synodical Missionary, Ore.	P.	4				
HOLT, JOSEPH W.	Lakefield and stations, Mich.	S.S.	12	2	1	30	35
*HONSAKER, D. S.	Adrian and Pleasant Ridge, Kan.	S.S.	4 1/2				
HOOD, JOHN W.	Ashby and Evansville, Minn.	P.	12	45	2	85	153
HOPE, JOHN H.	Johnson, 1st and stations, Wash.	S.S.	12	22		48	
HOPKINS, SAMUEL	Mountain Head, S. Dak.	P.	12	1		54	15
HOPKINS, T. M.	Denver, York Street, Col.	P.	12	4	11	70	100
HORNE, ROBERT	Morgan and Evan, 1st, Minn.	S.S.	9 1/2	130	1	78	160
HOUGH WM. A.	Malad City, 1st, Rockford and stas., Idaho	S.S.	12		1	42	150
HOWARD, HENRY A.	Jacksboro, 1st, Tex.	S.S.	11	6	3	69	50
HOWARD, THOMAS P.	Titusville, 1st, Fla., Payson and Benjamin, Utah	S.S.	11	8	3	20	
HOWELL, DAVID	Synodical Missionary, Mich.	P.	12	11	1		
HOWELL, WILLIAM M.	Baldwin, Black Jack and Media, Kan.	S.S.	9 1/2				
HUBER, AUGUST T.	Fort Gibson and Tahlequah, I. T.	P.	12	4		74	140
HUDSON, EDW. H.	Henrietta and Wichita Falls, Tex.	P.	12	2		100	115
HUGHES, JOHN A.	Starke, Waldo and Hawthorne, Fla.	P.	12	2	1	90	135
HUGHES, JOHN I.	Fredonia and New Albany, Kan.	P.	12	1		74	140
HULL ERWIN C.	West Dresden, 1st, N. Y.	S.S.	3			86	70
HUMPHREYS, GEO. F.	Nineveh, 1st, N. Y.	P.E.	1				
HUMPHREY, LOUIS E.	Farwell, Ashton and stations, Neb.	P.	8 1/2	15	4	71	100
HUNT, AVERY G.	Payette, 1st, and station, Idaho	S.S.	9	5	2	43	98
HUNT, BENJ. H.	Georgetown-Burr Oak and Sumner, Neb.	P.	12	6	5	50	70
HUNTER, BENJAMIN	Taymouth, 1st, Mich.	P.	5 1/2	12	2	106	50
HUNTER, JAMES	Golden Gate, 1st, Cal.	P.	12	2	1	61	120
HUNTER, JOHN M.	Westminster and St. Paul, Madisonville and Unita, Tenn.	S.S.	12	3		210	225
HUNTER, WILLIAM C.	Minot, N. Dak.	S.S.	12	1	4	49	115
HUNTER, WILLIAM H.	Crystal, Canton and station, N. Dak.	P.	12	7	3	73	125
HURD, ALVA A.	Bethel, Springwater, Fulton and Mt. Olivet, Ore.	S.S.	12	27	4	105	170
HUTCHINS, W. J.	Brooklyn-Bedford, N. Y.	P.	2	3	15	186	211
*HUTCHISON, GEORGE A.	Grizzly Bluff and Port Kenyon, Cal.	S.S.	10				
HYDEN GREEN, D.	Hope, Dillon and College Hill, Kan.	S.S.	9	1	1	50	160
IDSINGA, BERNABUS H.	Millwankee, Holland, Wis.	P.	12	1		85	140
IOBE, LA THEO.	Osawatomie, 1st, Kan.	P.	12	9	5	67	60
IRVINE JOHN A.	Sweden and stations, Tex.	S.S.	12	4		54	70
IRWIN, CHARLES W.	Oakes, N. Dak.	S.S.	3	3	1	30	0
JACKSON, EDWARD.	Sacaton and stations, Ariz.	P.	12				
JACKSON, SHELDON, D.D.	Presbyterial Missionary, Alaska	P.	12				
*JACKSON, WILLIAM A.	Windsor Harbor and Sulphur Springs, Mo.	S.S.	12				
JACKSON, R. H.	Olive, Cal.	S.S.	6			17	40
*JAMISON, A. B.	Stamford and stations, Neb.	S.S.	6				
JAMIESON, EDWARD.	Pleasant Hill and Fancy Creek, Wis.	S.S.	12	2		50	70
JAMIESON, SAMUEL A.	Westminster, Otto Creek and Mora, Minn.	P.	12	12	6		150
JARAMILLO, R.	Mexican Helper, Col.	P.	12				
JARVIS, R. E. L.	Mt. Vernon, 1st and Ozark Prairie, Mo.	P.	5	19	6	145	130
*JENNESS, PERRY V.	Bay City-Memorial, Mich.	P.	4 1/2				

\* No report.

† Deceased.



MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Societies.
				Exam.	Certif.		
JENNINGS, WM. H.	Bethel, Elk Creek, Plainview and station	S. Dak. S.S.	12				
JENSEN, JOHN H.	Clarkstown	German N. Y. P.	7			80	75
JESSEPH, LEONARD E.	Harrington 1st	Wash. S.S.	11	9	16	30	75
JEWELL, JAMES L.	Jamesville, 1st	N. Y. P.	1				
JEWELL, J. S.	Gladstone-Westminster.	N. Y. P.	12	6	5	69	110
*JOHNSON, ANDREW F.	Pine Ridge Agency, Indian	S. Dak. S.S.	12				
JOHNSON, GILBERT.	Wewoka and Thomas Town	I. T. P.	12	11	2	56	
JOHNSON, GEORGE E.	Heron Lake, 1st	Minn. S.S.	12	32			
JOHNSON, HENRY B.	Spearville and Emerson.	Kan. S.S.	1	2		77	100
JOHNSON, FRED.	Elsinore, 1st	Cal. S.S.	12	2		40	60
JOHNSTON, J. L.	Brookfield, 1st, Fraser and station.	Mich. S.S.	12			74	60
*JOHNSTON, ROBERT	Gilby and station	N. Dak. S.S.	12				
*JOHNSTON, THOMAS	Towner-Bethel	N. Dak. S.S.	12				
*JOHNSTON, WILLIAM L.	Pacific Beach, Del Mar, Pt. Loma and stations	Cal. S.S.	12				
JONES, BENJAMIN.	Union and Lake	S. Dak. S.S.	4	5	4		
JONES, CALER E.	Lakeland and Winter Haven.	Fla. S.S.	12	1	7	45	45
JONES, DAVID I.	Clifton and Chandler	O. T. S.S.	12		1	56	70
JONES, HUGH W.	Constantia and West Mouroe	N. Y. P.	1				
JONES, S. H.	Jacksonville.	Ore. S.S.	6	8	11	32	40
JONES, LIVINGSTON F.	Juneau, Native	Alaska S.S.	12	29		70	40
JONES, WILLIAM H.	Mehama, 1st Mill City and station.	Ore. S.S.	6	2	2	87	250
JUNKIN CLARENCE M.	Adams	Neb. P.	10	5	8	87	105
*JUSTEMA, HERMAN S.	Marine City, 1st	Mich. P.	9				
KALOHN, AUGUST.	Germanstown	S. Dak. P.	12	18		75	65
KEAM, SAMUEL R.	San Bois, Pine Ridge, Bethel and stans.	Ark. S.S.	12	9		128	105
KEELER, AUGUSTUS C.	Norton and Calvert.	Kan. S.S.	12	1	5	60	120
*KEELER, LEONARD.	Bethel and Centre.	Mo. S.S.	12				
KEGEL, ARNOLD H.	Lennox, Ebenezer German	S. Dak. P.	12	2	2	72	110
KEIGWIN, HENRY	Presbyterial Missionary	Fla. S.S.	12				
KEIRY, WILLIAM.			5				
KEIRY, W. G.	Holyoke.	Col. S.S.	4			38	70
KEITHLEY, GEORGE E.	Coronado, Graham Memorial	Cal. P.	12	7	5	40	40
KELLY, THEODORE V.	Ely, 1st	Minn. S.S.	12	1	3	17	110
KERR, JAMES D.	Omaha, Clifton Hill	Neb. P.	12	19	13	106	230
KERR, CHARLES W.	Edmond and Walerloo.	O. T. S.S.	10½	11	15	67	139
KERR, J. HORNER.	Casey, 1st	Iowa. P.	6½				
KERR, SAMUEL C.	Reece	Kan. S.S.	12	1		22	50
KERR, THOMAS C.	Burkesville and Edmouton	Ky. S.S.	12	4	14	80	80
KETCHUM, H. A.	Liberty	Ore. S.S.	10				
*KETCHUM, W. W.	Arton, 1st	N. Y. S.S.	6				
KILPATRICK, W. W.	Belleview, Scandia and Scotch Plains.	Kan. S.S.	12	11	6	135	175
KILLEN, HENRY S.	Denver, Highland Park	Col. P.	12	27	16	120	160
*KILMER, CHARLES H.	Breesport and Sullivanville.	N. Y. S.S.	6				
*KING, RUFUS.	Cairo	N. Y. P.	4				
KING, SAMUEL H.	Seymour, Westminster and Prairie City	Iowa. S.S.	12	4		76	110
KING VICTOR M.	Westminster	Kan. S.S.	12			18	
KING, WILLIAM T.	Vinta and Pleasant Hill	I. T. P.	12	4	9	71	100
KINGERY, DAVID.	Lakin, Cimarron and stations.	Kan. S.S.	12	2	3	58	100
KIRKLAND, JAMES.	Kalamazoo, North.	Mich. S.S.	4			60	110
KIRKHOPE, WILLIAM.	Prescott, Starbuck and stations.	Wash. S.S.	12	3	4	63	140
KIRKWOOD, THOMAS C., D.D.	Synodical Missionary	Col. S.S.	12				
KIRWAN, FRANK W.	Canonville and Lordville.	N. Y. P.	2			146	105
KISEB, AARON E.	Hamburg, 1st.	Iowa. P.	8½			60	75
*KLOSE, OTTO, R. W.	Cochection, 1st	N. Y. P.	2				
KNAPH, NATHAN B.	Oneida Valley	N. Y. S.S.	2			40	60
KNIGHT, WM. E.	Milan, Sullivan 1st and stations.	Mo. P.	12	8	7	109	300
KNIGHT, W. S.	St. Louis, Clifton Heights.	Mo. S.S.	10	5	5	81	110
KNOTT, JOHN W.	Soda Springs	Idaho. S.S.	12		2	10	50
KNOTTS, ISAAC G.	Sinslaw, Lake Creek, House of Hope and stations	Ore. P.	12	19	3	77	143
KNOWLES, FRANK P.	Saginaw (Grace)	Mich. P.	6		1	94	150
KNOX, EDWARD M.	Kaysville-Haines Memorial.	Utah S.S.	8½				
KNOX, HERBERT W.	Belmont	N. Y. P.	1				
KNUDSEN, PETER.	Pine City and stations.	Minn. P.	12			37	140
KNUDSON, KNUD.	Couillardville, Little River, Stiles and Oak Orchard	Wis. S.S.	10	31	5	106	150
KOHOUT, JOSEPH A.	Cuba, Bohemian	Kan. P.	12		2	37	50
KRAATZ, MARCIUS W.	Galesburg, Broadlawn and sta.	N. Dak. S.S.	10	2	7	38	48
KREBS, ADOLPHUS.	Campbell-German	Neb. P.	12	1	4	62	61
KRIEGER, WM. J.	Roscoe, 1st and station	S. Dak. P.	12	6	3	40	45
KRUSE, AIKEN C.	Germania, 1st, Ramsey-German and stations	Iowa P.	12	11	4	95	80

\* No report.

† Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. Societies.
				Exam.	Certif.		
KUNZ, W. E.	Creston, Neb.	S.S.	12	5	2	24	90
*LACEY, W. G.	Wentworth, Bethel and Coleman . . . S. Dak.	S.S.	11				
*LAFFERTY, JAMES.	Pacific, Mo.	S.S.	8				
LAIRD, ALEX.	New Bedford, Mass.	P.	12	8	4	157	80
LAKE GARRETT S., D.D.	New Salem, Walnut Valley and stas. Kan.	S.S.	12	7	4	101	181
*LAMB, JOHN H.	Bridgeport and Geneseo, Kan.	S.S.	4				
LAMB, RALPH J.	Krebs, McAlester and stations, I. T.	P.	12	9	5	69	165
*LAMONT, HUGH.	Vancouver, 1st, Memorial, Wash.	P.	12				
LANDER, DAVID L.	Malta Bend and Salt Springs, Mo.	S.S.	5	9	5	67	69
*LANDIS EVAN M.	Stillwater and Yates, O. T., Sallisaw, Muldrow, etc., I. T.	S.S.	11½				
LANGTON, JOS. F.	Waltham, 1st, Mass.	S.S.	12	6	9	57	57
*LANMAN, JOSEPH.	Princeton, Ky.	P.	4				
*LANSBOROUGH, J. F.	Elkwood and station, S. Dak.	S.S.	6				
LA POINTE, PIERRE.	Hill and station, S. Dak.	P.	12	5		91	15
LAUBE, WM. C.	St. Paul, Bethlehem German, Minn.	P.	12	17	1	144	100
Laurie, James A., Jr.	Fairhaven, 1st, Wash.	S.S.	10	2	7	78	27
LAWSON, DANIEL G.	Margaretville, N. Y.	P.	2	7	4	94	100
LEATY H. A.	Willow River and Hinckley, Minn.	P.	12			3	30
LEE, THEODORE.	Spanish Fork, Assembly and Salem, Utah	P.	12				17
LECH, J. C.	New Amster, N. Dak.	S.S.	4	2			9
LEENHOUTS, PETER J.	Milnor Amsterdam and station, Wis.	P.E.	12	6			60
*LEITH THOMAS B.	Saline, 1st, Mich.	S.S.	12				
LELAND, D. R.	St. Louis, Oak Hill and Forest Park Mission, Mo.	P.	2½	1	3	26	100
LEONARD, J. T.	Centre Hill, Fla.	S.S.	2				
LEONARD, WM. B.	Cozad, Neb.	P.	12	2		86	60
LEPELTAK, CORNELIUS.	Mt. Carmel, Mt. Zion, Samaritan Har- rison and Grandview, Neb.	S.S.	4				
LEYDA JAMES E.	Jonesboro, 1st and Ridge station, Ark.	S.S.	12	7	2	30	45
LILLY, GEORGE A. M.	Slack Wolf and stations, Wyo.	S.S.	16				4
*LINCOLN, GEORGE E.	Anburndale, 1st, Fla.	P.	12				
*LINDSEY, ALEX. H.	Greensburg, Ky.	S.S.	12				
*LINDSEY, E. J.	Poplar Creek Agency, Indian, Mont.	S.S.	12				
LINKA JOHN.	Brule Co., 1st Bohemian, S. Dak.	P.	12			40	3
LINN, JAMES P.	Early, 1st and stations, Iowa.	P.	10	12	2	45	100
*LINN, JOHN M.	Inwood, Iowa	S.S.	12				
LITHERLAND, ALEX.	Councils, Bluffs, 2d, Iowa.	P.	12	5	5	50	125
LITTLE, HENRY S., D.D.	Synodical Missionary, Tex.		12				
LOCKARD, EARL T.	Cayucos, Moro, Fernando and New- hall, Cal.	S.S.	9	4	5	43	55
LOCKHART, R. J.	Firth, Neb.	S.S.	3½				
LOGAN, RICHMOND.	Pleasanton, 1st, Cal.	S.S.	12	1	1	45	120
LOGIE, GEORGE.	Flagstaff 1st, Ariz.	P.	6	4	6	62	95
LLOYD, E. J.	Whitestone, N. Y.	P.	1				
LONG, JOHN C.	North Bergen, N. Y.	S.S.	2	1	2	85	150
LONG, CURTIS E.	Mulhall, 1st, O. T.	S.S.	1				75
LONG, MORTON C.	Topeka, 3d, Kan.	P.	12	20	9	62	250
LONGSTAFF, G.	Mt. Carmel, Mt. Zion, Samaritan and Grand View, Neb.	P.	6			80	165
LONSDALE, FRANK.	Raton, 1st, N. Mex.	P.	3	6	9	125	210
LORD, JOHN C.	Caledonia, Shunem, New Salem and stations, Tenn.	S.S.	12	16		134	100
LOSA, VACLAV.	Zion and New Zion (Bohemian), Neb.	P.	12	24	14	248	150
LOTT, N. J.	Local Evangelist, Kan.		12	9		75	135
LOUGHEN, MILO B.	Houston Minn and Dillon, Mont.	P.	12	1	2	125	150
LOUX, JOHN J.	Elizabethton and Jeroldstown, Tenn.	S.S.	10	2	5	51	50
LOWER, JOSEPH L., D.D.	Ridgeway, 1st and stations, Col.	S.S.	9	2	9	22	125
LOWER, WM. B.	Florence and Poncho Creek, Neb.	S.S.	5				
LOWRIE, CHAS. E.	Liberty, Neb.	P.	9		7	58	40
LOWRIE, NEWELL S.	Lambert, Inman, So. Fork and Bethany, Neb.	S.S.	12	17	3	130	195
LOWRY, W. S.	Templeton, 1st, Cal.	S.S.	5½	2	1	54	100
LUCAS, S. B.	Lincoln and Vesper, Kan.	P.	12	21	6	111	125
LUCENS, C. E.	Laguna, N. Mex.	P.	11½	34		49	35
LUMM, ELDRIDGE M.	Flandreau and stations, S. Dak.	S.S.	11	15	3	76	137
LUNDGREN, FRED.	Minneapolis, Swedish Immanuel and 1st Swedish, Minn.	S.S.	12	3		38	50
LUNN, G. R.	Omaha, Ambler Pl. and Bedford, Neb.	S.S.	3			30	90
LYLE, EDWARD H.	Colorado Springs, 2d and station, Col.	P.	12	8	14	125	379
LYLE, JAMES P.	Kerrville and station Waring and Morris, Mason, Menardville and Paint Rock, Tex.	S.S.	12	6	5	92	135
LYND, JAMES W.	Masayan, S. Dak.	S.S.	12			78	25
LYON, WILLARD C.	La Monte, 1st, N. Dak.	S.S.	9	14	5	77	75

\* No report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. Societies.
				Exam.	Confir.		
MCARTHUR, JOHN A.	Fairfield and Rockford.	Wash. P.	12		4	47	134
*MCARTHUR, J. H.	Davenport 2d and station.	Iowa. P.	10				
*MCATREE, CALEB.	Umatilla Indians.	Ore. S.S.	6				
MCAULEY, KENNETH J.	Crawfordsville.	Iowa. P.	12	1	3	66	75
*MCBRIDE, LEWIS C.	Holt, 1st.	Mich. S.S.	12				
MCCAHAN, JOHN M.	Bostwick, 1st, Ruskin and stations.	Neb. S.S.	12	2		40	120
MCCARTHY, RICHARD G.	Stark, Harewood and stations.	N. Y. S.S.	1				
*MCCAULEY, ALBERT C.	Bridgewater and Canisota.	S. D. P.	5				
MCCLAIN, A. M.	Superintendent of Indian Missions.	Ida. S.S.	12				
MCCLELLAN, JOSIAH.	Salt Lake City, 3d and station.	Utah. S.S.	12	2	2	36	88
MCCLELLAND, M. D.	Hydah and Sitka.	Alaska. S.S.	12	20	3		175
MCCLELLAND, SAM'L B.	Idaho Falls, 1st and stations.	Ida. P.	12	4	1	86	110
MCCLONG, JOHN S.	Brainerd.	Kan. S.S.	12	5	4	42	48
MCCLURE, M. P.	Kilbourn and stations.	Wis. P.	10	14	7	97	150
MCCCLUSKY, EDWARD W.	Tipton, Highpoint and stations.	Mo. P.	12	13	11	107	100
MCCONAUGHY, IRA.	Bennett and Panama.	Neb. S.S.	11				
MCCONNELL, C. J.	Bessemer, 1st and station.	Mich. S.S.	5	7		39	150
MCCONNELL, ALEX. W.	Des Moines, Clifton Heights, Deaham and Coon Rapids.	Iowa. S.S.	10½	1	9	73	135
MCCORNACK, JIRAH S.	Howard Lake, Winsted and Sylvan.	Minn. P.	12	4		110	160
MCCOY, WILLIAM.	Eau Claire, 2d.	Wis. S.S.	10	2		17	120
*MCCRACKEN, CHAS. J.	Greenuip.	Ky. P.	12				
MCCREADY, WILLIAM.	New Castle, 1st and station.	Wyon. S.S.	12	1	1	8	25
MCCREERY, HUGH H.	Mt. Pleasant, 1st.	Utah. S.S.	12			42	80
MCCULLAUGH, D. H.	Dallas, 1st.	Oreg. S.S.	10½	4	12	77	95
MCCUNN, DRUMMOND.	Burbank and Lankersheim, 1st.	Cal. S.S.	12	2	3	73	80
MCCUSKEY, WM. H.	Volga.	Iowa. S.S.	12	34	2	90	80
MCDONALD, CLINTON D.	Graton, 1st.	N. D. P.	11½	11	3	49	140
MCDONALD, DONALD.	Synodical Missionary.	Ky. S.S.	12				
MCDONALD, E. A.	Fremont, White Oak and stations.	Iowa. S.S.	8½			40	40
MCELMON, B. K.	Acme, Deming and stations.	Wash. S.S.	12	2	2	25	170
MC EWEN, GEO. A., M. D.	Klondyke Mission.	Alaska. S.S.	4½				
MC EWEN, LELAND C.	Charter Oak, 1st.	Iowa. S.S.	9	2	12	35	65
MCFARLAND, JAMES.	Denver-Hyde Park.	Colo. P.	1				
MCGAW, F. A.	Hot Springs and stations.	N. C. P.	12	8	2	50	270
*MCGAUGHEY, J.	Oakville, 1st.	Iowa. S.S.	6				
*MCGILLIVRAY, FINLAY E.	Frankfort.	Kan. S.S.	4				
MCGINLEY, J. NEWTON.	New Market 1st and Hebron.	Tenn. S.S.	12	1	10	217	160
MCGLOTHLIN, A. W.	Stanberry.	Mo. P.	12	12	2	81	156
MCGOWAN, O. H.	Carlisle, Colored Mission.	Pa. S.S.	9½				40
MCGREGOR, THOMAS.	Sisseton, 1st.	S. D. P.	12	14	2	51	70
MCHENRY, W. W.	Jasper and Hardwick.	Minn. S.S.	5	2	1	66	110
MCINTOSH, D. M.	Hartington and St. James.	Neb. S.S.	12	22	8	85	200
MCINTOSH, ALEX. ROSS.	Stambaugh and Iron River.	Mich. S.S.	6½	4			60
MCINTOSH, A. M.	So. Sioux City and Laurel.	Neb. S.S.	3			30	85
MCINTYRE, ARCHIBALD.	Aztec, Flora Vista and Farmington N. Mex. and Weldon Valley.	Colo. S.S.	12	5	28	28	60
MCINTYRE, DUGALD.	Rolla, 1st and stations.	N. D. P.	12	7	3	54	120
MCINTYRE, LEWIS.	Delmar, Elwood and Farley, 1st.	Iowa. S.S.	12			140	130
MCIVER, ANDREW C.	Marlette, 2d, Flynn and Juhl, 1st.	Mich. P.	12	32	21	119	130
MCKAY, GEORGE.	Manchester and Chever.	Kans. P.	11	14	4	100	47
MCKAY JAMES A.	Davis City, Iowa and Akron.	Mo. S.S.	12	12	1	41	70
MCKAY KENNETH.	Houlton, Littleton, Monticello and stations.	Me. P.	12	4	3	180	200
*MCKEE, T. B.	Des Moines, Bethany.	Iowa. S.S.	3				
MCKENZIE, ANGUS.	Camas, St. John's.	Wash. S.S.	12	1		36	
MCKENZIE, W. T.	Enclid, 1st and Angus, 1st.	Minn. P.	6			29	60
MCKIBBON, CRAWFORD.	Forest River and Reno, N. D., and East Grand Forks.	Minn. P.	11½	3	2	109	106
MCKINLAY, GEO. A.			12				
MCKINKEY, EDWARD G.	Crystal River and Dunnellon.	Fla. S.S.	12	3	1	54	131
MCKINNEY, CHARLES C.	Brownington and Montrose.	Mo. S.S.	2				
MCKINNEY, CHARLES S.	Canby and Stations.	Minn. P.	12	12	2	40	100
MCKINNEY, G. W.	Shellsburg.	Iowa. S.S.	6	1	6	76	65
MCKNIGHT, WM. J., D. D.	Winter Haven.	Fla. S.S.	1				
MCLAUDRESS, ROBERT J.	Rowley, 1st, Cono Centre and Walker.	Iowa. S.S.	10½	10	10	157	211
MCLAREN, ARCHIBALD.	St. Paul's and Westminster.	Tenn. S.S.	6				
MCLAUGHLIN, SAM'L R.	Socorro, 1st.	N. Mex. P.	10	2	10	25	74
MCLAUGHLIN, DUNCAN B.	Alexandria, 1st and station.	Neb. P.	9	5	7	75	78
MCLEAN, ALLEN F.	Langford, 1st.	S. D. P.	6	9	4	47	116
MCLEAN, JOHN.	Del Norte, 1st.	Colo. S.S.	8½				
MCLEOD, C. L.	Conway, 1st, Gravity and Sharpsburg.	Iowa. S.S.	3			126	90

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. Societies.
				Exam.	Cerbf.		
MCLEOD, JOHN F.	Hernon, 1st and stations	Minn.	S.S. 12	1	6	46	260
MCLEOD, THEOPHILUS.	Brockton 1st	Mass.	P. 4				
MCLEOD, W. E.	Line Springs and Chester	Iowa.	P. 12	12	18	120	150
MCLEOD, NORMAN.	Rathdrum and Post Falls	Idaho.	S.S. 6				
MCMASTER, ARIAL	Laurens	N. Y.	S.S. 6			47	54
MCMILLAN, JOHN	Geary and Calumet.	O. T.	S.S. 10	7	2	20	100
MCMILLAN, ANDREW.	Albion and station	Iowa.	P. 12	3		50	60
MCMURDY, DAVID B.	Lynn, 1st	Mass.	P. 12				
M'NUTT, EDWIN.	Honston-Westminster.	Tex.	S.S. 11		17	44	55
MCPhADDYEN, HUGH	Rugby and stations.	N. D.	P. 3			23	50
MCQUILKIN, HARMON H.	Boulder Valley.	Colo.	S.S. 7	9	11	42	125
MCQUOWN, JAMES R.	Caldwell, 1st and Calvary	Kans.	P. E. 12	2	3	100	120
M'RAE, WM W	Drayton and stations.	N. D.	P. 12	1	4	63	101
MACBETH, WM. C	Duncansville	Pa.	S.S. 3				
+MACBRIDE HORATIO B.	Pastor at Large.	Cal.	P. 2				
MACDONALD, GEORGE N	Preble, 1st	N. Y.	P. 6			41	52
MACDONALD, JAMES DAVIS.	Bay Shore, Kegonic and Greenwood.	Mich.	P. 12	4	2	35	80
MACGILLIVRAY, JNO. K.	Detour, 1st	Mich.	P. 10	11	5	43	125
MACGUIRE THOMAS	Pastor at Large	Wash.	P. 12				
MACKAY, ALEXANDER	Central City and Black Hawk	Col.	S.S. 12	4	4	65	170
MACKAY, A. W	Hastings, 1st	Col.	S.S. 5				
MACKAY JOHN R.	Providence, 2d	R. I.	P. 11				
MACKAY, WM. A.	Bellingham Bay and Bethany	Wash.	P. 12	4	4	80	150
*MACKENZIE, DONALD A.	Grand Rapids	Minn.	P. 12				
MACLEAN, WILLIAM.	Crosswell and Freemont	Mich.	P. 12	1		164	80
MACLEOD, M. H.	Alamosa, 1st	Colo.	P. E. 10	7	4	41	150
MACMILLAN, DAVID W	Earlham	Iowa	P. 9	12	5	80	85
MACMINN, Wm. A.	St. Louis-Oak Hill	Mo.	S.S. 7				
MACNAB, JAMES.	Stamford and stations.	Neb.	S.S. 1				
MACPHIE, J. P.	Harriman, 1st and station.	Tenn.	P. 11	6	11	68	80
MADRID MANUEL	Mexican Helper	N. Mex.	P. 12				
MAES, F	Mexican Helper.	N. Mex.	P. 12				
MAGILL, THOMAS	Virginia City	Nev.	P. 12	7		65	60
*MAJOR, WM. A.	Seattle, 2d	Wash.	S.S. 7				
MAKEY, MOSES.	Indian Helper	Mont.	P. 12				
*MANIFOLD, W. J.	Stalwart and Gatesville.	Mich.	S.S. 3				
MANN, ALFRED M	Salem, Irwin, Preston and station.	Mo.	P. 12	12	11		180
MARKOFF, JESSE.	Hamilton	Mich.	P. 4			18	30
MARKLEY, H. M.	Clements and Cedar Park.	Kan.	S.S. 8	4	1	47	45
MARKUS, ISRAEL E	Samaria and Bethlehem, Swedish.	Minn.	P. 12			40	42
MARSDEN, EDWARD.	Gravina and Saxman.	Alaska.	S.S. 7				180
MARSHALL CLARENCE A.	Coleridge and Logan View	Neb.	S.S. 11	14	1	78	130
MARSHALL, HUGH A.	Tustin, 1st	Cal.	S.S. 2			77	102
MARSHALL, THOMAS C.	Nordhoff, Ojal	Cal.	S.S. 6	1	4	43	70
MARSHALL, H. W.	Marble Hill, Whitewater, Cornwall and Alliance.	Mo.	S.S. 12	25	2	260	250
MARSHALL, MATTHAN M.	Waterville, 1st, Bridgeport, St. Andrews, Enterprise and Highland.	Wash.	S.S. 12			98	208
*MARSHALL, WILLIAM.	Bethlehem and Station.	Wis.	S.S. 9				
MARSHMAN DAVID M.	Fall River Mills and Stations.	Cal.	P. E. 10	1	2	43	70
MARSTON, CHARLES.	Elizabethton	Tenn.	S.S. 5				
MARSTON, FRANK	Pratt City, 1st and Thomas	Ala.	P. 8	2	1	100	100
MARTIN, GEORGE W.	Manti and Ephraim	Utah	P. S. 12	1	1	38	96
MARTIN, JOHN F.	St. Louis-McCausland Ave.	Mo.	P. 12	7		70	75
MARTIN, LOUIS	Neuchatel, French and English.	Kan.	S.S. 12			32	35
MARTINEZ LUCAS.	Mexican Helper.	N. Mex.	P. 12				
MARTYN, ASHBELL G.	Denison	Iowa	S.S. 12	13	12	152	160
MAST, W. A.	Ness City and Bazine.	Kan.	P. 4	3	3	25	100
MATHES, EBENEZER E.	South McAlester, 1st.	I. T.	P. 12	1	1	47	55
MATHESON, D.	Walhalla, Bay Centre and Hyde Park	N. Dak.	S.S. 9	5	7	79	144
MATHIS, HARVEY G.	Hill City and Moreland	Kan.	S.S. 4				
MATHEWS, ROBT. J. L.	Westfield and The Flats.	Wis.	P. 12	2	2	70	80
MATTHIESON, MATTHIAS.	Socorro, Las Cruces, Col. and Jorales (Spanish)	N. Mex.	P. 12	21	11	135	112
MAXTON, WM. M	Union	Mo.	S.S. 10	8		26	127
MAY, CHARLES.	Smithfield and Richmond	Utah	S.S. 8	1		19	24
MAY, THOMAS J	Montrose and Schell City	Mo.	S.S. 2				
MAYNARD, JOSEPH L.	Robinson, Wequiock, St. Sauveur and Stations	Wis.	P. 12	11		126	137
MAYO WARREN	Rocky Ford 1st	Colo.	P. 12	12	26	122	80
MAZAWAKINYANNA, LOUIS.	Lake Traverse, Indian.	S. D.	S.S. 12	2	2	33	
MEAD, G. W.	Newport, 1st	R. I.	P. 4	26	33	201	277
*MEAD MARTIN H.	Nampa, 1st	Ida.	P. E. 12				
MEEKER, BENJ. C.	Las Cruces	N. Mex.	S.S. 5				

\* No report.

† Deceased.

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				Exam.	Certif.		
MEGAW, SAMUEL	Maple Ridge, Omer and station Mich.	P.	12	2	3	60	155
MEMMOTT, CHARLES	Ash Grove-Calvary and Fordland, 1st. Mo.	S.S.	11	1	10	85	107
MENAU, JOHN	Albuquerque and Las Placitas (Spanish) N. Mex.	S.S.	12	3	.....	60	90
MERWIN ALEX. M.	Los Angeles San Gabriel and Azusa (Spanish) Cal.	S.S.	12	19	2	106	208
MESSINGER, R.	Elk Grove Cal.	P.	7	2	3	46	100
METEER, JAMES H.	Richfield and Monroe Utah	.....	12	.....	1	28	130
MEYER, WILLIAM	Bethesda, Herron, Riverside and Westminster O. T.	S.S.	12	8	8	75	100
MIDDLEBIS, THOMAS	Alpena Mich.	S.S.	12	3	5	82	125
MIKSOOSKY, J.	Cleburne-Bohemian Kan.	S.S.	7	9	2	51	25
MILES, THOMAS J.	Grassy Cove Tenn.	S.S.	11	5	2	49	1
MILLER, A. B.	Ellinwood Kan.	S.S.	4	.....	.....	22	75
MILLER BENJAMIN F.	Wenatchee, Mission and Sedro 1st. Wash.	S.S.	11	5	3	43	80
MILLER, HORACE G.	New York City-Mt. Tabor N. Y.	P.	1	.....	.....	.....	.....
MILLER, JAMES A.	Angelica N. Y.	P.	2	.....	.....	.....	.....
MILLER, JAMES K.	Belle Plaine 1st and Silver Creek Kan.	P.S.	12	.....	5	99	75
MILLET, SAMUEL	Andover and Pierpont S. Dak.	S.S.	6	.....	.....	70	.....
MILLIGAN, JAMES V.	Ellensburg Wash.	S.S.	12	7	17	131	150
MILLS, EUGENE R.	Glendale, 1st Cal.	S.S.	9	.....	.....	.....	.....
MILLS, JOHN PAYSON	Elk Rapids, Yuba Omena and stations Mich.	S.S.	12	5	2	70	130
MILES, WILLIAM G.	Santa Paula Cal.	.....	12	20	7	169	164
MITCHELL, F. A.	Gibbon Neb.	P.	12	4	7	40	60
MITCHELL, JAMES A.	Elko, Lamoille and stations Nev.	S.S.	12	2	2	75	80
*MITCHELL, R. C.	Monango and Whitestone N. Dak.	S.S.	3	.....	.....	.....	.....
MITCHELL, SAMUEL W.	Scammon and Weir City Kan.	S.S.	12	4	1	120	200
MITCHELL, THOMAS H.	Barre, 1st Vt.	P.	12	15	16	154	150
MITCHELL WILLIAM J.	Sandstone Minn.	S.S.	4	.....	.....	42	150
MITCHELMORE, CHAS. H.	Minden 1st Neb.	P.	12	5	.....	85	125
MITTERLING, DAVID J.	Coleman, Wise and station Mich.	S.S.	4	.....	.....	.....	.....
MOCHEL, L. S.	Chehalis, Westminster and Stations Wash	.....	7	.....	.....	79	50
MOFFETT, THOMAS C.	Portland, Westminster Ore.	S.S.	4	9	3	92	140
MONFORT, DAVID G.	Pueblo, Fountain and Station Col.	P.	12	7	13	57	264
MONFORT, J. R.	Tacoma, Immanuel Wash	P.	2 $\frac{1}{2}$	.....	.....	63	120
MONTEITH, MOSES	Kauniah 3d and Station Ida.	P.	12	1	1	16	.....
MONTEITH, TH. MAS W.	Port Huron 1st Mich.	.....	9	3	9	90	75
MONTGOM, RY E. H.	Glenwood Springs Col.	S.S.	6	.....	.....	.....	.....
MONTGOMERY, JOHN H.	Champion and Stations Neb.	S.S.	7	.....	.....	.....	.....
† MONTMAN, JOHN F.	.....	.....	2 $\frac{1}{2}$	.....	.....	.....	.....
MONTOYA, ROMADDO	Mexican Helper N. Mex.	.....	.....	.....	.....	.....	.....
MONTOYA, VICTOR	Mexican Helper Col.	.....	.....	.....	.....	.....	.....
MOONEY, WARREN	Parker, 1st Iowa and Delphos Kan.	P.S.	9	.....	.....	128	64
MOORE, ARNO	Huntsville Tenn.	S.S.	12	.....	.....	21	130
MOORE FRANKLIN	Fossil Creek and Virginia Dale Col.	P.	12	11	4	87	60
MOORE, F. G.	Garden City, 1st Kan.	P.S.	5	.....	.....	53	55
MOORE, FRED L.	Juneau, Interpreter Alaska	.....	10 $\frac{1}{2}$	.....	.....	.....	.....
MOORE, GEORGE E.	Salyserville and stations Ky.	S.S.	.....	.....	.....	3 $\frac{1}{2}$	35
*MOORE, HUGH L.	New Kirk O. T.	S.S.	5	.....	.....	.....	.....
MOORE, JERE, D. D.	Tusculum—Mt. Bethel Tenn.	S.S.	8	6	8	112	140
MOORE, WILLIAM G.	Conway and Buffalo Mo.	P.	12	2	2	4	105
*MOORE, W. HAYES	Santa Fe 1st N. M.	P.	12	5	2	66	125
*MORDY, JOHN	Clifton and Morenci, Ariz., and Las Cruces N. Mex.	S.S.	8	.....	.....	.....	.....
MORGAN, BENJ. J.	Circleville and Station N. Y.	P.	6	.....	.....	.....	.....
MORGAN, W. E.	Delafield and Stonebank Wis.	P. & S.	8	.....	.....	.....	.....
MORGAN, JOHN C.	Hoxie and Grainfield Kan.	S.S.	3	1	1	43	100
MORLEY, GEO. R.	Hugoton and Liberal Kan.	S.S.	4	.....	.....	.....	.....
*MORLEY, RALSA F.	Verona, 1st Wis.	S.S.	6 $\frac{1}{2}$	.....	.....	.....	.....
MORLEY, WILLIAM S.	Emporia, Arundel Ave Kans.	S.S.	12	1	4	54	100
MORNING, THEODORE	Randolph Neb.	S.S.	12	1	4	57	75
*MORRIS, J. H. E.	Dush and Glenida N. Dak.	S.S.	4 $\frac{1}{2}$	.....	.....	.....	.....
*MORRIS, W. K.	Porcupine S. Dak.	S.S.	5	.....	.....	.....	.....
MORRISON, DONALD	Iron Mountain, 1st Mich.	P.	7 $\frac{1}{2}$	3	5	51	80
MORISON, DANIEL I.	East Meredith, 1st N. Y.	P.	7	13	2	82	80
MORRISON, JAMES M.	Moro Monkland and stations Oreg.	S.S.	12	.....	1	90	120
MOSSER, H. A.	Dillon Mont.	S.S.	3	.....	.....	62	65
*MOUSSEAU, GEORGE C.	Green Bay, French Wis.	P.	10 $\frac{1}{2}$	.....	.....	.....	.....
MOUW, DRIES	Hospers, 1st Iowa.	P.	12	1	.....	72	.....
*MUDGE, CHARLES O.	Montpelier, Calvary Ida.	P.	12	.....	.....	.....	.....
MUELLER, JOHN F.	St Louis, 2d German Mo.	P.	12	6	.....	48	85
MUELLER, MATTHEW	Zion, German N. Y.	.....	3	9	4	92	790
MUNN, CHARLES A.	Fresno, Belmont Ave Cal.	S.S.	12	13	4	30	85
MUNSELL, PHILIP D.	Calvary, Winnview and station O. T.	S.S.	2	.....	.....	.....	.....

\* No report.

† Deceased.

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				Exam.	Certif.		
MURPHY, EDWARD N.	Bethany and stations.....	Ida. S.S.	12	15	46	110	
MURRAY, ALEXANDER.	Monilton, 1st and Unionville.....	Iowa. S.S.	2	72	72	45	
*MYERS, MARVIN R.	Currie and Shetek.....	Minn. S.S.	12	12	1	140	
NASH, LLEWELLYN V.	La Crescent and Hokah.....	Minn. P.S.	7 $\frac{3}{4}$				
NAVINE, ROBERT	Manchester, Westminster.....	N. H. P.	12	7	7	85	
NELSON, EMORY A.	Woonsocket 1st.....	R. I. S.S.	12	3	5	71	
NELSON, SAM'L B.	Los Angeles, Bethany.....	Cal. S.S.	12	8	10	70	
NEWELL, HENRY A.	Los Angeles, Bethesda.....	Cal. P.	12	10	22	160	
NEWELL, JAMES M.	Lowry City and Westfield.....	Mo. S.S.	12	3	3	84	
NEWTON, WILLIAM M.	Papillion, Anderson Grove, La Platte and stations.....	Neb. S.S.	12				
NICHOLL, WILLIAM	Crandon, 1st and station.....	Wis. S.S.	11	1	3	43	
NORTON, R. B.	Birdseye Ridge and Bell Porter Memorial.....	Mo. S.S.	12				
*NOVINGER, JONATHAN	Laeygne.....	Kan. S.S.	12			32	
NUGENT, EDWARD J.	Gordon and station.....	Neb. P.	12			40	
*OASTLER, DAVID	Perry, 1st.....	O. T. S.S.	12	15	25	95	
OGLEVEE, J. A. B.	Ponca City, 1st.....	O. T. S.S.	12	1	5	60	
OGLEVEE, WILLIAM G.	Montgomery, 1st.....	Minn. P.	9 $\frac{1}{2}$	1	4	36	
OLDENBERG, ERNST A.	Algona, 1st and Irvington.....	Iowa. S.S.	11 $\frac{1}{2}$	8	5	117	
OLLERENSHAW, SAMUEL	Pastor-at-Large.....	Tex. S.S.	12	6	10	60	
OLMSTEAD, HORATIO F.	Hager City, Hartland and Ellsworth.....	Wis. S.S.	12	9	7	99	
OWEN, HUGH H.	West Merrill and station.....	Wis. S.S.	11	13	3	72	
OVERSTREET, CHARLES L.	Hodgenville and Penn Run.....	Ky. S.S.	3				
OVERSTREET GEO. C.	McNair Memorial and Thomson.....	Minn. P.	12	46	2	105	
PAIGE, JAMES A.	Port Huron, 1st.....	Mich. S.S.	3			160	
PALMER, SAMUEL G.	Pratt Havana and stations.....	Minn. P.	12	2	2	67	
PALMER, WM. G.	Puyallup, Nesqually and Chehalis (Indian).....	Wash. S.S.	12			158	
PAMMENT JOHN M.	Nyack, German.....	N. Y. P.	2	6		54	
PAPE, ADOLPH F.	Fairville and station.....	N. Y. P.	1 $\frac{1}{2}$				
*PARENT, SAMUEL G.	Munger, 1st.....	Mich. S.S.	12				
*PARKER, HANCE H.	Palouse, Bethany and stations.....	Wash. P.	12	11	6	57	
PARKER, ROBERT H.	Blue Springs.....	Neb. P.	12		10	60	
PARKER, STANTON A.	Utica and Gresham.....	Neb. S.S.	6				
PARKER W. H.	Bonnors Ferry and stations.....	Ida. S.S.	12				
*PARKER, WILLIAM	Pastor-at-Large.....	Kan. S.S.	12	3	3		
PARKS, ADOLPHUS H.	Etter, Bethany.....	Minn. S.S.	5				
*PARRADIS, M. R.	Meadow Creek, Indian.....	Ida. S.S.	12				
*PARSONS, ROBERT	Springville, Central, Utah and San Francisco, Holly Park.....	Cal. S.S.	10 $\frac{3}{4}$	11	7	71	
PATERSON, C. G.	Clontibret.....	Neb. P.	12	5		72	
PATTERSON, ADAM	Rushville, 1st.....	Neb. S.S.	3			32	
PATTERSON, R. A.	Exposition Park.....	Tex. P.	12	5	2	79	
PATTERSON, SAMUEL W.	Fayetteville and La Grange.....	Tex. P.	12	29		93	
PAZDRAL, VACLAV	Brownville.....	N. Y. P.	5 $\frac{1}{2}$				
PEABODY, WARD C.	Plessis.....	N. Y. S.S.	3				
PEACHELL, THOMAS H.	Hot Springs, 1st.....	S. Dak. P.	12	34	8	92	
PEARSON, BENJ. F.	Beech.....	N. C. S.S.	7 $\frac{3}{4}$			98	
†PENLAND ALFRED M.	Pajarito, Los Lentos and station.....	N. Mex. S.S.	12		2	27	
PEREA, JOSE Y.	Pueblo, 5th, Walsenburg, 2d Huer- fano Canon, Trinidad, 2d, and stas.....	Col. S.S.	12	6		99	
PERDOMO, J. J.	Denver, 1st and station.....	Idaho. S.S.	12	1		41	
PERKINS, SILAS	Stephenville, Glen Rose and station.....	Tex. S.S.	5			100	
PERRYMAN, ALEX. N.	Broken Arrow and station.....	I. T. S.S.	12		1	26	
PERRYMAN, THOMAS W.	Sipe Springs, Burkett and stations.....	Tex. S.S.	2 $\frac{3}{4}$			30	
*PETERS, JOHN H.	Lead, Deadwood, 1st and station.....	S. Dak. S.S.	12	6	10	59	
PETERSON, WALTER S.	Oronoco.....	Minn. P.	8			60	
†PETTIT, ALFRED C.	Redfield, 1st.....	N. Y. P.	7	1		57	
PETRIE, JEREMIAH	Sand Coulee.....	Mont. P.	3			20	
PFAYS, ALBERT	Munising 1st.....	Mich. P.	7	2	9	57	
PHELEY, WM. H.	Solomonville, 1st and Safford, 1st.....	Ariz. S.S.	5 $\frac{1}{2}$			28	
PHELPS, GEORGE W.	Salinas.....	Cal. S.S.	12			30	
*PHELPS, PHLO F.	Sigourney, 1st.....	Iowa. P.	12		3	96	
PHELPS, WILLIS B.	Frankville and Stations.....	Iowa. S.S.	6				
PHILLIPS, JONATHAN S.	Fairmount, Berry, Vinland, Wil- low Springs and station.....	Wis. S.S.	12	2	1	83	
PHILLIPS, MAXWELL	North Granville Bay Road and French Mountain.....	Kan. S.S.	8	5	4	76	
PIERCE, FRANCIS H.	Vail.....	Jowa S.S.	11 $\frac{1}{2}$				
*PINKERTON, W. A.	Delano 1st and Rockford.....	Minn. P.	7	2		72	
†PINNEY, JEROME S.	Bohemian.....	N. Y. P.	7	20	2	260	
PINEK, VINCENT	Moorhead, 1st.....	Minn. S.S.	3			29	
†PLOETZ, A. F.	Helena, Central and station.....	Mont. P.	12			46	
†POOL, FRANCIS W.						129	

\* No report.

† Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Societies.
				Exam.	Certif.		
PORTER, C. J. A.	Enterprise and Grantsville.	Mo. S.S.	6	1	2	56	89
PORTER, WILLIAM M.	Nelson	Neb. P.	12	4	2	95	125
POTTER, JAMES H.	Eustis	Fla. P.	12	2	2	64	65
POTTER, THOMAS C.	Crescent City	Fla. S.S.	12	1	1	51	49
POWELSO, BENJ. F.	Gunnison Tabernacle	Col. S.S.	12	1	2	52	155
POWERS, R. N.	Superior	Neb. S.S.	12	2	2	50	75
PRATT, HENRY H.	Oberlin, 1st	Kans. S.S.	4	1	1	50	75
PRESSLY, HENRY M.	Thomas and Pratt City	Ala. S.S.	3	1	1	50	75
*PRICE LEWIS V.	Brockton 1st	Mass. P.	3	1	1	50	75
PRICE, WESLEY F.	Walsenburg and station	Colo. S.S.	4	1	1	50	75
PRICHARD, EVAN R.	Phyalup and Summer, 1st	Wash. P.	12	7	5	170	250
PRINGLE GEORGE	Chester Pleasant Valley and station	Min. P.	9	12	1	46	60
PRINGLE, SAMUEL W.	Pueblo, Westminster	Colo. P.	12	16	8	105	175
PRUGH, BYRON E. P.	Rapid City, 1st	S. D. S.S.	12	7	4	65	84
*PRYSE WM. S, D. D.	Knoxville, Atkin St.	Tenn. S.S.	9	1	1	51	49
PUGHE, RICHARD.	Oregon 1st.	Wis. S.S.	12	5	2	72	80
QUAY, JOHN W.	Burlington and Big Creek	Kans. S.S.	12	1	7	120	110
QUICKENDEN, HENRY.	Colfax, 1st.	Iowa P.	12	11	4	90	100
QUINTANA, JUAN G.	Mexican Helper	N. Mex. P.	12	1	1	50	75
*RAINIER, MATTHEW T.	Eldorado, Steamboat Rock and Point Pleasant	Iowa P. S. S.	13	1	1	50	75
RANDALL, A. A.	Marengo, Ladora	Iowa P. S. S.	3	1	1	28	40
RANKIN, ARTHUR J.	Brigham and Corinne	Utah S.S.	12	2	16	30	50
RANKIN, HUGH W.	Synodical Evangelist	Colo. P.	12	233	47	50	75
RANSOM, GEORGE.	Muir, 1st	Mich. P.	12	1	1	55	75
RATZ, JACOB.	Plattsmouth, German	Neb. P.	12	4	1	64	66
*RAYMOND, E. N.	Pony and stations	Mont. S.S.	11	1	1	54	85
RAYSON, ROBERT A.	Woonsocket and stations.	S. Dak. P.	12	9	2	54	85
REAGAN, JOHN T.	Lone Star and station	Iowa. S.S.	11	1	1	43	44
RECORD, JAMES F.	Kasota, 1st and station.	Minn. P.	12	4	1	50	125
REDERUS, ANCO.	Manston, 1st	Wis. P.	12	4	5	60	30
REED, JAMES.	Cowgill Polo and Dawn	Mo. S.S.	12	4	7	90	63
REID, GEORGE B.	Raymond, 1st and stations.	S. Dak. P.	12	1	1	22	75
REINHARD, A. W.	Denver, 1st German	Colo. P.	12	11	1	53	60
REININGTON, ARTHUR W.	Hyde Park, 1st and station	Mass. P.	12	3	1	89	126
RENNIE, JAMES H.	Ouray, 1st.	Colo. S.S.	2	1	1	50	75
*RENVILLE, DANIEL.	Crow Creek, Indian	S. Dak. P.	12	1	1	50	75
RENVILLE, ISAAC.	Long Hollow, Indian.	S. Dak. P.	12	4	3	78	12
RENVILLE, JOHN B.	Ascension	S. Dak. P.	12	3	6	126	50
REYNARD, JOHN H.	Pastor-at-Large.	Wash. P.	5	1	1	50	75
REYNOLDS, ROBT W.	San Francisco, Holly Park and Lebanon	Cal. S.S.	12	3	4	60	200
RHODA, FRANKLIN	Valona	Cal. P.	12	9	4	34	108
RICE, CHARLES E.	Union Star Crow Butte Emmanuel and Bodare.	Neb. S.S.	12	9	1	119	175
RICE, GEORGE S.	Kelso Napavine and stations	Wash. S.S.	12	1	1	50	75
RICHARDS, DAVID G.	Morris, Welcome and stations	Kan. S.S.	12	8	4	50	144
RICHARDSON, CHAS F.	Ogden, 1st and station	Utah. P.	12	15	9	208	160
*RICHMOND T. U.	Bathgate and Tyner	N. Dak. S.S.	12	1	1	50	75
RIDER ORA P.	Grantsdale, Hamilton and station	Mont. P.S.	12	1	3	53	80
ROBB, JAMES W.	Packwaukee, Buffalo and station.	Wis. P.	12	2	2	129	165
ROBERTS, DAVID L.	Martinsburg and Glendale.	N. Y. P.	14	1	1	50	75
ROBERTS, ISAAC N.	Butte, Immanuel and station	Mont. S.S.	2	1	1	50	75
ROBERTS, R. J.	Erle, 1st.	Col. P.	12	8	5	35	60
ROBERTSON, EVANS P.	Pleasant Valley Clear Creek and Eureka	I. T. S.S.	12	2	1	44	75
*ROBERTSON, J. L., D. D.	Galveston, 4th	Tex. S.S.	12	1	1	50	75
ROBERTSON, MURDOCK.	Knappa, 1st and station	Oreg. S.S.	12	20	1	41	57
ROBINSON, ALBERT	Mt. Olivet and Fulton	Oreg. S.S.	6	1	1	50	75
ROBINSON, ALEX.	Saratoga Collins and Bennett	Wyo. S.S.	12	6	7	67	125
ROBINSON, FRANCIS H.	West Berkeley.	Cal. S.S.	12	13	1	58	200
ROBINSON, ROBERT	Highland and Wrights.	Cal. P.	10	4	2	48	50
RODGES, JOHN A.	Nezperce and stations.	Ida. P.	12	8	10	21	30
RODRIGUEZ, ANTONIO J.	Ignacio Emmanuel.	Colo. P.	12	17	11	45	27
RODRIGUEZ, J. C.	Mexican Helper	Colo. P.	12	1	1	50	75
*ROELSE, JACOB	Lebanon and Wilsonville	Neb. S.S.	8	1	1	50	75
*ROGERS, JOSEPH	Lower Brule Agency, Indian	S. D. S.S.	12	1	1	50	75
*ROGERSON, WM. G.	Willow City	N. D. S.S.	63	1	1	50	75
ROHRBAUGH, DANIEL H	Anderson and Randolph	Iowa. S.S.	53	1	3	63	75
ROMERO, VINCENT F.	Mexican Helper	N. Mex. P.	5	1	1	50	75
ROSS, A. J.	Covelo	Cal. P.	5	1	1	50	75
ROSS ROBERT K.	Utica, Union and Lewiston	Minn. S.S.	10	3	1	65	57
ROSS, H. F. M.	North La Crosse	Wis. P.	12	7	5	105	300
*ROSS DONALD.	Seattle, Calvary.	Wash. P.	12	1	1	50	75

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ROWLEY, ROSSITER C.	Brooks, Nodoway, 1st	Iowa, P.	12	10	1	75	150
RUNCIMAN GEO.	United Mission and Pine Wood	N. Y., S.S.	12	16	1	219	224
RUSSELL, JAMES G.	Derby and Lucas	Iowa, P.	12	2		87	
RUSTON WILLIAM E.	Wilson's Grove	Iowa, S.S.	12	1		54	40
SAMPLE, W. A., D. D.	Auburn, Quileenc and stations.	Iowa, S.S.	12	1	2	10	75
SANCHEZ, MANUEL D. J.	La Luz San Rafael San Pablo, Cos-	Wash. P. S.	12	36	3	820	150
SANDOVAL MANUEL.	tilla and stations.	Colo.					
SANKEY J. A.	Mexican Helper	N. Mex., S.S.	40	11	4	56	120
SANSON THOMAS A.	Cottonwood Falls.	Kan., S.S.	3				
SAYRE, EDWARD H.	Tulsa 1st.	I. T., S.S.	10			22	35
SCANLON, CHARLES	Camp Clark, Castle Rock and sta-	Mont.					
SCARR, GEORGE	tions.	Mont.	12	27	4	71	125
SCHALDEL, JACOB	Wheaton Lakeside and station	Minn., S.S.	12	2		50	60
SCHAFFER, ALFRED.	Barneston	Neb., P. E.	12	2		56	50
SCHAUB, FRED. L.	Hastings 1st and stations	Neb., S.S.	3			90	
SCHELL JAMES P.	Alcona, Black River and Cale-	Mich., S.S.	12	10	4	65	150
SCHERNERHORN, HARVEY R.	donia	Mich., S.S.	12			26	57
SCHILLER WILLIAM	Eln Spring, Barren Fork and White	I. T., S.S.	12			80	50
*SCHOCK L. H.	Water	I. T., S.S.	12			121	115
†SCHURZ, CARL	Conway, Ramsey Grove, Edinburgh	N. D., S.S.	12		2	34	109
SCHWARZ, PHILLIP A.	and stations.	N. D., S.S.	12		4	25	45
SCHWARZ, PHILIP A.	Mena, 1st.	Ark., P.	12	6	4		
SCOTT, ALVA R., PH. D.	Saratoga, Bohemian and stations.	Iowa, P.	3				
†SCOTT, HOMER C.	St. Louis, Covenant	Mo., P.	9 <sup>3</sup>				
SCOTT, WILLIAM A.	Indian Helper	Ariz., S.S.	12	13	5	40	135
SCOTT, WINFIELD C.	Melville	N. Y., S.S.	6				
SCOTT, WILLIAM R.	So. St. Paul and St. Paul Park	Minn., P.	10 <sup>3</sup>	3	1	42	65
SCOTT, WINFIELD T.	Worces er, 1st.	Mass., P.	12				
SCOVEL, DWIGHT.	Faribault 1st	Minn., P.	12				
*SCROGGES, LUTHER M.	Grimes and Ridgedale	Iowa, S.S.	11 <sup>3</sup>	4	1	38	75
SCUDDER, LEWIS W.	Lafayette, Whiteson Newberg, Ban-	Ore., P.	12	5	3	121	115
SEFTON, JAMES C.	don and stations.	Ore., P.	12	1		25	45
*SELWYN, HENRY T.	Halstead 1st	Kan., P.	5				
SEMPLE, WILLIAM	Cleone Smith Memorial.	Ore., P.	12				
SEWARD, FREDK. D.	Kirkland.	N. Y., S.S.	12				
SEXTON, THOMAS L., D.D.	Mt. Vernon, Pittsburg, Livingston	Neb., S.S.	11 <sup>3</sup>	2	3		71
SHARP, WM. J.	and East Bernstadt.	Ky., P.	12	10		76	101
SHARP, CHARLES E.	Shelton, 1st and Emerson, 1st.	Neb., P.	12				
SHARPLESS, SAMUEL F.	Piney Falls, Jewett, Spring City	Tenn., P.	12				
SHAW, ARCHIBALD M.	and stations.	Tenn., P.	12				
SHAWHAN HENRY H.	Pastor-at-Large	Mo., S.S.	12				
SHEARER, JAMES W.	Yankton Agency, Indian	S. D., S.S.	10		4	162	65
SHEDD, FRANCIS H.	El Dorado Springs 1st.	Mo., S.S.	12	2	3		81
SHELDON, GEORGE F.	Banning and Beaumont	Cal., S.S.	12				
SHEPARD FRANK R.	Synodical Missionary	Neb., S.S.	3	2	1	35	40
SHEPARD, CHARLES M.	Forest Lake	Minn., S.S.	12	2		75	180
SHERMAN, GILBERT D.	Hurley, Harmony and Noway	N. D., S.S.	12	25	28		
SHERMAN, THOMAS E.	Pastor-at-Large	Neb., P. E.	4				
SHERWIN, L. B.	Anoram Lead Mines	N. Y., S.S.	9	1	2	35	70
SHIELDS, CALVIN R.	Snohomish, Union	Wash., P.	12				
SHIELDS, JNO. M., M.D.	Grace, St. Louis.	Mo., P.	12	19	8	164	350
SHIELS, WILLIAM S.	Sioux City, 3d. and station	Iowa, P.	11 <sup>3</sup>	1	59	45	50
SHIREY, N. C.	Hastings.	Mich., P.	2			58	60
SHIREY, WM. B.	Pleasantville 1st.	N. Y., P.	12	2		110	150
SHOCKLEY, HENRY M.	Evanston-Union.	Wyo., P.	12	16	7	99	148
SIMMONS, WM. H.	Pleasantville 1st.	N. Y., P.	12	1		99	125
SIMPSON, JOHN J.	Evanston-Union.	Wyo., P.	12	1		28	26
†SINCLAIR, JOHN R.	Jemez	N. Mex., P.	12	8	4	99	153
SINCLAIR, WM. H.	Keokuk, 2d.	Iowa, S.S.	9 <sup>3</sup>				
SISNEROS, MOSES.	Minnewaukon	N. D., S.S.	12	4	6	120	140
SKERIK JOHN.	Platte Centre and Prairie Star	Iowa, S.S.	12				
*SLACK, CHARLES	Phillipsburg and Long Island and	Kan., S.S.	12		3	50	100
SLOAN, JOHN C.	stations.	Kan., S.S.	12		2	58	80
SMALLEY, W. S.	Corunna, 1st.	Mich., S.S.	12		7	28	62
SMALLWOOD, DAVID E.	Milwaukee North and station	Wis., S.S.	12				
	Nordhoff, Ojai	Cal., P.	12			36	80
	St. Croix Falls 1st.	Wis., P.	12				
	Mexican Helper.	Colo., P.	3				
	Tabor Bohemian	Minn., S.S.	5				
	South Superior, 1st.	Wis., S.S.	10 <sup>3</sup>				
	Pastor-at-Large	Neb., P. S.	12			38	35
	Neosho Falls	Kans., P. S.	12				
	Catechist and Interpreter.	I. T., P.	12				

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†SMALLWOOD, JOSEPH E.	Full-blood Indian Work.	I. T.	12				
SMITH, ATHONTON N.	Bessemer Mich. and Atalissa and Cedar Valley.	Iowa P	12		2	5	70
SMITH, BENJ. F.	Nwodesha, 1st and Thayer.	Kan. S.S.	12	3		97	153
SMITH C. H.	Anderson, Okinda and station.	Cal. S.S.	12	3	1	60	100
SMITH, IRWIN G.	Sanborn and station.	N. Dak. P.	12	7	4	26	40
SMITH, J. GILMORE.	Dallas Bethany and station.	Tex. P.	12	11	6	39	88
*SMITH JOHN M.	Fort Bragg and Noyo.	Cal. S.S.	2 <sup>1</sup> / <sub>2</sub>				
SMITH, LOWELL C.	ynodical Missionary.	Wis. P.	12				
SMITH, L. RICHMOND	Bethel and Oakland.	Kan. P.	12	7		125	150
SMITH, LOUIS R.	Pine River, Calvary and Florida.	Col. S.S.	10 <sup>1</sup> / <sub>2</sub>	22	19	72	140
*SMITH P. S.	Pilot Grove and Arlington.	Iowa S.S.	4				
*SMITH, ROBERT A.	Payette 1st Idaho, and Woodburn 1st and station.	Ore. S.S.	12				
*SMITH, R. M.	Stockholm, Verona and Lysinger.	Neb. S.S.	4				
*SMITH, WILLIAM	Concord Vineland and station.	Wash. S.S.	11				
SMITH, WINFIELD S.	Caldwell, 1st.	Idaho P.	12	3	3	50	97
SMITHS EVART.	Boyne City, Fife Lake and station.	Mich. S.S.	12	8	1	57	140
SMYTHE, L. L.	Leolo, Onota and stations.	S. Dak. S.S.	4				
SNOOK, J. EUGENE.	Silver Cliff and West Cliff.	Colo. S.S.	5	9	1	22	115
*SNOWDEN, ALFRED.	Ashton, Austin and Rockville.	Neb. S.S.	3				
SNYDER, REDDINGTON L.	Greenleaf and Spring Grove.	Minn. S.S.	12	7	2	60	85
SNYDER, JACOB E.	Presbyterial Missionary.	Ore. P.M.	4				
SPARGROVE JAMES M.	Waukego.	Kan. S.S.	6			80	70
SPOULE, GEORGE B.	Drexel, Sharon and Fairview.	Mo. S.S.	12			143	210
*STARK, ALBERT C.	Milwaukee, 1st German.	Wis. P.	6				
STATOM, EDWARD J.	Rawlins-France Memorial.	Col. P.	7	8	6	54	80
*STEAD ALFRED J.	Sand Hill and stations.	Mich. S.S.	2				
*STEAD F. M.	Brighton.	Mich. S.S.	3				
STEELE, DWIGHT K.	Howard.	Kan. P.	12	5	2	57	95
*STEELE WILLIAM.	Klickitat, 1st, Conyon, Centreville and stations.	Ore. S.S.	12				
STEELE, WILLIAM N.	Klickitat, 1st, Centreville, Bethel and Canyon.	Ore. S.S.	6	5	1	84	100
STEEN, MOSES, D. A., D. D.	Woodbridge and Clements.	Cal. P.	12	2		53	63
STEPHEN, WM. O.	Macon, 1st.	Mo. S.S.	12	21		90	110
STEVENS, LAWRENCE M.	Sorrento and Seneca.	Fla. P. S.	12	1		44	40
*STEVENS JOHN B.	Maiden Rock and stations.	Wis. S.S.	3				
*STEVENSON, THOMAS	Langdon.	N. D. S.S.	11 <sup>1</sup> / <sub>2</sub>				
*STEWART, A. G.	Penn and station.	N. D. S.S.	4				
*STEWART, CLARENCE A.	Fairmont and Sawyer.	Neb. S.S.	6				
STEWART, GEORGE B. D.	Fowler, 1st.	Cal. P.	12	10	10	102	100
STEWART, J. H.	Presbyterial Missionary.	Cal. S.S.	4				
STEWART, JAMES M.	Culbertson, 1st.	Neb. S.S.	10	1		85	90
STEWART JOHN E.	Loomis and stations.	Wash. S.S.	12			22	45
STILL JOSIAH	Jefferson, 1st.	N. Y. P.	4			54	87
*STONE, BENJ. F.	Menardville and stations.	Tex. S.S.	5				
STONE, SIDNEY.	Hunter and Blanchard, N. D., Bolivar and Fairplay.	Mo. S.S.	12	4	5	184	220
STOOPS, J. P.	Monrovia 1st.	Cal. S.S.	12	7	8	77	70
ST. PIERRE, EDW. W.	Portland, St. Johns.	Ore. P.	12	20	11	155	194
STREIMER, ALEXANDER.	Wilmot 1st.	S. D. S.S.	12	7	1	37	50
STRINGFIELD EUGENE E.	Springfield, 2d and station.	Mo. P.	12	3	21	47	115
STRONG, ARTHUR B.	Innmanuel.	Mich. P.	5 <sup>1</sup> / <sub>2</sub>	4		50	100
STUART DAVID M.	National City, 1st.	Cal. S.S.	12	1	5	67	60
*STUCHUELL JOHN E.	Gilroy.	Cal. S.S.	2				
STUMP, FEREDICK W.	Manchester and Bancroft.	S. D. P.E.	12	4	2	35	75
SUNDELL JOHN F.	Upsala and Lake Mary.	Fla. S.S.	12			31	35
*SUTHERLAND, L. O.	Monroe and Oconee.	Neb. S.S.	3				
SUTHERLAND, WALTER M.	Fulton.	Cal. P.	10	6	3	55	60
SVOBODA, ANTON.	Eden and Muscoda, Bohemian.	Wis. P.	12	2	1	63	44
SWAN, FRANK S.	Cohocton.	N. Y. S.S.	6				
SWANDER, JAY M.	New Cambria and Pleasant Ridge, Mo. and Blooming Prairie and Hayfield.	Minn. P. S.	12	22	12	131	220
SWANK, BISHOP C.	Deep River and stations.	Iowa S.S.	12				
SWINDY JOSEPH.	Sunfield and W. Sebawa.	Mich. P.	12		3	65	120
SYKES, DAVID J.	Milton, Osnabrock and E. Alma.	N. Dak. P.	12	5	2	77	100
SYMONDS, ERNEST W.	St. Joseph, Hope and station.	Mo. P.	12	35	18	125	200
TAFOYA, T.	Mexican Helper.	N. Mex. P.					
TALBOT JOHN W.	Leoti, Carwood and station.	Kan. S.S.	11		13	44	60
TANNER, AUSTIN M.	Cascade, 1st.	Iowa S.S.	10				
TANYAN, WAH-UCHE	Wewoka and vicinity.	I. T. S.S.	1				
TAYLOR, D. F.	Felton, 1st.	Cal. P.	7	2	4	7	65
*TAYLOR, HUSTON	El Moro and Eugle.	Col. S.S.	3 <sup>1</sup> / <sub>2</sub>				

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TAYLOR, JOHN B.	Fillmore and Penrose	Cal.	S. S.	12	5	3	70	160
TEIS, E. B.	Weston, 1st	Mo.	S. S.	12	1	3	44	75
TEMPLETON, JOHN C.	Burus, Harvey and stations	Ore.	S. S.	12	1	1	23	140
TEMPLETON, WM. C.	Monett	Mo.	P.	9	26	9	144	140
THOMAS FELIX S.	Klgju and Summerville	Ore.	S. S.	5				
THOMAS, W. D. Ph. D.	Pastor-at-Large	Wis.		8				
THOMPSON, EDWIN J., D. D.	Pastor-at-Large	Ore.		12			42	125
THOMPSON, FRANCIS E.	Wilson	Kan.	S. S.	9		5	77	200
THOMPSON, JACOB L.	Olympia, 1st and stations	Wash.	S. S.	11				106
THOMPSON, JAMES	Ogden, Central Park Mission	Utah	S. S.	12			150	115
THOMPSON, JAMES	Brownsville and Crawfordsville	Ore.	P.	12	3	4		
*THOMPSON, JOHN R., D.D.	Aberdeen, Westport and station	Wash.	S. S.	11			18	36
THOMPSON, SAMUEL T.	Tarpon Springs, 1st	Fla.	P.	12	1	2	90	120
THOMPSON, WM. J.	White, 1st	S. Dak.	S. S.	10 <sup>3</sup>			148	150
THOMSON, ALBERT J.	Kuttawa and Chapel Hill	Ky.	P.	3	5	2		
THOMSON, HERBERT	Wilbur, Cortland, Union Valley and station	Wash.	S. S.	12		4	40	70
THWING, CLARENCE	Fort Wrangel and station	Alaska.		12				
TICKNOR, CHARLES H.	Weyanwaga, 1st	Wis.	P.	12	1	2	56	140
TIETEMA, JOHN H.	Palma, 1st Holland.	S. Dak.	P.	11	7	4	51	67
†TIETEMA KASPER.	Greenleafton, Ebenezer Holland and station	Minn.		1				
*TINKHAM, P. A.	Bloomington and Republican City	Neb.	S. S.	10				
TODD, JOEL W.	Hastings, El Morro and Engle	Colo.	S. S.	5 <sup>3</sup>	5	3	52	129
TODD, SAMUEL P.	Lafayette and stations	Mich.	P. E.	12	19	4	72	200
*TONGE, FREDERICK	Butte, 3d	Mont.		3				
TORRES, JULIAN B.	Mexican Helper	N. Mex.		12			50	
TOWER, WM. H.	South Framingham, 1st	Mass.						
TOWNSEND JOHN A.	Yaquina Bay, 1st, Yaquina City and Roseburg	Ore.	S. S.	12	12	1	80	91
TRICHLER, ALBERT J.	Bangor, New Italy	Pa.	P.	12	14	3	88	153
TRIPPE, MORTON F.	Tuscarora, Tonawanda, Cornplanter, Janison and Oldtown	Indian	N. Y.	S. S.	12	46	345	100
TUBBS, JEROME F.	Ontario, Westminster and station	Cal.	P. E.	12	2		40	75
*TUCKER, HARTWELL A.	Talhihina, Wister and station	I. T.	S. S.	12				
TULLY, ANDREW F.	Anderson and Randolph	Iowa	S. S.	6				
TUNKANSAICUI, SOLOMON.	Pejutazi and Station, Indian	S. Dak.	P.	6	2	3	18	17
TURNER, WM. J.	Prairie du Sac and station	Wis.	S. S.	12	24	5	94	80
*TUTTLE, GEORGE E.	Elbert, Elizabeth and station	Colo.		12				
TYCHSEN ANDREAS C.	St. Paul, Dano Norwegian	Minn.	P.	12	20	1	64	58
*TYNDALL S. G.	Hunter, 1st	N. Dak.	S. S.	11 <sup>1</sup>				
VAIL, EDWARD H.	Ehmlra, 1st, Boyne Falls and Parker	Mich.	S. S.	12	3	2	83	200
VALLIER, JAMES.	Lake Park, 1st and station	Iowa.	S. S.	12	6	6	43	51
*VANCE, JAMES B.	Elliott Creek and Woodbury Co., Westminister	Iowa	S. S.	4 <sup>1</sup>				
*VANCE, JOHN R.	Pomeroy, 1st	Iowa	P.	12				
VANDEN HOOK, JNO. H.	West Gallatin-Holland	Mont.	P.	12	1	7	32	22
VANDER LIPPE, W. T.	Deepwater and Brownington	Mo.	S. S.	4	3	9	72	130
VAN NUYS, WALTER L.	Spokane, Centenary	Wash.	P.	12	6	5	70	140
VAN ORDEN, ALFRED E.	Appletou City, 1st	Mo.	S. S.	10	3	13	117	126
VIELE, JAMES P.	Qonenemo and Maxson	Kan.	S. S.	12	15	4	158	160
VIGIL, J. S.	Mexican Helper	Col.				1	40	60
VINCENT, CHRISTOPHER S.	Tyndall, 1st	S. Dak.	S. S.	12	2		58	111
VINCENT, W. L.	Dvsart	Iowa.	S. S.	12			1	30
VIS BEERT.	Alto, Calvary	Wis.	P.	12	5	1		
VOORHEES, FRANK	Greenlawn, N. Y., Waukee and Winburn	Iowa.	P. S.	12	2	1	160	105
WAALER HANS S.	Renton and Station	Wash.	S. S.	7 <sup>3</sup>			18	79
WAALKES, FRED.	Varion, German and Beloit German	Wis.		12			38	20
WALKER EUGENE A.	Davenport and Larene, Wash., Rath-drum, Post Falls and station	Ida.	S. S.	11 <sup>3</sup>	4		106	205
*WALKER, EDWIN D. D.D.	St. Louis, Westminster	Mo.	P.	13				
*WALKER, PETER A.	Belmont and Burke	N. Y.	P.	6			57	31
WALLACE DAVID	Bernard and Fountain	Kau.	P.	12			8	30
WALLACE, W. G. F.	Paola	N. Y.	S. S.	11 <sup>2</sup>				
WALLACE, R. H.	Old Forge and station	Kan.	S. S.	12		1	73	50
WALLEN, SAMUEL S.	Clinton	Ky.	S. S.	12	10	4	137	70
WALLER, MAURICE, D.D.	Ebenezer Valley	Wis.		11 <sup>1</sup>	5	3	20	64
WALLER, THOMAS M.	Chetek, 1st	O. T.	S. S.	10	2	10	81	107
WALTER, LLOYD C.	Enid	Ky.	P.	12		1	134	75
WALTON, T. F.	Columbia and Ebenezer	Ky.	S. S.	12	32	2	100	225
WALTON, JAS. F.	Hyden	N. C.	P.	12	31	2	121	240
WALZ, EARNEST L., JR.	College Hill and Brittain's Cove	N. C.	P. E.	12			14	139
WARD, C. E. B.	Grand Junction, 1st	Col.						
WARD, REUEL A.	Huron, 1st	N. Y.		1				

\* No report.

† Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Societies.
				Exam.	Certif.		
WARD, SAMUEL I.	Spring Valley, Wandel and Winn- view.	O. T.	S. S.	6		33	100
WARD, WILLIAM A	Sechlerville and stations.	Wis.	S. S.	12	2	52	60
WARDLE, WILLIAM T.	Portland, Mizpah, and station.	Oreg.	S. S.	12	13	7	108
WARNE, WILLIAM W.	Chilcat and Haines.	Alaska	S. S.	12	10	34	150
WARNER, JOEL	Osmond, Foster and stations.	Neb.	P.	12	3	51	190
WATKINS, JAMES F.	Pastor-at-Large.	Mo.	S. S.	12	6	8	104
WATSON, THOMAS G.	Carbonado.	Wash.	S. S.	12	3	10	38
WEATHERSTONE, WILLIAM.	Eric and Ayr, 1st.	N. D.	S. S.	10			58
*WEAVER, THOMAS N.	Austin and station.	Minn.	S. S.	12			58
WEEKS, THOMAS J.	Gigg Harbor and stations.	Wash.	S. S.	12			8
WEIR, JAMES E.	Del Norte, 1st.	Colo.	P.	39			50
WEITH, CHARLES C.	Jefferson.	O. T.	P.	12	7	3	59
WELLER, OLIVER C.	Dillon, 1st.	Mont.	S. S.	5			50
WELLER, SAMUEL H., D. D.	Butte, 3d.	Mont.	S. S.	4			59
WELLS, ELIJAH B.	Hill City and Morland Plainville, Kill Creek, Covert and Shiloh.	Kans.	S. S.	12	4	3	74
WELLS, LESTER D.	Ilwaco.	Wash.	S. S.	10 1/2	3	3	36
WELCH, JAMES	White Lily Lone Star and stations.	Kans.	S. S.	12	21	5	60
WENN, WM. J. A.	Eric and Walnut.	Kans.	S. S.	12	17	6	65
WERTZ, R. F.	Johnson City, Watanga Ave.	Tenn.	S. S.	6			38
*WEST, GEORGE.	Red Lake Falls, 1st.	Minn.	S. S.	12			38
WEST, JAMES W.	Greenwood and station.	Fla.	S. S.	12	6		33
WESTERVELT, WILLIAM G.	Esperance.	N. Y.	P.	1			25
WHEELER, ROBT. L., D. D.	South Omaha, 1st, and stations.	Neb.	P.	12	30	33	255
WHEELER, WILLIAM.	North Fork, 1st, Indian.	Ida.	P.	12			425
WHEELIS, ISAM	Everson, Clearbrook, and Nooksack City.	Wash.	S. S.	4 1/2			
WHISTLER, JOHN H.	Minneapolis, Franklin Ave.	Minn.	P.	9			
WHITE, DEWITT	Westminster and Elliott's Creek.	Iowa	S. S.	6		1	107
*WHITE, ISAAC	Pendleton.	Oreg.	S. S.	2			89
WHITE, CHARLES T.	Hebron.	N. Y.	P.	2			65
WHITE, GEORGE A.	Artesian, Forestburg and stations.	S. Dak.	P.	12	2	79	175
*WHITE, HENRY K.	Volga, S. Dak. and Woodstock and Holland.	Minn.	S. S.	12			
WHITE, HIRAM F.	Buckley and Enumclaw.	Wash.	P.	12			
WHITE, JOHN B.	Parua Centre and station.	N. Y.	P.	1			
WHITE, JOSEPH P.	Brunswick, 1st.	N. Y.	P.	4			
WHITE, MATTHEW T. A.	Oakdale, 1st and stations.	Cal.	S. S.	10	2	1	32
*WHITEFORD, MATTHEW M.	Sioux City, 4th.	Iowa.	S. S.	5			90
WHITEMAN, GEO. H.	Independence, Calvary.	Oreg.	S. S.	12	6	4	71
WHITESIDE, WM. S.	Santa Maria and station.	Cal.	P.	12	3	4	52
*WHITLOCK, JOHN M.	Taos, Vicinity and Lumberton.	N. Mex.	S. S.	12			110
*WHITNEY, E. B.	Baxter Springs.	Kan.	S. S.	6			
WHITTEMORE, ISAAC T.	Florence, Casa Grande and stations.	Ariz.	S. S.	12		1	14
WHITWORTH, GEO. F., D. D.	Renton.	Wash.	S. S.	9			68
WIEMAN, WM. H.	Orosi, St. James and Dinuba.	Cal.	S. S.	12	2		60
WILBER, HENRY P.	Fernando.	Cal.	S. S.	5 1/2			70
WILLERT, JOHN C.	Tacoma, Calvary.	Wash.	P.	12	1	6	60
*WILLIAMS, CHARLES	Sioux City, 2d.	Iowa.	P.	11 1/2	6	5	149
WILLIAMS, C. A.	Sioumece, 1st and Alliance Hall.	N. Dak.	S. S.	7	8	2	136
WILLIAMS, DAVID F.	North Bend and Lewis Valley.	Wis.	S. S.	4			100
*WILLIAMS, D. J.	Dearfield and Nora.	Wis.	P.	12			
*WILLIAMS, G. F.	Norfolk, 1st.	Neb.	S. S.	4			
WILLIAMS, GEORGE.	Blair and Stations.	Neb.	P.	10	9		49
WILLIAMS, HENRY C.	Nowata, Ft. Gibson and Stations.	Tex.	S. S.	10	5	12	27
WILLIAMS, HENRY F.	St. Louis, Covenant.	Mo.	S. S.	4			70
*WILLIAMS, MORGAN	Roxbury Galva, Eluendero 1st and Neosho Rapids.	Kan.	S. S.	12			
*WILLIAMS, PETER O.	Bethel Odana and stations.	Wis.	S. S.	6 1/2			
*WILLIAMS W. STODDARD	McCune 1st Kans and Hodgenville and Penn. Run.	Ky.	S. S.	12			
WILLIAMSON, JESSE P.	Blunt, Onida and station.	S. Dak.	P.	12	9	9	68
WILLIAMSON, JOHN P., D. D.	Pastor-at-Large.	S. Dak.	P.	12			154
WILLOUGHBY, JOHN W. C.	New Decatur, Westminster.	Alaska	P.	12	3	6	70
WILLSON, DAVIS	Hamilton, Spring Hill and stations.	Mont.	P.	12	10	4	78
WILLSON, EUGENE.	Tustin, 1st.	Mich.	P.	12	8	7	62
WILSON, D. LOGAN.	Litchfield, 1st and Sweetwater.	Neb.	P.	8	7	2	80
WILSON, W. S.	St. Anthony, 1st and station.	Idaho.	P.	12			100
WILSON, HARVEY.	Mackinaw City, 1st.	Mich.	S. S.	12	10	3	40
WILSON, JAMES M.	Armstrong 1st.	Iowa.	P.	12	1	3	93
*WILSON, JOHN	Duluth Hazlewood Park & Station.	Minn.	P.	5 1/2			160
WILSON, JOHN	Bellevue Idaho and Nephi Hunting- ton.	Utah	S. S.	12	2	4	25
WILSON, JAMES S.	Bangor and Station.	Wis.	P.	12			65

\* No report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Societies.
				Exam.	Ceribif.		
WILSON, OSCAR S.	Nephi Huntington	Utah. S.S.	4½				
WILSON, WM. M.	Sanilac Centre and Elk		12	6	2	172	125
WILSON, W. S.	Hugoton and Liberal	Kan. S.S.	6				
WIMMELL, RICHARD M.	Edna Attamont and Mound Valley	Kan. P.	10	6	9	130	110
WINTER, HENRY A.	St. Paul and Middleton, German	Wis. P.	12	3	5	59	44
WISHARD, SAMUEL H., D.D.	Synodical Missionary	Utah	12				
* WISNER, OSCAR F.	Santa Monica, 1st	Cal.	7				
WITTE, PHILIP.	Emanuel, German	S. Dak. P.	12	2		40	80
WOLFF, ANDREW T., D.D.	Sioux Falls, 1st	S. Dak. P.	12	26	7	135	125
WOLTERS, EDWARD C.	Independence and Rowley, German Iowa	P.	12			60	20
WOOD, WM. H.	Pembrook, Uniontown, Mina and stations.	S. Dak. S.S.	10½	8		46	175
WOODS, BENJ. J.	Lenox, Spring Hill, Big Lick and stations.	I. T. S.S.	12	9		58	58
WORK, ABEL M.	Delta and stations, Colo., and Ottumwa, Burlington, Hope	Iowa S.S.	6	19	4	158	350
WORTMAN, HENRY.	Lyon Co., 1st German and stations.	Iowa P.	11½	7		55	75
WOTHING, FREDK. R. D.D.	Brush, Rankin and stations	Colo. P.	12	2	8	50	60
WRAY, JOHN.	Sterling, Steele, Glencoe and Williamsport	N. Dak. S.S.	12	2	5	52	100
WRIGHT, ALFRED J.	Oceanside	N. Y. P.	1				
WRIGHT, ALFRED W.	Pastor-at-Large	Minn.	12	43	30		
WRIGHT, ERNEST J.	Sturgis and stations	S. Dak. P.	12	17	4	63	90
* WRIGHT, M. E.	Atoka and Lehigh	I. T.	11				
WRIGHT, WASHINGTON O.	Milesburg, Moshanan and Snowshoe	Pa. S.S.	12	3	1	171	225
WRIGHT, WILLIAMSON S.	Mt. Tabor, Sellwood	Ore. S.S.	12	15	6	72	200
WYNIA, JOHN.	Ebenezer, 1st Holland	Iowa P.	12		2	29	44
* WYNKOOP, D. M.	Gila Crossing	Ariz. S.S.	12				
YARBROUGH, JOHN.	Davis and stations	I. T. P. S	12	10		24	
YOUNG, S. Hall.	Klondyke Mission	Alaska	12				
YOUNG, WATSON J.	Hillman and stations	Mich. S.S.	12	2		35	70
YOUNG, WILLIAM S.	Los Angeles, Knox	Cal. S.S.	12	6	13	60	110
ZIMMERMAN, FRANK	Oronoco	Minn. P.	3	6		22	80
ZIMMERMAN, HARVEY A.	Mulvane and Waco	Kan. S.S.	12	1	3	45	80
* ZOLL, JOSEPH.	Bermidji	Minn. S.S.	6				

\* No report. † Deceased.

MISSIONARY TEACHERS.

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
* Rev. SHELDON JACKSON, D.D.	Presbyterial Missionary	Alaska.	12		
* Rev. WM. W. WARNE.	Chilcat	"	12	21	19
Miss A. J. MANNING	"	"	4½		
Miss FANNIE H. WILLARD.	"	"	5		
* Rev. CLARENCE THWING	Fort Wrangel	"	12		
* Rev. WM. M. CARLE.	Hoonah	"	4½	200	300
Mrs. J. W. McFARLAND.	"	"	12		
Mrs. CHRISTINE D BAKER.	Hydah.	"	12	50	50
* Rev. J. H. CONDIT.	Juneau	"	12	20	32
* Rev. LIVINGSTON F. JONES	"	"	12		
* Mr. F. L. MOORE	"	"	12		
Miss SUSAN DAVIS	"	"	4½		
Miss MOLLIE E. GOULD.	"	"	5		
Rev. R. H. MARSH, M. D.	Point Barrow	"	12	67	67
Mrs. R. H. MARSH.	"	"	12		
Rev. W. T. DOTY.	St. Lawrence Island	"	12	75	75
* Rev. M. D. McCLELLAND.	Sitka and Hydah.	"	12		
Mr. WM. A. KELLY.	"	"	12	150	150
B. K. WILBUR, M. D.	"	"	12		

\* Commissioned by the Board and paid by the Woman's Board.

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Scholars.		Total in School.
			Day	Boarding	
Miss ESTHER GIBSON.....	Sitka and Hydah..... Alaska	12			
Mrs. S. L. WALLACE.....	" " " " " "	4			
Miss ANNA M. SHEETS.....	" " " " " "	12			
Mrs. ADELAIDE H. CARTER.....	" " " " " "	12			
Mrs. MATILDA K. PAUL.....	" " " " " "	12			
Mrs. ELLA C. HEIZER.....	" " " " " "				
Mrs. MARGARET A. SAXMAN.....	" " " " " "				
Miss OLGA HILTON.....	" " " " " "				
Mr. JOHN E. GAMBLE.....	" " " " " "	12			
Mr. GEO. J. BECK.....	" " " " " "				
Mr. A. C. CARTY.....	" " " " " "				
Mr. FRANK HUDSON.....	" " " " " "				
*Rev. S. HALL YOUNG.....	Clondyke.....				
*Rev. GEO. A. McEWEN.....	" " " " " "				
Rev. S. V. FAIT.....	Anadarko..... Ind. Ter.	12	5	48	53
Miss JENNIE E. TEMPLETON.....	" " " " " "	12			
Miss E. A. CALVERT.....	" " and (Asheville, H. I. N. C.)	12			
Miss M. D. WILSON.....	" " " " " "	3			
Miss LOU THOMPSON.....	" " " " " "	7			
Miss CLARA HUBER.....	" " " " " "	4			
Miss JEANETTE SMITH.....	" " " " " "	5			
Miss AMELIA JOHNSON.....	" " " " " "	5			
Miss ANNIE R. MILLER.....	Dwight.....	12	47		47
Miss MARY I. MILLER.....	" " " " " "	12			
Miss C. H. MONTGOMERY.....	Elm Spring.....	12	85	32	117
Miss M. C. ELLIOTT.....	" " " " " "	12			
Miss SALLIE S. MATHES.....	" " and (Brittain's Cove, N. C.)	12			
Rev. RALPH J. LAMB.....	McAlester.....	12	110		110
Rev. A. GRANT EVANS.....	Muscogee.....	7	80	82	162
Rev. W. R. KING.....	" " " " " "	11			
Mr. FRED J. TAYLOR.....	" " " " " "	12			
Mr. LEONARD W. WILLIAMS.....	" " " " " "	5			
Mr. W. T. CONWAY.....	Muscogee.....	9			
Miss ALICE L. CROSBY.....	" " " " " "	12			
Miss M. ETHEL MATHES.....	" " " " " "	12			
Miss ALICE M. ROBERTSON.....	" " " " " "	12			
Miss LAURA V. PARISH.....	" " " " " "	12			
Miss CAROLINE COURTNEY.....	" " " " " "	12			
Miss GRACE R. KEAM.....	" " " " " "	12			
Miss LUCY A. SANSON.....	" " " " " "	12			
Miss EVA M. HUEY.....	" " " " " "	12			
Mrs. PHEBE RIDDELL.....	" " " " " "	12			
Mrs. W. T. CONWAY.....	" " " " " "	9			
Mrs. A. E. W. ROBERTSON.....	" " " " " "	12			
Mr. JOHN M. ROBE.....	Nuyaka.....	12		100	100
Mrs. JOHN M. ROBE.....	" " " " " "	7			
Mr. W. B. ROBE.....	" " " " " "	5			
Mrs. W. B. ROBE.....	" " " " " "	3			
Miss M. FRANCES ROBE.....	" " " " " "	12			
Miss LIDA A. ROBE.....	" " " " " "	12			
Miss LIZZIE A. McCRACKEN.....	" " " " " "	7			
Mr. H. G. BROWN.....	" " " " " "	6½			
Mrs. H. G. BROWN.....	" " " " " "	7			
Miss MARTHA E. ASHLEY.....	" " " " " "	5			
Rev. T. D. DUNCAN.....	Park Hill.....	7	85		85
Mrs. T. D. DUNCAN.....	" " " " " "	7			
Miss ESTELLA E. MATHES.....	" " " " " "	5			
Miss NELLIE R. CUNNINGHAM.....	" " " " " "	5			
Mr. CHARLES A. PETERSON.....	Tahlequah.....	12	187	33	220
Miss MARY E. TROTTER.....	" " " " " "	12			
Miss SARA M. WILLIAMS.....	" " " " " "	12			
Miss LUCY M. SHAFER.....	" " " " " "	12			
Miss M. FRANCES PADEN.....	" " " " " "	12			
Miss LUCRETA C. MILLER.....	" " " " " "	12			
Miss ALICE M. STRINGFIELD.....	Tulsa.....	7	132		132
Miss ANNA M. THOMSON.....	" " " " " "	5			
Mr. FRAZIER S. HERNDON.....	Tucson..... Arizona	12		183	183
Mrs. FRAZIER S. HERNDON.....	" " " " " "	12			
Miss ALICE ARMSTRONG.....	" " " " " "	12			
Miss FLORENCE E. DILLEY.....	" " " " " "	12			
Miss JENNIE ORDWAY.....	" " and (San Pablo Colo.)	12			
Miss MABEL PRUYN.....	" " " " " "	7			
Miss LAURA W. PIERSON.....	" " " " " "	9½			
Miss LILLIAN NORTH.....	" " " " " "	12			
Miss CAROLYN A. STRONG.....	" " " " " "	5			
Miss SOPHIA OSTERMEIER.....	" " " " " "	7			
Miss ANNA CROTHERS.....	" " " " " "	7			

\* Commissioned by the Board and Paid by the Woman's Board.

TEACHERS.	FIELDS OF LABOR.		Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School
Mr. JESSE G. BARTON	Tucson	Arizona	7			
Mr. W. L. PALMER	"	"	7			
Miss EYALINE BRADFORD	"	"	5			
Mrs. NELLIE THOMPSON	"	"	5			
Mr. JESSE W. MARTIN	"	"	5			
Mr. THOMAS L. VEST	"	"	4 $\frac{3}{4}$			
Miss Mary C. ATWATER	"	"	4 $\frac{3}{4}$			
*Mr. EDWARD JACKSON	Sacaton	"	12			
*† Mr. CARL SCHURZ	"	"	9 $\frac{3}{4}$			
Miss KATE MCBETH	Lapwai	Idaho	12	9		9
Mr. GEO. A. REAUGH	Tama	Iowa	12			
Mrs. GEO. A. REAUGH	"	"	12			
Mrs. CYNTHIA D. KING	Wolf Point	Mont.	12	32		32
Miss E. P. HOUSTON	Laguna	N. Mex.	12	50		
Miss RADA MATHES	"	"	12			
Rev. GEO. S. BASKERVILLE	Good Will	S. Dak.	12	40	88	128
Mrs. ALICE L. BURNET	"	"	7			
Miss ABBIE L. MILLER	"	"	12			
Miss LAURA CUNNINGHAM	"	"	12			
Mr. ALEX. BLACK	"	"	12			
Miss KATE LONDON	"	"	12			
Miss JULIA BASKERVILLE	"	"	7			
Mrs. A. L. CAMFIELD	"	"	5 $\frac{1}{2}$			
Mr. W. J. SMITH	"	"	12			
Mr. J. G. INNESS	"	"	7			
Mrs. W. K. MORRIS	"	"	2			
Miss PETRA GOMEZ	Porcupine	"	6			
*Mr. ANTONIO G. RODRIGUEZ	Alamosa Canon	Colo.	12	33		33
Miss MOLIE CLEMENTS	Ignacio	"	12			
Mrs. L. H. THOMPSON	San Juan	"	7	64		64
Mr. J. C. ROSS	San Pablo	"	7	58		58
Mrs. J. C. ROSS	Albuquerque	N. Mex.	12		61	61
Miss MAGGIE O'WYLLIE	"	"	7			
Miss JUNE MORROW	"	"	7			
Miss ANNA D. McMAIR	"	"	12			
Miss HARRIET E. ELLIOTT	"	"	12			
Miss JENNIE C. McNAUGHTON	"	"	5			
Mr. A. VIGIL	Arroyo Hondo	"	6	54		54
Mr. JACOB MONDRAGON	Arroyo Seco	"	6	45		45
Mr. R. W. HALL	Canon Bonito	"	12	50		50
Mrs. R. W. HALL	"	"	12			
Mrs. MARY C. McWHIRT	"	"	6			
Miss ALICE A. BLAKE	Chaperito	"	7	28		28
Miss RUTH S. WYSONG	"	"	5 $\frac{3}{4}$			
Mrs. KATE M. SLEIGHT	El Rito	"	12	40		40
Miss KATE KENNEDY	Embudo	"	12	45		45
Miss ANNA MELTON	La Costilla	"	7	68		68
Miss LAURA CASE	"	"	6			
Mrs. C. R. DONNELLY	Las Cruces	"	7	122		122
Miss MARY J. DONNELLY	"	"	7			
Mrs. ANNA M. RANGLER	"	"	5 $\frac{1}{2}$			
Mrs. EFFIE M. BRYCE	Las Vegas	"	12	46		46
Miss MAGGIE FLEMING	Los Lentos	"	3	45		45
Miss KATE SCOTT	Pajarito	"	12	50		50
Miss SUE M. ZVER	Penasco and Rio Pueblo	"	12	67		67
Miss CARRIE E. FENTON	Placitas	"	12	28		28
Miss BESSIE A. MENAULT	Raton	"	6	70		70
Miss DR. LIA M. HILLS	"	"	5			
Miss MATILDA L. ALLISON	Santa Fe	"	12	1	52	53
Miss ANTOINETTE BRENJLE	"	"	12			
Miss LAURA P. MOORE	"	"	12			
Miss ELLEN MOORE	"	"	12			
Mrs. LOUISE F. JONES	"	"	12			
Miss EMMA BROWN	"	"	7			
Miss MYRTA B. MORROW	"	"	12			
Miss LYDIA A. HAYES	"	"	12			
Mrs. L. L. ADAMS	"	"	5			
Miss REBECCA ROWLAND	Taos	"	12	74		74
Miss ELIZABETH W. CRAIG	Taos El Prado	"	12	75		75
Miss LUCY CRAIG	"	"	5 $\frac{1}{2}$			
Miss ALICE HYSON	Taos El Rancho	"	12	110		110
Mr. J. J. VIGIL	"	"	12			
Miss MINNIE CAMERON	Los Angeles	Cal.	12		40	40
Miss JESSIE G. CAMERON	"	"	7			
Miss HELEN HARRIS	"	"	7			
Miss IDA L. BOONE	"	"	4			
Miss FANNIE TAYLOR	American Fork	Utah	12	36		36

\* Commissioned by the Board and paid by the Woman's Board.

† Deceased.

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in school.
Miss NEITH J. GRAY.....	Benjamin (and Fairview).....	Utah. 12	35		35
Mrs. C. E. SULLIVAN.....	Brigham.....	" 12	75		75
Miss CAROLYN B. SULLIVAN.....	".....	" 12			
Miss ADA B. FITTS.....	Ephraim.....	" 12	20		20
Miss SADIE L. MCCLURE.....	Fairview.....	" 12	35		35
Miss ANNA THORSON.....	".....	" 7			
Mrs. M. M. GREEN.....	Gunnison.....	" 12	56		56
Miss ALICE GREEN.....	".....	" 12			
Miss H. R. MCCracken.....	Hyrum (and Benjamin).....	" 12	22		22
Mrs. C. C. NORWOOD.....	".....	" 3			
Miss LEVA T. GRANGER.....	Kaysville (and Las Cruces, N. M.).....	" 12	47		47
Miss BOTILDA K. FEECE.....	".....	" 5			
Miss FLORENCE J. FOSTER.....	Logan.....	" 7	118	20	138
Miss MADIE McNEEL.....	".....	" 12			
Miss MARGARET E. POMEROY.....	".....	" 12			
Miss C. B. McCUTCHEM.....	".....	" 12			
Miss HANNAH JENSEN.....	".....	" 12			
Miss LOTTIE E. LEONARD.....	".....	" 12			
Miss GERTRUDE M. SAMMONS.....	".....	" 3			
Miss SARAH E. DE GRAFF.....	".....	" 5			
Miss SARAH SUTHERLAND.....	Manti.....	" 12	56		56
Miss MARGARET H. McCULLOUGH.....	Mendon.....	" 12	18		18
Miss MATHENA BECKMAN.....	Monroe.....	" 12	50		50
Mr. GEO. H. MARSHALL.....	Mount Pleasant.....	" 12	129	30	159
Mrs. SARAH L. REED.....	".....	" 12			
Miss ELLA C. HERRON.....	".....	" 12			
	(and Salt Lake City				
	Collegiate Institute).....	" 12			
Miss MAUDE HARROLD.....	Mount Pleasant.....	" 12			
Miss MARY H. HEMENWAY.....	".....	" 12			
Miss LILLIAN M. ALLISON.....	".....	" 5			
Miss RACHEL IRWIN.....	Nephi.....	" 7	56		56
Miss ROSE RANKIN.....	".....	" 3			
Miss L. S. MONIGAL.....	Parowan.....	" 12	44		44
Miss JOSIE CURTIS.....	".....	" 12			
Miss ANNIE M. SPEAKMAN.....	Payson.....	" 12	62		62
Miss MARY JENSEN.....	".....	" 12			
Miss FLORENCE TAYLOR.....	Pleasant Grove.....	" 12	30		30
Miss MARY A. PIERSON.....	Richfield.....	" 7	69		69
Miss EVA RANKIN.....	".....	" 5			
Miss BELLE WALKER.....	Salina.....	" 12	73		73
Miss JENNIE T. BUCHANAN.....	".....	" 12			
Miss LUCY B. PERLEY.....	".....	" 5			
Mr. ROBERT J. CASKEY.....	Salt Lake City Collegiate Institute.....	" 12	26	51	77
Miss GRACE S. ZORBAUGH.....	".....	" 7			
Miss ANNA M. FURRY.....	".....	" 7			
Miss MABEL S. MORGAN.....	".....	" 12			
Miss ANNA E. MURPHY.....	".....	" 12			
Miss KATE S. SMITH.....	".....	" 12			
Miss ANNA F. HULBURD.....	".....	" 5			
Miss ETTA MOORE.....	Smithfield.....	" 5	40		40
Mr. I. N. SMITH.....	Springville.....	" 5	158	4	162
Mrs. I. N. SMITH.....	".....	" 5			
Miss NELLIE M. TAYLOR.....	".....	" 12			
Miss MARY L. LINN.....	".....	" 12			
Miss A. N. TODD.....	".....	" 7			
Miss MARY NEILSON.....	".....	" 5			
Miss MARGARET NELSON.....	".....	" 5			
*† Rev. GALEN M. HARDY.....	St. George.....	11 3/4	58		58
Mrs. G. M. HARDY.....	".....	" 12			
Miss SADIE L. MEILING.....	Wellsville.....	" 12	32		32
Miss IRENE GRIFFITH.....	Malad.....	Idaho. 12	198		198
Miss BLENDIA C. JOHNSON.....	".....	" 12			
Miss MATTIE WHITE.....	Paris.....	" 12	48		48
Miss ANNA NOBLE.....	Samaria.....	" 12	29	3	32
Miss FRANCES L. GOODRICH.....	Allenstand.....	N. C. 1	60		60
Miss DELLA MERCHANT.....	".....	" 12			
Rev. THOMAS LAWRENCE, D.D.....	Asheville, Normal and Collegiate.....	" 12	36	196	232
Mrs. THOMAS LAWRENCE.....	".....	" 12			
Miss MARY L. MATTOON.....	".....	" 12			
Miss MABEL K. DIXON.....	".....	" 12			
Miss INA McBurney.....	".....	" 6 1/2			
Miss EDITH WALTZ.....	".....	" 6 1/2			
Miss M. ETHELYN HARPER.....	".....	" 12			
Miss ALICE N. WIGHTMAN.....	".....	" 12			
Miss MAUDE M. MORGAN.....	".....	" 12			
Miss ISABEL K. HUBBAID.....	".....	" 12			
Miss KATHARINE J. MECLING.....	".....	" 12			

\* Commissioned by the Board and paid by the Woman's Board. † Deceased.

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss ELLA HUBBARD	Asheville, Normal and Collegiate, N.C.	12			
Miss ELLA M. BICKERSTAFFE	" " " "	12			
Miss LYDA J. MECHLING	" " " "	12			
Miss ELIZABETH GIST	" " " "	12			
Miss MINNIE E. JOY	" " " "	5			
Miss MINNIE B. WOODWORTH	" " " "	5			
Miss FLORENCE STEPHENSON	Asheville-House Industrial	12	1	115	116
Miss ISADORE A. HEYDENBURK	" " " "	12			
Miss MARY JOHNS	" " " "	12			
Miss SARAH E. JOHNSTON	" " " "	12			
Miss FANNIE L. ALLISON	" " " "	12			
Miss IDA L. WILLIAMS	" " " "	12			
Miss ANNA E. COE	" " " " and Walnut Spring)	12			
Miss RUTH D. DEAN	" " " "	12			
Mr. SAMUEL JEFFREY	Asheville Farm School	12	4	112	116
Rev. FRANK M. FOX	" " " "	12			
Mrs. SAMUEL JEFFREY	" " " "	12			
Miss FLORENCE A. REDWAY	" " " "	7			
Miss ANNA C. MCARTHUR	" " " "	12			
Mr. H. C. POSTLEVAITE	" " " "	12			
Mr. J. H. NEWMAN	" " " " and (Madison Seminary)	12			
Miss ELIZABETH B. WILLIAMS	" " " "	12			
Miss WINIFRED WILLIAMSON	" " " "	11			
Miss C. E. CARPENTER	" " " "	8			
Mr. H. H. McCAMPBELL	" " " "	9			
Mr. NELSON WILLIAMS	" " " "				
Miss ROSE HADDEN	" " " "	5			
Mrs. HANNAH ATKINSON	Barnard	12	40		40
Miss CLYDA JENKINS	Big Laurel	3	52		52
Miss EMMA NEWMAN	" " " "	3			
Miss EVA GORBOLD	Brittains Cove	12	97		97
Miss CHARLOTTE J. CRUMP	" " " "	12			
Miss MELISSA MONTGOMERY	Concord (Laura Sunderland)	12		60	60
Miss ALICE M. BRYAN	" " " "	12			
Miss DOROTHY P. HERVEY	" " " "	12			
Miss FLORENCE E. STONER	" " " "	12			
Miss ADA WELCH	" " " "	12			
Mrs. ANNA FERGUSON	" " (Parker Hall)	12	79		79
Miss E. P. MAYERS	Patterson's Mills	3	97		97
Mrs. LULU FOX	" " " "	3			
Miss JENNIE GOURLEY	" " " "				
Miss MARY A. SPINNING	" " " "	6			
Miss C. M. CAMERON	" " " "	3			
Miss JULIA E. PHILLIPS	Hot Springs	12	185	56	241
Miss CARRIE B. POND	" " " "	12			
Miss LIDA POMEROY	" " " "	6			
Miss DIANA POMEROY	" " " "	6			
Miss AMELIA PHILLIPS	" " " "	12			
Miss ANNA M. WATSON	" " " "	12			
Miss ELIZABETH STEWART	" " " "	5			
Miss ROSE BLANTON	" " " "	5			
Miss ADELAIDE C. CARPENTER	" " " "	6			
Miss ORA GATES	Jupiter and (Springville)	12	115		115
Miss MINNIE B. BRADSHAW	" " " "	6			
Rev. H. M. BOYD	" " " "	4	125		125
Mr. S. B. PARKER	Marshall	12	160		160
Miss SARAH G. STREFF	" " " "	7			
Miss HARRIET C. DAILEY	Paint Rock	7	69		69
Miss JULIA ORTON	" " " "				
† Rev. A. M. PENLAND	Penland Institute	5	80		80
Miss OLLIE HENDRICKS	Riceville	12	80		80
Miss MARY KNOX	Valdese	12	54		54
Mrs. ANNA H. LOGAN	Walnut Spring	12	136		136
Miss MADEL MOORE	" " " "	12			
Miss JOSEPHINE E. BROWN	" " " "	12			
Miss HELEN L. COUGLE	" " " "	12			
Rev. J. J. LOUX	Elizabethton and Jeroldstown Tenn.	12	245		245
Miss LELIA V. COLEMAN	Erwin	12	121		121
Miss ALMERTA HARRIS	" " and (Riceville N. C.)	12			
Miss L. ANNA BRADSHAW	Grassy Cove	12	101		101
Mrs. MARY L. REMINGTON	Kismet	4	68		68
Miss ANNA B. MILLER	Vardy	12			
Miss MAGGIE AXTELL	" " " "	12			
Miss MARGARET J. COIT	Crockettsville Ky.	12			
* Rev. W. C. CLEMENS	Harlan	12	164	9	173

\* Commissioned by the Board and paid by the Woman's Board. † Deceased.



TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss OCTAVIA M. REED.....	Harlan and (Smithfield, Utah)..... Ky.	12			
Miss MARY E. MCCARTNEY.....	" " " " " " " " " " " "	12			
Miss MAUDE T. BRYSON.....	" and (Madison Seminary) " " " " " "	12			
Miss DELORA B. OSBORNE.....	" " " " " " " " " " " "	12			
Miss SOPHIA CRAWFORD.....	Hindman " " " " " " " " " " " "	11			
Rev. JAMES M. WALTON.....	Hyden " " " " " " " " " " " "	12	225		225
Miss ESSIE BRADSHAW.....	" " " " " " " " " " " "				
Rev. J. H. HAMMET.....	Pikeville " " " " " " " " " " " "	6	134	9	143
Rev. THOMAS M. CORNELISON.....	" " " " " " " " " " " "				
Miss KATHARINE M. DOAN.....	Clear Creek " " " " " " " " " " " "	5			
Miss ELOISE J. PARTRIDGE.....	" " " " " " " " " " " "	12			
Miss L. M. DAVIDSON.....	" " " " " " " " " " " "	5			
Miss MINNIE B. NEWCOMB.....	Jarrolds Valley and (Orange) " " " " " "	12			
Miss EMMA A. JACKSON.....	" " " " " " " " " " " "	12			
Miss MARTHA P. SPENCER.....	Lawson " " " " " " " " " " " "	12			
Miss DAISY WEAVER.....	Winona " " " " " " " " " " " "	8			
Miss B. A. R. STOCKER.....	Wyoma " " " " " " " " " " " "				
Miss RUTH E. BRYER.....	Chicago, Olivet Mission " " " " " "		80		80
Miss MARY D. FOSTER.....	" " " " " " " " " " " "				
Miss GRACE COLEMAN.....	" " " " " " " " " " " "				
Miss JULIA E. FOX.....	" West Division Street " " " " " "		75		75
Miss MINNIE M. FOX.....	" " " " " " " " " " " "				
Miss JENNIE WILLIAMSON.....	" West Superior Street " " " " " "		75		75
Mrs. MARY C. DEVORE.....	Missionary Speaker " " " " " "				
Miss ISABEL M. TERRETT.....	" " " " " " " " " " " "				

## APPENDIX.

The Standing Committee on Home Missions presented its Report, which was accepted, and, after an address by the Rev. Charles L. Thompson, D. D., Secretary of the Board, Prayer and the Doxology, was adopted. The Rev. D. Stuart Dodge, the newly elected President of the Board, was introduced, and addressed the Assembly. The Report is as follows :

The Standing Committee on Home Missions begs leave to submit the following Report :

First of all, we desire to record our profound gratitude to Almighty God, for the gracious blessings bestowed upon our Board, upon its officers and its work during the past year. The Lord hath done great things for us, whereof we are glad. By His favor, and by the wisdom and energy He inspired in our leaders, the shadows which hung over the Board, and over the great cause it stands for, in every part of the land, twelve months ago, have been lifted. Deliverance has come. The debt has been paid. At last, after ten years, the Board is free.

When last year's Report was made at Winona, Ind., there rested upon the shoulders of the Board a crushing, discouraging burden of \$167,000. It crippled and seriously hindered the work which we all have at heart. Our faithful pioneers at the front felt it. For in the constant presence of so much to be done, it was painful and disheartening to be unable, for lack of funds, to push into new fields, to plant the standard of the cross. Our Presbyterian Home Mission Committees felt it. On all sides they saw religious destitution, communities calling for the Gospel, and were humiliated to think that the condition of the Board would not justify them in establishing another church, or in entering upon any new work. It was keenly felt by our Secretary and his assistants in New York. That heavy load of \$167,000 was felt everywhere throughout the Church. Some wondered doubtfully what could be done. Some were inclined to demand still further retrenchment, but, thank God, the cry "Advance," with which our Secretary thrilled the Assembly at Winona last May, was caught up by the pastors, by the churches, was sounded all along the line, and was responded to with magnificent Presbyterian loyalty. From sea to sea, it was answered with prayers, with efforts, with gifts, both large and small—in some places with not a little self-sacrificing heroism—and the disgraceful hindrance was swept away. To-day we front our vastly widened field, and its almost appalling Gospel needs, with a clean balance sheet. While to Him who inspired the hearts of our people with generosity and led them to this achievement we ascribe unqualified praise, we would not overlook the devoted servants who, under Him, were instrumental in winning this success. If, to rally the churches and restore confidence, and destroy an enormous debt, and put the Board squarely on its feet, without in any way interfering with the regular receipts through ordinary channels, are indications of fitness for the Secretaryship, then it would seem that no mistake was made when Dr. Charles L. Thompson was summoned from his pastorate to this high and responsible office. If, moreover, the testimony of results carries any weight, it would seem that the wisdom of the Board in selecting Dr. John Dixon to assist in this great work has been abundantly justified. Certainly, the splendid success attained calls not for criticism, but for commendation and congratulation.

Your Committee cannot too forcibly emphasize its appreciation of the heroism of many of our home missionaries in helping to destroy the debt. In order that the Board might be delivered from this incubus, not a few of them denied themselves the necessities of life, and gladly suffered hardship and privation for the Master's cause. From such soldiers of Jesus Christ, let not a grateful Church withhold its full meed of praise.

The statement of the Treasurer, Mr. Harvey C. Olin, shows receipts from all sources for the fiscal year just closed, amounting to \$856,906.59, and expenditures amount to \$853,293.26, leaving a balance on hand, April 1, 1899, of \$3,613.33. For their clearness and fullness, the statements of this officer, both with reference to the finances of the Board, and the operating account of the Missions Building, are worthy of special mention.

The Annual Report of the Board shows that there are 732 home missionaries engaged under the various Synodical plans and 1,380 under the Board, making our present home missionary preaching force, 2,112. To complete this army of pioneers and foundation layers, there should be added the 347 teachers who are laboring among our exceptional populations. So far as mere figures can express the results of the seed sowing and harvesting of this army of 1,380 under the Board, they show for the past year 7,346 added on profession of faith and

4,337 on certificate. The total membership of our home missionary churches is 74,832. There are gathered in home missionary congregations, 86,568. Connected with these churches there are 114,963 children and youth in the various Sunday-schools. Since the last General Assembly 231 new Sunday-schools have been organized. Of home missionary church edifices there are 1,456 valued at \$2,838,571. It is interesting to note that home missionary church debts amounting to \$76,080 were canceled last year.

We note with special satisfaction the inspiring Report of the Woman's Board. It is full of encouragement. Its receipts from all sources for the past year amounted to \$330,055.39, an increase of nearly \$6,000 over the previous year. Of this sum \$48,275 was contributed for work among the Freedmen. To the work of this Board, the Christian Endeavor Societies contributed \$17,897.07, and to the Board of Home Missions, \$5 573.50 for current work, making a total of \$23,470.57 of Christian Endeavor Home Mission money, divided equally between the Board of Home Missions and the Woman's Board. During the year the Woman's Board has sustained 121 schools and 347 teachers, having under their care 8,411 pupils. As a partial result of missionary work done in these schools, 700 conversions are reported, and a new Presbytery has been formed in the mountains of North Carolina. It should also be recorded that the Woman's Societies have maintained twelve schools and sixty teachers under care of the Freedmen's Board.

As to the Presbyterian Building in New York city, your Committee begs leave to say, that we have examined the Report of the Treasurer of the Board, and are exceedingly gratified with the outlook. During ten months of last year, the rent roll increased from \$90,745 to \$96,455.50; almost ninety per cent. of the offices in the building are rented, and all the facts which have come to our knowledge indicate that the prospect for our splendid headquarters is bright and flattering. We commend the action of the two Boards in compressing the space occupied by them, in order to increase the rental capacity of the building.

But while we rejoice that on all sides there is so much that is encouraging, your Committee desires to call the attention of the Assembly to a practical difficulty that has arisen in connection with the application of the new plan adopted a year ago. By all who are in closest touch with our home missionary work, it has been found to be so impracticable and to work such hardships to our missionaries at the front, that the Board felt constrained to memorialize the Assembly as follows:

"The General Assembly of 1896 so far modified the method of appropriation of Home Mission funds as to require the Board to make the apportionments to Presbyteries in bulk to be by them distributed according to certain rules. The Board and Presbyteries were in process of adjusting themselves to this requirement, and were making progress in the settlement of new and serious problems which had arisen in the prosecution of the new plan, when the Assembly of 1898 made still further changes. The duty and desire of the Board are to obey the directions of the Assembly as to the way in which it directs the Home Mission funds to be distributed. But a practical difficulty of far reaching seriousness has arisen, and the Board now comes to the Assembly for further instruction.

"The Assembly of 1898 directed (*Minutes* of 1898, p. 27, resolved 4). 'That with regard to Synods which have not adopted a plan of Synodical control, the Home Board shall have the right to modify and equalize the amounts asked for, if necessary, so that there shall be an equitable distribution among these Synods according to their necessities and importance, and the appropriation shall be made in bulk to each Synod on the basis of the estimated contributions and expenditures furnished by the respective Presbyteries; the estimate of the amounts to be expended for Home Missions during a given year shall be carefully considered by the Board of Home Missions, and the Board shall report to the General Assembly the amounts assigned to various Synods, and such other recommendations as may seem desirable for the Assembly's consideration and decision.'

"According to this rule before the Board can decide how much it recommends the Assembly to appropriate to each Synod not having a plan of Synodical control, it is necessary that

"(a) There shall be furnished by the Presbyteries an estimate of their contributions and expenditures.

"(b) The Synods shall inform the Board how much is desired by them for Home Mission work within their bounds.

"(c) The Board is then to modify and equalize the amounts asked for and submit this subject to the Assembly.

"The Board cannot act until the Presbyteries and Synods have furnished the required information. The Board has not yet received the above-mentioned facts from all the Presbyteries and Synods.

"After the Assembly adjourns and the Board is officially notified by the Assembly of its approval or change of the estimates, then the Board must notify the Synods. These in turn, either at a special meeting of the Synod or by Synod's Committee on Home Missions, must then

act. After all this, the Presbyteries must be notified of the sums allotted to them by Synod, and finally the Presbyteries must distribute the sums among their churches and then notify the Board. Then the Board is in a position to pay the missionary the sum finally decided upon as proper to be given to his church. The necessary action of Synod and of Presbytery would require a month or perhaps two months after the adjournment of the Assembly. The missionary will thus be compelled to wait at least three months or perhaps four months for his salary.

"The Board shrank from the responsibility of withholding the monthly payment of salaries to the missionaries until final action by the Presbyteries. To keep these worthy and devoted men waiting three or four months for their money would entail a great deal of suffering. The Board has, therefore, each month made payments to the missionaries, believing that the Assembly would sanction its action.

"It is manifest that this procedure cannot well be followed in future years for the sufficient reason that the Board is largely in the dark as to whether the Presbyteries will finally increase or decrease the salary paid or give up the work in any given place. There can be no certainty in any case until the Presbytery has finally acted.

"We therefore respectfully ask the Assembly to further consider the matter and give directions to the Board to the end that the missionaries may receive prompt and exact payment of their salaries."

The memorial is so full and clear as to need no comment.

It seems eminently fitting that mention should be made in your Committee's Report of the death, on the 17th day of September last, of the distinguished and beloved President of the Board, the Rev. John Hall, D.D., LL.D. For more than a quarter of a century he served the Board with characteristic fidelity and wisdom, and for seventeen years was its honored and devoted head. In counsel, wise; in sympathy, broad; in personality, strong, tender and impressive, his translation left a vacancy, hard indeed to fill, and a memory to the entire Church, both fragrant and beautiful.

It seems scarcely necessary to remind the Assembly that great as was the need of Home Missions before, this need has been immensely accentuated by the astonishing history of the past year. With the millions of Porto Rico, Cuba, and the Philippines, rescued from oppression, looking to us for leadership and example, it is easy to see how the question of Home Missions looms up as never before. More territory abroad calls for more righteousness at home. Increased responsibility among the nations demands an increase of Christianity beneath our own western skies. Greater America will never be able to bear the strain of its expansion unless it becomes Purer America. The appeal of Home Missions, therefore, to our love of country and love of God was never quite so strong as at the present hour. If our beloved Church is to rise to the emergency, there must be a wider dissemination of knowledge, more prayer, more consecration, more churches rising to self-support, and everywhere greatly enlarged offerings. "Forward" is the word with which to meet these new opportunities and these enlarged responsibilities; "Forward" in our love for humanity; "Forward" in our hunger for souls; "Forward" in loyalty to the flag, and "Forward," above all, in loyalty to the cross. The new-opening century calls us to fresh enthusiasm in this work. The new position of our country among the nations calls us, the God of our fathers calls us, to speak more, to pray more, to give more to Christianize America, that America may do her part to Christianize the world.

Your Committee recommend the adoption of the following resolutions :

1. That the Assembly appreciates the wise and faithful and arduous labors of the Board and its executive officers, and earnestly commends their administration to the hearty confidence and support of the Church.
2. That the Minutes of the Board be approved.
3. That the action of the Board in appointing the Rev. John Dixon, D.D., Assistant Secretary, be approved.
4. That the Assembly rejoices in the splendid work done by the Woman's Board, and urges all pastors and churches to encourage these women who labor with us in the Lord.
5. That on the Sabbath preceding Thanksgiving Day, our Sunday-schools be requested to make an offering for the mission school work under the care of the Woman's Board.
6. That all our pastors be enjoined to call the attention of their people to the full and excellent Report of the Board, and make them acquainted with its contents.
7. That the Synodical plan of distributing Home Mission funds adopted last year, having been found to work great hardships to our missionaries in the field, we recommend a return to the rule adopted in 1896 (*Minutes* p. 51, resolution 2), viz. :

"(2) That the Board, at the beginning of each fiscal year, require of each Presbytery, through its Home Mission Committee, a careful, conscientious and conservative estimate of the least total amount necessary to aid the Home Mission churches within its bounds. This estimate shall give in detail the amount required for each church, answering all other questions

required by the Board. The Board shall then communicate to the Presbyterial Committee the maximum total amount it is able to grant the churches of the Presbytery, and the Presbyterial Committee, *after consultation with the Board*, shall then make final apportionment among the churches, not exceeding in aggregate the amount designated by the Board, and this distribution shall be recognized as final by the Board."

8. That the Board of Home Missions be requested to furnish to the Home Mission Committee of each Synod (the self-supporting Synods excepted), at least one month before each annual Synodical meeting, a full itemized list of the schedules submitted by the several Presbyteries constituting such Synods, along with a corresponding list of the actual appropriations made by the Board. The Synods will thus be enabled to keep oversight of the missionary work within their bounds.

9. That all applications for aid for the same amount as was received the year before shall be sent back by the Presbyteries for revision to the churches making application, and that the Presbyteries insist that, if possible, a reduction be made in the amount applied for.

10. That the appropriations recommended by the Board to be made to the Synods for the year 1899 1900, as required by the General Assembly, be approved.

11. That the work of the self-sustaining Synods, for the first time reported to the Board, and found summarized in its Report, be reported in the future in the same manner, that thereby the entire work of our Church may be exhibited.

12. That the Assembly has heard with gratification of the election of the Rev. D. Stuart Dodge as President of the Board, and that this action be approved.

13. That the following members of the Board, whose term of office expires with this General Assembly, be reappointed, namely, *Ministers*—Thomas A. Nelson, D.D., James M. Ludlow, D.D., George L. Spining, D.D.; *Elders*—John E. Parsons, H. Edwards Rowland, A. Noel Blakeman, James A. Beaver; and that the election of Rev. Howard Agnew Johnston, D.D., to fill the unexpired term of the Rev. John Hall, D.D., LL.D., deceased, be approved.

Respectfully submitted,

ROBERT F. COYLE,  
*Chairman.*

Attest:  
WM. HENRY ROBERTS,  
*Stated Clerk.*

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TWENTIETH ANNUAL REPORT  
OF THE  
WOMAN'S BOARD  
TO  
THE BOARD OF HOME MISSIONS.

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GENTLEMEN:—The Woman's Board of Home Missions, representing as a central organization its 128,000 members in auxiliary societies, respectfully submits to the Board of Home Missions its twentieth annual report.

The Home Mission work entrusted to Presbyterian women has been prosecuted during the past year within the restricted lines entailed by the continued debt of the Board of Home Missions. Though the Woman's Board cleared its skirts of its own debt-burden a year ago, it felt warranted in no enlargement of its legitimate work beyond applying its surplus to the Alaska field in assuming all the work of the Board of Home Missions there. Such a conservative policy brings us to the end of our fiscal year safely able to meet our obligations because of the steady, faithful effort of our societies to maintain their pledged work even during a year of war distractions.

THE FINANCIAL OUTCOME.

Our total receipts show an advance of \$5,705 over last year, but the gain has been along the line of legacies and of tuition receipts from the mission schools, with an increase for the Freedmen, but with an actual loss from societies of \$6,000 for the Home work. Besides the stress of war times and the noble zeal of our women in Red Cross work, this decrease is also accounted for by the fact that the only pressure from headquarters brought to bear on societies was an appeal to stimulate their churches toward increased offerings to wipe out the debt of

the Board of Home Missions. That they have held their own, meeting the appropriations mapped out for the support of their own mission schools and evangelistic work, with no spur of attractive new work, or bugle call from the official camp for a special rally in any direction, shows the power of firm, purposeful, intelligent, organized work along specific lines. By such a clear-cut path of stable, devoted endeavor have Home Mission women—no creatures of mere impulse—walked this year to reach their fair record of "no debt" and a wider outlook for the next year of God's opportunity and grace.

The full sum turned into the treasury of the Woman's Board from all sources amounts to \$330,055.39. Of this amount \$48,275.11 was contributed by Home Missionary Societies for work among the Freedmen.

#### YOUNG PEOPLE'S WORK.

The contributions of Christian Endeavor Societies to the Woman's Board amount to \$17,897.07; to the treasury of the Board of Home Missions these young people have given \$5,573.50 for current work. Hence, by the agreement made, when the work of bringing missionary information and organization to the Endeavorers was laid upon the women, the Woman's Board transfers to the Home Board, from undesignated funds, the sum of \$6,161.78, to make an equal division of Christian Endeavor Home Mission money. We are glad to call the attention of the Board of Home Missions to the good work that has been accomplished among the young people by the methodical efforts of special synodical and presbyterial Young People's Secretaries appointed by the women's societies to present impartially and attractively the work of the Home Board as well as that of the Woman's Board, whereby the Christian Endeavorers have gained a personal knowledge of Home Missionaries and their fields of labor, and hence are in line to give more intelligently in their churches for Home Missions as they become the maturer workers in the church. The increased knowledge of the direct work of the Board necessarily acquired by these Young People's officers appointed by the women, and who must report to the women's societies, has perhaps had a reactionary good effect upon the women themselves in broadening their own Home Mission horizon, and so the co-operative plan has worked well in two ways.

#### SPECIFIC MEASURES.

In the church societies, aside from the regular and familiar mission school work spread out for systematic effort and support, three subjects have been presented by the Woman's Board during the year for special consideration:—I. The maintenance of the Alaska work of the Home Board; II. The Anti-Mormon campaign; III. The National Circle of Daily Prayer for the outpouring of the Holy Spirit.

I. The exigencies of the Alaska field demanded a contraction of the school work and its concentration, for the present, at Sitka. But at every station the missionary work has been continued, the entire support of the preaching missionaries in Southeastern Alaska and all the financial obligations connected with the prosecution of the work being undertaken by the Woman's Board. This natural adjustment and expansion of the women's work among the native races on that field has been cheerfully carried out by our societies during the year, and is a pledge of their loyal attitude toward the general Home Mission plan.

II. The far-reaching organization of the Woman's Board, furnishing an avenue of approach to hundreds of thousands of voters, our societies have been urged to bring to the attention of Congressmen information of the present threatening aggression of Mormonism, especially in the election to Congress of the avowed polygamist, Brigham H. Roberts. The menace to our work in Utah, and more especially the danger to our country at large, have thrust us into a hard undertaking, for which special funds outside of missionary contributions had to be raised by a special committee of women in and about New York. Printed facts—thousands upon thousands of pages—have been scattered broadcast that the truth may be known. As quietly but as effectually as possible, it is laid upon us to prosecute this educational campaign until public, patriotic, Christian sentiment shall be aroused to the working point, the polygamist expelled, and an anti-polygamist amendment to the Constitution secured. It should not be regarded as a "woman's movement," but it is only natural that women should have given it the initial impetus.

III. The necessity for universal, specific prayer at this critical period of national life is so impressed upon the Woman's Board that a call for it, instigated by one of our missionary teachers, has gone out to the Christian women of our land (of any denomination) through the agency of our five thousand auxiliaries. It is a quiet movement, with no machinery connected with it, but it is no "far cry" from the humble missionary society to the Throne of Grace, and the potency of a thousand-tongued, simultaneous, daily, re-echoed prayer for the abiding Spirit, who can estimate! We record it as a missionary measure not to be discounted.

## THE FIELD.

The work of the Women's Board spreads out over the evangelizing effort of the Presbyterian Church for the exceptional peoples of our country. It maintains the mission schools, supports the missionary teachers and Bible readers, together with thirty-one ordained ministers and evangelists, erects and equips the necessary buildings, with the sole purpose of developing Christian character and fastening the nail of the church in a sure place. The year's field statistics cover the following:—

	Schools.	Teachers.	Pupils.
Alaskans, . . . . .	11	28	634
Indians, . . . . .	18	88	1,418
Mexicans, . . . . .	24	48	1,316
Mormons, . . . . .	29	66	1,728
Mountaineers, . . . . .	36	111	3,085
Foreigners, . . . . .	3	6	230
	<hr/> 121	<hr/> 347	<hr/> 8,411

Our societies have maintained 12 schools and 60 teachers, under the care of the Freedmen's Board, while the main support of boarding schools under the Board (excepting Biddle University) is also dependent upon these women's societies.

Out of the patient, devoted work of the year our missionaries reported 700 conversions; the churches growing out of this mission work increased to 76; and in the North Carolina mountains a new presbytery, the French Broad, as a direct result of the school work there. A few words give the record in figures, but if the story could be pictured what gleams of light would flash from and over the darkened communities where the missionary teacher, the Bible reader, the evangelist and missionary preacher do their lowly work for Christ and the Presbyterian Church! The Woman's Board reads down its honored list with pride and thanksgiving and makes appreciative acknowledgment to every missionary worker on the field—true soldier of Christ at the front.

## ADMINISTRATIVE POINTS.

The return from over seas of our honored President, Mrs. Darwin R. James, brings to bear at the office her energizing touch upon the conduct of affairs, her comprehensive grasp of conditions on the field and the spiritual influence so characteristic of her administration, all of which tells blessedly upon the work itself and in the support and encouragement of her co-workers. One of her earliest associates in the organization for Home Missions, Mrs. S. F. Scovel, has passed to her reward within the year, and one and another out of the presbyterial ranks has likewise gone home, but the work—their work and their Master's—goes on by the momentum their consecrated effort has given it.

The weekly meetings at headquarters have never lost tone in interest and spirit, while the crowded monthly missionary meetings tell their own story. Standing Committees show by their interesting reports how manifold is the work covered by the organization.

The leaflet department, with its increasingly profitable business, is the monument of the Publication Committee's successful labors, the receipts this year, \$1,989.05, much more than covering the cost of printing the millions of pages that have been distributed.

The Home Mission Monthly swells its subscription list grandly, in response to a proposition that closed schools in Utah should be opened by the surplus fund. Secretaries of Literature and other officers put into quick action the plan proposed, and as a result two mission centres of light will be re-opened in deluded Mormondom, while increased circulation ensures increase of knowledge to the double advantage of the work. A righteous cause and definite plan never fail to take prompt hold of good women, as this measure demonstrates.

## SUMMARY.

The organization shows a gratifying increase of auxiliary societies, and an advance in young people's work; "the field" reports give evidence of growing spiritual results in the schools and mission communities, together with a decided advance on the line of self-support as shown by increased tuition receipts; altogether a healthy showing on both sides of the record. The official force, who stand between societies and field, give thanks for so fair a page of history as the year's showing makes, for on it is "writ large" the exceeding goodness of our God.

Respectfully submitted,

(Mrs. Frederick H.) EMELINE G. PIERSON,  
Corresponding Secretary.

Miss S. F. LINCOLN, Treasurer, in Account with the Woman's Board of Home Missions of the Presbyterian Church.

Dr.

Cr.

March 31, 1899.	Churches.	W. H. M. Soc.	Y. L. S. & Bds.	Y. P. S. C. E.	S. S.	Freedmen	Total.
To Synod of							
Atlantic.....		\$107 15	.....	\$5 00	\$4 00	\$36 47	\$152 62
Baltimore.....		6814 14	.....	687 52	1006 86	887 33	10709 06
California.....		4728 21	360 86	1372 13	480 49	1171 03	8112 72
Catawba.....		9 60	3 00	.....	3 00	73 55	89 15
Colorado.....		1311 32	104 01	213 01	114 61	356 67	2089 62
Illinois.....	\$3 00	12020 94	808 33	970 40	493 90	5486 16	19782 73
Indiana.....	3 30	4693 25	247 96	1024 04	406 78	2785 25	9160 48
Indian Ter.....	14 31	276 53	19 85	45 26	23 65	25 50	405 10
Iowa.....	.....	5698 96	191 46	838 39	491 16	2366 32	9586 29
Kansas.....	14 00	2212 99	103 51	505 29	232 83	574 06	3642 68
Kentucky.....	12 13	1224 43	212 98	75 64	52 76	3 00	1580 94
Michigan.....	4046 30	378 95	600 58	568 05	499 70	2552 09	8045 09
Minnesota.....	110 00	3138 27	600 58	497 50	185 86	1203 32	5735 53
Missouri.....	.....	3659 42	188 90	282 50	328 17	379 90	4838 89
Montana.....	.....	179 40	2 50	44 65	11 39	270 44	270 44
Nebraska.....	762 50	1347 53	11 03	334 74	130 53	971 21	2795 04
New Jersey.....	.....	14248 69	2270 99	1067 81	2015 10	31987 20	31987 20
New Mexico.....	.....	54 50	.....	4 00	7 45	.....	65 95
New York.....	61 50	37364 11	5333 44	4095 54	4936 56	9054 32	60845 47
North Dakota.....	.....	179 65	.....	7 50	9 30	72 00	268 45
Ohio.....	55 55	13543 39	2132 01	1608 52	1212 08	4763 21	23229 21
Oregon.....	30 00	1449 23	3 50	59 35	85 40	389 40	2042 43
Pennsylvania.....	3 50	32769 89	5458 58	2870 76	4019 85	12192 12	57341 20
South Dakota.....	.....	463 85	27 00	108 12	19 65	75 40	687 52
Tennessee.....	.....	406 19	107 98	54 50	27 35	208 70	804 72
Texas.....	.....	298 19	60 40	29 25	23 83	15 00	436 67
Utah.....	97 50	200 06	19 75	29 25	17 40	30 50	409 56
Washington.....	7 50	474 48	1 50	99 02	153 38	111 00	846 88
Wisconsin.....	.....	1213 16	125 10	373 13	89 47	418 70	2219 56
Legacies.....	.....	.....	.....	.....	.....	.....	17396 55
Literature.....	.....	.....	.....	.....	.....	.....	2219 56
Miscellaneous.....	.....	.....	.....	.....	.....	.....	1980 03
Special Donations.....	.....	.....	.....	.....	.....	.....	52259 46
Totals.....	\$1,175 09	\$154,133 83	\$20,147 38	\$17,895 57	\$17,082 51	\$48,275 71	\$330,055 39

By Board of Home Missions, viz.:  
 For Mission Schools and Evangelistic work.....  
 For Permanent Fund.....  
 For Board of Freedmen.....  
 For Specials.....

March 31, 1899.

NEW YORK, MAY 13, 1899.

Examined and found correct,  
 JOHN H. ALLEN, Auditor,  
 46 Wall Street, New York.

(Signed)



ANNUAL REPORT  
OF THE  
YOUNG PEOPLE'S DEPARTMENT.

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As the branch is to the strong tree, so is the Young People's Department to the Board of Home Missions and the Woman's Board. Organized six years ago, because of the phenomenal growth of Christian Endeavor Societies, the development has been most vigorous. Prior to 1896 two secretaries were in charge of the work, but since that date one secretary, chosen by both Boards, has presented impartially "Evangelization" and "Mission School Work."

A system strictly Presbyterian is followed through the medium of Young People's Secretaries elected by the Women's Synodical and Presbyterian Societies, and thus is demonstrated the wisdom of the General Assembly in giving to the women of our church the supervision of the Home Mission work in these comparatively new organizations. During the past year our young people have rallied loyally and redoubled their efforts, fearful lest the enthusiasm and tender sympathy for soldier and sailor should interfere with regular contributions.

And so we come to the close of our fiscal year, giving thanks to God who has so graciously blessed the means used for increasing the interest of Presbyterian young people in Home Mission work.

Our giving may *cost something* at the moment, but the words of a new secretary, "If my work has not helped *many* of the young people in our Presbytery it has helped *one* beyond all telling," have been echoed all along the line of faithful workers. To the consecrated, untiring energy of Synodical and Presbyterian Secretaries, who have responded heartily to plans and suggestions from headquarters, is due highest praise. The work has broadened in many ways. Presbyterian returns show that letters to local officers outlining work and expressing words of counsel and encouragement have been more frequent. Personal visitation is practiced more than formerly. Monthly missionary meetings are more general than a year ago. Attendance at Synodical and Presbyterian gatherings is more marked, and the "Young People's Hour" at these meetings is growing to be a special feature of the programme. Offerings are made and forwarded in a more regular and systematic way, and the coming year will show larger results in giving, because of the many who are learning the blessedness of tithing the Lord's money.

"Our missionary" is more real since prayer circles have grown in number, and many more have learned that "the spirit of Christ is the spirit of missions, and the nearer we get to Him the more intensely missionary we become".

Many of our young people have supplemented their regular contributions by preparing Christmas boxes for their missionaries. Little papers edited by some of the secretaries are proving helpful, creating a thirst for wider knowledge. In fact, the marked growth of the year is in the demand for missionary intelligence, especially for the letters sent from this department. The new plan for missionary letters, regarded as experimental, has proved most satisfactory. Instead of requiring long letters from individual missionaries, a letter covering each field has been prepared at the office from letters and reports, representing each missionary assigned C. E. Societies. If preferred, these letters may be divided for use in several meetings. They are mailed from the office to all societies who have expressed a desire for them by signing a blank used for the purpose. As the work is thus systematized it can be done promptly, and any failure to receive missionary letters regularly is due to the failure of missionary committees to renew the blanks. The object intended for our letters—that of imparting a broader knowledge of Home Mission work—is evidently gained. Thousands of these printed sheets and thousands of cyclostyled pages have been distributed in answer to requests, while innumerable appeals for entire programs for meetings or for missionary reading have been fully answered.

As far as practicable the work has been presented at Presbyterian Rallies connected with the State and other C. E. Conventions, and Denominational Loyalty has been the keynote at all such gatherings.

Many of our societies desire a specific plan or object laid before them, and the special work assigned the various Synods—the support of a missionary and a missionary teacher—has been enthusiastically adopted. However, instructions from this Department to the Young People's Secretaries seek to impress this point: *Special objects* should not be urged *in place* of regular contributions to the General Fund of the Boards.

The recommendation of General Assembly that two Sabbaths each year should be set apart by our Sabbath schools for special Home Mission offerings has been regarded. For the Sabbath preceding Thanksgiving contributions were asked for the Training School at Sitka, Alaska, under the care of the Woman's Board. Instead of the usual programme, an illustrated letter was prepared and furnished wherever desired in sufficient quantities for each member of the Sabbath school.

A special program on general Home Mission work, arranged for the Sabbath preceding Washington's Birthday, won hearty commendation from pastors and superintendents. Of our 7,000 Sabbath schools only 480 have observed these special days. Therefore, to the Sessions of our churches must the Board look for a more hearty co-operation in carrying out this special recommendation of the Assembly and upon the women's societies must the Woman's Board leave the responsibility of urging the special Sabbath set apart for mission school offerings. The total contributions from Sabbath schools have been

Home Board	-	-	-	-	-	-	\$19,063.95
Woman's Board	-	-	-	-	-	-	17,082.51

In the year 1888 the first C. E. contributions for mission school work were \$32.41. This year the C. E.'s have given to the Woman's Board \$17,897.07, and to the Home Board (not including the amounts contributed for the debt) \$5,573.50, a total of \$23,470.57. According to the action of General Assembly, contributions from C. E. Societies were sent through the Presbyterian Treasurers, and from undesignated funds the sum of \$6,161.78 was transferred to the treasurer of the Home Board at the close of the fiscal year, making the equal division for evangelization and mission school work.

Other young people's societies, including Bands, Westminster Leagues, etc., have contributed to the Board \$1,488.52, and to the Woman's Board \$20,145.88, a total of \$21,635.90, a gain of \$617.03 over last year. These amounts are principally for scholarships and shares.

This report would not be complete without special mention of the faithful Juniors and their earnest leaders. The special objects assigned them have been the Asheville Farm School and the Seven Indian Churches on the Sisseton Reservation. Two hundred and eighty-four Junior C. E. Societies have contributed to one or both of these objects, while others have sent offerings for the general work or toward the payment of the debt.

And now at the close of another year we lay these efforts at the feet of Him "whose we are and whom we serve," realizing more and more our individual responsibility; and we press forward with new earnestness and new zeal, taking as our text for the year just opening Ephesians 6:7, "With good will doing service as to the Lord, and not to man."

Respectfully submitted,

(Miss M. JOSEPHINE PETRIE.

*Secretary.*

THE  
SIXTY-SECOND ANNUAL REPORT  
OF THE  
BOARD OF FOREIGN MISSIONS  
OF THE  
PRESBYTERIAN CHURCH  
IN THE  
UNITED STATES OF AMERICA.



Presented to the General Assembly, May, 1899.



New York:  
PRESBYTERIAN BUILDING, 156 FIFTH AVENUE.  
1899.

## BOARD OF FOREIGN MISSIONS.

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### MEMBERS OF THE BOARD.

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- 1897-1900. REV. R. R. BOOTH, D.D., LL.D., HON. DARWIN R. JAMES,  
REV. W. R. RICHARDS, D.D., REV. JOHN R. DAVIES,  
D.D., REV. JOHN FOX, D.D., MR. W. P. STEVENSON,  
MR. SCOTT FOSTER.
- 1898-1901. REV. JOHN D. WELLS, D.D., REV. WILLIAM M.  
PAXTON, D.D., LL.D., REV. JOHN BALCOM SHAW,  
D.D., MR. ALEXANDER MAITLAND, REV. DAVID  
GREGG, D.D., MR. JOHN STEWART, WILLIAM E.  
STIGER, ESQ.
- 1899-1902. MR. HENRY IDE, REV. GEORGE ALEXANDER, D.D., MR.  
WARNER VAN NORDEN, MR. D. W. McWILLIAMS,  
MR. JOHN T. UNDERWOOD, REV. JOHN F. PATTER-  
SON, D.D., REV. J. WILBUR CHAPMAN, D.D.
- 

### OFFICERS OF THE BOARD.

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- REV. JOHN D. WELLS, D.D., *President*.  
MR. HENRY IDE, *Vice-President*.  
REV. FRANK F. ELLINWOOD, D.D., LL.D.,  
MR. ROBERT E. SPEER,  
REV. ARTHUR J. BROWN, D.D.,  
REV. A. WOODRUFF HALSEY, D.D.,  
CHARLES W. HAND, ESQ., *Treasurer*.  
REV. JOHN C. LOWRIE, D.D., *Secretary Emeritus*.
- } *Secretaries.*
- 

REV. THOMAS MARSHALL, D.D., *Field Secretary*.

COMMUNICATIONS relating to the Missions, to Candidates, Literature and Missionary Speakers should be addressed to the Secretaries of the Board of Foreign Missions of the Presbyterian Church, 156 Fifth Avenue, New York.

LETTERS and all other matters relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to CHARLES W. HAND, Treasurer of the Board of Foreign Missions of the Presbyterian Church, 156 Fifth Avenue, New York.

CERTIFICATES of Honorary Membership may be had on the payment of thirty dollars; and of Honorary Directorship on the payment of one hundred dollars.

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**ASSEMBLY HERALD.**

Published monthly. Address, ASSEMBLY HERALD, 156 Fifth Avenue, New York.

**WOMAN'S WORK FOR WOMAN.**

Published monthly, under direction of the Woman's Foreign Boards and Societies, at 156 Fifth Avenue, New York. Price, 50 cents a year. Address orders as above.

**OVER SEA AND LAND.**

A Missionary Magazine for the Young, published monthly for the Women's Home and Foreign Missionary Organizations. Price, 35 cents a year. Witherspoon Building, Philadelphia, Pa.

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**BEQUESTS.**

The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is: The Board of Foreign Missions of the Presbyterian Church in the United States of America.

**FORM OF BEQUEST.**

I give, devise, and bequeath unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York, the sum of.....Dollars, to be expended for the appropriate objects of said corporation.

**FORM OF DEVISE.**

(Real Estate.)

I give and devise unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York, all that certain [here insert description if convenient] with the appurtenances in fee simple, for the use, benefit and behoof of said society forever.

**RESIDUARY CLAUSE.**

All the rest, residue and remainder of my real and personal estate, I devise and bequeath unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York.

## ACTION OF THE GENERAL ASSEMBLY.

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The Sixty-second Annual Report of the Board of Foreign Missions and the manuscript volume of its minutes for the year ending April 30, 1899, were presented to the General Assembly in session at Minneapolis, Minnesota, May, 1899, and were referred to the Standing Committee on Foreign Missions. The Committee consisted of: Ministers—Matthias L. Haines, D.D., Chairman, Marcus A. Brownson, D.D., James Chambers, D.D., William H. Miller, D.D., Oliver S. Dean, D.D., William C. Johnston, Alfred H. Barr, William H. Hannum, Graham C. Campbell, Oliver A. Kingsbury, Columbus D. Greene; Elders—Benevolence Stevens, J. B. Johnson, James B. Neal, M.D., Levi Cantrall, John S. Montgomery, Joel Truesdell, George H. Marshall, George A. Boardwell, Frank Turner, George T. Coxhead, S. E. Whitaker.

On Wednesday, May 24, the Committee presented its report to the General Assembly, which was adopted. The following paragraphs are extracted from it:

Your Committee having carefully examined the records of the Board for the year, find in those records strong evidences of the fidelity, the unselfish devotion and the efficiency of its members, and of the Secretaries, the Treasurer, and other officers, in caring for the immense interests committed to their charge. The Board abundantly deserves the high place it holds in the confidence of the Church.

The record that is presented in the Annual Report of the Foreign Missionary Work of our Church fills us with profound gratitude to God, that He has committed to our care such an army of consecrated Christian laborers in lands beyond the sea, and such a noble part in the work of the world's evangelization.

In accordance with the policy adopted by the Board some years ago and approved by the General Assembly, the Board has continued to diminish its work in Liberia, and hopes soon to withdraw entirely from that field in order to concentrate and develop its missions elsewhere in Africa.

In regard to the Presbyterian Mission, just instituted in the Philippine Islands, there are two notable facts: One is that our Church is the first Protestant denomination to undertake missionary work among the eight million people of those islands. Four missionaries have already gone out to the field, and others will follow this Autumn. The second fact is that the Mission was undertaken by agreement between a number of foreign missionary boards, and is a practical exemplification of true missionary comity.

It is with a profound sense of the loss that has come to our Church, and to the cause of Christ, that we find laid upon us the sad duty of reporting to the Assembly the death of the Rev. John Gillespie, D.D., for thirteen years the well-known and beloved Secretary of the Board. As one of his associates fitly testified: "By his devoted Christian service, his patient, loving spirit, his sound and balanced judgment, his charity and

kindness, his self-forgetting thoughtfulness of others, Dr. Gillespie endeared himself to the missions and the Board, and not the less to the Church at large."

Your Committee are convinced, from what it has learned of the character and exceptional qualifications of the Rev. A. Woodruff Halsey, D.D., that his selection by the Board as Dr. Gillespie's successor was a wise action and deserves the hearty approval of the Assembly. The Assembly notes with pleasure the purpose of the Board to concentrate, at least for the present, into one Home Department under the new Secretary, the various duties heretofore divided among the other Secretaries. We bespeak for Rev. Dr. Halsey the co-operation of pastors and churches in this special work of promoting a missionary interest and organization.

We note also that the Board proposes to revise its manual, incorporating the changes which have been made since 1894, and we approve the minutes of the Board providing for the revision.

In order that the Board may be spared the expense of interest incurred by reason of the withholding of such a large proportion of its receipts until the last two months of the year, we urge that churches take one of their annual collections in January, as prescribed by the General Assembly, and that those churches adopting the plan of systematic weekly contributions, make monthly, or at least quarterly, remittances.

Your Committee call special attention to the World's Missionary Conference to be held in New York in 1900, signalizing the closing year of the century by what will doubtless be the greatest missionary gathering the world has yet seen. The participation of the Presbyterian Church in this Conference was cordially approved by the last General Assembly. It now remains for our ministers and churches to give it the widest possible publication, and to ensure its far-reaching spiritual influence, by keeping it before the minds of the people and by remembering it in prayer.

Even this fragmentary review of missionary work for the past twelve months impresses your Committee with profound realizations of its magnitude, its magnificent opportunities, and overwhelming responsibilities.

In conclusion the Committee recommend the following resolutions:

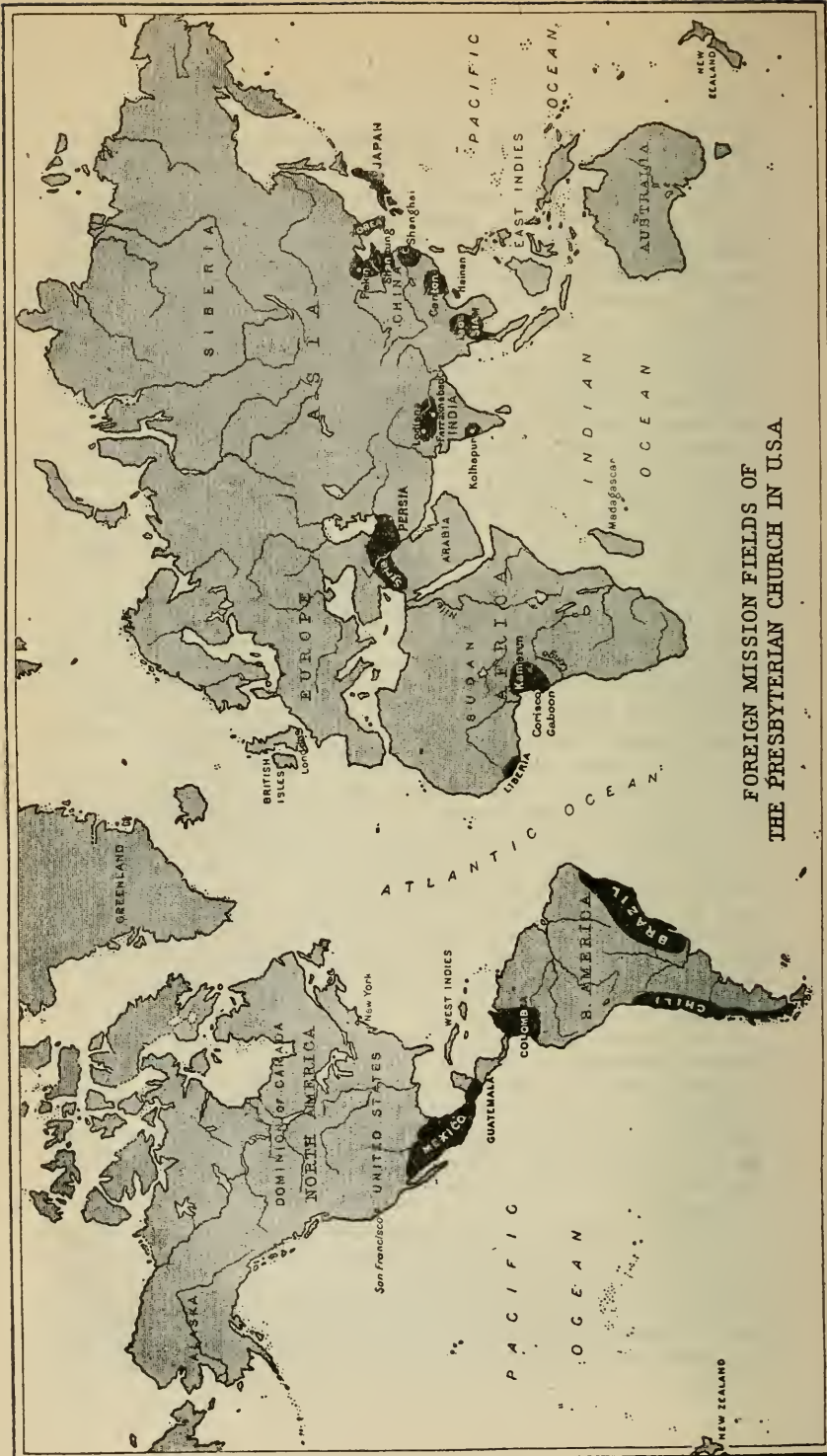
1. That the records of the Board for the year having been carefully examined and found in order, be approved.

2. That Mr. Henry Ide, Rev. George Alexander, D.D., Mr. D. W. McWilliams, Mr. John T. Underwood, Mr. Warner Van Norden and Rev. John F. Patterson, D.D., be re-elected as members of the Board, and that the Rev. J. Wilbur Chapman, D.D., be elected to fill vacancy in the class of 1899-1902, caused by the resignation of the Rev. Howard Duffield, D.D.

3. That the election of the Rev. A. Woodruff Halsey, D.D., as one of the Secretaries of the Board, be approved.

4. That the Sabbath Schools, whose offerings during the year have hopefully increased, be encouraged to make the cause of Foreign Missions more and more a subject of their study, prayer, and contributions; that, as in the past year, at Christmas, and on an early Sabbath in April, special missionary services be held, and that in every wise way effort be made to interest the children of the Church in the work of bringing to all the knowledge of God's Holy Child Jesus; we commend also the interest of the Young People's Societies, and urge them to share yet more largely in this work.

5. While the Assembly approves the action of the Board in avoiding a deficit, even at the cost of continued economies and painful reduction of appropriations, yet it records its solemn conviction that our Presbyterian Church owes it as a sacred obligation and proof of loyalty to the Divine Redeemer, not only to sustain the work already undertaken, but with the spirit of sacrifice which led Him to die for men, to extend that blessed work where the Redeemer is now opening such wide doors of splendid opportunity.



FOREIGN MISSION FIELDS OF  
THE PRESBYTERIAN CHURCH IN U.S.A.



INTRODUCTION  
TO THE  
SIXTY-SECOND ANNUAL REPORT  
OF THE  
BOARD OF FOREIGN MISSIONS  
OF THE  
PRESBYTERIAN CHURCH IN THE U. S. A.

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In presenting to the Assembly the Sixty-second annual report of its work, the Board of Foreign Missions gives expression to its profound gratitude to God for His unspeakable goodness and His un failing faithfulness. The work of foreign missions is to the human view full of uncertainties. Varying financial support at home, hostile climatic conditions, the difficulties of adaptation to strange and primitive peoples, the obstacles of foreign tongues, the incalculable multiplicity and complication of work in different lands, combine often with the wrath and treachery of man abroad to multiply the uncertainties and perplexities of the work. In the midst of all, the watchful care of God has not failed.

There are no vacancies in the membership of the Board, save those caused by the expiration of the term of service of the following members chosen in 1896, to serve for three years, and whom the General Assembly is respectfully requested to re-elect to serve until 1902: Mr. Henry Ide, Rev. George Alexander, D.D., Mr. Warner Van Norden, Mr. D. W. McWilliams, Mr. John T. Underwood, Rev. John F. Patterson, D.D. Of these Mr. Ide has served as a member of the Board for twenty-nine years, and Dr. Alexander for fifteen years. The Rev. Howard Duffield, D.D., who was a member of this class, has resigned on account of the heavy pressure of other duties.

With profound grief the Board reports to the Assembly the death, on February 16, 1899, of the Rev. John **Death of**  
**Dr. Gillespie.** Gillespie, D.D., for thirteen years one of the Secretaries of the Board. By his devoted Christian service, his patient, loving spirit, his sound and balanced judgment, his charity, his kindness, his self-forgetting thoughtfulness of others, Dr. Gillespie had endeared himself to the Missions and the Board, and not less to the Church at large. A Minute on his death is entered on the records of the Board herewith submitted to the Assembly for its approval.

After careful consideration the Board elected as Dr. Gillespie's **Election of New**  
**Secretary.** successor, the Rev. A. Woodruff Halsey, D.D., pastor of the Spring Street Church, of New York City, a faithful and successful minister, and a student of missions with a thorough knowledge of their history, problems and principles. In accordance with the rule adopted by the last General Assembly, the Board herewith submits Dr. Halsey's name, with the request that it be approved by the Assembly.

In January, 1898, as reported to the last Assembly, Mr. **Special Effort to**  
**Increase Gifts.** Luther D. Wishard took up a special effort among the churches, but especially among individuals, for the enlargement of missionary contributions through the support of missionaries or through large specific gifts. Mr. Wishard undertook this work for but one year, and all the expenses were met by an elder in the Church, who believed that others would be blessed as he had been by making larger contributions for the evangelization of the heathen. A number of churches and individuals undertook the support of their own missionaries under the Board through this special effort, and some general gifts were secured. Mr. Wishard's withdrawal from the work at the end of the year, and the death of Dr. Gillespie shortly after, threw all the work on the remaining officers of the Board; but the special effort to interest individuals was continued through the year, and the results may be noted in part in the large increase of miscellaneous contributions in the Treasurer's statement, from \$72,610.94 to \$122,535.58. It is proposed to carry on still more energetically the home department work, and Mr. Halsey will be expected to assume charge of it. It has been supposed by

some that the work of the past year has involved a departure from the traditional policy of the Board. On the other hand, while aware of the evils of the exaggeration of the system of "special objects," and striving to guard against them, the Board has for years in response to the desires of the Church, been accustomed to assign special missionaries for support to churches, societies or individuals, and more than 500 of the 700 missionaries of the Board were so supported, as to their salaries, but not as to their work, before this special effort was made.

The work of the Field Secretary, the Rev. Thomas Marshall, D.D., has been continued during the year, with Dr. Marshall's customary earnestness and activity.

The arrangement approved by the last General Assembly, by which the Sabbath-schools are urged to send their offerings direct to the Treasurer of the Board in New York, and the Young People's Societies through the respective Women's Boards, has been observed during the year, and the total gifts of the Sabbath-schools to the Board direct have been \$43,021.36, as compared with \$38,208.85 last year; and through the Women's Boards, \$1,727.15, as compared with \$5,496.38 last year. While the total gifts of the Young People's Societies to the Women's Boards have been \$36,067.47, as compared with \$34,260.70 last year, and to the Treasurer of the Board in New York, \$3,313.09, as compared with \$10,013.08 last year. There is an enormous latent power in the 974,777 Sabbath-school members. An average of one cent a month would yield \$116,973.24. The Women's Boards have continued their great work with increased wisdom, loyalty and sacrifice.

The missionary force suffered great loss during the past year through the following deaths:

**Losses and Gains.** Shantung Mission—Miss Fanny Wight, April, 1898.

Lodiana Mission—Rev. Marcus B. Carleton, D.D., May 6, 1898.

Canton Mission—Mrs. B. C. Henry, November 17, 1898.

Gaboon and Corisco Mission—Mrs. C. J. Boppell, November 20, 1898.

Mexico Mission—Rev. D. J. Stewart, March 6, 1899.

True and faithful in life, these servants of the Lamb have

followed Him into His City. Mrs. Boppell had been in Africa but about three months. Her young husband continues in the work alone. The deaths have happily been fewer than in past years, but an unusually large number of missionaries have been obliged to return to the United States on account of health. To counterbalance the loss by death and by eighteen resignations, 43 new missionaries have been sent out; 11 of them ordained ministers, 5 medical men, 1 medical woman, 12 other single women and 14 wives of missionaries. A Training Conference for these new missionaries was held in New York in June, and proved a most profitable and delightful occasion, establishing from the outset intimate and affectionate relations between the new missionaries and the Board.

The transfer of the Philippine Islands to the United States opened a new field for Christian missions. **The Philippines.** The Board had prepared for this event by a conference with other missionary agencies, that there might be no wasteful competition in the new field, and by offering to receive any contributions which might be made for a mission to the Philippines. Nearly \$10,000 has been received for this purpose, and the Rev. J. B. Rodgers has been transferred from Brazil, and the Rev. D. S. Hibbard, of Kansas, has been sent to join him at Manila until the country is opened up. Other missionaries will soon be sent. The special funds so generously provided have enabled the Board to take up this work without interfering with the support of the older missions.

Preparations are well under way for the Ecumenical Missionary Conference, which is to be held in New York City in April, 1900. **Ecumenical Conference.** The participation of the Presbyterian Church in this great gathering was heartily approved by the last Assembly. It is an appropriate time to plan large things for the future. The day of missions is dawning, not waning, and the close of the century may well be marked by a great rally to the Cross and the last command of Christ.

For continued kind assistance and most generous donations from the American Bible Society, which is itself **Other Societies.** a great missionary organization, the Board is renewedly grateful, and it would recognize

again the liberal helpfulness of the British and Foreign Bible Society and of the American Tract Society. In this connection it is pleasant to be able to report that the Church Missionary Society has accepted the offer of the Board to transfer the Arabic portion of the field of the Mosul Station to it, the Board continuing to care for the work among the mountain Nestorians.

Perhaps never before in the history of the Church has the spirit of life been so astir among the nations as during the year that has just passed. The vast restlessness of China alone has been enough to make the year wonderful. A nation comprising one-fourth of the human race has seemed about to break free from the past, to which it has been enslaved, and launch out into liberty and progress. The Reform Movement, the direct product of mission work, resulted in imperial edicts for gigantic trunk lines of railroad, industrial factories on a prodigious scale, the use of the temples for Western schools, the establishment of a free press; and the Emperor even discussed with his advisers the desirability of adopting Christianity as the state religion. The general ferment led to such an openness to the Gospel as has never before been known in China, and the baptisms in our Missions were 1,418, as compared with 938 last year. The temporary check of the Reform Movement has led to some change in the spirit of the people. In Shantung, especially, the Roman Catholic missions have suffered from pillage and assault, while our own missionaries have been in jeopardy, and our native Christians have suffered. But the vastest empire of the earth is shaking and moving at last. In Korea, the results of missions have been even more manifest. The Gospel has spread over the country with great power. During the last year, in our Mission, there have been 1,153 members received, and more than 3,000 catechumens have been enrolled. In the Pyeng Yang field alone the people have built during the year 44 churches. Yet this mission was not established until 1885, and five years ago the total church membership was 141. To-day it is 2,079. And in Korea, as in China, Christianity is exerting a mighty influence on social life and political institutions as well, which has already issued in a royal proclamation of religious liberty. The influence of Russia

has spread over the whole of Northern Persia, and the Greek Church Mission in Urumia has hampered and curtailed the work of our missionaries among the Nestorians. The Armenians seem to have passed almost into a stage of blindness and hardening of heart. Still, 281 new members have been added to the churches in Persia. Japan has continued in her intellectual condition of self-consciousness and exaltation, save as the materialism of industrialism has hardened the spirit of the people. There never was a time when Japan more needed the tonic, stable influence of the missionary. In the Church of Christ there have been 812 additions on confession. The plague has continued in India, though the great famine has passed away. The Missions report 305 baptisms, and have only hesitated to baptize more because unable to care for them. The missions in Roman Catholic lands, Mexico, Guatemala, Colombia, Venezuela, Brazil and Chili, have had a quiet year, bearing their constant witness to a pure Gospel and an open Bible among the 44,000,000 people of these lands, and receiving 310 new members to their churches. The year has been a dreadful one in Africa from the point of view of the sickness of missionaries. While in Syria a multiplicity of influences at work impedes the simple enterprises of the Mission that for seventy-six years has been as a light in the land where the Light of the World was revealed.

The Board rejoices to report that the year ends as it began, without any deficit. The receipts for the year have been \$882,087.03, as compared with \$881,511.73 for the year 1897-1898, the latter including the contributions for the deficit of 1896-1897. It will be seen, therefore, that deficiency has been avoided, not by a great increase of receipts, but by a continued and most painful reduction of the expense of the work. There is no deficit shown on the balance sheet of the Board, but on the balance sheet of duty a great debt stands against the Church. The work has suffered and continues to suffer, and though it is with gladness that the Board reports its ability to comply with the desire of the Church, it is yet a gladness tinged with profound regret for the opportunities which have passed unimproved, and the appeals which, unanswered, have died into silence. And yet are we not to meet them at the judgment?

The Board has felt constrained in making the appropriations for the fiscal year 1899-1900, to limit the **The New Year.** budget to \$825,000, with the hope that enlarged contributions from the Church during the year will enable it to add to this amount. This is \$200,000 less than the appropriations six years ago. It is true that progress has been made toward self-support, and that rigid economies have helped to relieve this great reduction; but even so, the work has suffered. New fields are ready to be occupied; millions of people in cities and villages, in territory left to us to evangelize, are waiting for our representatives to bring them the Gospel. Buildings are needed, and new missionaries are waiting to be sent. Between fifty and sixty young men and women have applied for appointment, and have been accepted as well qualified for the missionary service; but the Board has been obliged to tell them that they cannot be sent unless special funds are provided for the purpose sufficient to supplement the amount of \$23,000 which the unexpectedly generous gifts of the Church during the last week of the year enabled the Board to appropriate for this purpose. It is not possible to take any part of the \$825,000 referred to for this purpose, awful as the need for the new missionaries is. Will the Church hold them back? God has said, "Whom shall I send? And who will go for us?" These children of the Church have replied, "Here are we. Send us." What is the Church's duty toward her waiting children, toward God waiting, toward

Those restless millions waiting  
The light whose dawning maketh all things new?

The whole work needs expansion, wide expansion. It should be enlarged, extended now, without delay. The love **Forward.** of God, as wide as mankind, "broader than the measure of man's mind," the world's need, the splendid opportunities in our Missions, the power and ability of the Church, the expectation of Christ waiting to see of the travail of His soul, and to be satisfied, summon us to deeper sacrifice, to larger service.

ROBERT E. SPEER,  
Secretary.

New York, May 1, 1899.





**MISSIONARIES WHO HAVE DIED IN 1898-1899.**

- Rev. Marcus M. Carleton, Lodianna Mission—May 6, 1898.  
 Mrs. Sarah A. McCorkle Boppell, Gaboon Mission—Nov. 20,  
 1898.  
 Mrs. B. C. Henry, Canton Mission—Nov. 17, 1898.  
 Rev. David J. Stewart, Mexico Mission—March 6, 1899.

**MISSIONARIES SENT OUT IN 1898-1899.***Missions in Africa.*

- Miss Addie Halle.  
 Miss C. E. F. Hahn.  
 Dr. Wilmer S. Lehman.  
 Rev. C. J. Boppell and Mrs. Boppell.  
 Dr. A. B. T. Lippert and Mrs. Lippert.  
 Mr. M. Henry Kerr, returning, and Mrs. M. Henry Kerr.  
 Rev. R. H. Milligan, reappointed.

*Missions in Brazil.*

- Rev. W. E. Finley and family, returning.  
 Rev. J. B. Rodgers and family, returning.  
 Dr. H. M. Lane, returning.  
 Miss Mary P. Dascomb, returning.

*Missions in China.*

- Rev. Reese F. Edwards and Mrs. Edwards.  
 Rev. W. M. Campbell and Mrs. Campbell.  
 Dr. Emma E. Fleming.  
 Rev. E. C. Lobenstine.  
 Rev. Dubois S. Morris.  
 Dr. John M. Inglis and Mrs. Inglis.  
 Dr. Cortlandt V. R. Hodge and Mrs. Hodge.  
 Rev. B. C. Henry, D.D., returning.  
 Dr. Mary W. Niles, returning.  
 Miss Mary E. Cogdal, returning.  
 Rev. W. J. Drummond and Mrs. Drummond, returning.  
 Rev. W. O. Elterich and family, returning.

Dr. W. R. Faries and Mrs. Faries, returning.  
 Rev. J. C. Garritt and Mrs. Garritt, returning.  
 Rev. W. B. Hamilton and family, returning.  
 Dr. C. F. Johnson and family, returning.  
 Rev. C. A. Killie and Mrs. Killie, returning.  
 Miss Mary Lattimore, returning.  
 Miss Annie R. Morton, returning.  
 Mrs. John Murray, returning.  
 Rev. J. A. Silsby and family, returning.  
 Mrs. G. F. Fitch, returning.

*Missions in Colombia.*

Rev. W. S. Lee and Mrs. Lee.  
 Miss Florence E. Smith, returning.

*Missions in Chili.*

Rev. W. B. Boomer and family, returning.

*Missions in Guatemala.*

Rev. W. F. Gates and Mrs. Gates, returning.

*Missions in India.*

Rev. E. M. Wherry, reappointed.  
 Miss Alice B. Jones.  
 Miss Jane W. Tracy.  
 Miss Constance S. Newton.  
 Miss Hester McGaughey.  
 Miss Elizabeth E. Scheurman.  
 Miss Mary Hamilton.  
 Miss Mary J. Thomson.  
 Miss Alice L. Giles.  
 Rev. J. J. Lucas and family, returning.  
 Mrs. J. M. Alexander, returning.  
 Mrs. R. G. Wilder, returning.  
 Miss Grace E. Wilder, returning.  
 Rev. J. H. Orbison, M.D., and family, returning.  
 Rev. J. C. R. Ewing, D.D., and family, returning.  
 Miss Elma Donaldson, returning.  
 Miss Jessie Dunlap, returning.

*Missions in Japan.*

Rev. J. G. Dunlop and Mrs. Dunlop.  
 Miss Grace C. Glenn.  
 Miss Ida R. Luther.  
 Miss M. E. Brokaw.  
 Rev. T. C. Winn and Mrs. Winn, returning.  
 Rev. J. B. Ayres and Mrs. Ayres, returning.  
 Mrs. J. M. McCauley, returning.

*Missions in Korea.*

Miss Bertha Finley.  
 Rev. S. L. Gifford and Mrs. Gifford, returning.

*Missions in Laos.*

Rev. Jonathan Wilson, D.D., returning.

*Missions in Mexico.*

Rev. C. D. Campbell and family, returning.  
 Rev. Wm. Wallace and Mrs. Wallace, returning.  
 Miss Edna Johnson, returning.

*Missions in Persia.*

Rev. Samuel M. Jordan and Mrs. Jordan.  
 Rev. J. G. Watson, returning.  
 Rev. Benj. Labaree, D.D., returning.

*Missions in the Philippines.*

Rev. D. S. Hibbard and Mrs. Hibbard.  
 (Rev. J. B. Rodgers and family, transferred from Brazil.)

*Missions in Siam.*

Dr. W. J. Swart and Mrs. Swart.  
 Rev. Chas. E. Eckels and Mrs. Eckels, returning.

*Missions in Syria.*

Rev. W. S. Nelson, D.D., and family, returning.



## MISSIONS IN AFRICA.

### GABOON AND CORISCO MISSION.

**BARAKA:** on the Gaboon River, near the equator, 10 miles from the sea; occupied as a station, 1842; transferred from American Board, 1870; missionaries—Rev. Robert H. Nassau, D.D., Mr. E. A. Ford, Rev. C. J. Boppell, Mrs. T. S. Ogden; outstation, Corisco on Corisco Island; *Rev. Ibia j' Ikenje.*

**ANGOM:** on the Como River, 60 miles from the sea; occupied as a station, 1881; missionaries—Albert L. Bennett, M.D., and Mrs. Bennett, and Rev. R. H. Milligan.

**BENITO:** 92 miles north of Gaboon; occupied as a station, 1864; missionaries—Rev. F. D. P. Hickman, Mrs. Louise Reutlinger, Mrs. C. De Heer, Miss Hulda Christensen, French teacher Mons. Emmanuel Presset, *Rev. Frank S. Myongo, and Rev. Etiyani Nyenya;* 10 outstations.

**BATANGA:** 170 miles north of Gaboon; occupied as a station, 1885; missionaries—Rev. W. C. Gault and Mrs. Gault, Herman H. D. Cox, M.D., and Mrs. Cox, Rev. F. G. Knauer, Miss Isabella A. Nassau, Miss Addie C. Halle, Capt. Peter Menkel and Mrs. Menkel, *Rev. Itongolo ja Ivina;* 3 outstations.

**EFULEN:** 70 miles southeast of Batanga, behind the coast belt; occupied, 1893; missionaries—Dr. Silas F. Johnson and Mrs. Johnson, and Rev. W. C. Johnston and Mrs. Johnston.

**ELAT:** 75 miles east of Efulen; missionaries—Rev. Melvin Fraser, Rev. C. W. McCleary, Mr. H. M. Kerr and Mrs. Kerr, and A. B. T. Lippert, M.D., and Mrs. Lippert.

**MAC LEAN MEMORIAL STATION:** at Lolodorf, headquarters of the German government in the Ngumba country, 90 miles northeast of Batanga; occupied as a station in 1897; missionaries—Rev. Richard Lange and Mrs. Lange, and W. S. Lehman, M.D.

**IN THIS COUNTRY:** Dr. Silas F. Johnson and Mrs. Johnson, Rev. W. C. Johnston and Mrs. Johnston, Mr. M. H. Kerr and Mrs. Kerr, and Rev. R. H. Nassau, D.D.

The past year, like the preceding one, has been marked by important changes in the personnel of the Gaboon and Corisco Missions. Dr. and Mrs. C. F. Friend, of Angom, and Dr. and Mrs. S. F. Johnson and Rev. and Mrs. W. C. Johnston, of Efulen, were compelled by ill-health to leave the field, the former resigning after reaching the United States. This left Angom for a time with but one missionary, and Efulen, for most of the year, with none at all. In January, Dr. A. L. Bennett left Elat for a health-change, and being presently transferred to Angom, the brethren at Elat were once more without a physician at their station. Dr. and Mrs. Bennett have since been compelled to leave

for England for health reasons. Rev. Richard Lange, sent out last year, was unable to occupy Lolodorf, as intended, because there was none who could be associated with him there. This station, therefore, remained unoccupied until October, when the coming of re-enforcements made it possible to reopen it. To make good these losses, re-enforcements were sent out, as follows: to Baraka, Mr. E. A. Ford (returning); to Angom, Rev. R. H. Milligan (reappointed), Rev. and Mrs. C. J. Boppell, and Miss L. M. Dube (to become the wife of Dr. A. L. Bennett); to Batanga, Miss Addie C. Halle; to Elat, Dr. and Mrs. A. B. Lippert; to the Mac Lean Memorial Station, Lolodorf, Mr. M. H. Kerr (returning) and Mrs. Kerr (Mr. and Mrs. Kerr have since been obliged to return to the United States by the serious illness of Mrs. Kerr), Miss Frieda Hahn (to marry Rev. Richard Lange), and Dr. Wilmer S. Lehman. Except at Angom and Efulen, the health of the missionaries has been generally good. At these two points, and at Lolodorf, the work has been nearly at a standstill for lack of adequate force to carry it forward. At Baraka, Benito, Batanga, and Elat, there has been quiet but steady progress. There is pressing need for a French teacher for the day-school at Baraka. The missionary physicians at all the stations are crippled in their work for lack of hospital accommodations for serious cases. In the south, at Angom and Benito particularly, the work is much interfered with by intertribal feuds, resulting in the closing of paths and rivers to travel. In German territory, on the contrary, the colonial authorities, by cutting roads and policing the country, are making intercourse safer and easier than it has ever been. The mission schools have generally been well attended, and the scholars have been orderly. Church services also have been well attended, and the Gospel has had interested hearing. At most of the stations the native helpers have shown themselves faithful and efficient. At Benito and Batanga there are large classes of catechumens under instruction. The additions to the Church on confession of faith during the year numbered 46.

#### BARAKA STATION.

This station received sorely-needed reinforcement by the return, at the beginning of the year, of Mr. E. A. Ford, who at once relieved Dr. Nassau of many secular cares, besides rendering valuable assistance in the directly religious work. The health of the missionaries has been excellent. Dr. Nassau was able to make good progress on his translation of the Old Testament into Benga. Only the books of Samuel, Kings, Chronicles, and Job, with several of the minor Prophets, remain to be translated.

CHURCH AND EVANGELISTIC WORK. — Baraka Church.—This church has continued, as for four years past,

under the pastoral care of Dr. Nassau. If it published a calendar, it would be, for a mission church in Africa, a surprisingly full one.

On Sunday, there are morning and evening services and Sabbath-school, all conducted in M'pongwe, and an afternoon Bible-reading and song service, conducted in English. On Monday evening, the native Christians meet for a prayer-meeting conducted wholly by themselves. On Wednesday evening, the pastor lectures on the current Sabbath-school lesson. On Friday afternoon, a prayer-meeting is held at a village distant three miles from Baraka.

There are 10 regular Sabbath-school teachers. In carrying on this work, Dr. Nassau has efficient assistance from Mr. Ford, who acts as organist, superintends the Sabbath-school, conducts the Bible-reading and song service, and directs the village prayer-meeting. With regard to this church, Dr. Nassau writes:

The membership is 80. Of this number, three-fourths are women. Only one-half can read, more or less. This strange thing, at a mission-station more than fifty-five years old, is partly due to the fact that three-eighths are of slave origin; such were rarely sent to school by their owners; they enter the Church only in adult life, when it is too late to learn to read. Another sad fact is that all are adults. I have not even one member under twenty-five years of age. In Gaboon all young men and young women wish to fill themselves with the sweets of sin. They turn to the Church only when those sweets have begun to pall.

OTHER EVANGELISTIC WORK.—Mrs. Ogden has maintained a weekly women's prayer-meeting and a monthly women's foreign missionary society, besides visiting in neighboring villages whenever her duties as mission housekeeper permitted. The last-named work is an important one, which might well employ the whole time of a lady missionary, as is done constantly and with much proselyting by the Roman Catholic sisters. Licentiate and Elder Iguwi, who lives at Ovendo Point, ten miles from Baraka, makes short visits to adjacent villages, and, on alternate Sabbaths, preaches at Noruba, two miles from Baraka, where there are five church members, all women.

WORK ON CORISCO ISLAND.—Corisco Island has been maintained as an outstation, as heretofore, by Rev. Ibia j'Ikenge. The church has 127 members; 11 persons were baptized during the year, 4 members died, 2 were excommunicated, 1 suspended, and 1 who had been excommunicated was restored. The church maintains regular morning and evening Sabbath services, Sabbath-school, and weekly prayer-meeting on the island, and by means of helpers, paid and volunteer, stated religious services on the mainland. There are also two schools on the island, with an attendance of 20 boys and 4 girls. The pastor thinks there is urgent need for better provision for the education of women and girls.

SCHOOLS.—Day School at Baraka.—This school is under the supervision of Mr. Ford, who gives to it all the attention possible to one who has so many other duties. After several changes of teachers, a fairly good one has been found in a young man trained by the late Mr. Marling at Angom. Under him there has been improvement in the discipline, the instruction, and the attendance, which now averages about 20. The brethren at Baraka are strong in the conviction that this school ought to be developed into a principal department of their work, and this not only because of the intrinsic importance of school work, but also because of the attitude of the French authorities. On this point Mr. Ford writes:

The governor of the colony, Monsieur De Lamothe, said to me in June, after inquiring about the school, that the government expected us to employ a white teacher and to do efficient school work. As the government has shown its good-will and desire to encourage our efforts by granting us a generous subvention, it seems to us all that if we neglect any longer to provide this station with a school of at least primary grade, properly directed, we shall not only prove false to our professions as a missionary body and false to the traditions and practice of the Presbyterian Church, in allowing to perish the only foundation and hope of a permanently useful work by failing to educate any of the youth of this district sufficiently to be of use to the mission or to any one else, but we shall lose the confidence, the good-will, and, it may be, even the toleration, of the government under which we are placed. We shall ask, therefore, that a French or French-Swiss teacher be provided for Baraka School at the earliest possible moment.

Girls' Sewing-school.—This school is carried on by a native woman, under Dr. Nassau's supervision. The latter writes:

This school is taught by one of my church members, formerly a teacher and matron of the Baraka Girls' Boarding-school of twenty years ago. It is very small: sometimes only one child present, sometimes as many as twelve; generally four or five. Yet, though so small, it is very interesting to me as one of the links to hold us to children who otherwise would have gone to the Roman Catholics; and as it is almost the only distinct thing in the eyes of the public that we are doing for girls, and as a means of drawing to us some who did not care for book-education, but who can see in the useful needle a source of adornment, and, perhaps, of future support.

#### ANGOM STATION.

The year at Angom has been a checkered one, with some bright lights, but more heavy shadows. The beginning found there the Rev. S. G. Dunning and Dr. and Mrs. C. F. Friend. February 21st, Dr. and Mrs. Friend left Angom for the United States, compelled by the serious illness of Mrs. Friend. A month later (March 25th), Dr. A. L. Bennett, transferred from Elat, arrived at Angom, and on June 24th he brought thither his bride, to whom he had been united the previous day in the mission church at Baraka. About the 1st of March, he was obliged to leave, with Mrs. Bennett, for England,



on account of illness. In July, Angom Church suffered a great loss in the death of one of its two elders, Mr. Ntyango, a faithful and useful man. In August, the missionaries were cheered by visits from Mr. Hickman, of Benito, and Dr. and Mrs. Cox, of Batanga. Aug. 29th, Mr. Dunning, having previously sent his resignation to the Board, left Angom for this country. On Sept. 10th, reinforcements arrived in the person of Rev. C. J. Boppell and his wife. In October, Mr. Boppell was prostrated by sun-stroke, and Mrs. Boppell was so seriously ill that, on Oct. 23d, Mr. Ford was summoned from Baraka to assist in caring for them. Mrs. Boppell did not improve, and on Nov. 7th she and her husband were taken to Baraka by the cutter "Nassau." It was hoped that this change, with attendance upon the annual meeting of the mission, to be held at Batanga, might restore them both to health, but this hope was not realized. On Nov. 20th, Mrs. Boppell fell asleep. Since that time her bereaved husband has remained at Baraka.

It will be obvious that, in these circumstances of change, anxiety, and sorrow, the work of the station could not be pressed forward with vigor. Daily prayers were maintained, and there was preaching in the church every Sabbath, and both Mr. Dunning and Dr. Bennett held services in the neighboring towns on Sabbath afternoons. Very soon after his arrival, Dr. Bennett organized a primary Sabbath-school class. This has had an average attendance of 17, with an enrolment of 24.

SCHOOL.—The school at Angom has, during the year, been successively under the care of Mr. Dunning, Dr. Bennett, and Mr. Boppell.

There have been no boarders, and but 12 day-scholars, who have been very irregular in attendance. Fang parents place no value on education for their children, who, they think, should at least be fed and clothed in return for attendance upon school—a notion to which the Roman Catholics give encouragement. The fact that by the labors of the late Arthur Marling a considerable portion of the Bible is already accessible in the Fang language emphasizes the importance of this school work to the future growth of the Church.

ITINERATION.—Up to the time of his leaving the field, Mr. Dunning made a number of tours, the most important being one of nine days in practically new territory. Dr. Bennett made seven medical-evangelistic trips along the Nkama river.

In the course of these, two visits were paid to Atakama, a large trading town, where the Catholics have an outstation. On his second visit he was warmly welcomed and a palaver house placed at his disposal. Forty-nine patients were treated, and the Gospel story was faithfully proclaimed.

MEDICAL.—Three days after Dr. Bennett's arrival in Angom, a dispensary was opened, and an operating room a week later. Here he has received patients daily when at the station.

He has drawn patients from points as far distant as Corisco Island, requiring a round trip of 140 miles. Some cases he had to refuse for lack of hospital accommodation, but as soon as the new mission residence is completed, he proposes to utilize one of the older buildings for this purpose. The whole number of patients treated was 816, of whom 697 were medical, 119 surgical; 142 persons were received as in-patients.

#### BENITO STATION.

It is a voice of good cheer that comes from Benito. "The past year," the brethren write, "has been one of steady progress with us at this station. This has been possible, first, because of the uniform good health of the missionaries, and, second, because of the sympathy, and, on the whole, active co-operation of the people in this work."

The missionaries—2 men and 3 three women—are assisted by 13 regular native helpers. Of these, 2 are ordained ministers, 1 is a licentiate, 7 are Bible-readers, and 3 are teachers. Only one, a Bible-reader, is a woman.

Rev. Mr. Hickman was able to spend two Sundays with one of the ordained brethren, and one with the other, and formed a favorable impression of their work. Three times during the year he gathered the six male Bible-readers and the licentiate at the station for instruction and conference. Besides, he has given instruction four days in each week to Lenge Metyeba, a candidate for the ministry. Mrs. De Heer also has made direct contribution to the greater efficiency of these native helpers by revising and copying for the printers a translation made by her late husband of The Constitution of the Presbyterian Church.

**CHURCH WORK.**—The congregation at Benito have this year completed a new church building, constructed mainly of native material. The money for its erection was given by the people themselves, supplemented by the gifts of the missionaries and their friends in America. The church has also raised money to support a Bible-reader among the Fang as soon as the right man can be found.

The regular services of the church consist of morning and evening Sabbath services, Sabbath-school, catechumens' class, children's meeting, and mid-week prayer-meeting. The Sabbath morning service is conducted in the Benga tongue, and has an average attendance of 200. Immediately thereafter, the Sabbath-school and the catechumens' class meet simultaneously in different buildings. The Sabbath-school is superintended by the missionaries in rotation. The average attendance is 148. A few scholars have been present at every session during the year.

The catechumen's class is one of the most encouraging features of the work. Candidates for admission to the church are expected to spend two years as members of this class, and all are urged to learn to read. The class now numbers 85, of whom 36 joined it during 1898; 15 of these are school children; five

school-girls were received from the class into the church during the year.

There are three other organized churches under the care of this station—Bata, with 90 members; Evune, with 178; Hange, with 91—a total of 499. There have been, in all, 19 additions to the membership on confession of faith during the year.

EDUCATIONAL.—This school is under the direction of Monsieur Presset. It has had a prosperous year. The total attendance has been 107, of whom 74 were boys and 33 girls. While the total is about the same as in 1897, the average attendance, 72, is better by 14. The school was held during ten months. At the close there were 79 in attendance. Of these, 56 could read and write, 24 having learned to do so during the year. There are 20 day-scholars, who attend with encouraging regularity. The pupils come from eight tribes, showing an increasing representation from the interior tribes.

Instruction is given in Benga and French, and includes at least "the three R's," with a speaking knowledge of the tongues named. The chief text-books are the Bible and religious books, and special effort is made to instil saving truth into the minds of the children. Much use is made of the French Catechism. As already noted, fifteen boys and girls from the school have joined the catechumens' class during the year. Study is confined to the morning. In the afternoon, the pupils are engaged in work—the boys chiefly in the care of the mission premises, under the direction of M. Presset; the girls in sewing, under that of Miss Christensen. While self-support is still far away, and the obstacles to be overcome many, yet this manual labor feature works well in promoting industry, neatness, order, and obedience.

OTHER SCHOOL WORK.—Rev. Etiani and Bible-reader Makendenga, trustworthy men, have day-schools with small boarding departments in their towns. The boarding departments are intended to provide for Fang and Boheba children living at a distance. The mission assists each of these schools to the extent of \$2.00 per month for the purchase of food. Licentiate Ngande has a day-school at Evune, where he is laboring, and there is another at Mbade, taught by the son of Elder Uhemba. These four schools are under Mr. Hickman's supervision. The salaries of the teachers are paid by the mission. The total average daily attendance is 13 boarders and 70 day-scholars.

An important educational work is also done by the seven Bible-readers employed by the station.

All of these persons might properly be called Bible-teachers, because we insist that they shall emphasize the teaching of the people. Their work consists in having morning and evening prayers, instructing members of the catechumens' class, holding religious meetings in different towns, including Sunday services, and, last but not least, teaching the people how to read the Bible. They report a great many people as being under their instruction, but owing to the fact that the movements of these persons are so uncertain, they cannot teach regularly as a settled teacher would do.

**ITINERATING.**—No long tours have been taken from Benito Station this year, but there have been many short trips, involving travel of one day or less. On an average, parts of three days in each week have been devoted to such itinerating. In this way the acquaintance of many persons has been made, and multitudes have heard the Gospel who would not have visited the station. Visiting among the Fang, along the Benito river, has been made very difficult by the fear of the boatmen to venture among these people. The river is by no means a safe highway at present. Unless the French colonial government interferes to make it so, a few foolish or hot-headed persons can at any time "close" it against one or more tribes.

**MEDICAL WORK.**—In the absence of any regular physician, only simple cases—chiefly persons suffering from ulcers, colds, fevers, or rheumatism—could be treated. Mrs. Reutlinger and Miss Christensen have usually spent one to two hours daily at the dispensary. Whether able to afford physical relief or not, the ladies have told all comers of spiritual healing through the Great Physician, and not without encouragement. The results of this volunteer medical work seem to show that there is a great work awaiting a medical missionary at Benito.

#### **BATANGA STATION.**

In the fourteen years since the founding of this station, there have been two changes of great importance in the field of which it is the centre. In the first place, the field is much more extensive. The length of the coast line bounding it has increased from forty to seventy-five miles. In the second place, where at first but two coast tribes were to be dealt with, there are now five, besides several tribes from the interior. Along all this coast the interior peoples, like the Fang and the Bulu, are pressing, or being pressed, toward the sea, and at several points they have already emerged upon the coast. So it happens that it is not an unusual thing to see ten, or even twenty or more, Bulu at Sunday morning service at Batanga. These facts at once emphasize the importance of the field and illustrate the increasing difficulty of working it, owing to the multiplicity of languages and dialects. Five dialects are spoken on the coast within the bounds of this field. Of these, the missionaries have chosen Benga as the book-language, and in it a considerable list of valuable books has already been created.

**CHURCH AND EVANGELISTIC WORK.**—The Batanga field embraces 4 organized churches, with a total of 835 communicants. The parent church at Batanga proper numbers 352; Kribi, somewhat to the north, has 250 members; Ubenje and Myuma, at the southern edge of the field, have 119 and 114,

respectively. Additions on confession of faith during 1898 numbered 16. There are also 5 Sunday-schools, with a total membership of 645. One ordained and six unordained natives labor in the field as preachers. The church at Batanga has been ministered to by Mr. Gault, assisted by members of Miss Nassau's theological class.

Regular services have been maintained at two points, Bongahale and Lobi, for the greater convenience of the scattered congregation, and on one occasion the Communion was celebrated on successive Sundays at three different places. The congregation has this year completed and occupied a new church building, with belfry and steeple, constructed largely of foreign material, at a cost of about \$2,000, one-half of which was raised by the people themselves. What this means, only those who know their poverty in worldly goods and their spiritual riches can appreciate.

Mr. Knauer has oversight of Kribi Church, in addition to his work in the Boys' School. He preached 65 times during the year, and held four series of session-meetings, followed by the administration of the Sacraments.

He also visited the outlying parts of the field, going for 30 miles along the coast. During November, Mr. Gault spent a week with the Myuma Church. Both Mr. Gault and Mr. Knauer accompanied Rev. Richard Lange on trips to Lolodorf during the year. Two members of the Theological Class, with the approval of the missionaries, made two evangelistic journeys, one of two weeks, and one of a month. They held meetings in 70 villages, and spoke in the aggregate to more than 4,000 people.

EDUCATIONAL.—Theological Class.—This has been under the efficient direction and instruction of Miss Nassau. With three brief intervals, it was carried on from Feb. 1st to Nov. 25th. The class numbered six. Three of these completed the prescribed course, two partially completed it, and one, after proving quite unsatisfactory, both as to attendance and scholarship, entered the service of a trader.

Girls' Day-school.—This school was also under the superintendence of Miss Nassau, who taught singing, writing, and arithmetic. For the other branches, Mbula Matyi, a member of the theological class, acted as teacher. The session lasted, without break, from Feb. 1st to Nov. 23d. The pupils numbered 40 to 50.

During the early part of the year, the school was compelled to put up with very crowded and inconvenient quarters, but on Sept. 19th it took possession of a new school-house, erected by Capt. Menkel. At the same time, Miss Halle assumed superintendence of the school, affording Miss Nassau needed relief. One girl was baptized during the year, and two entered the catechumens' class. In addition to the Girls' School, Mrs. Cox has conducted a semi-weekly sewing-school, with an attendance of 20.

Boys' Boarding and Day-school.—The boys' school has been carried on by Mr. Knauer, assisted by Mrs. Menkel. The instruction has been given in German and Benga. Mr. Knauer has

been responsible for the former, Mrs. Menkel for the latter. The total enrolment was 72 (59 boarders, 13 day scholars). The average attendance was 25. School was held 223 days. With regard to the course of study, Mr. Knauer writes:

The instruction was nearly all in the elementary branches. Bible History, with lessons in the New Testament and the Psalms, were taught both in German and Benga. The Westminster Shorter Catechism was taught partly in German and partly in Benga. We spared no labor to impart to the boys an elementary knowledge of German, in order to leave no ground for complaint on the part of the German officials that we are neglectful in this respect. It is extremely difficult, however, to get the boys to acquire enough of German to enable them to speak it even tolerably well.

**MEDICAL WORK.**—Besides being missionary physician, Dr. Cox holds the position of treasurer for the northern half of the Mission. This requires extensive bookkeeping, and as Batanga is the point where all mails and supplies for the interior stations—Efulen, Elat, and Lolodorf—must be received, and whence they must be forwarded, his extra medical duties are many and heavy. For example, he has visited at least two steamers every month, and some times as many as four, has despatched 129 carriers with their loads to the interior, and paid 146 others. One needs but to recall any book of African travel to know what a time-consuming business that of finding, loading and paying carriers is.

In spite of these avocations, Dr. Cox reports having given himself, or by means of his assistants, 7,860 treatments, as follows: New cases at dispensary, 750; old cases, 560; at the daily clinic, 6,500; in the towns, 50. Operations have been very few owing to lack of time and want of hospital accommodations. The second want is soon to be met, money and material being both at hand. Besides practice among the natives, Dr. Cox has cared for the health of the missionaries, and has treated about a score of foreigners—traders, officials and Roman Catholic priests.

#### EFULEN STATION.

Ill health having compelled the withdrawal, near the close of April, 1898, of all the missionary force at Efulen, it has not since that time been occupied as a station. Several visits have been made to the place, however, by members of other stations. The mission buildings were found undisturbed, and some cheering evidences were seen that previous labors had not been in vain. The Rev. Melvin Fraser, of Elat, made such a visit on his return from the annual mission meeting at Batanga in January of this year. He writes:

We left Batanga Jan. 28th, with a caravan of 24 carriers. I had a strong desire to return via Lolodorf, that I might see the brethren and the

outlook of things there, but the road via Efulen is shorter and is cut as far as Menanga,  $1\frac{1}{2}$  days from Elat; and I felt the need of improving the opportunity to spend another Sabbath with the people at Efulen. So Saturday and Sunday I put up quite comfortably in Mr. Johnston's house, and Sunday morning about 150 people came to service. The people plead for the missionaries to return. It is gratifying that the people—I am told "many"—meet every Sabbath in the church and are told the Gospel as best can be done, by three or four of the young men, taking their turns. At least two of these cannot read or write a word; but these boys seem to have a spark of Heaven's fire within, and their sustained effort for all these months to let their light shine among their own people is cause for gratitude to God and evidence of His blessing upon the labors of past days at Efulen.

As this report goes to press, news comes of the reopening of the station.

#### ELAT STATION.

MISSIONARY FORCE.—At the very beginning of the year (Jan. 11th) Dr. A. L. Bennett left Elat for a health change, but, being shortly afterward transferred to Angom, did not return. His departure left Rev. Melvin Fraser and Rev. C. W. McCleary as the only regular members of this station until Nov. 3d, when re-enforcements arrived in Dr. and Mrs. A. B. Lippert. The Rev. Richard Lange, under appointment to Lolodorf, made two visits of seven weeks each in Elat, and rendered valuable help in the work of the station. The health of the missionaries has been good; at least, they have not suffered from any dangerous or prostrating illness.

RELIGIOUS SERVICES.—Sabbath services were held every Sunday but one during the year, and were conducted by Mr. Fraser and Mr. McCleary, in alternation. The average attendance has been 200, just double that of the preceding year. The building used as a church is now far too small, and a larger and better one is much needed. The congregations have been attentive and orderly.

The Bible-school has been regularly held immediately before the morning service. It has had an average attendance of 150, one-third of the number being children. Mr. Fraser has taught the adults, Mr. McCleary the children.

Daily prayers have also been held at 6.15 A. M.

SCHOOL.—The school has been conducted by Mr. Fraser, with the assistance of Mr. Lange in teaching the German language. The school was held 156 days. The total enrolment was 189, representing 14 different tribes. All but three of those enrolled were boys. The highest number present on any day was 89; the lowest, 8; the average, 43. Twenty-five are able to read the New Testament. There is catechetical instruction once a week. Mr. Fraser says:

The aim has been to magnify the grace of Christ and to impress upon these plastic hearts that the fear of the Lord is the beginning of wisdom.

Somewhat more than half of the pupils have been boarders on the self-supporting basis, giving work equivalent to what they receive in books, food, and goods. They are all required to work two and one-half hours for their food. If they work more than this, credit is given, at the rate of one cent per hour, on which they can buy Testaments, books, paper, ink, pencils, etc. The work is mostly cutting weeds and hoeing in the garden.

The attendance has been very gratifying and encouraging. The old tribal troubles have cleared up somewhat, hence the mingling of so many different tribes. One great trouble is that we have no way of holding the boys. They go and come as they please, so we must make the school attractive in some way. We give them a chance to earn something outside of school hours, which aids some in this direction.

EVANGELISTIC.—Owing to the smallness of the force, but little could be done in this line. Two trips were made by Mr. Fraser, one of seven days, to the east of Elat, and one of nine days to the northwest, taking in Lolodorf. Of the former of these Mr. Fraser writes: "The sole object of this little tour was to find out the country, see the people, and preach the Word. Probably several thousand heard the Gospel, many for the first time." Mr. McCleary made one trip of four days, and fourteen visits to near-by towns.

MEDICAL.—Between the departure of Dr. Bennett (Jan. 11th) and the arrival of Dr. Lippert (Nov. 3d) the medical work was carried on, to the best of his power, by Mr. Fraser, treating only simple cases, chiefly persons suffering from ulcers, toothache, or skin diseases. As the year closed the number of patients applying to Dr. Lippert was increasing rapidly.

EXTERNAL CHANGES.—The year 1898 has brought some changes among the Bulu, which cannot but affect the work in the future. By the efforts of the German colonial government travel has been made easier and safer than ever before. Fairly good roads have been cut between the coast and the interior, and many streams have been bridged. The old custom of carrying weapons has been prohibited, and walking sticks have taken their places. The robbing of caravans has been checked, almost stopped. Petty tribal troubles have been settled. Tribes are mingling as never before. Natives are beginning to travel as far as the coast. Hats, coats and trousers are common where two years since there were none. The missionaries can now send men for mail and provisions without fear that they will be robbed. The opening of the roads has brought in the traders, colored and European. The former can be found in every town of any size and two white men have established trading posts in Ebolewo'e. They, of course, bring in rum, disregard the Sabbath, and, in fact, break all the laws of God, setting a bad example for the people. New influences are at work both for good and for evil. The station report says:



The relations between the natives and the mission have been good all through this change, although at first there was some talk that we had called the Governor to come and fight the Bulu. The feeling is now better than ever, and they are learning to distinguish as to who are their real friends among the white men. Along with the external changes are to be seen many evidences of the inward working of the Holy Spirit. While we cannot point to any man and say, "There is a Christian!" yet we can point to a goodly number of young men and boys and say, "They are men who are seeking for light, and are trying to lead better lives." There are many who pray and attend regularly on divine worship and show evidences of a great change of life.

#### MAC LEAN MEMORIAL STATION.

This station is now fairly inaugurated, although it was not till near the close of the year (Oct. 17th) that this could be said. Up to that time Rev. Richard Lange was the only member of the station on the field, and since a wise rule of the mission forbids any person occupying a station alone, he was compelled to divide his time between Batanga, where he was engaged in the study of Mabeya; Ffulen, where he assisted in taking care of the sick, and Elat, where he taught German in the school, and studied Bulu. He was able, however, to make several brief visits to Lolodorf, being accompanied first by Mr. Gault, again by Mr. Fraser, and a third time by Mr. Knauer. On the first visit, made in February, the missionaries found that up to that time Sunday services and the day-school had been maintained by native laborers formerly employed by Mr. Roberts. One of these feeling compelled to leave and the other being unwilling to remain alone, the station was closed temporarily. On two of these journeys to or from Lolodorf, Mr. Lange met with small companies of dwarfs. He learned that they could be reached by a journey of a few hours east from the station. By the advice of the brethren at Batanga he purchased a property abutting on the mission premises at Lolodorf, which was intended to be used as a factory, and on which, therefore, rum would have been sold.

Mr. Lange and Dr. Lehman took permanent possession, as it is hoped, of the station on October 17th, and were followed a few days later by Mr. Kerr and the ladies of the station. On November 3d Mr. Lange opened a school and soon had 45 children in attendance. Owing to dissatisfaction at finding themselves compelled to learn Bulu, however, they all left, but after a short interval some returned, and the number reached 20. The question of the language best to be used in the work of this station is an important one. With regard to it Mr. Lange writes:

About the language question: I think Bulu is necessary, and we will be understood better by and by, even by people who are not Bulu. Still I think it very desirable, if not necessary, that we try and speak in Ngumba also, for Bulu is known among the Ngumba people only in a limited way, and, so far as I understand, the dwarfs among the Ngumba people speak more Ngumba than Bulu. Without doubt, the language question is here very difficult. Our congregation on Sundays, for in-

stance, is composed of Ngumba, Bulu, Yaunde Barney, Ngon, Corisco people, and soldiers from the colonial troops, who come from the different coasts. Several Christians, won by our mission in Corisco and Batanga, do not come to service because they do not understand the language. Great caravans pass our place daily, and all come from the interior, and most have never heard the Gospel. Indeed, Lolodorf is a centre of all colonial and commercial enterprises. The more I learn the conditions and opportunities, the more weight the question has for me: How shall we enter the open door the Lord has given us?

## LIBERIA MISSION.

CAREYSBURG: Rev. R. A. M. Deputie.

DOH: Rev. George B. Peabody.

The financial help given by the Board to the Presbyterian churches in Liberia has been diminished from year to year, until now only two workers are receiving such assistance. There has been no falling off, however, in the number of preachers or churches, and the Board is assured that the Presbyterian churches in this little country are as well able to care for themselves as the Baptist churches, which long ago ceased to receive financial help from abroad. The number of church members is 400. These churches in Liberia deserve the constant prayers of the stronger churches in other lands, that they may be kept faithful and pure, and may zealously spread the knowledge of Christ among the native people with whom they come constantly in contact.

## MISSIONS IN CHINA.

### CANTON MISSION.

CANTON: J. G. Kerr, M.D., LL.D., and Mrs. Kerr, Rev. B. C. Henry, D.D., Rev. H. V. Noyes, D.D., and Mrs. Noyes, Rev. A. A. Fulton and Mrs. Fulton, Rev. Andrew Beattie and Mrs. Beattie, J. M. Swan, M.D., and Mrs. Swan, Rev. E. W. Thwing and Mrs. Thwing, Rev. J. J. Boggs and Mrs. Boggs, M.D., Miss H. Noyes, Miss E. M. Butler, Miss H. Lewis, Miss M. W. Niles, M.D., Miss M. H. Fulton, M.D., Miss Julia Henry.

LIEN CHOW: E. C. Machle, M.D., and Mrs. Machle, Rev. W. H. Lingle and Mrs. Lingle, Miss L. Johnston, Miss Eleanor Chesnut, M.D.

YEUNG KONG: Rev. G. W. Marshall and W. H. Dobson, M.D.

KANG HAU: Rev. C. W. Swan and Mrs. Swan, M.D., C. E. Reed, M.D., and Mrs. Reed, Rev. R. F. Edwards and Mrs. Edwards.

IN THE UNITED STATES: E. C. Machle, M.D., and Mrs. Machle, Rev. Andrew Beattie and Mrs. Beattie, Miss Julia Henry, Mrs. W. H. Lingle, Mrs. E. W. Thwing.

The Canton Mission has been saddened by the death of Mrs. B. C. Henry, who returned to this country in June. She was accompanied by her husband and daughter, Miss Julia Henry, whose attention was required by her rapidly declining health. She spent three and a half months in California, where, upon November 17, she passed away to her heavenly rest. The end was peace, after a life of twenty-six years of missionary service. The loss to her family, not merely, but to the mission and the cause of Christ, was great, indeed. She had attained an unusual degree of usefulness, especially in her sympathetic and Christ-like work of caring for orphaned girls, whose only fate but for her kindly effort must have been that of slavery and infamy. The orphanage in Canton will survive as a monument of her devotion and toil.

Miss Julia Henry, through long and assiduous care of her mother and from other causes, has been impaired in health, and an extension of her furlough has been granted for the purpose of recuperation.

Miss Hattie Noyes was prostrated by severe illness at the beginning of summer, and was obliged to find rest and recovery by spending some months in Japan. By the blessing of God she has been enabled to return to her useful sphere as head of the girls' school.

Dr. Kerr has suffered from an attack of illness, from which



Scale of English Miles  
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□ China Island

he is slowly recovering. Mr. Charles W. Swan also suffered from temporary illness.

Dr. and Mrs. E. C. Machle returned to this country on furlough on May 24, accompanied by Mrs. W. H. Lingle and Mrs. E. W. Thwing, who returned because of ill-health. Rev. and Mrs. J. C. Kelly returned home November 21, on account of continued ill-health of Mrs. Kelly. Since their return home their resignations have been tendered and accepted.

During the year Miss Harriet Lewis and Dr. Mary W. Niles returned to their fields from furloughs in America.

Rev. and Mrs. Rees F. Edwards have been added to the mission, and have been located at Kang Hau.

In November the Board sent a communication asking Mr. Lingle to visit Manila for the purpose of exploring the field and ascertaining the feasibility of establishing a mission in the Philippines.

The Canton Mission, like those situated further north, has felt to a marked degree the influence of the political and diplomatic changes which have come upon the Chinese Empire within the last two or three years, and in an increased degree during the past year. Never before was there manifested so decided a change from the old conservative and obstructive policy to a more active sympathy with the general movement of the nations and the increasing welcome to Western civilization. In all the schools of higher grade there is manifest an increased desire for instruction in the English language. Disturbances have been felt, especially at Yeung Kong, but were only of a temporary nature.

The year has been one of unusual growth in the membership of the churches. The stations which have been under the care of Rev. A. A. Fulton have been especially blessed, also those under the care of Rev. B. C. Henry, D.D., notwithstanding the fact that he was absent from the field for a part of the year.

The work at Yeung Kong, which began to show signs of revival more than a year ago, has also shared this refreshing. The harvest of fruits from the seed-sowing of Rev. Andrew Beattie, now in this country, has been gathered by Rev. G. W. Marshall and W. H. Dobson, M.D. Over fifty-six persons were received in one chapel at Chik Lung.

Work among women has been very encouraging, owing to the fine facilities for medical aid under the care of Miss Mary H. Fulton, M.D.

The Christian Endeavor Societies have been active, and twenty of those enrolled in the society of the First Church have been received to church membership. The members of the society meet every Thursday evening for Bible-study under care of a native preacher. A subscription has been started for the support

of one of their members, who has given his whole time to village work.

#### CHURCHES AND OUTSTATIONS.

The San Ui Church has received a greater increase of membership during the year than in the total gain of eighteen preceding years. It has been a noticeable feature in the reception of church members that all classes are represented, the high as well as the low. Thirty men came from a village near San Ui and attended Bible instruction every evening. A chapel has been erected in a neighboring village by one of the members of the Church. Part of the current expenses are met by members, and strong effort is being put forth to make the church entirely self-supporting.

The Sam Ning Church possesses one of the best church edifices in the mission, and is entirely self-supporting. It received nearly a thousand dollars during the year from Christians in California to be added to a permanent fund for the support of the church. Church members have also subscribed to the rent of a chapel at an outstation. Special meetings extending over several days were held in connection with the San Ui Church.

At No Foo Church the spiritual side of the work has progressed more slowly, though the members have subscribed \$100 toward the chapel, \$400 having been received from California for the purpose.

At Chik Hom the members of the congregation have received from Chinese Christians in the United States nearly \$1,000 gold or \$2,000 silver. They are hoping to raise \$2,000 gold for the erection of ample church accommodations. Several men of prominence in this place have united with the church during the year. Among the churches under Dr. Henry's care, but temporarily superintended by Mr. Fulton, is the Second Church, which is entirely self-supporting. Its Christian Endeavor Society is active in various forms of work. Of the hospital patients who attend this church, many have been hopefully converted and have united with the churches in the country. Mrs. Kerr has conducted a prayer-meeting of the Young Women's Christian Endeavor Society. The Third Church, in Canton, pays the salary of its native pastor largely through the liberality of one man.

At Shek Lung the congregation is large and attentive. The Liu Po Church is seeking to provide itself a chapel, in which it has been aided by the Canton churches. Yung Mui has a chapel, whose attendants are mostly Hakkas. They are poor, but willing to do according to their ability. At Ping Fa nine adults were baptized. No accessions are reported to the Fati Church.

There has been considerable encouragement in the little

church at Kang Hau during the year. A building containing rooms for assistants was completed, and also a chapel, which was dedicated in February. The effect has been an increase in attendance. The work in which the native preacher of Kang Hau has engaged is that of preaching on market days and Sabbaths, and itinerating work in the surrounding villages. The number of communicants reported is nineteen, three of whom have been received during the year. Contributions have amounted to \$5.00.

At Yeung Kong, as before stated, the success of the work has exceeded all former years, although both the missionaries, Mr. Marshall and Dr. Dobson, are young, and consequently largely occupied with the language study. Considerable opposition has been shown by the literati, and yet the work has gone forward prosperously.

Anti-foreign literature has been distributed over the field, but with little effect. The applicants increased in number with each service. The chief official of Yeung Kong has been especially friendly, and has endeavored to suppress serious disturbance. Over 120 persons have been received into the church during the year. Ten have been added to the church at Shui Tung. Several of the gentry have become inquirers at the chapel, and persons of wealth have attended. A wealthy man residing in an adjacent village has given a shop to be used as a chapel, and the Christians have borne the expense of the repairs.

At Pak Kwan, fifteen miles east of Yeung Kong, fourteen persons have been baptized. At Ping Kong also several have received baptism. At Chik Lung a chapel has been opened for two years. In December, Rev. Messrs. Beattie and Marshall visited the place, and instead of being opposed as formerly, they were welcomed. Five persons were received into communion with the Church. In three other communities 45 more were added, making 50 for the year in this one locality.

At Mui Luk there is a general spirit of inquiry. Several of the official classes have asked for books on the Christian doctrine. Ten have been added to the Church during the year. Yeung Chung, forty miles northwest of Yeung Kong, has been opened as a station, but as yet no special results have appeared.

The evangelistic work of Lien Chow Station has been seriously interfered with by the absence of missionaries. Mrs. Lingle was obliged to leave late in the spring. Mr. and Mrs. Kelly felt obliged in June to leave the field for Hong Kong on account of the ill-health of Mrs. Kelly. Dr. and Mrs. Machle also left on furlough, leaving Mr. Lingle, Dr. Chesnut and Miss Johnston alone at the station.

There are three churches in connection with the station. Sam Kong, Lien Chow and Lam Mo, which is in the province of Honan. Nearly all the direct evangelistic work of the station is done by native helpers, Rev. Kwan Loi having charge of

three of the churches named. He is no longer under care of the mission, being pastor of a self-supporting church and a man of fervent spirit. He has regularly visited all the churches.

In the death of a young licentiate in November, the station lost an efficient and promising man. In August Mr. Lingle made a three weeks' trip to Honan, and found great encouragement in the work, though encountering some opposition. Christianity is spreading among the mountain tribes of Honan. A mother and two sons have become Christians, and were the first of this people to unite with the church.

#### EDUCATIONAL WORK.

The Fati Training-school for boys has been conducted by Revs. J. J. Boggs and E. W. Thwing, in the absence of the president, Rev. H. V. Noyes, D.D., who returned in October. The total enrolment has been 59. This institution is not as largely attended as formerly, only 9 being reported in the higher department. It is to be hoped that in the coming year it will regain, and even exceed, its former success.

The Girls' Boarding-school, under the care of Misses Noyes, Butler and Lewis has enrolled 42 women and 141 girls, a total attendance of 156. Seventeen women and girls have been received into the Church. The Missionary Society contributed \$66.85, the Christian Endeavor Society \$5.84. Seven girls, supported by a fund for orphans, have been under Miss Noyes' care. Three day-schools have been under the direction of Miss Butler, also a small school for the blind, during the absence of Dr. Niles on furlough. Miss Lewis has superintended 6 day-schools, with a total attendance of 163. The plague claimed several victims from three schools. In the day-schools under care of Mrs. Kerr five have received baptism, one, an elderly woman, who suffered persecution from her relatives, and was even reduced to beggary.

The Boys' School maintained at Kang Hau is the only one in connection with that station. The number of pupils enrolled is 27. An interesting fact is the reported conversion of the school teacher, who united with the church in June.

The Girls' Boarding and Day School at Lien Chow was placed under Miss Johnston's care in November, 1897. There are 13 girls in attendance. Aside from Bible-study, the advance class is studying the life of Christ, evidences of Christianity and physiology.

The Boys' Mandarin School at the same place has continued its work the past year under difficulties. Mrs. Lingle, who had had charge of it, was not able to renew her work, and the Mandarin teacher left for Shanghai in November. By the vote of the station, however, Mr. Lingle has had more recent charge of it, and there are 12 students in attendance.

Six day-schools for boys were maintained in connection with



Lien Chow Station for a part of the year. The one at Chai Kuk village, a mile from Sam Kong, has been closed. The other schools are at adjacent outstations, except one in the market at Sam Kong. This is supported by private funds. The largest school has 30 pupils, another 15. The three churches connected with the Lien Chow Station have contributed \$120 silver. In all the schools of the Canton Mission a reasonable fee is charged for tuition, except in the Canton Girls' Boarding-school.

#### MEDICAL WORK.

Since January, the routine work of the hospital has been under the care of Dr. J. M. Swan and Dr. Mary H. Fulton, in the absence of Dr. Mary W. Niles. The work of the year has been very encouraging. During May, June and July the bubonic plague assumed an epidemic character, and an unusually high mortality caused a large exodus from the city, lessening somewhat the attendance of both out-patients and in-patients at the hospital. The number of out-patients was 26,072; in-patients, 1,250; numbers of operations performed, 1,225. Thirty-six students were enrolled in the medical classes.

Dr. J. G. Kerr, having been released by the Canton Medical Society from the urgent work in the hospital, has given his time to literary and evangelistic work and the superintendence of the medical classes. He has revised a work on chemistry, and performed some other literary medical work. Sixty-six persons have united with the Church from the hospital during the past year, and largely through the influence of one native worker. For a time Dr. Dobson assisted Dr. Swan in the hospital at Canton. The Fati Dispensary has been in charge of Mrs. J. J. Boggs, M.D. Mrs. Boggs, in connection with Mrs. Charles Seldon, M.D., has held a service for women Sabbath mornings.

The dispensary at Yeung Kong has been closed, and the native doctor dismissed.

In the medical work at Kang Hau, under care of Dr. C. E. Reed, there has been a slight increase in the work of the dispensary, the total number of attendants being 1,850. Seventeen visits have been made in the homes of the people. A number of minor surgical operations have been performed, including three for cataract. A small temporary building for the occupation of in-patients has just been completed, and five cases have been treated. Many applicants for admission have been necessarily refused.

Since Dr. Machle's departure the whole medical work of Lien Chow has been in charge of Dr. Chesnut. The building formerly used for a women's hospital at Sam Kong is now occupied by the Girls' Boarding-school, but Dr. Chesnut still dispenses medicine from another building on market days.

## CENTRAL CHINA MISSION.

NINGPO: on the Ningpo River, 12 miles from the sea; occupied as a mission station, 1845; laborers—Rev. J. N. B. Smith, D.D., and Mrs. Smith, Rev. J. E. Shoemaker and Mrs. Shoemaker, Rev. Robert F. Fitch and Mrs. Fitch, Miss Annie R. Morton, Miss Edwina Cunningham, Miss Lavinia M. Rolleston; 9 ordained preachers, 6 licentiates, 15 teachers and helpers.

SHANGHAI: on the Woonson River, 14 miles from the sea; occupied as a mission station, 1850; laborers—Rev. J. W. M. Farnham, D.D., and Mrs. Farnham, Rev. J. A. Silsby and Mrs. Silsby, Rev. George E. Partch and Mrs. Partch, Rev. G. F. Fitch and Mrs. Fitch, Mr. Gilbert McIntosh and Mrs. McIntosh, Mr. C. W. Douglass and Mrs. Douglass, Miss Mary Posey, Miss Mary E. Cogdal, Miss E. A. Lindholm, Miss Emma Silver; 3 ordained preachers, 2 licentiates, 18 teachers and helpers.

HANGCHOW: the provincial capital of Chekiang province, 150 miles northwest of Ningpo; occupied as a mission station, 1859; laborers—Rev. J. H. Judson and Mrs. Judson, Rev. J. C. Garritt and Mrs. Garritt, Rev. E. L. Mattox and Mrs. Mattox, Mrs. L. J. Doolittle, Rev. H. J. C. Hallock, Ph.D.; 7 ordained preachers, 3 licentiates, 15 native teachers and helpers.

SOOCHOW: 70 miles from Shanghai; occupied as a mission station, 1871; laborers—Rev. J. N. Hayes, D.D., and Mrs. Hayes, Rev. D. N. Lyon and Mrs. Lyon, Miss Mary Lattimore, Mary A. Ayer, M.D., Francis F. Cattell, M.D.; 4 licentiates, 9 teachers and other helpers.

NANKING: on the Yang-tse-Kiang River, 90 miles from its mouth; occupied as a mission station, 1876; laborers—Rev. Charles Leaman and Mrs. Leaman, Rev. W. J. Drummond and Mrs. Drummond, Rev. T. W. Houston and Mrs. Houston, Rev. W. N. Crozier and Mrs. Crozier, Rev. Du Bois S. Morris, Rev. Edwin C. Lobenstine, Mrs. L. S. Abbey, Miss E. E. Dresser, Miss A. L. Howe; 27 teachers and other helpers.

IN THIS COUNTRY: Mrs. D. N. Lyon, Rev. W. J. Drummond and Mrs. Drummond, Miss Edwina Cunningham, Mrs. W. C. Crozier.

The force of the mission has been diminished during the year by the withdrawal, on account of failure of health, of the Rev. E. B. Kennedy, of Ningpo, and the resignation of the Rev. Joseph Bailie and Mrs. Bailie, of Soochow, who have gone to Peking, to undertake work in connection with the new Imperial University. On the other hand, the mission has been strengthened by the addition of Mr. C. W. Douglass and Mrs. Douglass, who have been added to the force at the Press, Mr. Douglass being a practical printer; the Rev. Du Bois S. Morris and the Rev. Edwin C. Lobenstine, who have been located at Nanking, but whose destination is a new station in the northern section of the Anhui province; and the Rev. Robert F. Fitch and Mrs. Fitch, who have been assigned to Ningpo. Mr. Lobenstine's sister, Miss Rose Lobenstine, has accompanied her brother as a self-supporting missionary.

The mission has been greatly encouraged by the action of the Board in authorizing the establishment of a new station in the Anhui province. For some years the Nanking missionaries, who are located on the eastern border of the province, have carried on itinerating work north of the Yangtse, but it was not possible to encourage the hope of the new station until the Central Presbyterian Church of New York City, in the execution of the plan to have the church support its own mission station on the foreign field, undertook to meet the expenses of the new missionaries, with the hope of meeting also the other expenses connected with the location of a station at Hwai-yuen, or some other suitable place amid the many millions of people in northern Anhui, who are as yet unreached by the Gospel.

#### NINGPO STATION.

One of the oldest helpers in this the oldest of our stations in Central or North China, Elder Dzing, passed away in July. He had united with the church at Yu-yiao in 1860, and at once began to lead others to believe the Gospel. During the Taiping Rebellion, while he labored, supporting himself, he gave himself also untiringly to preaching the Gospel. He brought many to the Saviour, and was the means of organizing the churches at Tsiu-ong and Ling-saen.

EVANGELISTIC.—The work of the station has been most successful. One hundred and twenty-four were added to the churches on examination, the total number of communicants at the end of the year being 886. Much has been accomplished in the way of a stronger spirit of self-reliance and evangelism also.

For some time past the station has declined to rent any new chapels. This year we have done what we could to persuade the people to rent their chapels in their own name, and to pay at least one-third of the rent.

Every effort has been made to impress upon the people that it is the duty of every believer to preach the Gospel as he or she finds, or can make opportunity. Near the close of our convention in Yu-yiao, some thirty or more quietly and solemnly pledged themselves to try to lead at least one soul to the Saviour during the year. We have reason to believe that the increased interest in our churches shows, in some cases, that they have been faithful to their promise.

All the churches report inquirers, and more than ordinary interest in the Gospel. All but one of the churches have had additions.

The number admitted to the church at Ningpo during the year has been greater than in any previous year in this or any church in the Presbytery. Ten churches are connected with the Ningpo Station.

The Bao-ko-tah Church (at Dzing-bu-deo) has a band of some thirty members, who have a season of prayer each day at noon for the extension of God's kingdom. The Holy Spirit is working in the hearts of the people, leading the heathen to forsake their idols, and bringing suspended and expelled members to repent of and forsake their sins, and seek for res-

toration to church privileges. There were a number of inquirers at the Saen-poh and Fu-saen churches, but when they found that they would not be helped in their law cases, they went over to the Roman Catholics. Both churches have had additions, but their losses by death and removal exceed their gain—numerically, at least.

The Dziang-o-z Church is the only one which reports no additions, though there are several who have become interested, partly in consequence of the Emperor's proclamation ordering certain temples to be converted into schools.

The Tsiu-ong Church reports over twenty inquirers, mostly brought in through the influence of the church members, who are zealous in studying the Bible and in the performance of other Christian duties. A number of the women who come to hear the Gospel live over three miles from any Christian home. The Song-o Church has been a source of no small trial and difficulty to the missionaries, owing to a standing quarrel with the church of another mission in an adjoining village.

The growing prestige of foreign governments makes it necessary for the missionaries to be particularly careful in receiving converts, because so many desire to unite with the church in the hope of securing help in that way in law-suits, or of being able because of the high standing of Christians, to secure advantages not otherwise obtainable. As the report states:

There has been an unusually large number of cases in which we have been asked to use our influence with the officials. We have endeavored to impress upon our native brethren the fact that it is not the business of the missionary or pastor to act as a judge and divider in secular affairs. It is unfortunately the case that our pastors have not followed the apostolic example by refusing to serve tables, and it has not been easy to resist the pressure they have brought to bear in trying to secure our assistance in getting their cases into and through the *Yamens* (courts). Many of these cases appeal to our sympathies, and it is a great temptation to use our influence to aid a weak brother struggling under or against the slow and tortuous processes of Chinese law (?). Precedent and the practice of other missions are in favor of interference whenever we have the shadow of an excuse for so doing. In the face of all these things, it is hard to refuse, although experience shows that success gained under such circumstances only means more trouble in the future. Even in cases of alleged persecution for the Gospel's sake, it is often found that financial interests are also involved.

Some difficulties have arisen also through breach of comity on the part of another mission.

The station gave nearly twelve months' time of different workers to itinerating in the country. The plan adopted in the Yu-yiao and Zong-yu district was to have a band of licentiates and helpers, usually accompanied by a missionary, to go about over the field in a house-boat and stop for a few hours or a day at the towns and villages along the way to preach and sell tracts. Generally a week or so was spent in the region of each of the six or seven outstations, visiting all the neighboring villages and directing any who seemed interested to the chapel for further instruction.

Mr. Shoemaker and Miss Cunningham were each traveling through the populous districts of the field five months of the year.

**WOMEN'S WORK.**—The Women's Training-class was held for three months during the fall and early winter. Nine women were in attendance, ranging in age from 18 to 64. Five were Christians, and of the other four, three have united with the church since the closing of the school. The chief subject of study was the Gospel of Matthew. These classes have now been held for four years.

We have had 51 women in attendance, all told, and 45 different ones, six having been with us for two sessions. Twenty-two of the 45 women were Christians when coming to us, while the remaining 23 were not, though some were inquirers, and, with but few exceptions, had relatives who were Christians. Seventeen of the 23 have already become church members, and some of them are very earnest.

The station continues its urgent plea for a suitable building for these classes.

**BIBLE-WOMEN.**—Five Bible-women have been at work during the year.

For one month four of them were together, separating during the day, going two and two and coming together in the evening. As a rule, we send but two to the same place, for very often it is not convenient, for those in whose homes they stay, to have more.

Barriers to the spread of the Gospel become fewer and fewer each year, and direct opposition is quite a rare thing with us now, especially among the women. They usually assent that the "Doctrine" is very good, but say that they cannot obey it, and among the reasons given most prominent is lack of time—cannot keep the Sabbath; and a second is that they fear the "foreigner" will take out their hearts and eyes; for this story is firmly believed by many in the regions about Ningpo, as well as in the city itself.

A mid-summer meeting for Bible training was held with the women, and during the year there was a women's monthly prayer-meeting, and a regular mothers' meeting in Ningpo.

**EDUCATIONAL WORK.**—In order to meet the necessary reductions in the appropriations, all the girls' day-schools were closed except one at Yu-yiao, which was taught by the pastor's wife, and only three boys' schools were kept in operation, the scholars in each place paying one-third of the teacher's salary.

**GIRLS' BOARDING-SCHOOL.**—The school was in the charge of Miss Rolleston and Mrs. Shoemaker during Miss Morton's furlough. One painful case, where stringent discipline was necessary because of gross impropriety, darkens the history of the school during the year; but otherwise the work has been most hopeful.

The girls did all the cleaning, and washing, and cooking. They also paid quite a little toward their board, and the principal teacher gave back one dollar of her scanty salary every month, to help the mission in its time of difficulty. Forty-five girls were in attendance. Four girls were admitted to the school during the year, and five completed their eighteenth

year of age, when they were free to leave the school. Nine girls united with the church during the year. The girls held a Christian Endeavor meeting every Sunday, unassisted. Two weekly prayer-meetings were held; one for non-Christians, and one for the Christian girls. Five girls of their own accord joined the Anti-foot-binding Society during the year.

The Presbyterian Academy is still carried on by the Chinese themselves, one of the teachers being a graduate of Hangchow College. One of the missionaries has examined once a week the classes in English. The school has flourished on the whole, a new superintendent having laid increased emphasis on the religious teaching, managed the finances more satisfactorily, and greatly improved the moral tone of the school.

It is one of the signs of the times when we find the natives willing and anxious to pay for such very imperfect instruction in English as is afforded by the Academy, which depends for its support, not upon the really excellent Chinese and religious instruction that it gives, but upon the smattering of English which may be obtained there. It is to be regretted that the Chinese ideas are altogether too utilitarian as to the object of education.

**MEDICAL WORK.**—The Chinese physician who has worked in connection with the station for several years, was guilty of great indiscretion during the year, and the medical work has been closed.

#### SHANGHAI STATION.

**CHURCHES.**—The three churches of the station have, on the whole, had a prosperous year, twelve persons joined the South Gate Church, in connection with which three Sunday-schools are held, with an average attendance of 295.

The men and women meet separately in the afternoon at 2.30, and after that, some companies of volunteers go out to preach the Gospel while some stay to talk with inquirers.

Besides supporting their pastor and contributing an amount of something over \$38 towards the support of the two native missionaries of the Synodical Home Mission Society, the church has started a day-school. Ts-ih-pau, our former outstation, twelve miles from Shanghai, has been adopted by the church as their nursing.

Seven new members have joined the Mission Press Church, which also keeps up a day-school of 28 pupils, and has regular evangelistic meetings Sunday and Wednesday evenings, with an average attendance of 58. The church, besides being altogether self-supporting, keeps up a day-school at this place.

The Hongkew Church, which promised to be self-supporting at the end of the year, has not been able to accomplish its purpose. Three members have been expelled for Sabbath-breaking and not attending services, and two have been suspended for the same reason, under principles of discipline somewhat more strict than prevail in the American churches. Eight have been added to the membership of the church.

Outstations.—Two of these already mentioned have been taken up as home mission enterprises, by the South Gate and Mission Press Churches. Miss Silver and Mr. and Mrs. Partch have made a number of visits to these fields, and with Miss Posey and Miss Lindholm, visited and held women's meetings at the outstation of Soong-kaung.

In the Fall, Dr. Farnham, whose health had not been good, went up to Mo-kan-shan (mountains), and built a little cottage there, and gave himself to pioneer work among the curious mountain people, industrious but clannish.

WOMEN'S WORK.—The Women's Christian Endeavor Society at the South Gate, meets weekly, and the members of the missionary committee have kept up faithful house to house visitation, and many of the other members go out to preach among their neighbors. The station endeavors to make of the day-schools centres of Christian light, by using them to reach the hearts of the mothers of the pupils. Miss Posey has conducted many meetings of this sort during the year in connection with the schools. The missionaries of the South Gate do not employ Bible-women, relying on the women of the churches for voluntary work. The work has borne fruit in the conversion of some old women near the end of their journey.

EDUCATIONAL WORK.—The Lowrie High-school.—Until Mr. Silsby's return from America, Mr. Partch had charge of the school. It has been a prosperous year, though there have been difficulties to meet.

One of the younger teachers, a bright man and a good teacher, has gone to the Customs examination, feeling that his salary here is not sufficient. It has also been very hard to keep the older pupils in the school. Seven or eight pupils went secretly to the preparatory examinations held in Shanghai for the new railroad school at Shan Hai Kwan, and in spite of all protests five of them succeeded in getting away. The influence of this railroad school can be judged from the fact that pupils are expected to study their Chinese books on Sunday. The Christian boys, however, have made a stand and secured the privilege of making up their lessons on Tuesday and Friday, though they are obliged to stay in the classroom as usual.

The income from fees met nearly one-third the expenses of the school, but the great advance in prices in Shanghai has increased the expense of living.

It has been found possible to omit the memorizing of the classics by the younger pupils. The head teacher, Mr. So, is undertaking to teach them Wen-li by his own method. Two of the boys have united with the church during the year.

Girls School.—Miss Lindholm and Miss Silver cared for the school until Miss Cogdal's return, assisted by faithful Chinese

teachers, including two graduates of the school. There have been 28 pupils during the year, two of whom confessed Christ.

Thus all our older girls are members of the church. A Christian Endeavor Society is maintained by these girls, and associated with them are the girls of ten to fourteen who have not yet been received into the church. They have been glad to go out Sunday afternoons in the homes around to talk and sing and pray, and they receive a very hearty welcome almost everywhere they go.

Day-schools.—Under Miss Posey's supervision are six day-schools near the South Gate, and one at Soong-kaung, all but one taught by women. An encouraging advance in the direction of self-support has been made in the day-schools.

Next year we expect to raise the small fees, as it is believed that the parents appreciate the high standard of these schools and will gladly pay a little in preference to sending their children to heathen schools.

At the closing examinations in summer, invitations were sent to the parents, who came out in pretty full force. Most of them were poor, ignorant men and women.

Under Mrs. Farnham's supervision, the Hongkew day-school has continued its work.

LITERARY WORK.—Dr. Farnham has continued his connection with the Chinese Tract Society, and is editing two monthly papers—"The Child's Paper" and "The Illustrated News"—and has worked as a member of a committee appointed by the Shanghai missionaries to prepare a Dictionary of the Chinese dialect, and also a committee to translate the Old Testament into the Shanghai Colloquial; while Mrs. Farnham has spent much time in revising the Bible Dictionary.

#### HANGCHOW STATION.

CHURCHES.—Nineteen members have been added on examination to the three churches of the Hangchow field, making a total membership of 262. Old Pastor Tsang, of the Hangchow Church, is becoming too feeble for his work. He is one of the noble company of Chinese Christians who have laid the foundations of the Christian Church in Central China. In the Tongyang Church there have been petty persecutions going on during the whole year, and in the Sin-z Church there has been a breach between pastor and people that has needed tactful and kindly treatment.

ITINERATION.—In spite of his old age, Pastor Tsang has done much work in the country, and Dr. Hallock has made several trips, one to the Sin-z Church to adjust difficulties there, made at a time of year when the superstitious country people carry the mulberry idols to the tops of the hills to placate them, and induce them to give the farmers a good crop of mulberry leaves. Another trip was to Tongyang.



The burden of this great field is overwhelming. Thousands on thousands of villages, large and small, fill the plain or wide valley. Comparatively few of these have been reached, the missionaries living so far away. On taking this tour one travels about 1,100 li. If a missionary should visit a dozen of these villages each day for a year, he would have touched only a fair proportion of them. The district has about eighty Christians in it.

The spirit of the martyrs exists among these widely separated Christians. One, a widow, was asked to help repair a heathen temple. She told them she was a follower of Jesus, and could not help along a work of this kind, it being disloyal to Him. They were therefore determined that she should help; but though they stole her cow and other animals, spoiled her house and garden and beat her most unmercifully, she clung to her purpose and her Lord through it all. Her persecutors, soon filled with fear of the effect of their deeds, quickly raised a large sum to repair the loss as far as possible.

In Pu-kyang, Dr. Hallock found the fruits of faithful work of a young tailor.

Coming into his district, a change in the attitude of the people could be seen, many saying that the Gospel was good. Soon it was clear why; this man was incessant in his preaching. He did not have to be invited to preach because my vocabulary had run out. No such urging was needed, but even after the missionary was tired out and had retired to the loft, or room above, he could be heard below talking Christ until 11 o'clock at night, and even later.

One of those who had believed and were baptized, in his zeal for the Lord, opened a chapel at his own expense, putting up a sign above the door—"Jesus Hall"—in Chinese characters.

A good deal of street preaching has been done in and around Hangchow, twelve of the largest boys of the College going out two by two to different parts of the city, selling tracts and preaching.

**WOMEN'S WORK.**—Mrs. Mattox and Mrs. Judson have given their time chiefly to the College, but the former has opened a Sunday-school in the house of a Christian cowman, where quite a large number of women come together. Mrs. Doolittle has made her house a constant resort of the women, all of whom are willing to listen to the Gospel.

One afternoon I invited all the children on the street, immediately around my house, to come and play on the lawn. I feared none would venture, but by 3 o'clock about twenty-five happy children could be heard running and rolling on the green grass. Seventeen women also came. After a talk of an hour with the women we called in the children and talked and sung with them. For a month or more after a little three-year-old would amuse herself singing, "Jesus loves me," in her Chinese home.

Three classes have been held for women, the regular Bible class becoming too large.

**EDUCATIONAL WORK.**—The Hangchow College.—The work of the college has been reshaped some during the year.

A higher standard for entering the academic course was called for, and a fee of \$12 a year is made for tuition. English has been introduced into the college curriculum, to continue during the six years' course. It is to be taught as a branch, like chemistry, physics, mathematics, etc., and not to be made a medium of teaching. The Chinese language is still made the basis. A fee of \$24 a year is charged for tuition in the college department. An indenture, both for the academic and college departments, is required as formerly. A reduction is made from the above fees for sons of Christian parents. No opposition has been made to these charges. In a few cases, of poor students, where it seemed impossible for them to meet these amounts, some manual labor was provided, by which they might earn a few dollars. It will be our endeavor to find more and more such employment for those who desire an education, but cannot meet the required fees.

The price of rice has gone far beyond anything we have experienced, and also all other articles have been much dearer. The demand for Western learning, and the high salaries paid by the wealthy, in order to obtain it, are naturally going to upset the range of comparatively low salaries which we have been accustomed to pay. Another undertaking was started at the Chinese New Year to meet the demands of those who desire English only. Such were constantly coming to us, and we had no place for them in the college proper. A vacant room in Mr. Mattox's house was utilized for the purpose. Bao Hyao-zo, a graduate in the English class of 1896, was employed as an assistant English teacher. The students come only for the forenoon, and pay \$4 per month. Fifteen have been in regular attendance; the more advanced ones are reading the Bible as a text-book. Just now, since the Emperor's decree doing away with literary essays and commanding schools for English and mathematics to be established throughout the empire, the applications of this class of students have increased. We cannot persuade ourselves, however, to leave the old methods and policy which has given such good results in the past and open wide the doors to this more fluctuating class. By so doing we might, perhaps, advance more rapidly towards a self-paying institution, but from such a class of students we cannot expect very much help for Christian work. The opportunity, however, thus given to us for educational work cannot be utterly ignored.

The religious tone of the college has been good. The total enrolment of all departments have been 79; 15 in the English department, 21 have been church members, and 28 from Christian families. Seven young men were graduated from the college department at the Chinese New Year. The mission has renewed its earnest appeal for suitable buildings for this important school.

The reduction in appropriations threw much more of the support of the day-schools upon the people, so that only two schools have been maintained during the year, one for boys and one for girls.

#### SOOCHOW STATION.

The Soochow field is the hardest and least fruitful field in the Central China Mission. Only two have been added to the church during the year. Of the Christians at the South Gate Church, however, Mr. Hayes says:

We feel that converts from heathenism ought to display a large amount of zeal and earnestness in the work of the Master. As it is, while they

are not all we could wish in every respect, they do not differ greatly from the generality of Christians at home.

The work in the villages near Soochow has made little if any apparent progress during the year. The country day-school in Chu-ka was closed.

The saddest feature of this backward movement is that the teacher, who has been a church member for several years, stopped coming to church as soon as his salary was withdrawn. Otherwise he is a moral, upright man. He is reported as keeping Sabbath and worshipping in his own home, but does not see the need of meeting with us.

Difficulties connected with the right use of money on the mission field are touched upon in the report, in connection with these discouragements.

The report gives another illustration of this same misunderstanding:

On one of our trips we stopped at a village and stepped ashore, to find a number of old women drawn up in line to ask for admission to the church. Their relatives were all dead, and they had been told that we supported the old and feeble. The scene, though dreadfully solemn, was not devoid of humor. We were ashamed to tell them that we did not work in this way, but wisdom constrained us to do so. In another place a whole family were convinced of the truth of Christianity, but to keep the Sabbath was too much for them in their poverty.

Though the responses are few, the need among the Christians and beyond them is appalling.

Close contact with the country people in their villages and homes, gives one an opportunity to observe their every-day life. Morally considered, they do not improve on more intimate acquaintance. There are unfaithful wives and husbands in every village. Drunkenness, gambling and opium-smoking are fearfully prevalent. Heartless infanticide is not uncommon. Cursing, reviling and noisy village quarreling are heard almost daily. The heathen wife of one of our Christians stole peaches from a neighbor's tree, and was rebuked for it by her husband. She attempted suicide by jumping into the canal, but was rescued by the Christian school-teacher, no one else caring or daring to interfere. She accepted deliverance and resumed her work as if nothing had happened.

Mr. Hayes speaks also of the difficulties of getting aggressive Chinese workers, who are willing to resort to unusual methods to accomplish unusual ends.

During the year, under Mr. Lyon's care, the Tooker Memorial Hospital has been completed, and the residence for Dr. Ayer and Dr. Cattell, who have devoted themselves during the year to the study of the language.

Mr. Lyon has translated through the year the Minor Prophets and Jeremiah in the Soochow Colloquial.

For a part of the year Mr. Bailie carried on an English class with an attendance ranging from 28 to 7. From a half hour to an hour each day was given to the study of the Gospels in Chinese. The miracles proved serious stumbling blocks at first,

but later on some of the pupils took a deep interest in Christianity.

One of the converts baptized by Mr. Bailie was a young man, whose older brother is a strong Roman Catholic. Finding his younger brother in possession of a New Testament, he set to, to compel him to throw aside this book and its teaching. Failing in this he borrowed the book and began using his elder brother's authority to persecute the young man. The poor young man fled almost naked and without even the tools of his trade (he is a worker in bamboo). He has been diligent in study and zealous in persuading others to follow Christ. Through his zealous labors an old lady, the head Buddhist in her village, has given in her name as a probationer. She also gave up her idols to this young man, who brought them with a face radiant with joy to the missionary.

Mrs. Bailie, before her departure from Soochow, had a clinic in one of the chapels of the city, where every patient who could read, or had a reader in the family, was given a small copy of Mark.

Boys' High-School.—The three teachers of the school are all graduates of the Hangchow College. One of them, who is a doctor, looks after the health of the pupils also. Thirty-six pupils have been in the school during the year. It has been hard to make ends meet with the reduced appropriation.

#### NANKING STATION.

CHURCHES.—Both of the churches in Nanking have prospered. The church at Han-si-men, where the homes of the missionaries are, has added 7 on examination, while Grace Church, on the boys' school compound, has added 10. Of the Street Chapel Work, Mr. Leaman writes:

Street chapel work has been carried on as usual in connection with the church. In the chapels the people have seemed sometimes particularly interested, and often large and interested audiences have heard the Word. I have been made sometimes to feel that never since our work was opened in Nanking has the preaching to the general public been so satisfactory. The two chapels on the street have been, as usual, kept open all the year, and it is pleasing to note that since our work in Nanking began, their influence on the whole city as Gospel halls of light has never been greater.

ITINERATION.—Before leaving for his furlough, Mr. Drummond made several itinerating trips to the south-east of Nanking. Mrs. Abbey visited the same section many times in the region of Chu-yong and Lin-shuay. Of her indefatigable itinerating trips she writes:

During the past year I have made five trips into the country, of from six to thirty days each, visiting our five outstations and many other villages and market towns. Two of these tours were walking tours to small walled cities, thirty or forty miles away, with my Bible-woman, a native preacher, and a coolie to carry bedding and other necessities. We walked from seven to twelve miles a day, stopping at every hamlet along the road and talking to all who were willing to listen. At the inns there were larger crowds than most of the inn-keepers were willing to tolerate. Several times I was politely requested to sit out on the street where the

crowds could look at me. In small places they were often afraid of us at first sight, especially near Lin-shuay, where the Catholics have recently built a church.

Much time has been given to the Anhui field, Mr. Crozier having spent the larger part of his time in itinerating in this field, and Mrs. Abbey, Mr. Drummond and Mr. Houston also having made journeys to Hwai-yuen. A large and suitable house for helpers and chapel headquarters has been rented in the city, situated in the most busy street of the northern suburb, across the Ko river from the city proper. As this street is the way by which thousands of the country people living to the north go to and from the city, multitudes have heard something of the Gospel in this little hall. During the year the disposition of the people of Hwai-yuen towards the missionaries has much improved, and many are friendly and disposed to listen. Of her journey further, with Mr. and Mrs. Crozier, Mrs. Abbey writes:

The days at Hwai-yuen were full. Crowds gathered on the river bank, on the street, and in the chapel. They came in innumerable little boats to catch a glimpse of the strange foreigners, especially enjoying the sight of us at meals. We could not escape them, but they were wonderfully well-behaved, and we were glad to have them pay such good attention.

Mr. Houston reports on his trip with Mr. Drummond to the Anhui field:

We traveled about a thousand li, taking occasion to visit the two stations occupied by missionaries which are nearest to Hwai-yuen, that we might know more of the field. We spent five days at Hwai-yuen, including Chinese New Year. We found a remarkable willingness to hear what we had to say, and we preached and conversed with visitors as much as physical strength permitted. The officials treated us with marked politeness, and scores of young literati called in a friendly manner. We were more than ever impressed with the desirability of enlarging our work in that region.

Mr. Crozier fitted up a boat as his home, and spent almost all his time either at Hwai-yuen or on the way to and fro. Of one trip he reports:

On November 10th I at last got away from Nanking. That day we reached Hsia-kwan, the river landing at the canal mouth as one approaches Nankin, and the next day we were tossing on the Yang-tse with a head wind. It was January 12th when we again saw Nanking. In these two months' time we traveled over 900 English miles, visited five walled cities that are unoccupied by Protestant missions, and a large number of market towns and villages, in which we preached and sold Scriptures and tracts.

At Hwai-yuen we were better received by the people than in the spring before. Many interested hearers came to our meetings. We spent an intensely busy but very pleasant Christmas in the place. It was a Christmas a long way off from family and fellow-countrymen, but it was by no means a lonely one. I was too much engaged to be lonely, and such is the case most of the days on these trips.

On the way home from this trip, Mr. Crozier was attacked by drunken yamen runners, attached to some magistrate's office.

Mr. Crozier called this matter to the attention of the native officials, but so many people who had nothing to do with it were punished, that though the foreigner has much higher prestige in all that district he learned deeply one lesson, that an appeal to Chinese justice is apt to stir up a vast deal of injustice. Mr. Crozier was out 142 days during the year on his itinerations, and traveled about 9,000 li, or 3,000 miles.

**WOMEN'S WORK.**—Mrs. Abbey and Miss Dresser and the Bible-women carried on evangelistic work incessantly among the women.

The Women's Christian Endeavor Society has continued in its good work of keeping up the zeal and activity of the women of the church. They have furnished the chapel at Hwai-yuen with benches, chairs, table and lamp, this being the second country chapel they have furnished. This is true foreign missionary work for them, and the day of reports from the committees is like a real missionary meeting, as so many tell of their direct missionary work among their heathen sisters.

Miss Dresser reports some of the evangelistic work as greatly blessed. At Shuan-tang there were sometimes 80 women present.

It has been a pleasure to me to watch the faces of the women change while we have week by week told them of the true God and His Son Jesus Christ. I have been very much interested in three old women, who are never tired of listening.

Miss Howe, while still studying the language, accepted, with the station's approval, an invitation to teach English to the children of Li Hang Chang, a brother of Li Hung Chang, where, in addition to teaching English, she preaches the Gospel to the women and children of the household.

**EDUCATIONAL WORK.**—Seven day-schools in the Station and two in the outstations have been maintained. At Si-tsuen, about eight miles from the city, a school has been opened in the ancestral hall of the clan. Another day-school has been opened in the home of a newly converted family, in the north-east corner of the city.

**Girls' Boarding-School.**—Mrs. Leaman has conducted the school with Miss Howe's assistance. Thirty pupils were enrolled, four leaving at the Chinese New Year, one to get married, another to study medicine, and a third to learn a trade.

We have only taken in those who were connected with Christian families, with the exception of one, who is from one of our country stations, and whose father is very favorable to Christianity. Some of them have been taught so well in their homes or in the country school that they can read fairly in easy Mandarin and are able to take up primary arithmetic. All seemed to try to do their best and to stand high in their classes. They are just as much ashamed of a low grade as any American girl could be.

Rice has been at famine prices, but the attempt has been made to advance self-support. Some of the boarders objected, and Mrs. Leaman says:

We are prone to think that when we board them the parents ought to easily clothe them and pay a little toward their board. When a little girl of ten or eleven is put to a trade she gets her board and is in the way of making something. Then the parents say that we require much better clothing than is needed at home. This is true, for they must have enough clothing for a change, and it must be whole, so that it will not terminate in a patch before the end of the term. At home a change is not needed, but the clothing is simply laid off for the washing, and any kind of a garment will do.

Four girls united with the church during the year.

Boys' Boarding-School.—Thirty-three boys were enrolled during the year, although on account of diphtheria, from which Mr. Houston's children suffered because of too close contact with the pupils, by all living in a house much too small for them. Only about two months' work was accomplished in the first half of the year.

A new feature was introduced, in that all who are receiving help from the mission funds in the way of board, were required to give indentures to finish the prescribed course. All who do not give such an agreement with approved security, are required to pay fees. None have been received this year who have not paid something.

Any number of scholars could be secured who would pay good fees if English and mathematics, and a little smattering of other Western studies were taught without the Christian element, but we do not desire such a school.

There has been an attendance of 10 women in the Women's Training School.

More than half of the women have been day scholars, who study for half a day, or, in some cases, only two hours. Classes have been taught in the following books: Catechism, Peep of Day, Pilgrim's Progress, the Life of Christ, taken from the four Gospels; also a class in the Old Testament, beginning with the call of Abraham.

In the absence of Mr. Stevenson, the agent of the American Bible Society, Mr. Drummond and Mr. Leaman and Mr. Crozier cared as well as they were able for the Bible colporteurs.

And now, in closing, we may thank our Heavenly Father from the depths of our hearts for the mercies and advances of the past year, and look forward hopefully to a grand future for the Gospel in China.

#### SHANGHAI MISSION PRESS.

Perhaps in no preceding year in the history of China has the press accomplished such mighty things as during the year just passed. A great part of the progressive movement had its origin in Western literature. As the press report says:

China is seeking to know more of the power there is in intellectual enlightenment and what there is in the books of the West that can help

her. Remarkable reports have come to us of the eagerness of the Emperor to possess such literature as is furnished by the various Christian and Educational Societies (also Christian) in China,—on one occasion giving an order to one of his eunuchs for 160 books, to be obtained from the agency of the American Bible Society in Peking. Educational institutions are being founded in many places, and the help of the missionaries, instead of being scorned, is eagerly sought after.

A new party is gradually forming in China, which has for its organ a paper published in Shanghai called the "Chinese Progress," and which party bids fair to become a power in the land. Books, which formerly could not be given away, are now even pirated and sold in native shops by the thousands.

People of the higher classes are becoming anxious to know; so that the number of Chinese papers published in Shanghai has increased remarkably during the year. All of this means an increased demand upon the resources of the press, and it is with gratitude that we record that we have been able to meet this demand to such an extent as we have. The press is becoming more and more a general depository for Christian and educational books of all sorts, and the wideness of the field covered is indicated by the places from which orders for books and tracts come—from almost every part of China, from Korea, Australia, the United States, British Columbia, Straits Settlements, etc.

The following table states the output of the press for the year:

	COPIES.	PAGES.
Scriptures . . . . .	67,478	11,004,632
Religious Books and Tracts . . . . .	165,000	14,853,500
Educational, Medical and other works . . . . .	54,915	9,188,780
Periodicals in Chinese . . . . .	153,510	5,670,720
"    "    English . . . . .	18,140	990,120
Sheet Tracts, Calendars, etc. . . . .		1,839,776
Miscellaneous works, mainly in English type, including Reports, Romanized works, Vocabulary, Lesson Books, Geographies, Missionary Diaries, Pamphlets, Hospital Blanks, etc., etc.	30,450	2,144,415
	489,493	45,691,943

Although the above amount, compared with the previous year's figures, is a little less in quantity, it compares favorably as to quality, or value of initial work accomplished. The native printing offices, referred to above, have in a number of cases secured the longer numbers called for by second or third or later editions in fixed styles, whilst we have been crowded with, and our ingenuity taxed by, the execution of many new works which generally have a smaller number thrown off at first printing. Among the educational and medical books issued during the year are the following:—Works on Acoustics, Heat, Physics, Skin and Eye Diseases, Midwifery, and the Fairy Land of Science. Another edition of the Manual of Therapeutics (photo-lithographed) was also issued. Early in the year under review, we issued for the Chinese Tract Society a "gift" edition, in superior get-up, of Dr. Martin's "Evidences of Christianity."

Stent's Vocabulary and Dr. Mateer's Mandarin Lessons are nearly ready, while two great publications of the press were, Dr. Faber's "Review of the Chinese Classics" in four volumes, and the "Life of Dr. Nevius" in Chinese, by Mrs. Nevius, com-



mentaries, magazines, Bibles, scientific books; these, and many other classes of publications issued from the press.

More than fifteen tons of manufactured Chinese paper were imported during the year, and six tons of other paper of different qualities. During the year, when there was a general strike of Ningpo workmen in Shanghai, following on the riots in the French Concession, none of the Ningpo men went on a strike.

The addition of Mr. and Mrs. Douglas to the press force has already been mentioned.



## HAINAN MISSION.

**HAINAN:** an island on the southeast coast; occupied 1885; established as a mission 1893.

**KIUNG CHOW AND HOIHOW:** missionaries—Rev. F. P. Gilman and Mrs. Gilman, H. M. McCandliss, M.D., and Mrs. McCandliss, Rev. C. H. Newton and Mrs. Newton, Miss Etta Montgomery and Miss Kate L. Schaeffer, Rev. Wm. M. Campbell and Mrs. Campbell.

**NODOA:** missionaries—Rev. P. W. McClintock and Mrs. McClintock, Mrs. M. R. Melrose, Rev. William J. Leverett, E. D. Vanderburgh, M.D., and Mrs. Vanderburgh.

**IN THIS COUNTRY:** Mrs. M. R. Melrose.

The lives of all our missionaries in Hainan have been graciously spared during the year.

The various interruptions which seemed to threaten the work have been averted. It was feared at one time that the French were about to assume authority over the Island as a counterbalance to the aggressions of other European nations farther north, but so far it seems likely that owing to the great expense of maintaining a protectorate over an island of commercial resources, France, will for the present do no more than see to it that no other power takes possession.

In the district around Nodoa mob violence was in the early summer stimulated by famine prices in rice, and by a so-called Triad Society, which took advantage of the hard times, and entering into league with mountain bandits, raided and looted several towns, and then attacked the mission station at Nodoa. They were soon put down, however, by the military, and so summary was the punishment inflicted that increased safety is thought to be the result. A very fine crop harvested in June relieved the famine and restored quiet.

Some changes have occurred in the missionary force. Rev. and Mrs. W. M. Campbell were added to the mission, and Mrs. M. R. Melrose returned on furlough.

### EVANGELISTIC WORK.

At Nodoa church services have been well attended. The only limit was lack of accommodation. Mr. McClintock, in addition to his school work, has preached regularly, and Mr. Leverett has taken part at the station, and has also held services at Namfong, nine miles away.

Chapels have been opened in three places in Hoihow and in two places in Kiungchow.

The one in the Hoihow hospital has had a good daily attendance aside from the patients. On Sunday mornings, all the adherents in Hoihow meet for service with the patients in the hospital chapel, and following this, a Sunday-school is held under the superintendence of Dr. McCandliss.

The chapel in Mr. Gilman's house and the new one in the East end of Hoihow have had a good attendance at the Sunday meetings, and the work at the latter place is reported to be specially interesting.

Of the two chapels in Kiungchow, the one in Mr. Newton's house has been open on Sundays all through the year and the work there is encouraging. Mr. Newton, though occupied mainly with language study, has taken some part in preaching and teaching.

The other Kiungchow chapel was in the Ladies' house and was open for six weeks during the literary examinations. Many students and others visited the chapel to talk with the Chinese assistants in charge or to read the books there.

A sad but true picture of heathenism can be seen in the remark of a student who doubtlessly voiced the sentiment of many students who are anxious for Western learning without the religion of Jesus. This student told the assistant that he would like to have our books, if but the name of Jesus were expunged. Five communion services have been held in the Kiung Chow Station, and 8 persons have been received into the church.

Itineration has claimed much of Mr. Gilman's time, while Assistants Tang and Ciu, and the school teacher Ho A-na have all made several trips. Mrs. Gilman and Misses Montgomery and Schaeffer have also met with many women.

Four trips have been made to Vag-ciu, two by Mr. Gilman, and two by native assistants alone.

Assistant Tang has made two trips to the Peninsula where he reports a good interest in Christian books and in the preaching.

Three trips have been made by Mr. Gilman to points up the river where he has sold books and preached the Gospel.

Visits by other missionaries and assistants to points nearer the station have borne fruit in increased attendance at some of the Sunday meetings.

#### MEDICAL WORK.

The medical report of Dr. McCandliss at Hoihow states that 322 in-patients, averaging 22 days each, have been treated, being visited morning and evening. The out-patient visits have been 6,278. These multiplied calls necessarily keep a physician in charge very closely confined. A number of cancer and other major operations have been performed during the year. Of the 51 more serious operations, the greatest was the amputation of a thigh of an old Chinese gentleman for progressive gangrene. Difficult as the case was, he is now fully restored. There has

been no death from surgical operation during the year, and only nine deaths have occurred in the hospital.

The change from the old hospital at Kiungchow, where malaria was developed in the patients by their surroundings, is very striking. There have been preaching services in the hospital every day in the year, with an audience of from 60 to 130. Dr. McCandliss has himself had an afternoon and evening Bible-class, which consists of the medical (native) staff and interested patients and others. A collection of \$48 at the Sunday services has been used for the assistance of poor patients. The hospital receipts from the patients, etc., have been \$747, so far relieving the board of expense. The report asks for \$600 Mexicans or about \$300 gold, with which to erect some accommodations for the assistants in order to utilize their Christian influence over the hospital patients.

Dr. McCandliss says in his personal report:

Of the thirteen years of my connection with this mission, this has been the busiest,—all of the in-patients to be seen twice a day, all the forenoon given to out-patients, part of the afternoon given to teaching medical assistants, and part to a Bible-class, medical attendance upon families, native Christians and foreign community, besides conducting religious services, has given me plenty to do.

This outline of daily work will be suggestive to those who have the impression that missionary life is a peculiarly easy one. In the training of the medical assistants Dr. McCandliss has received considerable aid from Rev. F. P. Gilman. Five hundred minor dispensary operations have been performed.

Dr. Vanderburgh, at Nodoo, has been compelled to give considerable time during the year to the building of a new hospital. He has had the care of one medical student to whom he has devoted two hours a day.

The work of the year was interrupted by an insurrection near the Nodoo Station. For lack of hospital accommodations the work has been confined largely to dispensary work, which has been carried on every morning accompanied with prayer, and attended with more or less Bible instruction. Dispensary work among the village people has to some extent been done. Several instances of patients who have been benefited spiritually have been given, and there have been some remarkable cases of cure. One old man who has been restored expressed a desire to join the church.

Medical statistics at Nodoo: Out-patients, 3,118; in-patients, 18; operations, 7; visits to villages, 20.

#### WORK AMONG WOMEN.

This embraces calls of women at the home of the missionaries upon invitation, or otherwise. Also visits upon the Chinese in their own homes, holding of women's prayer-meetings and

classes in addition to what is done in the hospitals. Such meetings have been held by Mrs. McCandliss and Mrs. Gilman in Hoihow, and by Misses Montgomery and Schaeffer in Kiungchow. The wife of one of the assistants has also aided in this work. Eight men have recently applied for baptism, and there are many others who are interested. Six women and girls have been induced to unbind their feet, and considerable interest has been aroused by the distribution of anti-foot-binding literature.

Misses Montgomery and Schaeffer, at Kiungchow, have devoted much time to this work among women in addition to that of the school under their care. They have received large numbers of pupils and older persons to the Sabbath service in their own home. This has been attended with great inconvenience, but the Spirit of God has blessed their work in the hopeful conversion of a number of souls. Miss Schaeffer's report says:

My evangelistic work has taken the form of meetings held on Sunday in connection with Miss Montgomery, and women who have come on week days for instruction. I have taken no trips into the country, but have visited a number of villages near the city.

The return of Mrs. Melrose on furlough during the year seriously interfered with women's work, which had been mostly under her care at Nodoa. An interesting evidence of the appreciation of her work was shown by the native Christians upon the occasion of her leaving her field for this country. The report says:

In May, when Mrs. Melrose and her children, who had been left widowed and fatherless not many months before, left Nodoa for America, her departure was quite impressive, for all the church people and many friends from market and villages came up to bid her good-bye, and fully a hundred people accompanied her nearly half a mile from the compound. She is greatly missed, not only by the missionaries, but by all the people. Before her departure she made a visit to the villages, teaching the women and holding meetings with them, and we see much that has been accomplished in this visit.

#### EDUCATIONAL WORK.

In the boys' school at Nodoa over 40 pupils have been in attendance. Mrs. Melrose's return necessitated the dropping of some studies. Special attention has been given to Biblical and theological subjects, the older boys being taught by the missionaries in charge, and the younger by the older Christian school-boys. There has been great lack of room. Letters received some months before the report was written speak of the necessity of moving the beds in the boys' dormitory, that the place might be used as a school-room, and on Sabbath to be used as a chapel. Frequently the beds were piled up in one end of the room while the church service was held. The need of a chapel has been apparent for a long time, that the religious services may be conducted decently and in order. Mr. McClintock

has been giving considerable attention to this school, assuming its headship, though in connection with other work of a similar kind. In the girls' school in Nodoa there were 12 enrolled. At the time of the mobs of the Triad Society and the robbers, the school had to be given up, as it was not safe to keep little girls away from their homes, on account of the danger of their being carried off as captives.

Miss Montgomery's girls' boarding-school at Kiungchow is in many respects a model. The report says:

The pupils during the past year overflowed the entire compound (small, of course), crowding us to our utmost capacity. It numbered 17 boarders, including 4 boys, and the day-school numbered 21, including 2 boys, making a total of 38. It gives us great satisfaction to say that for the entire year just closing, the school has cost the board but \$9.50 silver, or about \$4.25 in our currency, for food, the industrial department having enabled the pupils to earn their board.

It would be well if many of the schools for which large outlays of mission funds are made, and the children are carried in arms, so to speak, with but slight attempt at self-support, could learn from this example. In the general effort that is now made in mission fields toward self-support this one department evidently needs attention. Economy such as this would be impossible in most places, but between this and the opposite extreme there are many possible grades. The boarding-school at Kiungchow is in such quarters as render it dangerous to pupils even though native, and almost fatal to the missionary in attendance.

The pleas which have been made for safer quarters during the year have been most touching. Every year the Board is compelled for lack of funds to refuse the earnest requests that are made for necessary buildings at its different mission stations; but probably there is no place in the entire range of our missionary work, home or foreign, in which there is so urgent a call for wholesome accommodations as in Kiungchow, Hainan. One has only to imagine a low, one-story building, with mud walls and mud floor (a mixture of red earth and lime), with a tile roof, the structure surrounded by a wall nearly as high as the eaves of the building, shutting out all proper circulation of the air, surrounded by habitations of filthy natives, heated by a tropical sun, and having no ceilings between the tile and the heads of the occupants. This in the dry season. In the wet season the interior walls sweating with moisture which soon turns to green mould, and the matting on the floor, the only thing to protect the occupants from the damp concrete, saturated, moldy and laden with germs of disease. Not even in the forests of West Africa could missionary abodes less salubrious be found. In the poorest sections of our own frontier there are no abodes so poorly adapted to the health and comfort of civilized occupants as these

structures. It is in such buildings that the bubonic plague runs riot, and two years since the very building we describe had two cases among the servants, while in the houses adjoining both on the right and the left deaths occurred from disease.

The health of the pupils in the school has suffered as well as that of the teachers, mostly from fever and dysentery. Most of the pupils are children of Christian parents or adherents. Evening prayers have been an important feature of the school. Two girls have unbound their feet owing to the sentiment in the school against the cruel custom, and the laying aside of this custom will hereafter be a condition of admission to the school.



## PEKING MISSION.

**PEKING:** the capital of China; occupied in 1863; missionaries—Rev. John Wherry, D.D., and Mrs. Wherry, Rev. J. L. Whiting and Mrs. Whiting, Rev. A. M. Cunningham and Mrs. Cunningham, Rev. C. H. Fenn and Mrs. Fenn, Rev. Charles A. Killie and Mrs. Killie, John M. Inglis, M.D., and Mrs. Inglis, Miss Eliza E. Leonard, M.D., Miss Grace Newton, Miss Bessie McCoy, Miss Jennie McKillican.

**PAOTINGFU:** occupied 1893; missionaries—Rev. J. W. Lowrie, Rev. J. A. Miller and Mrs. Miller, Rev. F. E. Simcox and Mrs. Simcox, Dr. G. Yardley Taylor, Mrs. A. P. Lowrie, Cortlandt Van Rensalaer Hodge, M.D., and Mrs. Hodge.

**IN THIS COUNTRY:** Mrs. Wherry, Mrs. J. L. Whiting.

The Peking Mission is making an earnest and careful effort to plant a Church that shall be independent, aggressive and self-supporting. At the last annual meeting—1898—carefully drawn resolutions upon this whole subject were adopted, and a permanent committee on self-support appointed. At every point, and with reference to every department of the work, the effort is being made to disabuse the native mind of all idea that godliness is a way of gain, and to impress upon the converts that acceptance of the Gospel involves responsibility for support of its ordinances and extension of its benefits to others. Meanwhile, the principle of self-support is receiving concrete application in the conduct of the churches, schools and medical work; though, of course, what is being done is only a beginning in most cases.

### PEKING STATION.

**CHURCH AND EVANGELISTIC WORK.**—The church at Ya-rh Hutang has completed its first year under a Chinese pastor, and shows unmistakably the benefit of more regular personal care. Though there has been no striking change in its condition, there has been steady improvement. The attendance at the services is better than ever before, though many of the members are still negligent in this matter. The more regular attendance is, no doubt, the result in part of the deeper interest felt by the members now that the church stands on its own feet financially. The church has been able to pay the pastor's salary and to meet all its current expenses. Immediately after the preaching service a Sunday-school for heathen is held in this church. It is superintended by a young Chinese, and many of the church members teach classes. Mrs. Fenn and Miss McCoy have also been actively engaged in the work of this school. The attend-

ance has at times been more than 200, of whom 20 to 30 are adults.

The second church has been under the care of Mr. Cunningham, who has had valuable assistance from Dr. Wherry. The work has been on the whole encouraging. In the spring special evangelistic services, continuing for six weeks, were held, resulting in a decided quickening in the lives of many of the Christians—though some refused to co-operate with the effort, even opposed it—and the awakening of a more or less earnest interest in about a score of outsiders, half of whom may be put down as catechumens. Seven persons were added to the membership during the year. On the other hand, there have been several sad cases calling for discipline. This year, as last, this church has supported an evangelist, who labors in the Huai Jon Hsien region. Five members who live at Tu Kon are tilling half an acre of land and devoting the proceeds to the Lord's work. Three inquirers, all men, were recently examined in that village. The church has continued to carry on a Sunday-school for heathen children, with an average attendance of 130. The plan of work is to prepare each Sunday a Chinese calling card of red paper, on which an important Gospel truth has been printed, and then to drill the children upon this truth. It is believed that this school is accomplishing a good work in the dissemination of the truth, as well as in affording the Chinese church members training in Christian work.

The church at Cheng Chia Chuang is in a very unsatisfactory condition. Organized several years since with 10 members, it has never flourished, and this year Mr. Fenn, after earnest admonitions, which availed nothing, suspended five of the members for a year.

Mr. Whiting has maintained his accustomed daily preaching service at the chapel on the Shihchia lake-front. Interested inquirers from among the hearers have been frequent, and some have been brought into the church. Special effort was made to enlist the native Christians in holding evening services for the heathen in this chapel, and with considerable success. Such unpaid evangelistic labors on the part of the church members give the missionary much encouragement.

At this chapel Miss McCoy also holds an afternoon Sunday-school for heathen women and children. It has had an average attendance of 80. The children are generally well-behaved, and have learned a good deal of Christian doctrine.

Beside his work at this chapel, Mr. Whiting has also conducted evening evangelistic services, with the aid of the stereopticon, at the Ya'rh Hutang Church, and a conversational meeting on Sunday at Mien Hua Hutang.

CONFERENCE.—A new feature in the religious work this year was the holding of two conferences, one for the native help-

ers particularly, and the other for the church-members. The former was held in Peking, in April, and lasted a week. A number of helpers came in from the country to attend it. Two sessions were held each day. Among the subjects treated were: "Prayer and Men of Prayer in the Bible," "Bible Study," "Best Methods of Winning the Heathen," and "Absolute Surrender." The conduct of the meetings was shared between the missionary brethren and the two ordained natives of the station. The result was a decided advance in the spirit of co-operation and personal consecration. The second conference was held very soon after the first, at Ling Shang. It was conducted by Mr. Fenn, assisted by Miss Newton and two native elders. It lasted three days, was well attended and aroused considerable interest. Elder Kuo delivered an able address on "Self-support," and Elder Tu spoke effectively on "Personal Responsibility."

SCHOOLS.—Boys' School.—This has been under the supervision of Mr. Cunningham, who had the assistance of Mrs. Cunningham and two native teachers. The average attendance was 38, being as many as the funds would provide for. This year, for the first time, there was a graduating class, four in number. Three of these boys expect to enter the college at Tungchow this fall.

One boy, formerly a strong Confucianist, has taken a stand for Christ and been received into the Church. During the summer vacation, eight of the larger boys engaged in evangelistic work, one taught a day-school, one served as personal teacher to a missionary, and one as an assistant-pastor, and all acquitted themselves with credit.

Girls' School.—This school, under Miss Newton's charge, has had a quiet and prosperous year. The attendance has been 35. The discipline has been excellent. The plan of charging fees, inaugurated this school year—a system not in vogue in any other school for girls in Peking—has worked well. The fees have been easily collected, and have amounted to 50 taels, besides 100 taels collected on the field from other than Chinese sources. Of the 35 girls, twenty-four—nearly all who are old enough—are members of the church. A Christian Endeavor Society, organized last spring, has proved helpful to their religious life. The second assistant teacher resigned her position in June to go into the country and do evangelistic work.

Day-schools.—Peking Station has in the city three day-schools for boys. The only day-school for girls, which was fairly successful, had to be closed during the year for lack of a reliable teacher. There is crying need for schools for girls in the country districts also. Miss Newton and Mrs. Feng took advantage of the conference at Ling Shang to urge this matter upon the church-members assembled there. It was well received, and six men agreed to open day-schools for their own and their neighbors' children without pay from the mission.

Kindergarten.—Miss McCoy has maintained her kindergarten without interruption and with success, and has done much visiting in the homes of the children.

ITINERATING.—During the year Mr. Fenn made five trips in the country. Several of these were bicycle trips of five or six days each; two involved stays of about one month at Ling Shang and Cheng Chia Chuang respectively.

At these places, daily classes for church members and for inquirers were held. At the former there were eight men in each class. The inquirers were thoroughly drilled in the Catechism and the Life of Christ; the church members on the Acts of the Apostles and Schaff's Catechism. Special emphasis was also given to the subjects of the "Person and Work of the Holy Spirit" and "Sabbath Observance." All the members of the advanced class paid one-half their own expenses, and the balance of the expense of both classes was borne by the native Christian community. The work at Cheng Chia Chuang was less encouraging than at Ling Shang. The pupils numbered five, and all of them were densely stupid. Still there was encouragement in the progress made by some of them.

Mr. and Mrs. Cunningham made a two months' journey to and through Shantung province, attending the meeting of Synod, and visiting several stations of our own church, besides a number belonging to the English and American Baptists.

They traveled about 500 miles, visited fields representing about 1,000 native Christians, and saw the operation of nearly all the varieties of missionary work. On their return from Shantung, they took a two weeks' trip to the country stations east and north of Peking, encouraging the brethren at work, and being themselves encouraged by what they saw.

Besides lending her services during the autumn and winter to Paotingfu Station, Miss McKillican spent nearly two months during the summer in the San Ho district, itinerating among the villages and visiting the women in their homes. Miss McCoy also spent two weeks during the winter in this region, and had an encouraging class of 13 women.

MEDICAL.—Dr. Coltman resigned from the mission July 1st. Up to that date the medical work had been heavy. After that the dispensary was in charge of a native physician, and the attendance fell off somewhat. Dr. Wherry had charge of the daily morning prayers at the men's hospital, attended by such patients as were able, and by the medical assistants and students. In addition to the daily reading of the Scripture, Dr. Wherry gave a carefully prepared exposition of the passage read, and in this way covered a large part of the New Testament. Besides, a native evangelist has preached to the dispensary patients.

Dr. Leonard, in charge of the women's hospital, has seen during nine months, 4,228 cases at the dispensary, visited 40 patients in their homes, and treated 9 in-patients. There has been considerable interest in religious things on the part of the

patients. The instruction has been mainly given by a native female helper. Many women have come early for study and instruction, some have made changes for the better in their home life, and one has been converted.

In connection with both hospitals, this year has seen a new departure looking to a larger measure of self-support, in that free treatment is given only on every other day, a fee being charged to all who apply on the intervening day. Of course, many wait for the free day, but the principle of payment by those who are able has been established, and the arrangement serves to protect the time of the physician against needless demands upon it.

**LITERARY WORK.**—During the year Mr. Whiting completed the work on Natural Theology on which he has been engaged for several years past, and it is now in the hands of the Society for the Propagation of Christian and General Knowledge for publication. Dr. Wherry has given the larger part of each day to the task of Bible revision.

**PHILANTHROPIC WORK.**—By the efforts of Mrs. Whiting, who succeeded in interesting some of the foreign community in her project, a home for old and friendless women was established, several hundred dollars were raised for this object and a suitable place rented where food and shelter were provided for more than 20 indigent women. These women were instructed in the catechism and one applied for baptism.

During the summer Mrs. Whiting, assisted by her daughter, Mrs. Gatrell, and a Bible-woman, renewed her industrial work at the Western Hills, and had a class of 46 girls under instruction.

#### PAOTINGFU STATION.

The brethren at Paotingfu make grateful mention of the general good health granted them through the year, of immunity from riotous assault such as befell their Roman Catholic neighbors in July, and of uninterrupted harmony, not only among themselves, but also between them and the native helpers, whose fidelity in labor and consistency in life they gladly commend. They rejoice too in the evidences that the Gospel is deepening its hold upon the native Christians. Of these they write:

Within the year has been erected, entirely by the people, our first building for church uses in the country districts, which was built through the energy of a small farmer who, though unable to present it to the community, rents it to his fellow-Christians for five silver dollars a year. Our first country Sabbath-school has been organized under local leadership. The first formal unsalaried work among our converts has appeared, one of them having voluntarily given up his Sabbaths, without any direction on our part, to the instruction of a number of interested persons. We have had our first requests for boys' schools, one from a family in the north, and another from some official families wishing to study English. We have seen the first well-to-do convert from the city of Paotingfu—the

Mrs. Chao mentioned as partially blind in our June reports; and from her hand received the first copper gods that have been given us as a token of a change of faith.

**CHURCH AND EVANGELISTIC WORK.**—Mr. Lowrie has held an afternoon preaching service daily except Saturday at the city chapel. This chapel is in charge of Wang Chih Chung, a graduate of Shantung College. Mr. Lowrie also preaches there on Sabbath morning and conducts a Bible-class. Mr. Miller has oversight of the evening services, and the Sabbath-schools under the efficient superintendence of Dr. Taylor.

The church at Man Cheng, thirteen miles from Paotingfu, and most of the country evangelistic work have been under the care of Mr. Simcox. His field embraces seven walled cities, besides several important villages. All of these cities, save one, he has visited, most of them several times, and the remaining one was visited by native evangelists. In all of them the missionary had a kind reception, and found quite the usual interest in the foreigner, and succeeded in selling a considerable number of books. Besides visiting cities and villages Mr. Simcox attended seven or eight "fairs" of from two to four days each, at which he preached the Gospel to large numbers of people. In all he gave about 70 days to this strictly evangelistic work. He had efficient assistance from one of the native helpers. With regard to the Man Cheng Church, Mr. Simcox writes:

This church has enjoyed a prosperous year. This is manifest, not so much by large accessions, as only four have been added during the year, as by steady growth in the truth and progress in other ways. First, they have made progress in keeping the Sabbath. Second, they have established a Sabbath-school, conducted by themselves when I am not present. Third, they have rented, at their own expense (and paid rent for a year in advance), the chapel used for Sabbath services. Fourth, there has been an increased attendance of women, one man using a cart to bring wife, two daughters, and son, when the walking is bad. Fifth, a new chapel has been built by one member, to be rented to the church.

The accessions to the churches have been eight, four at Man Cheng and four at Paotingfu. The character of those received gives great reason to believe that they will make permanent and substantial disciples.

One of the most important features of the work has been the catechumen classes. These were not so large as those of the previous year, greater care having been exercised in admitting persons to them. The work was enlarged, however, by the opening of classes for women, under Miss McKillican's supervision. Each class was held for ten days, and a carefully prepared programme of instruction was carried out, all the brethren of the station taking part in the work. At the same time, evangelistic services were held in the evening. The station has now a company of forty unbaptized persons studying the truth and attending Sabbath services.

**SCHOOL WORK.**—Mrs. Lowrie, assisted by Mrs. Simcox and Mrs. Miller, has conducted a day-school for girls, which has had

an average attendance of 12. Mrs. Lowrie also gives some time each day to the further instruction of the Chinese maiden employed as teacher. The station is pursuing a very cautious policy in the matter of schools. While anxious to see them started, they are more anxious that the demand for them should come first from the native community, under the impulse of Christian truth. Hence they have agreed to make haste slowly in this direction.

MEDICAL.—Dr. Taylor has opened his dispensary almost every day, alternating between the city and the mission compound. Taking the two places together, there were 13,759 visits made by patients to the dispensary, 390 operations were performed, and 99 patients have been visited in their homes. This last number is a great falling off from the previous year's figures, because of the new rule of the mission directing that fees be charged for such visits. On alternate evenings Dr. Taylor holds an evening class for Bible-study with the hospital assistants and others. Religious work among the patients in the city is carried on by Mr. Lowrie and the assistant in charge of the chapel, while at the suburb the hospital gate-keeper, Ts'ao Te Ming, has been particularly faithful in attention to all comers, even succeeding in interesting some of the soldiers quartered in Paotingfu, a number of whom became patients during June and July. The arrival of these soldiers, together with the attack on the Roman Catholics on July 6, did much to revive the old rumors and stories against foreigners, and caused a marked falling off in the number of patients visiting the dispensaries.

To the deep regret of all, Dr. and Mrs. B. C. Atterbury have been obliged, by failing health, to resign. Their missionary service was eminently useful and generous, for they not only drew no salary, but they made free gifts to the work. Dr. and Mrs. Hodge, newly-appointed missionaries, were cordially welcomed in March.

## EAST SHANTUNG MISSION.

**TUNGCHOW:** on the coast, 55 miles northwest of Chefoo; occupied 1861; missionaries—Rev. C. W. Mateer, D.D.; Rev. W. M. Hayes and Mrs. Hayes, W. F. Seymour, M.D., and Mrs. Seymour, Rev. J. P. Irwin and Mrs. Irwin, Rev. H. W. Luce and Mrs. Luce, Miss M. A. Snodgrass, Miss Rebecca Y. Miller.

**CHEFOO:** the chief foreign port of Shantung; occupied 1862; missionaries—Rev. Hunter Corbett, D.D., and Mrs. Corbett, Rev. Paul D. Bergen and Mrs. Bergen, Rev. George Cornwell and Mrs. Cornwell, Rev. W. O. Elterich and Mrs. Elterich, Mrs. John L. Nevius, Mrs. A. T. Mills.

In making report on this mission a year ago the Board called attention to the important developments likely to follow upon the German occupation of Kiao-chow Bay, and to the possibility that it might prove advisable to open a new station in that territory, more especially as many of the outstations hitherto worked from Chefoo would be much more easily accessible from Kiao-chow. The anticipations then expressed have since been fully justified. The Germans have been vigorously engaged in opening a port in their newly acquired territory at a point called Tsintau. To this place large numbers of Chinese from Shantung province, and even from other provinces, have been attracted in the hope of finding lucrative employment. Among these are many Christians, chiefly from the churches of our own mission. In view of these facts, the mission last spring took action looking toward the settlement of a missionary family at Tsintau, and Mr. and Mrs. Bergen volunteered for this service. In September, Mr. Bergen made a visit to Tsintau. He found 48 Christians of our mission already settled there. He succeeded in renting a room capable of seating 60 persons, situated on the main street, to serve as a chapel, and also a small Chinese house as a temporary residence. In October, he and Mrs. Bergen established themselves there. German missionaries, both Protestant and Roman Catholic, are also on the ground. The government has issued an order forbidding the teaching of English to the Chinese, who are expected to learn German. One of the German missionaries already has a class of 40, almost all Christians, belonging to our mission. Otherwise than this, it seems unlikely that any restriction will be laid upon our work. With regard to the present situation and the outlook for the future, Mr. Bergen writes:

I must say that, on the whole, we have no reason to be ashamed of our Christians. They have kept together pretty well, and seem to appreciate better than ever before that they are one in Christ. Some are growing rapidly rich and some have to labor as coolies, and this, as elsewhere.



occasionally produces jealousies among the little flock; but considering the present unsettled and feverish state of things here, I think the Christians have done pretty well. The Germans, I am glad to say, cease work on the Sabbath and give their employes full liberty. Our Chinese services on the main street, especially the hearty singing, have awakened not a little interest among the German officers and soldiers. There can be no doubt that it has been a wise move for us to come down here. We are in immediate touch with our entire Western field, and I can reach any one of the outstations, even the most distant, in a little over one day. Then the Christians are coming here in such numbers that I think we shall have a congregation of 200 within a year or two. Disregarding the future, however, even now we see more of the Christians in a month than previously in a year. There are also Christians coming from other parts of the country and from other missions. I hope, therefore, that we shall be able to establish a good working station here. There is no question, I think, as to the future of this port. The Germans are pushing improvements rapidly, building a complete system of sewage, grading boulevards, providing for telephone and electric light, sending out numerous parties of railroad and mining engineers, beginning to make extensive harbor improvements, arranging for a direct line of German steamships, etc. This, of course, means enormous material expansion for this region. Regarding this from the missionary standpoint, it means that large numbers of Christians will find employment, and must be looked after. It means also that all through our country field there will be a great ferment of opinion, furnishing many additional openings for our work.

#### CHEFOO STATION.

MISSIONARY FORCE.—Mr. and Mrs. Elterich returned from furlough in this country at the end of July. The station received re-enforcement in the person of Mr. A. T. Mills, transferred from Tungchow at her own request, to begin a work for deaf-mutes. In October, as already noted, Mr. and Mrs. Bergen removed to Tsin-tau, Kiaochow. As in previous years, Miss Bainbridge has rendered valued volunteer service. The station has also had the assistance of the Misses Downing and Vaughan as teachers in the Anglo-Chinese School.

CHURCH AND EVANGELISTIC WORK.—Chefoo, itself a city of 75,000 people, is the centre of a field lying to the south and southwest within a radius of 200 miles, and containing more than 50 preaching places. This large work has been supervised during the past year by Dr. Corbett, Mr. Bergen, and Mr. Cornwell. Dr. Corbett, for example, has under his care 14 stations, 17 schools, 21 preachers, and 6 Bible-women. The work has been full of encouragement. In all, the additions to the churches number 124, and many were enroled as inquirers; 26 were baptized in one village, Shin T'an, and at another, Yu K'woa Ting, there was a marked ingathering. At some of the outstations special meetings for prayer, extending over several days, were held to the great profit of the church-members, who were quickened in their faith, love, and zeal, while in some places enemies were reconciled to each other, and in others suspended members were restored to good standing. All the members, including the bap-

tized children, pledge themselves to give a definite sum yearly for the support of the Gospel. This year's contributions show a gain over last year. Part of the money thus contributed is devoted to the support of native evangelists, and part to defraying the expenses of inquirers' classes. These classes have proved most useful.

One of the Bible-women last spring taught a class of 20 women for more than a month, and, as a result, 18 of them were received into the Church, passing unusually satisfactory examinations before the session.

Evangelistic work in Chefoo city is carried on mainly at two street chapels, well located in the busiest portions of the town. As an important port and business centre, Chefoo is visited by great numbers of people from all parts of Shantung province and other portions of the Empire. It is, therefore, an admirable field for this street chapel work. The efficiency of it has been greatly increased recently by the acquisition of larger and more suitable quarters, secured by Dr. Corbett, with the help of personal friends, and the use of an extraneous attraction in the shape of a museum, consisting largely of a valuable collection of mounted birds and mammals, presented by Mr. Bergen. There is also a reading-room attached to the place. With regard to this method of luring men into the Gospel-net, Dr. Corbett writes:

One room, opening on a fine street, we use as a chapel. As soon as the doors are opened, a tune on the mandolina soon draws an audience, and a preaching service of half an hour is held (untrained ears cannot listen profitably to a long sermon). The inner door is then opened, and all are invited to visit the museum and reading-room. A helper is waiting to receive the guests, talk to them, and deepen the impression made. Every one is given a tract and invited to come again. As soon as the chapel is emptied, the door into the museum is closed; another tune, with perhaps a hymn sung, draws another audience, another half-hour service is held, and all enter the museum as before, finally leaving through a door opening on another street. In this manner, probably 500 or more daily hear the Gospel preached. One day last week, 947 were counted. Visitors come from all over the province, and from other provinces. Rich men, officials, and others, are attracted by the museum, something unknown to the Chinese here. People are becoming friendly. Several have been received into the Church who first became interested in the truth by hearing it in the street chapel. At present there is a class of hopeful inquirers.

Another feature of the evangelistic work in Chefoo is the work carried on by Mr. Cornwell among the employees of the silk factory. Regular Sabbath services and a weekly prayer-meeting have been maintained. During the winter and early spring, a flourishing night-school was held. A few lantern lectures were also given. As a result of this work, 15 persons were added to the Church. The Chefoo Church is under Dr. Corbett's pastoral care, as it has been since its organization in 1866. He has, however, had valuable assistance from other members of the station. Thirty-five were received to the Church during the year, making

its present membership 282. All the members contribute to the support of the Gospel. They maintain a preacher of their own in an unevangelized district of the interior, and help in other ways to spread a knowledge of the truth.

**EDUCATIONAL.**—Anglo-Chinese School.—An important feature of the educational work at Chefoo this year has been the permanent establishment of the Anglo-Chinese School, tentatively undertaken at the close of last year. This school, which has been entirely self-supporting from the start, was founded in response to the wishes of a number of wealthy and influential officials and business men, who wished to secure for their sons the advantage of training in the English language and Western science, that so they might become better fitted for business, and brought into line with the new governmental requirements with regard to candidates for official position. These men are willing that their sons should be under Christian instruction and influence, if thereby they may secure these superior advantages. The school was at first in charge of Mr. and Mrs. Bergen, but when their transfer to Tsin-tau was decided upon, it was given over to Mr. Cornwell. There have been 60 boys in attendance, with the prospect of rapid increase. Suitable buildings have been erected by Mr. Cornwell at the expense of the patrons of the school. Mr. Cornwell writes:

There is a Y. M. C. A. in the school, and 6 boys have joined the Church this year. Christianity is exalted as the only true basis of education. All the students are required to attend one class daily in Scripture or the Evidences of Christianity. Attendance on morning prayers and at two services on Sunday is compulsory.

**Theological Class.**—During the latter half of the year the Shantung Theological-class has been in session at Chefoo to complete its three years' course. This class is composed of eleven men of unusual promise. They were taught during the entire term of six months by Dr. Corbett in Theology and Pastoral Theology; for about four months by Mr. Bergen in Church History, Pastoral Theology, New Testament Exegesis (Epistle of the Romans), and History of Missions, and for six weeks by Mr. Elterich in Messianic Prophecy and New Testament Exegesis (Epistles to Corinthians and Thessalonians). During their stay in Chefoo these young men rendered valuable service in the church and at the street chapel.

**Other School Work.**—Mrs. Nevius, besides giving valuable help in the Anglo-Chinese School, has maintained an interesting day-school for girls, which has had twelve pupils. In this she has had volunteer assistance from Miss Bainbridge. A Chinese teacher is also employed. The usual system of day-schools and high-schools has been maintained, as well as the normal-school, the work being prosecuted along the regular lines. In the mat-

ter of self-support, either by the payment of tuition or of board, there has been an advance over last year.

ITINERATING.—As already pointed out, the relation of Chefoo to the district in which it is situated, and the large country work of which it is the centre, call for much touring on the part of the missionaries. Dr. Corbett, Mr. Bergen and Mr. Cornwell have all been engaged in this work.

The first spent all of March and part of April in the interior, and at the close of the year was just setting out on another journey of perhaps 70 days' duration. Mr. Bergen made a spring tour of five weeks among the villages under his charge; and after his removal to Tsintau, gave another month to the same form of work. Mr. Cornwell made three tours during the year. In the first, which lasted 16 days, it was his privilege to receive 16 persons to the Church, besides examining and instructing a number of inquirers. On a later circuit he received 14 to membership. He also made a visit to the city Chi Hia at the time of the examinations, but met with little encouragement, either in gathering audiences or in selling Christian books.

#### TUNGCHOW STATION.

CHURCH AND EVANGELISTIC WORK.—Tungchow City.—In the city church all the usual lines of work have been maintained with encouraging success. The congregation of this church is largely composed of students, a large proportion of whom are Christians. The audiences in term-time average 225-250. A special feature of the work this year was union with the Baptists in observance of the Week of Prayer. The regular programme of topics was followed, and the meetings were interesting and profitable. There were twelve additions to this church on profession of faith during the year. The regular Sabbath-school has had an average attendance of over 200, while the school for outside waifs and city children has averaged 131.

In the way of less formal effort, a good deal has been done by both missionaries and native helpers. The ladies and Bible-women have kept up house-to-house visitation and maintained a weekly woman's prayer-meeting.

There has been preaching at the hospital and at the book shop or street chapel, where a native helper spends most of his time.

Last spring, during the large annual fair of three days' duration, a booth was opened for the sale of books and medicines and the preaching of the truth. There has been a good deal of friendly social intercourse between the missionaries and native families of influence. While this does not furnish opportunity for direct preaching, it opens the way for informal testimony to the truth, and the exertion of indirect influences for good.

COUNTRY WORK.—While the main interest of Tungchow Station is in education, the work of itineration is not neglected and during the year just closed has met with marked encourage-

ment. In the Lai Chaofu and Pingtu districts, referred to in last year's Report, there continues to be decided religious interest, and the outlook is on the whole more cheering than it was a year ago.

In the former, at the spring Communion, there were 51 applicants for baptism; 19 of these were received and baptized, and most of the others probably will be at the next Communion. Several weeks were spent in special effort for the women of this district, and with good results, so that it is planned to hold classes for them in the fall, as well as for the men. Recent letters from helpers in this field report the number of inquirers as still growing. Some of these are, no doubt, actuated by false motives, but many, perhaps most, are believed to be sincere seekers after truth. There has been almost no persecution. Cases calling for discipline have been few. The collections have been fairly good. It is hoped that one of the most promising of the theological students can be settled over this field in the autumn.

In the Pingtu district the Catholics have carried on a petty, but annoying persecution.

Some "Jew fellows of the baser sort" whom they have received make it their business to stir up trouble among our Christians, and then to run to the yamen with a trumped-up charge. Recent efforts to break up a school in this way came to naught. The local official proved to be a veritable Gallio, twice refusing even to give a hearing to the complaint. In spite of persecution, the work makes good progress, and many have been added to the Church. This field is in charge of a native pastor, but the missionaries have visited him and assisted him in his work. At Tosen, 20 miles from Tungchow, there has been more interest than for many years. Four have been baptized, and there are many inquirers. At Tsangkia, 30 miles distant, a father and his son were baptized, and are proving very earnest Christians. The son is now a student in the college at Tungchow.

The young men of the College Y. M. C. A. have been active in Christian work. Two of them, particularly earnest men, have given their vacations to work on the hitherto neglected islands lying north of Tungchow, preaching in many villages with considerable result. At first they suffered persecution, even to peril of their lives, but now there is a good deal of interest in the truth.

EDUCATIONAL WORK.—College.—The recent decree of the Emperor, introducing Western sciences among the subjects for the literary examinations, has given a decided impetus to the work of education. Perhaps, as a result of this impetus, Tungchow College reached its high-water mark the past year in the matter of attendance, having an enrolment of 125, and an actual attendance at the close of the year of 110. Of these, eighty-nine are professing Christians, eight having made profession of their faith during the year. Many of the young men have grown visibly in grace, and the spiritual tone of the institution is most encouraging. This state of things is due in a great measure to the influence of the Y. M. C. A., organized two years ago by

Messrs. Mott and Lyon. Its present membership is 72. There is also a flourishing missionary society with 64 members, and a Volunteer Band of 21 members, all of whom have pledged themselves to devote their lives to direct evangelistic work.

There have been, this year, several applications for admission to the college from the higher and more wealthy classes. A system of tuition fees has been established, and each new student is required to pay a portion of his expenses. There are 15 young men in the graduating class. There are positions waiting for them all, and several calls for men that cannot be met.

Girls' High-school.—The school reports a total of 40 students. For five of these full board is being paid, while a few others pay in part. The expenses of the school have been reduced somewhat by rearranging the terms, so as to bring the long vacation in the winter. This effects a considerable saving in the items of light and fuel, but does so at the expense of the teachers, who are compelled to remain at work through the heat of the summer and the trying weather of the rainy season. The graduating class numbers eight and the junior class about the same. Four girls united with the church on profession of faith during the year, and four by letter. All the older girls are now members of the church, and some of the younger ones are Christians who are not yet old enough to enter the church. The spiritual life of the school is deeper than ever before.

Country Schools.—The Pingtu Girls' Boarding-school is not so large as last year, having only 18 scholars. Three girls who had completed the course at this school entered the Tungchow High School in the spring, and some others have dropped out. Each girl pays something toward her expenses, either in grain or in money.

In the matter of country day-schools, however, the station reports an advance. It has 14 such schools, with a total of 177 pupils under its care, and there are, besides, 5 other schools supported on the field, having a total of 45 pupils. With regard to these schools the station's report says:

While these schools are all but one in villages where there are Christians, and are under the supervision of the Christians, yet the majority of the boys—about 105 out of 177—are from heathen homes. These schools are unquestionably a good missionary agency, as they are evangelistic as well as educational. The teacher is also a preacher, and the school-house often a preaching place. The influence of the school reaches not only to the Christians, but penetrates heathen homes as well. This has been well proven by specific instances in our work. Such schools are, moreover, an economical agency. While none of them are self-supporting yet, all are required to pay from one-fifth to one-fourth of all expenses. An interesting case occurred in the Pingtu field this year. A young man, a teacher, was converted, and, being a young man of influence in his family and village, he maintained his standing as before without suffering persecution, and established the use of Christian books in his school, consisting of 10 bright boys, so that it is now running on the same basis as our Christian schools, but, of course, with no expense to the church.

**MEDICAL WORK.**—The total attendance at the dispensary is not quite so large as that reported last year. The causes of the decrease, beside the fact that owing to a change in the date of making the report it embraces some what less than a year, are a more generally healthful season, the rule of making a charge for medicines, and the prevalence of hard times. The total was 5,900, of which 3,064 were new cases. The proportion of men to women was somewhat more than three to one. There were 70 hospital patients, and about 300 persons were treated at their homes or in the country. The total receipts amounted to \$139.45 (Mexican). Faithful and earnest religious efforts have been put forth upon the hospital patients. One of them has united with the church and others, both men and women, are inquirers. Besides his work in the city Dr. Seymour has made several short medical evangelistic trips, and would like to do more of such work.

**LITERARY WORK.**—Dr. Mateer has given much time and strength to the work of Bible revision. The Revision Committee was in session at Tungchow at the close of the year, and hoped to complete the revision of St. John, Acts and Hebrews before separating. Dr. Mateer has also prepared a text-book on electricity for use in the college.

Rev. Mr. Hayes has put through the press an enlarged and improved edition of his *Optics*, and has revised portions of his books on *Mineralogy* and *Moral Science*. He has also maintained the bi-weekly issue of "The Shantung Times." This paper has now 940 subscribers, having made an increase of more than 300 during the year. It is probably a modest estimate that it is read by 8,000 people, as in a number of instances one copy does duty for a whole village. It is a growing factor in the work of the station.

## WEST SHANTUNG MISSION.

**CHINANFU:** capital of the Shantung Province, 300 miles south of Peking; occupied in 1872; missionaries—Rev. W. B. Hamilton and Mrs. Hamilton, Rev. L. J. Davies and Mrs. Davies, J. B. Neal, M.D., and Mrs. Neal, Rev. V. F. Partch and Mrs. Partch, Charles Lewis, M.D., Miss Mary L. Burnham, M.D.

**WEI HIEN:** 150 miles southwest of Tungchow; occupied 1882; missionaries—Rev. R. M. Mateer and Mrs. Mateer, Rev. F. H. Chalfant and Mrs. Chalfant, Rev. J. A. Fitch and Mrs. Fitch, W. R. Faries, M.D., and Mrs. Faries, Miss Emma F. Boughton, Miss Mary Brown, M.D., Mrs. M. M. Crossette, Miss Charlotte E. Hawes.

**ICHOWFU:** 150 miles southeast of Chefoo; occupied 1891; missionaries—Rev. W. P. Chalfant and Mrs. Chalfant, C. F. Johnson, M.D., and Mrs. Johnson, Rev. W. S. Faris and Mrs. Faris, Miss E. E. Fleming, M.D.

**CHINING CHOW:** 150 miles southwest of Chinanfu; occupied 1892; missionaries—Rev. J. H. Laughlin and Mrs. Laughlin, I. L. Van Schoick, M.D., and Mrs. Van Schoick, Rev. R. H. Bent and Mrs. Bent, Rev. John Murray and Mrs. Murray, Miss M. J. Hill, M.D.

**IN THIS COUNTRY:** Mrs. J. B. Neal, J. L. Van Schoick, M.D., and Mrs. Van Schoick, Miss Mary Brown, M.D., and Mrs. M. M. Crossette.

West Shantung, the birthplace of Confucius and Mencius and other sages, has filled a large place in the history of China and seems destined to play a leading part in her present and future development. At any rate, there is no stagnation among its people, as the experience of our mission during the past year amply illustrates. In parts of the field, particularly in the regions of which Chinanfu and Wei-Hien are the centres, there have been large gatherings of converts; in others, there has been a remarkable spirit of inquiry. The brethren of Ichowfu Station were for several days in peril of their lives through mob violence, but were mercifully preserved and given a peaceful triumph over their assailants. Throughout the field the Roman Catholics, encouraged by the German seizure of Kiaochow, have been offensively aggressive against both Protestants and heathen. And, in addition to all this, the Yellow River has again overflowed its banks, spreading ruin, famine and death over a wide area.

### CHINANFU STATION.

**MISSIONARY FORCE.**—This station suffered a severe loss in the death, on April 28th, of Miss Fannie E. Wight. Born in China, of missionary parentage, Miss Wight, since her appointment as a missionary in 1885, gave herself with a single-hearted devotion to her work for the evangelization of the land of her



birth. Indeed, it may be said that she literally laid down her life to bring salvation to the Chinese women. She had been untiring in her labors during the winter; and in the spring, before the weather was settled, she made a six weeks' trip through the country north of Chinan. She returned from this trip in a worn-out condition, and was prostrated almost immediately by typhoid-pneumonia. When asked why she had not spared herself, she replied that she could not do so while there were so many ignorant of Jesus' love, who were waiting and anxious to hear.

**CHURCH AND EVANGELISTIC WORK.**—The gain in church membership last year was 22 per cent. This year it has risen to 41 per cent., the total number received having been 131, and the net gain 117. The amount contributed by the Chinese Christians for religious purposes was \$260.

The church in Chinan city has had, at least so far as additions to its membership are concerned, the most prosperous year in its history. Last year it reported 63 members; during the past year there were 65 additions. The net gain, after deducting losses by death and removal, was 59.

Two men, who had been elders in the earlier days, one of whom had been excommunicated and the other suspended, made public confession of their faults and were received back into membership. The Church made another long step forward in assuming the entire support of an evangelist who works in the neighborhood. Previously, it raised only half of his salary. Prayer-meetings for men and for women have been regularly maintained. An evangelist has been faithful in reading and explaining the Scriptures to the hospital patients. One of the missionary ladies has also visited the women patients.

Two Christian communities in the field to the north and east of the city have been organized into churches, with 54 and 41 members, respectively.

In one of these cases, about one-third of the sum necessary to erect a church building was subscribed. At another point, where there is no organized church, but where 32 persons have been baptized within two years, a new church building has been erected.

In the district to the south and west of Chinan, there has not been either extraordinary increase or marked decrease of interest, as compared with previous years. The number of new members received—less than a dozen—is not, however, a fair index of the progress made, for the reason that at some points the recent inundation of the Yellow River has prevented the pastor from gathering in the fruits of the year's work. At three points in the flooded region there is an increasing religious interest. The flood is causing great distress. There is reason to believe that the administration of famine relief may result, as in other places, in a large accession to the Church.

Five classes for women—four in the country and one in the

city—have been held. Three classes for men—one for inquirers and two for helpers—have been conducted in the city. The whole number of persons receiving instruction in these classes was about a hundred, and the aggregate time spent in teaching them, twenty-three weeks.

The work of the book department has grown rapidly during the past year. Since the book-room was removed to the street-chapel, there has been sold 1,020 copies, for which \$411.80 (Mexican) have been received. In the same time there have been given away 5,422 copies of books and 7,690 tracts, making a grand total of books and tracts for the half-year of 14,132. It is hoped that this work may soon become entirely self-supporting.

EDUCATIONAL.—The Boys' Academy has had, since the beginning of the new year, 44 pupils. Of these, six were self-supporting, and most of the others paid the tuition fee. There has been thorough work on the part of both teachers and pupils. A class of 15 boys began the study of English and made commendable progress. The examinations of the school were attended by a number of officials, who seemed much pleased with all they saw and heard, especially with some experiments in physics. From a Chinese viewpoint, the most important event of the school year was the obtaining of a literary degree by one of the teachers and also by one of the scholars. From the Christian viewpoint, it is far more important that 22 boys were received into the Chinan Church.

The girls' school of Chinan has enrolled 15 pupils. It has been housed since February in the woman's hospital. It could easily have a larger enrolment had it adequate and suitable accommodations. The teachers have been faithful and efficient, the girls diligent and well-behaved. Each girl paid a sum varying from a third to a fourth of the expense incurred on her behalf. Five girls were received into the Chinan Church, and three others are applicants for membership. Two were already members.

There is a primary school for boys in the east suburb of the city. In the north and east country field, there have been 51 pupils enrolled in primary schools. Another school has been brought almost to the point of self-support. In the south and west country field, there are four schools for boys, with an enrolment of 37.

MEDICAL.—The unusual feature of the year's work has been the increase in the number of calls to see the sick among the official class. The dispensary work has been mainly in the hands of two able native assistants. One of these was summoned into the neighboring province of Honan to treat members of the family of a friend who is an official. At the hospitals there have

been 79 operations requiring the use of anesthetics. In-patients at the men's hospital have numbered 181, at the woman's hospital, under Dr. Mary Burnham, 34. The cases treated at the dispensary have reached a total of 15,422, of which 6,966 were new. Of the whole number, one-fourth were women. The receipts from medical work are as yet inconsiderable. Since the departure on furlough of Dr. Neal, Dr. Lewis has had charge of the medical work for men.

#### WEI HIEN STATION.

The work of Wei Hien Station extends over a wide area. It embraces 124 outstations, or separate groups of believers, some of which are as far as 80 miles distant. Some of these outstations are grouped together into organized churches; the rest are under the direct care of the missionaries. One new church and four new outstations were organized during the year. In all, there are above 2,800 Christians under the supervision of the station. The number of adults received during the year was 230. After deducting losses through death, removal, and backsliding, this gives a net increase of 100.

The past year has seen a great stride forward on the part of this field. The newly-erected Synod of North China, at its meeting at Chefoo in May, set off the 18 churches of the Wei Hien district as a separate Presbytery, to be called the Presbytery of Wei Hien. The first meeting, held in November, was an occasion of great interest, and resulted in a great increase of *esprit du corps* in the native church. But the special cause for rejoicing was that several churches presented calls to licentiates of the Presbytery to become their pastors. The Rev. F. H. Chalfant writes:

After several spasmodic attempts within the past five years to settle a native pastor, we feel that something more definite has at last been accomplished. One native ordained man, Rev. Luan Yueh-Hwoa, has stood bravely by his two churches for these two years, depending upon their material support. At this recent Presbytery meeting, three of our licentiates accepted calls, nobly consenting to take what the churches offered them. The salaries range from 75,000 to 90,000 cash per annum. This sounds like an enormous sum of money, and so it is in weight of copper; in gold value, however, these amounts mean \$50 and \$56, respectively. The fourth licentiate also received a call, but preferred to accept for one year on trial; then, if mutually agreeable, he will accept a permanent call. One of these young men received three calls, at various salaries. After consulting with a committee of Presbytery appointed to help him decide, he accepted the call offering the lowest salary, not because it was the lowest, but because he wished to be where he could do the best work, and the congregation whose call he accepted happened to be the most compact in point of territory, and therefore it will be possible for him to get around among his people more readily. This whole-souled movement toward self-support not only gives us great joy and cause for thanksgiving, but will relieve the small staff of missionaries here of a great part of the routine work connected with what Paul would call "the

care of the churches." During the coming year, 1,000 out of our 2,778 members will be under the pastoral care of ordained natives, all of whom are promised full support by their several churches. In addition to this expenditure for their preaching, the people are giving more than ever before toward the support of the schools.

EVANGELISTIC.—Last winter was unusually mild, so that itineration could be carried on through the season without interruption. The members of the station have, during the year, spent 445 days in itineration. The division of the field at Presbytery gave 40 outstations to the care of Mr. Mateer; 34, representing a membership of 625, to that of Mr. Chalfant; and 34, with a membership of 821, to that of Mr. Fitch. The customary visitation of these outstations has been maintained. While a few are not in a satisfactory condition and required the free administration of discipline, the general outlook is hope-inspiring, and a number of localities have experienced real revivals. The number of baptisms, as already noted, was 230.

The work in Wei Hien city is carried on by means of a chapel under the charge of a native helper, a college graduate. The room is fitted up with books and some physical apparatus for the entertainment and instruction of callers. A semi-weekly prayer-meeting is maintained here. There are now inquirers from the city seeking admission to the Church at almost every communion.

The work of teaching classes has not been neglected. During the winter months the theological students taught four such classes in as many different centres. Instruction was given to about sixty men.

In the summer, a class made up of the teachers of the country day-schools was gathered in Wei Hien. More than forty were in attendance. Mr. Mateer took them through a course in the exegesis of the Epistle to the Hebrews. Mr. Chalfant gave them sixteen lectures on the Parables, Mr. Fitch a course on the Miracles, and Dr. C. W. Mateer, who was visiting at the station, valuable talks on experimental religion. Two lectures on secular themes were also given, and a stereopticon exhibition.

The most important feature of the year's work was a series of revival services held during the winter. In previous winters, the principal emphasis has been laid upon class work, such as has just been referred to, directed to the better instruction of the Christians in Bible truth and Christian duty. More recently, the missionaries of Wei Hien have felt that many of the Christians were needing a baptism of the Holy Spirit to give life and vitality to knowledge already gained. With this in view, twelve series of meetings, lasting generally five or six days, were held in as many different centres. Three or four services were held each day. They were characterized by faithful preaching and much earnest prayer. The effect was evident to all. God owned them by the manifest outpouring of His Spirit. The station report says:

We have never seen in China such an awakening to the sense of sin as was shown in many of those meetings. Old elders were heard to say,

at the close of one of them, "We have never tasted its like before." The duty of telling the Gospel to friends, relatives and neighbors was emphasized, and many awoke for the first time to a sense of this duty. Numbers promised to go out and preach at their own charges. Some could spare but a few days, others weeks, or even months. Others contributed money for the expenses of those who, while willing, were too poor to go. As a result, cold Christians were revived, backsliders reclaimed, and, in several instances, revivals have begun among outsiders.

WORK FOR WOMEN.—Mrs. Crossette has given her whole attention to this work, visiting the outstations and holding classes, of which she has conducted five during the year. Mrs. Mateer and Mrs. Chalfant also taught a class of women for five weeks in the fall. Some of these were general classes, some were composed of picked women, from whom it is hoped some Bible-women may be selected. Mrs. Mateer has taught regularly a class of four women, two of whom are wives of licentiates.

EDUCATIONAL.—Boys' Day-schools.—The present policy of the station is to place all the country day-schools for boys under the care of one man. It has been found that this plan saves time and promotes efficiency. This work has been committed to Mr. Chalfant. These schools number 41, and their enrolment is 450. In general, these schools have been brought up to the mark of paying one-third of the teacher's salary, besides furnishing a school-house and providing for incidentals. While a few schools exceed this measure, a few fall short of it. The deficit in these latter instances is due to the higher pay demanded by teachers who can teach arithmetic and geography. These branches are now taught in about half the schools.

Boys' High-school.—This school has completed another year of earnest work. The attendance has been 45. The principal item of interest is the advance made towards self-help. The boys have contributed toward their own support an amount equivalent to \$136 (Mexican). To Western ears this does not at all convey a due impression of the effort that has been made. It must be viewed in the light of the poverty of the people and of the fact that a boy can be supported in the school at a cost of \$15 (Mexican) per year.

Girls' Primary-schools.—The station now has connected with it eight country boarding-schools for girls. No uniform system of charges has been adopted for these schools, but this does not mean that they pay nothing. The station pays less than \$1 (Mexican—50 cents gold) per month toward the board of each girl. All expense above this is paid by the parents. Nor are all the girls in these schools boarders. Out of 193 pupils, 33 are day-scholars. Besides, there are two day-schools for girls, with an attendance of 18.

Girls' High-school.—The attendance on the Wei Hien Girls' High-school during the past year has been 37. While the school has no rule requiring that pupils unbind their feet on entering

it, yet all but six of the present membership have unbound feet, and there are signs that the parents of these six will yield to persuasion with regard to this matter. The examinations passed by the girls at the close of the year elicited hearty applause from some Chinese men who were present. "Just as good as boys could," was their verdict; praise higher than this a Chinese girl could not expect to receive. In the matter of native support, this school was organized upon the basis of requiring patrons to help toward the board of the pupils, each according to his ability. The past year, \$130 (Mexican) were contributed. For the coming year, \$160 are pledged. Here again it must be remembered that the people are very poor, and that it is not so many years since they were scarcely willing to have their daughters attend school, even though board and clothes were provided free.

**MEDICAL WORK.**—Dr. Faries' return to America on furlough left the men's dispensary largely under the care of native assistants. Notwithstanding, this dispensary reports a total of 5,474 cases. A helper gives his whole time to religious work among the patients, preaching at the dispensary and laboring personally with the hospital patients. Dr. Faries is now at his post again.

Dr. Mary Brown returned in February from her furlough, and resumed direction of the medical work for women. She reports 89 operations in surgery and 2,144 cases treated at the women's dispensary. One item in her report, "115 would-be suicides treated," bears dumb witness to the woe of woman's lot in China, and is a pitiful proof of China's need of a Gospel of hope and joy. Dr. Brown maintains a daily prayer-meeting with her patients, and gives them additional time on Sunday. A native Bible-woman spends her whole time in telling them of the Great Physician. To the deep regret of all, Dr. Brown has since been forced by serious ill-health to return to the United States.

#### ICHOWFU STATION.

The year at Ichowfu Station has been a memorable one. The lamented death of Dr. Anna Larsen, on Christmas Day, 1897, left in the hearts of the remaining members of the station a sense of irreparable loss. Dr. Larsen's death, and the absence on furlough of Dr. and Mrs. Johnson, and, through the first nine months of the year, of Mr. and Mrs. Killie, reduced the missionary force to two families.

A painful incident that marked the year was an open conflict between the brethren of our mission and the Roman Catholics. This was brought about through the baptism of a Mr. Chao, a silversmith. This man had become interested in the truth years ago, through a tract received from Dr. Nevius, and afterward became a catechumen in the Catholic Church. Finding himself in bad company, he left the church, to the mortal offense of his co-religionists. His reception by our mission last autumn, after

the usual six months' probation, led the Catholics to a determined attempt to punish him for his apostasy. They therefore lodged with the priest at Ichowfu, a German, a false charge that Mr. Chao had led an attack upon one of their chapels. In spite of the obvious falsity of the charge, the priest took the matter up, and had the silversmith thrown into prison. On the ground of justice, as well as because an epidemic of typhus fever was prevalent in the jail, our missionaries made request of the local officials for a prompt trial, or else the release of the prisoner on bail. Because the priest was a German, and the recent seizure of Kiao Chow by the Germans had filled the officials with awe, these efforts availed only to lighten the imprisonment of Mr. Chao, and to prevent his being beaten. Finally, however, after a three months' struggle, our missionaries were able, without an appeal to the consulate, to secure the prisoner's honorable discharge. This case is a striking example of numerous annoyances to which our missionaries and the Protestant Christians are being subjected by the Catholics. There have also been some instances of persecution by outsiders. These have been largely in the form of injury to the trees in the ancestral groves belonging to the converts, on the ground that, having denied their ancestors by becoming Christians, they can have no further use for the groves! Two of these cases proved, on examination, to have been greatly exaggerated; one or two were settled by arbitration, and one particularly aggravated case was not settled until repeated appeals had been made to the local officials. Such appeal to the authorities is to be deplored, but it is sometimes necessary, and may be so more frequently in the future than in the past.

During the year there has been a marked increase in the number of inquirers.

In the month of June the native helpers brought in the names of 200 men, most of them from villages where the station had no regular work. The brethren sent two of their best helpers to investigate, and to invite forty of the most prominent men to visit the city for a month's study. It was found that this movement was due in part to the desire to obtain foreign protection against the high-handed measures of the Catholics, who, by their readiness to take up lawsuits with little apparent regard for their justice, are giving their church a bad name. Many of the better people, having gained some knowledge of Protestant doctrine and practice, are attracted to our missionaries at once by admiration for these higher standards and by the hope of obtaining protection from their unscrupulous Catholic neighbors. Another element in this spirit of inquiry is the growing conviction that the new ideas from Western lands are bound to prevail; that the government is weak, and must be reformed, or perish. Thus thoughtful men are beginning to turn to the hitherto despised "foreign teachers" for light. But it must not be supposed that these inquirers are actuated only by these motives of expediency. Many of them have been for years pondering the truth. More than half of the forty men referred to above proved to be of this character. At the end of a month's instruction, eighteen applied for baptism and were enrolled as probationers. The situation is full of interest, and calls for great wisdom and discrimination on the part of our missionaries.

The close of the mission year was marked by another notable incident in the form of an outbreak of mob violence in the town of Liu T'suen, the most northeasterly outstation of the Ichowfu field, and about one hundred miles from that city.

This outbreak was the work of men from the town of Shi Leo, contiguous to Liu T'suen, and was stimulated by a report that all foreigners

were being driven from China, and that the houses of the missionaries in Ichowfu had been destroyed. The mob first attacked the mission-school at Liu T'suen, breaking the furniture and destroying the books, and ultimately burning the school-house. Afterwards they made an attack upon the Christians, robbing them of their cattle, grain, and furniture, and binding and carrying off the teacher of the school. At the same time an attack was made upon a German Catholic priest at Kiai Feo, a place about fifteen miles from Liu T'suen. He was stabbed in the arm with a spear, his whiskers were pulled out, and he was bound hand and foot, slung to a pole, and carried off into the mountains. Just when these things were happening at Liu T'suen, Messrs. Chalfant, Killie, and Faris were preparing to set out on a joint visitation to all the outstations in their field. On the second day of their journey they were met by messengers from Liu T'suen, telling of the outbreak. They therefore hastened thither with all speed, in hopes to protect the Christians from further attack, and to effect a peaceful settlement of the difficulty. At each stage of the journey they were met by other messengers, with fuller details. On their arrival they found the whole village in excitement and anticipation of an attack by the people of Shi Leo. Armed men took possession of all the roads leading to Liu T'suen, and for four days our brethren were practically prisoners and in imminent peril. Meanwhile, they sent messengers to the county officials, asking for protection, and opened negotiations with the Shi Leo people for the reparation of the damage done, the return of the school-teacher, etc. The natives were at first very defiant, and demanded the payment of money up to 330,000 cash (\$100 gold), but tact and patience, together with the influence of Mr. Killie's passport, which was, fortunately, of recent date, and earnest representations of the punishment which was sure to follow an attack upon foreigners, were, by the blessing of God, successful, and a written agreement was finally given by the wealthiest and most responsible men of the district, promising the return of the stolen property, the release of the teacher, and the rebuilding of the school-house. On the fifth day after their arrival at Liu T'suen, the missionaries set out for home under the protection of a guard of soldiers sent by the authorities for their relief, and eventually reached home in safety. When they wrote, reporting these events, the fate of the Catholic missionary at Kiai Feo was still uncertain. The district governor, with soldiers, was going to his relief. The people are bitterly incensed against the Catholics for their interference in lawsuits, and it is feared he may have been murdered. Commenting upon this experience, our brethren say, first, that the unsettled state of the government at Peking is responsible for this disturbed condition in the interior, and, second, that the people have still a good deal of respect for passports and other evidences of official protection, and that they do not anticipate further trouble.

The regular departments of the work—evangelistic, educational, and medical—have been carried on, as well as the limited missionary force permitted. While some parts of the field show spiritual lethargy among the Christians, others present hopeful signs. Eighteen persons were received on confession of faith during the year; 10 day-schools, aggregating 80 pupils, have been maintained; there is an increasing demand for an advanced boarding-school for boys; and the medical work, largely under the care of the native assistants, who, however, are trained men, has ministered to 7,586 new patients and 4,961 old ones, a total of 12,557.



**CHINING-CHOW STATION.**

The force at this station has been weakened by the return to the United States on furlough of Dr. and Mrs. Van Schoick, where the former has been very ill.

**EVANGELISTIC WORK.**—At Chining-Chow City, the usual services—daily morning and evening prayers, mid-week prayer-meeting, Sabbath services, and Sabbath-school, with a week of services preparatory to each quarterly communion—have been regularly maintained. The attendance at the Sabbath morning service has averaged eighty. A regular offering is made on Sabbath afternoon, out of which assistance is given to the poor, and occasionally help in the erection of a country church. Ten members were received on confession of faith. One member went over to the Roman Catholics; by his own admission, he did so from motives of secular advantage.

There are twelve outstations under the care of the station. Most of them show substantial progress, though a few show just the opposite. In connection with them, twenty new members have been received.

Itineration has been largely confined to the men of the station. The lawless character of the population of this part of Shantung, particularly the district to the southwest of Chining-Chow, makes itineration dangerous, particularly for ladies.

Three classes for inquirers, two for men and one for women, have been held. The men's classes had an attendance of forty each and were in session for five weeks. The women's class numbered only ten, having been interfered with by stormy weather.

Throughout this field the Catholics are having phenomenal success in gaining adherents, but the character of these is, in many cases, not above question. On the general outlook, Mr. Murray writes:

In all this section it is still a time of seed-sowing, though the situation is very different from what it was some years ago. The results of the war; the action of the government; the persistent life and work of the Church in the face of long-continued opposition and insult; together with the direct work of the Holy Spirit—all these are having an effect upon the hearts and minds of the people. The direct opposition is small, the indifference is great, but everywhere there is the spirit of inquiry. The influence of the Roman Catholics, increased by the occupation of Kiai Chow by the German Government, seems to be, at present, the only disturbing element. They are pushing their supposed prestige for all it is worth. Assuming much power, they, in the present condition of China, are practically having full sway in Shantung Province. Trusting in the Lord, we report a good outlook. It is hopeful.

**EDUCATIONAL.**—The two boys' day-schools at Chining-Chow have had an enrolment of twenty-five. There has been more regular attendance and greater diligence than in previous years. The desire to learn English is proving a stimulus. Morn-

ing prayers are conducted by a missionary, and instruction in the Bible, universal history, arithmetic, geography, and English is also given by missionaries.

The day-schools in the country have not been very successful, owing to the lack of a strong enough Christian community in any one place to properly support a school. Two were disbanded during the year and one new one was started.

Twice during the year, at seasons unfavorable for work in the country, the native helpers were gathered for a two weeks' course of instruction. The subjects taken up were the Epistles to the Romans and Philippians and vocal music. In these classes the teaching is made plain, practical, and personal, and daily examinations were held, with good results.

**MEDICAL.**—The medical work has, of course, been affected by the absence of Dr. Van Schoick. The statistical report is as follows:

**ROSE BACHMAN MEMORIAL HOSPITAL AND DISPENSARY:**

Out-Patients.—Dispensary.....	New, 2,921	Old, 6,383=9,304
Calls.....	“    60	“    56= 116
	<hr/>	<hr/>
	2,981	6,439=9,420
In-Patients—General Diseases.....		126; Opium, 64= 190
Total—Out and In-Patients.....		<hr/> 9,610

**ANNIE HUNTER MEMORIAL HOSPITAL AND DISPENSARY (FOR WOMEN):**

Out-Patients—Dispensary.....	New, 884	Old, 782=1,666
Calls.....	“    33	“    10
	<hr/>	<hr/>
	917	792=1,709
In-Patients—General Diseases.....		45
Total Out- and In-Patients.....		1,754
Total Patients treated at both hospitals.....		11,364

In both hospitals religious services have been held twice daily, and in the woman's hospital special instruction has also been given.

## MISSION IN GUATEMALA.

GUATEMALA CITY: 60 miles from the seaport of San Jose; occupied 1882; missionaries—Rev. E. M. Haymaker and Mrs. Haymaker. Outstation: San Augustine.

QUEZALTENANGO: 125 miles northwest from Guatemala City; occupied 1898; missionaries—Rev. W. F. Gates and Mrs. Gates.

The year has been unfavorable to the advancement of missionary work in Guatemala, owing in the first place to the political revolution which has been rife, also because of a sharply contested presidential election which distracted the public attention, and in many ways was almost as great a hindrance as the revolution. Incident to these difficulties, a severe financial crisis passed over the country, and is still continued. The working classes have consequently suffered, and those among whom our missionaries are laboring have seemed preoccupied with anxieties on account of possible starvation. Added to these hindrances, Romanism has seemed to take new courage since the restoration of Archbishop Cassanova. In addition to all the rest, unusually heavy rains during the rainy season, and the almost impassable condition of the roads, interfered seriously with outstation work. The absence of Mr. Gates for a few months on account of the health of Mrs. Gates, interfered somewhat with the work. Considering these and other difficulties, a reasonable amount of good has been accomplished. The cut in the appropriations made at the beginning of the present fiscal year was severely felt in laying plans, as it cast a degree of uncertainty over the lines of advancement.

In Guatemala City a good and steady work has been accomplished in spite of barriers. Some friction which existed in the congregation at the beginning of the year, was overcome by the removal of one of the parties to another field. The season of special prayer for an outpouring of the Holy Spirit, was answered by a renewed interest and activity in the church, and the attendance upon the services was increased. New members have been added on profession of their faith, making a total membership of forty-nine.

The Sunday-school of the Guatemala Church presents a somewhat unique feature of the work which has proved successful. The heavy rains, with badly paved, or unpaved streets, in the rainy season rendered attendance difficult, and a new rally was made. The city was divided into sections, and the children in each particular section were called a battalion, with more or less of organization under the captain or leader. A systematic effort



was made to secure the attendance of all in that section who had been enroled. The homes were visited, and the children, great or small, were rallied to the Sunday-school. It was thus that the number of pupils was finally almost double the membership.

The boys' school in Guatemala City has shown a better attendance than in the previous year, and a larger proportion of the pupils also attend church on the Sabbath.

The church at San Augustine has not only held its own, but has made some progress. The native preacher has been reinforced by two lay members who have moved to San Augustine, and have added to his influence in the community. In the political disturbances of the year, these native brethren, clerical or lay, have found it exceedingly difficult to avoid implication in one way or another with the contending parties. The liberal element in the place hitherto supposed to be thoroughly atheistic, has shown a degree of favor and sympathy with the Protestant mission. Most of them now attend church regularly, and there is some indication of a genuine interest in the Gospel.

A new station has been opened at Quezaltenango. Mr. and Mrs. Gates, near the close of the year, removed to that place. More or less desultory work had been done there previously, but in the political and revolutionary troubles, it had seemed to die out, leaving little indication of what had been done. This new station has been chosen largely with a view to its relation to work among the Quichi Indians, whose settlements are near at hand. It would be an interesting expansion of the work to send a new missionary for special effort among these Indians, were it possible to do so with the funds which the Board has at hand or can safely count upon.

Assiduous effort has been made by Mr. Haymaker to develop self-support in the Guatemala Church. He has insisted that the congregation must meet the church expenses; for example, paying the sexton, lighting the church, etc., etc. This has been a difficult task, but after being left to the dim light of the candle dip, and seeing the discomfort of holding services in a very decided twilight, the congregation rallied to the demands of the occasion. Little by little they are being taught to help themselves.

With reference to forms of work, the mission report says:

In line with this subject of self-support, our experience is gradually demonstrating the wisdom of a certain order, namely:—

First: House to house work for some time, as this does not subject new believers so early to the fire of persecution, and as they are well rooted and grounded before they feel much opposition.

Second: The first public meetings should be semi-public, if we may use the word, getting together in private houses all those who are interested, and gradually widening the circle.

Third: When the number become too large for cottage meetings, they themselves will feel the need of a church, and shall either get it or do without it till they can secure one. As for lighting, a tallow dip will do;

and if they imperatively feel the need of more, they themselves will enjoy it all the more for buying it. Similarly, an organ can be dispensed with till they can buy one.

We commend this little object-lesson for imitation in all mission fields, and especially those which have from decade to decade perpetuated the evil of carrying the people in arms, dwarfing their spiritual life and even their self-respect by resorting to the easier method of simply drawing upon the Board in the annual estimates. One of the hardest lessons to be taught the people, hardest with respect to the effort required on the part of the missionary, is to drill them up, line upon line and precept upon precept, to the idea that they ought to help themselves.

The report received from the field is not very assuring as to the outlook, though the most recent telegraphic despatches from Guatemala indicate an entire collapse of the revolution for the present, at least. Exchange is very high, all kinds of business are depressed. Sometimes, however, the hour of despondency is the opportunity for the presentation of those great spiritual claims which are more than meat and drink, and which, if accepted, may afford to any people a greater joy than when their corn is increased.

In closing, the report says:

We hope this year to open up that large and promising field southeast of the Capital, with Jalapa as a centre. It is a magnificent field full of fruitful plains and populous towns, with people well disposed by a spirit of freedom to throw off the thralldom of Romish servitude, and accept the Gospel in the Spirit in which it was meant to be received; but with the clouds that are in the sky, we do not venture to prophesy; we simply say, as God wills, the fruit will ripen through the year.

## MISSIONS IN INDIA.

### LODIANA MISSION.

**LODIANA:** near the river Sutlej, 1,100 miles northwest of Calcutta; station begun 1834; missionaries—Rev. Edward P. Newton and Mrs. Newton, Rev. Arthur H. Ewing and Mrs. Ewing, Rev. U. S. G. Jones and Mrs. Jones, Rev. E. M. Wherry, D.D., and Mrs. Wherry, Rev. F. O. Johnson and Mrs. Johnson, Miss Sarah M. Wherry, Miss M. Maud Allen, M.D., Miss Carrie Clark, Miss C. B. Herron, and Miss H. A. Savage, *Rev. John B. Dales, Rev. Ahmed Shah, Rev. Jaimal Singhe, Rev. P. C. Uppal, Rev. Matthias and Rev. N. P. Dass*

**SAHARANPUR:** 130 miles southeast of Lodiana; station begun 1836; missionaries—Rev. Alexander P. Kelso and Mrs. Kelso, Rev. C. W. Forman, M.D., and Mrs. Forman, Miss Jessie Dunlap, Miss Alice B. Jones, *Rev. Kaurar Sain, Rev. J. A. Liddle.*

**SABATHU:** in the lower Himalaya Mountains, 110 miles east of Lodiana; station begun 1836; missionaries—M. B. Carleton, M.D., and Mrs. Carleton, Mrs. Jno. Newton, Jr., *Rev. Puran Lal.*

**JULLUNDUR:** 120 miles east of Lahore, 30 miles west of Lodiana; station begun 1846; missionaries—Rev. C. B. Newton, D.D., Miss Caroline C. Downs, and Miss Margaret C. Given, *Rev. Henry Goloknath, Rev. Abdullah.*

**AMBALA:** 55 miles southeast of Lodiana; station begun 1848; missionaries—Rev. Reese Thackwell, D.D., and Mrs. Thackwell, Rev. W. J. Clark and Mrs. Clark, Mrs. William Calderwood, Mrs. E. H. Braddock, Miss J. R. Carleton, M.D., and Miss Mary E. Pratt, *Rev. Masih Charan, Rev. Jati Ram, Rev. Gulam Masih and Rev. Durya Pershad;* outstation at Ani in the hills, Mrs. M. M. Carleton.

**LAHORE:** the political capital of the Punjab, 1,225 miles northwest of Calcutta; station begun 1849; missionaries—Rev. J. C. Rhea Ewing, D.D., and Mrs. Ewing, Rev. J. Harris Orbison, M.D., and Mrs. Orbison, Rev. Henry C. Velte and Mrs. Velte, Rev. H. D. Griswold and Mrs. Griswold, Prof. J. G. Gilbertson and Mrs. Gilbertson, Rev. E. D. Martin and Mrs. Martin, Mrs. C. W. Forman, and Miss Emily Marston, M.D., *Rev. Isa Charan and Rev. R. C. Das;* outstation at Waga, Miss Clara Thiede.

**DEHRA:** 47 miles east of Saharanpur; station begun 1853; missionaries—Rev. W. J. P. Morrison, Miss Elma Donaldson, Miss Jennie L. Colman, and Mrs. Abbie M. Stebbins, *Rev. Ralla Ram.*

**HOSHYARPORE:** 45 miles north of Lodiana; station begun 1867; laborers—*Rev. K. C. Chatterjee and Mrs. Chatterjee, and Rev. Muhammed Shah, Rev. Nizam ud Din.*

**WOODSTOCK:** in Landour, 15 miles east of Dehra; school begun 1874; missionaries—Rev. H. M. Andrews and Mrs. Andrews, Miss Alice Mitchell, M.D., and Miss Emma Morris.

**FEROZEPORE:** 50 miles southwest of Lodiana; station begun 1882; missionaries—Rev. F. J. Newton, M.D., and Mrs. Newton, Rev. J. N. Hyde, Rev. and Mrs. Robert Morrison, and Miss Helen R. Newton, M.D.





IN THIS COUNTRY: Mrs. C. W. Forman, Miss C. C. Downs, Miss M. C. Given, Rev. A. H. Ewing and Mrs. Ewing, and Miss J. L. Colman.

The mission force was increased during the year by the re-appointment of the Rev. E. M. Wherry, D.D., and Miss H. A. Savage, and the new appointment of Miss Alice B. Jones; also by the transfer of the Rev. and Mrs. H. M. Andrews from the Furrukhabad Mission. The Rev. Howard Fisher, M.D., resigned during the year, and returned, with Mrs. Fisher, to the United States. The Rev. J. M. McComb also resigned during the year.

The Rev. Marcus M. Carleton was removed by death, May 6, 1898.

#### LODIANA STATION.

This station properly includes four stations. The three main outstations, Khanna, Jagraon, and Rupar-Morinda, are practically stations in themselves. Though the latter has no resident American missionaries, yet it comprises a Christian community of 1,000 people and has been under the care of Mr. Jones, who has wrought as a co-laborer with Mr. Uppal and Mr. Jaimal Singhe.

The work of these united stations comprises the following spheres of effort: Preaching in cities and villages, medical work, education of Christians and non-Christians; training of Christian workers at Khanna; women's work, Zenanas, girls' schools; Sunday-schools, and publication.

PREACHING.—Rev. E. P. Newton, at Khanna, Rev. U. S. G. Jones, in charge of Lodiana district work, with Rev. P. C. Uppal at Rupar, Rev. Jaimal Singhe at Morinda, and Rev. Ahmed Shah at Jagraon, are, first of all, preachers, and have made frequent tours in the villages, where the actual proclamation is accompanied with hours spent in conversation with men, in which, by question and answer, truth is inculcated. Mr. Jones says:

I have done more itinerating this year than in any previous year. The magic-lantern has been found useful in gathering large crowds to hear the Word. Sometimes in the hot season we were able to keep the interest of almost an entire village until nearly midnight. Never have I known a time when the opposition has been less. In villages where, fifteen years ago, a missionary was not allowed to even pitch his tent, we were most kindly treated and ox-carts given, free of charge, to convey our tents to the next village.

Mr. Newton, too, whose life is spent among the people, tells of kindly treatment and of respectful attention accorded to the message. Especially interesting, from a list of interesting sketches, is his visit to the prayer-meeting of a sect of Sikhs who reverence the Bible as the Word of God:

Shortly after dark, two of them came to my lodgings, and, after staying a short time, rose, as it was time to go to evening prayers. I asked if I

might go with them, and, as they gladly assented, I accompanied them. They met in the house of one of the head men. After some conversation with me, they began their devotions. Sitting on the ground their hands extended in front of them, the palms turned upward and with eyes closed, they engaged in silent prayer for about ten minutes. Then, prostrating themselves with their hands still extended in the same way, they continued for a few minutes longer in prayer. Morning and evening, with their hands thus extended in the position natural for asking gifts, they offer prayer in this way to God. The only one of their number who could read had a New Testament and a book of Old Testament stories, with both of which he seemed familiar. After their devotions, some of them returned with me and continued talking until late in the night.

The time of Mr. Uppal and Mr. Jaimal Singhe is divided between preaching to non-Christians and shepherding the Christians, the latter being the more prominent feature in their work. The churches under their charge will be mentioned in another place.

MEDICAL WORK has been carried on by Miss Allen, M.D., at Jagraon. She has used her dispensary as a means of securing pupils for her colleague in the work, Miss Graham. The severity of the opposition, which the ladies have had to face in Jagraon, has been, to a large extent, toned down. A Christian woman, baptized last year, stands by her colors, though living with her mother in the heart of the city.

EDUCATION OF CHRISTIANS.—In Lodiana proper, the work of the Boys' Boarding-school has gone on as usual. Important because far-reaching, hopeful because the future of the Church lies bound up with it, is this phase of the work. Rev. E. M. Wherry, D.D., who gave the school its new start at Lodiana many years ago, relieved Rev. Arthur H. Ewing, now on furlough in this country. Details of progress, however interesting, must be passed by. As to the education of village Christians, very little has been done. There is a large Christian community of people from the depressed classes, and the education of the children among these is the problem of the hour. Mr. Uppal gives it as his judgment that no more families should be baptized until we care for those we have. Mr. Jones writes strongly of the importance of the problem and points out that:

The lack of funds prevents us from giving to those ignorant people, who, as experience in other nations proves, can only be elevated by Christian education, the teaching which they should have at once, and must have, if they are to be developed into steadfast Christians. The Baptists, Methodists, and United Presbyterians are doing much more in this line than we are.

EDUCATION OF NON-CHRISTIANS.—We keep in touch with the better classes of non-Christians by our City Mission School at a comparatively slight cost to home funds. Rev. W. J. Clark has given a large part of his time both to teaching and control. There are eight Christian teachers in the school. The

Board's appropriation is but one-half of what it was five years ago and but one-seventh of the total cash expenditure.

**WORK FOR WOMEN.**—In Zenanas, teaching individual women; in girls' schools, where a number come together; in the villages, speaking to crowds of women and girls; in other villages where Christians live, seeking to teach the ignorant wives of ignorant men what their Christian profession means, Misses Clark, Herron, Allen, and Graham, Mrs. Newton, Mrs. Jones, Mrs. Clark, and Mrs. Ewing have given their time and effort to this work. Earnest native Christian women, like Mrs. David, Miss Ghase, and Miss Baneyea, and others, have labored faithfully. The work is reported as encouraging. It is practically impossible for a wife to be baptized, but there are secret believers. Sincere interest and apparent conviction in their pupils have encouraged the hearts of the laborers.

#### SAHARANPUR STATION.

The work of this station falls under the following classes: The Orphanage, Dispensary and Hospital Work, District Work, Leper Asylums, Girls' Schools, Zenana Work, and the Theological Seminary. Especially noteworthy has been the development of the work of the Orphanage, owing to the incoming of famine orphans. The development has been made possible by special famine funds, apart from mission appropriations. The former fund is only temporary; the latter demands, or will early demand, a suitable increase.

The special form of development is along the line of industrial work. All the cloth used has been made in the institution, the repairs to the buildings have in part been made by boys in the carpenter-shop, and articles of furniture have been made for use and sale, while shoes have been made, not only for home consumption, but for the general market. The institution is an important one, and is doing a great and good work, not only for those who are entirely homeless, but also for the sons of indigent Christians. Some of the very best men in the Christian community received their early education in this institution. There are now 100 boys in the institution.

The work of the Theological Seminary has been carried on by Mr. Kelso alone during the year of Dr. Lucas' absence. The latter has now returned, and the staff is once more complete. The number of students is 18 in the vernacular department and one college graduate pursuing a course in English. The Seminary stands for a developing work, and is preparing men to take the place not only of those who fall out, but for the widening sphere of work towards which we look.

**GIRLS' SCHOOLS AND ZENANA WORK.**—This work has been carried on, since Miss Herron's transfer to Lodiana, by the assistant-missionaries, Misses Goddard and Moses, under the

supervision of Mrs. Kelso, who has also had charge of the instruction of the wives and children of the theological students. Though this latter duty has prevented Mrs. Kelso from going to the city as much as she desired, yet the work has been efficiently carried on by the young ladies, who, in addition to the regular teaching in the school where the girls are taught verses of the Bible, the children's catechism and bhajans, have followed up their pupils in their homes as far as possible. The pastor's wife, Mrs. Liddle, has given two hours daily to this work also. The secular education given was found to be entirely satisfactory at the annual inspection by the lady inspectress who represents the government.

**DISTRICT WORK.**—This has been carried on by native agents alone. It consists largely in the shepherding of the Christians who have been baptized in the outstations in previous years. Lack of men has prevented the development of this work.

**MEDICAL WORK.**—Dispensary, Hospital, Leper Asylums.—Dr. C. W. Forman, who is in charge of this work, gives it as his judgment that:

In spite of the fact that there are many government hospitals and dispensaries in the country, medical missionary work is needed to break down prejudice opposition, and fanaticism, and thus by putting in practice the Christian principle of unselfish service, to gain the attention and confidence of the people.

#### **SABATHU STATION.**

Owing to reduction in estimates, there has been a contraction in the work of the station, rather than the expansion which present opportunity calls for. In Solon Outstation, a licentiate, a teacher, a bookseller, and a Bible-woman, have been at work. In Sabathu proper, preaching has been regularly carried on, a Bible-woman has been at work, and books and tracts have been sold. There have been 26 baptisms during the year. Dr. Carleton has been chiefly occupied in the work of the Leper Asylum, which he reports as "growing and prosperous." Funds for this institution are largely collected in India, and this arduous labor hinders the carrying out of many of the plans for developing the work. He reports also that:

The asylum hospital has become contaminated with septic poison, and no operation can now be performed without danger to life until funds can be obtained to provide another operating-room. Ten out of the 26 baptized were lepers.

There are two schools connected with the asylum, one taught by a leper, lepers being the pupils; the other taught by a compounder's wife, the untainted children being the pupils.

**JULLUNDUR STATION.**

The work carried on at Jullundur includes Village Work, Education and Work for Women.

Rev. Dr. C. B. Newton, the treasurer of the mission, has had charge of the work, but has devoted that part of his time, which he has been able to save from desk work, to work among the Chuhras or "Depressed Class," especially to those who are now Christians. He refers to the problem of shepherding them thus: "How we are ever to follow them (the Chuhra Christians) up with proper instructions and ministrations, is the great question which is not yet answered." In many cases, the wives have not yet been baptized. In one case they were frightened from their purpose by their amazing credulity in believing what some evil-disposed person told them, viz., that as soon as they were baptized, the missionary would procure an order of the government for their transportation!

There have been baptized during the year from this class, 52 adults and 28 children. Of the adults, thirty-three are men and nineteen women. Dr. Newton, in connection with his report of district work, pays his respects to the "infatuation" so common in America and England, of imagining that Mohammedans are superior to pagans or idolaters. He says:

As a matter of fact, they are much worse in religious opposition and bigotry, and infinitely worse in morals than the Hindus.

The mission school, which looks toward the higher classes, is still successfully carried on under the head-mastership of Rev. W. Brown. The attendance has increased 73 over last year, i. e., 510. The secular education is self-supporting. The home church supports only the Bible teacher. Rev. F. O. Johnson, who has been chiefly engaged in studying the language, has taught the Bible daily to the two highest classes.

The work for women has been carried on by Mrs. Jackson and the other Bible-women. Mrs. Johnson has been in touch with the work, and, when able to do so, has visited the girls' school. Misses Given and Downs will, it is expected, return to their work next year. Rev. H. Golaknath has, as last year, been in charge of the Phillour Outstation and has preached regularly in the town, and with the catechist, who works with him, has made regular trips and tours into the surrounding villages.

**AMBALA STATION.**

This station includes what were formerly the two stations of Ambala City and Ambala Cantonment. As they are but three miles apart, they are reported as one. District Work, Medical Work, Women's Work, and Educational Work are carried on.

DISTRICT WORK.—This work has been especially carried

on under the supervision of Rev. Dr. Thackwell, and effort has been directed toward the depressed classes. The main centres are Jayadri, Sedhaura, and Mubarakpur. Dr. Thackwell reports that he, too, knows not how this work is to be properly followed up unless he can secure funds to employ good men. Among these Christians voluntary work can hardly be expected, as only one here and there knows how to read, himself.

In Ambala District, a fine opportunity to present the Gospel to large numbers of people is afforded on the occasion of a large fair, when 40,000 to 50,000 people come together at the tomb of a famous Dervish. The native ministers at Jayadri and Sedhaura have acted as pastors to the communities of Christians at these centres.

**MEDICAL WORK.**—Dr. Howard Fisher has given the major part of his time to medical work. He has been but poorly equipped, owing to the reduction in funds, but has had 10,000 patients during the year and an attentive hearing day by day. He has also had charge of the Leper Asylum. The new Hospital for Women has been completed. Owing to the heavy strain upon her in connection with her general practice, and the management of the new building, Miss J. R. Carleton, M.D., became seriously ill in the summer; her life was for a time despaired of. She is now slowly recovering. Her work for a time was entirely closed.

**WORK FOR WOMEN.**—Mrs. Calderwood, Mrs. Braddock, and Miss Pratt are engaged in this work, and have carried on aggressive effort. Mrs. Calderwood speaks especially of her work in the villages near the city and in the poorer quarters of the city. The Aryas have shown great opposition and have again and again tried to keep the women from listening. This special activity of the Arya Samaj against work for women is the strongest testimony to the value of this work, for it proves that they fear, above all else, this form of effort.

Mrs. Braddock tells of the ordinary daily teaching in schools and Zenanas (one of the former having been broken up by enemies who hindered the children from coming, but the latter being open to them in great numbers), of temperance work, and especially of successful Sunday-school work, the total membership in three schools being 173.

Miss Pratt calls special attention to a new plan which she has adopted and has found very satisfactory, according to which the women of the different Zenanas are invited to come together in one place as a sewing-class. In the friendly intercourse of such a gathering she has found good opportunities of teaching about Jesus.

**EDUCATIONAL WORK.**—The high-school in the city stood first in the province in the two examinations of the year. A new

dormitory for students has been erected by local subscription. The Arya Samaj has tried in every way to injure the school, and has started one in opposition; but, thus far, the school has held the confidence of the people. The middle school in the city has been supported by its fees for one or two years. It has continued to do good work. Dr. Thackwell has found that by means of it he has had an opportunity of daily presenting Christ to an interested and impressionable audience.

Regarding the problem of converts, Dr. Thackwell points out that many are held back by the unanswered question, "What will become of us; how shall we earn our livelihood?" To reply, "Trust only in God," is a strong test, and one that many Christians of Christendom might not stand, if the same circumstances surrounded. We do not deem it wise to promise them help, even if we were in a position to do so, as it would encourage deceit. But, on the other hand, they know they will be cast out and every door to employment among non-Christians will be shut to them. There seem to be many who would like to be with us, but are not strong enough to do so in the circumstances.

#### LAHORE STATION.

Lahore is the capital city of the Punjab, and is, consequently, the educational centre of the province, and leads in all movements which affect the province as a whole. The missionaries of the Presbyterian Church are both active and influential in all that makes for righteousness, especially through the channel of educational work. Preaching, Work for Women, and Medical Work are also carried on, but the college and the high-school make educational work the chief feature.

PREACHING.—In Lahore District, this work is carried on by the Lahore Presbytery, whose report is below. In Lahore City, however, regular and constant effort is made to bring the message to the people. The noteworthy feature of this work in Lahore is its voluntary character. Teachers of the schools, and officers of the Church, who spend the day in government or other offices, following the lead of the missionaries, who have spent the day in the class-room of college or school, carry on preaching services in one or other of the fixed preaching-places. Christian students also take part in this work. Only two of those who thus preach are employes of the mission, and they are not employed for preaching.

WORK FOR WOMEN.—Zenanas and girls' schools for Hindus and Mohammedans are carried on in Lahore City. During this past year all this work has been under the supervision of Mrs. Gilbertson. She reports that the Hindu girls' schools have been successful, but that, owing to the reduction of the estimates and

consequent loss of a Christian teacher, the Mohammedan schools have not been successful. She tells of two girls who seemed to be sincere in their belief in Jesus; they were, however, too young to be baptized, and one of them has been married to a man fifty years her senior, who adds ignorance to age. "Thus Bhago is another sacrifice to these awful marriage arrangements."

In Waga, an outstation of Lahore, Miss Thiede carries on her work for the women of the villages. A catechist, with his wife, also works with her. Nine persons have been baptized during the year. Miss Thiede teaches the Christian women to teach other women, and they have been the means of teaching one heathen woman, and have led her to confess Christ. She says:

In the Saturday prayer-meeting for the women, a Bible story is explained, and they are taught to repeat it as they would tell it to the heathen.

**MEDICAL WORK.**—Miss Marston, M.D., writes that, on the whole, her work is encouraging. "There are no prejudices against Western medical treatment, and their faith in our medicines is so great one can do almost anything one chooses." From an evangelistic standpoint, however, she reports that she has found many of them Gospel-hardened, and, consequently, inattentive when Christ is presented.

Miss Thiede, in Waga, also keeps medicine with her, and has been able to use it effectively against the commoner ills.

**EDUCATIONAL WORK.**—The Lady Dufferin Christian Girls' School reports a good year. The boys' high-school has been doing excellent work. The number enrolled is 807. Dr. Martin, who is in charge, has given special attention to Bible teaching. Two Sunday-schools are maintained in connection with the school. The voluntary attendance upon them is good. The superintendent looks forward to further increasing the number of Christian teachers.

The Forman Christian College, where four missionaries have been fully occupied, is an institution of great influence, and it has had a very successful year. Those who report upon it this year remind the home church:

(a) That the college supplements and greatly strengthens every other missionary agency at work in Lahore and in other parts of the province.

(b) That it brings the missionary into touch, not only with the 266 students who attend it, but with the remaining 800 college students who attend other institutions in Lahore.

(c) That it has prepared the field for men like Dr. Pentecost, Dr. Barrows, Dr. Fairbairn, and others, who thus get an opportunity to set forth Christian truth to large numbers of the intellectual leaders of the province.

(d) That it exerts a correcting and ennobling influence on education generally and enables us to bring direct influence to bear upon the great movement of education in India. To guide any movement, we must be



sharers in it. Western education, with Christ in it, is the hope of India. The college—the Christian College—is the strongest single force to-day which keeps Christ in the educational movement of the time.

(e) That many of our students freely confess that their lives and characters have been greatly modified by the influence brought to bear on them, and some of them exhibit such conduct and demeanor as lead us to think that they are trying to follow in the footsteps of Christ. And, further,

(f) That the college, by its education of Christian young men, is exercising a very great influence in the building up and establishing of the Christian Church. College-trained men in the Church win for it a position of influence in the country. Young men thus trained are open to the influences of the Y. M. C. A., the Student Volunteer movement, and, in fact, to all the best spiritual influences of the West, and 'tis they who can best pass it on to the Indian Church.

### DEHRA STATION.

The work in Dehra has experienced some changes. No report is this year presented from the Converts' Home. When the severe reduction of estimates was made, it was decided to close the Jane Cross Morse Memorial Training Home. It was, however, continued up until autumn, and now a strong effort is being made to have it continued, which is likely to be successful, as the institution was established with a view to permanency when the original funds were provided.

EDUCATIONAL WORK.—Mission High School for Boys.—This institution has added another successful year to its past record. Mr. Bose, the head-master, is active in all good works.

Christian Girls' High School.—Miss Wherry, the principal, has had a year of hard work, owing to lack of a sufficient number of qualified assistants. She reports that two girls passed out of the school and are now in the women's college, Lucknow. Seven girls have united with the church. The C. E. Societies have continued to be helpful. The demands of the educational department are being gradually increased, and it is, consequently, difficult to secure a proper amount of "grant-in-aid."

ZENANA WORK.—Though nominally under the supervision of Miss Wherry, this part of the work has been carried on by Mrs. Stebbins and the pupils of the training-school, with a few other helpers. Mrs. Stebbins writes as follows: "The plan of last year for taking the Gospel message at least once into each home has been continued this year. Many new villages have been canvassed thoroughly, some villages many times. Groups of attentive listeners everywhere urge coming again. They say:

"We can't understand from hearing once, but if you will come often and repeat these sweet words, then, maybe, we will understand." The truths are so new that only frequent repetition and close questioning can bring them home to untaught souls.

Previous to the close of the year, Miss Donaldson had returned to Dehra to take charge of the Girls' High School, and Miss Wherry, who had come from Jayraon to carry on the work during her absence on furlough, was set free to return to her former work.

### HOSHYARPORE STATION.

"The present year's work has been carried on on the lines of the cut of last year. No new work has been attempted, but only the clipped and curtailed old work has been carried on with diligence and faithfulness."

With the exception of medical work, all the ordinary forms of effort are found in connection with this station. Mr. Chatterjee summarizes them under Preaching, Teaching, and Distribution of the Scriptures and Tracts, and then divides the work into the two classes of City Work and Village Work.

City Work includes daily open-air preaching, evangelistic services in the city chapel, daily conferences with visitors and inquirers on religious subjects in the reading-room, and, during the summer months, a Bible-class for inquirers in the mission; also preaching at religious fairs held in the city and its vicinity, sale and distribution of books and tracts, day-school for non-Christian girls, and The Orphanage and Boarding-school for Christian. The work for girls is carried on by Mrs. and Miss Chatterjee.

As a result of these efforts, which have been carried on for many years, and by the blessing of God upon the more than 30 years' ministry of Mr. Chatterjee, the people of the city have great reverence for Christ and admire His teaching. Mr. Chatterjee tells of a leading citizen, on the walls of whose room he noticed pictures of the Madonna and of Christ. In reply to a question, the man said, "I love and admire the holy Jesus and am endeavoring to follow His teachings." A remarkable spirit of inquiry is reported as prevalent among the educated Hindus. One of them, a graduate of the Forman Christian College, has written a book on Comparative Religions, which he expects soon to publish. In it he "has given Christ the highest place amongst the religious teachers of the world." He studies the Bible daily and seems to have received Christ into his heart.

Mr. Chatterjee has great faith in the regular distribution of the Bible and Christian books and tracts. Fifty-six Bibles, or parts of the Bible, have been sold, and 550 tracts and books. The two schools taught by Miss Chatterjee belong to the Hindu and Mohammedan communities, respectively, and number in attendance 40 and 36 pupils.

The Orphanage, which is Mrs. Chatterjee's special work, is a memorial of the visit of the Chatterjees to America in 1888. A crying need is a new dormitory. Year after year the state of our funds has prevented the erection of this necessary addition.

Village Work.—This work is thoroughly organized, and work is systematically carried on from seven centres by valuable assistants, some ordained and some unordained. The work in each centre has consisted of shepherding the existing Christian community and also of preaching to the non-Christians of all classes. Permanency of residence and consequent unity of method seem to have, as one would naturally expect, created in this field the best organized work of the entire mission. Mr. Chatterjee, too, has felt the problem, which presses upon all who have passed beyond the initial stage of the mere baptizing of men, women, and children, viz., the problem of the education and training of this community which has been given to the Church to care for. How are they to be trained up into useful Christian men and women? Leave them in ignorance we dare not, if we read aright the lesson of what occurs wherever ignorance is allowed to rest in the bosom of Christianity. If they are to be educated, expansion must be the order of the day, expansion both in the volume of prayer and in the volume of self-denial. The way is open to great enlargement, the baptisms during the year have been 112, of whom sixty-six were adults and forty-six children. Only one of these was from other than the low-caste people. Those on the field only wait for orders from home, orders accompanied by the "sinews of war," in order to go forward in claiming this whole depressed community for Christ.

**FEROZEPORE STATION.**

Medical Work, both for men and women, is carried on on a large scale in Ferozepore by Dr. F. J. Newton and his daughter, Miss Helen Newton, M.D. This important work is supplemented by all the other forms of effort which the life of a mission station implies, viz., preaching, teaching, distribution of literature, and Zenana work. Village Work is systematically carried on by Rev. J. N. Hyde, especially among the low-caste people. Several small communities of Christians already exist, and much time is given to shepherding them.

**STATISTICS OF MEDICAL WORK.**

<i>General Dispensary.</i>		<i>Woman's Hospital.</i>	
Number of patients.....	8,897	Number of patients.....	8,523
New.....	4,933	New.....	4,771
Surgical cases—major.....	43	Surgical cases—major.....	77
minor.....	283	minor.....	186

ZENANA WORK.—Fourteen Zenanas have been regularly visited, nine Hindu and five Mohammedan. Some read the Bible simply in order to get the benefit of other education, and take the attitude that they are conferring a favor by doing so; others show signs of interest.

**THE CHURCHES OF THE LODIANA MISSION—AN OUTLINE.**

The stirrings of conscious life within the Indian Church, which motives the movement toward self-support, suggests the propriety of placing under one section the information, gleaned from the various station reports, as to the state of the churches:

Lodiana Church.—Self-supporting. Pastor, Rev. N. Prem Dass.

Saharanpur Church. Aided. Pastor, Rev. J. A. Liddell. The amount given by the Church *per mensem* has doubled since this pastor was installed, seven years ago.

Sabathu Church.—Self-supporting. Ministered to by a licentiate, who is also engaged part of his time in the Leper Asylum, viz., Dr. Puran Lall. The Church pays a portion of his salary and also supports a Bible-reader on a small salary.

Jullundur Church.—Stated supply, Rev. Dr. C. B. Newton, who shares the Sabbath services with the elders. The church contributes to the Presbytery's Evangelistic Fund.

Ambala City Church.—Self-supporting; reached this basis this year. Pastor, Rev. Gulam Masih.

Ambala Cantonment Church.—Aided. Pastor, Rev. Durya Parshad. The church hopes to attain self-support in a comparatively short time.

Lahore Church.—An Indian pastor has been called. The church has been giving to the Presbytery's Evangelistic Fund, when ministered to by missionaries.

Dehra Church.—Self-supporting. Pastor, Rev. Ralla Ram.

Hoshiarpore Church.—This church consists not only of the church in the city, but nominally includes within it the members of the congregations in the seven outstations. These congregations are as yet ministered to by mission agents, but they are taught to give according to their means. Communicants number 523, adherents 267.

Ferozepore Church.—Stated supply. The Sabbath services are conducted by the missionaries and the elders. The church contributes, in lieu of pastor's salary, to the Presbytery's Evangelistic Fund.

**IMPERFECTLY ORGANIZED CHURCHES.**

At Khanna, Jagraon, Chamhour, Mianpur, Morinda, Manaila and Sil, churches have been organized without elders and placed under the supervision of ordained ministers. These seven churches are in the district connected with Lodiana Station. Woodstock School Church. The membership is chiefly made up of Christians from the "Chuhra," or lowest class.

A similar organization exists on Landour Hill, called the Woodstock School Church. The membership is chiefly made up of the servant class, of whom there are many in that hill station.

A church has also been organized at Thanesar, in the field of the Lodianna Presbytery, in which are included the Christians of that field. Similar congregations exist in the field of the Lahore Presbytery, and also at Wayah and in other parts of the mission field, but there has been no formal organization.

Buildings are being erected at Mianpur and Thanesar, largely by local contribution.

### THE PRESBYTERIES OF LAHORE AND LODIANA.

On the foundation of a grant-in-aid system, evangelistic work is carried on by the Presbyteries of Lahore and Lodianna. For every rupee contributed by the Church in India for pastoral and evangelistic purposes, the Presbyteries receive from the Board three rupees. By means of the fund thus created, the Presbyteries aid weak churches to secure the services of pastors and carry on evangelistic work in Lahore District and in parts of Ambala and Karnal Districts. Each Presbytery has its Presbyterial missionary, who is, in each case, a native Christian minister. The work of Lahore Presbytery has been under the supervision of Rev. Dharm Das, who has had a number of assistants. There are seven stations as centres and sixty-one sub-stations where the Gospel has been preached. There were 41 adult and 58 infant baptisms during the year.

Of Lodianna Presbytery, Rev. Talib ud Din, B.A., is the Presbyterial missionary. In the field of which he has charge there are nine men, one of whom is ordained and two of whom are licentiates. Work is carried on from six large centres. There is also some school work and work for girls. There have been 25 baptisms, and the work is reported as being very hopeful.

### NOTES OF INTEREST.

The two prime obstacles, to the progress of Christianity, are apathy and caste. Many, especially in the rural districts, are possessed with a vague notion that a Christian is one who feeds on pork and beef and drinks strong spirits.

Personal contact of practical piety and self-sacrificing love with the unbelieving and selfish, and with those who dwell in darkness and filth, is the only remedy. Indeed, the wonder often is not that so few, but that so many, become Christians, considering the iron caste system that binds them and the natural timidity which drives them to fear one another's opinions. O, the inertia and the passiveness of them all! Is there another race like it?

Bribe-taking is the curse of Eastern administration; the Police Department is full of this evil. A young man in the Police Department, to whom a New Testament was given, was so struck by the high moral standard of Christ's teaching, that he decided to resign his position. Faithfulness as a police officer demanded the habitual practice of lying, cruelty, and deceit.

The Sikhs are notoriously pantheistic, but are inconsistent. In argu-

ment they deny the existence of a personal God, but, when off their guard, talk of God the creature, and in distress ejaculate His name in prayer.

It is not Christian doctrine in general that is objected to, but loss of caste and the fear that we will make all castes *one*. The ordinary conception of religion seldom rises above the ritual observances of caste, and to give this up is the cardinal sin.

During the past year, a young Mohammedan woman accepted Christ as her Saviour, and of her it is a joy to record that she has grown in the Christian life. Another woman who became much interested was beaten mercilessly by her husband, and the Bible-woman can no longer go to see her. Nevertheless, she finds her way to other houses, where instruction is being given, and learns all she can.

Strict discipline of village Christians, in case of moral obliquity, has had a most beneficial effect upon the community generally. A case in which a man who became a Christian made restitution for wrong he had done while a heathen, produced also a powerful impression.

Much of the work in the villages is hard to hand with individuals or with little groups, as God gives opportunity.

A remarkable answer to prayer was given in the case of the baptism of the wife of an earnest Christian man, who had been daily praying for her for two or three years.

A Mohammedan book-seller who argued earnestly against Christianity for a long time is now seeking baptism.

ENGLISH CHURCHES.—There are two English churches within the bounds of the mission:

(1) Lahore English Presbyterian Church. This congregation is ministered to by Rev. H. C. Velte, and Prof. J. G. Gilbertson is one of the elders.

(2) Dehra English Presbyterian Church. Rev. W. J. P. Morrison has charge of this congregation. English-speaking Indian Christians form part of the congregation in both cases.

WOODSTOCK HIGH-SCHOOL FOR GIRLS.—This institution reports a year of faithful and diligent work by teachers and pupils. Miss Morris was transferred from Lodiana to Woodstock in the beginning of the year, and has been a much-needed addition to the number of American teachers. Some changes in that part of the staff employed in India are also reported. Religious instruction has been systematically carried on; in this work assistance has been given by Rev. Dr. S. H. Kellogg and the pastor of the Union Church, Rev. Mr. Jones. Seven girls made a public profession of faith during the year. Owing to the failing health of Mrs. McComb, Rev. Mr. and Mrs. McComb handed in their resignations. Rev. and Mrs. H. M. Andrews, of Allahabad, have been appointed to succeed them, and will begin work March, 1899.

An epidemic of typhoid fever in the station broke out in the school and led to the temporary withdrawal of a good many children. The attendance, which was 96 in July, fell to 71 in November.

## FURRUKHABAD MISSION.

ALLAHABAD: at the junction of the Ganges and the Jumna, 506 miles northwest of Calcutta; Station begun 1836; missionaries—Rev. W. F. Johnson, D.D., Rev. C. A. R. Janvier and Mrs. Janvier, Rev. J. J. Lucas and Mrs. Lucas, Rev. S. H. Kellogg, D.D., and Mrs. Kellogg, Miss Mary E. Johnson, Miss Margaret J. Morrow, Miss Mary Fullerton, Miss Hester McGaughey, Miss J. W. Tracy, and Dr. Bertha T. Caldwell, *Rev. John J. Caleb*.

ETAWAH: on the Jumna, 30 miles southwest of Mainpurie; Station begun 1863; missionaries—Rev. John S. Woodside and Mrs. Woodside, Rev. A. G. McGaw, and Mrs. McGaw, Rev. J. B. Ely and Mrs. Ely, Miss Christian Belz, *Rev. Parm Sukh*.

FATEHGARH-FURRUKHABAD: the former the civil station and the latter the native city, 733 miles northwest of Calcutta; Station begun 1844; missionaries—Rev. Henry Forman, Rev. John N. Forman and Mrs. Forman, Rev. C. H. Bandy, and Mrs. Bandy, Miss Mary P. Forman and Miss Emily N. Forman, *Rev. Isaac Fieldbrave, Rev. Mohan Lal*.

FATEHPUR: 70 miles northwest of Allahabad, Station begun 1853; missionaries—Rev. J. M. Alexander and Mrs. Alexander.

JHANSI: 250 miles west of Allahabad; population, 52,000; Station begun 1886; missionaries—Rev. James F. Holcomb and Mrs. Holcomb, and two lady assistants, *Rev. Nabi Bakhsh*.

MAINPURIE: 40 miles west of Fatehgarh; Station begun 1843; missionaries—Rev. Thomas Tracy and Mrs. Tracy, Rev. Thomas Mitchell and Mrs. Mitchell, and Miss Mary E. Bailey, *Rev. Gulam Masih*.

MORAR: capital of the native state of Gwalior; Station begun 1874; missionaries—Mrs. Joseph Warren, *Rev. Sukh Pal*.

IN THIS COUNTRY: Rev. J. S. Woodside and Mrs. Woodside, Miss M. E. Bailey, Miss M. J. Morrow.

The Mission force has been increased during the year by the appointment of Miss Hester McGaughey and Miss Jane W. Tracy. Miss Bailie, Miss Morrow and Mr. and Mrs. Woodside have been absent on furlough. Rev. Dr. and Mrs. Lucas, however, returned after a rest in the United States, to their work in Saharanpur. Mr. and Mrs. Andrews were transferred to the Lodiana Mission, to take up the work at Woodstock, in the place of Mr. and Mrs. McComb.

### ALLAHABAD STATION.

CHURCHES.—The two churches, one at Katra, ministered to by Rev. Dr. Johnson, and the other at Jumna, with Mr. Janvier as Stated Supply, report the same total membership as last year, the thirteen additions being only sufficient to make up losses. Yet there have been encouraging signs of progress, not only in

the liberal response made to calls from the mission to help meet the great "cut," but also in increased activity, especially on the part of the young men in efforts to reach the unconverted. These efforts were particularly earnest at the time of special evangelistic services in April.

**SCHOOLS.**—The Jumna Girls' Boarding-school has, in spite of the loss of Mrs. Newton and Miss Morrow, and of many other changes in the teaching staff, reached the end of the mission year with good attendance and a generally healthy condition—a state of things largely due to the confidence inspired by the energy of Mrs. Andrews and Miss Johnson, who took the places left vacant as above. The previous regime ended with an exceptionally fine showing in public examination results. Two girls appeared for the "Boys' Middle Class" examination, one of whom passed, and five took the "Girls' Middle Class" examination (a year less advanced than the "Boys' Middle"), all of whom were successful. A Christian Endeavor Society has recently been formed, and the general spiritual tone of the school is, on the whole, encouraging. Two girls united with the church in March. Health has been wonderfully good.

**THE BOYS' HIGH SCHOOL,** Jumna, superintended by Mr. Janvier, has lost in attendance (the annual average has fallen from 117 in 1897 to 108 in 1898), mainly because of the poor results in the public examinations last spring. There has, however, been the same large proportion of Christian teachers, and the same excellent result in the Scripture Scholarship examinations. Two Hindu boys, the fruit, however, of another mission's work, have been baptized and received into the Jumna church.

One of these boys, who had come away from his home to Allahabad, Mr. Janvier writes:

This lad was of a well-to-do Brahmin family; so that, as we had anticipated, his father was soon on his track. In spite of entreaties and threats, the boy, though quiet and respectful, refused to go back with the father to his home and Hinduism. A criminal suit was brought against me, but was at once thrown out, because, even by the father's statement, the boy was over fourteen, and, therefore, could not technically be "kidnapped." Then violence was attempted, but at an unfortunate time for the assailants; for they tried to capture the boys as they were leaving the school premises, and before they could do anything, I myself, and several members of school foot-ball team reached the scene. It was a sight not without significance to see those Hindu boys supporting me against their co-religionists! It did not mean they had forsaken Hinduism, but it did indicate their loyalty to their Principal, and their desire to see fair play. At all events, the would-be captors gave up their effort, and we have had no further trouble. A civil suit may yet be instituted, but in the light of previous High Court decisions, there is every reason to believe that the lad's intelligence and his clear apprehension of the meaning of the step he has taken, would secure a favorable verdict for him.



The Vernacular School attached to the High School has been greatly strengthened as to its teaching staff and general organization, and the attendance has in consequence nearly doubled.

The J. F. Seiler School, for high-caste girls, with its twenty pupils, and the other vernacular schools, whether for boys or girls, have gone on about as usual, except that they have necessarily suffered somewhat since Miss Johnson's new duties at the boarding-school have seriously restricted the amount of superintendence she can give them.

EVANGELISTIC.—The city church has been open every evening, except Sunday, throughout the year, and fairly good audiences—though, perhaps, smaller than during the previous year—have listened to the Word as preached by Mr. Janvier, Mr. Fieldbrave and others. A most interesting series of meetings for English-speaking non-Christians were held in April, under the leadership of Mr. Ely, of Etawah. Large audiences of educated young men, mostly Hindus, gathered night after night to hear the simple Gospel preached by the various speakers; and though no known conversions followed, yet many were deeply impressed, and at least three young men acknowledged themselves “almost persuaded.”

Dr. and Miss Johnson, and Mr. and Mrs. Mitchell itinerated during a good part of January and February, and reported much readiness to listen, and a disposition on the part of the villagers to give friendly consideration to the claims of Christianity. Dr. Johnson reports regarding this tour:

We had only one catechist, and one Bible-woman as helpers, so we did not succeed in reaching so many villages as is usual with a larger force; but we aimed to meet the people in the afternoons, when they gathered in the village markets. Of these, generally three or four would be held within driving distance each week, and though very noisy places to preach in, usually gave us good audiences. Still better, because quieter, were several large Sabbath audiences held in the groves in which our tents were pitched. We announced these services beforehand in the circle of villages for two or three miles around, and laid stress on the fact that a cabinet organ and a concertina would aid the singing. Generally the attendance was good, and the attention very orderly and respectful. These services were valuable also as object lessons on the difference between the quiet and reverence and the spiritual attitude of Christian worship, as contrasted with the senseless confusion of heathen worship. But our magic lantern preaching at night probably reached more people than any other form of work. On some nights 300 people must have been collected. But there are some drawbacks to this form of work. It is difficult to keep the preaching element prominent; and as the boys of the neighborhood are out in force, the proceedings are not very orderly, though the singing of bhajans was well listened to as a rule.

We made our first camp near a village where some religious interest had manifested itself the previous year, and had many meetings with the villagers; but were disappointed to find that, though there seemed a general agreement among them, especially among the young men, that Christianity was the truth, yet nobody was quite prepared for the great

uprooting that must take place if they should accept of baptism. The conservatism of the village elders was a stronger force than the young men felt able to withstand, and so they held back from joining us, though they seemed to wish to do so. There must be many such cases in India, and they greatly need the prayers of God's people.

ZENANA WORK.—Miss Johnson continued her work in visiting zenanas till she was compelled to take up the boarding-school teaching work. Through the winter Mrs. Janvier also took up zenana work, visiting houses with the Panditain two days in the week.

LITERARY.—Dr. Johnson has, as heretofore, devoted the greater part of his time and energy to this department of work. Thirteen larger or smaller publications, all but one of them in Hindi, are the "output" of the year, including "The Biblical Doctrine of the Trinity" (intended especially to meet those who oppose the doctrine of the divinity of Christ), "The Hindustani Prayer-meeting Hymn-book," and a number of translations, mostly for the Christian Literature Society. Dr. Kellogg has continued his work of translation. He writes:

Our committee has met regularly from the 1st of April to the 22d day of October, without the interruption of a single day, which is the best record that we have been able to make since the work began, six years ago. In the sessions of our Committee, jointly with our Pundits, we have gone over the book of Ezekiel, and the books of Samuel, Kings and Chronicles, with the exception of a few chapters in II. Chronicles, which we expect to finish in Committee before the end of this year, as we propose to keep up our meetings in Dehra this season, as well as during the rest of the coming year in Landour. Only by thus continuously meeting for the whole year, will it be possible for us to accomplish the revision of our entire work, which is so desirable, before the final publication of the whole new translation of the Old Testament before our Committee must break up. The completed translation, life and health being spared, we may now expect to have ready for the press by the end of 1899.

During the year Dr. Kellogg also prepared a very effective little book on comparative religions, which has been issued by the Presbyterian Board of Publication. In speaking of his purpose in doing this, Dr. Kellogg writes:

I have long strongly believed that of the many causes of the apparent decline in many quarters at home of the former interest in Foreign Missions, one of the most important has been the utterly mistaken estimate which many have formed of the spiritual value of the non-Christian religions, and of their relation to Christianity.

Mr. Janvier served for one month as a member of the Urdu New Testament Revision Committee, during which time the final draught of the revision was completed. He has also continued to edit the "Maklizani Masihi" (Christian Treasury), a fortnightly English and Roman Urdu paper, with Mr. T. Barrow as his assistant; and has served as one of the associate editors of the "Indian Standard."

**ETAWAH STATION.**

**EVANGELISTIC WORK.**—Of some of the district work of the year, Mr. McGaw reports:

Soon after returning from the last annual meeting, Mr. Ely and his family, and ourselves went into camp, and continued the district work for about two months. During this time work was interrupted for a few days by rain. My own work was interrupted for ten days by sickness, but Mr. Ely and the workers continued as usual. All the while we were within a radius of thirteen miles of Etawah, going over a route that has often been traversed in the camping season.

Of the results of this trip, you have already heard. We baptized 12 persons, nine from the Ahirs, one Garariya, one Mussulman, and one the wife of a man who many years ago was expelled from the Gwalior church. In view of the man's evident repentance and reformation, and with the sanction of the Gwalior church session, he was later restored, and with his wife received into full membership. Concerning these, for whose baptism we were criticized and reproved by Presbytery, we cannot report as favorably as we should like. Some have recanted, some are not openly confessing Christ, and some seem to be firm and open in their confession of Christ. Very soon after baptism they were deceived by the wiles of the Aryas, and have, all along, suffered more or less persecution from their friends.

Of the work in the city, the report states:

In the city preaching has been continued, with some necessary interruptions, both in the bazar and in the low-caste Mohallas. In two or three Chumar Mohallas the people have seemed to consider the question really seriously, and we are hopeful.

Early in the summer there was held on Saturday evenings an evangelistic meeting for English-speaking natives—Babus and students—conducted chiefly by Mr. Ely.

A special evangelistic campaign was undertaken in June, lasting ten days.

Some predicted failure on account of the heat; however, we secured the help of three or four missionary brethren for part of the time, and of Rev. Ihsan Ullah, and of twelve of our native preachers from Allahabad, Fatehgarh and Mainpurie. Every morning a meeting was held for the workers; also an hour or two was given to Mohalla work, the men going two by two to assigned regions. In the evenings meetings for the non-Christians were held in a large shamiana erected in the church yard; 500 is a conservative estimate of the average attendance. Of these the majority would remain till the close of meeting, lasting one and a half or two hours. The meetings brought forth several inquirers, but we were not able to bring any to a full and open acceptance of Christ. The result which has been larger in evidence is the opposition aroused among Aryas and Mohammedans, so that often there have been the three sets of preachers in the Bazars at the same time; viz. Christian, Arya and Mohammedan.

Of the results in the station itself, the report continues:

There have been three baptisms during the Summer; one a Chumar who is turning out satisfactorily; one a leper whom we sent to the Asylum at Saharanpur; and the third a Christian worker who has left the Friends' Mission in order to be baptized. This last was examined by

the session, baptized, received into church fellowship, and employed by the session to work at Bharthua, and then several days after left us without telling anyone where he was going.

Not a few interviews have been held this year, and in several cases our hopes have been raised high only to be disappointed. One, a Mohammedan Maulvi, came for several days. His faith seemed genuine, and he was willing to accept baptism if we would send him away from the persecution. We would make no definite promise to, and his courage failed.

**WOMEN'S WORK.**—In the zenanas, work has been carried on by Miss Belz, Mrs. Ely and Mrs. McGraw, the last two working in connection with the Bible-women. One of Mrs. McGraw's places of visitation was the women's ward in the Government Hospital, of which she writes:

As a result of that work, three women who had fallen into sin on account of poverty, came to us early in the summer, desiring to lead better lives. We could not see our way clear to turning them away, and we have tried everywhere to get them into some home, but have not succeeded.

Miss Belz reports:

During the past year, I have, for the purpose of proclaiming the Gospel, made 215 visits to about 200 different villages; have attended seven different Melas, and on 134 days I have worked in the city of Etawah and in the town of Ekdil.

Miss Belz reports also many interesting incidents:

One day, in the city, a respectable-looking woman gave me an invitation from a Mohammedan lady, whom she called "Begam" (princess). When I came to the house, I was conducted into the hall, a large, nice, airy place. Very soon a young man, who spoke English well, and a young lady, who wore a great many jewels, entered, and a little later also several other ladies came in and sat down. I was asked to sing a Christian hymn. After having done so, the young man pointed to one or two of the young ladies and said to me: "They wish to become Christians." I did not answer to it, because I did not believe what he said; and put the question to him: "But what about you?" "Oh," he said, "I am a Christian." And then he showed me the New Testament in Urdu, as if by it he would prove what he had said.

The Women's Christian Endeavor Society has continued its work, and there have been two Sabbath-schools.

**EDUCATIONAL.**—The Vernacular School for Boys has been revived, and has had twenty pupils. During the summer for about two months the daily Bible Class for workers was maintained, in which the Book of Acts and two of the Epistles were studied chapter by chapter.

Miss Belz has four zenana teachers working with her, who go from house to house, and who have been teaching 110 pupils.

#### **FATEHGARH-FURRUKHABAD STATION.**

**CHURCHES.**—Rakha Church—Pastor, Rev. Asa Nand, three elders and two deacons. There are 70 communicants, 289 adherents, of whom two are girls in the orphanage, five have-

been admitted on confession of faith, two by certificate, one dismissed by certificate, three died, eight adult baptisms, five infant baptisms, an average attendance on Sunday services of 132. There has been a little voluntary work done, two or three young women having at different times helped the pastor in bazar preaching.

Christian Endeavor services have been held on Friday evenings, there being one society for men, one for women, and a junior society for the younger and less advanced girls in the orphanage.

Furrukhabad Church.—There are two elders and one deacon in this church; 45 communicants and 48 adherents. The attendance at the Sunday evening service averages about 83.

Etah Church.—One elder and one deacon, twenty members and forty adherents. Three adults and four children have been baptized during the year.

EVANGELISTIC.—Evangelistic work has been carried on in bazar preaching, Mohalla meetings in villages, at melas, and at the yearly opium weighments. An important factor in this work has been the large use of Urdu and Hindi handbills. These are of great use in drawing people to the preaching, and also most valuable themselves, being full of the Gospel. We get 1,000 Urdu and 2,000 Hindi leaflets every month, and we use them in city and village, in melas and in outstations. Evening bazar preaching in the city of Furrukhabad is in or near the church; and morning preaching at various points in the city.

In one of the morning preachings, a young man was attracted, who had been previously instructed by a Christian woman, Ramka; he wished to be a Christian, and after some time was baptized. He is now receiving industrial training at the Saharanpur Orphanage. The preaching to the crowds at the opium weighments was, as usual, well attended. Hopes were entertained of two men accepting Christ, but in both cases disappointed. One morning at this preaching, we had a striking illustration of the heartlessness of the Hindus. We noticed crowds of men looking at some object on the opposite bank of the Ganges. This proved to be a poor leper, who had either fallen into the river or had crawled in, hoping to end his misery. He had been lying evidently a long time in the shallow water, and was in a most pitiable condition, unable to get out, or even to drive away the fish which were nibbling at his feet. The Hindus looked on with no interest beyond curiosity. On seeing the poor man's condition we brought the matter to the notice of the police; he was removed to the bank and a shelter erected to protect him from the blazing sun. We told him of Christ, and he seemed to listen, though very weak. Some food was sent to him, and another leper—for several stay near this point on the Ganges—was promised four annas a day to see after him; but in a few hours the poor fellow was dead.

There has been Mohalla work both among the Fatehgarh and Furrukhabad sweepers. There is now quite a community of Christians in the Hathi Khana Mohalla in Fatehgarh, and lately two more of the women have been baptized, there having

been considerable difficulty in the matter of getting the wives, even when their husbands had professed Christianity.

ZENANA WORK.—Work has been carried on in the zenanas with regularity by Miss Forman and Miss Blunt. Miss Forman has twelve regularly visited zenanas, and five or six less frequently visited; also work in two villages, and among the sweeper women in Hathi Khana.

Mrs. Bandy has had charge of the work among the sweeper women in the city of Furrukhabad, and also has been actively engaged in teaching a class of women in Barhpur.

Miss Blunt has visited 75 zenanas regularly, and others occasionally, 155 in all. Her plan is to go to three zenanas a day. She has two teachers—Nancy, Christian, and Dula, Hindu—who have about twelve pupils each, the twenty-four pupils being scattered in about sixteen houses.

There have been some visible results of the year's work. Twenty have been baptized during the year in the city in connection with the work among the sweepers, and in Hathi Khana and a village, Khanpur, twenty-two have been baptized.

There has been some steady advance made also in the spiritual life of the preachers through the monthly meetings for Bible-study.

OUTSTATIONS.—There are seven outstations in the Furrukhabad district, including Etah, transferred from the Mainpurie Station.

The chief hindrance to the work in Etah seems to be that several men have been baptized, but have held back from the communion, thus trying to get the benefits of Christianity, while keeping their old connections. Others are quite willing to be baptized on this condition, but they are not willing to "come out and be separate."

Regarding the work at Kanouj, the report relates the following incident:

A couple of weeks since, a Kisan and his wife and little boy were baptized, but one member of the family, a girl of nine or ten, was absent. During the famine her father had sold her to a Mohammedan. Not long ago she ran away from the Mohammedan, and came to her parents, but such a fuss was made that she was given up again. On her return to the Mohammedan's house, she was cruelly beaten. After we had made an ineffectual attempt to get the Mohammedan to give back the child to her parents, we brought the matter before the thanadar, or local police official. He caused the would-be slaveholder to understand that it was to his interest to liberate the child before the matter was put into court. She was promptly returned to her parents, and sent by them to the Fatehgarh Orphanage.

There have been ten baptisms among the Dhanuks, a low caste, commonly known as swine-herds, at Chhibraman. There have been twenty baptisms at Allahgunj.

EDUCATIONAL.—Furrukhabad High School.—The number of boys on the roll is 125, and the average attendance about 106, the percentage of attendance being 85. Nine boys went up for the Government Middle Examination, of whom four passed. Six boys went up for entrance, of whom five passed.

The results of the Entrance Examination this year gives the Furrukhabad Mission High School the second highest percentage of passes in the whole Northwest Province and Oudh. The Bible has been taught to all the classes, and in addition to the daily lessons, a Sunday-school has been held, in which the International Course of Sunday-school lessons has been followed.

There are three Vernacular Schools for boys, all taught by Christians. There is an Anglo-Vernacular School in the Bahpur Mission compound, attended by 19 boys, of whom nine are boarders. There are nine girls' schools in the city of Furrukhabad, superintended by Miss Mary Forman, with 133 girls in attendance. In the Rakha Girls' School, under Miss Miss Emily Forman, there are 112 girls, 100 of whom came from the orphanage. Of the orphanage work, Miss Emily Forman makes this vivid report:

It seemed for a while as if there were no use in trying to teach the children anything. Of course not a child among them knew a letter, neither did they know how to sew. And their education in obedience had gone no further. If an order was given pleasantly there was obviously no necessity for obeying. Or, if the teacher's patience was exhausted, a sullen, defiant look came into the child's face and the case was hopeless. But a year's training has made great changes. They have learned that as meal time certainly brings plenty of food, it is unnecessary to steal wheat or raw vegetables. They frequently obey orders, and a number have learned to read easy words in three different characters. I give a daily Bible lesson to every class in the school. The little children study the Sunday-school lesson all through the week, and by the time Sunday comes they know it perfectly. The older girls have studied carefully the Gospel of John, Genesis and most of Exodus, and their lessons are beautifully prepared. On Friday afternoons I have a Junior Christian Endeavor for the little ones. There are 40 members. Not more than half a dozen can read, but they induce their older friends to teach them verses. The only trouble is that all forty insist on taking part every meeting. Twice as a punishment for deliberate disobedience, Christian Endeavor meeting was omitted, and never was a punishment more keenly felt.

While Mrs. Forman was away, there was a case of typhoid fever, and we were very anxious about the child for a time. I did what I could, but still most of the nursing had to be left to the older girls. They decided she needed exercise; and supporting her, one on each side, walked her up and down the dormitory. On another occasion they washed her head. Still she pulled through.

In the Men's Training-school are seven men under instruction, the course for the year having been in Genesis, Exodus, Matthew and Romans, together with some elementary teaching in reading and writing.

Mr. Bandy has edited a little paper, a sixteen-page monthly, called "The Indian Inquirer," the official organ of the Christian

Endeavor Societies of Burmah, India and Ceylon; and has also shared with Mr. Henry Forman and Mr. John Forman the English services in behalf of soldiers in Fatehgarh, from which there have been five conversions, all among the Scotch soldiery.

### JHANSI STATION.

Mr. Holcomb has continued during the cold weather of the year the relief work carried on during the hot months. He writes:

During the greater part of the hot weather, from March to October, I had regularly visited about 25 villages, making eighteen different trips, for the purpose of distributing money with which the poor people could procure something to live on. These villages were situated at distances of from two to fifty-two miles from Jhansi. The wet weather crops last year were good, and there was no longer need of distributing money, except among a few here and there, for the purpose of enabling the people to buy food supplies. But the poor who had survived the famine needed blankets for the cold weather quite as much as they had needed food to keep them alive during the hot weather.

In the town of Ranipur, containing about 6,000 people, where there had been more distress during the summer than in any other place in the district, we tried to search out every person who was suffering for need of a blanket. We gave away in all about 800 blankets, and supplied the most destitute and helpless ones with a little money also.

There have been several baptisms during the year. Two boys' schools, containing about sixty-five boys, have been carried on, and a reading-room has been maintained, though it has not been attended by as many persons as formerly, because another reading-room has been established by the Hindus.

The Women's Union Missionary Society has established a mixed work in Jhansi, under Dr. Alice Ernst, which has been cordially welcomed by the station, and has proven a great advantage to the work.

Mrs. Holcomb, with Miss Seymour, has continued her zealous zenana work, by which ninety-four women have been taught in their homes. She writes:

The number of readers by no means represents the number who have received the Gospel message. That we may enter those heathen homes and repeatedly tell the Gospel story, is to me a never-ceasing source of surprise; and I feel that God Himself opens those doors.

The Compound School for Girls has been attended by fifty-eight pupils. One girl was removed because her parents became alarmed at the amount of Bible truth she was learning and communicating to others.

Until her transfer to Allahabad, to the Jumna Girls' School, Miss Fullerton, with Miss St. Joseph as her assistant, carried on a constant zenana visitation. One hundred and three pupils were learning to read in the zenanas, when six houses were closed



to the workers, because the women showed too great an interest in Christian truth.

In five houses, the women either knew how to read or were unwilling to learn; but they gladly welcomed us, and called in their friends and neighbors to listen to the weekly Scripture lesson. One of these has been the house of an old Moulvi (or religious teacher among the Mohammedans). It has been a matter of great surprise to us that he permitted us, not only to visit his home regularly, but to teach Christian truth in the plainest language. No doubt something is due to the influence of his young and beautiful wife, who we feel is a Christian at heart. At our first visit, we told him that we intended to make every effort to lead his wife to love the Saviour. "She loves Him now," he replied. Then added, "We saw much of the missionaries in Agra before we came to Jhansi; I love them, but I do not like their doctrine."

Regarding another part of the work, Miss Fullerton reports:

Perhaps quite as important, if not more important than our teaching, has been the lending and selling of Christian books and the distributing of tracts. This we have done both in the homes we visit, and in other parts of the city. The borrowers and buyers have been men, women and boys, but chiefly men. Wherever we could do so, we have lent books to the family priest, as the most effective way of reaching the women. These priests have, as a rule, appreciated the attention, and have become our friends. One day, in looking for a pupil who had changed her residence, we chanced upon a little Hindu school. The Brahmin pundit welcomed us kindly. In conversation with him, we found that he had lost all faith in the worship of idols, and that this was through reading a book published by the North India Tract Society, and lent him by a Hindu friend.

The mother of one of our pupils said that her four sons spent several hours each evening in reading aloud the books which we brought them from week to week. In another house, a Brahmin woman said, "I wish that you would take away your books; our men spend their whole time in reading them instead of their own religious books."

Mrs. Seymour has conducted a very interesting Sunday-school in one of the suburbs, where a crippled shoemaker and his brother have collected pupils and helped to maintain order. And Miss Fullerton writes of another Sunday-school outside one of the city gates:

Our stand was taken on a platform of masonry, under a spreading peepul tree, facing the picture of a huge, red idol, which was painted on the wall near the city gate. As we sang the always popular "bhajans" (hymns to native airs), and based our remarks on large colored pictures, illustrating the birth, life and death of our Saviour, men, as well as women and children, gathered around us. We told them that our message was specially to the women and children, and we requested the men to take their stand on the outer circle. This they were generally kind enough to do. The only open opposition that we met with was on the occasion of our first coming to the place. A Brahmin priest stood up on the platform beside us and recited some Sanskrit verses, which the people did not seem to understand. I complimented him on his good memory, and then recited a Christian "bhajan," which the people did understand, and to which they assented with approving nods. Instead of being angry, the priest walked quietly away.

## FATEHPUR STATION.

The return of Mr. Alexander enabled the mission to put Fatehpur Station under the care of some one who could be located there. Regarding his impressions on taking up the work, Mr. Alexander writes:

I found the situation interesting, the new converts showing a real desire for instruction in Christian truth. I found a majority of them gaining a livelihood from their trade as weavers. They were all people who had received aid during the famine, having come from different parts of the Fatehpur district, and from the Jaunpur and Banda districts, and the Gwalior native state. Fifty three baptisms, adult and children, occurred in September and October, 1897. I speak of this here, as in the published report of the Board for last year no mention is made of the results of the work at Fatehpur, so faithfully carried on by Rev. H. Forman, assisted by Rev. Gulam Masih. Mr. Forman will be long remembered by the people for his self-denying efforts in different parts of the district for the relief of those destitute of food.

Of an itinerating tour in the months of January and February, when, though grain was selling at a reasonably cheap price, many of the village people were starving because they were absolutely without the money to purchase food, Mr. Alexander writes:

I can say, however, that this was to me in more than one respect, the most satisfactory preaching tour I have made since I began my work thirty-two years ago. The calamities of the last year, famine, pestilence, earthquake, and war were not without their effects upon the minds of the villagers. To a great extent they recognize in them the hand of God, acknowledge them to be His punishment on account of sin. Nothing has been to me of such a discouraging nature in my work among Hindus and Mohammedans as their inability to understand and appreciate the nature of sin, and its exceeding sinfulness. To present the Lord Jesus Christ as the Saviour from sin to those who fail to understand what sin is, is truly a hopeless undertaking. During my last cold season's work, I noticed in several villages a most encouraging change, which could only come from the presence and power of God's Spirit convincing of sin.

Of one village, the report states:

The people were moved, and seemed ready to take Christ as their Saviour from sin. Three days after this we again visited this village of 250 inhabitants, and found the same deep interest in the truth as was shown on the first occasion. They declared their intention to give up all idol worship. When urged to come out and publicly confess Christ, and receive baptism, the head man of the village—an Ahur—said that such a step meant rejection by all their caste people, and they were not yet able to bear it. That a deep impression was made upon many in that village is evident, and we may hope for results if the impression made is followed up by further instruction, and this with as little delay as possible.

Of some bazar preaching, Mr. Alexander's report continues:

When I went into the bazar, a Brahmin and Kayasth full of questions were anxious to disturb our work, but the Lord was with us according to His promise, and we were able to present the truth, the wrath of God against sin, and His great love in Christ for all who turn from sin. Silence came upon those who were opposers, and many seemed deeply impressed.

The report presents one incident illustrating the permanence of the results of mission work, even in the face of difficulties.

In 1894 I baptized a young man by the name of Ckhote Lal, a Sonar by trade, at Jahanabad. Soon after that I made over the work in the district to others. The young man remained at his home, working at his trade. No Christian was in the place but himself, and he had no Christian fellowship, and no means of Christian instruction, as Jahanabad was closed as an outstation soon after his baptism. I was afraid he might have gone back to his heathen ways and worship. From Khujaha I went for two days to Jahanabad, 12 miles distant, and was delighted to find the young man in good health, steadfast in the faith, and known to all in the place as a Christian. He had worked faithfully at his trade, supporting his widowed mother and himself.

Twenty-two persons were added to the Church on profession of faith during the year. Two vernacular schools have been maintained; one for boys, with sixteen scholars, and the other for girls, with six.

During the year Mr. Alexander was chosen secretary and treasurer of the Northern India Tract Society, and later took up the work as Secretary of the India Bible Society, in the place of Dr. T. S. Wynkoop, who has returned to the United States.

#### MAINPURIE STATION.

EVANGELISTIC.—Two outstations are connected with the Mainpurie Station—Bhogaon and Shikohabad. There are at present only four adult Christians at the latter place, all from the sweeper caste. The former has a school of eighty-five boys. In Mainpurie the evangelistic work has consisted of preaching on the street and in the villages. At the opium agency, people from many villages have been reached, who would come up to make over their opium to government officials. Two Sunday-schools and a Christian Endeavor Society have supplemented the work of the church.

Zenana Work has been carried on by Mrs. Cooper and Mrs. Tracy and three Bible-women. Ninety-two zenanas have been regularly visited, and 152 pupils have been taught in them. Two schools for girls have also been conducted. In the city of Mainpurie there have been two vernacular schools for boys.

The Anglo-vernacular High School is in a prosperous condition. There are three Christian teachers in the school, including the head master. Of the young men who went up for the Entrance and Middle Examinations, fifty per cent. were passed. Effort is always made to have every boy in the school taught in the Bible each day. On Saturday morning the whole school is gathered together for religious instruction.

Mr. Mitchell reports for the school:

Last year there were 105 names on the roll of our High-School, with an average attendance of eighty-five. This year we have 121 names on the roll, and an average attendance thus far of ninety-six.

I am sorry to report but five Christian boys in the school. A number of others know portions of the Scriptures well, and I have reason to know that what they believe they believe intellectually, but have not the courage to break away from family, friends, caste and position. One thing is very noticeable; namely, a very large number of the houses and zenanas open to our women, have had or now have some member of the family in our school, and many of the better and influential men of Mainpurie have received at least part of their education in our school, and are friendly towards us.

#### MORAR STATION.

Mrs. Warren has continued her work in Morar, but no detailed report has been received. Mrs. Warren, however, writes:

The good will of the people clings to us, and there have been experiences this year and last year worth the expenditure of even a long lifetime of labor and endurance in this burning climate. God keeps on teaching us how defenceless we are, by wonderfully defending us Himself.

#### LODIANA MISSION.

##### AMBALA STATION.

MEDICAL WORK.—Dr. Jessica R. Carleton's report, sent to the Board, was lost in the mail, but a copy received later, says:

We have had a thousand more women visit the hospital than last year. Numbers generally mean very little, but this means a thousand more women have heard the Gospel from three to half a dozen times than heard it last year. They have come from Allahabad proper, and 63 villages about here, as far as I could ascertain.

Attendance, 15,887; increase of, 3,808. New patients, 4,531; increase of, 1,171. In patients, 241; decrease of, 85. Visits to homes, 360. Minor operations, 149. Major operations, 59.

I had just laid down my pen, and was sadly thinking what a lot of dirty, distasteful work the last figures represented, when my eyes fell on a poem in the "Interior"—a poem by Tennyson, where he had represented the unbelieving doctor as saying that Jesus Christ had had His day, when I saw the four lines written below, full of encouragement to me, telling me I do it to Him, when I do it to these about me:

"Had? Has it come? It has only dawned. It will come by and by.  
Oh, how could I serve in the wards if the Hope of the World were a lie?  
How could I bear with the sights and the loathsome smells of disease,  
But that He said, 'Ye do it to me, when ye do it to these'?"

## WESTERN INDIA MISSION.

**KOLHAPUR:** 200 miles southeast of Bombay; 45,000 inhabitants; station begun 1853; taken under care of the Board 1870; laborers—Rev. Galen W. Seiler and Mrs. Seiler, Rev. Joseph M. Goheen and Mrs. Goheen, Mrs. R. G. Wilder, Mrs. George H. Ferris, Miss Esther Patton, Miss Grace E. Wilder; and Miss Elizabeth E. Scheurman, Miss Mary Hamilton, Miss Mary J. Thompson and Miss Alice L. Giles (of Village Settlement); *Rev. Shivaram Masoji.*

**RATNAGIRI:** 82 miles northwest of Kolhapur, and 125 south of Bombay; station begun 1873; laborers—Rev. J. Morrison Irwin and Mrs. Irwin, Rev. William H. Hannum and Mrs. Hannum, Miss Emily T. Minor, Miss Amanda M. Jefferson; and Miss Frances Unsworth, Miss Annie L. Sharp, Miss Mary J. Ferguson, Miss Evans, Miss Thompson, Miss Hambling and Miss Blower, of the Zenana Bible and Medical Mission (of England).

**PANHALA:** 12 miles north of Kolhapur; station begun 1877; laborers—Rev. Lyman B. Tedford and Mrs. Tedford, Miss Jennie H. Sherman, Miss A. Adelaide Brown, *Rev. Satuba Ranabhise.*

**SANGLI:** 30 miles east of Kolhapur; station begun 1884; laborers—Rev. Joseph P. Graham and Mrs. Graham, Mr. John Jolly and Mrs. Jolly, Rev. Edgar M. Wilson and Mrs. Wilson.

**MIRAJ:** 6 miles south of Sangli; station begun 1892; laborers—Dr. William J. Wanless and Mrs. Wanless, Rev. George H. Simonson, Dr. Alexander S. Wilson and Mrs. Wilson, Miss Elizabeth A. Foster.

**IN THIS COUNTRY:** Rev. William H. Hannum and Mrs. Hannum, Mrs. J. P. Graham.

**MISSIONARY FORCE.**—This was increased within the Board's fiscal year by the return after furlough of Mrs. R. G. Wilder, the veteran of the mission, and of her daughter, Miss Grace E. Wilder, and by the addition of the four new workers under the Village Settlement plan, Miss Elizabeth E. Scheurman, Miss Mary Hamilton, Miss Mary J. Thomson and Miss Alice L. Giles. Miss Rachel Irwin, who was in the United States on furlough, has resigned her connection with this Board and taken service in the Home Mission field. The health of the missionaries on the field has, on the whole, been good. The bubonic fever (or plague) has prevailed in the eastern part of the mission's field, but has not directly attacked any of our missionaries or Indian Christian agents. The inoculation for its prevention has, however, proved severe in some cases. As before, the Rev. H. J. Bruce, of Satara, kindly supplied our stations free of charge with the excellent Marathi leaflets issued from his Columbian press. An urgent need is felt for male missionaries for the general work of preaching. The following nar-

ratives for the several stations are for the mission's report-year, which closed on the 30th September, 1898.

#### KOLHAPUR STATION.

This is the centre and metropolis of the mission, and here was the beginning of its work. The "Society for the Propagation of the Gospel" (of the Church of England) also maintains a station here. The changes in the personnel of the station near the beginning of the year caused some rearrangement of the work. The plague and consequent quarantine regulations prevented the assembling of the Presbytery's Theological School.

CHURCH.—The church in the city of Kolhapur is independent of the mission, receiving from the Board's appropriations nothing but for occasional repairs of the building, which is the property of the Board. Pastor Shivaramaji is supported by his congregation, with some aid from individual missionaries. The church numbers 94 communicants, with an average attendance of 150, and 220 adherents. The apparent loss is caused by the dismissal of members to form the new church at Vadagava. The Sabbath-school has had an average attendance of 245. This goodly number has been maintained in spite of the disbanding of five of the day-schools in the city because of retrenchment. The day-schools had usually formed a large part of the Sabbath-school, as the day-pupils are always expected to attend. Though the additions on confession were only seven, yet the Gospel has compelled unwonted recognition in the vernacular newspapers and by Hindu efforts at religious reform.

OUTSTATIONS.—At Vadagava, which is twelve miles north of Kolhapur, and is a centre for the villages of Kini, Tasa-gava and Vathara, where some of the Christians live, a church was organized in February. It is too poor to support a pastor, but Elder Sidaramaji, who has been for years a lay-preacher, performs most of the pastoral duties under Mr. Goheen's supervision. The communicants are reported as 35, with 65 adherents and an average attendance of 35. At Vadagava, the Sabbath-school is attended by 25, and at Kini by about the same number of persons. There is another pair of outstations near this group, Herale and Halundi, under Mr. Seiler's direction. At Herale the average Sabbath-school attendance was 20.

EVANGELISTIC.—Street preaching was continued by the missionaries and Indian brethren. The audiences were usually quiet and attentive. Mr. Seiler made twenty-seven visits to near villages, going generally on foot. Evangelistic tours were much circumscribed by the plague, and even more by the severe and sometimes unreasonable restrictions placed on travel in order to prevent the spread of the infection. Thirty villages were reached

by one company northeast of Kolhapur, the magic-lantern being effectively used. Later a party reached thirty-five villages about Malakapur toward the northwest. The aged colporteur, Lakshmanarava, continued his work though much limited by plague measures. In the Young Men's Christian Association the chief lines of work were the placing of Christian literature before the students of the city, the usual religious meetings, and Mr. Seiler's Sabbath morning Bible-class. Mrs. Seiler superintended the work of the two Bible-women, and of the Dorcas Society. Mrs. Goheen did systematic visiting among women of high caste, realizing some progress, notwithstanding the conventionalities that hedge in this class. Mrs. Ferris describes a typical case of a secret believer:

I have prayed much that this man might confess Christ. He is honest and faithful, but he seems to wish to wait until some old relative dies, and until the church is so pure that all tares will have been cast out. He has been on the mission compound since early childhood, as cow-boy for the late Rev. R. G. Wilder, and water-carrier for the late Rev. J. J. Hull, and with me since February, 1879, as a general servant. He really knows more of Christian truth than of Hindu mythology, as was shown the other day when he brought me several idols to take home with me. He said, "People know who is meant by these figures, but I do not."

**BOARDING-SCHOOL.**—The term-times had to be altered because the quarantine regulations imposed by reason of the plague made it unwise to send the girls to their homes for their vacation. The school continued in session as long as the appropriation held out, but it had to close in February. It opened again in June, when the new annual appropriation was available. Some of the boarding-pupils were supported by gifts from the missionaries. The pupils made good progress in their studies, there being some as advanced as high-school grades. Miss Patton continued as principal, with Mrs. Ferris as associate.

The total enrolment for the year was 76, of whom 63 were boarders and 13 day-pupils. The latter number included two daughters of missionaries and eight little boys. The average attendance was 56. The dormitory, even with the large addition made last year, did not meet the demand, and for the sake of health the boarders were limited to 60. In making up this number, Christian applicants were given the preference. The boarders came from all sections of the Mission's field, but the majority was from the vicinity of Kodoli. The customary requirements as to neatness had to be relaxed, for the cut on appropriations forbade new clothing, and the old garments became not only faded but ragged. The pupils looked shabbier than ever before. The Mission's rule of collecting small fees was enforced, and the total received from this source was about 26 rupees (\$8.50). One girl united with the church during the year. There is a consciousness that many have grown in grace and in the knowledge of our Lord Jesus Christ. The space for recitations is inconveniently small. There is one large and one small room for nine standards (or grades), with a full curriculum. Three verandas had to be used for recitations, with two classes at a time on each. There is evident need of new recitation-rooms.

**PRIMARY SCHOOLS.**—In Kolhapur there remains but one boys' day-school supported by the Board. It is in Sukravara Petha (Friday Ward). The support of the teacher, Vithoba, has been furnished for fifteen years by the Sabbath-school at Tyrone, Pa. The average attendance during the year was 70. Mrs. Goheen had charge of two schools for girls in Buddhavara Petha (Wednesday Ward) and Somavara Petha (Monday Ward) respectively. In the former the average attendance was 20 and in the latter 27, being made thus low by absences to observe idolatrous festivals. Mrs. Goheen had charge also of the New Buddhavara Petha (New Wednesday Ward) school for boys, which is kept up at her expense. Though its average attendance was but 20, it is considered important since it is the only light to lessen the gloom in a hamlet of demon-worshippers.

At Herale (eight miles from Kolhapur) and at Halundi (six miles) the boys' schools were maintained with average attendances of 22 and 15 respectively. At Kini, Mr. Goheen carried on a school at his expense, sending a young Christian brother from Kolhapur to be the teacher. The school met in a shed erected for the purpose by one of the Christians of the village. The enrolment was 23.

#### RATNAGIRI STATION.

This is the most isolated of the stations of the mission, and is the only one of them in the British territory of India, the others being in the Feudatory states, under Indian princes. The work here has gone on hopefully against the cold opposition of the people, and hampered by the inadequacy of the missionary force and by the immensity and roughness of the field. Of the two male missionaries, one was put in charge of Vengurle outstation, and the other was detained at other stations the greater part of the year. This left the ladies most of the time without the help of the men, an undesirable result of the mission's shortage of workers. The ladies of the Zenana Bible and Medical Mission gave hearty and efficient aid. Mr. and Mrs. E. M. Wilson rejoiced in the birth of a daughter, Agnes, at Mahabaleshvar.

**CHURCH.**—During the early part of the year Mr. Irwin had charge of the services, then the elders, without a minister, for a few months, and Mr. Wilson during the closing months. The number of communicant members was 28, of whom eight were residing elsewhere. There have been no additions on confession, but some growth in grace is perceptible. During the rainy season (June to October) an English service was held, attended by the English officials and by a few natives. For a portion of the time four, and the remainder three, Sabbath-schools have been



conducted in the station, including one by Miss Ferguson. The average attendance of the whole was about 65.

The Hindu attitude is shown by this case. One of the stumbling-blocks of the place is a man who was formerly a Christian, but was expelled from the church for immorality. When it is said of him that he is a stumbling-block, it is not meant to imply that people say of him: "See what bad men Christians are at heart," or, "If your religion does not make men any better than that, we want none of it." What they say is: "You defiled this man by making him break his caste, and then threw him over and refused to support him. That is what you now want to do to us." His immorality seems to cut no figure in their minds, but only the dreadful crime of having broken his caste.

**OUTSTATION.**—Vengurle contains, with its immediate environs, 17,000 inhabitants, and is about 85 miles south of Ratnagiri. It was occupied by Mr. and Mrs. Irwin and by Balavantarava, the Indian preacher, who had been there through many severe trials for three years before. Mr. Irwin, after investigation, regards Vengurle as a more advantageous point for a station than any other place in the southwestern part of the field, where the mission has for some years designed to open a station. A hall was rented in the town, where singing and preaching services were held, with large and attentive audiences. A group of four young Brahmans, two of whom are classed as true inquirers, have given special encouragement, having broken caste by drinking tea with the missionaries, and having endured persecution for Christ's sake.

Mr. and Mrs. Irwin organized classes, which met every morning to study the Bible and the English language. Mrs. Irwin also had a class of women in nursing, and gave out medicines to women and children, and has used these opportunities for Gospel teaching. Several journeys have been made to Savanta Vadi, and to other towns in the vicinity. An acquaintance was gained with a colonel of police of Goa, through whom it is hoped some valuable information and perhaps an introduction to that territory—now sealed against Protestantism—may be secured. Amboli, on the mountains, 32 miles from Vengurle, has been found on trial to be an excellent sanitarium.

**SCHOOLS.**—The school at Ambe Seta was closed, as the attendance was small. The Christian master, Ramachandra, was placed in charge of the girls' school on the grounds of Miss Minor and Miss Jefferson's residence. Miss Minor has the supervision of the school. It made unusual progress. It included Christians, Hindu boys and girls of middle caste, a Mahara (non-caste) girl, and two sweeper (most despised non-caste) boys. This is the only school now remaining in Ratnagiri belonging to our mission, the Petha Killa School having been closed in order that Miss Minor might have more time for itineration. The Zenana Bible and Medical Mission maintains a school for girls under Miss Ferguson's care. Its enrolment was 12.

**EVANGELISTIC.**—The Indian preacher, Basantarava, who had been transferred from Herale, found the people, in compari-

son with his former field, exceedingly hard to reach. A teacher who had been assigned to duty in preaching was, on account of the cut on appropriations, transferred from the service of our mission to that of the Zenana Bible and Medical Mission. Miss Minor and Miss Jefferson, in company with Miss Unsworth and Miss Ferguson, made three tours, visiting about forty-five different towns and lodging in a tent. At Lanja, twenty-seven miles southeast of Ratnagiri, a stop of twelve days was made to visit the many villages in the neighborhood. Here an encouraging reception was met, with liberty to speak in the house of a prominent Hindu of the place. This town is recommended for an outstation, when suitable workers can be spared to send there. Miss Minor had charge of the Woman's Benevolent Society, which kept up a weekly meeting most of the year. The first year's course of study prescribed for Bible-women was completed—that is, the first five books of the Bible—and one woman passed a creditable examination in the second year's course. Sewing formed a part of the work in each meeting. Miss Jefferson continued her daily and weekly classes of non-Christian young men. For three months she conducted a class of Christian men, on the life of Christ. The class met two or three times a week.

Mr. Wilson delivered a lecture on the "Bhagavad-gita and the Bible" before the debating club of Ratnagiri. It evoked such interest that four of the weekly meetings of the club were devoted to its discussion in English. The local newspapers also took the matter up and published long articles on it in both Marathi and English. The discussion was a grand rally in defence of Hinduism.

ZENANA BIBLE AND MEDICAL MISSION.—Rev. A. R. Cavalier, the secretary, having his office in London, made a short visit to the station in February. Since his visit three more ladies were appointed to Ratnagiri within the year. Miss Betteridge was transferred from Ratnagiri on account of health. Mr. Irwin acted as corresponding secretary of this society during the year.

SELF-SUPPORT.—Continued efforts have been made to train the poor Christians to independence, in the belief that individual self-support must be the basis of ecclesiastical self-support. One man who had formerly lived in Kolhapur was taught laundry work, using a compromise between Eastern and Western ways. Another Christian servant was sent to Kolhapur to learn the business of a baker.

#### PANHALA STATION.

The missionaries find it more advantageous for work to live in the crowded little house at Kodoli than on Panhala hill. Panhala is better as a sanitarium than as a working base, and it is expected that the Board's property there will be sold and a new

station opened at some more accessible town not many miles away. Some of the missionaries suffered severe sicknesses in the year, but happily recovered, a change to the excellent sanitarium of Mahabaleshvar in the hot season being found helpful.

**CHURCHES.**—The Panhala Church is represented by a single resident family, and has no public services except when the missionaries from the various stations occasionally visit the hill for health. Mr. Goheen conducted services during the last hot season. Ayatavadi Church exists nominally at Ayatavadi, but has grown southward beyond the Varna river till now nearly all the members reside in and around Kodoli. They are scattered in nine towns. In Kodoli, besides the Sabbath services, there have been regular preaching in the market on Thursday, a weekly meeting of a young men's society for Bible-study, and a woman's prayer-meeting on Friday. The ladies held several classes for Bible-study and sewing, meeting as often as four or five times a week. The additions to the church numbered 20, and the total of communicants was 118, and adherents 300. The Sabbath-school has been well attended by adult Christians, as well as children. The pastoral care of the flock was made difficult by the quarantine line, which, following the river, separates Ayatavadi from Kodoli. The pastor made one extended visit to Ayatavadi, having to stay ten days in the quarantine camp on his return. At the beginning of the year two elders and two deacons were ordained, the two Indian pastors, Shivaramaji and Satuba, laying hands on their own brethren and countrymen.

**OUTSTATIONS.**—Kodoli, though the principal centre of work in the field, is still in name an outstation. Ayatavadi, Borepala, Kuralapa and Mali are the other outstations, each being occupied by a teacher in the mission's employ.

**EVANGELISTIC.**—Pastor Satuba accompanied Miss Sherman and Miss Brown on an extended tour, some other workers assisting a few days. They visited seventy villages. Some of these had scarcely ever been visited by Europeans before, and a white woman was a strange sight, exciting fear and curiosity.

In one place Vithalai, the patron goddess, had her temple built outside the town because she disliked noise and women. In another we were told that on a hill near was a rock bearing the imprint of the knee and hands of the god Bhiva. The pastor made a man accompany him to the hill-top, and found two natural holes in the rock, the supposed print of the knee being *above* where the hands were said to be.

The pastor reports the people more attentive than formerly. New mission-schools have been requested in seven towns. Mr. Tedford made trips to a number of towns at various times. Miss Brown and Miss Sherman, during the rainy season, devoted three afternoons a week to visiting, and in the fifty homes of their school-children were always welcomed.

**SCHOOLS.**—There were five day-schools for boys kept up in the Panhala field, under Mr. Tedford's charge. Since the close of the Boys' Boarding-school the boys who returned from that school to Kodoli were placed in the day-school there, under the efficient care of Apaji, who had been their teacher at Sangli. The school at Mali has improved by the appointment of a more competent master than it had before. The five boys' schools had together an average attendance of 83. Sabbath-schools have been conducted in these schools, with good promise of fruit. Two boys from Borepala applied for baptism. Two girls' schools have been conducted at Kodoli, one superintended by Miss Sherman and one by Miss Brown.

The former was attended by Mahara (non-caste) girls, the average being 26, or ten more than before. One pupil died and five were transferred to the boarding school. The teacher was married within the year. The new teacher, like the former one, had been trained in the boarding school at Kolhapur. The other school has been attended by Manga children (this is a vicious non-caste class), the average being 22, six greater than in the previous year. The three boys were transferred, leaving this a distinctively girls' school. Eight were transferred to the Girls' Boarding-school. The parents are more favorable to these schools than formerly, and are pleased with the hymns and Bible verses that the girls learn. A small private school was maintained independently in a village near Kodoli, the teacher being a son of the pastor.

**MEDICAL.**—The cuts on appropriations and the want of a competent physician or assistant prevented the reopening of the dispensary at Kodoli. The commodious building has been used for church services and for the boys' school. However, Miss Sherman gave a daily period to the dispensing of simple remedies, mostly at private expense. Some serious cases were sent to the Kolhapur State Hospital, and carts had to be hired, for the distance is twenty miles. The homes of the women of higher castes have been opened for visiting by the giving of medicines.

**RELIEF.**—Mr. Tedford found it necessary, notwithstanding the famine was past, to provide employment for the support of the very poor Christians at Kodoli, some irrigation and building being undertaken by the use of the balance of a famine relief fund. Nine destitute children and orphans have been supported by the missionaries. One, a young Brahman widow, was sent to Pandita Ramabai's home at Poona. Two of the mothers of the children were baptized as a result of the kindness shown the children.

#### **SANGLI STATION.**

The missionary force was augmented near the beginning of the mission year by the return of Mr. and Mrs. Jolly from America, where they had been for four years on account of health. They were blessed with a daughter, born within the year. Miss

Graham, who had been assisting her father for a year, was married to Mr. L. B. Walton, and went to Europe. The work of the station was sadly interrupted and disorganized by the presence of the plague. After diminishing, it increased again, and spread to many villages. The escape of our missionaries and agents and of their families is an occasion of thanksgiving.

**CHURCH.**—There were five additions on confession of faith in the year. Two members died of the plague, leaving 30 communicants on the roll at the close of the year. Services continued in the church building till stopped by the plague, and then were carried on in the school-house adjoining the missionaries' residence, where there were also a weekly prayer-meeting for women, and a daily meeting for the Christians for the study of the life of Christ. The collections of the church for the year amounted to 79 rupees, of which 19 (\$6) were spent for a children's paper for the Sabbath-school, and 21 (\$7) were sent to the Home Mission fund of the Kolhapur Presbytery. The church has no pastor, Mr. Graham regularly conducting the services. Self-support has been urged on the Christians, and there is now among those church members at Sangli who resided there before confessing Christ no one employed by the mission.

**EVANGELISTIC.**—Quarantine regulations made touring in Sangli field an impossibility. The two preachers, Khandoba and Govindarava, preached on the streets, and in the fields where there were encampments of people driven by government or fleeing of their own accord from infected parts of the town. The listeners were few. The people seemed less inclined because of the plague to hear the Gospel.

**SCHOOLS.**—The mission's schools shared the fate of all other schools in Sangli, government and private. All were closed on account of the plague. During the time the Boys' Boarding-school was in session it had 70 pupils from various parts of the mission's field, the Panhala field sending the largest number. Numerous applications for the admission of other boys had to be refused for want of accommodation in the dormitory. During the three months of the work of the school the fees collected amounted to over 18 rupees (\$6). The cuts on appropriations and the inability thus far to enlarge the class-rooms made it impossible to extend the course of study as contemplated by the mission. Donations are hoped for to enlarge the school-buildings, so that want of room will not be so great a hindrance to the usefulness of the school.

For the benefit of a few boys who were known to be interested in Christ, a daily prayer-meeting was started, and a public invitation was given. For a time three-fourths of the boys in the school voluntarily attended with regularity. A deep seriousness pervaded the school. Twenty-three pupils asked to be received into the church. Five were re-

ceived, and the others were to have further instruction, but the outbreak of plague stopped the meetings and the school.

By Mr. Jolly's return the reopening of industrial work became possible, and the shop was enlarged. A wind-mill and pump were put in operation to water the garden and field, which the boys are to cultivate. Some new woodwork was made up for the bungalow at Mahabaleshvar, and the pupils performed much of the labor. Only one day-school was continued through the year. It was in Sangli Vadi, and numbered 15 boys. For some months a primary day-school was sustained on the mission premises for the children residing there. Khandoba, the preacher, gave the instruction.

#### MIRAJ STATION.

This is the youngest of the stations, though the city is the second in size in the mission's field. It is at the junction on the railway route from Kolhapur to Sangli. The missionary force was augmented at the beginning of the year by the transfer of Dr. and Mrs. Alexander S. Wilson from Ratnagiri, and by the arrival of Miss Elizabeth A. Foster from the United States. Early in the year Dr. and Mrs. Wanless were called upon to suffer a severe affliction in the loss of their little daughter, Gertrude Esther, aged six months.

CHURCH.—The communicants numbered 13, with an average attendance at regular services of 40. The church is too weak to support a pastor, and Mr. Simonson had charge of its work. The members have been aroused to new interest and activity in making Christ known to those around. The contributions of the year amounted to about 16 rupees (\$5), and from the accumulated fund of the church 12 rupees (\$4) were sent to the Home Mission Committee of the Presbytery, and 75 rupees (\$25) were given to the hospital to help make up the cut in the appropriations. The church paid the rent also of two small rooms for preaching-places in the town. The Sabbath-school continued to meet, having an average attendance of 20. A change was made by which it should meet in the men's ward of the hospital, and Dr. Wanless took charge. The classes in the woman's ward were taught by Mrs. Wanless and by Indian Christian women. The average attendance under this arrangement was about 50.

EVANGELISTIC.—Touring was prevented by quarantine regulations, but much work was done in the rented rooms in the town and on the streets. For several months meetings were held on Sabbath mornings among the non-caste people outside the town wall. Dr. Wanless, with the assistance of the Indian brethren, visited the Manga Vada (ward of non-caste Hindus), using an old Mohammedan tomb as the centre for meeting. At

the opposite side of the town by the River Gate a rest-house belonging to the Mahara (also non-caste) people was used by Mr. Simonson, Dr. Wilson and their assistants. A neighboring settlement of Manga people was also frequently visited. The wretched outcasts are every ready to hear the Gospel, and will generally acknowledge its truth, though they are slow to make the sacrifices involved in its acceptance. Gospel song services have frequently been held in the hospital, much to the pleasure of the patients. Much personal work was done among the patients and their friends. Thus a knowledge of Christ has been given to men and women of many towns. Baijuba, the preacher, and his daughter, who serves as Bible-woman and nurse, were specially useful in these daily visits. Christian literature was freely distributed in the hospital. Mrs. Wanless and Mrs. Wilson, accompanied by a Bible-woman, made some visits to homes in the town and were cordially received, but they had to cease that work because of the plague.

**MEDICAL.**—The work in the hospital and dispensary was carried on without interruption during the year, Dr. Wanless and Dr. Wilson taking their vacations in turn. The attendance has been reduced by the quarantine regulations, making travel difficult.

The dispensary this year reports an attendance of 14,595. Of these, 4,764 were new patients and 9,831 returning patients. Thirty-five per cent. of those treated were from outside villages. Last year the per cent. was 48. The patients have been from all castes, about in the proportion reported in previous years. High and low have met together on a common level. The effect of this on caste prejudice is not to be underestimated. It is an education in itself for the people to find a place where the Brahmans are not the privileged ones, and where an outcast is treated with the same consideration shown one of the "twice-born." During the year 172 minor operations were performed in the dispensary, and 1,095 persons were inoculated against bubonic plague. So the total of minor operations was 1,267. Dr. Wilson has done most of the inoculating since the outbreak of plague. Dr. Wanless made 104 professional visits to the sick in their homes, and 32 visits to outside villages. The year's total of in-patients in the hospital has been 259. Surgical cases were not a few, 153 major and 117 minor operations having been performed. Dr. Wanless and Dr. Wilson, in these operations, were assisted by medical students and nurses trained in the mission hospital. Miss Foster has had charge of the nursing work in the hospital. Notwithstanding her many duties and her language study, she has devoted some time to the nurses' training-class. The pupil nurses can now relieve her of much extra labor, if not great responsibility.

Mrs. Wanless kept an oversight upon the clothing, bedding and cooking for the patients. The two physicians gave much time to the instruction of the medical class, and the students made good progress. The State Government has given to our physicians the administration of the regulations to suppress the plague, including a special hospital and segregation camps.

## MISSIONS IN JAPAN.

### EASTERN JAPAN MISSION.

**YOKOHAMA:** on the bay, a few miles below Tokyo; mission begun 1859; missionaries—Miss Etta W. Case and Miss A. P. Ballagh.

**TOKYO:** the capital of Japan; station occupied 1869; missionaries—Rev. David Thompson, D.D., and Mrs. Thompson, Rev. T. T. Alexander, D.D., and Mrs. Alexander, Rev. William Imbrie, D.D., and Mrs. Imbrie, Mrs. J. M. McCauley, Rev. H. M. Landis and Mrs. Landis, Rev. Theodore M. MacNair and Mrs. MacNair, Dr. D. B. McCartee and Mrs. McCartee, Mr. J. C. Ballagh and Mrs. Ballagh, Miss Kate C. Youngman, Miss Annie R. West, Miss Bessie T. Milliken and Miss Sarah Gardner.

**HOKKAIDO:** *Sapporo*—Sapporo is the capital of the Hokkaido (*Yezo*), 550 miles north of Tokyo; station occupied 1887; missionaries—Rev. George P. Pierson and Mrs. Pierson, Miss S. C. Smith. *Otaru*—Miss C. H. Rose.

**IN THIS COUNTRY:** J. C. Hepburn, M.D., and Mrs. Hepburn, Mrs. T. T. Alexander, Rev. Theodore M. MacNair and Mrs. MacNair, Miss Kate C. Youngman, and Miss S. C. Smith.

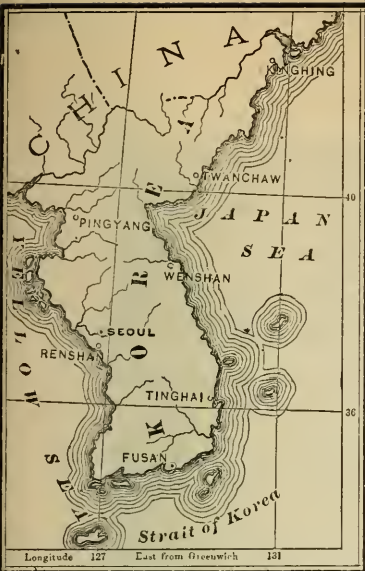
Dr. Imbrie prefaces the general report of the East Japan Mission with the following admirable summary of the present conditions in Japan:

Ever since the establishment of the Diet, the central question in Japanese politics has been that of government by party, in the English sense of the phrase. During the past year a ministry was formed largely upon that principle, most of the members being chosen from a coalition of the Liberals and Progressives. After a short time, however, it became manifest that the differences between the leaders of the new Constitutional party could not be bridged over, and it was increasingly evident that the foreign policy of the nation should be in the hands of men of one mind. The dissolution of the Ministry was, therefore, a necessity, and a new Ministry was formed with Marquis Yamagata as Premier. Government by party can hardly be established in Japan on a firm basis until the Clan Statesmen, as they are called—the men who have thus far guided Japan with such marked success—shall actually identify themselves with one or the other of the parties, from which, for the most part, they have thus far held themselves aloof. That change is among the possibilities.

For a considerable time another question of great practical importance has been much debated. The national expenses are increasing. More than that, Japanese statesmen generally believe that a day of battle is not far distant. That day can be faced, or averted, only by thorough preparation. This means a large outlay for all the instruments of war. The question is, therefore, a pressing one: How shall the country best be put upon a sound financial basis? The answer now given is: By an increase in the tax on land.

Still another sign of the times is a movement in Buddhism to assert itself. A few months ago a Christian minister was appointed, in place of several Buddhist priests, to what may be inaccurately described as a





**MAP OF JAPAN**

Showing the work of the United Church of Christ.

Names of places where there are organized Churches are underlined.

In all other places shown on this map, work is in progress but no Churches have yet been organized.

December, 1888.

Eng'd by American Bank Note Co. New York

chaplaincy in one of the prisons. That calm repose that so strongly impresses travelers in the placid face of Buddha directly ceased to be a true symbol of the mind of his ministers. The head of the great temple immediately affected, addressed warm words to those in authority; and societies have been formed to watch over the interests of the old religion. It was a little cloud, and has sunk below the horizon. But it was an intimation—thus far one of the most distinct intimations—that Buddhism recognizes Christianity as an interloper; and it was a hint to party leaders that Buddha may for a season suspend the serene contemplation of the infinite and the absolute, and take an active interest in the fleeting phenomena of politics.

For several years past the opinion has frequently been expressed that ethically Japan is not what she once was. This is the judgment of many of the leaders of thought among the Japanese, and they have not hesitated to publish it. The explanation commonly given is the waning moral power of Buddhism and Confucianism, and the new love of wealth inspired by a nearer sight of the kingdoms of the world and the glory of them. This may all be true. The ethical plane of the nation may now be lower than it was formerly; and these may be the reasons for it. There is much evidence pointing in this direction. But it is not the whole truth. It is also true that the ethical condition of Japan is coming to light as never before. Japanese society is now under criticism to a degree that is altogether new. What was formerly passed over in silence is now proclaimed from the housetops. Japanese moralists see things with new eyes, and they do not shrink from speaking and writing of them. What was once witnessed with fingers on the lips is now whispered; what was once whispered in the ear is now printed in the newspaper. A lamp has been brought into the place. The door has been opened, and the skeletons hanging in the closet are now seen.

Christianity in Japan is face to face with heathenism—and heathenism is simply godlessness—just as truly as it was in the Roman Empire during the early centuries of our era; and now, as then, the national religions are manifesting their powerlessness. Only a few months ago some hundreds of Buddhists met in the City of Tokyo and organized a Buddhist Association, the purpose of which is to reform the faith and to fit it to meet the moral exigencies of the country. How much of promise there is in the movement may be judged by the principles adopted: loyalty to the Emperor, a more intense devotion to things Japanese, a reformation of the Buddhist priesthood. These are the watchwords. Nothing about God; no recognition even of His existence. Nothing about sin, or the suffering that follows it, as the harvest follows the planting; and of course nothing about a redemption. These are things which it did not enter into the mind of the reformers to conceive of. On the other hand, it is becoming more and more widely known that Christianity has at least a message to the individual and the nation; that it brings peace and hope and a new life—that the Gospel of Christ is not a thing to be ashamed of.

At the same time it is right to repeat what has been often said recently, that the condition of affairs, from the evangelistic point of view, is not what it was some years ago. There is certainly a change. After the first period of patient waiting, there came a time that has not had its match in the history of modern missions. Invitations to preach Christianity in towns and villages were so common that they ceased to cause surprise. Their consideration was a part of the mission routine. It was a matter of no difficulty to gather an audience of five hundred men and women to listen to the Gospel. A little preparation and public notice would fill a large theatre for four or five hours, to hear half a dozen speakers in succession. Christianity seemed to have a power of self-propagation. Those who witnessed those scenes will never forget them. In every three years the membership of the church doubled.

Then came the change now so well known. It is not necessary to go into the details, or to repeat the causes. No wonder that the tone of letters sent home was suddenly different. Men who had been buoyant with hope were filled with sorrow and anxiety. The position of the missionary was not what it had been. The feelings of some were grievously wounded. It was hard for some to keep from growing soured. Young men who had heard a tale of wonderful success, and had looked for a place in a great Christian movement, came to Japan and found themselves standing in the market-place idle, with no one to call them. Nor is it strange that some should still feel oppressed with disappointment, or even more than half suspect that the results would have been different had different methods been followed. The whole situation has been such as naturally to encourage criticism.

The truth is that the Church in Japan has passed through a history in many ways remarkably resembling that of the Church in the New Testament. It has seen the new joy, the new hope, the new enthusiasm, recorded in the earlier chapters of the Acts of the Apostles. It has seen believers scattered abroad, preaching the Word, and multitudes with one accord giving heed to the things that were spoken. If churches were established in Philippi and Corinth, and Ephesus, and elsewhere; that also has had its parallel. And the mingled good and evil in those churches recorded in the epistles has been reproduced in the churches in Japan, sometimes with a startling exactness. But there came a change in the life of the church in the New Testament—the change from the condition where the Lord added to the Church daily, to the condition underlying the letters to Timothy and Titus, the Epistle to the Hebrews, and the messages to the seven churches in Asia. This is, in many respects, the condition of the Church in Japan to-day.

While the country has not been so eager or so curious to hear the Gospel as it once was, no difficulty is experienced in finding people to listen, and many missionaries believe that there are wide and widening opportunities on every side. In the Ueno Mission, where an evangelistic service has been held in the park every Sunday at 4 o'clock, there has always been a good attendance, ten times as large as could be secured in any church, and composed mostly of people who had not attended church in the station. The Rev. S. J. Milliken and Mrs. Milliken, of the Synod of New Jersey, whose helpful presence was mentioned in the last report, have continued their stay in Japan, and Mr. Milliken has found everywhere open doors for preaching the Gospel in English. At Sendai, he spent a week holding special services, one of which was in a building once used as a Buddhist temple, but now used as a Christian church, at which 200 were present. Mr. Milliken writes:

I have now three Bible-classes in different parts of the city, in which there are in all thirty-six young men from the University, the Commercial School and elsewhere. I give lessons each week to these several classes, and the interest in the study of the Bible is growing. Last week, one of the students of the University came to me with his face beaming with hope and joy, and saying that he had accepted Christ.

To the same effect the Mission report says:

Reference may be made to two Bible-classes taught by Mr. Landis, one in the Shiba Sunday School, composed of about a dozen young men from

various schools in the city; and the other in connection with the University branch of the Y. M. C. A., numbering from 15 to 20 students; also to a class of young men, mostly teachers in Government schools, taught by Miss Ballagh on Sunday mornings in the chapel at Tsuno Hazu, and likewise to the one from Fukuzawa's University—three members of which are teachers—which comes every Sunday morning to Mr. Ballagh.

Dr. Thompson reports much encouragement in his evangelistic work carried on in connection with three of the Japanese preachers, at Onaya among other places, where meetings were held for the benefit of 1,500 railroad employees, some of whom were Christians. At Omata is a little congregation independent of mission aid.

During the year a party of four passing travelers, three of them from South Africa, seeing the efforts made to finish a church building, made a contribution on the spot of several hundred yen to complete the work in good order. Other places equally in need of aid and equally deserving are not so favorably situated. Christian travelers from South Africa do not often pass through these parts, or observe the needs of the field.

Of the work in the Hokkaido, the northern island of Japan, which is to Japan what the new Western country is to us, Mr. Pierson reports:

The Hokkaido people as a rule care little for politics or religion. The former question is postponed, because from this highly subsidized and lightly taxed island no representatives are sent to the Diet; the latter question is postponed, so far as the human heart will permit, until the farm is cleared and the mines begin to pay. Side by side with this general indifference there is great activity on the part of the Buddhist priests; and temples are rapidly being built so that the ties may be renewed which bound the colonists to Buddhism before they left the mainland. The end remains to be seen. Were it not that we have unseen resources, we should hardly hope for success against such odds.

My work has been to carry the Gospel to as many of these people—farmers, fishermen, miners, laborers, merchants, and officials—as possible. In the great majority of cases—say 90 per cent.—I find a lack of any real religion, and a professed ignorance of Christianity. Even where Buddhism is asserted, little more is meant in reality than an inherited adherence to some particular temple, an occasional visit to it, and the expectation at last of a Buddhist burial. The remaining 10 per cent. have heard more or less of the Gospel. My work has consisted chiefly in a monthly visitation of our stations. Much of what I am able to do is done *en route*. On the cars and in steamers, in stage coach and on mountain roads, I meet and talk with all kinds of people. Tracts I believe to be most useful. If, on a trip, my supply gives out, it is my custom to take down the addresses of those I meet and send them packages when I reach home. Generally I take the initiative, but not unfrequently people ask me for tracts. In nine cases out of ten, when they are declined, it is through embarrassment or misapprehension. Sometimes people offer to buy them. A crowd will usually accept them eagerly. As a rule the evangelists and myself have found house visitation and personal work more successful than public meetings, though the fact that people do attend the latter indicates a general interest. The three pastors in charge of the three self-supporting churches are exceptionally qualified and faithful. The five evangelists of whom I have oversight are all earnest men. I should like to see two more located in the island next year. Progress has been made towards self-support, and

growth in grace is manifest in the evangelists and the people. But, next to the promises, I find my chief encouragement in the signs of the times. They, I believe, as Mr. Miyagawa recently said, point to an era of revival.

To the same effect, Dr. Alexander reports as the result of his year's work:

I have been struck with the readiness of the people to listen to the truth, and with the desire on the part of many to inquire into the real nature of the Christian religion.

Dr. Imbrie adds:

During the same period, the sales of the Tract Societies' Committee increased more than a thousand yen above those of the year before; and it is to be noticed that the sale of books is growing more rapidly even than that of tracts. The sales of the Bible Society rose more than a thousand yen. This, along with the fact that the free grants have been greater also. Certainly some one is making inquiry concerning Christianity. The truth is that Christian work in Japan is discouraging only by comparison with a past that was unrivaled. If the conditions now existing in Japan could suddenly be produced in China, men would begin to say, The Kingdom of Heaven is at hand.

The missions of our Church co-operate with the other Presbyterian and the Reformed missions in building up the Church of Christ, with which all the churches established through the agency of these missions are associated.

The whole number of churches connected with the Synod is 71; of preaching stations, 102; of ministers, 88; of church members, 11,131. The members baptized during the year were 683; the amount contributed by the members of the church to its Board of Home Missions, yen 2,432; the amount of contributions for all purposes, yen 23,354.

In the matter of self-support, the year has witnessed a steady growth, and the meeting of the Synod was one of soberness and good spirit.

The moderator chose for his text the words: "Wherefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord." And the sermon was the voice of the Synod.

One cannot attend the services of such a body and not thank God and take courage. It is not the company of boys who, in the joy of a new faith, met together to sing "Jesus loves me." It is not the company of young men, who welcomed Christianity as one of the good gifts of the West to Japan. It is that same company of boys and young men, and many others—some of them grown grey in service—but now the messengers of the churches. The Apostle to the Gentiles, in speaking of such men, added, in his spirit of Christian optimism: "They are the glory of Christ."

EDUCATIONAL WORK.—The mission recalls with approval the resolution of the last General Assembly:

"The General Assembly affirms its belief that educational work, when rightly conceived and directed by dominant evangelistic purpose, is a missionary agency of great importance and power," and adds:

"The system of education extended over the whole country of Japan is not only non-Christian, to a considerable degree it is anti-Christian.

Without Christian schools, the children of the Church—not to mention others—are left to the training of teachers out of sympathy with Christianity, and in many cases ready to undermine all belief in it.”

MEIJI GAKUIN.—Theological Department.—Two students were graduated from this department in the spring. Certificates were given to three others who had finished a special course. The whole number now on the roll is 13: one post-graduate, five seniors, two middlers, two special students, and three in the preparatory class.

The course of instruction includes the following subjects: Old Testament Introduction, History and Theology, New Testament Introduction and Theology, the Life of Christ, and Exegesis of the Epistles (Philippians and Corinthians), reading in English, General History, History of the Church, and History of Doctrine, Church Polity, Homiletics, Ethics, Apologetics, Philosophy of Religion, Systematic Theology and Pastoral Theology.

Dr. Imbrie and Dr. Alexander are the representatives of the mission in this department of the Meiji Gakuin, which is jointly supported by the Presbyterian and Dutch Reformed Churches.

Academic Department.—The representative of the mission in the Academic Department is Mr. Landis:

With the beginning of the present school year—April 1st—this department became a *Chu Gakko* (Common Middle School), in connection with the educational system of the City of Tokyo. This change gives to the institution the advantages of the city schools of the same grade without in any way interfering with its Christian work or aims.

The income of the department from the students during the year was 670 yen. This does not include payments for board, which the students made directly to the steward.

Five regular and two special students were graduated. The number actually in attendance at the end of the year was 74, 16 more than reported last year.

Of the 74, 14 receive aid; 21 of the students are professing Christians, and several others were baptized in infancy. On Christmas Day six professed their faith in Christ, and there are nine inquirers who have expressed the desire to become Christians, and are now receiving special instruction that they may make their confession intelligently.

The usual Bible-classes and religious meetings have gone on regularly through the year. The prayer-meetings on Sunday and Wednesday evenings have been well attended. They are held in the largest classroom, which has seats for thirty-eight, and at many of the meetings it has been necessary to bring in chairs.

Some students have come to the school during the year from Government or other Japanese schools, and comparisons between them and boys trained in the school have greatly encouraged the mission.

It is of interest to note that the Christian constituency of the school is steadily increasing. Two-thirds of the students are either from Christian homes or have Christian relatives. The school is thus coming more and more to occupy the position of a place of training for the sons of the Church.

JOSHI GAKUIN.—After seventeen years of service in Japan, Miss Leete returned to the United States in October, lovingly re-

membered by all. Mr. and Mrs. Milliken have given much help to Miss Milliken, Miss Gardner and Miss Ballagh, and the school enjoyed a visit from the Rev. George C. Needham during the year.

During the past year 130 names have been enroled. The constant number of pupils in attendance has been about 100. Of these, 71 are boarders. Of the 71 boarding pupils, 43 meet all their expenses, 6 more than half, 2 one-half, and 20 receive their entire support from the school. About four-fifths of the boarders are Christians. The income of the school from all the pupils was 2,414 yen.

Twelve of the girls were baptized during the year. Twenty-four Christian families are represented among the pupils.

**HOKUSEI JO GAKKO.**—This is the girls' school in the Hokkaido, and its name means Northern Star Girls' School.

Its grade is higher than that of any girls' school in the Hokkaido, excepting that conducted by the Methodist Mission in Hakodate, which is two days' travel distant.

The school building was originally a barn, but has been greatly improved in appearance.

About half of the pupils come from the city of Sapporo, and the remaining half from different parts of the island. They are chiefly daughters from the homes of farmers in the newly opened lands, merchants in the newly built towns, and owners of fisheries on the north and west coasts. The girls are strong in body, bright in mind, and independent in spirit. The number in constant attendance during the year has been 75. There are 32 boarders; of these 15 meet all their expenses, 8 more than half, 3 a small part, and 6 receive their entire support from the school.

During the year one teacher and nine of the pupils, among them the entire senior class, have professed their faith in Christ, and with one exception were all baptized on Christmas Day. Since Miss Smith's departure on furlough, Mrs. Pierson has had charge of the school.

**TRAINING-SCHOOL.**—The Bible Training-school is under the care of Mrs. MacNair and Miss West.

During the year four graduates have gone to take places of responsibility in Osaka, Wakayama, Yamaguchi and Tokyo. The places of these have been filled by new students, so that the whole number in the school has been 19. Study and discipline have done much for all.

The school desires especially more students in early middle life—"widows indeed," or women free from family cares, who can look forward to years of consecrated service.

Four Bible-women of experience have been working under the direction of Mrs. MacNair and Miss West in building up Sunday-schools, developing the Christian life of the church women, and teaching the truth in the face of unbelief and heresy.

**DAY-SCHOOLS.**—There are five day-schools connected with the mission.

The Otaro school was started by Miss Rose as a piece of sum-

mer work among the children of poor fishermen, but it has grown through the needs and desires of the people, and has now connected with it a kindergarten taught by a Japanese teacher trained in the Joshi Gakuin. Sixty pupils are in attendance, with three Sunday-schools, an attendance of 150 constant and many more transient scholars, are the outcome of the work.

The Yokohama school, with 180 pupils and an income during the year of 628 yen, is in charge of Miss Case. It has six teachers, besides instructors in sewing, knitting and calisthenics. Miss Case, in addition to her work in the school and Sunday-schools, has been teaching a Bible-class during the year of twenty young men, and through the kind and constant helpfulness of Mrs. Hepburn, has been able to open a reading-room.

The Tsukiji school—Keimo No. 1—hitherto under the care of Miss Youngman, is now under that of Mrs. McCauley. The entire number of pupils enrolled during the year was 182, the constant attendance 105. The school is composed of the children of the very poor. Mrs. Thomson has charge of the Sunday-school connected with it.

In the Shiba school—Keimo No. 2—there were enrolled during the year 269 pupils, with a constant attendance of 163.

The pupils come from various classes. There are the children of policemen, artisans, and jinrikisha-men. The fluctuation in attendance is largely due to the change of residence of the parents, who move here and there in pursuit of their trades.

In addition to what they learn, the children receive daily an hour of teaching in the truths of the Bible. It may safely be said that they are taught the great facts of the Scriptures more carefully than the mass of the children at home.

The school is under the charge of Mrs. McCauley.

The Shinagawa school, during the absence of Mrs. MacNair, is under the care of Miss West.

There are 115 children in regular attendance. The Sunday-school, which meets in the building, numbers forty. Others come when they can. This irregularity is occasioned by the poverty of the parents, who on Sundays hire out the children to act as nurses, run on errands, and turn a penny in one way and another. With a single exception the children come from homes without Christian influence, and where there is no home training. Yet they have a surprisingly accurate knowledge of the truths of the Scriptures, and they have become well-behaved and obedient.

Regarding all these schools, Dr. Imbrie adds:

For one-third of all their waking hours, these children come under the moulding influence of Christian teaching. And they are willing to come. Year after year, eight hundred of them. Not to have the schools is not to suffer them to come. And we know what the Master saith.

**MISCELLANEOUS WORK.**—Almost all the members of the mission, including the married women, are engaged in teaching various Sunday-schools, tract distribution, or visiting the sick



in the hospitals, and in constant personal work in social life and among the homes of the people.

#### LITERARY WORK.—

Japan is a country where reading is general. The daily newspaper has a place second only to that which it holds in Europe and America. It lies by the scissors of the barber, and by the steel of the butcher. It goes everywhere. There is, therefore, in Japan a special encouragement for the creation of a Christian literature. But the case may be stated from another point of view. Without a Christian literature, all those who cannot read English—the evangelists, the Bible-women, the Sunday-school teacher—are only straitened in every attempt to grow in Christian knowledge; and without a Christian literature, the Christian family is destitute of Christian reading. This needs only to be stated to be seen; but there is in Japan a deepening sense of the importance of the subject. In part, this is due to the fact that the people no longer assemble in crowds as they once did, to *hear* the Word of God.

But the production of Christian literature is not an easy task. It is not very difficult to write a poor book or a poor tract in poor Japanese. More difficult than it is to do the same thing in English; still, not very difficult. In fact, the feat has frequently been accomplished. To do acceptable work, besides his own qualifications, one must have good Japanese assistance. There has never been a foreigner in Japan who could possibly dispense with it. To write clear, simple, telling Japanese, one must have ridden on the back of a Japanese grandmother; covered his fingers up to the wrists with India ink over a Japanese copybook; and long sat at the feet of a Japanese pedagogue, mastering the mysteries of what Wells Williams once called the devil's masterpiece for keeping the Gospel out of Japan and China. When, therefore, reference is made to the literary work of the mission, it is made with a knowledge of many shortcomings.

Dr. McCartee has worked during the year on the Chinese characters used in the various translations of the Bible into Japanese, and the third edition of 10,000 copies of his tract, "The Deserter Pardoned," has been issued during the year. The Commentary by Mr. MacNair, referred to in the last year's report, has been published, and also "Fifine" (a translation) by Mrs. MacNair. Dr. Thomson prepared an exposition of the Confession of Faith in Japanese. Mr. Landis represents the mission on the committee preparing the International Lesson Leaves for Sunday-schools in Japan, and Dr. Alexander and Dr. Imbrie have written frequently for the "Expositor" and the "Fukuin Shimpō." Dr. Imbrie is now publishing from week to week, in the latter, a commentary on the first Epistle to the Corinthians.

The revised treaties, by which foreign nations surrender their rights of extra territoriality in Japan, go into effect this year. What the consequences will be cannot be foreseen. Different foreigners in Japan prophesy differently, according as they are inclined to be hopeful or discouraged, or as they trust or distrust the Japanese and Japanese character.

## WESTERN JAPAN MISSION.

**KANAZAWA:** on the west coast of the main island, about 180 miles northwest of Tokyo; station occupied 1879; missionaries—Rev. Harvey Brokaw and Mrs. Brokaw, Rev. J. G. Dunlop and Mrs. Dunlop, Mrs. L. M. Naylor, Miss F. E. Porter, Miss Kate Shaw, Miss Ida R. Luther.

**OSAKA:** a seaport on the main island, about 20 miles from Hiogo; station occupied 1881; missionaries—Rev. Thomas C. Winn and Mrs. Winn, Rev. B. C. Haworth and Mrs. Haworth, Miss Ann E. Garvin, Miss Alice R. Haworth, Miss Emma A. Settlemyer, Miss Grace C. Glenn.

**HIROSHIMA:** on the Inland Sea; station occupied 1887; missionaries—Rev. Arthur V. Bryan and Mrs. Bryan, and Rev. J. W. Doughty and Mrs. Doughty.

**KYOTO:** station occupied 1890; missionaries—Rev. J. B. Porter and Mrs. Porter, Miss Martha E. Kelly.

**YAMAGUCHI:** occupied 1891; missionaries—Rev. J. B. Ayres and Mrs. Ayres, Rev. F. S. Curtis and Mrs. Curtis, Miss Gertrude L. Bigelow, Miss Mary M. Palmer.

**FUKUI:** station occupied 1891; missionaries—Rev. G. W. Fulton and Mrs. Fulton, Rev. W. Y. Jones and Mrs. Jones.

**IN THIS COUNTRY:** Rev. J. W. Doughty and Mrs. Doughty, Rev. G. W. Fulton and Mrs. Fulton.

### OSAKA STATION.

The station has been greatly strengthened during the year, by the transfer of Mr. and Mrs. Winn from Kanazawa, and the location at Osaka of Miss Glenn, one of the new missionaries. The organized work of the station lies in the city of Osaka, in the neighboring city of Sakai, and in the provinces of Iyo, Tamba, and Banshu. It includes three churches, nine chapels or preaching-places, ten Sunday-schools, one girls' boarding-school, two day-schools for boys and girls, and one kindergarten.

**EVANGELISTIC WORK.**—The general rise in prices and the cost of living in Japan, and the financial limitations of the mission, have led to the loss of some of the native evangelists, the mission not being able to offer the higher salaries that were necessary to retain the old men or to secure new men in their places. One ordained minister withdrew from the ministry under dark suspicion, and at one point of the field an evangelist became involved in business transactions, which necessitated his dropping the evangelistic work for the time being, though he has continued to preach and to lead the prayer-meetings without salary.

## CHURCHES.—

The three organized churches, Osaka North, Osaka South, and Ozu, while barely holding their own in numbers, are in better condition than a year ago. The pastors of the first two received no aid from the mission. The Ozu Church, during the year, succeeded in raising the 300 yen necessary to secure the memorial fund raised in remembrance of the late Rev. George E. Woodhull, by the mission, in 1895. A good church building has thus been provided. The Japanese move about greatly from place to place, and this roving disposition is indicated by the fact that of the 94 members of the Ozu Church, 39 are non-resident in Ozu.

OUTSTATIONS, STREET CHAPELS, ETC.—At Niiya, the leading physician of the town, his wife and parents, and a young school-teacher are all earnest working Christians, and the members here provide all the expenses of their preaching-place and Sunday-school, besides contributing to the Home Mission Board. At Uchiko, five miles east of Niiya:

The leading physician, after several years of investigation, at last accepted Christianity, and was baptized in December. A Christian policeman from Ozu has also moved there, and these two men, together with a Christian school-teacher, constitute a nucleus which, it is hoped, will grow into a permanent organization.

Work is carried on also at Negahama, Yawatahama, Kaibara, and Tsuma Mura. At the latter place, a Japanese pastor, poor in health, has returned to his boyhood home, and is there witnessing earnestly for Christ. Sakai is a city of 60,000 people, within twenty-four minutes' ride from Osaka, and has proved a very hard field of work.

The city of Osaka is the great manufacturing centre of Japan, with a large and growing population, in which are developing all the tendencies peculiar to great manufacturing populations in Western cities. Two preaching-places are maintained in the city; one of the best of these, the Fukushima Chapel, is under the joint care of the mission and the North Church, whose pastor is one of the most earnest of preachers.

There is a great desire on the part of young Japanese for the knowledge of English. Mr. Inouye started a school to meet this desire. Among his forty students were several hopeful students of Christianity, drawn mostly from business classes. One was the proprietor of a brothel, but seemed sincerely interested in the Gospel. The school was projected on too elaborate a scale, however, and failed. Mr. Haworth feels that there is a great opportunity in this direction.

During the year Mr. Haworth visited the churches and chapels of the Presbytery. It was on this trip that he met Father Oshima, a devoted old Christian who was converted at the age of seventy, and who, realizing that his eyesight was failing, and dreading lest he should thus be cut off from his Bible and Hymn Book, conceived the idea of copying them with his own hand in very large Chinese characters, which even his failing sight could read.

WORK AMONG THE WOMEN.—Miss Garvin has had supervision of the women's work, although the women themselves take entire charge of their meetings, electing their own officers and presiding with dignity and ability. A quarterly union-meeting was held by the women of the North and South churches, meeting with the women of the two Cumberland Presbyterian churches in Osaka. Regarding the large factory population, Miss Garvin writes:

We have used this Fukushima preaching-place for some meetings with factory women. Just back of the preaching-place are two large factories, employing in all about 2,000 women. One evening at six o'clock, when the working women were pouring out of the factories, two Bible-women stood in the street and invited them in. When about forty had accepted, we gave them some pictorial Bible talks and singing. Most of them are unable to read, and are glad to learn the *kana* from the Christian hymns. We have had six meetings, getting the same women in on their way home from work, sometimes at six P. M., and sometimes at six in the morning, after night work. Miss Holland, of the English Church Mission, who has had experience in this kind of work in England, and is now devoting her whole time here to factory girls, has helped us to get things started. The condition of things in the factories makes one long to bring a little brightness into the lives of these women, whose days and nights are ground out in routine work, with no teaching whatever, and no knowledge of truth and purity. They are eager to learn, and an hour a day devoted to them would be time well spent. The idea is not new, for more than six years ago Mr. Woodhull and Mr. Inouye started a night-school for the people of these same two factories, and it was well attended to the end.

There have been many meetings in private houses, and regarding personal work with unbelievers, Miss Garvin adds:

More than usual of this kind of work has come to my door this year, and while it is impossible to gather it up into statistics, because the results must remain for a time invisible, I have a conviction that it has been more blessed than anything else I attempted. One of my Bible-women who, being a nurse, has a connection and an acquaintance in the largest government hospital in Osaka, has brought me, from time to time, nurses, doctors, or recovered patients, to hear the Word of God. So that I have quite a little hold and acquaintance myself in the hospital now which I hope to follow up. The Bible-woman herself has lived down and largely overcome the prejudice against Christianity in this hospital. She was there as a student under the Red Cross Society, and often speaks of the change, within four years, from opposition to a present spirit of more than tolerance—of actual approval of Christianity.

EDUCATIONAL WORK.—Miss Haworth has had charge of the Naniwa Jo Gakko, the girls' boarding-school, which enrolled 66 pupils, with a general attendance of 50. There was one baptism during the year, and five graduated from the regular department and one from the industrial, four of whom were Christians. The school greatly enjoyed a visit from the Rev. G. W. Chalfant, D.D., and Mrs. Chalfant, of Pittsburg, during the year, on their way home from visiting their sons in the West Shantung Mission.

Two children's day-schools, with a general attendance of about 150, with daily Bible instruction and a mothers' meeting in connection with the schools, were part of Miss Haworth's work. Miss Settlemyer worked with Miss Haworth in the Naniwa, looking also after the missionary society and the other meetings of the girls, and having a nearby Sunday-school, which grew from 18 children to 50.

### KYOTO.

The Church in Kyoto has made steady progress during the year, adding 23 adults and greatly increasing its congregations. It is ministered to now by an evangelist of its own choice, half of whose salary is paid by the church. Without solicitation from the missionary also, it greatly increased its contribution to the Home Mission Fund. A flourishing Sunday-school of 75, with large adult classes and a women's monthly prayer-meeting, add greatly to the efficiency of the church work.

The "Sho-ji-zen-kai," or Young Ladies' Benevolent Society, with 15 members, has continued throughout the year with unabated interest. Three of the girls united with the church at our last communion. There are in this society three teachers in the public school, who are much interested in the practical charity being done, and are studying the Bible most diligently, one already having expressed a desire to study, with the object of coming into the church. The society is supporting a child in a Tokyo orphanage, and is planning to assist a student in the School for Blind and Dumb in this city.

Sixty pupils have been enroled in the Marguerite Ayres Kindergarten. This is an exceedingly popular school, always full, and with many desiring to be admitted who cannot be taken.

Mothers' meetings are held in connection with the kindergarten, while bi-monthly lectures are given to the parents and friends; the last of these being attended by 42, thirty of whom were men, who showed their appreciation by many kindly gifts sent to the teacher.

At Kamo Village the work has been discouraging. This place is a nest of temples, and the opposition most pronounced. At Nishiyi Preaching-place, many have heard and accepted the Truth. Among the outstations, Mr. Porter has been obliged to do a great deal of work because of the inadequacy of his evangelistic assistance. At Tsuranga, the military garrison has brought in more than 5,000 soldiers, many of whom are easily reached. At other outstations are many inquirers. Mr. Porter made a tour of the Presbytery, visiting all the churches and chapels, save in the province of Iyu, which was visited by Mr. Winn. Mr. Porter writes:

Wherever my tours have taken me, the prospects and opportunities for mission work are good; inquirers are numerous, and apparently in earnest; the audiences are attentive and respectful. God is moving on

the hearts of the people, and if we continue faithful at our post of duty, there will soon be a rich ingathering of souls for Christ.

The Nishijin Kindergarten, under Miss Kelly's care, is as crowded as the Marguerite Ayres.

We keep on hand a list of applicants, and admit them as there is a vacancy or new space is added. The old patrons bring in the younger children as fast as they reach the proper age, and are disappointed when refused. We have 40 enrolled pupils, an average attendance of 32, and graduated, March, eight.

The homes of the children have been visited with more cordiality than we have experienced before, and, in a few cases, encouraging openings for Bible teaching. We have gained a place in the locality that demands more work than we have been able to give.

Miss Kelly has also looked after two women's meetings and two Sunday-schools, in addition to a very efficient night-school for young men. Her present assistant has given up government employment in order to give himself to this Christian work. Forty-one young men have been enrolled. Three of the pupils have made public profession of faith, and three others express a desire for baptism. Miss Kelly makes the work, in addition to the English features of it, which appeal to the young men, a steady evangelistic attempt to get them to give their lives to Christ.

#### HIROSHIMA STATION.

The Hiroshima Church has become self-supporting during the year. Mr. Bryan reports:

The spirit displayed by both pastor and people is worthy of note. In announcing the fact of no longer requiring mission help, the elders said that they were greatly obliged to the mission for help extended in the years past, and hoped that in the future the same cordial relations would exist between the mission and the church. Since then I have been asked to take a class in Sunday-school. The pastor, although at that time he had a personal debt of over 100 yen, promised to stay with the church for two years at a salary of 15 yen. While some of the Christians did not approve of entire self-support, and withdrew, the attendance has kept up well, and so far the salary has been paid. The Kure Church is composed of people who are connected with the navy, and is known to the common people as the "Kaigun no o tera" (Naval Temple). As there are many changes in the membership, the question of self-support is a very difficult one for that church. Some of those now living in Kure are members of Tokyo churches, and what money they contribute goes to Tokyo.

In Iwakuni there are eight Christians. The evangelist there was taken sick about the middle of January and did not recover sufficiently for work till the latter part of August. He was near death's door, but the Lord had compassion on him and spared his life. While his sickness at one time seemed to be a hindrance to the work, it now seems as if it has been, under Providence, a help rather. His patience and Christian resignation under suffering had its effect on the doctor who attended him. This doctor, a graduate of the university, has been in the habit of attending preaching services in the temple, and was much struck with the bearing of the evangelist, the first Christian among his patients.

The preaching place in Horishima has been well attended, and the peo-

ple have listened quietly. It is in a good location on a street leading from the station, and is on one of the main thoroughfares, but, as yet, we know of not a single result.

Mr. Bryan points out the shortcomings of some of the Japanese preachers and the need of more positive preaching of the Gospel:

At one of the places where I spent a Sunday recently, the pastor was asked to preach the same night. He talked an hour, giving a sort of moral talk on the necessity of religion, to a few people, among whom were children of fishermen. At the close of his long talk, he remarked, incidentally, that Christianity is the best religion; but one would hardly know from his talk that he was a Christian preacher. He said, among other things, that the graduates of the Doshisha were much sought after by banks and other business firms on account of their commercial honesty. He showed up the faults of Buddhist and Shinto priests, said that children going to school and learning Western sciences, etc., were above their parents, and that it was hard for them to be told nonsense by their parents. Altogether, it was a fair diagnosis of faults commonly seen in Japan, but there was no attempt to remedy the disease. It seemed to me, when he got through, that he was like a doctor visiting the different wards of the hospital, telling the patients their different ailments, and then dismissing them without a bit of medicine. I have had one or two evangelists like him, but I soon dismiss them, for since we have bread, I have no patience with a man who deals out stones.

#### YAMAGUCHI STATION.

The force of the station, in addition to the missionaries, which consisted of five evangelists and three stated supplies working in connection with five churches aided by the mission, carries on systematic work in twelve outstations and ten towns and villages beside. There have been 30 baptisms during the year. The steady reductions rendered necessary in recent years are indicated by the fact that in 1896 the station was expending monthly on salaries of evangelists and aid to churches and preaching-places, 322 yen; in 1897, 250 yen, and last year, 157 yen. There has been an excellent spirit among the native workers during the year. At the last meeting of the San Yo Presbytery,

Mr. Hattori and Mr. Takai testified to spiritual blessing received through the study and practice of the Scriptural principles of self-support. Both these men dwelt especially upon the spiritual aspects of the question, depending upon the Living God, first of all, not upon money and numbers. The entire Presbytery was much impressed.

The tone of the Presbytery was excellent, clearly showing itself in the usage of the words "jikiyu" and "dokuritsu." Much was said of "self-support," and very little of "independence."

Mr. Curtis has made eight trips into the country, spending four months in the outstations; and Miss Palmer has also made a number of tours. Mr. Curtis reports:

The most satisfactory itinerating work has been in those fields where the existing conditions called for a somewhat prolonged visitation on the part of the missionary. Four or five days' thorough work in one town, or

a town and its suburbs, has yielded better results than a more hasty "junkwai" over a larger circuit. One feature of the itinerating work, of which I hope to make more another year, is an inquiry meeting for unbelievers, called a "Danwakai." Sincere questions are solicited by the missionary and evangelist in charge. Such a meeting, which was held in Usuki, was well attended and freely participated in. I believe such meetings may be made even more valuable than the ordinary preaching-place services, giving opportunity for freer inquiry as well as for more intelligent apprehension of the truth. Nowhere in our field is there any outward opposition to Christianity. Of ten places reporting the general attitude of the people, seven are given as indifferent and three as favorable to Christianity.

For the past year and a half the Mission has sustained no financial relation to the Yamaguchi Church. The spiritual tone is good, and has been helped by the Bible-classes in English, one for girls taught by Miss Palmer, and one for young men taught by Miss Bigelow, the number attending the latter ranging from 6 to 30.

The fact that a number of these young men have offered to purchase English Bibles shows that they are not seeking for English alone. These students may not all understand the English teaching, but all remain to the preaching service which is in the vernacular. A number of Buddhist priests attend the classes in the vernacular, as well as the preaching services. For a year or more, Mr. Hattori has been teaching three or four of these priests at his own house as well. They are evidently in search of truth. Two of these men visit the pastor several times a week, and own Bibles. They are most remarkable in their earnestness for light. There is some hope that they will leave the priesthood and embrace Christianity.

The preaching-place in Yamaguchi is located on one of the important streets leading from the centre of the town to the barracks, and the soldiers pass in considerable numbers. Many stop to listen, and often the settees provided are well filled through the entire service by the soldiers who, being at leisure, seem glad to avail themselves of the opportunity to hear the Gospel.

There is a Y. M. C. A. in the Government Higher Middle School in Yamaguchi with 23 members, to which Mr. Curtis is giving weekly lectures on the Life of Paul. This is the school from which, two years ago, a student was expelled because of his Christian faith and work. A number of the students in the normal school in Yamaguchi are desirous of having a Y. M. C. A. started in their own school, while the young men of the town, through these students, are proposing the same thing.

Other points at which there are bodies of believers or regular preaching are, Tsuwano and Yatomi, where the evangelist writes: "The general feeling of the people of the village is that in less than ten years the entire population will have become Christian," and where there are 30,000 people with only this one Christian preacher: Yanai, Tokuyama, Mitajiri, Bakwan, Chofu, Kokura. Mitajira is a very irreligious place, the largest Buddhist temple having but three adherents.

The Bakwan and Chofu churches are on the north side of the



Straits of Shimonoseki, and are under the charge of a fine old gentleman of the old school, Mr. Aoyama, who has visited also the city of Moji, on the south side of the straits, where the great drawback to the work has been the lack of a suitable preaching-place.

In the Island of Kiushu the work is carried on at Kokura, Wakamatsu, Usuki, and Yanagawa, whose members are scattered throughout twenty-one provinces in forty-six different places, where the little church is helped greatly by the enterprise of one of the elders, who has a soap manufactory and employs a number of Christians; Omuta, Kuamamota, and Kamagari, in addition to Moji. Mr. Curtis writes that in most of our fields the missionary's appearance is a general signal for coming to the services.

**WORK AMONG THE WOMEN.**—In addition to the monthly meeting for women of the church, and the mothers' meeting in connection with the kindergarten, a semi-monthly meeting has been held for Bible-study, with an average attendance of 12 ladies from the homes of army and government officials, Koto Gakko professors and hospital physicians. Some of these women, who wished to come for Bible-study, were not permitted to do so until a cooking-class, which touched the men in a vulnerable part of their nature, was opened in connection with the Bible-study. However, none come for the foreign cooking who do not come for the Bible.

**SUNDAY-SCHOOLS.**—In addition to the Church Sunday-school, two Sunday-schools for street children have been conducted in different parts of the city, each with an attendance of about twenty.

**KOJO JO GAKUIN.**—Thirty pupils have been enroled in the girls' boarding-school, of whom thirteen were Christians. There has been one baptism. Four girls were graduated in April. In the Morning Star Kindergarten, the return of the efficient teacher, Miss Hibiki, re-established the school, whose proceeds from tuition are sufficient to pay for all materials used and all expenses aside from rent and salaries. Twenty was the highest number on the roll, but the school seems likely to double in size, and Miss Hibiki follows up the many openings in the homes from which the children come.

#### KANAZAWA STATION.

Kanazawa has been connected with the outside world by means of a railroad during the year, and this advance has infused new energy into the business life of the people and thoroughly stirred the old feudal conservatism of the people. Mr. Brokaw writes:

While we expect great things from this agency in the future, still the work has not yet been greatly affected thereby. There has not been time for the moving in of new families, and the moving out of old ones, with the consequent breaking of home, religious and feudal prejudice.

A second encouragement mentioned in the report of the station is the organization of the work on better plans; and a third is:

The willingness with which people now listen to the preaching of the Word, receive tracts, and allow themselves to be taught. There seems to be a general desire to know what Christianity is; and a murmur is in the air, not yet very distinct, telling us that the people are beginning to lose their trust in material prosperity as a complete foundation for national and personal welfare, as they learned long ago, in their hearts, that their old religions cannot promote their good. A true morality and a true religion is coming to be recognized quite generally as a distinct need.

During the year, Mr. and Mrs. Winn were transferred to Osaka, after nine years in Kanazawa, amid the general lamentation of the Japanese, by whom they were deeply loved. Miss Palmer also was transferred to Yamaguchi, to be associated with Miss Bigelow; and Mr. Jones removed to Fukui, in the absence of Mr. Fulton. Mr. Hiroki and the orphans, to whom Mr. and Mrs. Winn had been as "angels of God," were almost in open rebellion at the thought of their leaving. The Rev. J. B. Dunlop and Mrs. Dunlop, however, formerly connected with the Canadian Methodist Mission, and Miss Luther, have been added to the station. Mrs. Naylor resigned at the close of the year and returned to the United States.

EVANGELISTIC.—There has been a more systematic attempt than ever to reach regularly all the places in the field accessible from Kanazawa. Fair audiences have come to one of the preaching-places, but another has been practically abandoned.

Recently, a Captain Hibiki, a zealous Christian soldier, with about fourteen Christian officers and friends, moved from Nagoya to our city. This makes it an auspicious time for starting work again among the soldiers, and we hope to have a preaching-place near the barracks, to take the place of the abandoned Kodatsuno work.

As a result of the English Bible-classes conducted by Mr. Jones and Mr. Brokaw, one young man, after a hard struggle with himself and his family, has been baptized.

The two churches continue self-supporting. Of the outstation at Toyama, the report says:

Opposition and persecution are still intense. The officials, with their Buddhist priest governor, join in the persecution, even compelling an unjust and exorbitant tax. Mr. Toda says, in the face of this: "On account of Buddhist priests, I think it better to preach more if they oppose more." Outside of Toyama, Toda San visits one city, four towns, and five villages, and some farm-houses. He makes three trips a month, walking part of the time, and this in addition to his regular Sabbath

services. In Toyama City, there are four Christians who worship openly and four who do not come out for fear of losing their government positions. Recently, an old lady was about ready for baptism, but her family, instigated by priests, took her to her home, and in turns watch to keep her at home. Truly, this region deserves the epithet, "Bukkyo no kinko" (the Buddhist storehouse). Great praise is due to this faithful man, who has stood alone, in the midst of persecution from his own countrymen, with scarcely a vacation all this time, standing for righteousness in the midst of a province that is truly perverse and crooked. But the region is getting pretty well honeycombed by the Truth, and when the Lord of the Harvest appoints the reaping, there will be many ripe souls in this field. And now that the railroad takes us within ten miles of this place, we hope that persecution will cease, and that our personal efforts will be more effective.

The evangelists are being more and more used as genuine itinerating evangelists among the many outstations connected with Kanazawa. One, who visits eight villages and makes eight trips per month, reports inquirers in every village which he visits. At Diasboji, where not a soul had entered the preaching-place for a long time, a meeting was held by the missionary, after which

The ring-leader of the opposition and one or two boon companions rushed forward and began questioning. After a heated argument of nearly two hours, they saw their defeat and mistakes, declared that they were the ring-leaders, and promised to cause no more trouble. The sequel of this, and a few other combined circumstances, occurred just a few days ago. The country head official called the evangelist and the persecutors before him, made them apologize to Mr. Nagao, and promised all legal rights and protection in the future. This marks an epoch in the work of this field, and the persecution has ceased.

Mr. Brokaw, for whom this was the second year upon the field, completes the station report with the hopeful words:

The way is opening up all over our field for all the evangelistic work we can do. An unsolicited call has recently come from a farmer in the unworked peninsula of Nato, asking us to visit his village, and offering full opportunity to teach his employes. The difficulty in the past year has been our inability, on account of our meagre knowledge of the language, to go out with the men to show them how to make use of every opportunity, and also how to create opportunities.

EDUCATIONAL.—The Kanazawa Boys' School was abandoned during the year. There is a good Canadian Methodist English school in the city, and the station, not desiring to compete with this school, and wishing to have all its force for distinctly evangelistic work, decided to spend no more strength upon it.

The enrolment of the Kanazawa Girls' School has been 33.

A government girls' school opened in May, took four of our least promising girls, but we do not expect patronage to be further affected. Present pupils are bright, earnest, faithful girls. The spirit among both teachers and students is most harmonious and encouraging. Advance in prices made it difficult for teachers to support themselves, hence we offered to release them from contract, as the government schools had increased

salaries twenty per cent., and the "cut" made it impossible for us to give more; but not one teacher took our offer.

There has been a deep religious interest in the school since the opening of the new year. While there has not been one baptism during the year, a number have come out strongly on the Lord's side, and given abundant testimony, by their changed lives, that they were indeed the Lord's own, though they have not as yet received permission from their heathen parents to openly confess Christ and receive baptism. This especial awakening dates back to the blessed Christmas season. Since that time the girls have had a special season of prayer, early in the morning before breakfast, meeting in separate little groups around through the building. It began with the Christian girls, but it was not many weeks till every one of the twenty girls in the dormitory had become a regular attendant at some one of these little meetings, and, with one exception, every girl had learned the sweet privilege of prayer. After their return from their summer vacation, they again opened these little prayer circles, and it has become to them one of the most precious seasons of the day. The "silent hour," too, which has been one of the features of the school since its organization, now fourteen years ago, has been fruitful of much spiritual help to the girls. For fifteen minutes after breakfast the entire house is silent, and each one has this time entirely uninterrupted for Bible-reading and prayer.

A Y. W. C. T. Union was organized in the school, with 20 members, named in honor of Miss West, who died in Kanazawa some years ago. Constant reports come in concerning the faithful lives of the graduates of the school in different parts of Japan.

Two Bible-women have been at work, and have, with the ladies of the station, held weekly women's meetings, and visited from house to house.

#### FUKUI STATION.

Mr. Jones, who has held the station alone during the year, reports:

In this region Christianity apparently is making slow growth. The surging crowds at the heathen festivals make one's heart heavy. Last year's report said: "A year without a baptism." Again we are compelled to say, another year without a baptism.

The attitude of the people is gradually changing, as is shown in their willingness to receive Christian literature. At the railroad station, where it is known that such matter is to be given away, while a single train is waiting, fifty tracts can easily be given to those who ask for them. However, few people come to the preaching-places, yet it is surprising to learn how many individuals, scattered here and there, have Bibles and are studying them. Sometimes there will be but one person in a village, and he opposed by all the rest, even his own household; but the truth is taking a hold that will make firm foundations for the Church's future.

Mr. Jones was able to secure a residence passport, with no requirement for English, but simply for the "teaching of morals." But, he adds:

The craze for studying English is unabated, and many plausible schemes are proposed, such as teaching reading, using the Bible as a text-book, or persuading the missionary to speak in English classes on Christian themes, when there is little reason to believe that there would be one

who would understand well enough to grasp a single idea, except the teacher of English in the government school.

An effort has been made to bring Christian literature within the reach of as many as possible. The barber-shops of the city have many of them been visited, and tracts left. In no such case has matter been refused. Indeed, it is a rare thing for such leaflets not to be received respectfully and often gratefully. On the streets, people come and ask for them, and sometimes one almost feels uneasy about his personal safety as the number of tracts diminishes. However, along with this must be mentioned the fact that the enthusiasm manifested at the heathen festivals is appalling; the throng of worshippers, the surging thousands, the side-shows, the dirt and the glitter, make one realize, in a very real way, that Japan is not yet Christianized.

Besides the loyalty to heathen religions in this locality, another fact that makes the interest in Christianity slight, it seems to me, is the financial prosperity of the city of Fukui. I have been told that the silk trade alone amounts to three million yen in one year. On every hand one hears the constant rattle of the looms, from daybreak until far into the night. In the scramble for the wealth of this world, little thought is given to the perishable riches of the next.

During his last year, before leaving on furlough, Mr. Fulton began to use a method of teaching the Bible by correspondence:

Each week a short passage of Scripture, with a simple, lucid commentary thereon, is mimeographed in Japanese. Once a month, for the space of three or four days, an advertisement is inserted in one of the Fukui daily papers, offering to send this mimeographed exposition to any who are willing to receive it. The number of those studying by this method has gradually increased, the whole number now being about 115. Of these, the greater number are on the west coast of Japan—Toyama, Kanajawa, Komatsu, Daishoji, Mamoka, Fukui, Tokefu, Imajo, Tsuruga, and numerous villages being represented. In addition to the above-named places, copies are sent to Tokyo, Yokohama, Koichi, Iwakuin, Yamaguchi, and even to "far Formosa."

Mr. Fulton's idea, as I understand it, was to reach those who are interested in Christianity, but who shrink from the publicity that comes from personal contact with either the Japanese evangelist or the foreign missionary, and also those who are not within easy reach of some one competent to give instruction for a correct understanding of the Bible. As a result of the experiment thus far, many letters of thanks have been received. Two letters, perhaps, a month, come, asking questions concerning Christianity, to which replies are made, and suitable tracts forwarded; and last, but best of all, two of whom we know, who give much credit to this correspondence method, are seeking baptism.

At Tokefu, there is a Sunday-school conducted by the evangelist, but the chief interest centres in one man who has been a liquor manufacturer all his life. Less than one year ago he determined to investigate Christianity, whatever might be the personal cost. During the past summer, he wrote that he had inherited the liquor business, that for ninety years it had been in the family, and that it had been his intention to teach the business to his son and his grandson; but now that he had learned from Christianity that such a livelihood is wrong, he was determined to stop.

# KOREA MISSION



Mission stations are underlined thus Fu-sun

John Bartholomew & Co. Edin.

## MISSION IN KOREA.

SEOUL: the capital, near the western coast, on the Han River and 25 miles overland from the commercial port, Chemulpo; mission begun in 1884; missionaries—Rev. H. G. Underwood, D.D., and Mrs. Underwood, Rev. D. L. Gifford and Mrs. Gifford, Rev. S. F. Moore and Mrs. Moore, Rev. F. S. Miller and Mrs. Miller, C. C. Vinton, M.D., and Mrs. Vinton, O. R. Avison, M.D., and Mrs. Avison, Misses S. A. Doty, C. C. Wambold, Ellen Strong, and Georgiana Whiting, M.D., E. L. Shields, E. H. Field, M.D.

FUSAN: on the southeast coast; occupied as a mission station 1891; missionaries—Charles H. Irvin, M.D., and Mrs. Irvin, Rev. Cyril Ross and Mrs. Ross, and Miss M. L. Chase.

GENSAN: on the northeastern coast; occupied as a Mission station 1892; missionaries—Mr. J. S. Gale and Mrs. Gale, Rev. W. L. Swallen and Mrs. Swallen.

PYENG YANG: missionaries—Rev. S. A. Moffett, Rev. Graham Lee and Mrs. Lee, J. Hunter Wells, M.D., and Mrs. Wells, and Rev. Norman C. Whittemore, Rev. Wm. B. Hunt and Mrs. Hunt, Rev. W. M. Baird and Mrs. Baird, Miss Mary Alice Fish, M.D., and Miss Margaret Best.

TAGOO: missionaries—Rev. J. E. Adams and Mrs. Adams, W. O. Johnson, M.D., and Mrs. Johnson.

IN THIS COUNTRY: Miss Ellen Strong.

During the year the Korea Mission has received but one addition, Miss Bertha Finley, who went to the field under engagement of marriage to Rev. William B. Hunt. Rev. S. A. Moffett, Rev. and Mrs. D. L. Gifford, and Rev. and Mrs. James S. Gale returned to their field after furlough. In July Miss Ellen Strong returned to the United States on furlough.

The lives of all the missionaries have been mercifully preserved, though their health has in many cases been impaired. Rev. Graham Lee and Mrs. J. Hunter Wells were obliged to leave their field for a time, and Mr. Lee's illness terminated in an attack of fever, both have recovered. During the heated period of the summer, dysentery and other kindred ailments prevailed at the Seoul Station, and Mrs. Miller and Mrs. Avison were seriously ill. Miss Wambold was obliged to suspend labor for two months on account of sickness, and Mr. Whittemore had an attack of fever. Others have been compelled to recruit their strength by health trips.

The Korea Mission has not suffered during the year from political disturbance. Though some agitation has occurred, there have been no obstacles in the way, and the year has been one of blessing and most gratifying success in all forms of work.

## EVANGELISTIC WORK.

The leading work of the Korea Mission during the past year, as hitherto, has been that of itineration and evangelization. In the northern district centring in Pyeng Yang, Messrs. Moffett, Lee, Baird, Whittemore and Hunt have all given their chief time to this work, except as the younger missionaries have been obliged to devote much time to language study.

Mr. Moffett, who at the time of the mission meeting had been but a few months on the field since his return from a furlough in America, made six itinerating trips, three of which were quite extended. During these tours he examined between four and five hundred missionary candidates for baptism, and baptized nearly 300 adults and 14 infants. He also received on examination and registered over a thousand catechumens. His work had been so highly appreciated during the term of service which preceded his furlough that a hearty ovation was given him upon his return to his mission field, and upon his approach to Pyeng Yang large numbers of the native Christians met him, some traveling many miles for the purpose. His report speaks highly of the faithful and efficient work of his assistant, Mr. Kim Chong, whose salary is wholly provided for by the native church. A practical idea has been carried into effect at this station with good results, that is the employment of the personal teachers in mission work, when not engaged in their regular duties. Of the Pyeng Yang Church, Mr. Moffett speaks as follows:

It is strong, vigorous, self-supporting, influential and in excellent condition. A woman peddler from the Pyeng Yang Church, in the prosecution of her calling, made it her practice to teach the villagers, as she had opportunity, the essential truths of the Gospel; and in one place she was instrumental in forming a little nucleus of disciples who have finally established a permanent religious service. This result has not been reached, however, without strong opposition and bitter persecution.

The favor with which Christian work is received depends upon the disposition of the local magistrate. In many places persecution is visited upon the Christians, and sometimes the missionary is obliged to call upon the magistrate. At other times the opposition is lived down without this interposition. The motives which lead to these disturbances are various.

It is to be regretted that owing to sickness and absence for a time from his field we have not been furnished with a personal report from Rev. Graham Lee. In the early part of the year, as stated in mission letters, he took active part with Mr. Moffett and Mr. Baird in itineration and other work.

Mr. Baird has been very active in itinerating work, stimulated by the desire of the people for tracts and Bibles and instruction, which, as he says, "can be compared to nothing but hunger." Upon his first trip, on which he was accompanied by Mr. Hunt, he baptized 18 persons and received 60 cate-



chumens. Besides these 78, at least 40 were examined, but were advised to wait for further instruction before enrolment. Mr. Baird visited what is known as the western circuit twice, accompanied by Mr. Hunt. Two groups, as they are called, were visited in September by Miss Best. Five other shorter trips were made by Mr. Baird, and where in November, 1897, he found seven places of worship, there are now fifteen. Three church buildings, or permanent places of meetings, have been provided by the people, or rather by individuals who have surrendered part of their houses, while the other Christians furnish the money for making the necessary changes.

In one place nine poor men combined for the purpose of erecting a place of worship, which was accomplished partly by their gifts and partly by the labor of their hands. At still another place the people, without any missionary help, have secured a place of worship. In all these little centres regular services are held, whether a missionary or helper can be sent to them or not.

In the eastern circuit two visits were made by Mr. Lee, two by Mr. Hunt and one by Mr. Baird.

At Nam Chong, in this district, the people have provided, at their own expense, a good-sized meeting-place. At this little chapel Mr. Baird found several persons who had come from ten to twelve miles on the Saturday evening previous, that they might keep the Sabbath with other Christians and return home on Monday. Three individuals at this point support a teacher, who instructs them and their children. At Ntoo Chin a little group of Christians evinced their earnestness by meeting every evening of the week for Bible-study, prayer and singing. An interesting fact connected with this little circle is that a prosperous butcher has furnished nearly all the money to build and furnish a fine new church building, and to buy a good stock of Christian books. The butchers, it must be remembered, are a despised low caste, with whom most people will have nothing to do. With this man, a blacksmith, also of a despised caste, is associated in Christian work, the two together supporting a Christian school teacher. As it happens, this school teacher is of the yangban, or gentleman, caste. The report notes the manifest happiness of this good butcher on the day when his church building was dedicated to the Lord. The occasion was also signalized by the baptism of a single believer and the addition of twenty catechumens to the enrollment. The audience was very tender on the occasion, some even to weeping.

This whole field has been mapped out by the missionaries at Pyeng Yang, and is dotted everywhere by these little groups. The missionary visits them as often as possible, and it should be noted that in Korea one or two itinerating tours a year are not considered sufficient to strengthen and encourage the brethren, five or six visits a year rather, are given to this work, and undoubtedly go far to explain the fact that this field is so flourishing and fruitful. When a missionary cannot be had, a helper is welcomed if he can be found, and if no helper is available, the people conduct the worship themselves.

The question will perhaps be raised: Are not these people

going too fast? Well, here is the answer in the words of one of the Pyeng Yang missionaries:

In the face of an entire openness, of evident friendliness and a turning toward Christ, one cannot tell these people to go slowly and proceed only so fast as the few missionaries here have time to go around and instruct them. Their advances must be met on the assumption that they are made in good faith. Yet we must not shut our eyes to the fact that if uninstructed these people, while professing Christianity, are liable not only to fall into serious errors themselves, but to lead others into lamentable mistakes.

In other words, the readiness of the people is a spur to the missionary. The idea that men must be so thoroughly converted that they can go alone and grow to the full stature of men in Christ Jesus without fostering care has no place in Northern Korea.

Mr. Whittemore and Mr. Hunt, though still occupied, especially the latter, in language study, have seemed eager to have a part in this blessed work; and Dr. Wells, engrossed with his medical work, has also shown a strong desire to put in the sickle and multiply sheaves in the spiritual work of the mission.

An interesting incident in the year's history of Pyeng Yang Station is a gift of \$34.33 silver sent by the native Christians of Tabriz, Persia, through their missionary, Mr. Brashear, with the request that it be applied in the most direct evangelistic way, "if possible to go toward supporting some native brother in preaching to his pagan neighbors."

It is scarcely necessary to say that this request has been joyously and gratefully carried out.

There have been added to the Church in the eastern and western circuits during the year 59, the total membership being but 69. This certainly is a large per cent. There are in all 21 places of worship; 238 catechumens are enrolled, of whom 163 have been added during the year; 7 church buildings provided, of which six have been furnished during the year; two schools are supported by the natives, and contributions for other purposes than church buildings amount to \$45.00.

Mr. Baird has spent seventy-five days in itinerating and eighty-two days in the instruction of training-classes. Much time has also been given to literary work, providing tracts, holding services in the city, etc.

Mr. Whittemore has spent in all nearly five months in the country in itinerating work. The lack of funds prevented him from devoting a still longer time. His particular field lies to the north and northwest of Pyeng Yang. Ninety-eight persons were received as catechumens, and a large number were ready for baptism; but Mr. Whittemore did not feel himself qualified to administer the rite. The number of worshippers has been more than doubled during the year. Mr. Whittemore speaks of persecution, which, however, is firmly endured, in some instances by

mere boys who have received Christ. On the last Sabbath which Mr. Whittemore spent with the people in Lyeng Chyen over eighty were present, most of whom had been received as catechumens.

At Seoul, Dr. Underwood, in addition to Bible translation and other literary work, has had also a large part in the evangelistic work. This was somewhat diminished by two months' absence in seeking restoration of health. He writes as follows:

Early in the year the magistrate of Eul Yul had called and asked me to visit him the next time that I should go to Chang Yun. I replied that my trips to the country were to preach Christ, and if I visited him it would be only for this purpose. To this he gave his assent, and said he would be glad if I would come and preach. I now hear that a building has been set aside for religious worship and that regular services are being held there.

Some of the stations hitherto supervised by Dr. Underwood have been turned over to Mr. Moore since his return from his furlough. Several others on which he reported last year will this year go into the report of Mr. Miller.

There have been added to the Chong Dong Church by baptism 20 men and 22 women, total 42, and 48 as catechumens. They hold now 37 meetings at 17 different places during each week. One church has become so large as to necessitate a division, a new congregation being set off at Sa Moui. Sa Moui Church has increased during the year from 10 members to 67, or about 500 per cent. Suspecting some new plans which were widespread among the people on one of his visits, Dr. Underwood was evasively answered only as it appeared afterward, that he might be taken by surprise when they announced that they had "provided a brand-new church, which they wished him to dedicate." In this place Dr. Underwood received 57 new members, baptized 16 infants and enroled 44 catechumens.

Of Kim Po he speaks as follows:

Here, at almost the beginning of the work, a noted gambler and pugilist was converted, and with the vigor that he had put into the service of the devil he began to work for Christ. A Christian in Seoul who owned a house in the place gave it over for the use of the church, and a good work was begun. A great deal of persecution was met with, but they have come out of it all the purer and better.

During the year there have been received there 12 men, 7 women and 2 infants by baptism, and 12 catechumens.

In one village in Whang Hai Do thirty-five catechumens have been enroled, though none have yet been baptized, and in over one-half of the houses all the idols (symbols of demon worship) have been destroyed.

During a visit to Chang Yun district, arrangements were made looking toward the building of two new chapels. At the magistracy of Chang Yun a building was given for a church, and the

funds were raised for putting it in order. At different places in this district there were received 26 men and 20 women by baptism, and 46 as catechumens. Dr. Underwood adds:

All this is the work of the natives, carried on and supported by them without any financial aid from the foreign church or missionary. Both the Chong Dong and Chang Yun churches have a number of evangelists who are sent out and supported entirely by them, and during the past year this whole work has been carried on by the Korean Christians.

He adds:

Partial reports from only three of the fourteen congregations give a total of \$527.27 for self-support.

The report for that portion of work under Dr. Underwood's care is as follows:

Nine organized self-supporting churches have 14 churches or chapels, with 42 meeting-places, and hold 92 weekly meetings. There have been added during the year 237 by baptism and 252 catechumens, making a church membership of 642 communicants and 325 catechumens. These hold eight Sabbath-school services, with an average Sabbath-school attendance of 601, and they support and conduct three native primary day-schools, with an attendance of 49 boys and 8 girls.

Some very interesting facts are presented in the report of Mr. Miller, who has also carried on extensive itinerations, and been permitted to receive a large number of communicants to the Church. He says:

Five li (a mile and two-thirds) to the south of the Up at Chwapyong, we visited another church, where I had the rare pleasure of baptizing almost a whole family who had five months before decided for Christ, and given up part of their house for a church. One after another they came in and testified to the work of the Holy Spirit in their hearts,—the grandfather, grandmother, father, mother, a former concubine—now put away and supported—a younger brother and his wife, another grandson and granddaughter. Then three infants were presented for baptism, making eleven in this one house. Nor was their faith unproven, for on our arrival we heard that a little daughter of the family had been taken sick that day with some brain trouble. She continued in an unconscious state for several days, and on the last night of our visit her father came to my room, saying that she could not continue this way till morning, and asking that she be baptized. This was done, and she was given the name of the mother of Jesus. It was most touching to hear the father as, immediately after prayer, he bent over her, took her little hands in his and devoted her twice over to her Master and His service, whether she lived or not. I retired to my room and knelt in prayer that our Father might grant her recovery, lest her sickness and death, occurring during our visit, might prove an instrument in the hands of the enemy, keeping others from the truth and perhaps weakening the faith of the believers themselves; but if it was His will to call her to Himself that He would give the "grace sufficient." In the early morning I was awakened by the sound of a chant. I listened with some fear, lest it might be some incantation—lest the women might have weakened after days of waiting on God, and have resorted to their old faith, devil worship. Then I caught a few words, and what do you think they were? "Oh, happy day," and after that, "Jesus loves me, this I know." Oh! how my heart went up in thanksgiving at the sound of that chant, coming through the darkness before the dawn. I thought she might have recovered, or at least their

faith was steadfast. After daybreak I learned that the gracious Father had delayed her departure till she could obtain the mark of His covenant, and had taken her to Himself soon after I returned to my room. I do not think I shall ever forget the sound of that chant, and the way it brightened the darkness before the dawn of Christ's reign in Korea.

At this church 19 adults and 3 children were baptized and 7 catechumens were received.

About fifty li west of the Up is the church at Tuchito, one of the two earliest groups in this field. Here nine were baptized and eight were received to the catechumenate. Among these were five old gray-headed men, aged respectively, seventy-three, seventy-one, sixty-three, sixty-three and sixty.

The percentage of women among those receiving baptism on this trip is worthy of note, lacking only two of being a majority, 28 out of 59. Total number of catechumens received, 33.

During Mr. Miller's first year on the field he was engaged in school work, but having experienced the joy of evangelistic service for the last year, he expresses his satisfaction as follows:

Altogether, it has been a year of blessed experience, and compared with the years spent in teaching little boys arithmetic and geography, I have felt like a bird escaped from its cage, and like the bird, I hope I shall not be caught in that cage again. I am more and more convinced that our work is to help the Koreans seek first the Kingdom of God and His righteousness, and all these other things will be added unto them.

Mr. Moore and Mr. Gifford, returning to their field during the year, had but a few months for labor previous to the mission meeting at which these reports were given, but they began with itineration, especially Mr. Moore, whose report contains many interesting incidents and evidences of success. Mr. Moore accompanied Mr. Miller on one of his tours, during which 15 persons were baptized, nearly all of the butcher class. He has also put forth considerable effort in the city of Seoul, particularly among the patients of the Government Hospital, which is under the care of Dr. Avison, and in which evangelistic work is made a matter of much importance.

In the Fusan Station, both Mr. Adams and Dr. Irvin speak of the remarkable interest felt at a little place called Kimhai, twenty-five miles from Fusan. During the first visit made by Mr. Adams he encountered some people so utterly ignorant and demoralized that the field seemed well-nigh hopeless. The most intelligent were a man and a woman—the latter once a dancing-girl—who had been connected with the lowest resorts in the place. Some of the old women had never heard of Christ, and seemed almost unable to comprehend even the simplest truths concerning the way of salvation. On a second visit, two months later, a marvelous change was apparent. Dr. Irvin says in his report:

I say freely that I have never, either in America or here, met the spirit that I met there. Hitherto we had had faith concerning our work there, but God is turning our faith into facts. I have never been in such an atmosphere. The questions to me concerning the meaning of religion, the states of mind which they had experienced but did not understand, their clearly understood and unshakable position upon the grounds of their salvation, their anxiety to know God's will upon points of practical, Christian living; their whole absorption of mind upon the grace of God which had appeared unto them, were such unmistakable witnesses to the presence and direct instruction of the Holy Spirit, that I stood abashed in His presence.

Mr. Adams says of the Christians in this same field:

There is no thought of looking to the missionary for temporal aid, but their spirit is one of healthy independence. They have purchased at about \$30 silver a building for church purposes, and have themselves already paid \$14 of the amount.

At the interior station, Tagoo, where Mr. and Mrs. Adams and Dr. and Mrs. Johnson reside, the work is still in its infancy, and although faithful labor has been put forth few positive results have as yet appeared. The region is regarded, however, as one of the best mission fields in Korea.

In Gansan Station, Mr. Swallen has labored faithfully both in the local work and in the country districts. The report speaks of the vigorous effort of leading native Christians in what to them is veritable missionary work.

One of the Ham Heung Christians labored entirely without salary; like Paul, "he took his trade with him where he went, and witnessed for Christ while he worked."

Four country trips were made by Mr. Swallen, six months' time being given to this work. During the year 22 members were enrolled upon the catechumen list, and 13 adults received the ordinance of baptism.

#### WOMEN'S WORK.

In the report on evangelistic work, special mention should be made of the women's work as being partly devoted to this form of effort. It has been from the first a characteristic of the Korea women missionaries. The women of the mission, married and unmarried, have felt a strong desire to participate in the direct work of winning souls to Christ. Even those who are engaged in teaching and in the hospital work have also shown a strong desire to tell the story of salvation to those of their own sex, visiting out of school hours more or less from house to house. Not only in the Seoul Station, but in all the others, they have taken part in what is known as "Sarang work," meeting women in their own houses or in rooms set apart for the purpose, and, also, in itinerating tours from village to village, sometimes the wife accompanying her husband—at other times two ladies, with proper protection, going forth together.

In the city of Seoul, at the West Gate, Mrs. Underwood and Miss Wambold have held services, also in Chong Dong Church. Miss Wambold also spent a month at Chantari, three miles west of the city, holding meetings every evening. Twenty of the West Gate women were received as catechumens and 20 baptized. Of the 237 adults who were received by Dr. Underwood in the city and vicinity of Seoul, 114 were women. At another point in the northeastern part of the city there was an average attendance of 40 women at the regular services, which were there held. A female helper, Mrs. Shin, sometimes accompanied by Dr. Field, spent two evenings a week visiting the homes of the women, teaching and encouraging them.

Mrs. Gifford, after her return from her furlough in this country, engaged with renewed ardor in special effort to lead the women into greater activity and Christian work.

Miss Strong, before her return to the United States on furlough, spent one evening a week visiting the women in their homes. In the southeastern part of the city Miss Strong and Miss Shields held four meetings a week for women and children, and many calls were made, some being among the women of the higher classes. Miss Strong also made four country trips.

Dr. Field, while in charge of the woman's dispensary of the Government Hospital, held a daily service for the patients. The women patients and some from the neighborhood attended the Sabbath morning service held by Dr. Avison in the dispensary.

Dr. Whiting made 12 country trips, and visited 30 different communities. She relates some remarkable cases of the zeal which women have shown in learning to read the Scriptures.

One old woman is named who heard the Gospel from Mrs. Gifford over nine years ago, and who is now sending piteous requests for some one to teach her more. A sorceress, who had brought her little son to the hospital, where he was cured, went home a believer, and began at once to preach the Gospel diligently, twice visiting Seoul to secure from Dr. Whiting a visit to her town. She could not read, but had very laboriously committed to memory a number of hymns, which she had taught to others. Four other women of her town believe her message, and a fifth now attends religious worship. They know but little as yet of Scriptural truth, but they sing over and over again the hymns and drink in with joy the truths therein taught. In spite of ignorance and poverty they are happy believers. No work has as yet been done for the men in that community. The five women are the only witnesses.

In two little towns three preachers, all women, are proclaiming the truth. One of the three also preaches in other towns, where six women and one or two men are reported as believers. The whole of Dr. Whiting's report is so full of interest, and presents in so clear a light the strong desire of the women of Korea for the Gospel that it is with regret that we forebear to publish it all. Toward the close she says:

Sorai is a little bit of home; the whole village of sixty houses, with two exceptions, is Christian. Imagine going to a village and not having

to ask the question, "Are you a Christian?" It was a great privilege to see the people come for worship, from fifty to one hundred on the women's side and as many on the men's side of the church. The behavior of the audience was the best that I have ever seen anywhere. At Pai Churi and Hi Ju hundreds of women came to see us, and a very hopeful work is going on in both places.

In closing, Dr. Whiting says:

The year has been one of inestimable privilege, and it is with a heart full of thankfulness and joyful expectation that we look forward to seeing how He will make bare His holy arm in the coming year.

At the new station of Tagoo, in the south, Mrs. Adams has given much time to Sarang work and Sunday meetings. The attendance has been large, and while more or less of this is due to curiosity, as in all new stations, yet there are those who manifest deep interest. Visiting the homes has already been begun.

At Fusan, the regular woman's meeting, conducted by Mrs. Irvin, and which is attended by pupils in the girls' school, has given increasing encouragement. There are yet but few Christian women, but the few show spiritual earnestness.

Miss Chase has organized and watched over two Sunday-schools with an average attendance of 70. She has also held 24 meetings at Deer Island and at Kuguan. Some itinerating has been done by Mrs. Irvin and Miss Chase, and house-to-house work has received much attention. Mrs. Cyril Ross, M.D., has rendered, in addition to the study of the language, some service at the hospital.

All the ladies at Pyeng Yang have been actively engaged as their strength and family cares would allow. Miss M. Alice Fish, M.D., spent part of the year in Seoul and part in Pyeng Yang. In both places she gave valuable aid in the hospitals; and, so far as the study of the language would allow, has interested herself in evangelical work among women.

Miss Best has had a great variety of work added to her necessary language study, conducting meetings for women in Soon An, opening a school in Pyeng Yang, teaching a Sabbath morning class, etc.

#### EDUCATIONAL WORK.

Some interesting features of the boys' school at Gensan are given by Mr. Swallen as follows:

The school was organized at the request of the church. They found it impossible to send their children to the heathen schools, accordingly a fund had been raised and fields previously purchased, the revenue of which was intended to carry on the school for the Christian children. The one principle dominating the Christians when contributing to this fund, and undertaking the support of their own school, was that it should be distinctively Christian and that the missionary in charge should be responsible for the character of the instruction given in the school, it being left to him to determine what should and what should not be studied by the



boys. The revenue from the fields being insufficient to meet the running expenses of the church and school, the Sunday collections, private subscriptions and the pupils' tuition fees were employed together in defraying the expenses of the church and schools, including also the fire-wood used for the girls' school—which was held in the same building.

Here in this new mission, still in its infancy compared with schools that have been conducted in some fields for fifty years, we find a model. The native Christians of Gensan, instead of being content with a school carried on with a large outlay of mission money, employing heathen teachers, and with mere secular learning as the staple, the children, perhaps, being wholly clothed and fed and taught by mission funds, have struck out on an entirely different and certainly a far wiser policy.

A small girls' school has been maintained under the care of Mrs. Swallen. In connection with the usual studies, the girls have been taught such practical matters as sewing, etc., etc. Much Scriptural instruction has also been given.

In the girls' boarding-school in Seoul, in charge of Miss Doty and Miss Wambold, there are 29. A few of the girls have become orphans since entering the school, and while it is not any part of the plan of the mission to establish orphanages, these cannot well be turned out. One girl was entirely supported in the boarding-school by her father. Many of the pupils are from the country districts. Much attention is given to the examination of Scriptural passages, and careful religious instruction is given.

Miss Wambold, in speaking of her work at Chandari, a suburb of Seoul, ends with the interesting fact that "in this little farming community the people have built their own church," and are leading earnest Christian lives. She says:

The children there made it especially pleasant for me, a troop of them going with me to meetings and bringing me home. If they came before I was ready, as they nearly always did, they waited outside my room, singing all the while the hymns I had helped teach them.

EDUCATIONAL WORK.—Mrs. Irvin speaks with satisfaction of a school for girls at Fusan. She says:

A Korean flag hung out the window of the women's room at the hospital tells all the girls below us (that is, down hill) that we will study that night. The flag does its errand well. The girls arrange the house-work accordingly, and come with clean hands and faces and tidy hair up the hill to meet me. These girls are more of a delight to me than I can tell, and I have every reason to believe that my efforts for them are blessed. We meet twice a week, and in every case where we are prevented by rain or otherwise we make it up the next week.

Two primary schools have been maintained at Pyeng Yang; one was supported entirely by church funds for a number of months. The full enrolment was 26, with an average attendance of 15. But little attention could be given to the school by missionaries, as they were fully occupied with their work. The

school outside the city walls, near the homes of the girls, had an enrolment of 46. The pupils in this school paid toward their tuition 40 cash per month.

In Seoul, as in Gensan, the native church feels responsible for their schools. The officers of the Chong Dong Church have been striving during the year to find a well-qualified teacher for a somewhat advanced school. They have meanwhile a primary school, entirely supported at their own expense. The school at Hang Ju has been entirely self-supporting.

### TRAINING SCHOOLS.

Dr. Underwood's report of the training-school in Seoul shows a class of 43 members, representing fifteen different places of residence in Korea. They were divided into two different classes, Mr. and Mrs. Miller devoting a part of their time to them. Miss Wambold instructed the students in singing. Besides this central school for the training of workers, other classes for Bible study have been maintained here and there. The importance of this kind of work seems paramount, since the men thus trained must be looked to for the future instruction and guidance of the children.

In the Pyeng Yang field the work of training classes presents a remarkable phenomenon.

Mr. Lee and Mr. Whittemore have for a part of the year continued an interesting class in Whang Hai Do, besides one conducted by the ladies of the mission. Eight training-schools in all were maintained; besides these, 4 were conducted by native teachers, and wholly at their own expense. Of the 8 conducted by missionaries, 4 were entirely self-supporting; the others received slight aid. One class was held in Soon An, at the request of Christians residing there, with an aggregate enrollment of 31; besides these, a constant stream of visitors, who came for such casual instruction as they could gather. The zeal of these people is surprising.

Long before daylight in the morning they could be heard singing, praying and studying in the next room. The same songs might be heard through the day until late at night. All expenses were met by the native Christians, including the food of the Korean attendants of the missionaries.

A curious incident of this class was that requests were frequently received for some of the Christian pupils to come and help put out of their houses the emblems of spirit worship. One woman in an adjoining county, who believed that she had been delivered from the power of evil spirits through the influence of the La Chon Christians, professed her faith in Christ, and during the session sent a large basket of rice bread for distribution among the students. At the close of the session there was presented to the school an image of Buddha 180 years old by one whose ancestors had worshipped it from generation to generation.

One of the 8 schools or classes was a winter theological class. After the cut had been made upon the appropriation, only \$12.50 silver remained for the carrying on of the theological school; but the Pyeng Yang Church made a contribution, and other private funds were given. It became necessary to restrict the number who should be invited to join the class: still many more came uninvited. The aggregate enrolment was 150. Eighty persons came without invitation, and were supported entirely at their own expense or that of native friends. It was necessary to divide this number into sections. For sixteen days these classes continued their incessant study. Space forbids reference to still other interesting experiences in connection with these schools.

A special daily class was maintained every afternoon for about a month during the early spring, and small classes, with more or less variation, were called for and formed in various parts of the district. A school teachers' class must also be numbered among the eight. So through every means the mission is trying to spread abroad the knowledge of Christ, and to increase the general knowledge and efficiency of the Church. Three things are mentioned as characterizing these schools: First, their aggressively evangelistic tone; Second, the great importance attached to the Bible; and, Third, the slight cost of this work compared with other forms of work in other fields. At Gensan a training-class was maintained for a part of the year by Mr. Swallen. It is not large, but there are evidences of some zeal and interest in learning the way of life.

It will be observed that in the educational work in Korea an industrial element has been introduced, by which is meant not an expensive plan for the teaching of agriculture or mechanical arts, but the introduction of this particular form of self-help; thus, in the schools in Pyeng Yang pupils who had the means of supporting themselves, study both mornings and afternoons, those who had to support themselves by their labor on a farm or otherwise, studied in the mornings and worked in the afternoons. The cultivation of some fields previously given furnished employment for a limited number for half of each day. In this way from four to eight pupils were enabled to support themselves for several months, and also had some time to obtain a partial education. There was among them all a willingness to work. The experiment has been tried of a school conducted without expense to the Board and of a somewhat advanced character. The result of the experiment was satisfactory, and the mission is asking for an appropriation to enlarge this kind of educational work. Surely it is time now to consider the training of men for the great work somewhat more thoroughly than is possible in the temporary classes to which allusion has been made.

Reference has been made in the missionary publications to the

training-classes under the direction of Mrs. Baird, of Pyeng Yang. An invitation was sent out to the churches through the district to select a certain number of their most promising church members and catechumens to go to Pyeng Yang for a continued period of Bible-study. Far more women came than had been invited, some of them coming 150 miles. When, after two or three days, some of the women began to appear dull and heavy, it was ascertained that they had been studying until midnight, and then rising before daylight for the same purpose next morning. The average attendance of a class, including those of the Pyeng Yang Church who attended regularly, was about 60. The expense to the missionaries of this interesting class was about \$3.00 gold.

Mrs. Swallen has conducted an interesting Sunday-school for boys, sometimes reaching the number of eighteen. They were well-taught, and came from Sunday to Sunday with their lessons well conned. Mrs. Swallen has also done more or less work among the women, as the cares of her family would permit.

#### MEDICAL WORK.

In the hospital at Fusan Dr. Irvin reports 8,124 medical and surgical cases, and 683 outside visits made. The collections in medical fees (here, as in other forms of work, the idea of self-help is being pushed) amount to \$734.52 silver. In addition to this, outside patients have paid fully nine-tenths of all the physician's traveling expenses. The sale of books and evangelistic work have been carried on in connection with the medical work. Dr. Irvin reports the lack of a sufficient number of hospital wards, and urges that surgical work is seriously crippled if the patients must remain in their homes, subject to the very imperfect and sometimes injurious care of their relatives, and exposed to the unfavorable influence of such environments. The whole medical work at Fusan is said to be fully two-thirds self-supporting.

The medical work at Pyeng Yang, under care of Dr. Wells, is reported as a "pronounced success, in spite of many obstacles." The attendance for October, 1897, to October, 1898, was 11,886. The number of new patients was 5,008, to which must be added 485 patients attended by Dr. Fish during the absence of Dr. Wells. The number of in-patients is 583. In surgery, 17 cases of cataract were successfully treated, in most of which total blindness was restored to sight.

There were 45 cases of "iridectomies," or the making of new pupils, in many of which cases the totally blind were restored to sight. The numerous other eye operations, such as the correction of cross-eyes, removal of foreign bodies, tumors, and other growths, were too numerous to mention in detail. Over 50 other operations of varying difficulty

were performed. One case is reported of remarkable recovery under Dr. Fish's care. About 50 minor operations were also reported.

Dr. Wells acknowledges professional favors received during the year from Dr. Folwell, of the Methodist Mission; also a gift of money from Mr. Baird toward the expense of his work. Two hundred and eighty-nine dollars and fifty-five cents (\$289.55) silver were received from the sale of tracts. Evangelistic services, though not held regularly in connection with the hospital have been more or less maintained by visits from Mrs. Wells, Mr. Hunt and Mr. Moffett. Also preaching by Koreans and other Christian assistants has been much of the time maintained. There have been many hopeful conversions.

Mrs. Underwood, though able to carry on her medical work during only a part of the year, saw more patients than in the past two years together. She received 230 patients in four months. In her evangelistic work connected with her medical work she had the pleasure of seeing 22 women under her care received by the Church.

At the Government Hospital, Dr. Avison reports 9,018 hospital patients and 228 out-patients seen during the year. The total receipts have been \$1,619 silver. As compared with last year, the number of female in-patients shows a marked improvement. The private wards have been well patronized, very often all being occupied. For these small funds have been received. There are five assistants, who are studying anatomy, chemistry and kindred branches.

During the year Dr. Avison has been relieved at times and assisted at other times by Drs. Vinton, Fish, Whiting, Field and Miss Shields, and also Dr. Hardy, of the Methodist Mission South. During the year the doctor was engaged by the Government to examine from four to five hundred candidates for the Military Academy.

Dr. Vinton, in addition to his duties as secretary of the mission, was in charge of the Government Hospital for eight weeks in the autumn, and has seen patients at the Walder Dispensary during the last three months before the mission meeting. He carried on medical work on two itinerating trips, and visited professionally Deacon Kim, of Chang Ryen, who was suffering from blood poisoning. He was brought to Seoul and his life was saved.

#### LITERARY WORK.

In connection with Bible work, Dr. Underwood translated and revised and put through the press First and Second Timothy, Titus, Philemon and Jude. Philippians, Colossians, and First, Second and Third John have been revised and printed. Considerable of his time has been spent in connection with reg-

ular meetings of the Board of Translators. The revision of Matthew was completed, and Mark was also thoroughly revised. It was hoped that Luke would also have been done, but the proposed meeting for joint work could not be held. Dr. Underwood, however, has taken Luke and thoroughly revised the same, endeavoring to make it conform to the decisions arrived at in Mark and Matthew.

Considerable attention has also been paid to work on the Psalms, of which over two-thirds have been translated.

The Sunday-school lessons have been prepared during the year. Special services for Easter and Whitsuntide were also prepared, and the day was made the occasion for the prominent presentation of the subject commemorated.

A large sheet calendar, or Sunday sheet, for 1899 has also been prepared for the Korean Religious Tract Society, and is now in Japan to be printed. The "Christian News" has been enlarged to ten pages.

## MISSIONS IN MEXICO.

**CITY OF MEXICO:** occupied in 1872; missionaries—Rev. Hubert W. Brown and Mrs. Brown, Rev. C. C. Millar and Mrs. Millar, Miss Clara B. Browning, Miss Mary McDermid; native ministers, *Rev. Arcadio Morales* and 2 other ordained native preachers; 3 licentiates, 19 teachers and other helpers.

**ZACATECAS:** occupied 1873; missionaries—Rev. T. F. Wallace, D.D., and Mrs. Wallace, Rev. W. H. Semple; 1 native minister, 2 licentiates, 2 other helpers.

**SAN LUIS POTOSI:** occupied in 1873; missionaries—Rev. C. S. Williams and Mrs. Williams; 1 native minister, 3 licentiates, 1 native teacher.

**SALTILLO:** occupied in 1884; missionaries—Rev. Wm. Wallace and Mrs. Wallace, Miss Jennie Wheeler, and Miss Edna Johnson; 3 native ministers, 3 licentiates, 11 other helpers.

**TLALTENANGO:** 1 native preacher.

**ZITACUARO:** occupied in 1893; missionaries—Rev. W. E. Vanderbilt and Mrs. Vanderbilt; 2 evangelists, 5 teachers.

**CHILPANCINGO:** occupied in 1894; missionaries—Rev. George Johnson and Mrs. Johnson; 2 native ministers, 5 licentiates, 4 helpers and teachers.

**JALAPA:** occupied in 1897; missionaries—Rev. Isaac Boyce and Mrs. Boyce; 1 native minister, 3 preachers.

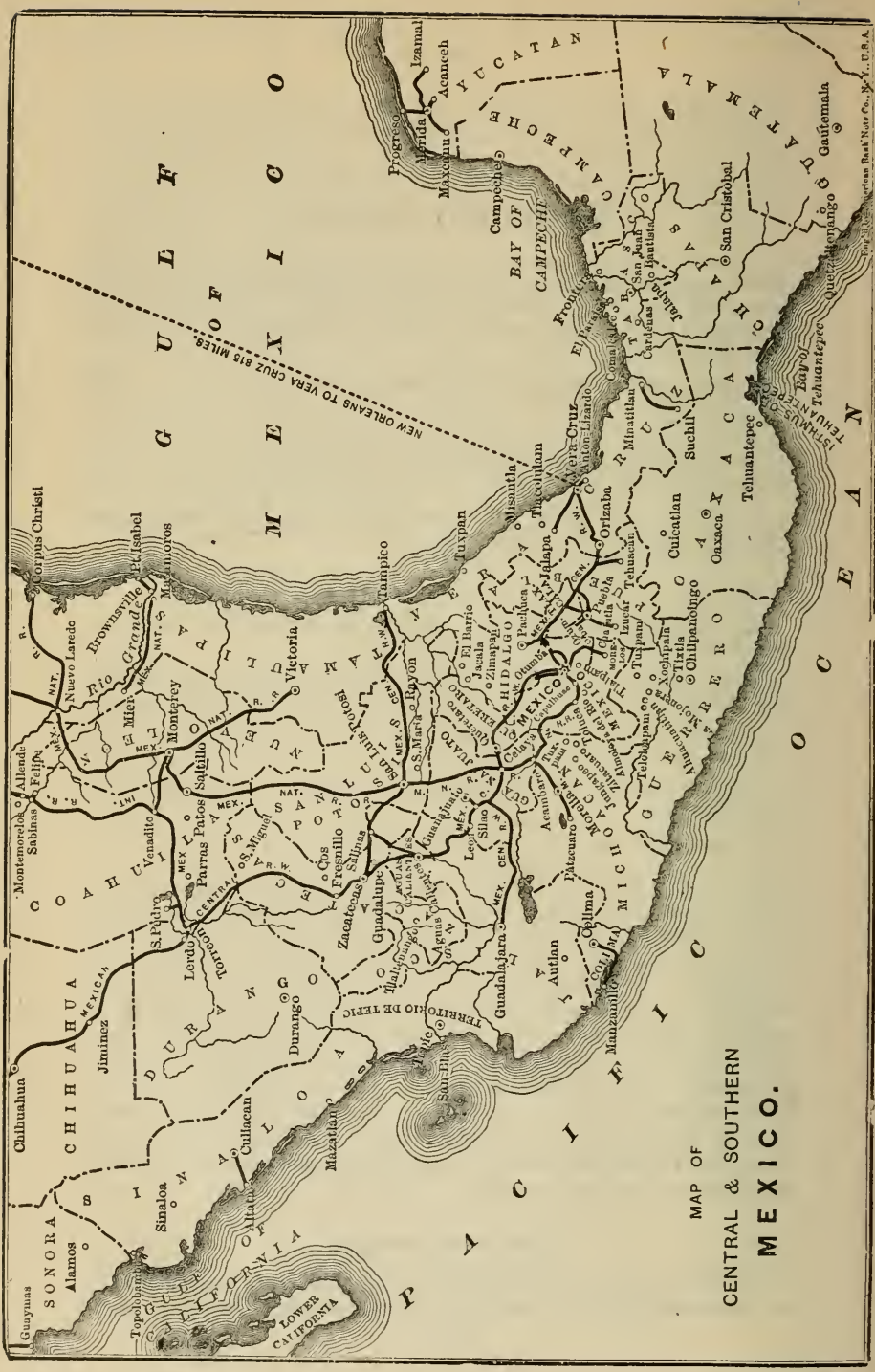
**BALSAS:** occupied in 1898; missionaries—Rev. C. D. Campbell and Mrs. Campbell.

**IN THIS COUNTRY:** Mrs. T. F. Wallace.

There has been no change in the mission force in Mexico during the past year. Since the close of the year, however, the Rev. D. J. Stewart, a faithful, earnest, modest, loving-hearted missionary, has passed to his reward, after twenty-five years of work in Mexico. The progress of the work during the year has been hopeful, though a large part of the work of the mission is in the direction of the education of the church members and the purification of the congregations. The present number of church members is about 3,884, gathered in 130 congregations. Three hundred and eighteen were added during the year to the membership of the church. Steady progress has been made in the direction of self-support. The total contributions last year were \$13,495, in Mexican currency.

### SAN LUIS POTOSI.

There have been 38 accessions to the church during the year, as compared with 18 during the year preceding. In the church



MAP OF  
CENTRAL & SOUTHERN  
MEXICO.



in San Luis Potosi there has been an increase in the average attendance from 80 to 95. But that does not indicate as fully as it should, Mr. Williams says,

The notable increase in the regularity and stability of many of the members. The collections have slightly improved, the agreement being made that each one should give as his or her quota the wages of one day each month. All entered upon this plan with enthusiasm, as it meant an equal distribution of the burden upon all. The richest one gives a dollar and the poorest one eight cents, so that an estimate may be formed of our wealth. The church has easily paid its running expenses and three-tenths of the pastor's salary. Eleven members were received into the church by baptism. The Sunday-school raised its usual amount of \$75 and the C. E. Society raised about \$66, the half of it being used to send three delegates to the Convention in Toluca. The day-school has continued throughout the year with an average attendance of 30 children. Mrs. Williams' sewing-class is still doing its good work and there are always many Catholic women who hear the Gospel in this way. Catholic opposition has been quite in evidence all the year. "Missionaries" and parish priests have taken great pains to warn the people against us, both from the pulpit and in the confessionals, telling them to refuse tracts and not to come near our doors.

At Venado there has been some falling off, due to removals.

One of the most faithful members in Venado was assaulted by a fanatic and nearly killed by a blow from a stone. We tried to have the criminal punished and he was several months in prison, but he is now free and brags of his deed. Fortunately Don Sostenes has entirely recovered and holds services as best he can. The brethren pay their own rent and are struggling to keep open a place of prayer. There is a very low element in that town that makes the work very discouraging.

Of Huasteca, Mr. Williams says:

I have simply passed through the towns where I went the year before with the magic-lantern. My experiences are too varied to be recorded here, but I hope that some day I can do much more in several places. I preached to audiences of one, and two, and a half-dozen. At Jilitla one woman is ready to be received and wants to have her children baptized. But she would be the only one, and I asked her to wait till she could convert someone else to her faith so that the two might work and pray together. At the meeting held that night over 40 came and listened attentively.

The work has been continued during the year at Pisaflores, Jacala, Jiliapam and Encarnacion.

#### ZACATECAS.

At the last meeting of the Mexico Mission the large field of Zacatecas was divided between Rev. T. F. Wallace, D.D., and Rev. W. H. Semple—the latter taking the district of which Zacatecas is the natural centre. All this district lies in altitudes ranging from 7,000 to 8,000 feet—Zacatecas, itself, having this latter elevation. The State is known principally for the extensive silver-mining operations that are carried on within its borders. Since its settlement by the Spaniards about the middle of the 16th century, hundreds of millions of silver have been taken out of the mountains of this State. So great has been the production that Zacatecas may well be called one of the great silver centres of the world. There

are also a few gold mines in the State, and some extensive salt deposits. Extensive haciendas also contribute to the wealth of this section.

Owing to lack of work, failure of crops, etc., Zacatecas, as well as all the towns in this district, has lost much of its population. This city, today numbering only 35,000, a few years since had a population double that number. The people have had to leave and the church has suffered with such an exodus. To-day we have a membership of barely 200 instead of over 400, as in the prosperous days of Zacatecas' history.

The first missionary work done in all this section of Mexico was at Villa de Cos, fifty miles north of Zacatecas. Since the railroads came, however, the little town has dwindled in importance and population, and most of the Christians have moved away. The same thing has happened at Fresnillo. Many of the people have moved to Sombrerete, where some years ago Dr. Wallace was badly used by a fanatical mob, and now we are looking for a strong, self-supporting church in this place, where the beginning of Gospel work was so unfavorable. A ranch, named quite appropriately Moral, occupies a unique place, in that all the people there are Protestants.

The northern section of the Zacatecas field, consisting of San Miguel and Laguna Districts, is under the care of Dr. Wallace.

There are two congregations and two preaching points in the former, and the latter has 7 congregations and 4 or 5 preaching points. These last with 6 congregations comprise a territory 40 by 45 miles of the richest, most productive cotton and corn growing lands in Mexico—5 of these congregations are in as many towns, with populations from 3,000 to 8,000, and all with daily communication, by two railroads from the United States and also from capitals of 6 States of the Republic, as well as the city of Mexico. Two congregations are in two of the largest towns and only 6 miles apart and connected by horsecar railway, soon to be operated by electricity; while midway between these is the flourishing town of Gomez Palacio, with its congregation and our most flourishing Mission Day-school. There are six congregations of this district that form four pastorates.

Two new chapels have been dedicated during the year, one at Villa Lerdo, and the other at Santa Clara. In the case of one, a native minister did a good deal of the carpenter work.

*Day-schools.*—Three teachers, graduates of Saltillo School, have been doing good work in two schools, one at Gomez Palacio, the other at Torreon. Two others, graduates from the same school, have been doing good work, at no expense to the mission, in two adjacent ranches in Laguna district, where, as yet, we have no members, and all the children are from Catholic families; but these schools are preparing the way and laying the foundations for a good work.

### TLALTENANGO.

Tlaltenango is the county seat, with a population of from 7,000 to 8,000; the whole district has about 38,000. It is an agricultural town, and like other such towns, fluctuates according to the crops. And as a purely agricultural town it is very limited in its resources. Our church members here, with one exception, are of the poorer class.

The Tlaltenango field is made up of a number of congregations, among which Mr. Stewart has moved on his itinerating tours. At La Loma there is no stated worker, but one of the men or an intelligent woman leads the meeting when no evangelist is present. At Huamuzco:

The small group have been subjected to trial from a drunken, fanatical priest, who directs the Catholic church here, and who tried to frighten one of our members with a pistol. He is now in jail for having shot at another man. Mr. Stewart visited this church three times and the native preacher twice during the year.

Mr. Stewart concluded his report with the words:

Fanaticism is yielding, and a spirit of inquiry and interest in the Gospel is manifested. The light is entering, notwithstanding all the efforts of the Roman clergy to impede its entrance, and I am convinced that progress has been made. Indifference and skepticism are, however, presenting themselves as enemies as formidable as Romanism. We are passing through the same experience as the Jews in the time of Christ. The Jewish doctors and clergy neither entered the kingdom nor permitted those who would to enter: likewise those who are convicted of the error of the Roman Church, to avoid persecution and social ostracism, generally become indifferent and skeptical.

### SALTILLO.

In the Saltillo field the churches are found in three districts:

(a) The flat country of Tierra Caliente, with its tropical bush, its cornfields, its sugar plantations; (b) the central tableland, with its wheat and cotton districts; (c) the Sierra Madre, with its vineyards and orchards on the lower foot-hills, and its silver and copper mines higher up the range.

Under the clean administration of Governor Cardenas, and the progressive administration of Governor Reyes, the two States have continued to develop. A narrow-gauge railroad of 125 kilometers, connecting Saltillo with Concepcion, was completed during 1898, and has brought our little congregation at the latter point into close connection with headquarters.

Mr. William Wallace reports:

There have been few additions, but steady progress has been made in the spiritual life of the members, in the development of self-reliance in church life, and in the spirit of unity among the brethren.

Our six day-schools, taught by graduates of our Saltillo Normal, have done unusually good work. Three of the churches have continued to support their pastors, paying 30 per cent. of the salary. A most interesting work has been started at the Hacienda of Adjuntas, on the International R. R. It was begun by one of our blacksmith elders, who came from another place. His daughter, graduated this year from our Normal school, during vacation has brought the people together, teaching them by means of our illustrated Sunday-school rolls, and, in order to carry on the work, has decided to start a private school on her own account.

There are nine congregations in the field, three of which are representative of all:

1. *San Felipe*. Population, 6,000; coal-miners. Church has lost heavily by emigration to other points. The American colony, employees of the Coahuila Coal Co., have been brought into close sympathy with the little Mexican congregation.

2. *Monclova*. Population, 9,000. Visited bi-monthly by evangelist or missionary. Church session, after two years of disagreements, have become thoroughly united and conduct regular services, besides laying foundation and putting up walls of \$1,000 church.

3. *Parras*. Population, 7,000. Pastorless, but brave. Visited bi-monthly by missionary or evangelist. Juana Delgado has built up a day-school from 8 pupils to 22, in the face of a dead fanaticism.

**GIRLS' NORMAL SCHOOL.**—Fifty girls were enroled as boarders during the first week of the school year, which opened February 2nd and closed November 30th. Total number of pupils enroled during the year was 66; there were ten girls in the graduating class.

We had 17 graduates teaching last year; 2 for the Cumberland Presbyterian boarding-school at Aguascalientes; 2 for the Congregational boarding-school at Chihuahua; 1 for the Southern Presbyterian Mission at Laredo, and the others for our own mission, in various towns and cities. The missionaries speak well of the work done by the girls. Of the last graduates, one is already employed by the Associate Presbyterian Mission in Rio Verde, and one by the Society of Friends in Cedral. We hope to secure places for the rest before the first of February.

A member of the class of 1894, who had been a very faithful teacher, wife and mother, died last January in Torreon, the first out of our number of 33 graduates to be called away by death.

Of the 33 graduates, 23 are teaching, 1 dead, 4 married, 5 employed in mission work; all doing well.

The continued favor of the people of Saltillo and the steady advance the school makes in their respect and good will, are most encouraging.

## ZITACUARO.

The State of Michoacan ranks third in population in the Mexican Republic, being the largest in which our church has work. The District of Zitacuaro, with the possible exception of Mexico City, has a larger number of Protestants than any other district in the country. They are estimated to number over 1,500. It has always been noted for liberty and patriotism.

*Mission Work.*—Our work was begun just 19 years ago (1880). It spread very rapidly for some time. But now for several years there has been little or no increase, owing to a natural reaction from a too rapid growth among a people who failed to comprehend the significance of the Christian life. There are 19 congregations now in touch with the missionary.

Constantly evidences of the spread of the Gospel are discovered, indicating that the Gospel has gone far and wide even where no missionaries have carried it. A small ranch of three Christian families was discovered during the year. La Colmena, meaning the beehive, is a large ranch congregation, which prospers in spite of the persecution of its owners. Los Sauces, meaning the willows, is a new congregation formed by the arrival of two families from the congregation of Agostadero. At

Los Tepehuajes, thirteen young people made their profession of faith this year. The Agostadero congregation has increased 75 per cent. in attendance. The people now own their own chapel. In addition to the nineteen congregations, there are at least twelve other places where there are known to be professing Christians, whom it has as yet been impossible to visit. Seven different journeys have been made by Mr. Vanderbilt into new regions during the year, and twenty different places have been visited.

#### MEXICO CITY AND STATE.

The work is in charge of Mr. Brown, whose report begins with an outline of the work in the city.

*Mexico City.*—Population about 350,000. Western and central part of the city from Plaza down Plateros street, past the Alameda, along the Paseo and in the "colonies," where the wealthy live, is largely modernized and finely built. Our mission work is mainly in the eastern half of the city, where the poor are to be found in great numbers; crowded into low, damp tenement houses. To the poor the Gospel is preached. We have three organized churches, four preaching halls, seven Sabbath-schools, four day-schools, one Girls' Normal school, five C. E. societies, two Junior C. E. societies, and the Press in Mexico City, and the Men's Bible-school in Coyoacan. It is an extensive work and largely carried on by native workers, more than half of them unpaid; the elders, deacons and others, trained by Mr. Morales, who preach and conduct regular services week after week.

The Rev. Arcadio Morales, a preacher of great devotion and power, and the leading Christian in Mexico, is the installed pastor of our larger church in Mexico City—Divino Salvador. The total amount raised by his congregation and Christian Endeavor Society during the year was \$1,132.52, Mexican currency.

The work in the national prison has been blessed. A man, Pacheco, a notorious criminal, has been converted and holds services informally, reading to the other prisoners our tracts and S. S. lesson helps. Mr. M. visits weekly our day-schools and gives religious instruction. The pupils are mainly from Roman Catholic families. The teachers deserve great credit as they are constantly exposed to typhus and other diseases and have an ignorant, vicious class to work with, as a rule. It is genuine Gospel work. Mr. Morales has continued his visits to outside points and held revival services which have been blessed. We held a profitable local S. S. convention in the city this year.

The Bethel Church is under the charge of Mr. Torres, who is also Spanish editor of the mission publications.

Outside of Mexico City, in the State of Mexico, are two native workers, one at Ozumba, with five congregations, and one at Toluca.

The field is a hard one for a variety of reasons: fanatical Romanism, the rivalries of different missions (by priority right the field is ours), and the presence of former preachers who have become secularized.

THE PRESS.—Under the charge of Mr. Brown, the Press has done its work during the year with a product of 3,152,280

pages, of which 1,088,000 were for the Mexican Tract Society, which receives an annual grant from London. The mission publications are "El Faro," "Supplemento," "Hojas Dominicales," "Tarjetas Ilustradas," tracts, books and job work of various kinds. There are nearly ready for sale, Murray's New Life (Nueva Vida), translated by Mr. Williams, and Sell's Bible Study by Books, translated by Messrs. George Johnson and A. C. Wright. For the Sunday-school Lesson Leaves there is need of a good supply of maps and smaller illustrations.

**GIRLS' NORMAL SCHOOL.**—During the year 28 boarders were enroled, with 22 day-pupils.

Twelve of the boarders were church members and seven expressed the wish to unite with the church. The C. E., of which all the boarders are members, either active or associate, met regularly and contributed \$12 to the Mexican Home Mission Society, and also to the salary of the pastor of the church. The meetings are conducted by the girls in turn, the leaders following the topics used in the church at Chilpancingo, Guerrero. The older girls assisted in city mission work, teaching Sabbath afternoons in the several Sunday-schools.

The work of the year has been successful and the prospect for the future is most encouraging.

**MEXICAN MISSION BOARD.**—This board was organized in 1890 by the Presbytery of Mexico.

The work is supported by the voluntary contributions of churches under the Presbyteries of Mexico City and the Gulf, and of individuals, raised mainly in annual offering feasts, which often awaken much enthusiasm.

The amount raised in 1898 was Mexican dollars 548.64. The work has been carried on in ranches around Jalpam and in Zacualpan, where the preacher was at first received with great enthusiasm, and a hall centrally located rented for his use; but many have fallen away from indifference or because of Romanist threats, and his preaching will probably be confined to the outskirts of the town until a house of worship can be erected. About thirty remain faithful.

#### FEDERAL DISTRICT.

There are three congregations under Mr. Millar's care in the Federal District, and he is responsible also for the Bible Training School at Coyoacan, a suburb five miles south of the City of Mexico. Mr. Millar and Mr. Brown are the instructors.

The course pursued includes the usual branches taught in a literary college, but special stress is laid upon the study of the Bible and subjects related to it which are specially useful in preparing young men to be workers in propagating the Gospel. During the year seven young men have been in attendance, and others have asked for admission at the opening of the new term in February. The young men bear a considerable part of their expenses while in the college, but the mission is obliged to aid them in part, as the families of most of them are unable to pay the entire cost of their education. The students are all young men, none being under 18 years of age.

**YUCATAN.**

This field forms part of the work under the oversight of Rev. C. C. Millar. Merida, the capital of the State of Yucatan, has the only evangelical church in all the peninsula. This has been a specially prosperous year for this congregation. The pastor, Rev. Alfonso Herrera, and his people, have worked with energy, and God has greatly blessed their labors.

The old church building was too small for the growing congregation, and having made a great effort, they have succeeded in collecting among themselves and their friends money enough to build a new church. It was dedicated Dec. 23, 1898. The building is built of stone, has seating room for over 300 persons, and is well suited to the needs of the work. Its cost, raised by the people, is \$3,700, silver. Its erection has caused great interest on the part both of our own people and those who are opposed to us. The special prayer services every month have been a great source of blessing. Self-support has advanced notably; over \$3,000 was raised during the year. Thirteen persons were received during the year on profession of faith. The membership is now 122.

**TABASCO AND VERA CRUZ.**

The work in the State of Tabasco has been under Mr. Boyce's care. It includes the congregations in Frontera, San Juan Bautista, with a population of 10,000; El Paraiso, where there is a church membership of 130, with a very encouraging work in the haciendas and ranches around the town. At Comalcalco there is a church membership of 110. Work is carried on in various other towns, including Cardenas, where there is an excellent girls' school, under the charge of Misses Juana and Emilia Gutierrez, with 46 pupils, carried on at a very slight expense to the mission.

The Jalapa Station in the State of Vera Cruz, was occupied by Mr. Boyce in April, 1897. The city has a population of 20,000, with a congregation of 55 adults, and an attendance growing steadily. The English colony in the city generously contributed \$130 during the year for the purchase of a new organ. The work has gone steadily forward at Tlacolulan, Misantla and Bantano. The adherents of Misantla and the surrounding country are mostly pure-blood Indians, and though the priests show bitter opposition, the work in the ranches is most encouraging. In Vera Cruz, a city of 30,000 inhabitants, the church is prospering greatly, and now numbers 104 members. During the year a new church was built, with a parsonage of three comfortable rooms. The lot, worth \$2,500, Mexican, was contributed by one of the elders, the church members giving \$581, the English and German residents between \$700 and \$800, and the Board added a little more. The elder, who donated the lot, was not a wealthy man, and what he gave was almost all his possessions.

**GUERRERO.**

Guerrero is one of the Pacific coast States of Mexico. Its chief port is Acapulco. The population is over 400,000, and its size is one-half that

of New York State. The surface is exceedingly mountainous; like a piece of crumpled paper on a giant scale. There are three belts of country. The "Hot Country" is inland, about 1,000 feet above sea level, and consists of low valleys and plains, dry and dusty and hot in the dry season, but charmingly fresh and green during the rainy months. The "Sierra Madre" consists of ridges and peaks, from 5,000 to 10,000 feet above the sea, covered with pine and oak and cedar, multitudes of wild flowers, streams of clear, never-failing water, and a climate of perpetual June. The Pacific coast is fringed with long, sandy beaches and rocky cliffs, is intersected with many rivers, and covered with dense vegetation. The people of the Hot Country and the Sierra Madre are mostly Indians. The coast is inhabited by a mixed race of Spaniards, Indians and Negroes. The chief industries are corn and cattle-raising, cotton, sugar, salt, mining, and some little manufacturing of cotton cloth. The Mexico, Cuernavaca, Pacific R. R. now reaches south of Iguala and expects to develop the valley of the Mescala River as far as the sea, having abandoned the project of passing through Chilpancingo to Acapulco.

The Chilpancingo church renovated its chapel, organized the Sabbath-school, carried on the C. E. Society, distributed thousands of tracts, received twelve persons on confession of faith, and raised about \$275.

The other churches have made steady progress, great interest being shown at Zapuapa, where over 300 persons attended the Christmas festival. A new railroad is building through the State, and the presence of the construction camps has been disturbing, introducing some vice and disorder, though there came in also some counterbalancing influences. Several Bible conventions were held during the year, and in itinerating trips Mr. Johnson has traveled over various parts of the State, and down to Acapulco on the coast, where Captain R. G. Boonton carried on during a part of the year an independent but earnestly evangelistic mission. The number of believers under instruction in the field is now over 1,300. As to self-support, Mr. Johnson writes:

The State has very little money in circulation, and many of the churches give to their pastors and teachers in corn, beans, and eatables, in work in boarding and washing, all of which if reduced to cash value would probably double the amount given in the "Report" (which is *actual* cash).

Over twenty-five new towns were entered during the year, with permanent result. The native helpers seem to understand the principles underlying a self-supporting church, built on the Bible and a godly life. Mr. Johnson adds:

It is gratifying to see how all trust the missionaries and how all think that their word is as good as their bond. As a general rule, we meet with nothing but courtesy and kindness, and fanaticism seems to be an unknown quantity. Polemics have been kept in the background, and positive Gospel preaching has been emphasized. The chief enemy is godless indifference, an enemy harder to overcome than mere fanaticism.

#### BALSAS FIELD.

This field has just been occupied by Mr. Campbell, who reports:



It is roughly fifty miles wide by a hundred or more long, lying across the western end of the State of Guerrero and the eastern side of Michoacan, being thus bounded on the south and east by Mr. Johnson's work and on the north by Mr. Vanderbilt's. The knowledge of the Gospel had been spread somewhat through this district many years ago, and we were invited to take up work there, which I did in the spring of 1894.

*Method of Work.*—During this year the work has been carried on the same lines which I commenced two years ago. I have employed no ministers for the congregations. During the first part of the year I had a Mexican evangelist, but he was transferred to Mr. Vanderbilt. I try to make the brethren rely upon themselves and God. I emphasize personal and family religion, rather than institutional religion and public services with a sermon. Teaching or Bible-study services take the place of sermons. My effort is to have a meeting every Sunday in every congregation or group, directed by some of the brethren, for the study of the Bible and prayer. Every member is to be a worker.

There are six points where the work is more or less organized.

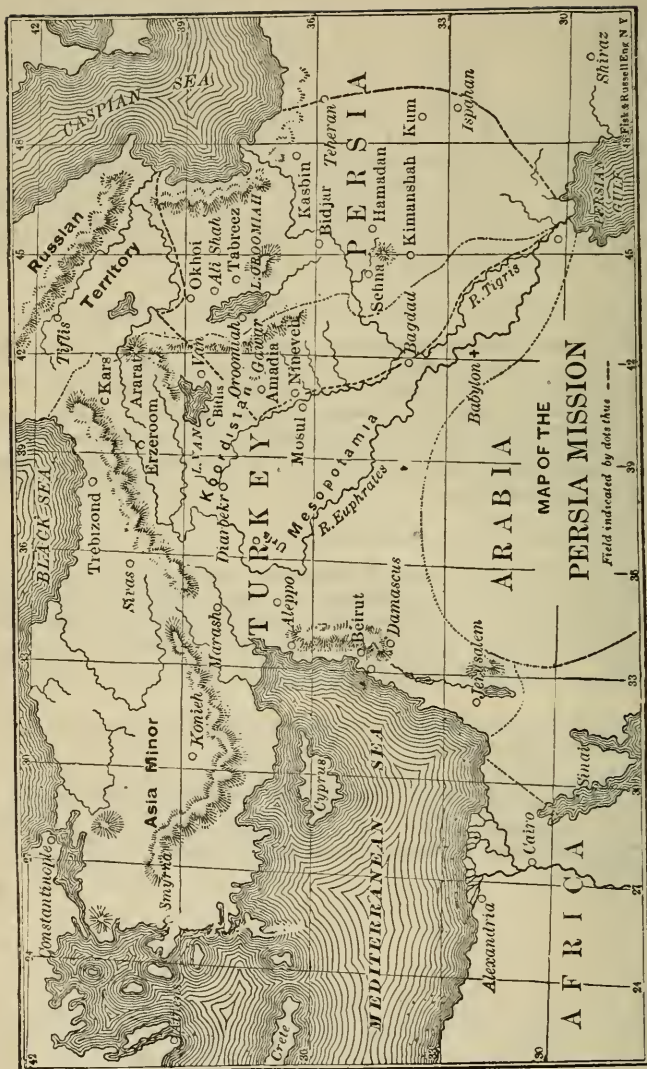
In San Jose the faithful women have kept up the study of the Sabbath-school lessons and family worship, and one taught a school of five or six boys who study the Catechism as well as Bible and other studies. La Huerta de Belen is composed of Aztec Indians, and there are but three who are baptized and received as members, but they count over forty as converts. Services are held for worship and Bible-study at two or three different houses, and very decided growth is seen in knowledge of the Word and in spiritual life.

Mr. Campbell's report continues:

In April I visited the village of Tamacuaro and passed a Sunday with the local judge or justice at his invitation. He proposed to his neighbors to take up the study of the Bible, and I sent him some Bibles and Testaments, and expect to have a centre of work there. I had a pressing invitation to visit El Cubo, where three or four families have accepted the Gospel through the effort of a poor shoemaker.

Several Bible conventions have been held during the year, and Mr. Campbell says:

The encouraging feature now is that there is life and growth that is indigenious and not dependent on my presence, nor on the use of mission money. The congregations have collected money for their expenses, and paid them, beside helping the poor some and paying the expenses of the conventions held.



## MISSIONS IN PERSIA.

### EASTERN PERSIA MISSION.

TEHERAN: capital of Persia; population 225,000; work begun in 1872; missionaries—Rev. J. L. Potter, D.D., and Mrs. Potter, Rev. Lewis F. Esselstyn and Mrs. Esselstyn, Dr. J. G. Wishard and Mrs. Wishard, Rev. S. M. Jordan and Mrs. Jordan, Miss Cora C. Bartlett, Miss Annie Gray Dale, Miss L. H. McCampbell, and Miss Mary J. Smith, M.D.; 3 outstations, 1 native pastor, 1 licentiate, and about 15 other native teachers and helpers.

HAMADAN: 200 miles southwest of Teheran; population 40,000; occupied in 1880; missionaries—Rev. James W. Hawkes and Mrs. Hawkes, Rev. J. G. Watson and Mrs. Watson, Dr. G. W. Holmes and Mrs. Holmes, Miss Annie Montgomery, Miss Charlotte G. Montgomery, Miss Sue S. Lienbach, and Miss Jessie C. Wilson, M.D.; 4 outstations, 2 ordained preachers, 3 native evangelists, and about 27 other native teachers and helpers.

IN THIS COUNTRY: Mrs. Watson, Rev. J. L. Potter and Mrs. Potter, Miss L. H. McCampbell, Mrs. G. W. Holmes.

#### TEHERAN STATION.

The station has suffered greatly through the absence on furlough of Dr. and Mrs. Potter and Miss McCampbell, and the permanent return to America, for health reasons, of Miss Clarke, after ten years of very faithful service, six of which had been devoted to the boys' school in Teheran. Mr. and Mrs. Jordan, however, joined the station in the autumn of 1898. The field of work among the Armenians has narrowed rather than enlarged during the year, but the opportunities for work among Moslems have increased, although open confession of faith in Christ is a trying thing for those whose religion appoints the apostate to death. The station has passed through very troublesome times during the year in connection with the Armenian Church.

In December, 1897, Badvelee M. Damborajian resigned his pastoral charge over the Evangelistic Protestant Church of Teheran. Shortly after his resignation, a serious charge was brought against one of the elders by his fellow-officers and some of the other church members, namely, of bribery during the course of a lawsuit with his brother. This charge being investigated, was not proven. Those who had brought the charge against the elder were suspended from the ordinances of the church for a season. The church was rent into two parties, besides a few who remained neutral. The church property, on the Kasvin side of the city, was claimed by those who had been suspended, and by those church members who were in sympathy with them, all of whom had formally withdrawn from any connection with the church. The matter was taken before the Court of the Minister for Foreign Affairs for settlement. Much was

written and spoken against the missionaries, and the remaining adherent church members, which is doubtless repented of now. A new deed, securing the church property to those church members who had not withdrawn from the church membership, was approved and sealed by the Minister for Foreign Affairs, and by the Foreign Office. A withdrawal of and apology for accusations made against the missionaries was also made in writing before the same official, and a certified copy sent to the Rev. L. F. Esselstyn.

Regular services have been kept up during the year, with the exception of the Friday service, with the usual attendance. The membership of the church at present is about thirty. English Sabbath services have been held as usual in the mission chapel, during the cooler months of the year. The outstation of Rescht has been abandoned.

Seven months of the year were spent by Miss Bartlett and Miss Dale in Kasvin, and two weeks in Chaltarghan; 2,762 calls were received by them; medicine was given to 436 patients; and 80 calls were made during these tours. Many were found who secretly believed in the truth of the Gospel. Weekly meetings were held in the Jewish quarter for women by Miss McCampbell, and the Women's C. E. Society, which Mrs. Potter had established, was looked after by Mrs. Esselstyn throughout the year.

EDUCATIONAL WORK.—The Boys' School.—Mr. Esselstyn acted as superintendent of the school from about the end of December, 1897. Mr. Esselstyn reports regarding the work of the school:

Though I taught no classes, I always conducted the opening exercises each morning, consisting of Scripture reading, prayer, and hymns, and frequently short talks on the passages read. The Bible was taught in the class-room throughout the year to all pupils.

During the year, 111 boys were enrolled, of whom 71 paid tuition. They were about half and half Persians and Armenians, besides two Jews and one Afghan. Seven or eight of the pupils were Persian princes. A cousin of the present Shah attended for some weeks, but finally left without offering explanations. Later on, when we one day paid a visit to the Royal College, we saw him among the pupils. We had a father and son sitting side by side studying the Bible and the English alphabet. In our primary department we had a seven-year-old, who bore the military title of "Commander of Five Regiments." A young lieutenant of the Teheran regiment sat side by side with a Mollah (both, perhaps, 19 years of age) who wore his turban in school at first, but soon accustomed himself to removing it when I told him it was only fair for him either to conform to the Persian custom of taking off his shoes in the house, or the "frangee" custom of taking off his hat.

During the year, Miss Clarke organized two public exhibitions, one intended for the Persian, and the other for the Armenian patrons of the school. One of our older Persian pupils who had always told us he was a poet, prevailed upon us to allow him to write an original poem for the Persian exhibition. Imagine our dismay when, having printed his name on the programme for an original poem, he recited a well-known selection from Sadi, to the end of which he added a few original lines eulogizing the Shah.

For our Armenian exhibition, we asked our head Armenian teacher to make some good selection from Armenian classics for one of the boys to recite. Again try to put yourself in our place when, just before the exhibition, we found that the head teacher had written the piece himself.

Both these exhibitions, however, were successful, especially the Persian one, which was attended by a number of princes and Persian grandees.

The school year passed off quietly, characterized by a good degree of routine hard work. During the year we called at least once on almost every family represented in the school. Probably in no year in its history has it had a better class of boys than this last year, a majority of them coming from among the best families.

#### Girls' School.—

Iran Bethel was closed during the year, but Miss McCampbell superintended a small day-school in one of the rooms of our Central Dispensary, by the courtesy of our physicians, which was taught by two of our former teachers. Miss McCampbell also had charge of a large girls' school in the Jewish quarter, the number of names enrolled there during the year reaching nearly 100. This flourishing school has been handed over to an English society for Jewish work, two of whose missionaries are laboring in Teheran among the Jews.

**MEDICAL WORK.**—The number of patients received in the hospital has been larger than ever before.

The majority of these patients have been Moslems, though there have also been Armenians, Parsees, and Jews. Among those who have come to us have been Mollahs, who were fanatical, and who considered themselves very holy and worthy of special honor because of many pilgrimages made to Kerbela and others of their shrines.

As these pilgrimages were oftentimes made to find healing for the body, as well as for a religious purpose, it must have required some courage on their part to be willing to come to a Christian hospital to find what they had sought in vain in other places. In most cases, the feeling that it was a disgrace to come into the hospital, has passed away after a few days, and they have expressed themselves as very grateful for the care and kindness shown to them while here. At one time we had a Jewish Rabbi from Jerusalem, who thought it very hard to be associated with the publicans and sinners found here. He had his food prepared and brought to him by Jewish friends, who thought it a great honor to do this for him, as he was greatly honored and revered by them. While here, he spent considerable time in reading the Gospels, which one of our Christian students, a Christian, gave to him.

Most of our patients have been very poor, and during the bitter cold weather many were brought whose illness was due more to cold and hunger than anything else.

A number of times, on leaving the hospital, patients have asked for Testaments to take away with them.

During part of the year clinics have been held once a week, to which doctors in the city and students of the Shah's College have been invited, and they have gladly availed themselves of this privilege.

For some years the missionaries have feared to take in any women, on account of Moslem prejudice, but such prejudice is becoming less and less, and many would now be glad to be taken in if there were room for them.

The dispensary work has been carried on as usual all the year. Three days of each week have been devoted to this work at the dispensary connected with the hospital.

Reporting for the medical work carried on by Dr. Wishard and herself, Dr. Smith adds to what has been already quoted:

On dispensary days the waiting rooms present a motley crowd to our view. Some are in silken gowns and fine coats, many are in rags; some are very ill and miserable, while others have only slight ailments but much curiosity. Much patience is needed to listen to and satisfy all their demands.

Even in the midst of the rush of seeing many patients, all of whom are in a hurry to be seen first, there are opportunities to tell of the One Who is able to give them something far better even than health.

Sometimes we have been able to follow the patients to their homes, and have formed pleasant acquaintances in this way. By visits to their homes, one gets more insight into their lives and hearts, and we are always glad to go to them as opportunity offers itself. The number of visits I have made have not been large, but Dr. Wishard has made many. These calls have included visits to the Shah, his ministers and many of the nobility, as well as hundreds to the very poor, and have doubtless been the means of doing much good.

The medical work carried on at Kasvin, in connection with the stay there of Miss Dale and Miss Bartlett, was under the care of Dr. Bedrosian, one of the graduates of the medical school.

A new medical class was started last fall, consisting of three Jewish young men, all professing to be Christians.

We would not forget to mention the great kindness of Mr. Hardy, our United States Minister, who interested himself in getting up and carrying through a concert for the benefit of our hospital. Quite a large sum of money, more than \$1,600, was realized from the concert, part of which has been used in the erection of the new corridor, connecting the operating room with the hospital wards. Both patients and foreigners joined in this movement, and not a little of the money was contributed by high Persian officials.

The statistics of the year's medical work are as follows:

Patients admitted to the hospital.....	215
Patients seen by Dr. Wishard and 3 assistants.....	12,803
Patients seen by Dr. Bedrosian in Kasvin.....	1,400
Attendance of Moslem women at dispensary, about..	4,000
Attendance of Armenian and Jewish women at Dispensary.....	418

Total..... 18,836

T K S

Total receipts in fees and special gifts on the field. 2,750 3 05

#### HAMADAN STATION.

The Hamadan Station has been weakened during the year by the return of Mrs. Holmes to the United States, but has been strengthened by the return of Mr. Watson, though Mrs. Watson and their children remained in the United States. Severe riots occurred in Hamadan during the year, due to dissension between different Moslem sects. For some weeks Hamadan was in an uproar. A number of the members of the sect of Sheikhees were killed. Order was restored, however, and neither the missionaries nor the Christians were involved in trouble. Still, as Mr. Hawkes writes in his report:

There is such a bitter anti-foreign feeling here, and such an effort to revive Islam, that it is not to be expected that much fruit can be gar-

nered, though three out of the four new members received into Peniel were from the dominant faith. But this does not excuse us or the Church from putting forth its best efforts to save lost sinners. It may be the final struggle with Islam is not far off, and this very effort to revive it to its former power may be the final stage before its downfall. Uhlhorn presents the revival of Paganism in the Roman Empire as a sign of its weakness, and a tribute to the power of Christian truth. This was the beginning of the final struggle. May it not be long delayed in this and all Moslem countries.

There are two churches in Hamadan—St. Stephen's, composed of Armenian Christians, and Peniel, of converted Moslems and Jews. Mr. Hawkes writes with candor of their condition:

So far as the writer is able to judge, these churches have faithful, earnest, and conscientious elders and preachers. They have been somewhat encouraged this year over the reception of four new members in each church. But we all feel the need of a Pentecostal shower. Nothing else can stem the tide of the worldliness and false religions all about us.

Our hearts are very sore over the indifference of a number of professed Christians, some of whom are seldom seen in the sanctuary. The truth is presented earnestly and lovingly, but other influences prevail. I believe that unless God has mercy upon us, reviving us all, quite a number of names will be erased from the church rolls before long. We will bend every effort to avoid this most unpleasant step, but we cannot but recognize that if discipline is delayed too long, it comes too late to accomplish its end.

As has been mentioned in our bi-monthly letters, often when the churches have many benches empty, they are filled with Moslems, and these are very often from neighboring cities. More than once, five or six young princes have filed in to hear the Word. When I went to call on one set of them, they took me in to see their father. They did not follow me in, as I expected. Immediately after salutations, the father began to question me about the Sonship of Christ, and would accept no explanations. After a time, his son spoke up from outside the window, saying: "The sahib is not responsible for this doctrine; it is taught in the Gospels." "Oh, no," said the father, "it is not there." "But what if the sahib should show it to you, then what would you say?" replied the son. Upon returning home, I sent him a copy of the New Testament, that he might see it for himself. I learned from his sons that he had never read the Gospels, but that they themselves had.

EVANGELISTIC WORK.—The force of the station has been so small that it has been impossible to carry out its plans for itinerating work. The ladies of the station, however, have done quite a little. Miss Montgomery made a visit to Armenabad, Dolatabad and other villages, in the fall. The cold weather came on prematurely, and made the trip one of much discomfort, but there were ample opportunities for preaching to the women. Sixteen different villages were visited on this trip, about which Miss Annie Montgomery writes that, "To more than four hundred women we gave the message, 'There is life for a look at the Crucified One.'" Some villages in these sections of Persia are very prosperous, on account of the extensive carpet industry carried on in Sultanabad. One firm alone gives employment to 15,000 women and girls in weaving, apart from the large number

of men employed, and all the spinners. At Lilahan, there were special encouragements, and Miss Montgomery so arranged matters that in the Old Gregorian church the evangelical people should be allowed to meet in the morning, after the Old Church services, and in the afternoon, before.

In the spring, Dr. Wilson and Miss Lienbach made a successful visit to Kermanshah, all the expenses of which were paid by the Turkish Consul, whose wife Dr. Wilson treated. At the close of the year, Miss Annie Montgomery made another long and fruitful visit among the villages to the south.

Outstations.—There are five outstations connected with Hamadan. At Sheverine, weekly services are held. There are meetings for the women and schools for the children. At Kermanshah, Mirza Mooshe and his old mother, a woman with the spirit of a prophetess, carried on their faithful services, except for six months, when they were absent on a journey to Urumia, to get a bride for Mirza.

His school has held its own during the year, though there was a vigorous effort last autumn to keep out the Moslem pupils. Mirza Mooshe left the parents of these pupils to fight this battle, and as the enemy could bring no proper charge against him, the parents succeeded in getting permission from a chief ecclesiastic to continue to send their children to the Christian school.

At Armenabad and Manezan, faithful native workers have preached and taught the Gospel. An interest was aroused at Lilahan through a visit paid to this village by Mirza Ismael, a convert from Islam, who was on his way to Ispahan, and assisted the English missionaries in translating the Gospels into Kurdish. He showed such a knowledge of the Gospel, and made such an impression on the minds of the Armenians, that they sent a messenger to Hamadan, desiring a preacher and a teacher. There are two native priests in this village of 180 inhabitants, and one of them also is disposed to receive evangelical truth.

EDUCATIONAL WORK.—Faith Hubbard School.—The school year began September, 1897, with 103 pupils enrolled, and closed July 5th, with 98 in regular attendance. Armenians, Nestorians, Turks, Jews and Kurds have attended the school together, and lived in peace. The riots occasioned some disturbance. As Miss Montgomery's report says:

Early in the year, a poor man brought his little girl to the school, and begged us to receive her. We did, and, as he said, the poor child had two happy days and nights; but the father was taken before the priests, and, though he obeyed them and took her home at once, he was bastinadoed three times, and just after, the riots against the Sheikhees were stirred up. The rabble kept on killing, looting, destroying, till the Sheikhees were all intimidated, and then they began on the Babis. Fearing they might give trouble to the friends of our little Turkish girls from the village, we sent them home, to remain till after their New Year's feast. When the Armenian feast was over, and just in the midst of the worst riot, one was



brought back, and three new girls also came. We had to keep them in the house that night, and they remained to the close of school, without being molested.

The kindergarten room was completed during the year. The six graduates of the school were all members of the church. From the school a large evangelistic work is carried on among the Moslem, Armenian and Jewish women of Hamadan.

Boys' School.—Mr. Hawkes had charge of the school in Mr. Watson's absence. The highest attendance during the year was 78, and the average, 71. The most interesting feature of the work is the large number of Moslems who come to the school.

Jewish Girls' School.—The attendance at this school was 54 during the fall months, 46 through the winter, and 74 in the spring. A weekly prayer-meeting was held in the school, attended by outsiders, as well as the children. In addition to the school, Mrs. Hawkes had a class in Peniel Church, for Moslem and Jewish women, to which came all sorts of people, among them Eliots—the people of the black tents. It has been hard work to teach these women Christian ideas. Some of them have begun to see, however. Mrs. Hawkes writes:

Once there was a Jewess from Bagdad, and I had to wait several times while her companion translated into Arabic for her. Another time, a Moslem woman said to her friend, "We have come to the Frangee's church. We shall not see Paradise." One next to her, a very zealous Bahae, replied, "Well, go off and see Paradise; I will stay here and not see Paradise." That day there were seventeen in the room, and five just outside the windows.

**MEDICAL WORK.**—The medical work for men was discontinued during Dr. Holmes' temporary absence, but Dr. Wilson reports for women's work:

The dispensary for women has been open for nine months of the past year; one month was spent in Kermanshah, and two months—July and August—as usual, the dispensary was closed. The visits to patients in their homes, and the social calling and receiving, were continued during the eleven months that I was in Hamadan. The attendance at the clinics has been excellent, and it is unusual in fine weather to have less than thirty patients present, while generally forty to eighty manage to crowd into our small dispensary rooms. Each morning, devotional exercises are conducted before patients are treated, and many of the patients of former years make a special effort to be present at these opening exercises, expressing regret, if they come late, that they did not come earlier for the "Lesson," as they term it, and asking me to read for them again. Sunday afternoon service has been well attended, an average number present being twenty; and although the audience changes from Sunday to Sunday, few being regular attendants, yet we always have a good audience, even in inclement weather.

The high price of wheat, and poverty of the year, led to a great deal of suffering. Dr. Wilson says:

Many a time on the street a hand is thrust out from under the chudder for the pulse to be felt, or a request to examine a child's throat is made,

or some such thing. A Persian physician, however, never loses an opportunity for prescribing, and sometimes one may be seen in the street, mounted on a horse, with pencil and paper in hand, writing a prescription for some passer-by.

The medical students under Dr. Holmes' and Dr. Wilson's teaching, have made steady progress. The work is full of amusing but sad experiences. Dr. Wilson says:

Twice I visited La'leen, a good-sized village twelve miles from Hamadan. Afterward my patient came to the city, and, with her mother, remained eight days for treatment. I entreated them to leave the poor woman here longer, but this they would not do, and, at the appointed time, five women, six children, and two men with six donkeys were sent to take her home, this company spending one night as dispensary guests.

LITERARY.—The Persian Hymn Book has been revised, new hymns have been prepared, seventeen of which were translated by Mirza Saeed, M.D., a converted Moslem of great consecration and spiritual earnestness.

## WESTERN PERSIA MISSION.

URUMIA: 480 miles north-of-west from Teheran, the capital; station begun under the American Board, 1835; transferred to this Board in 1871; missionaries—Rev. Benj. Labaree, D.D., J. P. Cochran, M.D., Rev. F. G. Coan and Mrs. Coan, Rev. W. A. Shedd and Mrs. Shedd, Rev. B. W. Labaree and Mrs. Labaree, Rev. C. S. Blackburn and Mrs. Blackburn, Miss M. K. Van Duzee, Miss E. T. Miller, M.D., Miss H. L. Medbury, and Miss G. G. Russell; 112 outstations, 33 native preachers, 23 licentiates, 123 teachers and helpers.

TABRIZ: nearly 360 miles north-of-west from Teheran; station begun 1873; missionaries—Rev. J. N. Wright, D.D., and Mrs. Wright, Rev. S. G. Wilson and Mrs. Wilson, Rev. Turner G. Brashear and Mrs. Brashear, Wm. S. Vanneman, M.D., and Mrs. Vanneman, Miss Mary Jewett, Miss G. Y. Holliday, Miss M. E. Bradford, M.D., and Miss M. A. Demuth; 9 outstations, 1 ordained preacher, 5 unordained preachers, and 16 native teachers and helpers.

IN THIS COUNTRY: J. P. Cochran, M.D., Miss M. K. Van Duzee, Miss H. L. Medbury.

It has been a dark and discouraging year in many respects in Western Persia. The Armenians in the Tabriz field continue as unresponsive as before. Their nationalistic dreams are as all-engrossing as ever, and their ritualistic church holds them because of their identification of its integrity with the unity of the nation. The Russian Mission has also returned to Urumia, and enrolls now 15,000 members of the Old Church. One of the priests died during the year. Rumors spread abroad that he had committed suicide, and the newspapers contained telegrams from St. Petersburg to the effect that he had been murdered. The evangelical churches among the Nestorians have stood firm, but the Russian movement has played havoc with the work of the Roman Catholic and Anglican missionaries. A number of independent Nestorian missions have risen and fallen during the year, their promoters having shown themselves unworthy. It is to be feared, however, that the supporters of such missions will never learn wisdom, and will continue to waste money that should be better used, to debauch men who might otherwise be made efficient Christian workers, and to harrass and complicate the work of missions carried on with intelligent understanding of the real conditions and of Oriental character. The Western Persia Mission has continued, during the year, its wide-reaching itinerating work. Two splendid tours have been made from Urumia, one by the Rev. B. W. Labaree, and the other by the Rev. F. G. Coan. Mr. Labaree spent three months in the mountains and at Mosul, and Mr. Coan left Urumia last fall, expecting

to be gone the whole winter, and not to emerge from the mountains again on the Urumia plain until spring.

During the year, Mrs. Labaree, the wife of the Rev. Benjamin Labaree, D.D., and her daughter Susie, whose health had prevented Dr. Labaree's return, passed away, and, in the fall, after seven years' absence, Dr. Labaree reached Urumia. The most loving welcome awaited him there from missionaries and native Christians and Moslem friends alike. His return at this time has been of incalculable blessing to the station and the work, where his experience, his deep spiritual life, and his earnest hopefulness, are all so greatly needed in the midst of the dark and discouraging conditions. Apart from the temporary absence of missionaries on furlough, the only other change in the mission force was the resignation of Miss Cyrene Van Duzee, after thirty years of mission work in Turkey and Persia; first in connection with the American Board, and later with the Presbyterian Board. For more than ten years Miss Van Duzee worked among the Armenians in Salmas, and when that station was abandoned, removed to Urumia.

At the annual meeting of the mission, it was voted hereafter to spell the name of the Urumia Station as here spelled instead of as formerly, "Oroomiah," Urumia being the full Persian spelling, and having greater sanction in best usage than the old form.

#### URUMIA STATION.

The general report of the station, prepared by Mr. Shedd, begins with a sketch of the political conditions during the year:

Neither Armenian Revolutionists nor Koordish brigands have seriously disturbed the peace during the past year, though the latter made one raid well into the Urumia Plain. Unfortunately, the chief sufferer was one of our best pastors. We have had a governor for the Christians of considerable acquaintance with Europe, who made loud protestations of reform; but he has gone. His term was brief, troubled, and without good result; and such must be reform in this poor land—only a sound, a phantasm, a troubled dream. The country is past reform, and yet it may outlast the anticipations of all. The East moves slowly. Change comes from the West.

Last winter we had a time of real danger, when a visit of some drunken Moslems to Geogtapa was the occasion of a row, the details of which are obscure, but in which the Moslems were beaten. The next morning, one of the men was found dead between Geogtapa and this city. This served as the basis for scandalous reports involving a number of the village people, who were charged with having beaten the Moslems and having abused them in ways indescribable, and so having caused the death of the man found on the road. Great excitement ensued, and the village was in danger of being mobbed. The various missions united in doing all they could to secure the rights of the villagers, but all that the efforts availed was to mitigate somewhat the flagrancy of injustice. What actually resulted to the village was the following:

The execution by the governor of one villager whose guilt was never investigated, much less proved; the quartering on the village of from six to fifty policemen, who lived riotously and destroyed more than they con-

sumed; and the taking from the village in the houses where they were quartered, in the shape of bribes and fines, of about \$400. The total loss in property and money was about \$800. A sad sequel was the fate of the Catholic priest, in whose house the row took place. He was sent by his superiors to Mosul under discipline, and perished in a snowstorm on the way there. This was an extreme but entirely typical occurrence, and illustrates the injustice and wanton oppression arising from religious hatred, as well as from greed and enmity, all of which are abiding conditions of society here. It is not so much the financial loss as the sense of wrong received, that extinguishes the faith and takes the heart out of faltering Christians.

There has been great destitution and suffering during the year, due to failure of harvest and consequent high prices, wheat being about double its normal price. The raisin crop has also failed for three years past.

The high prices are in part artificial, the grain of the country being for the most part in the hands of the landlords, who are rich and under no pressure of poverty to sell. Hence they store and look for signs of famine. The government is too weak to force them to sell, and the only expression of popular opinion (or, rather, hunger) is by mob.

On the other hand, the building of a railroad in Transcaucasia, this year, from Tiflis to Erivan, with its probable extension, ere long, to Nakhchivan and Julfa, has given an opportunity to Syrians to make money, both as laborers and contractors. For some reason they have proven themselves very successful as contractors, though much less successful as merchants. Year by year, the ties which bind us to Europe, and especially to Russia, are strengthening.

Of the general spiritual condition, the report says:

Events in Urumia have proven the spiritual destitution of those who are least willing to acknowledge it. Any hesitation to join the Russian cause by enlightened persons outside the Evangelical Church seems to be entirely from worldly wisdom, and not from principle. The long years of mission work have unsettled many and freed them from superstition, without establishing their faith. To such it has been a savour of death unto death. The widespread hypocrisy involved in making religious professions for the sake of gain, has eaten out the vitals of the nation, and hence the perversion to the Russian Church from purely political motives. Not a few of those trained in our schools are included among these. The mountaineers are in the darkness of ignorance rather than the ruin of hypocrisy, and their need cannot be exaggerated. Many of them have not heard Christ in truth.

An encouraging spiritual fact is the general acceptance of the truth of a pure Gospel. There is moral resistance to the demands of the Gospel, but very little objection to the truth of the message. Along with this, there is a general acknowledgment of the benefits in charity, medical relief and education afforded by the mission work. There is a general friendliness. Would that there were an awakening to need, to sense of loss, and longing for salvation! Doors are open among the Syrians; among the Moslems and Jews there is no general opening. Openings must be found by persistent effort and personal influence.

The spiritual darkness is very great, wherever one looks. Some are enlightened in mind, but not in heart. Many are dark in life and mind, and the work has only begun—the great work of preaching Christ to every creature. Out of Christ, all is hopeless; and how few there are who preach Him to those who are lost! Pray the Lord of the Harvest to send forth laborers—God-sent laborers—to work for souls and not for hire.

There have been a great many visitors in Urumia during the year. Professor Wilson, of the Western Theological Seminary at Allegheny, Pa.; Mr. Samuel Walton, also of Allegheny, and the Rev. Mr. Sample, were among those who spent some days with us. Mr. R. T. Gunther, of Oxford University, investigated the geological features of this region, and two German archaeologists studied the mound at Geogtapa. Their impression was that the graves in that hill date from the Minaean period of 850 B.C. Two Englishmen have come out to work in the field in co-operation with the missionaries; one, a young man who came out with one of the independent Nestorian missionaries, whose unworthiness soon became apparent; and the other, Mr. Geo. H. Judd, who has come to help in the orphanage work of Deacon Abraham in Geogtapa, which is supported by English friends of the Nestorians.

Of other missions at work, the report states that the French Catholic Mission makes no advance, if, indeed, it is holding its own. They have made a new departure in publishing a monthly newspaper, and in the mountains of Turkey are making a strong effort to gain a following among the mountain Nestorians. The Patriarch has openly opposed them, but by lavish use of money the Catholics have gained quite a little ground, one branch of the Patriarchal family having joined them. On the other hand, they are losing their hold in the villages about Mosul, from which petitions have come to our missionaries, begging for preachers. With these came, Mr. Shedd writes:

A delegation of six men from Elkosh, the centre of Chaldean Catholicism, asking no money aid, but praying for a missionary or a preacher. They had been robbed and left with a very little clothing, had traveled hungry and footsore, often by night for fear of Koords, a distance of twelve days, but in time several times as long, over some of the hardest roads in the world. We cannot turn such men away.

As to the Anglican Mission, the report states:

The Archbishop of Canterbury's Mission is changing in tone, both toward us and toward our people. Perhaps it would be more correct to say that we, as well as they, are changing in our relations one to the other. There seems to be on their part a fuller appreciation of the circumstances of the work, and greater frankness in such matters as come up for conference, as well as very pleasant social intercourse. The Sisters of Bethany were withdrawn last spring by the Mother Superior of the order, and it is yet uncertain whether their work will be resumed. In spite of very real divergencies, which it is useless to conceal, and evils which are too apparent, one cannot but hope that the earnest labors of these men and women, who live not unto themselves, but for the Kingdom of Christ, will bear fruit unto the Master's glory.

Two orphanages have been established by Germans, under the care of Dr. Lepsius. One of these is at Khoi and one at Urumia. The latter is superintended by a very excellent and intelligent German lady. About fifteen orphans have been received, although many more will be taken. A large property has been

bought just outside the city, and the work seems to be on a permanent basis.

The Russian Mission returned on September 9th. It seems to have laid permanent foundations. During the year, a bishop and several priests of the Nestorian Church were taken to St. Petersburg, and consecrated there in the Russian Church. The Russian missionaries are working much more quietly than last year, disclaiming any political designs or any plans for work not religious, and are even willing to maintain pleasant social relations with our missionaries. The hand of Russia is all-powerful in Northern Persia, and this mission cannot fail to have enormous influence. The mode of procedure followed by the Russian priests in establishing their work is of interest:

The first thing, on reaching a village, is to reconsecrate the Nestorian Church, which is taken possession of without ado or question of legal right. After the church is consecrated, applicants are received individually, and make confession to the priest. Another day the "converts" gotten in the church year, where the formal reception rite is gone through, the people through a representative and by kneeling in assent, renounce the "errors" of Nestorianism, and accept the Russian Church, and the Communion service is held.

The substance of the form used by the Russians in receiving Nestorians is as follows, omitting the prayers, etc.:

Question. Do you cast aside the errors and false teachings of the Nestorian faith?

Reply. Yes.

Q. Do you wish to become a member of the Orthodox Catholic faith?

R. Yes.

Q. Do you cast aside the false teachings of Nestorius and Theodorus and all of the same opinions?

R. Yes.

Q. Do you cast aside the false doctrine that teaches that in Our Lord Jesus Christ there are two natures and two persons? Will you accept in the orthodox way, two natures and one person, of the deity and humanity?

R. Yes.

Q. Do you cast aside the false teaching that teaches that the Virgin Mary is the Mother of Christ? Will you say, in the orthodox way, that she in truth bore Christ our God, and is the Mother of God?

R. Yes.

Q. Do you wish to unite with the Orthodox Catholic Church of the East, and will you promise to obey it?

R. Yes.

Q. Do you receive the Seven Synods (i.e., Ecumenical Councils) of Nicea, etc. (names given), and do you receive the rules established by these Seven Councils?

R. Yes.

Q. Do you accept pictures of the Saints of the Orthodox Church; and when you bow before them will you consider that you are not honoring the picture, but the memory of the Saint?

R. Yes.

Q. Do you receive the rules of the Apostles and the Seven Synods and the Nine Councils, all their ordinances, testaments and laws?

R. Yes.

Q. Do you promise the Holy Synod, the Orthodox Archbishop, to honor and obey them in spiritual things?

R. Yes.

EVANGELISTIC WORK.—The first fact to be noticed is the large extension of our field, so that it now extends to Jezireh, on the Tigris, ten days' journey from Urumia. It includes about 20,000 square miles, or about the area of the State of Ohio. Within its bounds are Shiah and Sunni Moslems, Yezidees, Ali-Allahis, Babis, Jews, Christians of the Nestorian, Armenian, Roman Catholic, Jacobite, Greek, and Protestant churches. They are of the Turkish, Armenian, Syrian, Kurdish, Arab, and Hebrew races. Turkish, Syriac, Kurdish, and Arabic are spoken as vernacular. Its physical features include as great a variety, while politically it lies within two kingdoms, and includes many petty and warlike tribes.

The abandonment of Mosul, which has been transferred to the Church Missionary Society, so far as the Arabic Work is concerned, so far diminished the field of the West Persia Mission, but leaves all the Nestorian region of the mountains dependent upon Urumia. The mountain work has stood first in the plans of the Urumia Station for the year. Mr. Labaree's twelve weeks' tour covers almost the whole of the field: Sulduz, Soujbulak, Rawanduz, Mosul, Bohtan, Supna, Tiari, Baz, Jelu, and Gawar were visited.

He found the conditions in the mountains lamentable beyond description. One or two quotations from his report will serve to indicate the general situation:

Entering the mountains, we found that the "sinnic" had extended its ravages there, and not more than a dozen people in a large district had any wheat bread to eat, having lived on rice and the poorest of grain food—millet. Large numbers of the Bas and Jelu people go down to the plains every fall, and work through the winter and spring as masons, blacksmiths and basket-weavers, but the stagnation in trade throughout Turkey for the past few years has prevented their earning anything, so that they return having barely paid their expenses. They are being shut up to their mountain homes for a living. Their valleys are so narrow and rugged, that all of their fields are made with the greatest difficulty. Some place on the mountain-side is selected, and a wall of stone built on the lower side. Behind this, stone is filled in to a certain depth—earth is too scarce—and then earth is scraped from various places and placed on top of the stones, and the field is completed. Never is it a quarter of an acre in size, and seldom is it larger than a room. Here they plant the most prolific bearing cereals: maize, corn, rye, and varieties of millet. But seldom has a family enough fields to provide for its own wants, and even here the "sinnic" has found its way.

I entered a mill and saw what a few had brought in to grind. The contents of one small bag were millet and the hulls of another variety of millet. Another bag contained a few kernels of corn mixed in five times the quantity of corn-cobs. It was a very common sight to see women pounding up corn-cobs in a stone mortar, for the purpose of mixing them with their corn in the proportion mentioned above. To make matters worse, the Kurds had carried off the sheep, and the people had no milk. We sometimes had great difficulty in getting food to eat, ourselves. Many women were so ragged they could not leave their homes, and many children did I see out in the sun with only a few rags about their loins. Many families have eaten nothing but herbs for weeks. It was not simply that grain was at famine prices, but there was none to be found. As winter approaches, matters will get worse.



Mr. Coan's long tour was one of the most splendid ever taken by the station. Working alone in the mountains, he traveled from village to village, preaching the Gospel, holding revival meetings, conducting spiritual conferences, gathering the helpers for counsel and larger plans, settling differences and feuds between villages and tribes, meeting the bitter opposition of the Catholics, robbed of his belongings, in perils by day and night, in cold and storm, and separated for many months from his wife and children in Urumia. The mountains are filled with rough life. As Mr. Coan says in one of his letters:

Just now a great many guns were fired from different parts of the village. We feared a fight was going on, but it was a party who had returned from buying two girls from Zarene, and was an announcement of their success. Here, and in Bas, girls are sold when married, for all the way from one hundred to three hundred tomans; sold like cattle! In Takhoma, every girl, when married, is given a rope as a token of her bondage, and the rope is used in bringing burdens from the mountains. Oh, it is pitiful to see the poor women cooking, sewing, mending, raising children, and then compelled to bring all the grass and the wood from the mountains, miles away, over impossible and impassable roads. In Bas, the men also draw loads; in Jelu, only the women; in Tiary, no women are compelled to bring the grass and the wood.

After one hundred days in the mountains, Mr. Coan wrote from Mosul:

Everywhere the condition of the people is most distressing, and no slavery could be worse than what our Nestorians are enduring. The Kurd is lord and king, and is simply eating them up. I was, a few days ago, with our helper in Berwar. All day long, Kurds would come in, make themselves at home, and then demand food, criticizing its quality when eating it. I was amazed, and asked him how he stood it, and he said there was no help; that if he did not feed all who came, he would be robbed. His fields and salary all go to them, while his poor wife slaves all day to cook for them. It is the same way with Berkhooh, another helper in Dihî. He averages ten guests a day the year around. People will go ten miles out of their way to drop in, eat a few square meals, and spend the night. Down here on the plain, the fly has destroyed the wheat for three years, and the condition of the people is desperate. On the plain, the two great Nomadic chiefs, Mustapha Pasha and Hadji Agha, rule like kings. Roads are tied up, everyone seen robbed, and villages devastated. In one day's ride over as fertile a plain as can be seen anywhere, I did not meet a soul, and counted twenty deserted, desolate villages. There is no government left, and the whole region seems to be given up to thieves. One wonders at the blindness of the head one, and can only see that God is, in His own way, dealing out punishment. Our little churches need help or will starve and entirely scatter.

The famine and dangers of road have made the tour expensive. It has been absolutely necessary to have strong guards to get through, and food has been high. Our whole party has shown a most excellent spirit of self-denial to cut expenses down as far as possible. We have gone on two meals a day, walked whenever possible, rather than ride; in fact, I toured all the upper mountains on foot, and now (December 11) am doing without fire. Our food has been most simple, often dry bread of poorest quality, so I feel that I have done all I could.

At the time of the preparation of this report, Mr. Coan was still engaged in this mountain work.

In the Tergawar plain, only half a day from Urumia, there have been 5,000 Nestorians, many of them refugees from Marbishoo and Nochea, in Turkey. They have been very open to the preaching of the missionaries. Quiet work has gone on as opportunities opened among the Moslems. Work for Jews and Kurds has been carried on in Soujbulak. Miss Mary Van Duzee has been doing a great deal of encouraging work among Moslem women in the city. A grant of money from the Bible Lands' Mission Aid Society has greatly helped in the work for Moslems.

CHURCH WORK IN THE URUMIA PLAIN.—There have been 250 additions to our churches, the largest number being in Gulpashan, Heiderlui, Dustellan, and Tabetan. The first is one of our largest churches, which has grown steadily and rapidly during the past two years. The others are all villages settled by refugees from Eel (Iyel) in Turkey, among whom there is a remarkable opening. The aid in relief given them makes us very cautious and fearful lest there be improper motives, but we believe that the work among them is, in the main, genuine.

Last year's statistics showed a total membership of 2,232, a net gain of 137, in spite of losses to the Russian movement. Including the Mosul field, our church members number about 2,500. The contributions were about eighty cents per member.

The churches seem to be stronger and more ready to meet the Russian movement than they were a year ago. There has been time to inform the people thoroughly as to the facts and their consequent duty. The churches have made progress during the year in the matter of self-support. The native Evangelistic Board has agreed to make up whatever the contribution of each native church may lack of one-fourth the salary of the pastor. The clerical missionaries, including Mr. Blackburn, who has now gained the use of the language, have spent almost all of their Sundays among the churches. Miss Van Duzee and Miss Russell, in connection with the Bible-women, have been doing much to instruct and arouse the women of the churches. The Women's Mite Society, managed by Mrs. Blackburn after Miss Mary Van Duzee's departure on furlough, has sent contributions in from twenty-four villages, varying in amounts from ten cents to ten dollars, and indicating a remarkable spirit of sacrifice and giving on the part of these poor women.

The semi-annual conferences for women were held in May, in six different districts, a new district—Tergawar—being added. The subjects and programme were sent to the president of each district by the ladies in charge, and were, for the forenoon session, a Bible-reading upon "Patience," and a paper to be written by some educated woman, upon "Love Versus Quarreling in the Home." For the afternoon session, the subject for a paper was "Temperance," followed by reports of the writer's work from delegates sent by each village. Opportunity is also given for the women to discuss the papers read, the subjects having been chosen with reference to the needs of the women in their home or church life. The

new conference among the refugees from Turkey was presided over by Kharma, the Bible-woman, some helpers from the plain assisting, and was a great success. The Metropolitan was much interested in it, and pleased to have the women of his household take part, if only by reading Scripture references.

Much was accomplished also by the translations of interesting parts of sermons, by Miss Mary Van Duzee, which were sent around through the villages to be read by the women in their society meetings.

Of the men who have passed away during the year, the report makes mention of Pastor Yacob Dilikoff, the greatest Syrian of this age, and one whose name should be recorded with those of the great missionaries. His work has been in Russia, where he was one of the first and most active of the Stundist leaders, living a life of apostolic zeal and self-denial. He died in Eastern Siberia, where he had gone to preach the Gospel. At the time of his death he was under arrest for preaching, but out on bail.

EDUCATIONAL WORK.—The past year shows a diminution in our educational work which is due entirely to the cut in the appropriations. In 1896-7 we had in Persia 2,382 pupils, and in Turkey 298, making a total of 2,680. In 1897-8 there were in Persia 1,542 pupils, and in Turkey 218, making a total of 1,760. The college was only partially opened; the seminary was not closed.

With the exception of some day-school work and the reception of some mountain girls in the fall of 1898, the number of village schools was much reduced. In the Mosul field almost all the schools were closed.

Ten students have received instruction in a theological training class, and it is hoped that some of them who will continue their studies, do so under the impulse of a real call from God. A class of five were granted diplomas in medicine, and four are now practising in as many different cities in this province, while the fifth is in mission employ as druggist and medical assistant. The total expenditure for this work was about two thousand dollars, of which about \$1,100 came from the Board, \$400 from the people, and the rest from special gifts. The amount we had asked for was over 4,500 tomans. These figures, compared with the statistics of work, show how inexpensive the work has been, and how much less we have been able to do than we desired to do.

The need for educational work was never greater, especially in view of the harder conflict, now that the Russian Church has entered Persia. The church schools must be kept up in order to make the church a Bible-reading and Bible-guided church. Some, too, must have larger training under missionary influence, in order to lead in such a time. Moreover, the opportunity to use the village schools as a leavening and pioneer agency was never greater than to-day. The extension of our field, consequent on the abandonment of Mosul, widens the opportunity and increases the need for educating preachers and teachers.

The boys' day-school, which had formerly been taught in connection with the Fiske Seminary, was transferred to the people of the Christian quarter of the city, in which the school was

located. Each boy brought his own share of fuel for heat, and the school became entirely self-supporting, the people becoming responsible for the room rent and teacher's salary. The church also took a large share in the support of the kindergarten.

#### THE PRESS.—

In spite of short funds, the press has not been idle, and 203,100 pages have been printed, including a monthly newspaper, the Sunday-school lessons, and a part of the new Hymn Book. Three book-sellers have been engaged in selling the issues of the press and of the Bible Society, and in spite of the closing of so many of our schools, and the hard times in the country, the sales have kept up to the usual standard.

The Bible Society has continued to help by grants of Scriptures. The church work would be paralyzed without the generous help of this society.

The Sunday-school lesson-helps were discontinued during the year, but a Nestorian doctor provided the funds for their continued publication. The issues of the press have been:

Newspaper, quarto, 84,000 pages; Hymn Book, 16mo, 44,800 pages; Sunday-school Lessons, 16mo, 48,000 pages; jobs, 26,300 pages; total, 203,100 pages.

In spite of the hard times, the sale of Scriptures have been forty-five toman more than the preceding year. Most of the Scriptures thus sold have been in Syriac, but many have been in Persian and Turkish and some in Russian. The report continues:

We need a good, light-running press, which would increase the work turned out without increasing the expenses for wages, etc. A good press, twenty years ago, would have enabled us to have issued many hundred thousand pages more than we have, without a cent of additional expenditure. The only book in press now is a book of theological lectures on the Shorter Catechism, by Dr. Shedd. We need to publish, as soon as possible, an arithmetic, and to complete a book on Church History, which is partly printed.

#### MEDICAL WORK.—

The hospital was open till nearly the first of June, having admitted 369 patients. Twice a week, regular dispensing hours were kept at the hospital, and also in the city, but the physician is emphatically the servant of the poorest and weakest, and many patients were seen at other hours and on visits. The total number of patients was somewhat less than usual, but in the dispensary and hospital they were nearly three thousand, while those seen outside were probably twice as many. They included every rank, from the beggar to the Prince Governor, and men of every creed. It is impossible to tabulate results, and many profess not only gratitude for physical healing, but also for spiritual help received at the hospital.

Dr. Cochran has had rather more than the usual number of petitions for aid in cases of oppression. This year he succeeded in getting from the highest provincial authorities two very important orders, one regulating procedure in cases of "Jadid ul Islam," that is, conversion to Islam from other faiths, and the other recognizing the legal standing of the Legal Board of the Syrian Evangelical Church.

The former of these orders abrogates the right hitherto claimed by proselytes from Christianity to Mohammedanism, to appropriate the property of all their Christian relatives.

**RELIEF WORK.**—The money at the disposal of the mission for relief of the homeless and starving refugees from Turkey has been only one-third of that received the preceding year, while the need among the seven or eight thousand refugees scattered among the villages of the Urumia plain and in Tergawar has continued and grown. Two thousand returned to Persia last summer, but the winter of 1898-9 has borne with special severity upon those who remained. Many have lived on roots and food of animals, and many have starved for the want alike of bread for the body and the Bread which is Christ's flesh, which He has given for the life of the world.

“If I have eaten my morsel alone,  
The patriarch spoke in scorn;  
What would he think of the Church, were he shown  
Heathendom, huge, forlorn,  
Godless, Christless, with soul unfed,  
While the Church's ailment is fullness of bread,  
Eating her morsel alone?”

One of the Russian priests said that, while Russian occupation would probably come, it would not be for twenty years. Meanwhile, and as long as the day lasts, there is need of hastening the King's business. It may be that the work of the Gospel will not be stopped when Russia comes, but the present opportunity is here and the future may not come. The report concludes:

Never was there a better opportunity for work in our field than now, and never was there greater urgency to push the work. The political situation is such that while Russian occupation may be delayed longer than we anticipate, it may come suddenly and quickly. The circumstances upon which such an event is contingent are not merely the affairs of Persia, but the relation of Russia and England, and the general course of Asiatic politics. We do not despair of Russia's regeneration, and believe that Russian occupation would be an onward step, but its immediate effect might be to stop our work as foreign missionaries. Hence the urgency to push our work, especially wide evangelization, and, first of all, in this station, for the Nestorians living in Turkey, both in the Kurdish mountains and in the plain of the Tigris.

#### TABRIZ STATION.

All the members of the Tabriz Station have been on the field during the year, and the work has been carried forward with the greatest energy.

#### EVANGELISTIC WORK.—

City evangelization has been carried on by making and receiving calls, and by the regular meetings held in the church and the Boys' Memorial Training-school. The meetings in the church have been preaching in Armenian, followed by the Sunday-school in the forenoon, and preaching

in Turkish in the afternoon. On the average, the attendance on these services has been larger and more regular than before.

There are twelve classes in the Sunday-schools, taught in Armenian, Syriac, Turkish, and English. Four new members have been received into the church.

The evangelistic meetings in the boys' school, which began the first week in January, were better attended than during the previous year. For two months they were held every night, and the hall was often well filled with young men and women. For about the same time Mr. and Mrs. Wilson conducted a Bible-class, with from ten to twenty young men in attendance. We hoped and prayed for an outpouring of the Spirit, and an ingathering of souls into the Kingdom, but socialistic and national influences finally prevailed, and, like birds of the air, seemed to carry off from the hearts of the hearers the good seed of the Word sown there. Still, the meetings continued twice a week, with an encouraging attendance, for two months longer, and have been held each Sabbath night during the whole summer. This is the first time that evening meetings have been possible during the summer vacation of the schools.

More itinerating tours have been made during the year than during any previous year. The station force has given more than twenty-five months of time to country itineration. Miss Holliday and Dr. Wilson have each been absent from Tabriz eight months during the year, and Miss Jewett for four and a half months. The tours have been made mostly among Armenians and Moslems of the Shiah and Ali-Illahee sects.

With few exceptions, the messengers of the Word were welcomed, and the message received with gladness. The Armenians seem more favorably disposed the past two years than ever before, but as yet there seems no evidence of a general desire for the preached Word in the modern tongue, or even for the printed Word. The increased friendliness is due to the reflex influence of relief work done by missionaries in Turkey and Persia, to the breaking-down of many old prejudices and superstitions, and to the entrance of European customs and thought outside of Tabriz. The Moslems are not so hard to reach as they were during the disturbances in Turkey. Still, evangelistic work for them cannot be carried on in any one place, for a length of time, without raising persecution.

Far and wide in Persia there is a secret inquiry among the Mussalmans. One instance is an illustration of many. Miss Jewett writes:

While I was at Ootch Tappa, in the spring of 1897, a respectable-appearing Moslem man called on me. Very quickly the conversation turned to spiritual things, and we spent three hours in reading and searching the Scriptures. He was very much interested, and when he left I gave him a Persian Testament, which he gladly received. He is one of eight brothers who live in a village near Maragha, and who all read. This is something unusual in Persia, that a whole family should be able to read. In April, 1898, two of these brothers called on me in Tabriz. In the conversation they told me how they had all been reading the Book I gave. In order to test them, I asked them what they had read. One of them promptly related to me the story of the blind man, as recorded in the ninth chapter of John, as one of the passages they had read. We then began at that chapter to read, and read on without stopping until we had finished the Gospel of John. They had come to Tabriz

on some business, and during their stay in the city they came nearly every day for the readings. They were greatly interested. When they left to return to their own village, I gave them the entire Bible in Persian, a Hymn Book, "Pilgrim's Progress," and some other books. They accepted them as treasures, and took them to their homes, where, I doubt not, they are now reading them. Let us pray that this reading may be blessed to their salvation.

The native helpers have continued their labors in Maragha and Mianduab, in the Salmas plain, and in Khoi, but the chief work has been done in the plain. Of the Salmas plain, Miss Jewett writes:

The doors are wide open to the missionary. Moslems are friendly, Jews and Armenians, as well as Nestorians, are willing to listen to the preaching of the Gospel. Catholics and Old Church Armenians are entering and taking advantage of all these opportunities to establish their sects.

Of twenty places visited by Dr. Wright in the Khoi region, there were only two in which he met with a cold reception, and in these the indifference soon passed away as they became acquainted with the missionaries. Miss Holliday spent the whole winter of 1897-8 in the Salmas plain, Dr. Wright remaining until the middle of December. In August, Dr. Bradford and Miss Holliday made a tour to Ardabil. Of the character of the evangelistic work on tours of this kind, a good idea is given by Miss Holliday in her report:

At one village, where they are particularly wild and fanatical, they were determined to get up an argument. Dr. Bradford was treating the women in one corner of the yard, when a group of men gathered in another, and an elderly man, in a loud voice, began a statement of our beliefs, and challenged me to come and talk; but, as is their wont, he wanted to do all the talking himself. I managed to get in a few words on our religion as grounded in love, and its power to deliver from sin, and appealed to them to know if they committed sins, naming their prominent vices. They freely admitted they did, and that Satan constantly led them astray. I said, "You often say Satan will not allow you to be good. I praise God we have a Saviour who has power to keep us, and who will not let us be bad; He makes us to keep the law of love to God and love to man. How is it that we do not lie, steal, cheat and do as you do, if you are the saved of God and we are not?" The old man said, "Satan knows you are his own, and he is sure of your going to hell; but he knows we are to be saved, so he does not tempt you, but he does us." I said, "What kind of a God is that, who saves those who sin against Him and do His enemy's will, but punishes and condemns those who love Him and keep His commandments?" They did not seem to have an answer to this, but exhorted me to be a Moslem. The old man said, "Wretched creature! her heart is as hard as a stone; she is doomed to the fires of hell." I replied, "That thought appears to give you pleasure, but we are not glad of your lost state. In the last day, if we see you condemned, we shall not rejoice, but be grieved, for we desire your salvation." What I said, I got in with difficulty, for the old man was always trying to change the subject to some doctrinal point, and overbear my voice with his. I could only keep him quiet by saying, "You are afraid to hear what we have to say, and are like the women who cannot listen, but must always be talking." The others would laugh, and he would be

ashamed and keep quiet. At last he begged me to get Dr. Bradford to look at his sprained foot. I said, "Why, you are the people of God, all learning must be with you; surely, God would not suffer an accursed people to be wiser than His own elect." He replied, "We know you have all the wisdom of this world, and God allows it because you have nothing to hope for in the next; while we, though ignorant and poor here, shall inherit Paradise." I got Dr. Bradford to look at his foot, and the women began to exhort me to be a Moslem. I said, "What! to be like you? to have a husband to beat, ill-treat and divorce me? To know nothing and be nothing?" They replied, "You would never be like us." They had been telling us some of their miseries. My heart yearned over the poor old man, and we parted in friendship. I do pray God may show him the light.

At another village we found a dervish to whom Dr. Wright had given a Bible many years ago. He had lost it, and was begging for another. At almost every place a few were found who listened with deep attention to the story of God's wonderful love in Christ. I often used the illustration of the two hands as representing love to God and love to man; the five fingers of the right hand the first five commandments, kept through love to God, and the left hand the five commandments of love to man; the clasped hands one, the religion in brief—love. Then it is easy to show how our Lord's life was and is love. How often they would reply, sadly, "Ah! there is no love among Moslems; no mercy, no kindness."

In the summer, Dr. Wright and Dr. Vanneman made a tour together to Ahar and Duzhmar. Of this tour, Dr. Vanneman wrote:

During this tour, the impressions I received were: (1) The openness of the work among the Moslems, which seemed more encouraging than in the Armenian villages visited. (2) The desire the reading Moslems expressed, in many cases, to have the Scriptures. They said in several instances that they had been wanting a Testament for a long time. (3) The great number of the sick in the Moslem villages. In the largest village visited, with a population of 20,000, the patients for seven days began to come at daybreak and continued until dark. In this time I prescribed for over 900 patients. In fact, my whole time was given to treating them, as well as a great portion of Dr. Wright's time, who assisted me. Of the many medical cases seen in the villages, there are two which I especially recall as interesting. One was a crazy Moslem young man who had been disturbing the prayers in the mosques, and annoying everybody in general, as he did us also at first. With a few doses of medicine, this same man was going about in twenty-four hours, asking all those whom he had annoyed to pardon him, to the great surprise of all, as well as of myself. This case had quite an influence in spreading our reputation.

Another case was that of a woman with abdominal dropsy. The fluid, to the amount of several gallons, was drawn off with a special instrument, to the astonishment of the onlookers, who held their breath as the water spurted out. The sequel of this case is that the villagers, on the return of the fluid, copying after me, have themselves, without consulting me, opened the abdomen three times with a pen-knife, and apparently drew off the fluid as successfully as I did it with my instrument.

The greatest satisfaction of the tour, I may say, was to meet at least two Moslems who are trying to find the Truth, and who seem very near the Kingdom.

Whenever any of the missionary women were in Tabriz, their time was given to receiving and making calls. New Year's calling is a splendid opportunity. Miss Jewett and Miss Demuth



received 86 calls on January 1st, from people of eight nationalities, with whom they had conversation in three languages. On January 3rd, on which the women and girls were receiving, 170 callers came. During one month and a half, one of the missionary ladies received 294 calls and made 68, and attended 39 meetings; while guests are constantly entertained, and in the breaking of bread are introduced to those greatest covenants in which God invites men to be bound to Him.

**EDUCATIONAL WORK.**—Both the girls' and the boys' boarding-schools have been carried on during the year.

In the girls' school, nearly 100 pupils were enrolled during the year. Miss Demuth writes.

The friendliness of the mothers and their genuine desire to have their children with us, was something the like of which I had not before seen in Persia. Often the mothers would say, "Yes, we are Armenians, and members of the Old Armenian Church, but we cannot trust our children to our own school, for they learn so many bad things there; but we can trust them in your schools, for you teach them things that are good; therefore, take our children, train them in your ways and doctrines, teach them the Bible."

Tardiness greatly interfered with the work of the school in the case of the day-scholars, until:

A "blackboard" was established, on which were written the names of all tardy, and the special attention of the school called to these as being names in disgrace. This they thought a terrible thing; some of them even went home crying, telling their parents that their names and faces had been "blackened." But this also at last seemed to lose the desired effect on some. Then I told all those who came tardy they could take no part in our final exhibition at the close of school. This worked like magic: in fact, most too well, for then they would come in before breakfast, and even before we were up, often not eating their own breakfast before they came. So I had to forbid their coming so early.

A Kurdish chief visited our school, and when he had heard the girls recite, seen their exercises in Delsarte, their needle-work, heard them sing and talk in three languages, and the seniors read in four, when he himself had examined the little girls in Turkish, and the seniors in Persian, he threw down his book and exclaimed, somewhat as did the Queen of Sheba, he "had heard, but the half had never been told him," and said: "Who would think that girls could ever learn to do all these things? But our girls, what do they know? Why, when compared with your girls, they are mere donkeys." When he left he called down many blessings upon us, praying, he said, for the day when their children, too, might be in school.

A noon-day service, for the study of the Bible and worship, has been held daily. The girls have done all their own work, cooking, washing, cleaning, keeping house, making their clothes, preparing winter supplies and a great deal of fancy-work, the proceeds of which went toward paying for new carpets.

Girls from the villages paid their own journey expenses, furnished their own clothes and bedding, and paid three tomans each. Our boarders from the city, beside furnishing their beds and clothing, paid three tomans each.

Some of the girls, during the summer vacation, knit lace and stockings to sell, and so brought their clothes for the winter. Seven of the girls were converted during the year, and four Christian girls were graduated. Only four village day-schools were kept up during the year, with an average of 140 pupils.

The number of our village schools is less than formerly, as we have adopted the policy of discontinuing them whenever the parents refuse to help support them.

In the boys' school:

The high school department was discontinued, partly because retrenchment was necessary, but largely because a change of policy seemed necessary. Neither the condition of the country nor the demands of the mission work give employment to any considerable number of trained men; hence, such graduates drift to foreign countries, and their influence for the advancement of Christianity in Persia is lost. On the other hand, boys who leave school at an early age can become apprentices to merchants or artisans, and remain a part of the life of Persia. Notwithstanding this change, the attendance was larger than ever. All of the fifteen boarders paid the amount required (three tomans) toward their board, and two of them paid fifteen tomans each. During a part of the school year, a night school was conducted for young men. The total attendance was 140, of whom eighteen were in the kindergarten, one hundred and two in the common school course, and twenty in the night-school. All were Armenians, except four Nestorians. Seven of the total number were Protestants.

**MEDICAL WORK.**—There is no men's hospital in Tabriz, and medical work for men has consisted of the dispensary work and the medical visits to the homes. Dr. Vanneman writes:

The medical visits are the most important, because they take me among classes who would not come freely to our dispensary, and among a class of people who have considerable influence. At the homes we also have more time for personal conversation, not only with the patient, but with others of the household.

The dispensary is open each morning (Sunday excepted) for about three and a half hours, the afternoons are devoted mostly to medical visiting, and the touring is generally done in the summer months.

The attendance for the months it has been open has been larger than any previous year. The poor are coming more than formerly, and among this class our influence is widening.

It is our custom to charge every patient something. To the wealthy, the charge is about the same as the other European doctors charge; but to the poor the charge is merely nominal—only a cent or two—and this is taken with the idea to protect them from taking the medicine all at one dose, which they are inclined to do if it be given entirely free. There are also not a few very poor cases whom we can trust, who receive medicine entirely free. The rule to make all pay something I do not believe lessens the Gospel's influence, because here in the city the people have come to know the value of medicine, and the poor appreciate our effort to treat them for almost nothing. In touring, where only a dose or two of medicine is given to each patient, and where the people have a very low value of medicine, the rule to charge might be dispensed with.

In our visits we are taken to all kinds of homes—many to which any other Christian would never be permitted to enter. The opportunities are great, and we hope and pray that we may be given the power to use these opportunities for the advancement of Christ's Kingdom in this

city. In my visits, I have occasionally found the Testament in Moslem homes, being read secretly, and I believe there are a number in this city who are diligently searching God's word, and perhaps there are some unknown to any of us, who have really found Him and are numbered with the children of God.

I will cite an instance or two to show the respect and confidence the Moslems bestow on the Christian physician. A prominent Moslem ecclesiastic lay dying with gangrene of the leg. The story was circulated that he was eating the livers of little children to cure the disease, and that these had been prescribed by his attending physicians. A mob of the common people, to the number of several hundred, assembled in front of his house to mob him and destroy his property, and were only prevented from doing so by the arrival of a company of soldiers. During this period, I was in daily attendance, and I never heard a word from the people against Christians or myself; in fact, the one accused of prescribing such a remedy was a doctor of their own sect who had been in attendance.

The highest Persian official in Northern Persia had a wart which his Moslem physician wished to remove. The official sent for me in haste, and, on my arrival, said to the operator: "Go ahead now, I am not afraid in the doctor's presence." And the Persian performed the operation successfully.

Dr. Vanneman has treated 9,300 patients during the year, and made 833 visits at homes.

The Medical Work for Women has been under Dr. Bradford's care:

The new dispensary for women and children was opened November 1, 1897, though many things were yet unfinished about the house. During the winter the patients were few, but with the opening of spring, more came. This gave special opportunities for spiritual work among the women. Dr. Bradford and the assistant and Miss Easton, who showed a great aptitude for this work, tried to give each comer some part of the Word of Life to take home. During the seven months the dispensary was open, 2,456 patients were seen and 264 medical calls made to houses.

Twice during the year Dr. Bradford visited the leper village near Tabriz. During the winter and spring the hospital was finished and assistants trained, in which Mrs. Vanneman gave a helping hand, and eight patients have been received, from three nationalities.





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## PHILIPPINE MISSION.

(Special Report.)

Missionaries—Rev. J. B. Rodgers and Mrs. Rodgers, Rev. D. S. Hibbard and Mrs. Hibbard.

In July, 1898, a conference of the representatives of different foreign missionary boards and societies was held in the Presbyterian House in New York upon questions of comity in relation to the missionary occupation of the newly-acquired Spanish territories. At that conference a mutual understanding was reached that the Presbyterian Board of Foreign Missions should, at its convenience, enter upon missionary work in the Philippine Islands, if it should so desire. Meanwhile, the First Presbyterian Church of Yonkers, N. Y., Rev. Dr. George F. Pentecost, pastor, sent to the Board \$1,000, as a special gift toward the establishment of a mission in the Philippines, and others expressed deep interest in the project.

At a meeting of the Board on October 3d, the Executive Council having reported the existence of a widespread sentiment in favor of the movement, the following action was taken:

After consideration of the whole subject, the following resolution was adopted:

Resolved: In view of the indications of the Divine Providence in opening fields for missionary effort in the new possessions recently acquired by the United States, and the generous offers of special contributions which are made, that the executive officers be authorized to respond favorably to those who make special offers, and to open the way to others who also may contribute therefor, with the understanding that preferably the work should be undertaken in the Philippine Islands, of which there is every indication that they will, ere long, be open, to a greater or less extent. It is to be understood, however, that this should be limited for the present and for the near future to such special funds as may be contributed therefor.

Other generous gifts having been offered for the new mission, the Board took the following action, November 21st:

In view of the evident probability that the present treaty negotiations between our own and the Spanish governments, whatever their issue, will at least leave the Philippine Islands an open field for missionary effort, and that the Methodist and Baptist Boards having communicated to us their inability to do anything for the islands this year,

Resolved: That the Council be authorized to correspond with the Rev. James B. Rodgers, of Brazil, offering him a transfer of appointment to Manila for the immediate opening of mission work in the Philippine Islands.

This assignment was duly accepted by Mr. and Mrs. Rodgers, and they set forth from Rio Janeiro for their new destination; and at the time of writing this report they were on their way from Southampton to Hongkong.

Meanwhile, the Board had previously requested Rev. W. H. Lingle, of the Canton Mission, to visit Manila for the purpose of learning the situation and outlook for missionary work, and any additional facts respecting the country, people, opportunities for work, etc., and to report the same to the Board. This preliminary work has been accomplished, and Mr. Lingle has returned to his field in China.

By action of the Board of Feb. 20th, Rev. D. S. Hibbard and Mrs. Hibbard, holding a pastoral relation to the Presbyterian Church of Lyndon, Kansas, were duly appointed to the same mission. The appointment was accepted, and arrangements commenced at once for their removal to Manila.

In order to meet the requirements of this new missionary enterprise, and without trenching upon resources greatly needed for the work already established in other fields, the Board hoped to secure a sum of at least \$10,000 by special offerings.

Although no appeal, public or private, has been made, aside from the publication of the Board's action stated above, that amount has been secured. While it is earnestly hoped that the work will grow, yet for the present the Philippine movement will not interfere with the work of other fields.

The subjoined list of special contributions thus far received (to which pledges not yet paid will be added) will show the interest which has been manifested spontaneously in churches and Sabbath-schools, etc., and by several benevolent individuals.

From the very beginning of the movement it has been understood that diplomatic complications were to be encountered, as well as more or less of distrust and resistance on the part of natives in the island of Luzon.

The Treaty of Peace has been finally signed, in due form, by both of the contracting powers, but the development of the work has thus far been delayed.

The Board has taken no account of the question of national policy with respect to the Philippines. It has stood aloof from the political question, whether the islands shall be permanently held by the United States or shall be allowed at an early date to set up an independent government. But whatever may be the future of the islands, the path of duty is open before the Christian churches of America. This is certainly a needy mission field.

It is to be hoped that all who love the cause and conquest of the Redeemer's Kingdom will follow the inception of the Philippine movement with prayer for God's guidance and the inspiration of the Holy Spirit.

## PHILIPPINE ISLANDS FUND.

1898.			
June	9	First Church, Yonkers, N. Y.....	\$1,000.00
		Central Presbyterian Church, Rochester.....	880.36
		Business Men's Philippine Association, in the same church .....	1,000.00
Aug.	24	Knox C. E. Pres. (Cincinnati).....	2.75
Sept.	26	Covenant Church (Chicago).....	9.12
Oct.	24	Martha Patterson .....	2.50
Nov.	14	Clifford Chapel S. S. (Cincinnati Pres.).....	3.00
	26	Greenridge Church (Lackawanna).....	35.00
Dec.	1	Audubon First Church (Pres. Council Bluffs).....	12.50
	12	Elizabeth, Second Church (Elizabeth).....	250.00
		"Friend" .....	4.00
	13	Washington, First Church (Wash. City).....	20.09
		"A Friend" .....	300.00
	14	Cavalier C. E. (Pembina).....	5.50
	28	Margaretville S. S. (Otsego).....	2.74
1899.			
Jan.	5	Colerain Forge S. S. (Huntingdon).....	18.00
		Blairstown Church (Newton).....	25.00
	7	Nephi S. S. (Utah).....	2.15
	9	"A Friend" .....	1,000.00
	17	D. A. Ferguson.....	10.00
	26	Greenridge Church (Lackawanna).....	50.00
	27	Blairstown S. S. Pres. (Newton).....	10.00
Feb.	4	J. A. Worthington.....	15.00
	20	J. F. Reid.....	6.50
	21	"Friend" .....	250.00
	23	J. G. Shinn.....	5.00
Mar.	9	"No. 50" .....	5,000.00
	27	Woman's Board, of Philadelphia.....	20.00
Total.....			\$9,923.65



## MISSIONS IN SIAM.

### SIAM MISSION.

**BANGKOK:** on the River Menam, 25 miles from its mouth; occupied as a mission station, 1840; missionaries—Rev. E. P. Dunlap, D.D., and Mrs. Dunlap, Rev. J. A. Eakin, Rev. F. L. Snyder and Mrs. Snyder, Rev. J. B. Dunlap and Mrs. Dunlap, Walter B. Toy, M.D., and Mrs. Toy, Mrs. F. I. Lyman, *Rev. Boon Boon-Itt and Mrs. Boon-Itt*, Miss Edna S. Cole, Miss L. J. Cooper, and Miss E. A. Eakin.

**PETCHABUREE:** on the western side of the Gulf of Siam, 85 miles southwest of Bangkok; occupied as a mission station in 1861; missionaries—Rev. W. G. McClure and Mrs. McClure, Dr. W. J. Swart and Mrs. Swart, Miss Annabel Galt, Miss E. Hitchcock.

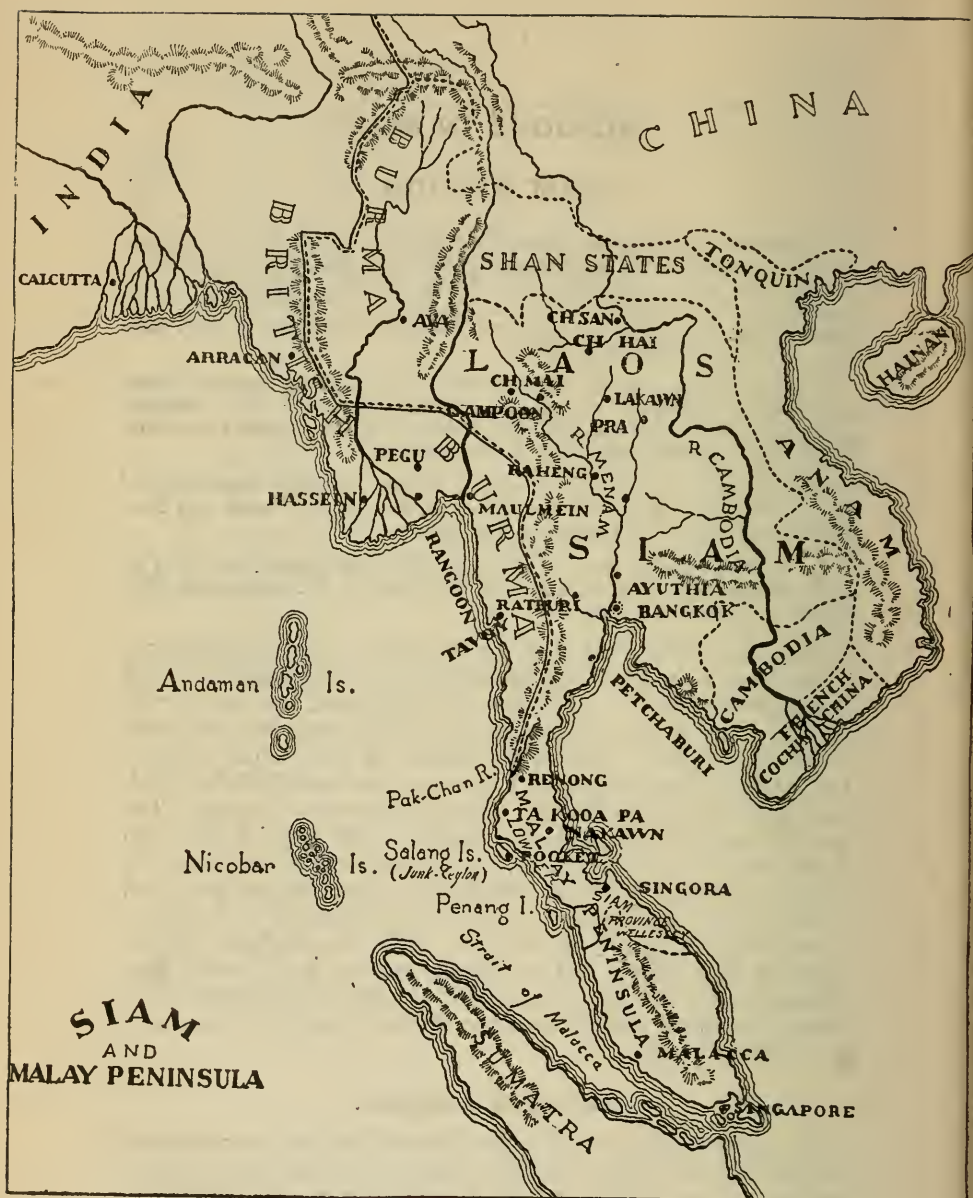
**RATABUREE:** occupied as a mission station in 1889; missionaries—Rev. E. Wachter, M.D., and Mrs. Wachter, Rev. A. W. Cooper and Mrs. Cooper, and Rev. C. E. Eckels and Mrs. Eckels.

**IN THIS COUNTRY:** Rev. F. L. Snyder and Mrs. Snyder, and Miss A. Galt, Walter B. Toy, M.D., and Mrs. Toy, Rev. A. W. Cooper and Mrs. Cooper, and Miss L. J. Cooper.

The year in Siam has been, on the whole, an encouraging one. There have been gratifying additions to the churches at two of the three stations. In the view of the mission, the time is ripe for the establishment of new stations at Pitsanuloke, 200 miles north of Bangkok, Nakawn-si-tumarat, on the eastern coast of the Malay Peninsula, and at Pooket, on the island of Junk Salang, in the Straits of Malacca, 200 miles north of Penang. The work is deepening as well as widening. The Boys' School and Girls' School at Pitsanuloke, the day-school at Paknam, the Harriet M. House School at Bangkok, and the Medical Work and Mission Press, at Bangkok, and the First Church of Bangkok, have already attained self-support, while the Medical Departments at Petchaburee and Rataburee, and the Boys' School, the Howard Industrial School, and four day-schools at Petchaburee, have all made a marked advance in that direction, some very nearly attaining the goal.

### BANGKOK STATION.

To the members of the Bangkok Station the past year has been one of unusual health, uninterrupted service and large opportunities. It has also been one of gratifying results. More disciples have been gathered than in previous years. Each of the four churches under the care of the station has had additions upon confession of faith. The total of these additions is 55.



INDIA

CHINA

CALCUTTA

BURMA

SHAN STATES

TONQUIN

ARRACAN

LOOS

HAINAN

PEGU

HASSEEN

RAHENG

PRA

R CAMBODIA

AYUTHTA

BANGKOK

MAULMEIN

RATHURI

CAMBODIA

TAI-NH

COCHIN

Andaman Is.

Pak-Chan R.

RENONG

JA KOOA PA

MAUAWN

SOOTEN

SINGORA

Nicobar Is.

Salang Is. (Junk-Ceylon)

Penang I.

SIAM PROVINCES

WELLESLEY

STRAITS

MALAY PENINSULA

MALACCA

STRAIT OF MALACCA

SINGAPORE

SIAM

AND

MALAY PENINSULA

The personnel of the station has been changed by the departure on furlough of the Misses Cooper and Bates and Dr. and Mrs. Toy, and the transfer of Mrs. F. I. Lyman from Petchaburee.

**CHURCHES.**—The First Church, under the pastorate of Rev. Yuan, has had a prosperous year. It received 19 members on profession of faith, fourteen from its own bounds and five from Rataburee, where there is no organized church. Of the former, five were students of the Christian High School; another was a recent graduate.

A father of one of the students, a man of sixty, who had been in the employ of the missionaries at Sumray since the days of Drs. House and Mattoon, was baptized with his son. The students of the Christian High School attend the public services of this church, and two of the teachers are elders, one of them being superintendent of the Sabbath-school.

The work of the Second Church (Wang Lang) continues to be limited by its conditions. The attendance is confined to the teachers and pupils of the Harriet M. House School.

Parents object to their daughters uniting with the Church, but two girls have been received into the Church, and several others seem to be living Christian lives who are still denying themselves the privilege of Church membership in deference to the wishes of their parents.

The Third Church, at Rajawong Chapel, is under the care of Mr. Snyder. The salary of Kroo Choy, the native preacher in charge, is raised on the field. This assistant, who has excellent command both of Siamese and of the Tychew dialect of Chinese, has proved a valuable and faithful helper. The church has received 14 members during the year.

Bethlehem Church, at Nakawn, now has 80 members, of whom twenty were added during the year. This growing church is still without constant pastoral care. The Board expects to open Nakawn as a permanent station next year.

Dr. and Mrs. Dunlap, who have but recently returned from Nakawn, give an interesting account of the dedication of the chapel there:

It was a joyful day to the disciples. Rev. Yuan preached an appropriate sermon on the theme, "Ye are the Temple of the Holy Ghost." A history of the building was read, in which it was shown that it was dedicated free of debt, and that no money or contributions from missionaries had been received. The chapel is the result of the willing and united efforts of the disciples. Some went to the forests and cut the posts and timber for the benches and carried the same on their shoulders a distance of fifteen miles.

**EVANGELISTIC.**—Outside the organized churches, regular preaching services have been maintained at Pahurat, at Paknam, at Ayuthia, and at Nara Preaching Hall. The first three places are under Mr. Snyder's care. At Ayuthia and Paknam system-

atic house-to-house visitation has been found effective. The Preaching Hall at Prince Nara's place in Bangkok has been under the charge of Rev. J. B. Dunlap, and has proved to be admirably located and it attracts many classes of people.

The Rev. Boon Boon-Itt has spent the year at Pitsanuloke, where, with the aid of his wife, he has carried on a varied and interesting work. He has been kindly received, and the work has grown on his hands until he feels constrained to plead for the opening of a new station there. Pitsanuloke is a rapidly growing place, the centre of a population of more than 200,000 people, and the capital of the district. Mr. Boon-Itt writes:

It is no vain boast of the officials here that of all the districts, this stands first in its administration of justice, its consideration for the welfare of the people, and its avidity in seizing new ideas and improvements. So now is the time to bring every effort to bear so that they may have right ideas; only Christian ideas are right.

TOURING.—Immediately after the last annual meeting, Dr. and Mrs. E. P. Dunlap started on a tour of 52 days in the sail-boat "Kalamazoo," down the east coast of the Gulf of Siam.

This was their fifth annual tour on that coast. In these tours, 15,527 portions of Scripture and Christian literature have been sold. During this last tour, Dr. and Mrs. Dunlap sailed 600 miles, and encountered severe gales, but the "Kalamazoo" proved seaworthy, and they were kept in safety. They labored in six provinces, reaching several towns and one province where the Gospel message had not before been published.

Dr. and Mrs. Dunlap made a tour through the Pooket region, on the western coast of the Malay Peninsula.

The journey occupied four months. In the course of it they visited two Malay States, two islands, and eight provinces. They sold more than 7,000 portions of Scripture and Christian books. They traveled in nine steamers, four Chinese sail-boats, numerous canoes, by rail, on foot, and by elephant. They lodged in hotels, rest-houses, police stations, bamboo huts, Buddhist temples, governors' mansions, courthouses, woodsheds, warehouses, and Chinese theatres. They were kept in good health and returned home without accident.

A few days after their return, they took a steamer for Nakawn, and spent four months in that region. From Nakawn they proceeded to Bandon, capital of the adjoining province. Here the Acting Governor and other officials called on them, to inquire concerning the doctrines of the Christian religion. They prepared a place near the court-house for a service. About a thousand persons attended, the acting governor presiding. Leaving Bandon, the missionaries traveled four days by canoe to visit a company of disciples. They also spent ten days with disciples at Ta Chee. Since they last visited this place, the Christians have kept up regular Sabbath services, meeting from house to house. They are now collecting building materials for a chapel, which they promise to have completed by the time of the missionaries' next visit.

On the Fourth of July, Dr. Dunlap had the honor of an audience with the King of Siam, who was then visiting that province. His Majesty made many inquiries concerning the mission work

in general, and then said, "I am glad you are here working for the good of my people, and I wish you success." Fourth of July congratulations were extended by three princes and by the commander of the King's body-guard, who also expressed the hope that America might be victorious in the war with Spain.

**MEDICAL.**—In March, Dr. and Mrs. Toy and their children came down from the Paknampo region, all being in poor health. As pioneers they had roughed it for more than a year, and as they were already in their seventh year on the field, it was thought best that they should leave the country on furlough.

Dr. Toy's assistant has remained at Pitsanuloke with Rev. Boon-Itt, who has combined with his evangelistic and school work more or less medical practice, for which he has had some training, beside much natural aptitude. There is a large demand for foreign medicine, the people having learned its value during recent epidemics of cholera, sore eyes, and fever. Dr. and Mrs. Dunlap, also, wherever they go, have medical work to do. During their last tour they were asked by the Chief Commissioner to take charge of the sick among the large number of men who were engaged on public works in anticipation of the King's visit. Dr. Dunlap prepared a temporary hospital, and during the months of June and July treated 941 hospital and dispensary patients.

**EDUCATIONAL.**—Day-schools.—The day-school at Paknam has an enrolment of more than forty pupils, one-third of whom are girls. Ten boys and three girls from this school recently came up to the public government examination. All passed with very good marks. These three girls were the first of their sex to pass a government examination. The highest grade attained in this examination was 90. The marks of these three girls averaged 85.

The boys' school at Pitsanuloke is under the care of Rev. Boon Boon-Itt and his faithful helper, Kroo Thien Pow. The school is accommodated in three bamboo buildings erected on a corner lot belonging to a gentleman, who loaned the use of it till a suitable place could be secured. The school room is used also as a chapel. The school has been in operation about a year and has 30 pupils, seventeen of whom are boarders. The girls' school, under the supervision of Mrs. Boon-Itt, is held in her own house, just across the road from the boys' school. No boarders can be taken for lack of accommodations. The girls, fourteen in number, go over to the boys' school-room every morning for prayers, and on Sunday for public worship. Both these schools are self-supporting.

Harriet M. House School, Wang Lang.—When this school closed for the hot season vacation, the doctors advised Miss Bates that she must go home on furlough. She left amid hearty expressions of love and appreciation of her work in Siam. To the Board's deep regret, she has since been obliged to resign. In consequence, Mrs. F. I. Lyman came from Petchaburee to assist

Miss Cole. While continuing the study of the language, Mrs. Lyman teaches several classes and oversees the housekeeping department. The number of pupils enrolled was 104; average attendance, 90. There were 80 boarders. This year nothing has been drawn from the treasury of the Board for the support of the school. The spirit of the pupils has been good, and they are doing earnest work. One teacher, a former graduate of the school, united with the church during the year.

Bangkok Christian High School.—In March a class of eight, the largest in the history of this school, was graduated. The year began with an attendance of 82, but the 100 mark has now been passed, and this in the face of an increase of 40 per cent. in the cost of board. The receipts for the year are the largest since the founding of the school, amounting to \$690 gold.

Still more gratifying is the religious interest which pervades the school. The little band of students, which meets for prayer and conference in Mr. Eakin's study on Sabbath afternoons, has increased to sixteen. All profess faith in Christ, but some are hindered from making a public profession by the strong opposition of friends at home.

Miss E. A. Eakin, who assists her brothers in carrying on the school, writes:

While I was at home, four of our Christian teachers in the school married heathen women. I resolved, when I returned, that I would not rest until those women were true, earnest Christians. This year two have come into Christ's fold; another believes, but her parents are very angry about it, and she thinks she had best wait awhile." One of those who joined the church was the daughter of parents who were members of the church 20 years ago, and had been baptized in infancy. Her mother died a Christian, and her father took another wife who was a strong Buddhist, and went back to the old ways. The child was brought up to believe in Buddhism, and even her name was changed. But the covenant of the Father held firm, and now she has ratified it and had her own child baptized.

The present location of the school at Sunray is very unsatisfactory, and steps have been taken to effect a change. The Mission asked the King's aid in securing a more desirable site. His Majesty promptly gave permission to purchase the chosen site, a fine corner lot on the east side of the river, and added 1,600 ticals (\$500) toward the cost of it. A nobleman followed the royal example, with a still larger gift, and, with some other contributions, the entire amount needed has now been secured.

The school life is enlivened by a brass band, composed of native teachers and students. The first set of instruments was presented to the school by Mr. D. B. Sickels, of New York, formerly United States Consul in Bangkok.

PRESS.—Rev. J. B. Dunlap, manager of the press, returned from a health trip to Hongkong, just at the beginning of the year, and since that time has not suffered a single day's interruption in his work. One principal item of this was to prepare and issue a new edition of the Siamese Hymnal. The new book contains 294 hymns and 150 tunes, as against 213 hymns and 50 tunes in the old one. Three editions were printed, one of 1,000

copies (words and music), one of 3,000 copies (words only), and an abridged pocket edition for evangelistic and touring use, containing over a hundred hymns (words only). Of this last, 1,000 copies were printed. These books are all printed with new type just received from America.

The press also turned off new editions of eight other books and tracts, adding 46,000 copies of these to the mission literature, besides regularly issuing the monthly religious paper, "Day-break." Portions of the Scripture, to the number of 20,200, were printed for the American Bible Society. The press employs a Cingalese foreman, and is entirely self-supporting.

### PETCHABUREE STATION.

MISSIONARY FORCE.—This station suffered a great loss in the sudden death from cholera, March 30, 1898, of Dr. J. B. Thompson. He was a man of much ability, of intense convictions, and an untiring worker along the lines of his choice. To fill the vacancy thus caused, the Board sent out Dr. and Mrs. W. J. Swart.

In June, Mrs. F. I. Lyman was transferred to Bangkok. In July, Rev. and Mrs. C. E. Eckels returned from their furlough in the United States. They have since been transferred to Ratchaburi.

CHURCH AND EVANGELISTIC WORK.—Petchaburi Station has under its care four village churches and one in the city itself. All these churches are in a very unsatisfactory, not to say hopeless, condition. At a recent meeting of the Presbytery of Siam, a committee was appointed to confer with the members of three of them—Bangkaboon, Banlaam, and Paktalay—with reference to the dissolution of their organizations and the transfer of their membership to the city church. On this subject, Rev. W. G. McClure writes:

If we remain to begin a new decade of work here, it will, in some important respects, be to begin *de novo*. The main efforts of the past decade have been to save the old membership. The work of the future will be largely on new material and along new lines, for a more definite application of principles that we have advocated from the first, but have not been able to apply as we wished, especially in the line of self-support and of a more thorough grounding in Christian instruction and practical living. The old membership of these churches has been almost wholly lost to us. In the three churches there is but one man who gives any satisfactory evidence of being a real Christian, and he is an old elder with very few years before him.

The Sabbath-school at Petchaburi has been larger than usual, especially in the last third of the year. The average attendance for the year was 109; for the last four months, 152.

A series of special services was held in February and March, with some good results in spiritual quickening and an increase of unity among the members. An effort has also been made to enlist the members in aggressive work, especially on Sunday afternoons. This has taken the form of street preaching, meetings in rest-houses, religious conversation with the people in their homes, and the organizing of two Sabbath-school classes in parts of the city remote from the mission premises. These classes are under the special care of Miss Hitchcock.

After his return to the field, Mr. Eckels gave much of his time to wayside preaching, spending from two to five forenoons each week at two different points in the city.

During the latter portion of the year, a house-to-house canvass of the city was undertaken. The city was divided into five sections, and a missionary made responsible for each. Some of the sections have already been quite thoroughly visited. This has enlarged the circle of the missionaries' acquaintance and brought to light some interested listeners to the Gospel message.

Mr. McClure, Mr. Eckels, and Kroo Boon have kept up regular visitations of the village churches. Dr. Thompson, before his death, made a tour of three weeks along the Petchaburee River. His special objective point was a village of Karens, with whom he spent several days. He was hopefully impressed by their susceptibility to Christian teaching.

EDUCATIONAL.—Boys' School.—This school is under the care of Mrs. McClure, who has the assistance of one teacher. It has been open ten months, with a total enrolment of 26, and an average attendance of 14. The closing months of the year showed an increased average attendance (20) and a small excess of receipts over expenditures. Seven boys study English and are willing to pay four times as much for the privilege as for Siamese alone.

Howard Industrial School.—This school for girls has been directed by Miss Annabel Galt. The number of pupils has been 10, of whom three are boarders. It having been found impossible to secure boarding pupils who would pay so long as charity boarders were received, it was decided to exact pay of all, providing for really deserving pupils who had no money, by local contributions. It is believed that this policy will raise the tone of the school and cause it to be more highly appreciated. Two of the three boarding pupils this year have been supported by individual missionaries.

Outside Schools.—These number four, with an enrolment of 72 pupils. They are under the supervision of Miss Hitchcock. Most of the pupils are in the primary grade. One of these schools was opened only at the end of the year, but at once attracted 25 pupils. The others have been poorly attended, except one, which, although at one time reduced to one scholar, because of the discharge of an unsatisfactory but popular teacher, has now an attendance of 34.



In all these schools the aim is to teach Christianity. Special attention is paid to the Sabbath-school lessons, the Life of Christ, and Old Testament History.

Schools have been greatly reduced in recent years, because of the change from a wholly free system, or a system by which strong temporal inducements were held out, to a pay system. Very small fees were at first introduced, and have been gradually increased, though fought at every inch of the advance, until now our schools are resuming proportions we are not ashamed of, and are on a strictly pay basis. Not self-supporting yet, they are much more self-respecting, and our Boys' School will nearly, if not quite, pay all expenses this year. Consequently, the grade of work done in the school is far above anything we have attained before.

**MEDICAL WORK.**—After Dr. Thompson's death, the medical work was carried on, under the supervision of the missionaries, by Nai Dtoy, who has acted as assistant most of the time since 1891. There have not been above a dozen in-patients. This was no doubt due, in part, to the fact that there was no foreign physician at hand; but it seems to have been due in part also to a decrease in the number of brawls causing wounds. The most serious case was an amputation of the arm, which was performed with entire success. About 900 cases were treated at the dispensary, and the sales of medicine numbered more than 1,400. Owing to the small number of patients at any one time, stated religious services have not been held, but personal instruction has been given so far as possible.

#### **RATABUREE STATION.**

At the beginning of the year, the station consisted of two families, but since Aug. 1st, when Rev. and Mrs. A. W. Cooper left for the United States, it has been reduced again to one. The past year has been a prosperous one. There has been some sickness among the missionaries, but not of a severe type.

**EVANGELISTIC.**—On the mission compound the usual services, viz., Sunday-school, preaching, and mid-week prayer-meeting, have been maintained. The audience has never been large, being mainly confined to servants, schoolboys, and the few Christians living in the town. On Sunday afternoon, services were conducted on the other side of the river, in the house of a new convert. These meetings, however, were discontinued toward the end of the year, to make room for a class of inquirers, all women, taught by Mrs. Wachter. Two of these women are wives of Christians. Five men were baptized during the year. These new converts are very regular in their attendance on all the services, and all take part in prayer-meeting.

**ITINERATING.**—This branch of work has received more attention than in past years. Before his departure on furlough,

Mr. Cooper made several trips down the river and along the canals, each lasting from two to three weeks. He also made trips of one to three days' duration in the vicinity of the station. The results were gratifying, at least so far as the distribution of Christian literature is concerned. The sale of tracts amounted to almost 2,000 copies, and that of portions of Scripture to 370.

SCHOOL.—Mr. Cooper was in charge of the boys' school until Aug. 1st, when it was transferred to Mrs. Wachter. The number of boys enrolled is 65. They were not quite as regular in attendance as in the past. The fact that most of them are small and that the town was flooded twice during the year, making it impossible for them to get to school, accounts for this irregularity.

MEDICAL.—There is a very slight increase in the number of patients from year to year. The total number of dispensary patients during the year was 1,150; 52 visits were made to the homes of the sick, and 16 patients received treatment at the missionaries' home. The hospital, which Dr. Wachter expects to open soon, will greatly improve the work, both from the medical and from the religious point of view.

## LAOS MISSION.

**CHIUNG-MAI:** on the Maah-Ping River, 500 miles north of Bangkok; occupied as a mission station, 1867; laborers—Rev. Daniel McGilvary, D.D., and Mrs. McGilvary, Rev. D. G. Collins and Mrs. Collins, Dr. James W. McKean and Mrs. McKean, Rev. Howard Campbell and Mrs. Campbell, Rev. Wm. Harris, Jr., and Mrs. Harris, Rev. J. H. Freeman, Miss I. A. Griffin, and Miss Margaret A. McGilvary.

**LAKAWN:** on the Maah-Wung River, 75 miles southeast of Chieng-Mai; occupied as a mission station in 1885; laborers—Rev. Jonathan Wilson, D.D., Rev. Hugh Taylor and Mrs. Taylor, Rev. L. W. Curtis and Mrs. Curtis, Rev. C. R. Callender and Mrs. Callender, Rev. W. A. Briggs, M.D., and Mrs. Briggs, C. C. Hansen, M.D., and Mrs. Hansen.

**MUANG PRAA:** on the Maa-Yome River, 125 miles southeast of Chieng-Mai; occupied as a mission station in 1893; laborers—Rev. W. F. Shields and Mrs. Shields, Rev. J. S. Thomas, M.D., and Mrs. Thomas, Miss Julia Hatch.

**NAN:** on the Maa-Nan River, 150 miles east of Chieng-Mai; occupied as a mission station in 1894; laborers—Rev. S. C. Peoples, M.D., and Mrs. Peoples, Rev. Robert Irwin and Mrs. Irwin, and Miss Kate N. Fleeson.

**CHIUNG-HAI:** occupied as a mission station in 1897; laborers—Rev. W. C. Dodd and Mrs. Dodd, Rev. C. H. Denman, M.D., and Mrs. Denman.

**IN THIS COUNTRY:** Rev. S. C. Peoples, M.D., and Mrs. Peoples, Rev. W. A. Briggs, M.D., and Mrs. Briggs, Miss Margaret A. McGilvary, Mrs. W. F. Shields, and Miss Kate N. Fleeson.

The beginning of the last mission year—Dec. 1, 1897—saw three members of the Laos Mission engaged in missionary exploration in the far North. These were Rev. W. C. Dodd, Rev. W. A. Briggs, M.D., and Rev. Robert Irwin. Dr. Briggs and Mr. Dodd left Chiung-Hai Oct. 27th and arrived at Chiung Toong, in British territory, Nov. 9th. Mr. Irwin was then in Burmah, returning to the field by that route from his furlough in America. By means of telegraph it was arranged that he should meet his colleagues at the city of Yuang Yawng. Meanwhile, after ten busy days in Chiung Toong, Mr. Dodd and Dr. Briggs set out to make extensive circuits through separate regions and tribes, and meet each other at Muang Yawng. This programme was successfully carried out. Mr. Dodd arrived at the rendezvous, and found that Dr. Briggs and Mr. Irwin had encountered each other on the road and arrived together a few days earlier. From this point they returned directly homeward, reaching Chiung-Hai a few days after Christmas, after an absence of sixty-four days. While no opportunity for evangelism was allowed to go unimproved, this tour was



properly one of missionary exploration beyond the boundaries of the Siamese dominions, and was intended to throw as much light as possible on the geographical limits, and the racial and linguistic peculiarities of the field open to the Laos Mission; and also to investigate the question of the best location for a mission station in this northern district. The results of the tour along these and other lines were most interesting and important. It showed beyond a doubt what was already suspected, that the field of the Laos Mission, the Laos language and the Laos character so recently put into print by our missionaries, is far larger than any one supposed a few years since—that it stretches as far as the borders of China, and embraces not only Siamese, but French, British and Chinese territory. It showed, too, that this field is everywhere open; that the people, the priests and the officials are friendly; that foreign medicines and Laos books are everywhere eagerly received; that the Gospel message finds everywhere respectful and even eager hearers; and that a mission station in the centre of this region, at Chiung Toong, the seat of the British authority, already connected by telegraph with the rest of the world, and nearer to the United States in point of time required for travel than Chiung-Mai, is entirely feasible.

This tour was followed during the year by two others—one by Dr. McGilvary, the other by Mr. and Mrs. Dodd. These will be more fully noticed below. These tours, taken together, constitute an era in the history of this mission.

#### CHIUNG-MAI STATION.

MISSIONARY FORCE.—Two members of this station, Miss McGilvary, of the girls' school, and Miss Ghormley, of the boys' school, left for the United States on furlough, after completing the first session of the school year. The home physicians confirming the unfavorable opinion regarding Miss Ghormley's health, she has felt obliged to resign, to the sorrow of all. Dr. McGilvary spent half the year in a long tour beyond the Cambodia. Mr. and Mrs. Harris spent three months in Chiung-Hai, with Dr. and Mrs. Denman, during the absence of Mr. and Mrs. Dodd at Chiung Toong.

EDUCATIONAL.—Boys' School and Girls' School.—Each of these schools has held two sessions as usual, of four and three months, respectively. The enrolment at the girls' school was 45 for each term; that of the boys' school, 82 the first term, 81 the second term. This decrease in numbers over past years is 30 per cent. for the boys' school and 42 per cent. for the girls' school, and is due largely to insistence upon self-support. Nearly all now pay at least a part of their tuition and board, some the whole amount. It is felt that the good results in other directions of even partial self-support more than compensate for the loss in numbers.

In both schools special stress is laid on religious and Biblical instruction. On the last Sabbath of the school year, ten pupils of the Boys' School made application to be received into the First Church of Chiung-Mai. Five were so received, one was placed in the catechumens' class, and four were commended to their home churches as proper candidates for admission to Church membership.

**Training-school for Christian Workers.**—This is not properly a theological school. Few, if any, of those who attend it expect to enter the ministry. It is intended rather for the better training of elders and other leaders in the Christian communities.

As these native workers have no commentaries and but few Scripture helps of any kind, some such opportunity as this school affords for increasing their Biblical knowledge and improving their methods of study and work is invaluable. Two regular sessions of a month each, in March and October respectively, were held. The first was under the direction of Mr. Campbell, the second of Dr. McGilvary. The number in attendance the first session was 9, the second session, 15. Though these numbers may seem small, it should be remembered that even the smaller included representatives of five different groups of believers, so that the light received is likely to be widely diffused.

**MISSION PRESS.**—The work of the press again shows a great advance. During the year an additional room was provided, at very small cost to the mission. A greater variety of work, in both Laos and English, has been done than in any previous year. The total number of pages printed was 1,659,500. The number of books and pamphlets distributed—for most of which pay was received—was 10,167, an increase of 30 per cent. over the preceding year. Outside of job-work, the principal items in the list of books printed was Genesis, 5,000 copies; S. S. and C. E. Helps, 10,845 copies; tracts, Kah Mook Catechism, Lord's Prayer, and Ten Commandments, etc., 13,000 copies.

**MEDICAL WORK.**—As in former years, the dispensary has treated a large number of persons gratuitously, but this number is decreasing every year. Those who are not able to pay at least something for medicine are few indeed. The total receipts for eleven months have been Rs.7,594. Vaccination has been an important element in the work. For a portion of the year, more than twenty reliable men were employed to vaccinate in outlying villages, some many days distant. They were favorably received by the people, and many hundreds were vaccinated.

The hospital work has been lighter than for some years past. Twenty-two major operations were performed, with a much larger number of minor operations. While there has been no hospital evangelist, Ai Kao, the nurse spoken of in last year's report, continues to preach the Gospel daily to all the patients, and to commend it by his exemplary life. A daily evening service is held throughout the year, three evenings of the week at the medical residence and four evenings on the hospital veranda. The Sabbath evening service closes with stereopticon pictures of Bible scenes.

Dispensary at Lampoon.—A large number of persons come regularly to this dispensary for medicines, and usually bring money to pay for them. No opportunity is missed to make this work a means for the entrance of Gospel truth, but it is difficult for Mr. Freeman, with all the work of this important outstation on his hands, to follow up the impressions thus made.

LITERARY WORK.—During the year Dr. McKean has translated the Epistle of James; Mr. Campbell has prepared a book of Bible stories, to be used as a Third Reader in the schools; Mr. Harris has completed a Book of Forms for Public Worship; and Mrs. Harris has been at work upon the second volume of her Universal History. All this work has been done by express assignment of the mission.

CHURCH AND EVANGELISTIC WORK.—Most of the evangelistic work within the bounds of Chiung-Mai Station is done in connection with the supervision of the ten churches situated therein. The past year has been marked by an unusual diligence in this respect.

Mr. Campbell, in charge of the Chiung-Mai Church, made pastoral calls in 226 different homes, visiting some of them several times, besides making a number of short tours, sometimes accompanied by Mrs. Campbell. The longest of these tours required ten days and covered 130 miles. On two of these journeys the missionary was cheered by seeing families—in one case two, in another one—renounce their idols and accept Christianity.

Mr. Harris, as moderator of the Pa Pow and Maa Dawk Dang churches, made two visits, of several days each, with the former, calling on 40 families; and spent 19 days, including eight Sundays, with the latter, making more than a hundred pastoral visits.

Dr. McKean preached 27 times in 5 churches, besides visiting a dozen other villages, and spending a week in a tour to Chiung Dow. Mr. Collins made 16 visits to Bethlehem Church and 14 to San Sai, and spent 10 other Sabbaths among the Christians in country villages. During the latter half of the year, Dr. McGilvary made numerous visits in the city of Chiung-Mai and surrounding villages, and spent 20 days with the Christians at Chiung Dow. Miss Ghormley and Miss Griffin also made a number of visits to the villages, either in company with other missionaries or alone. The latter sometimes visited as many as 17 homes in one day. In many places she had warm welcome from present or former pupils of the Girls' School.

Mr. Freeman, at Lampoon, has charge of the church in that city (134 members), and also of Wang Moon Church (95 members), 25 miles to the south. He also exercises what oversight he can over Bethel Church (105 members), which is in Lampoon province, eight miles from the city, and has a native pastor.

In the work of the Lampoon Church, he has the help of an efficient native minister. He has visited Wang Moon several times, and made one tour in company with the pastor of Bethel Church to the upper Maa Lee valley, reaching a point 70 miles distant from Lampoon. Mr. Freeman, who, besides being mission treasurer, is in entire charge of the important outstation of Lampoon, feels greatly the need of help. The province of Lampoon extends for 70 miles north and south, and has a population of more than 75,000. The 350 adult Christians are scattered in 40 villages, there being usually less than five Christian families in any one village. With the duties of the treasurership, the oversight of these scattered believers, and the direction of medical and educational work, Mr. Freeman is obliged to leave much effort for those not already Christians to the hands of native Christians.

In general, however, while the primary aim of much of the work described above is pastoral, the claims of the unevangelized are not forgotten. The missionaries never, perhaps, go out on these pastoral visits without coming into direct contact with those who have never heard or never heeded the Gospel message. Much use is made of the stereopticon and of Bible picture rolls. The main reliance, however, is on personal work with individuals.

Five of the churches received additions on profession of faith during the year, as follows: Chiung-Mai, 69; Maa Dawk Dang, 8; Lampoon, 8; Bethel 4; Wang Moon, 2; total, 91. Of this total, sixty-seven were baptized; that is to say, they came from heathen homes. The other five churches received no additions. In some of them the state of religion is not encouraging, and there have been some sad cases calling for discipline.

An earnest attempt is being made to prune the church-rolls, to induce each member to unite with the church nearest to him, and to set up a higher standard of Christian conduct. The efficiency of Sunday-school and Christian Endeavor work has been greatly increased by the use of the new printed helps.

Two special matters also deserve mention. One is the Women's Foreign Missionary Society of Chiung-Mai. It has an average attendance of 33. Its contributions amounted to Rs.22. This sum was evenly divided between evangelistic work in neighboring villages and a school for blind girls in Canton, China. The other matter is the effort to establish village schools in Lampoon province. Five of these have been maintained for terms lasting from one to three months, with a total of 65 pupils. The teachers in all cases save one were girls who had been pupils in the girls' school, Chiung-Mai. They have gathered the boys and girls in their own homes for two hours each day, and have taught them reading, writing, hymns and the Catechism. Of the total expense, two-thirds was borne by the natives themselves. It is believed that this plan is capable of much wider extension, and that besides developing native effort it will furnish many pupils to the boarding-schools at Chiung-Mai.

**NORTHERN TOUR.**—Following up the tour made by himself and Dr. Peoples last year beyond the Cambodia River, Dr.



McGilvary again made an extensive circuit through the same regions. He left Chiung-Mai Feb. 16th, and did not return until Aug. 6th. Dr. McGilvary writes:

My instructions were to take a trans-Maa-Kong tour through the region of the Nam Bang valley and around as far as Luang Prabang, the specific objects being: 1. To follow up the evangelistic work of last year; 2. To still further ascertain the desirability of the mission's going forward to the establishment of permanent work in the region; 3. To ascertain the best method of evangelizing the Kamoohs and other hill tribes.

In pursuance of these instructions, Dr. McGilvary proceeded direct to Pak Bang, at the confluence of the Maa Bang with the Cambodia. He then traversed the Maa Bang valley, one of the great highways of the region, to Muang Sai. Thence he passed through a series of Kamooh villages to Muang La, on the Maa Pak (Pak River). Thence to Muang Qua, at the confluence of the Maa Pak and the Nam Oo. Thence by boat to Luang Prabang. Returning by the same route to Muang La and Muang Sai, he struck through Weung Pooka to the Cambodia, at Chieng Kawng, and thence home. In all this country the missionary found the door open, so far, at least as the people were concerned. Without a single exception, the messenger and his message were kindly received, and it is believed that the truth was cordially embraced by four or five men of influence, one being a former governor of Muang La. But the interest of the tour centred on the trip up the Maa Bang valley and down the Nam Oo to the capital (Luang Prabang) and return.

Of this part of the journey and its results, Dr. McGilvary writes:

Of the objects specified, the last—the ascertaining of the best method of evangelizing the Kamoohs and other hill tribes—was doubtless uppermost in importance in the mind of the mission, as well as in my own. And we found an unusually open door. One day beyond Muang Sai begins a cluster of ten villages under one head-man. He seemed to accept the Gospel message for himself, and was sure all his villages would follow him, and begged us to stay long enough to enable them to make an intelligent confession. It seemed to be so clear a call of duty that I decided to remain through the rainy season, with the strong probability of receiving several hundreds into the fold of Christ. Availing myself of that month when the Kamoohs are very busy (with rice-planting) to accomplish the other work given me, I went down to Luang Prabang. Here, to my great regret, I was compelled to change my plans, owing to unexpected opposition to them on the part of the native king, prompted, no doubt, by the French officials; and, instead of remaining with the Kamoohs myself, was forced to content myself with leaving an elder of the Chiung-Mai Church and a Kamooh Christian from Lampoon Church to teach them until fall. It was a happy circumstance that the very day the brethren were assembling for our annual mission meeting, the two evangelists arrived in Chiung-Mai. Their report was most cheering, though not all we had hoped for had we been able to remain in person. They reported 87 applicants already sufficiently instructed, in their estimation, to receive baptism. Most of these had committed to memory an abridged catechism of 90 questions and learned to sing 20 hymns. These were all mountain people who had never committed to memory a line of anything before. All of the 87 applicants for baptism belong to three of the ten villages mentioned above. There are individual believers in the other seven, and in another village in a different province. The evangelists prosecuted their teaching without obstruction from any quarter.

It need only be added here that the tidings brought by these two brethren aroused deep interest in the hearts of the Laos Christians, and that they are planning to adopt this work among the Kamoóhs as their own special work, to be supported by themselves.

#### LAKAWN STATION.

**MISSIONARY FORCE.**—Dr. and Mrs. Briggs left Lakawn for furlough in America shortly after the beginning of the year. Dr. Wilson and Miss Wilson returned from furlough, arriving in Lakawn Nov 30th. While in this country they were rendering valuable service to the mission in preparing for the publication of a new Laos Hymnal. Dr. C. C. Hansen, transferred from Mosul, Turkey, arrived in Lakawn June 30th. On Aug. 2d he started again for Bangkok to bring up his family, whom he had been obliged to leave there. They reached the station Nov. 30th.

**EDUCATIONAL.**—Boys' School and Girls' School.—Both schools held two sessions of thirteen and ten weeks respectively. The attendance was as follows: Boys' school, 24; girls' school, 30. In the girls' school more responsibility than heretofore has been thrown on the native teachers, three in number, all former pupils in this school, one having enjoyed the additional advantage of two terms at the Chiung-Mai School. Altogether the experiment of placing increased reliance upon them worked well.

In both schools a good beginning at self-support has been made. By a rule of the station, the price for board was fixed at Rs.2 per month, and that for tuition at R.½ for this year, to be raised to R.1 next year. The industrial department of the Boys' School contributed Rs.10 in cash, and all the boarders did work enough to have paid their bills, had it all been work of a sort to draw wages.

Experiments are now being made in brick making, with a view of the erection of a permanent school building.

**MEDICAL WORK.**—Up to July 1st, and again during Dr. Hansen's journey to Bangkok to bring up his family, the medical work was in the hands of Dr. Mary A. Bowman, who was married July 1st to Rev. Robert Irwin. The statistics of the work were as follows: Hospital patients, 138; outside visits, 64; surgical cases, 24; treatments at dispensary, 3,700; cash receipts, Rs. 1,947; expenses, Rs. 409.

Efficient service as an evangelist was rendered by Nan Pun Nya, the dispensary clerk, who kept his Laos Scriptures beside him, and gave much time to reading and explaining them to patients. During August, daily religious services were held in the hospital by Rev. Robert Irwin. Three patients accepted Christ as their Saviour during the year.

**CHURCH AND EVANGELISTIC WORK.**—The church at Lakawn has been under the general charge of Rev. Mr. Taylor, as-

sisted during the first half of the year by Rev. Chi Ma, who rendered most valuable service until called away by the serious illness of his wife. The work of purging the roll has been carried forward with some vigor. Six persons were excommunicated and five suspended. Two under suspension were restored to good standing. Seventeen persons were received on confession of faith and twenty-eight infants baptized. Almost all of the additions were from families already more or less Christian. Thus, for example, seven were wives of Christian husbands and six the children of Christian parents. Three of the four others were patients in the hospital.

Three of the infants baptized were adopted children. One of these was being starved to death, when a Christian woman's eye saw it, and a Christian woman's heart took pity. Its birth and its mother's death being the consequences of sinful conduct, no relative would receive it for fear of the spirits; hence, their consent to its adoption into a Christian family. The death of Nya Kun Keo, an elderly maiden member of the Church left her aged mother without support. As the old lady announced her purpose to follow her deceased daughter's ways, her own son refused her admittance to his home. So she was left alone, blind and deaf, and tottering on the verge of the grave. When the Christians heard of this state of affairs, they sent and received her to their homes, and the church has assumed her support.

The church now makes three regular weekly offerings, besides a monthly one for the poor and the lepers. The latest additional offering was instituted by the Christian Endeavor Society. It has amounted to Rs.17, and has been devoted to evangelistic work among the Kamoohs. The total offerings from the native Christians have amounted to Rs.118. Two regular weekly meetings have been sustained by the members in each of the three main outstations.

All the members of the station have made short tours, requiring from a few days to three weeks' travel. During the year a large number of men were set to work on the road between Lakawn and Chiung-Mai. The men worked and camped in companies, some of which exceeded a hundred in number. Two members of the station camped among them for a time, and thus representatives from many villages were reached with the Gospel story. The stereopticon was found very useful in this work.

#### PRAA STATION.

On Jan. 1st, Miss Fleeson left Praa on furlough, Miss Hatch accompanying her as far as Bangkok. On Oct. 3d, Mrs. Shields was compelled by reason of serious illness to return to the United States. Mr. Shields accompanied her and the children to Hong-kong, returning to Praa after an absence of two months.

CHURCH.—Every department of the work at Praa has felt the influence of the failure of the rice crop last year. Rice has been selling at four times its usual price. This has been discouraging to Christians, as well as to heathen, and has interfered

with their attendance upon religious services, perhaps even diminished their interest in them. However, there has been progress, though it has been slow. The church has maintained its contributions, to the amount of Rs.35 from native sources. The average attendance on Sabbath services has been 40. Additions on profession of faith numbered 16; infants baptized, 11.

The Sunday-school has had an average attendance of 40, divided into seven classes. It has had a prosperous year under a native superintendent. Its offerings have amounted to Rs.18. The Endeavor Society has held regular meetings on Sabbath afternoons in the homes of the people. Its offerings have amounted to Rs.2. Both Sunday-school and Endeavor Society have been improved by the use of the new helps.

The ill-health of Mrs. Shields compelled her to discontinue her very useful work among the women, to their great sorrow and that of all the members of the station. Before leaving, she had the joy of seeing three of her class confess their faith in Christ.

**SCHOOL.**—The school has felt the effect of the famine more than any other branch of the work. It was in session five months. The enrolment was 33, but the average attendance has not been more than 15.

This irregularity has been in large part due to the fact that the children were kept at home to look after house and babies, while the parents were absent in search of food. The parents have also felt that their children should have food furnished them in a boarding-school, as they have heard has been the case at the older stations. Lighter duties in the school-room have given Miss Hatch more time for visiting in the homes of the people and for touring. As the result of a tour in October, four men and one woman who had previously received instruction made decision for Christ and were baptized.

**MEDICAL.**—This department has gained rather than lost because of the partial famine. Dr. Thomas has prescribed for about 2,500 persons, in addition to many who came merely to buy medicine; has made 1,300 visits to the sick in their homes, and has cared for 81 patients in the hospital, having as many as 20 at one time. The receipts have been Rs.1,525, three times as much as in any previous year. Daily religious services and a Sunday afternoon prayer-meeting have been held for the patients, with a usual attendance of 15 to 30 people. Several patients confessed Christ during the year.

**EVANGELISTIC.**—All the members of the station have been engaged in missionary touring as other duties permitted. Rev. Mr. Shields made a trip to the north into Muang Song, visiting 22 villages in 25 days, baptizing one man and three children. Dr. Thomas spent altogether about two months in itineration, coming into contact with a large number of sick, and being enabled, in this way, in a large measure, to select the cases to be admitted

to the hospital. Miss Hatch, as already noted, has given much time to the same work, both directly and in connection with the journey to and from Bangkok.

#### NAN STATION.

Nan is the largest of the Laos provinces. It is 180 miles in length and 100 miles in width, has an area nearly equal to New Hampshire and Vermont combined, and an estimated population of 850,000. It embraces 45 muangs or districts, and has three walled cities besides the capital. In addition to its proper Laos population, it has numerous representatives of the several hill-tribes. Mission work was begun in Nan in 1894, but the nominal force has always been small, and even this has been subject to constant depletion and change, because of ill-health or the exigencies of other stations and the general work. In spite of these disadvantages, solid progress has been made in several directions. Prejudice and suspicion on the part of the people against the missionaries have been largely replaced by friendliness on the part of both people and rulers. The church has grown steadily in numbers, intelligence, spirituality, and zeal for the conversion of others. Temporary accommodations for three missionary families have been provided, a fairly good dispensary erected, and steps taken to secure other suitable property for residence, school, and hospital purposes. A second permanent centre of evangelization has been established ten days to the north of the capital.

**MISSIONARY FORCE.**—The year opened with only Dr. and Mrs. Peoples at the station. On March 4th, Rev. Mr. Irwin arrived from America, having come by way of Burma and the Shan States. On May 26th, he left to be married at Chiung-Mai to Dr. Mary A. Bowman, and was unable to return till Sept. 11th. About Aug. 1st, Dr. and Mrs. Peoples were compelled by a critical state of health to leave for the United States.

**EVANGELISTIC.**—Nov. 3d, Mr. Irwin again left Nan, to attend the Annual Mission Meeting and Presbytery at Chiung-Mai. He plans to go with his wife, immediately thereafter, direct to the northern part of Nan province, for a stay of some months at Muang Tung a walled city, 10 days from Muang Nan.

Early in the year, two men from this district and one from the neighboring district of Chiung Kum, representatives of several companies of people, came to the missionaries, asking for instruction. Their request was answered by sending a native evangelist to visit the district, the expense of the tour being borne by the church at Nan. In June, Kroo Wong, with his family, was sent to occupy the field. He has visited a number of villages and baptized 9 adults and 2 children. Some persecution has arisen at the hands of the authorities, but it is believed that this arises largely from misapprehension, and will cease with better acquaintance.

Another important evangelistic opportunity was afforded by the visit to Nan of Prince Dam Rong, of Siam.

For nearly three months hundreds of men from all parts of the province were employed on public works. Daily preaching services were held, visits made to the different camps, and hundreds of visitors entertained at the mission residence. While many came from pure curiosity, others were interested in religion, and the native Christians were frequently up till midnight instructing them. This sort of work has special utility in Nan, because large companies from all the districts are regularly summoned three times a year to perform public work, pay taxes, etc., remaining from one to six weeks.

Recently, a man from Muang Laah, who had heard something of Christianity from a heathen woman, came to beg "entrance" to it. Though not admitted to the Church, he has been diligently studying. After his return home, he came back again with two other men, representatives of a family charged with witchcraft. While none of these persons has received baptism, outsiders recognize all of them as Christians. Muang Laah is six days north of Nan, and is a good location for an out-station.

**THE CHURCH.**—The church now has a membership of 41 adults and 16 baptized children. Additions on profession of faith during the year numbered 21. Seven of these had been baptized as infants. Twenty-five persons are under instruction preparatory to baptism. There has been no necessity for discipline; on the contrary, the people have generally been faithful in duty, and the elders and older Christians active in seeking the conversion and edification of others. The church has also made progress in knowledge. The Catechism has been diligently studied, and a carefully prepared course of sermons on the Epistle to the Ephesians aroused much thoughtful inquiry and threw much light on Christian duty.

**OTHER WORK.**—During the year two additional pieces of property were purchased. One of these is intended for Mr. Irwin's occupancy, and a native house was bought and removed to it. The other is a plot opposite Dr. Peoples' compound and adjoining a large temple likely soon to be abandoned because it has the reputation of being haunted. This will make a most desirable hospital site. The property was purchased out of private funds. The medical work has been carried on at a disadvantage, because of cramped quarters and the changing personnel of the station. Dr. Peoples had a number of difficult and successful cases.

A day-school, with an average attendance of 13, was carried on for seven months, at a total cost of Rs.100. Seven of the scholars were received into the Church.

While absent in Lakon and Chiung-Mai, Mr. Irwin finished a translation of Mark's Gospel and made a first draft of a translation of Ephesians. The latter has since been revised, and is now in the hands of the Publishing Committee of the Mission.

**CHIUNG-HAI STATION.**

Rev. Mr. and Mrs. Dodd were absent from Chiung-Hai sixteen weeks in March, April, May, and June, on a tour to Chiung Toong, with a view to determining the desirability of opening a station there. In order that Dr. and Mrs. Denman might not be left alone, Rev. and Mrs. Harris came from Chiung-Mai about March 1st and remained until May 17th.

**MEDICAL WORK.**—The medical work at this station has increased steadily from the beginning, and is having great effect in dispelling prejudice and superstitious fears on the part of the people. Its influence is widespread. It has already made friends for the missionaries throughout the provinces of Chiung-Hai and Chiung-Sau. Mr. and Mrs. Dodd found Dr. Denman's patients well up into the Lu country. In the endeavor still further to widen this influence, Dr. Denman has placed stocks of the simpler and more common drugs in charge of Christian men at four different points, the extremes of which are more than a hundred miles apart. Three of these men are elders, who will not fail to point those who apply for medicines to the Great Physician. Dr. Denman has in preparation a small manual, to guide in the intelligent use of the medicines left at these depots and others of the same sort which he hopes to establish.

In a village 30 miles distant was a woman laid of a great fever. A state of coma was reached. She had employed all the native doctors in turn, and had made offerings to the demons, but in vain. As a last resort, a Christian elder was called. He disclaimed skill, but said he would try. He begged the woman's friends to pray to the true God, and himself asked God's help and blessing. They promised that if the woman recovered, she and they would become Christians. The elder gave her a few drops of medicine only, when she opened her eyes and became rational. The elder continued his prayers and medicine, and full recovery followed. The family have not yet had the courage to take an open stand for Christ, but we still hope and pray for them. Such patients very frequently do leave the demons and false religion which failed to help them in trouble, and come to Christ.

In the city of Chiung-Hai itself, Dr. Denman has made 600 professional visits; there have been 2,100 calls for medicine at the dispensary, 410 of these being from new patients; hospital cases have numbered 34; receipts from sale of medicines and from fees have been Rs.496.

**SCHOOL WORK.**—School work, too, has had its share in influencing public opinion. Three schools have been held during the year. In April, Mr. Harris had a class of six men for three weeks. He taught them the Life of Christ, the story of Daniel, and the S. S. lessons. Dr. Denman gave them an hour daily on the C. E. topics, and they had some practice in sacred music. One elder walked from and to his home, some 12 miles distant, every day for a week, not wishing to leave his family alone at night. The average attendance was four.

In August and September, Dr. Denman held the first school ever held for Moosur people. The Christian Moosur men came down for four weeks' study in reading Laos, in singing, and in learning to tell the more important events in the life of Christ from picture charts. Each member of the station took a hand in this novel teaching work, and Dr. Denman translated the Lord's Prayer into Moosur. At the close of the school the men and the charts went up to the mountains to tell the rest of the Moosur men and women and children of the wonderful birth, life, death, and resurrection.

This year has witnessed the inauguration of day-school work in Chiung-Hai on a self-supporting basis. Two terms were taught—the first of eight weeks, in March and April, under direction of Mrs. Harris; the second, of ten weeks, ending November, in charge of Mrs. Dodd. Mrs. Denman assisted at both sessions in the work of instruction.

The bulk of the class-room work, however, was done by the two native helpers of the station, the language teacher and the dispensary clerk. The enrolment was 24, the average attendance 18. The closing exercises of the second term were attended by the Commissioner, about 20 princes and princesses, and some 150 other friends. The Commissioner gave a few words of kind appreciation, and there have been many private commendations of the work from officials and priests, as well as from the Christian patrons of the school.

**CHURCH AND EVANGELISTIC WORK.**—There are three places in Chiung-Hai and four in Chiung-San, in which Christ is worshipped every Sabbath. Chiung-Hai has two Sabbath-schools and two C. E. Societies; Chiung-San has two Sabbath-schools and one C. E. Society. In the Church of Chiung-Hai, the work is well organized in the city; and at Ban Hooey Din Dum, east of the Cambodia River, within the bounds of Chiung-San Church, faithful and efficient work is being done, though with a little less of formal organization. In the other outstations the Christians do not seem to respond so readily to efforts at thorough organization.

In the city of Chiung-Hai, to the regular evening prayers, preaching services on the Sabbath, Sabbath-school, teachers' meeting, and C. E. Society, there have been added, during the year, two new departments of work. One is a Junior C. E. Society, of 17 members, of which Mrs. Denman is superintendent. She has been teaching stories of Old Testament heroes. The other new departure is that the organized personal house-to-house evangelistic work, which was begun last year by the C. E. Society, has been handed over to the whole Church. So now, every Sabbath afternoon, after a prayer for guidance and blessing, men and women, in alternation, go forth in this unpaid service of love. A good interest has developed in several places, and it is hoped that there are some real inquirers.



In addition to this, evangelistic services have been held almost every Sabbath in a private house in the principal market of the city. Usually there is a fair attendance of outsiders, and occasionally there has been a crowd. During the portion of the year when the roads are passable, the missionaries have made almost weekly visits to the two outer Christian villages in Chiung-Hai province, and three visits, one of two weeks' duration, were made to the Chiung-San Church. During the rainy season, Mrs. Denman made numerous calls, especially upon persons who had received treatment at hospital or dispensary, and Mr. Dodd gave a number of forenoons to temple visitation, meeting generally a kind reception, and in several instances leaving Christian literature behind him. There has been a perceptible growth in the demand for Christian tracts.

Christian Endeavor and Sabbath-school work has been well sustained. Twenty-three members have been added to the C. E. Society in the city, many of whom came into the associate roll, but soon graduated into the active. The Church furnishes the Sunday-school lesson helps to all who can read.

In giving, there has been progress. The number of tithers has increased slowly. In the Chiung-San Church the contributions amounted to Rs.45, half of this being out of native pockets. The annual offering following rice-harvest had not been made when the report was made up. In the Chiung-Hai Church, the outside villages more than doubled their last year's offering by contributing rice instead of money, which is scarce with them. The total offering for the year was Rs.106, of which the natives gave about Rs.70.

The church rolls have been purged during the year of names of those who ceased all connection with the Church years ago, but concerning whom no action had been taken. Four such names were stricken off at Chiung-Hai and ten at Chiung-San. There was but one case of actual defection during the year. Chiung-San received eight adults and four children by baptism; Chiung-Hai received eleven adults on examination and eight on certificate and baptized sixteen children. There are candidates for baptism in both churches.

FOUR TO CHIUNG TOONG.—As already noted, Rev. Mr. and Mrs. Dodd were absent from Chiung-Hai nearly 16 weeks in an evangelistic trip to Chiung Toong. Six weeks were spent in Chiung Toong itself. They were everywhere most cordially received. In all, they put into the hands of the people more than a thousand copies of the tract "Swatsadee," containing a brief statement of Christian doctrine. These were not distributed carelessly, but given after conversation. With regard to the main questions considered by Dr. Briggs, Rev. Mr. Irwin, and Rev. Mr. Dodd, in their previous tour through this region—for example, as to the greatness of the population, the intelligibility of the Laos speech and character, the openness of the country to missionary effort, the suitability of Chiung Toong as a mission station, and the pressing necessity for speedy action to forestall divisive tendencies as to language and written character,

which will, if not checked, make the work far more difficult—they brought away the impression that previous reports had rather understand than overstated the facts. Rev. Mr. Dodd writes:

We returned, thankful for the new evidences of love everywhere shown in this region; thankful for the privilege of having visited nine muangs, or sub-provinces, with the good news of Christ; thankful for every opening: but with a larger sense than ever before of the responsibility resting upon Chiung-Hai Station, until some better provision can be made, for the million and a half souls in darkness about us and to the north. Brethren, pray for us.

## MISSIONS IN SOUTH AMERICA.

### CENTRAL BRAZIL MISSION.

**BAHIA:** 735 miles northeast of Rio de Janeiro; missionaries—Rev. J. M. Kolb and Mrs. Kolb, *Sr. Cyrillo*.

**LARANGEIRAS:** north of Bahia in the State of Sergipe; missionaries—Rev. Woodward E. Finley and Mrs. Finley, Rev. C. E. Bixler and Miss Clara E. Hough.

**FEIRA ST. ANNA:** occupied as mission station 1896; missionaries—Rev. G. W. Chamberlain and Mrs. Chamberlain, Miss M. C. Chamberlain.

**IN THIS COUNTRY:** Miss Clara E. Hough.

There have been a few changes in the Central Brazil Mission during the year. Rev. and Mrs. W. E. Finley returned to their field, after a furlough; Miss E. R. Williamson also returning with them. Miss Clara E. Hough, returning to the United States for a year of rest.

Miss Williamson, who had formerly been employed in school work in the Southern Brazil Mission, has given her attention to the school in Larangeiras, which had been in the care of Miss Hough.

Mr. and Mrs. Finley, with the consent of the Board, have taken up their residence at Aracaju, which lies on the coast fifteen miles from Larangeiras, at which place regular preaching services have been maintained for the last few years. It is thought to have certain advantages over Larangeiras as a radiating centre of missionary influence. A school is contemplated at Aracaju on the return of Miss Hough.

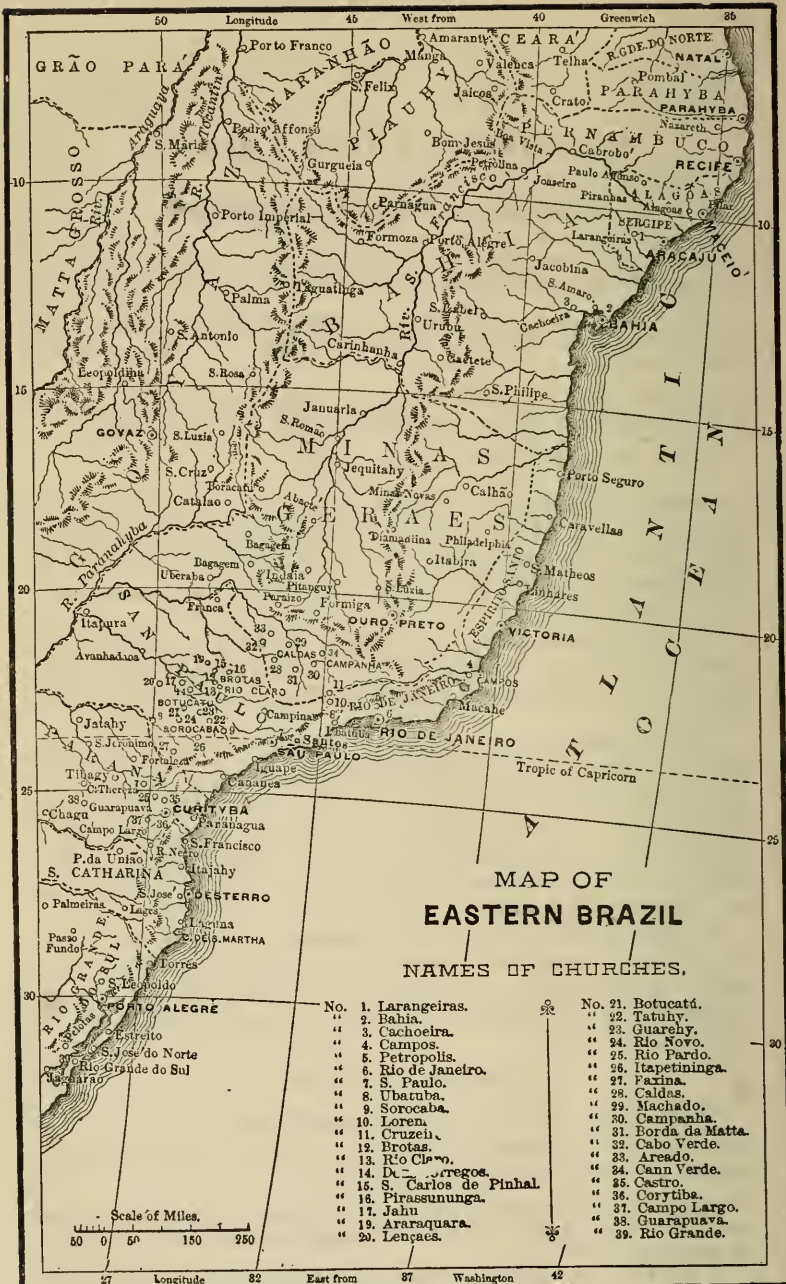
Mr. Bixler will for the present remain in Larangeiras, where his efforts in local and itinerant preaching have been blessed with a good measure of success. He has also had the superintendence of a boys' school, which had been established by Mr. and Mrs. Finley.

#### FEIRA STATION.

Of the work of the veteran missionary, Rev. G. W. Chamberlain, at Feira de Santa Anna, an interesting report has been received. Among other things, he says:

During the year preaching has been maintained at the Feira on Sabbaths and one week night, and the Sabbath-school has grown steadily to an attendance of 35.

A day-school was opened on the 12th of July with 11 pupils, which increased to 19. Its inauguration was the sequel of a hostile mani-



MAP OF  
EASTERN BRAZIL

NAMES OF CHURCHES.

- |                            |                       |
|----------------------------|-----------------------|
| No. 1. Larangeiras.        | No. 21. Botucatu.     |
| " 2. Bahia.                | " 22. Tatuhy.         |
| " 3. Cachoeira.            | " 23. Guaruly.        |
| " 4. Campos.               | " 24. Rio Novo.       |
| " 5. Petropolis.           | " 25. Rio Pardo.      |
| " 6. Rio de Janeiro.       | " 26. Itapetininga.   |
| " 7. S. Paulo.             | " 27. Faxina.         |
| " 8. Ubatuba.              | " 28. Caidas.         |
| " 9. Sorocaba.             | " 29. Machado.        |
| " 10. Loren.               | " 30. Campanha.       |
| " 11. Cruzel.              | " 31. Borda da Matta. |
| " 12. Brotas.              | " 32. Cabo Verde.     |
| " 13. Rio Claro.           | " 33. Areado.         |
| " 14. Du... Gregos.        | " 34. Cann Verde.     |
| " 15. S. Carlos de Pinhal. | " 35. Castro.         |
| " 16. Pirassununga.        | " 36. Corytiba.       |
| " 17. Jahu.                | " 37. Campo Largo.    |
| " 18. Araraquara.          | " 38. Guarapuava.     |
| " 19. Lencaes.             | " 39. Rio Grande.     |

Scale of Miles.  
50 0 50 150 250

27 Longitude 82 East from 87 Washington 42

festation on the part of the clericals, whose paper, "A Gazeta do Povo," issued a bulletin defamatory of our work, so violent in character as to occasion an *avizo* of the Chief of Police of the State to the local authorities ordering them to guarantee us all needed protection.

This school was opened in His name who said: "Suffer little children to come unto me, and forbid them not." We have encountered opposition, but, believing that "the wrath of man will praise Him and that the remainder He will restrain," we have proceeded to make provision for a larger attendance by building a school house on a lot of land donated for this purpose. We expect to have two rooms ready for use at the beginning of our second term. This section of the building has been put up without aid from the Board.

At Cachoeira, worship has been regularly maintained on Sabbath, and "this is largely due to the fidelity of a quartet of young men, members of that church, who in turn direct the services, except when the pastor or some helper is present." Occasional services are held also in the opposite city of Sao Felix, in the house of Mr. Forrest, the resident engineer of the Bahia Central Railroad. This has been maintained weekly since the help of Sr. Antonio Ribeiro has been secured. The attendance both of foreigners and Brazilians has been very gratifying.

Mr. Chamberlain has made two itinerating trips into the country, and has preached chiefly at Orobo, Baixa Grande and Mundo Novo. A small school has been maintained at Orobo, taught by a young Brazilian lady, who also conducts a Sabbath-school for persons of all ages, and gives Bible instruction from house to house. The condition of this work has greatly improved.

The town of Sao Gonealo has been opened to the preaching of the Gospel, apparently through the reply which Mr. Chamberlain published to the defamatory bulletin already referred to, the violent and unwarrantable attack by the Catholic priests at Feira having proved a blessing rather than a barrier to the Protestant influence. Mr. Chamberlain says: "The gentleman to whom I handed a copy of this reply, in tract form, on a railroad train, after reading it, asked me to come and preach in his town, and he placed his house at my disposal for the purpose. 'I am justice of the peace,' he said, 'and I have a large room which you can occupy. It is very little used, except for civil marriages.'" Mr. Chamberlain has had large audiences there, and in the street in front, although it joins the vicar's house.

Several persons have manifested a desire to profess their faith at Feira, and are being prepared for that step. A fund of two thousand milreis is already deposited in the bank, fruit of the offerings of the Coacheira church and its friends, for the erection of a place of worship. The standing offer of a house and a large tract of land is made by a member of the church at Orobo for the maintenance of a school and religious worship at that point.

Miss Chamberlain, residing with her parents at Feira, established a school in July last, with 11 pupils, all of whom were drawn from the ranks of the Sunday-school which had been started a year previous. Before the close of the term in December, 8 more were enrolled, making a total of 19, 14 girls and 5 boys. The attendance was very regular during the term. Fourteen pupils belong to the Sunday-school, five others are from families still more or less opposed to Protestantism. Three pupils are on half-pay, and the rest pay fully. Several are from poor but worthy families, and their tuition fees are paid by friends interested in them and in the work of the school. Two of the girls are earning, each, a half of their tuition by caring for the school-room. Some opposition has been aroused against the school, as the vicar is creating animosity among the people.

#### BAHIA STATION.

The report of work at Bahia, presented by the Rev. J. B. Kolb, indicates an earnest year's effort, with a fair measure of success. All the public services of the church have been faithfully and regularly maintained. Mr. Kolb has made one trip into the country, preaching at different points along the railroad. Once, while administering the Lord's Supper, the house in which the Christians were assembled was attacked by an armed mob, who attempted violence; but no injury was done to Mr. Kolb, as the audience at once dispersed and sought safety where they could. Assembling the next day at a small farmhouse at a distance, Mr. Kolb found that two of the brethren had been wounded, though not seriously. Those who had expected to unite with the Church on the previous day were received at this farmhouse.

For the last two or three years there have been instances of persecution in the interior towns of Central Brazil, showing that the Roman Catholic Church has not been changed by the more enlightened spirit of the nineteenth century, but still maintains its old bigotry and intolerance. More and more, however, a just sentiment in favor of religious liberty is gaining ground among all intelligent classes.

At Bahia there is a catechumen class of eleven persons, who are being prepared for making public profession of their faith. The day-school work in Bahia has been prospered during the year; a hundred and fifty children have been matriculated, the steady attendance averaging about one hundred and forty. Some thirty children have been refused for want of accommodations. "The day-school," says Mr. Kolb, "would now be self-supporting if we did not need to buy forty new desks for use in the school-room. We are hoping that this year will put us in a position

where we will need no further aid. Our connection with the Boa Viagem factory school still continues. The children there are taught the Lord's Prayer, the Creed, the Ten Commandments and Gospel hymns, and they also use the New Testament as a supplementary reading book."

#### LARANGEIRAS STATION.

Mr. Bixler's work at Larangeiras and outstations has suffered some persecution, which, however, has resulted in no personal harm. The past year has been only the second of his residence in Brazil, involving still much language study. His time has been devoted chiefly to evangelistic work, and this has been distributed chiefly among five different places, Larangeiras, Aracaju, Lavandeiras, Colonia and Riachuelo. Before Mr. Finley's return it was his custom to preach in Larangeiras on three Sundays of the month, and holding part of the time one service on the same days in the adjacent community of Lavandeiras. A part of this widespread work of preaching has been handed over to Mr. Finley since his return from furlough. Two or three other points have been visited more or less during the year.

Eight persons have been received by Mr. Bixler to the membership of the Church during the year on confession. Fourteen children have been baptized. Some hindrances have been experienced in dissensions among the members, and in some instances the indifference of the people has been very discouraging. An increased interest has been shown in the attitude of the people at Larangeiras. In addition to itinerating work, Mr. Finley has also been occupied in part with arrangements for removal to Aracaju. Worship has been maintained a part of the time at that place. Meetings have been held at Larangeiras for inquirers.

Mrs. Finley has held meetings for the instruction of the women, as well as prayer-meetings. She has also had charge of the boys' dormitory. During the last terms the school has paid for three pupils and the board of two teachers, beside the necessary expenses outside of teachers' salaries.

Miss Williamson, who has had charge of the school since July, reports an attendance of 30 pupils, 8 of whom were boarders, including free pupils. At the end of the year the total number was 34.

The plans instituted by Miss Hough in the boarding-department have been maintained through the year. The work has been unfruitful, but steadily and faithfully maintained.

## SOUTHERN BRAZIL MISSION.

RIO DE JANEIRO: capital of the republic; population, 500,000; occupied as mission station 1860; missionaries—*Rev. M. A. Menezes, Rev. Franklin de Escimento, Sr. Josi A. Granja.*

EAST RIO STATION, NOVO FRIBURGO: 60 miles east of Rio; occupied as a mission station in 1891; missionaries—*Rev. J. M. Kyle and Mrs. Kyle.*

CASTRO: opened as a mission station 1895; missionaries—*Rev. G. I. Bickerstaph and Mrs. Bickerstaph.*

SÃO PAULO: 300 miles west southwest of Rio; capital of the State of the same name; population, 125,000; occupied as a mission station in 1863; missionaries—*H. M. Lane, M.D., Rev. W. A. Waddell and Mrs. Waddell, Miss M. K. Scott, Rev. M. P. B. Carvalhosa.*

CURITYBA: about 300 miles southwest of São Paulo, the capital of the State of Paraná; missionaries—*Rev. G. A. Landes and Mrs. Landes, Miss Ella Kuhl, Miss Mary P. Dascomb.*

GUARAPUAVA: missionaries—*Rev. T. F. Lenington and Mrs. Lenington.*

IN THIS COUNTRY: *Rev. G. A. Landes and Mrs. Landes.*

Some important changes have occurred in the Southern Brazil Mission during the year. Mr. and Mrs. J. B. Rodgers returned from a furlough in this country and were assigned to the opening of a new work in the State of Santa Catharina, in the city of Desterro.

Miss E. R. Williamson also returned from furlough, but was assigned to Larangeiras, of the Central Brazil Mission. Miss Mary P. Dascomb returned to her field after a furlough in December. Rev. and Mrs. G. A. Landes also returned to this country on furlough in June.

After having made a good beginning of work at Desterro, Mr. and Mrs. Rodgers were commissioned to open a mission in Manila, capital of the Philippine Islands, and began making arrangements for the transfer.

The health of the mission has, on the whole, been good. The year has been marked by increased spiritual interest. The mission report speaks as follows:

The year has been one of blessing, deep spiritual awakening in several places. Especially would we note the blessing received at Novo Friburgo, Dr. Kyle's field. After years of patient sowing, the harvest is being gathered, and a church of 36 members has been organized, with promise of many more.

This is a rich reward for the labors of Dr. Kyle, which have been continued for several years, and it is also a hopeful indica-



tion of the ability and spiritual power of the native Brazilian preachers. This interesting work of grace at Friburgo, while it followed the seed-sowing of a number of years, was the immediate result of the pungent preaching of Rev. Alvaro Reis, of the Presbyterian Church of Rio, who, according to the "Expositor Christao" of August 13, 1898, held a series of evangelistic meetings at Friburgo, during which some thirty persons were hopefully converted. The account of the meetings was communicated by Rev. Albert Meyer, long the pastor of the Evangelical Lutheran Church of Friburgo, and in whose church the special services were held.

In the report of Dr. Kyle's work the fact is stated that the church, which was organized at the time alluded to above with a membership of 36, has since increased to 50; and Dr. Kyle himself writes that the whole city was stirred, and that a genuine revival of religion was for some time in progress.

In Sao Jose, a village thirty miles from Friburgo, a similar interest sprang up. At Riachuelo, under the pastoral care of Rev. Sr. Franklin, a prosperous work was also developed and a number of persons made a profession of their faith. The church at Curityba, under the care of the Brazilian pastor, Rev. Mr. Higgins, has had a prosperous year. Fifteen persons have been received to the local church, and considerable outstation work has been carried on by the pastor. At Guarapuava a great blessing has been received, and thirty-five persons have made a profession of their faith. Services have been held also in fourteen outstations, in one of which a church has been built during the year. Of those received into the Curityba church, four were converted by the simple reading of God's Word, without hearing the preaching of the Gospel. "They are light-bearers already; friends and relatives are being led to Christ."

At Castro, Mr. Bickerstaph received seven into the local church, besides eight who were received at outstations.

In May, Mr. Lenington and Mr. Bickerstaph dedicated a church at the outstation of Mandury, which had been built by the gifts of the people.

Mrs. Bickerstaph has organized a ladies' society for the purpose of aiding the poor of Castro. The little society has opened a lazaretto, or sort of home for the very needy. The work in the outstations is frequently advanced by the lay members of the church who are engaged in coffee-planting or otherwise. One such man began a work of this kind in the country district of Iaquia by reading and expounding the Scriptures to such as would come to his house on the Sabbath. Some months ago, Rev. Sr. Carvalhosa, of Sao Paulo, visited the place and baptized 36 adults and 26 children as the fruits of work thus begun.

Of the work of Rev. Mr. Menezes, no report was given last year, but the report recently received states that 52 communicants have been added to the Church during the two years.

The difficulty experienced by this church is that its members are scattered over a wide, sparsely-settled country, extending seventy miles by forty. They are all country people and tillers of the soil. Some of them own their land, others are very poor, but earnest in their testimony for Christ. Poor as they are, they have bought a piece of land for a cemetery. Mr. Menezes has been greatly crippled by the reductions made in the estimates for travel from one part of the field to another. The movements or changes of residence of the members of the various churches have proved serious barriers also.

The Second Presbyterian Church of Brazil, of which Rev. Modesto P. B. Carvalhosa is pastor, has withdrawn from the Presbytery of Sao Paulo. Its membership consists largely of those connected as instructors and pupils of the Sao Paulo College.

In addition to the thirty-six members whom Sr. Carvalhosa received to the Church at the outstation of Jaquia, he admitted four persons in Sao Paulo. The church under his care now numbers 85. Thirty children have been baptized during the year.

Sr. Carvalhosa sends to the little congregation in Jaquia monthly pastoral letters, addressed to a resident layman, who reads them to the people, and keeps up regular worship. One man has given land for a church building which the people are intending to erect. In addition to pastoral work, Sr. Carvalhosa gives regular instruction in the college.

The work of Mr. Rodgers at Desterro has been so encouraging that Mr. Lenington will be sent to that place in the hope that Mr. Landes, now in this country, will take his place at Guaruava.

**EDUCATIONAL WORK.**—The work in the Sao Paulo Protestant College and allied schools has been prosperous. The total number in attendance upon the college courses was 56. More could be received but for lack of dormitory space. Of the 56 students, twenty are Protestants and the others are believed to be more or less influenced by the Protestant views of Scriptural truth. "In the religious as well as the educational side of the work, the progress has been highly satisfactory. There has been a real growth upward in religious thought and life."

In the girls' day-school, two advanced pupils have been sent to Bahia and Sergipe as teachers. Twenty-two will advance to the college department next year. The girls' and teachers' home has been well conducted by Miss Munson, while the educational part of the work has been under the management of Miss Scott. The strong Scriptural and religious element which has always characterized the instruction in the school has been fully maintained and with good fruits. The work is still, as it has always been, a work of faith and prayer.

The girls' school at Curityba has had a successful year, though feeling the crippling effect of the heavy reductions in

the appropriations. Miss Ella Kuhl has given \$170 from her salary to maintain the school. Some departments of study have been laid aside, and certain classes of pupils are no longer received, in view of the necessity of charging increased tuition.

Miss Kuhl, assisted by Miss Lenington, has performed faithful work during the year. The Christian Endeavor Society, of 50 members, has been doing good work, raising about 30 milreis toward the support of a theological student in Sao Paulo from Parana. Nineteen of the girls have professed their faith during the year.

The general policy of the mission is indicated in the following extract from the full report:

In accordance with the expressed wish of the Board, we are members of Brazilian Presbyteries, but we act simply as pioneers. As soon as a church can be placed on a self-supporting basis, if possible, we turn it over to the care of a native pastor, who is responsible to the Presbytery, of which we are a part. Our relations with our Presbyteries during the past year have been most harmonious, and we are sure that by the grace of God we can continue to work, shoulder to shoulder, with our Brazilian brethren in the evangelization of this land. Rome is awakened and aggressive as never before, reorganizing her forces with direct reference to our plans. Spiritualism and infidelity are rampant. This is no time for division of forces, or any retrenchment or faltering in a united and vigorous attack on the strongholds of evil.

The increase of harmony between the mission and the Brazilian Presbyterian Church is a matter of much gratification.

## CHILI MISSION.

VALPARAISO: the chief seaport of Chili; population, 120,000; missionaries—Rev. James F. Garvin and Mrs. Garvin, *Rev. Alberto Moran*, pastor, *Mr. Karl Kuom*, principal of Escuela Popular and helper; 6 others helpers.

SANTIAGO: the capital of Chili, 120 miles southeast of Valparaiso, with which it has railroad connection; population, 200,000; missionaries—Rev. J. M. Allis, D.D., and Mrs. Allis, Rev. J. C. Wilson and Mrs. Wilson, Rev. W. E. Browning, Ph.D., and Mrs. Browning, Rev. W. L. Schmalhorst and Mrs. Schmalhorst, *Mr. John Frey*, *Victoriano Castro*, *Rev. Francisco Diez*; 14 teachers and helpers.

COPIAPO: about 400 miles north of Valparaiso; population, 15,000; missionaries—Rev. E. A. Lowe and Mrs. Lowe, *Roberto Elphick*; 1 preacher, 4 teachers.

CHILLAN: missionaries—Rev. W. B. Boomer and Mrs. Boomer, Rev. C. M. Spining and Mrs. Spining; 1 preacher, 5 teachers.

CONCEPCION: near the coast, about 300 miles south of Valparaiso, connected with Santiago by railroad; population, 45,000; missionaries—*Rev. Tulio Moran*.

The year has been a trying one for the mission, because of the instability of Chilean finances. The value of the paper pesos fluctuated during the year all the way from 18 pence to 4 pence. Prices naturally changed, especially the prices of all imported commodities. It became proportionately difficult for the mission to carry on its work with the amount of native currency that was assured it by the appropriations of the Board at the beginning of the year. During the year the Instituto Ingles, under Dr. Browning's care, became thoroughly established, and with the help to be given by two teachers from the United States—Mr. A. Haeberle and Mr. M. B. Palmer, who will take the places of some of the Chilean teachers—it is hoped that the missionary character of the school may be strengthened yet more, and its missionary efficiency increased.

### SANTIAGO STATION.

The church has continued under the care of Mr. Diez. Dr. Allis has worked in energetic co-operation with the church throughout the year, superintending the Sabbath-school of eleven classes, with an average attendance of 125 out of the 200 enrolled, about one-half of whom are children and the rest men and women. Several of the pupils have united with the church. The school pays for its papers and lesson-leaves, and has given liberally for the support of the church and toward the poor fund.

Twice a week Dr. Allis has preached in the chapel at Bascunan Guerrero. He writes:

This has been one of the most delightful parts of my work. I have had a Monday audience of from 40 to 50, and a Thursday audience of from 30 to 40. I do not know just why they came more freely on Monday night. I have tried to preach the simple Gospel, with all the clearness and force I could command, and have held the attention to the fundamental principles of salvation. Some of the members of the church have come, and have aided in the singing. We occupy a pair of small stores which, united, make a very suitable room. The mission pays half of the rent, and English friends of the work in Santiago pay the rest.

There have been many interesting experiences in connection with this work:

A man much devoted to Romanism, complying with all its rites and ceremonies, had a sick mother-in-law. They sent for the priest to give the dying woman extreme unction, and prepare her for death according to the rites of Romanism. The priest asked if they had any bad books, referring to Protestant books. The only thing they had that he could call bad, was a New Testament. This belonged to the man, whose wife's mother was dying. The priest demanded that the book be burned, but the man refused to burn it. This refusal separated him from Romanism, and he has come to our chapel with his wife. He comes as often as his work will permit. They have a little girl of a few years who has learned to sing our hymns. Neatness and happiness not known before have come to that bereaved house.

The theological class, of 33 students, Dr. Allis has taught during the year in the following studies: The Shorter Catechism, Second Epistle to the Thessalonians, La Biblia Verificada, Condensed Church History by Bishop Hurst, Manual of Natural Theology by Dr. Fisher, Course of Studies in the Acts by Dr. Worden, Torrey's How to Bring Men to Christ, Day's Rhetoric, Haven's Mental Philosophy, Theory of Preaching, by Dr. Phelps, a Short Work in Spanish on Evidences.

INSTITUTO INGLES.—Dr. Browning, who has conducted the Instituto most efficiently during the year, and for the first time in many years has brought it through without deficiency at the end of the year, reports regarding it:

During the year there have been 90 matriculations, a gain of ten over last year. Several of these left during the year, the average attendance having been about seventy. Of these, twenty-nine were boarders, ten half-boarders (taking breakfast and lunch in the school), and the rest day-scholars. The majority of the boys were Chilians, pure. Others were sons of foreigners, including Englishmen, Americans, Spaniards, Frenchmen, Italians, and Germans. They came from all parts of Chili. They represent all classes of society, the majority being from the middle class. Very few were sons of rich men. More than half were Catholics, one young man having been a student for the priesthood the year before, leaving the seminary because he became disgusted with the life of the priests.

Many of the parents, some of the influential men, have expressed themselves as well satisfied with the instruction given, and I believe the coming year will see a decided increase in the number of students, both

of the boarders and the day-students. Letters have been especially frequent in which parents expressed the greatest satisfaction at the change manifest in the character of the boys. Some have said that we have accomplished more in one year than they in all the years of the boy's life.

The school exists for the purpose of doing aggressive Christian work among the boys who may come to us as students. To carry out this plan, each class has had regular Bible-study, this course being under the charge of Dr. Allis, assisted by Senor Castro. This study was in addition to the daily chapel service, in which a portion of the Bible is read and explained, hymns sung and prayers offered, the service generally closing with the Lord's Prayer, repeated by all. By some of the students the hour of the chapel service was considered the best of the day, being eagerly looked forward to. For others, it was probably without interest and of no inspiration. In addition to the chapel services and the regular classes for Bible-study, two other meetings have been held during the year. One of these, called the "Society for Biblical Study," was organized by the boys, and met each Sunday afternoon in my study. I have often seen boys during the week, who had probably never seen a Bible until this year, sitting in groups or alone, studying the lesson for the following Sunday.

The other special meeting was held but once a week at first, but the boys, toward the close of the year, asked permission to have it twice a week. This, a prayer-meeting, was also organized by the boys. A boy who has been praying in public for his teachers is not apt to disobey them, and his whole conduct is bettered. This little group of praying boys has been as leaven among the others. Often they have shown evidence of their higher life in the little quarrels that necessarily arise among so many boys. I have heard them answer an insulting phrase by a kindly word. It did not affect them that they were called "Pastores Protestantes." And in all their work and play they have shown a spirit in vivid contrast with that of the others.

During the year Mr. Wilson resigned his position as pastor of the Santiago Union Church and returned to the United States, and the mission has provided for the services by assigning to the missionaries in Santiago the work of filling the pulpit of the church. During the school year of the Instituto, Mr. Schmalhorst taught twenty-two hours during the week. In addition, he worked in the Spanish Church, especially in a class of sixteen young men in the Sunday-school, and has continued his work on the language, greatly assisted by Mrs. Schmalhorst, who is the daughter of Dr. Allis.

#### VALPARAISO STATION.

The field embraced by this station includes the provinces of Aconcagua and Valparaiso, covering an area of something more than 7,000 square miles, and with a population of 330,000. Besides the port of Valparaiso (130,000 inhabitants), the principal cities are Quillota and San Felipe (about 10,000 each), besides which are some half a dozen towns of from 1,000 to 3,000. Our principal efforts are limited to Valparaiso itself, including weekly visits to Vina del Mar, a suburb five miles distant from the city, with occasional trips to Quillota, Los Andes, Galera, Nogales, and Melon.

For this field there is one missionary and his wife, a native pastor and his wife, and six teachers.

The church has about 100 members and an attendance at Sabbath-school of about 130, in thirteen classes.

From five to eight weekly meetings have been held in private houses by members of the church and the pastor, with an attendance of from six to twenty or thirty. These meetings were initiated through the C. E. Society. The most noticeable of these meetings has been one on Placeres Hill, started over a year ago, and now numbering nearly forty regular attendants, with morning Sabbath-school, and evening service Sundays and Wednesdays. They have borne all their own expenses, save that of Sabbath-school lesson books. There are a number of genuine converts among them, and the work is quite encouraging.

The church has given 1,960 pesos during the year.

ESCUELA POPULAR.—Mr. Kuom, who was formerly in the Instituto at Santiago, has been at the head of the school during the year. A change of location in the school brought in many new pupils from families not hitherto reached by the Gospel. Two hundred and fifty children matriculated during the year, and there was an average attendance of 87. Regarding the work of the school for the year, Mr. Garvin reports:

The year has been a successful one, all things considered. The change of location and director led to a falling off of many old pupils, but their places were supplied by new ones, a fact which shows that in almost any part of the city we could establish such schools and have them full. But expense and lack of suitable teachers makes such a thing impossible for some time to come.

That the school is appreciated by the parents is shown by their patronage, paying a monthly fee and cost of books, while both books and tuition are free in the municipal schools. The Bible is one of our text-books, thus stamping the school as a distinctly Protestant institution. But the people are becoming less and less afraid of the Bible, and of the priests who condemn it.

The mission has received much assistance during the year from the Valparaiso Bible Society, with which it has long maintained close relations, and of which Mr. Garvin is the secretary.

SHELTERING HOME.—The Sheltering Home is an orphanage supported almost wholly from contributions upon the field, to which the Board has added a small contribution. There have been 21 boys and 20 girls in the Home.

HERALDO EVANGELICO.—A weekly Gospel paper, has been published throughout the year.

It is a messenger which reaches distant parts of the republic, and both precedes and follows up the work of the living messengers of the Cross. Constant testimony is received of the good which this sheet is doing, and not a few conversions have been traced to the initiative of the "Heraldo."

Itinerating trips have been made to Los Nogales, La Calera, Quillota and Los Andes. At the latter place,

Sra. Guerra, who for a time paid for a room in which we could hold meetings, died during the year. The priest refused her burial in the cemetery of the place, and it was necessary to take her remains to Santiago for interment.

At Los Nogales, Mr. Moran, the pastor of the Valparaiso Church, reports:

Eusebio Tello, a shoemaker, accepted an invitation or challenge of Senora Edwards, owner of the largest hacienda in those parts, to meet some Roman Catholic missionaries and discuss with them the Protestant faith. With Bible in hand, and before a crowd of people, the humble artisan challenged the friars to begin their discussion. But they trembled before the Bible, and, to cover their defeat, hurled insults and recriminations upon the simple disciple of Christ, and ordered that he should be beaten and driven out. But no one attempted to do so. On the contrary, many came to his defense, and he improved the opportunity to preach to them the Gospel.

#### CHILLAN STATION.

Chillan Station includes three principal centres: Chillan, Concepcion, and Talca, and seven outstations. The working force consists of two missionaries and their wives, one native helper, one local evangelist, one native helper, and three teachers.

Until the return of Mr. Boomer in August, Mr. Spining was in charge of the entire station. The field was then divided, Mr. Spining settling in Talca and taking charge of the north part. Sr. Moran has had charge of the work in Concepcion.

At Chillan the average attendance at the church services has been 65.

One elder, a poor man whose entire income does not exceed \$7 gold per month, has maintained a Sunday-school in a neighboring town, paying his own traveling expenses. The church pays the expenses of its delegate to Presbytery.

There are 55 members. One encouraging feature has been that the members themselves, with a native helper, have carried on all the services successfully during Mr. Boomer's illness of six weeks.

Weekly services have been held here the entire year. It has proved to be a hard field, steeped in vice and iniquity.

At Parrai, several are sufficiently interested to meet for Bible study on the Sundays that no missionary comes to conduct service.

A friend has given the free use of a meeting-place, and another person, who is studying the Bible with much interest, and seems to be converted, has offered his own house for the preaching of the Gospel.

A girls' school was conducted by Mrs. Munoz, but the winter was so severe that many parents were unable to send their children, when the income of the school was interfered with.

Tulio Moran has had charge of the Concepcion Church, with an average attendance at the preaching services of 40. No new members were received, but six are on probation as candidates. Outstation work has been carried on at Los Sauces and Traiguen.

Of Talca, the report states:

At the beginning of the year, about a dozen persons were interested, and about twenty-five would attend the service when conducted by a



minister. Mr. Marquez held a prayer-meeting one night, a temperance meeting another night, a Christian Endeavor meeting another night of the week, and, on Sunday evening, a Gospel meeting. As none of them had a very clear idea of what each meeting should be, not even Mr. Marquez himself, they got them all mixed, and conducted them all in much the same way. Marquez knew he was a saved man, and related his experience. They studied the Bible, sang, and prayed. As others were converted, they added their testimony. So when Mr. Spining moved to Talca in August, there was a nice little nucleus of several families, and a dozen or more of real converts. A Sunday-school was begun, and has had a good growth, having an attendance, at the end of the year, of from 40 to 45. From 25 to 40 attend the prayer-meeting, and 40 the Sunday evening service.

The greater part of the year the meetings were held in a miserable room, small and dilapidated. With the arrival of Mr. Spining, a search for better quarters was begun, and then, too, began the most determined and effective opposition on the part of the Catholic element. Every vacant house was visited, but our movements were watched, and in several instances, to our positive knowledge, suitable houses were refused us at the instigation of the priests or their emissaries. At last, after four months of waiting, unexpectedly, and, we believe, in answer to the united prayer of the mission, a suitable room, which had been thrice refused us, was offered at a reasonable rent. It was gladly accepted, fitted with seats for one hundred people, and the other necessary furniture, all without expense to the mission; and for over a month the little congregation, which, including the children, now numbers about 60 persons, has had a decent place of worship. Eighteen, after a long probation, were received as provisional members, and, with three from other churches, united in a petition to the Presbytery of Chili for the organization of the First Presbyterian Church of Talca.

The congregation, from the first, has paid all its current expenses, and has undertaken to bear the greater expense of the new chapel. Some of the members are really miracles of grace, whose changed lives are the wonder of their former acquaintances, and bear constant testimony to the power of God's grace. Five have learned to read since and because of their conversion. Many do personal work among their friends. According to their own testimony, the Gospel has, indeed, been glad tidings of great joy, which has transformed their lives and brought untold happiness to their hearts and homes.

At Linares and Curaco work has been carried on. At the latter place, Mrs. Spining writes:

We found the opposition strong, the stones plentiful on one or two occasions, and many of those interested sufficiently to attend afraid to do so.

Of the work at Linares, Jose Marquez reports, with frank simplicity:

In respect to Linares, I would say that there were none interested but the family of Don Abelardo Campos, who had the kindness to give me food and lodging for some time. For two or three months I had only some modern Pharisees outside the door, criticising my little knowledge and education for the work of exhorting the four or five faithful servants who came to hear the Word of Salvation. At times their were neither Pharisees nor faithful ones, and I had only the venerable brother Ceferino Sepulveda. Thanks be to God, that lately twelve persons presented themselves for membership, our pastor having received seven of them. Among them and their wives and children, the number of adherents exceeds thirty persons.

## COPIAPO STATION.

Mr. Lowe reports:

The past year has been an eventful one in this field, successes and disappointments being about equally marked. It is noticeable that the congregation is somewhat better dressed than formerly, so that the poor people who used to come rather poorly clad, now do not come at all. The attendance on Sunday night is, on an average, 48; at Sunday-school, 35; at prayer-meeting, 30. There is noticed an advance in ability and willingness to give testimony, leaving, however, much to be desired. The spirit of prayer and the study of the Bible have slightly advanced. Two have been received into full communion on profession of their faith, and four others are waiting to be received.

During Mr. Lowe's itinerating trips, a Christian woman has conducted the regular Sunday evening service, reading a sermon; and different ones have led the Friday evening service.

There is a general timidity about entering an evangelical chapel the first time. A Chilian's idea of a church is so unlike ours that he cannot recognize in a chapel the character of a church open to the public. It looks like a society of some sort, and seems to be private. He thinks that he should know something of the society before he enters. In Copiapo, no one enters the chapel until he has received some instruction, and then only upon the condition that he may sit right beside the door.

A day-school was carried on during part of the year, but the funds were insufficient to maintain it for the whole year. In addition to Spanish work, Mr. Lowe has preached each Sunday afternoon, when in Copiapo, to an English congregation.

Outstation work has been carried on at Taltal, where a mechanic of ordinary education, but of good spirit and much tact and moral courage, and some "gift in prayer and exhortation," has charge of the work, and is attracting many to the church. At Chanaral, a jeweler who has manifestly grown in grace, conducts a service; and the Sunday-school is in charge of a woman, who also makes trips into the interior, selling Bibles and religious books, and who is very active and competent. During the year, a chapel erected by foreigners but no longer used, has been acquired by the little congregation. Of the group of believers at Vallenar, Mr. Lowe reports:

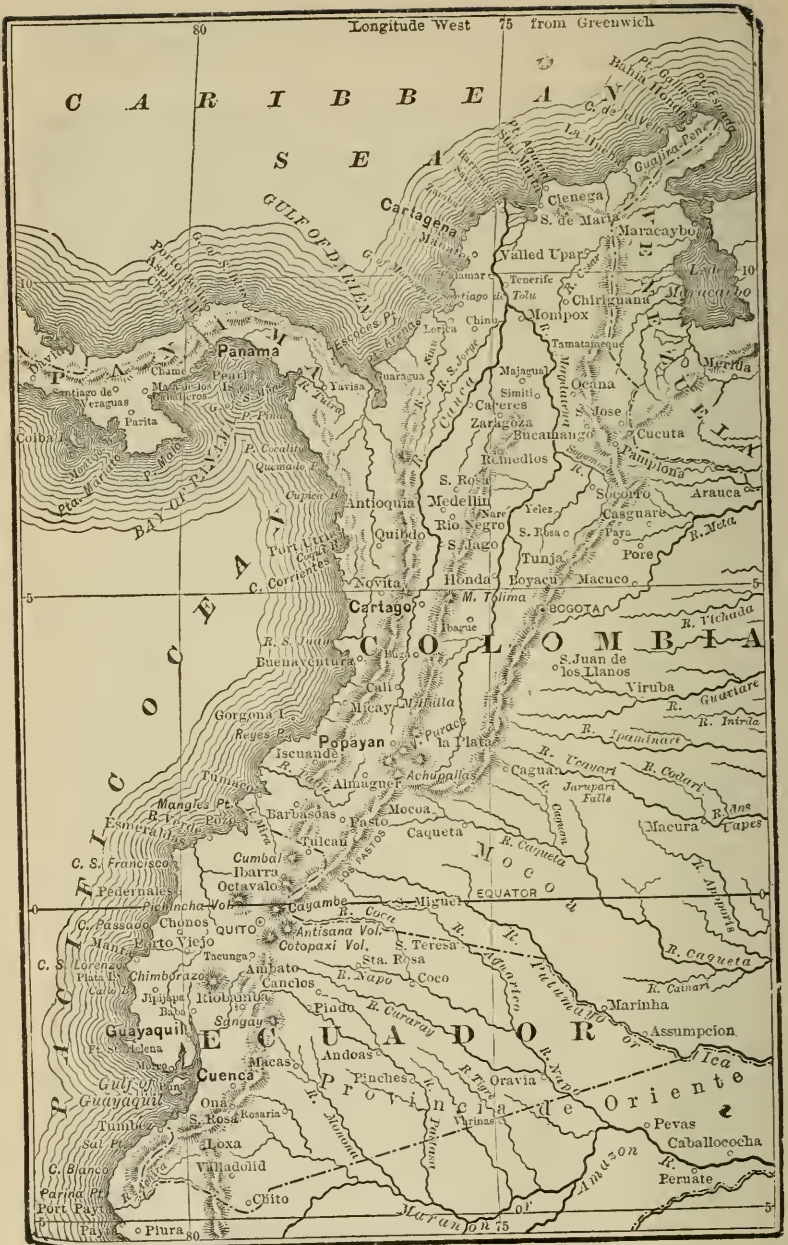
The spirit of the group may be judged by this incident: After one of the meetings, a member of the group called the men together and said: "It does not seem to me to be right that we keep Brother Quiroga at home so much, just because we cannot pray without him. I think he ought to make trips to other parts, and tell them of Christ, also. Why can we not have a little private meeting just for us men to practise prayer? I will confess that now I am ashamed to pray in our meetings, but if others will join me in a little meeting, I will lead in prayer, and others can do so, too; and when we know how to pray alone, then we can send Brother Quiroga out to other villages and mines." This met the approval of others, and they hold a meeting, and so do the women hold a separate meeting to "practise prayer."

There is another group of believers at the manganese mines, not far away.

The administrador of the mines has noticed such a change in the moral life of the place, that he has sent a message, inviting Mr. Lowe to come to the place, and be a guest of the mine whenever he can do so.

Mr. Lowe's report of the general needs of this field concludes:

In nearly all these places where a passing visit has been made, there were some hungry-looking souls hanging around after the meeting, wishing for a talk or a book or a tract, or possibly the baptism of a baby; perhaps not asking for anything, but not anxious to go away; just standing and looking, making a most heart-rending appeal from their expressive eyes, like an animal in pain. They hang around until told to go away, that the meeting is over. They will then ask, "When are you going to pass this way again?" And we answer, "In six months or a year." And we part—they to their little cheerless huts, where the moral darkness is greater than the physical; and we to our lodging. It is impossible to throw off the feeling of depression after these meetings. Hundreds and hundreds, working hard for a miserable living, without the comfort of God's Word. Their life is so hard and forlorn that we feel tempted to harden our hearts against them. God help us to keep in tender sympathy with them, though our hearts bleed and we are helpless! And God help Christendom to see in a vision the man of Chili, burdened, lost, weeping, buried in sin and despair, raising his eyes in the muteness of ignorance, and crying, "Come over and help us!"



## COLOMBIA MISSION.

**BOGOTA:** the capital of the country; situated on an elevated plain; 4 degrees north latitude; climate temperate; population 120,000; elevation nearly 9,000 feet; occupied as a mission station in 1856; missionaries—Rev. T. H. Candor and Mrs. Candor, Rev. A. R. Miles and Mrs. Miles, Rev. M. W. Graham and Mrs. Graham, and Miss Jessie Scott.

**BARRANQUILLA** (Bar-ran-keel-ya): near the northern seacoast at the mouth of the Magdalena River; 12 degrees N.; population 30,000; occupied as a station in May, 1888; missionaries—Rev. W. S. Lee and Mrs. Lee, Mrs. E. H. Ladd, Miss Martha B. Hunter, and Miss Florence E. Smith.

**MEDELLIN:** population 50,000; occupied October, 1889; situated on table-land at an elevation of 5,000 feet, between the two great rivers Magdalena and Cauca, ten days north of Bogota; missionaries—Rev. J. G. Touzeau and Mrs. Touzeau, and Miss Celia J. Riley.

**CARACAS, VENEZUELA:** population 72,000; occupied tentatively, 1897; missionaries—Rev. T. S. Pond and Mrs. Pond.

The year in the Colombia Mission has been a quiet and fairly prosperous one. With the exception of Mrs. Graham, who suffered from a somewhat extended illness in the early part of the year, the health of the missionaries has been good.

There has not been any unusual degree of opposition to the work of the mission on the part of Romanists or others.

The hearts of the ladies who have been holding the fort at Barranquilla were made glad by the return of Miss Florence E. Smith, and the arrival of Mr. and Mrs. Walter Scott Lee.

The work in Caracas, Venezuela, is assuming a more permanent shape, and presents several features of encouragement. The year in that field has been marked by a serious insurrection and a terrible epidemic of small-pox.

### BOGOTA STATION.

**CHURCH WORK IN BOGOTA.**—Morning and evening Sunday services, Sunday-school, and mid-week prayer-meeting have been regularly maintained under the oversight of Mr. Candor, assisted by Messrs. Miles and Graham. Four communion services were held. At each several persons made profession of their faith. In all 17 persons united with the church, 10 of whom had been baptized in infancy. This in-gathering was not the result of special services, but rather of the regular means of grace and faithful pastoral effort.

The offerings at public services, plus a few private gifts, amounted to \$435, which were expended for the relief of the poor,

the maintenance and repair of the church building, and the care of the cemetery.

Auxiliary to the regular church work were a number of evangelistic services held in different parts of the city.

**EVANGELISTIC.**—In different directions, within two days' ride of Bogota, there are perhaps a dozen towns of from 2,000 to 5,000 inhabitants. During the whole history of Bogota Station these have been visited occasionally, as opportunity offered. The past year is the first in which it has been possible to assign any one specially to this work. It was put into the hands of Mr. Miles, and has been largely conducted by him, though all the members of the station have given more or less assistance. The plan of work is: (1) public services, wherever a suitable place for holding them could be obtained; (2) sales of the Scriptures and evangelical literature, and the distribution of tracts; (3) organization of classes for Bible-study; (4) private religious conversation wherever possible. It has been found very difficult to get places free of rent in which to hold services. The magic-lantern and Bible pictures proved useful in getting a hearing. During the month of March, Mr. Miles and his family occupied a house in Zipaquirá. Here audiences numbering from 9 to 42 assembled. The singing seemed to attract even more than the lantern views.

The sales amounted to 12 Bibles, 29 New Testaments and portions, 11 evangelical books, and some unbound pamphlets, with total receipts of \$62.05, Colombian currency. The sales were small, because the places had been canvassed before. One man was led to make public profession of his faith, and a number of persons in different places appear interested. In order that much may be accomplished, it will be necessary to follow up the work with system and regularity.

**EDUCATIONAL.**—Boys' School.—This school, under the direction of Mr. Graham, has had a satisfactory year. The excellence of the teaching, the financial outcome, and the spiritual results, all furnish cause for thanksgiving. The total enrolment for the year was 52, of whom 19 were from Protestant families. There was no boarding department. The two lady teachers come from Protestant families, and are members of the Bogota Church. They are excellent teachers, faithful and full of zeal for the extension of the Gospel in Colombia. The three English classes were, during the first half of the year, under Mr. Graham's charge, after that under Mrs. Graham's.

The Bible and the Shorter and Child's Catechisms were taught every day in the year. Chapters of the Bible were committed to memory. Special attention was given to the geography and history of the Old Testament. At the end of the year four boys received prizes in Bible History, and five for committing the Shorter Catechism. The prizes were Bibles and copies of Stalker's Life of Christ and Life of Paul, in Spanish. The final examinations were well attended. Dr. Julian Paez, a prominent literary man, who took special interest in the classes in Religion

and English, afterward published an account of the examinations in "La Cronica," a leading Liberal paper.

Four boys from the present membership of the school and one who was a pupil last year, united with the church. In material results the school reports a long step toward self-support. The receipts (\$779.77) are 45 per cent. of the expenses (\$1,852.77). Last year they were only 22 per cent. Mr. Graham writes:

Besides the care of the accounts and the discipline, I have given more attention than usual to the supervision of the work done in the classrooms. By daily personal inspection I satisfied myself as to the character of the instruction given, suggested changes wherever necessary, and aided both pupils and teachers. I was able in this way to note the progress of each boy and give to each a considerable measure of personal attention.

**GIRLS' SCHOOL.**—The school opened February 1st with 19 pupils. The total enrolment during the year was 53. The teacher of the superior department, an American lady, taught all the Spanish classes, beside drawing, fancy work, etc. In August she left Bogota for the United States. In her place a former pupil of the school took charge of the classes in Spanish and drawing, and another lady was secured for the sewing-class. Miss Scott taught the classes in English and the Catechism in the higher department, and read with the older girls Stalker's Life of Christ. Mrs. Candor taught the Bible and singing-classes in both departments. One pupil made public profession of her faith, and four declared themselves Protestants. The receipts for the year were \$490 (Colombian).

**FREE DAY-SCHOOL.**—This school was maintained during the greater portion of the year. The enrolment reached 24. The teaching of both religious and secular branches was excellent.

#### **BARRANQUILLA STATION.**

**MISSIONARY FORCE.**—During the first half of the year Mrs. Ladd and Miss Hunter were alone at Barranquilla. By the return of Miss Florence E. Smith in restored health, and the coming of Mr. and Mrs. Lee, the station has once more something approaching a proper force.

**CHURCH WORK.**—Church services and Sunday-school have been maintained, and slow but steady progress has been made. The church now has 30 members and the Sunday-school an enrolment of 78. Regular bi-monthly observance of the Lord's Supper has been determined upon. For several months past a communicants' class, composed of seven or eight promising young men, has been under instruction, and it is expected that they will unite with the church at that time.

A "Young Men's Evangelical Union"—a sort of Y. M. C. A.—has also been organized, with a membership of 25. In it principal stress is being laid upon Bible-study.

**GIRLS' SCHOOL.**—The year in this school closed most encouragingly with 60 pupils—44 girls and 16 little boys in regular attendance. In all 70 were enrolled. Of the three native teachers, two are professed Christians; the third, though nominally a Roman Catholic, is at heart a Protestant. Twelve of the girls are either church members or have expressed their desire to be taught in the inquirers' class. The financial record of the year has been a satisfactory one. In spite of very low fees, the school has paid expenses and is able to make some needed improvements in its house-keeping arrangements.

Religious instruction is given a large place in the school, and this fact seems to excite less prejudice against it than formerly. Some Roman Catholic parents have forbidden their children to read the Bible at all, and Jewish parents have pasted the New Testament shut. In spite of such efforts, the memories of the pupils are being diligently stored with Bible truth in Bible words.

One of the features of the closing exercises was a cantata called "Jesus of Nazareth in Prophecy and Fulfillment." It consisted of recitations by individuals of the Old Testament prophecies, followed by the New Testament fulfillment recited by a chorus of 53 girls and boys, the whole interspersed with singing of solos, choruses, etc., bearing on the same theme. The cantata occupied thirty-five minutes, and was closely listened to and heartily applauded by the audience. Another feature of the exercises was the recitation from memory by eighteen girls from the advanced class of proof-texts with regard to God, Jesus Christ, the Holy Spirit, the Bible as the rule of life, sin, repentance, faith, and forgiveness. These lessons were taken from an excellent manual prepared by the Rev. A. R. Miles, of Bogota. Certainly, the patrons of this school have no ground for complaining that it is sailing under false colors.

**PROPOSED SCHOOL FOR BOYS.**—Great satisfaction is expressed by our missionaries at Barranquilla over the permission granted by the Board to open a school for boys in this city. Hitherto small boys only have been admitted to the girls' school, and parents, when withdrawing their sons because they had grown too large to continue longer in a girls' school, have often expressed regret that the mission had not a boys' school into which to receive them. Some boys had to be excluded from the girls' school at the close of the year, and with these and some others who presented themselves, the new school was opened in January. With regard to it a missionary writes:

I have not the slightest doubt that the school from the beginning can be made entirely self-supporting, if great economy in little things is practised and too many high-priced teachers are not employed. Of course, the rent of a house will add greatly to the expense, and make self-support much more difficult. I am sure if the boys' school can surmount this, the greatest expense in running it, there is no doubt of its future success.



**CARACAS STATION.**

In presenting the second annual report of work at this station, Mr. Pond comments upon the fact that the first year of its occupancy was necessarily a year of experiment, and to some extent, also, of disillusion, with regard to some preconceived notions. With the second year has come a better conception of the field and its needs, and the methods by which they may be met. In two important matters the later and presumably more correct impressions are most cheering. These matters are the healthfulness of the climate and the abundance of the opportunities for evangelistic work. Three persons of intelligence have been converted during the year.

**PUBLIC SERVICES.**—At least three services are held every week, with an ordinary attendance of from 25 to 75 persons. Owing in part to the location of the hall in which service is held, the congregations are drawn chiefly from the middle and lower classes. The number of strangers in attendance is greater than ever before. Many are attracted by the singing, which is chiefly of hymns of the Sankey type. Not a few who are unwilling to enter the hall stand at the open door and windows to listen. The sermons are made as popular as possible, illustrations from everyday life, extracts from the newspapers, and quotations from Roman Catholic works being freely introduced. The public reading of the Scriptures seems to be most attractive to many of the hearers, to whom the Bible is practically an unknown book.

**HOUSE TO HOUSE VISITATION.**—Realizing that only a small proportion of the people will come to public religious services, Mr. and Mrs. Pond make daily effort to seek them out in their own homes and there present the Gospel. It is not always easy to gain admission, still a day rarely passes in which at least one or two homes are not thus visited. Mrs. Pond has been accompanied on many such visits by a native Christian woman, who gives her services without pay. In this connection, mention may be made of "house meetings" held in the homes of Protestants, who invite their neighbors and their children to come in. In such meetings an informal religious service is followed by personal conversation with any who seem interested.

**NATIVE PROTESTANT SCHOOL.**—One of the most encouraging fruits of the work in Caracas is the Protestant school for girls and little boys.

This school is carried on by two Protestant young women. The pupils, 20 in number, are mostly from evangelical households, though a few come from Romish homes. All pay something for their tuition and buy their own books. This is the only school in Caracas where the Scriptures are studied and their truths daily enforced. For this reason alone it deserves

support as a means of preserving the faith of Protestant young people. Already some of its pupils are in attendance upon the Sunday-school. This school formerly received a small allowance from the State. The present Government, from alleged motives of economy, closed a number of schools, and sought to close this one by withdrawing the allowance; and this just after it had been examined by Government officials and pronounced the best of its class in the city. The young women who conduct it, however, encouraged by their father and the missionaries, "stepped out on the promises of God" and have continued it without a single day's interruption.

Sr. Ferrando, the former Capuchin monk, who, though not commissioned by the Board, has been in close and happy association with Mr. and Mrs. Pond in their work, has left Venezuela and taken up work in Ponce, Puerto Rico.

An event which has added to the sorrow and distress caused by civil war was the epidemic of small-pox which almost decimated the city of Valencia, a hundred miles west of Caracas, in which at least 2,000 deaths occurred. In the capital, vaccination was generally practised, and the cases in quarantine did not exceed 400. Our missionaries were not greatly inconvenienced, and not one of the evangelical community was touched.

The only check to the mission work resulting from these sad events was the temporary postponement of the organization of a Protestant Church, which was to have been made with twelve members, persons of clear convictions and consistent life. Others are inquiring the way of life; even some who do not yet attend public services openly and gladly welcome the visits and instructions of our missionaries.

#### MEDELLIN STATION.

MISSIONARY FORCE.—During the early part of the year Mr. and Mrs. Touzeau were alone with the burden of cares incident to the oversight of the church and school, the publication of "El Evangelista Colombiano," and itinerating trips in the surrounding region. Later, to their great relief, Miss Celia J. Riley was transferred to Medellin from Bogota, with special reference to the advancement of the educational and evangelistic work of the station.

No recent reports have been received, but with the reinforcement of the station by Miss Riley, greater results are anticipated, both from the increased facilities for evangelistic work and the establishment on a better basis of the school. In reference to the establishment of a Christian education for the children, Mr. Touzeau writes:

Over eight years ago we came to this station from Bogota. The first attempt at school work was defeated by zealous Roman Catholics. After two years, with the nucleus of a school from the members and adherents of the native church, the numbers were increased. Notwithstanding op-

position, only one pupil was lost. During the next two years the school increased in size, numbering 120 pupils. This served to increase the opposition, and every effort was made by the Catholics to induce parents to withdraw their children from the schools, but with little success.

Our school does not attempt to do more than to give simple instruction in common branches, as do the Government schools, but with the difference that we teach them to think for themselves. Religious instruction is made prominent, and children are sometimes taken out of the school because we will not omit the religious part of the school work.

# SYRIA

Scale 1:300,000  
English Miles

Mission Stations underlined in Black.  
Outstations with Black dot . . . . .  
----- Mission Boundary Lines.

M E D I T E R R A N E A N  
S E A



Longitude East 36 of Greenwich

## MISSION IN SYRIA.

**BEIRUT:** occupied in 1823; missionaries—Rev. W. W. Eddy, D.D., and Mrs. Eddy, Rev. Henry H. Jessup, D.D., and Mrs. Jessup, Mrs. C. V. A. Van Dyck, Rev. James S. Dennis, D.D., and Mrs. Dennis, Mrs. Gerald F. Dale, Miss Emilia Thomson, Miss Alice S. Barber, Miss Mary Pierson Eddy, M.D., Mr. E. G. Freyer and Mrs. Freyer.

**ABEIH:** on Mt. Lebanon, 15 miles southeast of Beirut; occupied 1843; missionaries—Rev. William Bird and Mrs. Bird, Rev. O. J. Hardin and Mrs. Hardin, Rev. Geo. C. Doolittle and Mrs. Doolittle, Miss Emily G. Bird.

**TRIPOLI:** on the seacoast, 50 miles north of Beirut; occupied 1848; missionaries—Rev. F. W. March and Mrs. March, Rev. William S. Nelson, D.D., and Mrs. Nelson, Ira Harris, M.D., and Mrs. Harris, Miss Harriet La Grange, and Miss Bernice Hunting.

**SIDON:** on the seacoast, 30 miles south of Beirut; occupied 1851; missionaries—Rev. William K. Eddy and Mrs. Eddy, Rev. George A. Ford, D.D., Rev. Samuel Jessup, D.D., Miss Charlotte H. Brown, Miss M. Louise Law.

**ZAHLEH:** on the eastern slope of Mt. Lebanon, 35 miles from Beirut; occupied 1872; missionaries—Rev. Franklin E. Hoskins and Mrs. Hoskins, Rev. William Jessup and Mrs. Jessup.

**IN THIS COUNTRY:** Rev. James S. Dennis, D.D., and Mrs. Dennis, Miss Harriet LaGrange.

**FACULTY AND INSTRUCTORS OF THE SYRIAN PROTESTANT COLLEGE.**—Rev. D. Bliss D.D., President. Rev. G. E. Post, M.D., D.D.S., Rev. Harvey Porter, Ph.D., Robert H. West, M.A., Harris Graham, B.A., M.D., Alfred E. Day, M.A., Walter B. Adams, M.A., M.D., Rev. C. A. Webster, B.A., M.D., J. W. Nicely, B.A., Jabr M. Dhumit, B.A., A. Chamorel, B.A., Paul Erdman, B.A., J. Swan, B.A., C. W. Wisner, Jr., B.A., W. H. Hall, Ph.B., Shukri K. Maluf, B.A., Khalil D. Tabit, B.A., Daud F. Aftimus, P.G., Nasib Y. Badr, B.A., Iskandar M. ul-Khuri, B.A., Sa'id A. Abu-Jamrah, B.A., Miss E. A. McIntosh.

The past year has been one of unusual outward privilege for the members of the Syrian Mission. February 7-10 a religious conference for the promotion of the spiritual life was conducted in Beirut by three brethren of the Keswick conference. The Rev. Dr. J. Elder Cumming, of Scotland, and Messrs. Paynten and Luce, of England. They came at their own expense, and held ten public meetings in the Dale Memorial Sunday-school hall, which was crowded three times a day with an audience composed of English-speaking Christian workers and believers, both foreign and Syrian. A profound impression was made, and it is believed that much good was done. These brethren afterward made visits to Zahleh, Damascus and Jerusalem. April 26-29, the Presbytery of Beirut and Mount Lebanon met in

Beirut. Eight churches were represented. The meeting was marked by great harmony, and was practically an Arabic religious conference and a time of spiritual refreshing.

August 9-14, there was held at Brummana, a village on a spur of Mt. Lebanon, six miles from Beirut, 2,500 feet above the sea, and the site of a mission station carried on by the English Society of Friends, a missionary conference of Christian workers in Syria, Palestine, Egypt, and Asia Minor. One hundred and ninety-six delegates were present. The delegates represented twenty-four societies and eleven Protestant denominations. Thirty papers were read, and twenty-five addresses made on a wide range of topics connected with missionary work in Eastern lands. Devotional services were held daily at 6.30 A. M. and 6 P. M. The interest increased from day to day, and the whole exercises were marked by spiritual fervor, Christian sympathy, unity of purpose, and a longing for a mighty baptism of the Holy Spirit.

The missionaries and native pastors and Christians throughout the Syrian field are still engaged in the effort to readjust their work, evangelistic and educational, on the basis of the reduced appropriations ordered a year ago. This has caused hardship to the workers, and loss to the work. The difficulties have been increased by the continued operation of two causes, to which attention was drawn in a previous report, viz.: the competition of the recently-opened Russian schools, with handsome buildings, free tuition and school supplies, and the exodus of emigrants from Syria to Europe and the United States. Those who leave the country are in many instances those best able to support Christian work, and those who remain behind are often infected with a fever of restlessness that greatly lessens their interest in religion. It is gratifying, however, that in two reports these clouds show a silver lining. One is that the native pastors and church members have shown an unexpected willingness to co-operate with the missionaries in the work of retrenchment; the other is that several schools that would otherwise have had to be given up were taken over and maintained by the British Syrian Schools Committee or by the Society of Friends.

#### BEIRUT STATION.

MISSIONARY FORCE.—In the end of June, Miss Alice S. Barber was compelled by ill health to return to the United States. This loss to the working force has been balanced by the return to the field of Mrs. Gerald F. Dale, who reached Beirut October 31st, and has been requested to assist, for the present at least, Miss Thomson and Miss Anna H. Jessup in the work of the Seminary. Her hope is ultimately to engage in work for women in the villages of the interior.

With the exception of a severe illness on the part of Mrs. W. W. Eddy, the health of the members of the Station has been better than during the previous year. Drs. W. W. Eddy and H. H. Jessup have preached regularly in Arabic almost every Sabbath during the year. Dr. Eddy's commentary on the New Testament has reached I John, chap. iii. It is his intention to incorporate the already existing and most excellent commentary on the Epistle to the Hebrews, by Dr. John Wortabet, into his own work. Dr. George E. Post, of the College, has completed Vol. II of his Bible Dictionary. In adding this work to his Concordance of the Arabic Bible, Dr. Post is laying the Arabic-speaking world under heavy obligations.

THE CHURCHES.—Mr. Yusef Ahtiyeh has continued in charge of the First Church of Beirut, and Mr. A. Zarub, pastor of the Second Church, returned from the United States in the summer. Six young women were received into the First Church during the year, and one Mohammedan adult was baptized. The case of the latter is of special interest, in that he received his first knowledge of the Gospel when a pupil in a village day-school, and had been for ten years a Christian by conviction. The contributions of the First Church amounted to \$310, an increase over the previous year.

MEDICAL WORK.—During three months of the year, Dr. Mary P. Eddy had valuable assistance from Miss Kathy Sandresky, of Jerusalem. A new assistant is now in training. Leeza Taameh, the Bible-reader, continued her faithful, efficient service throughout the year. Dr. Eddy made her headquarters in Beirut and Sidon, but gave a large portion of her time to evangelistic-medical tours. Seventy villages, scattered over an area stretching from Acre on the south to Hamath in the north, and including a part of the Anti-Lebanon, were visited. In the latter part of the journey Dr. Eddy was associated with Dr. Harris, of Tripoli Station. More or less prolonged stays were made in twenty-six places. The longest was one of six weeks at Baniyas, the ancient Cæsarea Philippi.

During the year a total of 7,070 patients received treatment, 6,871 in clinics, 32 as in-patients at Wallace Hall, in Sidon, and 167 as in-patients in other places.

In addition to the work of Dr. Eddy, the free clinic at Mezraa, a suburb of Beirut, was maintained from January 1st to June 1st, under the direction of Miss Anna H. Jessup, with Dr. Nasib Berbari as attending physician, and Mrs. Yasmeen Nowwan as assistant. During this time 1,202 patients were treated. Dr. Berbari resumed the work at his own charges in the fall, having Mr. Constantine Tabet as his assistant.

**WOMAN'S WORK.**—The women's meetings in the Eastern quarters and at Ras Beirut have been maintained by Mrs. W. W. Eddy, Mrs. Dr. Porter, and some of the Syrian sisters.

The Syrian Helping Hand Society has been, as usual, under the superintendence of Mrs. H. H. Jessup. It has had a prosperous year, and has added to its sewing and benevolent work, temperance and missionary departments. The membership is 32; number of persons aided, 111; number of garments made, 151. In addition, the society contributed 215 piasters toward the support of a blind orphan girl in China under the care of Dr. Mary Niles.

**MISSION PRESS.**—The work of the press for 1898 shows an advance in every direction. The total number of pages printed was 28,085,564, as against 19,611,303 pages in 1897. As usual, two-thirds of the total was Scripture, printed for the American Bible Society, and one-third consisted of books and tracts, religious, educational, and otherwise. The demand for the Arabic Scriptures is constantly increasing. It comes from Egypt, the Soudan, Morocco, and other parts of Africa, Arabia, Syria, Palestine, and Mesopotamia. It is noteworthy that the Russian schools, 101 in number, recently opened, partly for the purpose of counteracting the influence of Protestant schools, have during the year purchased from our press 5,461 volumes, many of them Arabic Scriptures or portions of Scripture.

The number of books sold during the year was 27,573, classified as follows: Scriptures, 15,463; religious books, 2,210; tracts, 5,333; scientific books, 3,669; English books, 898.

**EDUCATIONAL WORK.**—Beirut Seminary.—As already noted, Miss Barber was compelled, through ill health, to sail for the United States June 27th. Miss Ellen M. Law, who had previously returned to the United States, resigned her connection with the mission in July. In her retirement the cause has suffered the loss of a valuable worker, untiring in her zeal and in her affection for the people, and greatly beloved by them. The school has been maintained by Miss Thomson and Miss Anna H. Jessup. Miss Ferha Haddad, the senior assistant teacher, returned, after a year's absence, much benefited in health and able to be of great assistance.

No regular class was graduated, but one girl received her diploma. She was the fifty-seventh regular graduate since the foundation of the school in 1873. Of these graduates, 29 have married, while of the remaining 28, 20 are now teaching in mission or private schools in Syria, Palestine and Egypt, 1 is studying medicine in Edinburgh, 5 are at home, and 3 have died.

Five of the present pupils united with the church during the year. One of these was an Armenian girl, daughter of a pastor in Marash, who, with his family, had passed through the massacres.

The attendance at the school from January to July was: boarders, 30; day scholars, 30; from October to December, boarders, 47; day scholars, 31; taxing the capacity of the school to its utmost. The sects represented in the attendance were as follows: Maronite, 7; Greek Catholic, 7; Armenian, 9; Moslem, 11; Greek, 23; Protestant, 36; total, 93.



In connection with the educational work in Beirut, it may be mentioned that there is a flourishing Y. M. C. A., managed entirely by Syrian young men, and that, as a result of a visit from a band of young Scotch and Irish evangelists, a number of young people of both sexes belonging to the Beirut Protestant community have established a weekly prayer-meeting, held at Miss Taylor's school hall, with manifest spiritual profit.

#### ABEIH STATION.

The missionaries of Abeih Station have been preserved during the year from all serious illness and danger. Miss Bird was absent for three months, giving much-needed help in the Tripoli Girls' School. Mr. Doolittle spent half the year in itinerating through the field. The winter was marked by bitter cold and heavy snow-storms. It is thought that not since 1787 has there been so severe a winter. As a consequence, there was great suffering among all classes of the people, both from the cold and the scarcity and consequent high prices of provisions.

EDUCATIONAL WORK.—Retrenchment has been the order of the day, particularly in the matter of schools. In the northern part of the field only seven out of nineteen schools are open. Some of the largest were given up or handed over to other societies. The British Syrian Schools Committee kindly took four, and the Society of Friends three.

In this section, where formerly we had between 1,100 and 1,200 boys and girls in village schools, we have now but 458. The loss to the work in other parts of the field has not been so severe; still, there has been a great reduction, and this in many places has interfered with evangelistic work.

Some progress in educational self-support can be reported from the Druze villages. In Greek villages, the Russian propaganda, with its offer of free tuition and school supplies, has made the people feel that they can get along without Protestant schools, even in places where previously we had a large and flourishing work. This Russian effort has the patronage of the imperial family and the official classes of Russia, and is little else than a thinly disguised plan to promote Russian political influence in the Ottoman Empire.

A flourishing school maintained for two years at Beisur, one of the largest of the Druze villages, was closed in June because of the breaking out of a feud in the village. A new and flourishing school has, however, been opened at the Druze village of B'shetfin. It costs the Board 13 piasters per month.

Mr. Bird is carrying on, at his own expense, a school at Rishmeiya, a Maronite town of 2,000 inhabitants.

This is a very religious town, supporting not less than four convents. Mr. Bird had long prayed for an entrance to it. Last spring, just when the disheartening call for further retrenchment had been received, a

number of men from this village called on him repeatedly, begging for a school. Accordingly Mr. Bird, accompanied by a native preacher, set out to visit them. Near the village they were met by two youths, evidently sent on by the priests and sheikhs, who reviled and threatened them, and forbade them to enter the village. The brethren persisted in their purpose, however, and as the result of the excitement and the judicial inquiry which followed, during which the bishop and priests did all they could to clear the young men, a school was opened, and has since been maintained with varying success, the attendance ranging from 20 pupils to 114.

Very successful school exhibitions were held in Deir-el-Komr Baqlin and Dibbiyeh.

The exercises consisted of declamations, dialogues, music, and in the case of the boys' school at Baqlin, calisthenic drill. Children's Day was also observed in Deir-el-Komr; an excellent programme was carried out, and the chapel was crowded. Object lessons such as these are of great value, and are usually imitated sooner or later by the other sects.

**SUK-EL-GHURB BOYS' BOARDING-SCHOOL.**—Last year the fortunes of this school were at their lowest ebb. The attendance was 67, of whom 43 were boarders, 12 lodgers and 12 day-scholars. The average payment was lower than it had been for some years, while the cost of living was considerably higher. As a result, the deficit was unusually large; and the prospect for the future, from the pecuniary point of view, is, to say the least, not encouraging. For this state of things general pecuniary distress throughout the mountains and the multiplication of schools account in large part. In the village of Shweir, for example, there are no less than five boarding-schools for both sexes.

Instruction has been on practically the same lines as heretofore, but more and better attention has been given to English and French. Religious instruction was given in all departments, and special excellence was attained in Murshid (Bible Companion) and the Life of St. Paul. Christian Endeavor meetings, attended by the whole school, were held every Sunday, and were generally of much interest to the pupils. There is reason to believe that several of the boys came to a clear knowledge of Christ and a determination to live for him.

The current school year shows more encouragement, both as to attendance and the average payment per scholar. There are 51 boarders, 14 lodgers and 12 day-scholars; total, 77. These are drawn from the usual districts, and represent all the sects which war against each other in this land. How to get the lion to lie down with the lamb is uniformly one of the foremost problems of school life in Syria. These warring, jarring sects are here in the school, if anywhere, to be fused and welded into a harmonious community.

**EVANGELISTIC WORK.**—In preaching and evangelistic work, there has been comparatively little falling off from last year. In meeting the demand for retrenchment, the policy of the mission has been to protect this department of work as

far as possible. This does not mean that all loss to it has been avoided; still, it is a pleasure to find that in regard to additions to the church and the prevalence of a spirit of revival, this has been one of the best years in the past decade.

Thirty-four were added to the churches, twenty-seven of them on confession of their faith. Of the latter, fourteen joined the recently organized Ain Zehalteh Church, which includes the whole Deir-el-Komr region, three the Abeih Church, two the Suk-el-Ghurb Church, and seven the Kefr Shima Church. In the last named place all those received save one were young women who have been pupils in Miss Procter's school at Shweifat. While the religious interest at this place was specially manifest in the school, it also extended to the town. Many of the Christians were refreshed and quickened, while others showed deep conviction of sin and faith in the Saviour. Those who joined the church were all from Protestant families. Others were converted, but no effort was made to induce them to break their old church connections if they could maintain them with good consciences.

During the winter a course of lectures on Elijah was given by Mr. Doolittle in Deir-el-Komr, and drew unusual numbers to the weekly meeting. In August Mr. Doolittle and Mr. William Jessup made a two-weeks' tour, in which they visited ten villages, some of them new places, where they found the people ready for opening work. In one place as many as 500—practically the whole village—gathered in the moonlight.

Summer congregations in Abeih were large and interesting. The Woman's Sewing Society has had an unusually successful year. This Society has kept its pledge to supplement the sum paid for tuition by the pupils of the primary school, so that nothing has been expended from mission funds on account of this school. Miss Bird has been kept busy with this school work, the Woman's Society, and visiting in the villages. She spent some weeks in Deir-el-Komr.

In Hammana the Church has suffered loss in the death of Elias-ul-Khuri Haddad, the Nestor of Protestantism in that region.

During the summer preaching services were regularly maintained at B'hamdun by a young man of excellent spirit, who, without remuneration from the mission, did the full work of an evangelist. Arrangements have been made for a continuance of this service in B'hamdun, B'tullim, Hammana, B'khistei, and Aleih.

Suk-el-Ghurb Church has not had as good a year as usual. The attendance upon services has not been up to the average of recent years. This has been particularly true of the attendance upon prayer-meeting in summer. It seems almost impossible, too, to get the people to see their obligation to support the ministrations of the Gospel, even in part, by giving of their substance. The leaven of the old regime, under which this church was founded many years ago, still works in its members. Nearly all at that time were either paid teachers, or were in

some way carried along by money from Scotland. This baneful influence still works, and many of them, inasmuch as they receive no direct pecuniary advantage from the Church, will give nothing to the Church. To this statement, however, there are a few delightful exceptions.

#### SIDON STATION.

**MISSIONARY FORCE.**—The official force has again enjoyed the co-operation of Mrs. Ford. Miss M. T. Maxwell Ford, formerly of our mission, but now living in Safed, visits villages in the southern part of the district, and spends some weeks in Bussa. Dr. Mary P. Eddy's work in Sidon, Baniyas, Dibl and Bussa influences a wide circle through medical aid, personal sympathy and the spoken word.

**NATIVE HELPERS.**—One of the most efficient native preachers in this district, Mr. Esa Hourany, has recently died.

The preacher who was supplying Saleheyeh Church resigned and is now in Egypt; another, because of age and from other reasons, ceased to be acceptable to the Alma brethren, and is no longer connected with the mission. With the addition of a Bible-woman, sent to Bussa by a friend, our native force consists of 2 ordained and 10 licensed preachers and 29 school teachers, most of whom also conduct services on the Sabbath. The patient acquiescence of these associates in decreased salaries, and their cheerful co-operation in bearing the burden of extra work imposed by retrenchment, deserves appreciative mention. Not one of them left his post for purely financial reasons.

**RETRENCHMENT.**—Should retrenchment continue to be the order of the day, we must surrender much that we have previously held. We have not at present adequate preaching force to meet new demands. The Rasheya Church is served by an elder of the Sidon Church, who is at Rasheya because of ill health. The Saleheyah Church is under the care of a teacher in one of the Sidon schools, whose daily work prevents him from pastoral visitation, even on the sick. Several churches or places of importance are held by young men of fair education, but who lack any theological training. School work presents the same problem. What should be done? What can be done? Can the same answer be given to these two questions?

**VILLAGE WORK.**—The visits of missionaries to the Maronite town of Jezzeen and its vicinity have led to the expression of friendship on the part of some who during the storm of opposition that passed over the town four years ago, concealed their real sentiments.

In response to many appeals our school there was re-opened on the basis of yearly fees. The priests promptly threatened excommunication

for those who patronized it, but the present liberal governor, himself a graduate of the medical department of the College at Beirut, gave notice that he should exert his influence to thwart such action, and that if one school were closed he would open another.

In some outstations it is very difficult to push self-support. In Bussa, for example, there has been severe oppression in requiring payment of arrears of taxes, and extreme poverty, causing great suffering.

Several Orthodox Greeks enrolled themselves as Protestants, and to hold the rest a society in Jerusalem erected a fine church, costing 120,000 piasters. Naturally, the Protestants look to us to exchange the wretched room in which they worship for a suitable building. Without any representative in the government, with no power to re-open their schools, and with no prospect but further oppression and heavier burdens, it is not wonderful if some that are weak in faith are wavering.

In Dibl the main body of the Protestants remain firm, though they also cling to the hope that we will help them erect a suitable house of worship. Few in this village can read, and improvement is slow, though steady. The improved morals of those who have accepted the gospel is noted by their townsmen and the people of neighboring villages.

In Ain Ibl there is increased appreciation of Gospel truth, in spite of opposition and calumnies on the part of monks and nuns.

Two blind men from this village are now studying in the Beirut school for the blind, and it is hoped they may yet help their townsmen to see.

In this district work has been done in Rumeish, Sarun, Kefr Birim, and Gish. The people are reached by the medical evangelistic work of Dr. M. P. Eddy and her Bible-woman, and also by the visits of Miss Ford.

The Mejdeloona Church, as a result of the faithful labors of the teacher and his wife, has at every communion some new candidate for admission. The people of this village have, from the experience of years, come to place implicit confidence in the integrity of the missionaries.

They were tenants of a Druze Beg, and wished to purchase lands and houses, but did not have the required sum. So Catholics and Protestants alike brought all available cash and asked us to complete the amount and hold the deeds till the payments should be complete. The seller also wished to deal with us.

The Hasbeiya Church not only raised 3,500 piasters for preaching and day-school, but also furnished the building with a number of new blinds and glass windows.

Looking over the condition of the churches at large, while we do not find any marked religious interest—the additions to the church have numbered 30—yet the fruits of the Spirit have been shown in increased harmony, an entire absence of bitter dissensions, and a more cheerful co-operation in the plans of the mission. These results are largely due to the action of Presbytery in assuming responsibilities, making appointments, and pressing for adequate contributions.

The most marked advance of the year is in contributions for preachers' salaries and general benevolence, the amount having risen from 8,451 piasters (\$302) to 19,023 piasters (\$679). Some of these contributions, however, we can hardly expect to have continued. Some communities have used up balances held in their treasuries. Then, too, the emigration alluded to in previous reports weakens the churches.

The loss to the churches is not merely in numbers; the interest of those who remain in church life is lessened. They are restive and plan to leave themselves as soon as possible. Even education is sought with reference to its utility in foreign lands.

EDUCATION.—Sidon Seminary has an attendance of 107, of whom 32 are Protestants, 30 Greek Orthodox, 18 Catholics, 5 Maronites, 11 Moslems, and 11 Jews. They come from 29 villages. The boarders number 45. Nearly half of the scholars are in the primary department.

New quarters for this department have been secured in a large room, formerly a coffee house, near the Seminary property. As there was no graduating class this year, the primary department, assisted by sixteen of the older girls, marked the close of the school year by an entertainment. The door fees, amounting to \$12, were given to the Missionary Society, whose receipts from all sources aggregated \$40.

Women's meetings have been held from time to time in thirty villages. We find a strong contrast between the welcome we receive in villages where former pupils reside and that accorded to us where we have no such friend to open a door for us.

SIDON INDUSTRIAL ACADEMY.—In the Industrial Academy the year has been signalized by the arrival of Mrs. George Wood, of New York, to whom the school had already been so deeply indebted. In addition to her usual contribution to the running expenses of the Academy, she has saved to it for another year the valuable services of Mr. Stuart D. Jessup, and added those of Mr. L. S. Schermerhorn, a young Christian mechanic.

The year has been further signalized by the first artesian water flow, so far as known, in this historic land. This is to be found on the Academy grounds. The supply is copious and the water of a superior quality.

The various trade departments, except the shoe-making department, continue to prosper financially and otherwise. The applicants for admission to them are more numerous and persistent than ever, and come from a wider range of territory.

The orphan department, as already indicated, has been quartered upon the farm, and thus makes a beginning of our wished-for agricultural department. The orphans number 17, their ages ranging from seven to thirteen years. Their work is mainly manual, with study at the close of the day. They are in charge of a Christian family, and under the daily inspection of Mrs. Wood.

Twelve pupils—an unusually large number—were graduated last July, five from the Arabic and seven from the English de-

partment. Five of the latter have entered the freshman class at the College, while the former are distributed as teachers from Dibl in the south to Hums in the north.

One member of the school united with the church during the year; there is reason to believe that many others were the subjects of the gracious operations of the Spirit. The Sunday evangelistic bands, which hold meetings in the neighboring villages, and the Y. M. C. A.—if it may be called so—were well sustained.

The total attendance falls just short of 200, of whom 122 are boarders. Of the 18 teachers and heads of departments, all but one continue faithfully at their posts, exhibiting most commendable loyalty and harmony.

In general it may be said that the only discouragements in this field arise from the abundance of the opportunities and the largeness of the work, compared with the force at hand.

### TRIPOLI STATION.

MISSIONARY FORCE.—Miss La Grange left Tripoli in May for a furlough in the United States. Miss Bird, of Abeih, took her place in the girls' school and rendered valuable and much-appreciated help. Mr. and Mrs. Nelson returned to the field from their furlough in July. There has been no serious illness to any member of the station during the year.

The year 1898 marks the close of a half-century in the history of Tripoli Station. In that time there has been encouraging growth. The missionaries waited more than six years before welcoming the first convert, and nine more years passed away before there was a second. In 1871, after 23 years, there were 40. Ten years later, the 40 had become 122. This number doubled in the next eight years, and during the last decade 400 have been received, making the whole number received 639. There were 41 additions this year, and the present membership, on the ground and in good standing, is 530.

Tripoli Presbytery was organized in 1890, with eight churches, a number which still remains unchanged. The good effects of this organization have exceeded anticipations. It has led the native brethren and churches to feel their responsibilities, to understand better the difficulty of maintaining a growing work on slender resources, and to be more contented with their own stipends.

The contributions of the churches have increased rapidly in the last two years, so that, in spite of retrenchment, the work has been maintained without much change. Each church furnishes a portion of its pastor's salary, paying the money directly to him, and for this portion the station takes no responsibility. So far no church has failed to meet its obligations year by year. The amount at present raised from native sources on account salaries of preachers and teachers, under the care of the Presbytery, is 15,850 piasters (\$573), while the sum paid by the station to the same objects is 30,000 piasters (\$1,077).

During the year 1898 our teacher was driven out of Rahbeh.

During his absence from his house at market the five Greek priests of the village came and, with their own hands, turned out his wife and children, including an infant in the cradle; threw all the furniture into the street, locked the door and went away. No one dared rent the teacher another house, or take him in, so he had to open a new school in another village. However, he left behind him four men who had become Protestants, and who remain such in spite of persecution.

Two other schools, at Feiruzi and Im Dulah, were closed by the Government during the year. There are nineteen church members in these two places.

**SCHOOLS.**—The present number of schools maintained by Tripoli Station is 18, including six that are under its care but are wholly self-supporting. Some recent incidents illustrate the value of common schools as a missionary agency.

About sixteen years ago a school was opened at Saisaniyeh, in the Safita district, but it was closed after one year. This year the Amar Church received a young man from Meshta Azar, who surprised all by his acquaintance with the Scriptures and Protestant doctrine, until it was learned that he had been trained as a child in the school at Saisaniyeh, and had there received impressions which had shaped his character as a man.

At Meshta Beit ul Hulu, a bigoted and wicked place, where no adults have ever become Protestants, the school has sent out five young men, staunch Protestants, three of whom are successful teachers. Indeed, most of the native preachers and teachers have had their characters shaped in the common school before entering the higher institutions, and in all the churches the best members are those that have been trained in the schools. In the Kura are two schools. That at Batrun receives no aid from the station. That at Bishmizzin is of a higher grade, employing two teachers.

There are in Bishmizzin four young men who, though nominally Greeks, are practically Protestants. They attend all our services, and spend most of their evenings with our teacher. They have organized a society of ten young men, who meet once a week for Bible-study. They contribute to a common fund, which is used in helping the poor, and pledge themselves to a good life.

Owing to Russian competition, the attendance upon the Tripoli Boys' School has fallen to 30. The same cause, together with the excitement and opposition aroused by the reception to the church of Miss Rosa Antone, have caused a falling off of 40 in the attendance upon the Tripoli Girls' School.

Miss Antone was a graduate of the school, and a teacher in it. She united with the church entirely of her own choice. Her family, however, who are of good social position and members of the Greek Catholic community, made a great protest. For, while the Greeks are willing to be on friendly terms with the Protestants, and even that the latter should educate their children, they regard joining our church as not



merely a change of religion, but also a loss of caste; as cutting one off from good society. In this case, particularly, the change was felt to be an affront, since it was just because Miss Antone regarded the Greek church as hopelessly corrupt that she insisted on leaving it. There was at first much angry talk, and even threats of violence; but now the school is as highly esteemed as ever, and no true friends have been lost.

The present enrolment of the school is 136, of whom 38 are boarders. Of these latter, 17 are Protestant, 1 is a Maronite, and the rest are Greeks. Three of the girls united with the church during the year. The Christian Endeavor Society has completed its first year, and has proved a genuine help in the school. The girls, as well as the teachers, have come to feel responsibility for the spiritual tone of the school, and try earnestly to influence their fellows for good.

**MEDICAL WORK.**—In the month of May, Dr. Harris was associated for eighteen days with Dr. Mary P. Eddy in a tour in the anti-Lebanon and the region northward as far as Hamath. In November, Dr. Harris made another tour of twenty-one days, visiting Hums, Hamath, and Mahardeh. On this tour he performed 13 operations, and prescribed for 291 persons. At one clinic over 500 persons, from seven villages, listened to preaching.

At Hamath a member of the Government assisted in distributing tracts on gambling and drinking. Dr. Harris' assistant, Mr. Shukri Fakhuri, is a most useful man. Patients often speak of his gentleness and faithful care. During the year he preached 67 times, and made 302 briefer addresses.

Dr. Harris' Bible-woman has also given excellent service. She gives a Bible-lesson every day to the women, 25 to 30 in number, most of them Moslems, who attend the clinic. She also visits the patients in the wards, and calls upon old patients, frequently in the company of Mrs. Harris.

The number of patients treated during the year was 7,082; operations, 524; visits, 270; fees collected, 3,837 piasters (\$171).

#### ZAHLEH STATION.

Zahleh Station has at present connected with it 15 outstations, only 12 of which, however, are supported by the Board. Furzool is maintained by the British Syrian Mission, Kefr Zebad by Dr. and Mrs. H. H. Jessup, with some co-operation on the part of the villagers; Ras Baalbek by friends of Mr. and Mrs. Hoskins. Howsh Barada was reopened on condition that the people should furnish accommodation for school and teacher, and pay 600 piasters toward the latter's salary.

**EVANGELISTIC.**—In Zahleh itself preaching services have been maintained four times a week, with an occasional extra service on Sunday evening. The Sunday-school has been well

attended, and the ladies of the station have, from time to time, held special meetings for women.

Our itinerating preacher now confines himself to preaching on Sundays in villages not more than a Sabbath day's journey from Zahleh. A severe cut in his salary prevents our commanding more of his time. Our resident native preacher made a brave attempt to help in retrenchment by assuming the duties of teacher in addition to those of preacher and pastor, but a serious illness put a stop to this endeavor.

Our large school in Zahleh proper has been most successful. The two teachers are earnest and faithful men. The school across the valley, known as the Katia school, proved unsatisfactory when examined, so it was closed and Sugbbin opened as an outstation once more. The members of the station, when not away on tours, have generally preached on Sundays somewhere in the vicinity of Zahleh. Three new members have been added to the town church on profession of their faith.

The Zahleh manse, now completed, has proved a great comfort to the missionaries, and enabled them to do more efficient work. Mrs. William Jessup and Mr. Hoskins have both been compelled to spend some time in the hospital at Beirut during the year, and there have been several cases of serious illness in the mission families.

FIELD WORK.—Outside of Zahleh, in addition to what is done by the missionaries when touring, the work is carried on by 1 ordained native pastor, 5 licentiates, and 9 lay preachers. The number of preaching places maintained during a whole or part of the year is 15, and occasional services have been held in 10 other places. Material assistance in the touring work was rendered by Messrs. March and Doolittle.

There were three additions to the church from Schlifa, one from Ras Baalbek, making, with three at Zahleh, a total of seven. Though the number is small, there is encouragement in the fact that those received are proving themselves true Christians. Other applicants were examined, but none gave sufficient evidence of conversion save one, who was prevented from being present on Communion Sunday.

To gather a regular audience of respectable size is the great difficulty in most of the outstations. Priests, monks and nuns do all they can to keep people away from our services. Touring with a tent, especially if there is the added attraction of a portable organ, is often a successful method. It is expensive, however, and the monks interfere with this scheme also; still, in this way the best audiences met with in Syria have been gathered.

It is refreshing, in visiting out-of-the-way places, to find women who have been trained in the mission-schools of Syria. Sometimes their presence is first revealed by a clear voice joining confidently in the singing of a familiar hymn. Such an incident usually opens a favorable opportunity for making known the truth to a new family.

SCHOOLS.—Educational work in the Zahleh field consists at present of 16 day-schools for boys and 1 for girls. Of these, three, as already noted, are supported by other than mission funds. There is great opportunity and necessity for advance in this line of work. When Mr. Jessup and Mr. Doolittle itinerated through the northern part of the field in June, every town through which they passed, if not already provided with a school, begged for one. Maronites, Greeks, Greek Catholics, and Metawalies all made the same request. Years ago such a fact would have been regarded as the harbinger of great things. To-day, the appeal must be met with blank refusal.

The schools at Beit Shaama, Hadetti, Qusaya, Qaferrin, and the Qatia, are closed. Three other places have been abandoned by our mission, but are still maintained by outside funds. At least ten schools have been cut off from the Board's list in eight years, and not a new one has been added in the same time.

At the regular examinations the schools as a whole gave evidence of faithful, painstaking work on the part of the teachers. The banner schools were Zahleh, Muallaka, Qobb Elias, and Aiteneith, in all of which the boys showed gratifying proficiency.

In Ras the people were pleased this year because the nuns bribed some young men to steal our school-bell and to break into the school-room. Since then, however, the sheikhs have done their best to protect us from annoyance, and a spirit of tolerance now prevails. Three girls from Ras have this year been placed in the Baalbek Girls' Boarding-school recently opened by the British Syrian Mission, a welcome addition to the educational forces of Syria.

## MISSION TO THE CHINESE AND JAPANESE IN THE UNITED STATES.

SAN FRANCISCO: mission begun 1852; missionaries—Rev. I. M. Condit, D.D., and Mrs. Condit.

AMONG THE JAPANESE: missionaries—E. A. Sturge, M.D., and Mrs. Sturge.

The Chinese Mission gratefully reports many signs of God's favor during the year. No preceding years have given greater evidences of the presence of the Holy Spirit, as shown in the number of conversions, the harmony in all lines of work, and the increasing interest among the churches.

Dr. and Mrs. B. C. Atterbury, who for many years were so eminently useful in China but who were forced by ill-health to resign, have taken up their residence in San Francisco and have given great encouragement and help. Without any expenditure of mission funds, Dr. Atterbury opened a dispensary in the Chinese quarter. Many medicines have been sold, and much gratuitous assistance given to the sick, from which good fruits are already seen.

For years the missionaries of different denominations have desired a hospital where the poor might receive proper care. Since the arrival of Dr. Atterbury several meetings have been held, and an able committee of arrangements, composed of well-known business men, missionaries, the Consul and Consul-General, ladies of the Occidental Board and Chinese Christians, with Dr. Fryer, of the State University, as Chairman, have the whole matter in hand. With two such experienced physicians as Drs. Atterbury and Sturge, we feel sure that the result will be the speedy opening of this much-needed institution.

WORK OF NATIVE CHRISTIANS.—As in recent years, the Christians have directed their efforts to building churches in China. They have sent this year \$400 for a church building in Noo Foo. They soon hope to complete a fund of \$2,000 for a church in Chick Hom. The Chinese Y. M. C. A. has sent \$100 for one chapel, and \$150 for another in China, besides a gift of \$200 for the enlargement of the mission-house in Los Angeles. The church at Sun Ning, reported by the Rev. A. A. Fulton in the "Christian Endeavor World" of January 12, as costing \$6,000, and built by the Chinese, was erected, and is supported by the contributions of our California Chinese Christians.

The new policy of the local support of all work outside of

San Francisco took effect November 1. It is too soon to report the result, but we have faith to believe that the churches will not allow what it has taken forty-eight years of hard, self-denying labor to establish, to fail.

The school in San Rafael is henceforth to be supported by Mr. Chas. H. Fish, who has not withheld even his only daughter from a foreign field.

The churches of Santa Barbara, Santa Rosa and San Diego are wholly supporting and carrying on their schools, while those of Alameda, San Jose and Stockton are doing so in part. The work in Oakland and Alameda is being carried on under the direction and with the support in part of the Oakland Presbytery.

Los Angeles Presbytery has not yet assumed the care of the work within its bounds, but we hope it will soon do so. A generous gift was presented to the Rev. Ng Poon Chew, who lost his furniture and the clothing of his family in a recent fire. Pledges were also made for the maintenance of the Children's School. The addition of a Young Men's Home in the rear of the church, by which eight bedrooms, a kitchen and dining-room become available for rent, is expected to furnish the means for carrying on the evening-school. In all these schools the Chinese contribute generously for local expenses. One young man gave an entire month's wages.

While these changes in administration have been going on, the spiritual conditions were never more encouraging. The attendance has increased, notably in Alameda, Oakland, San Rafael and Stockton, and in all the interest has been very marked. Where Christian Endeavor Societies have been formed, they have held regular meetings, and in every case the exercises have been of a higher spiritual character. The prayer-meetings in Oakland especially have been very helpful and largely attended. Seven have been baptized in Oakland, four in Alameda, one in Los Angeles, three in Stockton, one in San Jose and one in Santa Barbara.

#### SAN FRANCISCO.

Fifteen adults and seven children have been received into the Church this year. Some of these were members of the school who have grown up under our observation.

A number of our church members have returned to China; some are living in other places in California, and some are in the East. In all such cases we advise connection with the churches where they are living, and correspondence held with the pastors concerned. Only 90 members are in actual communion with us at present, but the others are witnessing a good confession in various places.

All the church organizations are in a healthy condition. The

public preaching services are largely attended by both men and women. The children in large numbers attend in the morning. Faithful volunteer workers have been secured for the Sunday-school from the Calvary and Franklin Street churches, whose services are gratefully appreciated by the young men. The weekly prayer-meeting is largely attended, and of unusual interest. Mr. Gardner shows remarkable skill in holding the attention and bringing out the best in the young men.

At a recent celebration of the fifth anniversary of the King's Daughters, it was shown that much quiet work was being done by these Christian women for their heathen sisters.

The Loomis Memorial School is still doing good work among the children. Seventy-five have been enrolled, but there has been the same variable attendance which always characterizes school work among heathen children, who are often kept at home by their parents.

#### THE WOMAN'S OCCIDENTAL BOARD.

MISSION HOME.—The year has been one of peaceful and gratifying expansion. All the girls who have been in the Home any length of time are consistent Christians, and are making good progress. Mrs. M. H. Field and Miss Donaldina Cameron are still in charge, one caring for the domestic department, and the other for the rescue, the court and the steamer departments.

During the year the Home has sheltered 72 inmates, a larger number than ever before. The average number was 38, classified thus: married women, 2; children, 13; unmarried women, 18; United States wards or steamer boarders, 5. Two of these are bright little boys, and the older ones are young women. There have been seven weddings. The health of this large family has been excellent. Five have been led to Christ.

RESCUE WORK.—There have been seven rescues during the year, each proving a thrilling and vivid experience, and calling for quick and courageous action. One night, while engaged in such work, our intrepid young superintendent, Miss Cameron, far from home, among strangers, in an interior town, spent the night in jail with her rescued protege, fearing that if she once lost sight of her it would be forever. The next day a triumphal procession marked her advent into the Home.

EDUCATIONAL.—Home School.—The enrolment is 37, of whom 22 are Christians. The fifteen unconverted ones are nearly all children. Mrs. C. S. Martin and the Rev. Nam Art are the teachers, the former substituting for Miss Browne.

Occidental School.—The enrolment is 36. Miss Jessie Caruthers teacher, assisted by a native teacher.

Los Angeles School, under Miss Thomson, enrolls 21, and the

San Diego School, under Miss MacPherson, 8. All the native teachers are Christian men.

EVANGELISTIC.—Miss Lucy Durham, the San Francisco visitor, visited 130 families, 173 women and 151 children. The work is increasing in interest from year to year. Many of the women ask to know more about the Saviour. They turn out in great numbers to the annual meeting of the Occidental Board, to the King's Daughters and to church, thus evincing their kindly feeling toward Christian women who are trying to win them to a better life. Many of the women express an interest in the church, and many more would join but for the heathen atmosphere by which they are surrounded. Owing to a reorganization of the work on this coast by the Assembly's Board, all outstation work has been given up, greatly reducing the territory to be reported, and apparently diminishing the volume of work done. The good work goes on, however, but is not reported as heretofore.

#### WORK AMONG THE JAPANESE.

The Japanese population on the Pacific Coast is about 7,000, of whom one-half reside in San Francisco. The number is gradually increasing, rendering the mission work more and more important. The Japanese here are all young men, who came to study, and are only with us two or three years; but they are among the brightest young men of Japan, mostly descendants of the Samurai. Many of them light their torches at God's altar and then pass on, bearing the light with them.

THE CHURCH.—The past year has been one of the best in the history of the mission. Thirty-seven have been added, all but five upon examination. Preaching services and Bible-classes in English and Japanese have been conducted in both of the mission homes every Sabbath, and these, together with the mid-week prayer-meetings have been well attended. The Sunday offerings amounted to \$200, and were used in spreading the Gospel among the Japanese. Two of the members are in theological seminaries, and a third, having completed courses in both theology and medicine, is about to return to his native land, there to engage in medical mission work.

A few months ago, two Buddhist priests came from Japan and organized a Buddhist association, composed of inferior men opposed to Christianity.

The Y. M. C. A. now numbers 106. It conducts a Christian home, with rooming and boarding departments. Young men are here received and surrounded by good influences. Situations are found for them, and day and evening classes are conducted for their benefit.

The Mission Home in another part of the city is near several Japanese sailor boarding-houses. It is conducted on the same plan as the Y. M. C. A. Aside from the salary of the Japanese assistants, it is self-supporting. Twelve young men from this mission united with our church during the year.

**SELF-HELP.**—The Japanese have paid for rent, gas, water, heating, furnishing, janitor, etc., about \$2,000. With the exception of taxes on mission property, every dollar received from the Board was expended in paying the salaries of ministers and teachers. Fifteen hundred dollars were raised by the young men to purchase a large printing press and new type, and the daily paper issued by our mission reaches a large number of Japanese, not only in this State, but also in Mexico, Hawaii and Japan.

#### **PORTLAND, OREGON, AND NEW YORK, N. Y.**

The work among the Chinese is now wholly supported locally under the auspices of the Presbyteries, and, in the former, with the special co-operation of the Woman's North Pacific Board. We highly appreciate the generous and self-sacrificing effort which this local support involves.





# GENERAL SUMMARY.

Board of Foreign Missions of the Presbyterian Church in the U. S. A., May 1, 1899.

MISSIONS.	Mission Begun.	Principal Stations.	AMERICAN MISSIONARIES.							NATIVE FORCE.			CHURCHES.			EDUCATIONAL.		PRINTING.	MEDICAL.						
			MEN.			WOMEN.				Ordnand.	Licentiates.	Other Workers.	Total.	Organized Churches.	Communicants.	Added During the Year.	Students for the Ministry.	Number of Schools.	Number of Pupils.	Sabbath school Scholars.	Printing Establishments.	Number of Pages Printed.	Hospitals.	Dispensaries.	Patients under Treatment.
			Ordnand.	Medical.	Lay.	Married.	Single.	Medical.	Total.																
<b>AFRICA:</b>																									
GABON AND CONGO.....																									
LIBERIA.....																									
Total.....																									
<b>CHINA:</b>																									
CANTON.....																									
CENTRAL CHINA.....																									
HAINAN.....																									
PEKING.....																									
SHANTUNG EAST.....																									
*SHANTUNG WEST.....																									
Total.....																									
<b>PHILIPPINE ISLANDS.....</b>																									
<b>CHINESE AND JAPANESE IN UNITED STATES.....</b>																									
<b>GUATEMALA.....</b>																									
<b>INDIA:</b>																									
BOMBAY.....																									
MADRAS.....																									
WESTERN INDIA.....																									
Total.....																									
<b>JAPAN:</b>																									
EASTERN JAPAN.....																									
WESTERN JAPAN.....																									
Total.....																									
<b>KOREA.....</b>																									
<b>MEXICO.....</b>																									
<b>PERSIA:</b>																									
EASTERN PERSIA.....																									
WESTERN PERSIA.....																									
Total.....																									
<b>SIAM:</b>																									
SIAM.....																									
SIAM.....																									
Total.....																									
<b>SOUTH AMERICA:</b>																									
BRAZIL CENTRAL.....																									
BRAZIL SOUTH.....																									
CHILE.....																									
COLOMBIA.....																									
Total.....																									
<b>SYRIA.....</b>																									
<b>GRAND TOTAL.....</b>																									

NOTES.—a. Approximate report. b. Incompletely organized. c. Includes seven who are also physicians. d. Married women who are also physicians are included in the column for Married Women.

## REPORT OF THE TREASURER.

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The balance sheet of the Board is herewith presented together with the various schedules giving, in detail, all items of importance, which it is hoped will convey a satisfactory knowledge of the financial operations of the year.

**Balance Sheet.** The certificate of Messrs. Patterson, Corwin & Patterson, **Audit.** certified public accountants, is attached.

The system adopted one year ago, under the direction of the Board's auditors, has fully realized all that was anticipated; and from pastors, laymen, bankers and experts, commendatory letters have been received, indicating an appreciation of the attempt made by the Board to place before the Church the fullest exposition of its financial methods.

To the Special Endowment funds there have been added during the year:

**Special Endowment Funds.** The Joseph Harvey Memorial Fund of \$2,000, the interest to be used for work in Northern China.

The Melissa P. Dodge Fund of \$1,500, the interest to be used in sustaining a scholarship in the Beirut Female Seminary.

It has been found necessary to reduce the rate on most of the Permanent and Special Endowment Funds of the Board, because of the general reduction in rates of interest available on the better class of securities in which the Board must invest to take the place of older securities, now rapidly maturing.

Several gifts have been made during the year, conditional only upon the payment of a fixed annual sum to the donor during life. It is hoped that this class of gifts may increase from year to year.

During six months of the year the Board was compelled to borrow to meet current obligations. The first loan **Loans.** was made in September. In March, when the last loan was paid, the aggregate loans had amounted to \$120,000. The average rate of interest paid was  $3\frac{1}{2}$  per cent.

During a few months of the year, when the funds in hand are in excess of the immediate requirements, **Income from Balances.** the cash balances are deposited in one or more trust companies. At the present time such deposits are drawing 3 per cent. interest.

The amount of interest paid during the year for money borrowed, was \$1,273.48. Could the gifts to the Board be more evenly distributed through the year, this expense, sufficient in some fields to pay the salary of two missionaries, would be avoided.

**Contributions.** The great variation in receipts is shown in the accompanying table:

May, 1898.....	\$16,675 83	November.....	\$36,941 34
June.....	30,070 43	December.....	56,379 28
July.....	37,415 92	January, 1899.....	110,479 89
August.....	21,262 66	February.....	75,115 32
September.....	19,706 35	March.....	163,031 90
October.....	30,034 77	April.....	268,286 65

The large sum received in April indicates the undue strain placed upon the department at a time when close observation is necessary of the records, and when the tabulation of the receipts and closing of the books call for the greatest care and consideration. It may, however, be said, in justice to the staff of the department and of the system employed, that although the books were closed at noon, Monday, May 1st, a statement substantially correct was issued to the Board at 5:30 P.M. of the same day.

The successful issue of the year was accomplished only by the greatest effort on the part of all identified with **Correspondence.** the work; the increased expense of \$743.22 in postage will indicate the large increase in the correspondence, which in turn brought handsome dividends. In almost every instance, letters emanating from the Board rooms have brought appreciative responses. The increased amount

expended in the printing and distribution of leaflets, caused by demand from the church, gives a hopeful outlook.

When seven months of the year had passed, the falling off in receipts had reached alarming proportions, and it was evident that, should the decline continue in the same ratio to the end of the year, there would be a deficit of at least \$150,000. This aroused the friends of the work to energetic action, and from that time, from churches and individuals, the **United Effort.** offerings began to show a substantial increase.

It may be especially noted that the Committee, composed of pastors and laymen, and of which the Rev. Henry Van Dyke, D.D., was chairman, and the Rev. A. Woodruff Halsey, D.D., was secretary, did most effective work. The assistance of several laymen, who individually gave large sums at this critical juncture, was most encouraging and helpful.

Offerings have been received from 4,753 churches; but from 2,647 churches the Board has received **Contributing and Non-Contributing Churches.** no direct aid. The distribution of these churches is given by synods in the following table:

SYNODS.	CON- TRIBUT- ING.	NON-CON- TRIBUT- ING.	SYNODS.	CON- TRIBUT- ING.	NON-CON- TRIBUT- ING.
Atlantic.....	24	43	Nebraska.....	131	104
Baltimore.....	116	42	New Jersey.....	286	56
California.....	146	100	New Mexico.....	21	38
Catawba.....	27	29	New York.....	671	225
Colorado.....	56	64	North Dakota.....	45	68
Illinois.....	324	174	Ohio.....	478	176
Indiana.....	169	158	Oregon.....	48	45
Indian Territory.....	49	65	Pennsylvania.....	903	207
Iowa.....	275	142	South Dakota.....	73	64
Kansas.....	182	166	Tennessee.....	47	55
Kentucky.....	38	48	Texas.....	25	32
Michigan.....	151	122	Utah.....	32	11
Minnesota.....	124	148	Washington.....	70	58
Missouri.....	130	108	Wisconsin.....	91	84
Montana.....	21	15			
				4,753	2,647

Nearly 35 per cent. of the churches are thus shown to be non-contributing, and if the same census could be taken of the individual members of the church, the result would no doubt be more appalling. The church and Christians are indeed still woefully in debt to this great work.

The Board is indebted to trustees, executors and administrators of many estates who have facilitated the distribution of funds and the closing of estates to relieve the Board when so pressing in need of funds. There are now 174 estates in which the Board has an interest.

This is a legitimate source of income. It merits the attention of men and women who can properly leave money for such a commendable work, and surely pastors and friends are justified in making efforts to secure a recognition of the Board in the wills of loyal Presbyterians and philanthropists.

Progress has been made in perfecting the title of the Board to its property abroad, notably in Northern India, through the intelligent efforts of the Rev. C. B. Newton, D.D., where much has been done with practically no expense to the Board.

Steps have been taken by the Board to secure concerted action by all the American Boards having property in Japan, to secure the benefits of the new treaty rights during the coming year.

The market value of the securities owned by the Board is given in the schedule this year, and merits attention. But very few of the securities are in default. Some securities have been given to the Board, which being local in their character, have not an active market, but in almost every instance these yield regular dividends. No investments made by the Board have proved unsatisfactory.

The expense account has received close attention throughout the year, and every expenditure has been carefully guarded. The account as it appears in Schedule 5 is subdivided as follows:

Administration Expense,

Disbursements not Administrative in Character,

Disbursements directed by the General Assembly.

It will be observed that the share of this Board in the deficit of "The Church at Home and Abroad" covers two years. This is due to the fact that the deficit for 1897 was not allotted or the bills presented until June 25, 1898. It was with some regret that the Board took such a large sum, greatly needed in the field, to pay this deficit, for which it was liable but not accountable.

The percentages of disbursements in New York to the total sum received are as follows:

Administrative Expense .....	4.75	per cent.
Disbursements, not Administrative.....	1.20	per cent.
"    Directed by General Assembly..	1.11	per cent.
	<hr/>	
	7.06	per cent.

The old mission property remains unsold, but it may be said that, with the delay, there is every prospect of an increase in value. There is reasonable hope of effecting a sale in the near future. During the year a mortgage was placed upon the property to provide for a floating indebtedness incurred in the original construction of the new Presbyterian Building. The interest on this mortgage is charged to the operating account of 156 Fifth avenue.

While the balance shown in the operating schedule is still apparent on the wrong side, the year's deficit of **Presbyterian Building.** \$8,498.76 represents a moderate rent for the space occupied by the Board, the rental value of which is about \$10,000. Of the total rental value of the building, exclusive of the seventh and eighth floors occupied by the Boards, nearly 83 per cent. is rented, and this can hardly be said of any other office building in this part of the city. Some of the largest leases made the past year did not begin to yield a revenue to the building until May 1st. During the year past none of the current contributions to the Board have been used to make up any part of the deficit of the building. It is the policy of the Board to keep this enterprise separate from the general operations of the work. Unless some unforeseen contingency arises, it is reasonable to expect that by another year the building will earn all its fixed charges.

CHARLES W. HAND,  
Treasurer.

New York, May 1st, 1899.





PATTERSON, CORWIN & PATTERSON,  
CERTIFIED PUBLIC ACCOUNTANTS,  
Johnston Building, 30 Broad Street.  
Cable Address, "Dignus."

NEW YORK, May 9, 1899.

HON. DARWIN R. JAMES, Chairman of Finance Committee.  
The Board of Foreign Missions, New York.

DEAR SIR:—

We have completed the audit of the Treasurer's accounts for the year just closed.

In addition to other verification, we have checked the receipts for ten months with the published detailed monthly statements in "The Church at Home and Abroad" and "The Assembly Herald," and find them to agree with exception of some typographical errors in the published statements. The receipts for March and April could not be verified in this manner, as they have not yet been published. The receipts were also checked and verified into the various bank accounts, and were found correct. We have counted the cash and find it as stated.

We have checked the accounts of the Treasurer for various expenditures made in New York and the amounts paid by him to the different Field Treasurers.

We have not been able to verify the disbursements made by the Field Treasurers or the remaining unexpended balances in their hands, as their statements for the fiscal year ended April 30, 1899, will not be received in New York for several months. The surplus, shown on the Balance Sheet herewith presented is, therefore, subject to change should the Field Treasurers prove to have saved on or exceeded their appropriations for the past year.

We have counted the securities shown on the Balance Sheet, and find them to be correct.

Respectfully submitted,

PATTERSON, CORWIN & PATTERSON,  
Certified Public Accountants.

THE BOARD OF FOREIGN MISSIONS OF  
**SCHEDULE**  
**BALANCE**  
**APRIL**

**CURRENT ASSETS.**

Cash.....	\$ 78,859 59	
“ on deposit at interest.....	200,000 00	
		\$278,859 59
Advances to Missions for year 1899-1900.....		93,323 00
Balance at Missions for year ended April 30, 1899 (net).....		125,685 96
Balance at Missions for prior years and not yet adjusted (net)..		1,953 87
Advances to Missionaries for Traveling Expenses.....		8,428 31
Advances for Legal Expenses, etc., to be refunded.....		1,903 19
Due from other Boards.....		365 14
Due from Individuals and Companies.....		4,695 30
Due for Merchandise Purchased, Freight, etc.....		1,565 56
Rents Due and Unpaid (principally for April).....		4,345 57
Inventory of Books and Maps (Leaflet Dept.).....	\$795 87	
Unconsumed Insurance.....	525 02	
		1,320 89

**TOTAL CURRENT ASSETS.....\$522,446 38**

**INVESTED ASSETS.**

Securities as per Schedule No. 8.....	\$240,020 00
Securities unacknowledged as donations until converted into cash, as per Schedule No. 9.....	30,911 58
Real Estate—	
Presbyterian Bld'g (half interest) Schedule No. 6	\$884,771 61
12th Street Property (half interest).....	100,000 00
West 63d Street Property.....	14,000 00
	998,771 61
Furniture and Fixtures.....	6,060 89

**TOTAL INVESTED ASSETS.....\$1,275,764 08**

**TOTAL.....\$1,798,210 46**

Certified to:  
**PATTERSON, CORWIN & PATTERSON,**  
*Certified Public Accountants.*

THE PRESBYTERIAN CHURCH IN THE U. S. A.

No. 1.

SHEET.

30TH, 1899.

**CURRENT LIABILITIES.**

Outstanding Bills of Exchange.....	\$285,161 45	
Unpaid Money Orders.....	6,581 63	
		<u>\$291,743 08</u>
Unpaid Vouchers.....		275 99
Amounts and Special Funds on Deposit.....		37,491 69
Due to Missionaries in the U. S.....		3,700 33
Surplus in Marine Insurance Fund.....		4,359 62
Unexpended Appropriations—		
For Missionaries' Traveling Expenses and Outfits.....		34,645 71
For Buildings in the Field.....	\$21,379 59	
Unused Funds for Buildings in the Field (surplus from sale of buildings held for special use)...	7,343 58	
		<u>28,723 17</u>
Appropriation for New Outgoing Missionaries.....		23,000 00
Accrued Interest on Mortgage .....		10,771 10
Rents Paid in Advance.....		142 52
Accrued Taxes and Water Rates.....		3,052 13
General Reserve Fund.....	\$63,675 88	
Less deficit (temporarily charged to this account from operating real estate)		
Presbyterian Building .....	\$26,931 68	
12th Street Property.....	1,625 81	
		<u>28,557 49</u>
Profit West 63d Street Property..	536 27	
Present Deficit.....	28,021 22	
		<u>35,654 66</u>
<b>TOTAL CURRENT LIABILITIES.....</b>	<b>\$473,560 00</b>	

**OTHER LIABILITIES.**

Permanent Endowment Fund per Schedule 10.....	\$54,204 44
Special Endowment Fund per Schedule 11.....	102,614 43
Amount on which Annuities are paid.....	141,650 00
Unacknowledged Receipts (per contra).....	30,911 58
Stuart Legacy, Invested in Presbyterian Building..	\$255,500 00
J S. Kennedy, Gifts, " " " "	15,000 00
General Reserve Fund, " " " "	4,271 61
Mortgage, Seamen's Bank for Savings.....	500,000 00
" Greenwich Savings Bank .....	110,000 00
	<u>884,771 61</u>
Reserve Fund Invested in 12th Street Property.....	100,000 00
General Reserve Fund Invested in Furniture and Fixtures...	6,060 89
	<u>\$1,320,212 95</u>

APPARENT SURPLUS—This amount may be required, upon further advice, to close some of the outstanding Mission Balances. Schedule No. 2.....	<b>4,437 51</b>
<b>TOTAL.....</b>	<b>\$1,798,210 46</b>

CHARLES W. HAND,  
*Treasurer.*

# THE BOARD OF FOREIGN MISSIONS.

## SCHEDULE 2.

### STATEMENT OF SURPLUS AND DEFICIT ACCOUNT,

YEAR ENDED APRIL 30, 1899.

#### CREDITS.

**\*RECEIPTS :**

Churches.....	\$313,552 22
Women's Boards.....	305,585 85
Sabbath Schools.....	42,998 31
Young Peoples' Societies.....	3,467 09
Legacies.....	75,593 94
Miscellaneous Donations.....	122,205 58

**\$863,402 99**

**OTHER CREDITS :**

Income from Securities.....	\$12,644 06
Mission Field Receipts.....	18,684 04
Premium on Securities Sold.....	350 00

\$31,678 10

Surplus May 1, 1898..... \$3,549 70

†Net Unused Appropriations of previous  
year cancelled during current year... 29,277 11

\$32,826 81

Less Charges belonging to last fiscal year 3,264 38

Balance remaining from last year.....

\$29,562 43

Total Credits.....

**\$924,643 52**

#### DEBITS.

Appropriations and Disbursements for year ended April  
30, 1899, as per Schedule 3.....

\$910,286 16

Interest paid on Annuities, Special Funds, etc.....

9,919 85

**Present Surplus, April 30, 1899, as per Balance  
Sheet, Schedule 1.**

This Surplus is subject to final adjustment of mis-  
sion accounts for year when received.....

4,437 51

Total Debits.....

**\$924,643 52**

#### \*RECEIPTS FROM Y. P. S. C. E. AND SABBATH SCHOOLS.

	1898.		1899.	
	Y. P. S. C. E.	S. S.	Y. P. S. C. E.	S. S.
Through Women's Boards.....	\$34,360 70	\$5,496 38	\$36,067 47	\$1,727 15
“ Assembly's Boards.....	10,013 08	38,208 85	3,313 09	43,021 36
	<u>\$44,273 78</u>	<u>\$43,705 23</u>	<u>\$39,380 56</u>	<u>\$44,748 51</u>
		<u>\$87,979 01</u>		<u>\$84,129 07</u>

†The appropriations made at the beginning of a fiscal year must be subject to change through additional appropriations needed or cancellation of appropriations for work discontinued or postponed.

# THE BOARD OF FOREIGN MISSIONS.

## SCHEDULE 3.

### APPROPRIATIONS AND DISBURSEMENTS

*For Year Ended April 30, 1899.*

MISSION.	STATION.			
AFRICA:				
GABOON AND CORISCO—	Batanga.....	\$8,584	71	
NORTH.	Efulen.....	4,300	79	
	Elat.....	6,638	36	
	Lolodorf.....	5,105	29	
				\$24,629 15
GABOON AND CORISCO—	Angom.....	\$3,021	80	
SOUTH.	Baraka.....	4,878	08	
	Benito.....	5,229	00	
	Corisco.....	571	00	
	Nassau.....	650	00	
				14,349 88
LIBERIA.....				450 00
				\$39,429 03
CHINA:				
CANTON.....	Canton.....	\$23,627	91	
	Kang Hau.....	4,663	74	
	Lienchow.....	6,913	00	
	Yeung Kong.....	2,325	94	
				\$37,530 59
HAINAN.....	Kiung Chow.....	\$10,250	33	
	Nodoa.....	8,050	12	
				18,300 45
PEKING.....	Paotingfu.....	\$4,595	76	
	Peking.....	15,909	24	
				20,505 00
CENTRAL CHINA.....	Hangchow.....	\$8,966	66	
	Nanking.....	11,216	04	
	Ningpo.....	8,149	09	
	Shanghai.....	13,107	73	
	Soochow.....	9,113	61	
				50,583 13
EAST SHANTUNG.....	Chefoo.....	\$11,623	87	
	Tungchow.....	10,558	56	
				22,182 43
WEST SHANTUNG.....	Chinanfu.....	\$9,032	04	
	Chiningchow.....	6,874	14	
	Ichowfu.....	7,507	05	
	Wei Hein.....	11,773	65	
				35,186 88
CHINESE AND JAPANESE IN U. S.:				184,288 45
NEW YORK.....		\$610	00	
PORTLAND.....		2,029	80	
SAN FRANCISCO.....		9,066	00	
OCCIDENTAL BOARD.....		3,785	00	
				15,490 80
GUATEMALA.....				5,634 45
INDIA:				
FURRUKHABAD.....	Allahabad.....	\$15,997	18	
	Etawah.....	4,546	28	
	Fatehgarh.....	10,880	08	
	Fatehpur.....	4,470	75	
	Gwalior.....	1,157	22	
	Jhansi.....	4,068	51	
	Mainpurie.....	5,876	42	
				\$46,996 44
LODIANA.....	Ambala.....	\$13,472	93	
	Dehra.....	9,153	01	
	Ferozepore.....	4,826	13	
	Hoshiarpore.....	3,453	55	
	Jullundur.....	6,727	36	
	Lahore.....	17,700	24	
	Lahore, Presbytery.....	925	18	
	Lodiana.....	15,810	80	
	Lodiana, Presbytery.....	2,637	36	
	Sabbathu.....	2,278	37	
	Saharanpur.....	11,032	50	
	Woodstock.....	3,251	76	
				91,299 19
				\$138,295 63
Carried forward.....				\$244,832 76

# THE BOARD OF FOREIGN MISSIONS.

## SCHEDULE 3—Continued.

Brought forward.....		\$138,295 63	\$244,832 76	
MISSION.	STATION.			
<b>INDIA:</b>				
WESTERN INDIA .....	Kolhapur .....	\$9,543 62		
	Miraj.....	6,600 92		
	Panhala.....	3,905 87		
	Ratnagiri.....	5,571 39		
	Sangli.....	7,165 62		
		32,187 42		
<b>JAPAN:</b>				
EAST JAPAN.....	Tokyo.....		170,483 05	
WEST JAPAN .....	Fuku.....	\$2,341 21	\$30,363 41	
	Hiroshima.....	5,584 76		
	Kanazawa.....	11,526 28		
	Kyoto.....	3,053 48		
	Osaka.....	7,724 27		
	Yamaguchi.....	7,616 16		
		37,846 16		
<b>KOREA:</b>				
FUSAN.....		\$7,816 39		
GENSAN .....		3,891 03		
PYENG YANG.....		12,575 83		
SEOUL.....		16,915 96		
		41,199 21		
<b>MEXICO:</b>				
MEXICO.....	Mexico City.....	\$10,788 20		
	Chilpancingo.....	3,423 76		
	Coyoacan.....	3,080 70		
	Jalapa.....	5,046 92		
	Zitacuaro, North.....	2,881 81		
	"          South.....	1,989 48		
			\$27,210 87	
		Saltillo.....	7,104 24	
		San Luis Potosi.....	4,091 87	
	ZACATECAS.....	Zacatecas.....	\$5,150 90	
	Tlaetenango.....	1,313 18		
		6,464 08		
<b>PERSIA:</b>				
EAST PERSIA.....	Hamadan .....	\$8,891 72		
	Teheran .....	15,466 78		
			\$24,358 50	
WEST PERSIA.....	Tabriz.....	\$12,077 29		
	Urumiah.....	18,086 93		
	Mosul.....	8,316 79		
		33,481 01		
<b>SIAM AND LAOS:</b>				
SIAM.....	Bangkok.....	\$13,792 18		
	Petchaburie.....	8,326 95		
	Ratburee.....	3,633 48		
		\$25,752 61		
LAOS.....	Chienghai.....	\$3,402 82		
	Chiengmai.....	12,281 73		
	Lakawn.....	9,646 47		
	Lampon.....	1,417 40		
	Nan.....	4,291 36		
	Praa.....	5,188 19		
		36,227 97		
<b>SOUTH AMERICA:</b>				
BRAZIL.....	Bahia.....	\$3,085 00		
	Fiera.....	3,190 00		
	Larangeiras.....	5,248 03		
		\$11,523 03		
RIO DE JANEIRO.....	Rio de Janeiro.....	\$5,879 37		
	Parana.....	7,050 64		
		12,930 01		
SAO PAULO.....	Sao Paulo.....		6,848 67	
CHILI.....	Chili (5 stations).....		25,674 10	
COLOMBIA.....	Colombia.....	\$4,013 44		
	Bogota.....	8,177 98		
	Medellin.....	2,358 10		
		14,549 52		
VENEZUELA.....			1,510 56	
			73,085 89	
Carried forward.....			\$767,451 63	

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 3—Continued.

Brought forward.....		\$767,451 63
MISSION.		
SYRIA:		
ABEIH.....	\$7,017 88	
BEIRUT.....	11,149 25	
SIDON.....	9,869 74	
TRIPOLI.....	9,258 26	
ZAHLEH.....	6,301 75	
PHILIPPINE ISLANDS.....		43,596 88
NEW MISSIONARIES.....		9,949 79
MISCELLANEOUS:		23,000 00
CONFERENCE WITH NEWLY APPOINTED MISSIONARIES.....		1,500 00
SUNDRY SPECIAL.....		2,336 04
Total Disbursements on the field.....	<b>\$847,834 34</b>	
Disbursements by New York Office, per Schedule 5.....		62,451 82
Total Disbursements, per Schedule 2.....		<b>\$910,286 16</b>

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 4.

APPROPRIATIONS BY CLASSES.

Class	I. Missionaries' Salaries.....	\$375,150 68
"	II. Missionaries' Home Allowance, Travel, etc.....	117,280 38
"	III. New Missionaries, Outfit, Travel, etc.....	22,190 90
"	IV. Evangelistic, Native Workers and Itineration....	89,748 43
"	V. Educational.....	92,157 84
"	VI. Hospitals and Dispensaries.....	17,729 97
"	VII. Property in use, Rents, Repairs, etc.....	53,945 68
"	VIII. New Property, Land and Buildings.....	18,126 67
"	IX. Mission Expenses.....	29,624 72
"	X. Mission Press.....	5,043 03
	New Missionaries.....	23,000 00
	Conference with Newly Appointed Missionaries..	1,500 00
	Sundry Special.....	2,336 04
		<b>\$847,834 34</b>

# THE BOARD OF FOREIGN MISSIONS.

## SCHEDULE 5.

### ANALYSIS OF DISBURSEMENTS, NEW YORK OFFICE,

FOR YEAR ENDED APRIL 30, 1899.

#### ADMINISTRATIVE EXPENSES :

Salaries of Executive Officers.....	\$22,666	64
Salary of Special Object Secretary (one-half).	750	00
Salaries of Secretarial Clerks.....	5,437	52
Salaries of Treasury Clerks.....	6,701	04
Postage.....	2,123	76
Stamp Tax, Internal Revenue.....	179	97
Stationery, Books and Supplies.....	1,028	10
Cables and Telegrams.....	96	66
Travel Expense.....	611	77
Audit of Accounts, 1898-9.....	500	00
General Expenses.....	1,950	37
		\$42,045 83

#### DISBURSEMENTS OTHER THAN ADMINISTRATIVE EXPENSES :

Salary Rev. John C. Lowrie, D.D., LL.D.,		
Secretary Emeritus.....	\$3,000	00
Interest on money borrowed.....	1,273	48
Foreign Missions Library.....	1,000	00
Literature Department:		
Christmas S. S. Exercise, in-		
cluding distribution.....	\$806	20
Leaflets, Printing, Distribut-		
ing and Clerk Hire.....	3,509	17
		\$4,315 37
Revising System of Accounting.....	400	00
Office Partitions and Furnishings.....	420	82
Candidates.....	175	68
		\$10,585 35

#### DISBURSEMENTS DIRECTED BY THE GENERAL ASSEMBLY :

Annual Report of 1898-9, including distribu-		
tion.....	\$6,138	91
“Church at Home and Abroad,”		
Deficit of year 1897.....	\$1,927	37
Deficit of year 1898.....	1,774	12
Printing Acknowledgments...	394	77
		\$4,096 26
“Assembly Herald,” Printing Acknowledg-		
ments.....	350	29
Field Secretary, Salary and Travel Expenses.	2,235	18
		\$9,820 64

TOTAL, PER SCHEDULE 3.....

**\$62,451 82**



# THE BOARD OF FOREIGN MISSIONS.

## SCHEDULE 6.

### THE PRESBYTERIAN BUILDING.

#### THE ONE-HALF INTEREST OF THE BOARD OF FOREIGN MISSIONS.

*Statement showing the Cost of Building and Land, and the sources from which the money invested was derived.*

COST OF BUILDING AND LAND (ONE-HALF).....	\$884,771 61
<b>MONEY RECEIVED FROM—</b>	
DONATIONS:	
The Stuart Legacy.....	\$255,500 00
Gifts of J. S. Kennedy.....	15,000 00
Invested from the Board's Reserve Funds.....	4,271 61
	\$274,771 61
Mortgage—Seamen s Bank for Savings.....	\$500,000 00
Greenwich Savings Bank.....	110,000 00
	610,000 00
Total as above.....	\$884,771 61

## SCHEDULE 7.

### OPERATING ACCOUNT OF THE PRESBYTERIAN BUILDING.

*The Board of Foreign Missions' proportion only.*

#### CREDITS.

*Rent received from old Building from April 17, 1893, to April 30, 1894.....	\$17,143 26
Bonus for surrender of lease .....	5,000 00
	\$22,143 26
Less Interest on money invested in old building while rented as above, which cost \$335,000.00, at 4 per cent.....	\$13,271 98
Taxes to April 30, 1894.....	927 03
	14,199 01
*Net income derived from old building .....	\$7,944 25
Interest computed at 4 per cent. on Stuart Legacy and Kennedy Gifts invested in new building during construction period to July 1, 1895.....	16,947 47
	\$24,891 72
†Amount temporarily borrowed from General Reserve Fund to pay deficit .....	26,931 68
Total Credits .....	\$51,823 40

#### DEBITS.

Loss from operating new building, including interest on loan and mortgage to April 30, 1899.	
For Half year, 1895.....	\$18,101 98
" Year, 1896.....	15,993 25
" " 1897.....	7,630 47
" " 1898.....	18,498 76
" Four months, 1899.....	1,598 94
Total Debits.....	\$51,823 40

\*This income was derived from an old building on land now occupied by the Presbyterian Building.

†See General Reserve Fund, per Balance Sheet, Schedule 1.

‡Increase due to expense of changing floating indebtedness to mortgage loan.

# THE BOARD OF FOREIGN MISSIONS.

## SCHEDULE 8.

### SECURITIES BELONGING TO THE BOARD,\* HELD TO SECURE PERMANENT AND SPECIAL ENDOWMENT, AND OTHER FUNDS.

	PAR VALUE.	BOOK VALUE.	MARKET VALUE.
<b>MORTGAGES—</b>			
J. J. Dickerson, Bond and Mortgage, 5 per cent.	5	\$8,500 00	\$8,500 00
J. Rohlling, " " " 5 "	5	15,000 00	15,000 00
A. A. Hughes, " " " 5 "	5	14,000 00	14,000 00
Bliss Brothers, " " " 5 "	5	4,000 00	4,000 00
		<hr/>	
		\$41,500 00	
<b>BONDS—</b>			
Ashtabula & Pittsburgh R'way Co. Bond (Interest 6 per cent., February and August, 1908.)	\$1,000 00	\$1,000 00	\$1,100 00
Commonwealth Virginia Coupon Bond, funded debt, (Interest 3 per cent., January and July, 1900, (1932).....)	500 00	500 00	437 50
Chesapeake & Ohio R'way Co. Consolidated Gen'l Mtg. 4½ per cent. Bonds (Interest March and September, 1992).....	8,000 00	6,350 00	7,600 00
Chicago & Northwestern R. R. Co., Consolidated S. F. 7 per cent. Bonds (Interest February, May, August, November, 1915).....	4,000 00	4,000 00	5,720 00
Central R. R. Co. of N. J., General Mtg. 5 per cent. Bonds (Interest January and July)....	3,000 00	3,000 00	3,585 00
City of Elizabeth Adjustment Bonds (Interest 4 per cent., January and July).....	9,500 00	9,500 00	9,785 00
City of Leavenworth Refunding Bond (Interest 4 per cent., January and July)....	100 00	95 00	104 00
City of Newark, N. J. (20 years) Intercepting Sewer Bonds (Interest 4 per cent., April and October).....	30,000 00	30,000 00	32,100 00
Cleveland, Cincinnati, Chicago & St. Louis R'way Co. Bonds, 1st Coll. Trust St. Louis Div. (Interest 4 per cent., May and November, 1900).....	20,000 00	18,600 00	20,100 00
Delaware & Hudson Canal Co. Mtg. Bonds (Interest 7 per cent., March and September, 1917).	5,000 00	5,000 00	7,100 00
Edison Electric Ill. Co., Brooklyn, N. Y. (Interest 5 per cent., April and October, 1900, 1940).	20,000 00	21,400 00	21,800 00
Houston & Texas Central R. R. Co. (Interest 5 per cent., January and July, 1937).....	5,000 00	5,000 00	5,650 00
Huntington Water Co., 1st Mtg. Sinking Fund Bonds (Interest 6 per cent., January and July, 1907).....	1,000 00	1,000 00	950 00
North American Trust Co. Certificate (Jarvis-Conklin Mortgage Trust).....	3,497 50	3,497 50	
Minn. Loan & Investment Co. (Interest 6 per cent., June and December).....	1,500 00	1,500 00	
Minneapolis & St. Louis R. R. Co., 1st Consol. Mtg. Bonds (Interest 5 per cent. May and November, 1934).....	10,000 00	10,117 50	11,300 00
New England Loan & Trust Co. Debenture Bond (1900, Interest 6 per cent., January and July, Defaulted and in liquidation)....	1,000 00	1,000 00	
North American Loan and Trust Co. Debenture Bond (1904, Interest 6 per cent., January and July, Defaulted).....	100 00	100 00	
Orange & Newark Horse Car R. R. Co. (6 per cent. Consolidated Loan, 1905, April and October).....	5,000 00	5,000 00	5,550 00
Pennsylvania & N. Y. Canal & R. R. Co. Consolidated Mtg. Bonds (1939, Interest 4 per cent., April and October).....	10,000 00	10,000 00	9,100 00
Pennsylvania & Northwestern R. R. Co. Gen'l Mtg. Bonds (1930, Interest 5 per cent., January and July).....	1,000 00	1,000 00	970 00
Pittsburgh, Cincinnati & St. Louis R. R. Co. Bonds (Interest 7 per cent, February and August, 1900).....	11,000 00	11,150 00	11,440 00
Union Pacific R. R. Co. 1st Mtg. Land Grant Bonds (Interest 4 per cent., January and July, 1947).....	26,000 00	25,090 00	27,690 00

# THE BOARD OF FOREIGN MISSIONS.

## SCHEDULE 8—Continued.

BONDS—	PAR VALUE.	BOOK VALUE.	MARKET VALUE.
{ Union Pacific R. R. Co. 1st Mtg. Land Grant Bonds..... { Union Pacific R. R. Co, Preferred Stock, 10 Shares.....	\$2,000 00 1,000 00	} } \$2,000 00	\$2,130 00 790 00
<b>LOANS—</b>			
Advance on Japanese Home, San Francisco.. Parana Loan..... J. T. Clarke, Trustee. Notes.....	7,500 00 1,200 00 3,000 00	7,500 00 1,200 00 3,000 00	
<b>STOCKS—</b>			
Bank of America (N. Y.). 8 Shares..... Elgin National Watch Co. 2 Shares..... Portland Water Co. (Maine). 36 Shares..... Quassaick Nat. Bank (Newburg, N. Y.). 60 Shares..... Standish Water & Construction Co. (Maine). 18 Shares..... Utica & Black River R. R. 2 Shares.....	800 00 2,000 00 3,600 00 1,200 00 1,800 00 400 00	920 00 3,000 00 3,600 00 1,200 00 1,800 00 400 00	3,160 00 2,600 00 3,600 00 1,740 00 700 00
<b>TOTAL.....</b>		<b>\$240,020 00</b>	

\*NOTE.—Some of the above securities were gifts to the Board or taken in the settlement of estates.

# THE BOARD OF FOREIGN MISSIONS.

## SCHEDULE 9.

### UNACKNOWLEDGED SECURITIES.

#### SECURITIES BELONGING TO THE BOARD TO BE ACKNOWLEDGED AS DONATIONS WHEN CONVERTED INTO CASH.

	PAR VALUE.	BOOK VALUE
Bellevue Improvement Co. Notes. Interest in default.....	\$10,912 00	\$10,912 00
J. H. Durfee. Paid-up Life Insurance Policy.....	100 00	100 00
E. E. Harvey. Note. Interest in default.....	500 00	500 00
Mrs. Mary C. F. Warner. Note.....	550 00	550 00
Platt Property, Kansas City, Mo.....	1,000 00	1,000 00
Ingalls' Estate—		
John A. Bell. Mortgage.....	1,600 00	1,600 00
F. B. Curtis. Mortgage.....	3,500 00	3,500 00
Mary A. Beck. Mortgage.....	1,200 00	1,200 00
Ludolph & Searle. Mortgage.....	4,450 91	4,450 91
Otis Street Property, Rochester.....	1,200 00	1,200 00
Estate C. S. Compton.....	1,693 67	1,693 67
Minnesota Loan & Investment Co., 6 per cent. Bonds.....	2,000 00	2,000 00
Norman Property, Hacketstown, N. J.....	1,500 00	1,500 00
Jordan Note.....	705 00	705 00
<b>TOTAL.....</b>		<b>\$30,911 58</b>

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 10.

PERMANENT ENDOWMENT FUNDS.

Horace H. Blakely Fund.....	\$100 00
Bryn Mawr Presbyterian Church Fund.....	1,000 00
Mrs. A. I. Bulkley Fund.....	1,600 00
Selah Chamberlain ".....	10,000 00
James G. Craighead ".....	1,000 00
Mary Eckert ".....	952 50
Luther Farnham ".....	1,900 00
George Fisher ".....	300 00
William Gibson ".....	5,000 00
Solomon L. Gillett ".....	5,000 00
Cordelia A. Green ".....	1,000 00
M. Horsman ".....	100 00
Wm. A. Howard ".....	4,000 00
E. W. Huntington ".....	250 00
Mary O. Kingman ".....	1,000 00
Thomas Marshall ".....	62 94
Sarah A. Marks ".....	1,000 00
D. McElheron ".....	100 00
Daniel Negley ".....	893 00
Charles R. Otis ".....	3,500 00
J. F. Patterson ".....	500 00
J. B. Preston ".....	1,000 00
Simon Reid ".....	10,000 00
Maria M. Steinecke ".....	2,000 00
Helen M. White ".....	1,920 00
M. G. Wylie ".....	26 00

Total per Balance Sheet, Schedule 1..... **\$54,204 44**

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 11.

SPECIAL ENDOWMENT FUNDS.

Elizabeth Billings Fund.....	\$450 00
Children's ".....	13,200 00
J. H. Converse Wooster Endowment Fund.....	1,000 00
Melissa P. Dodge Fund.....	1,500 00
Joseph Harvey Memorial Fund.....	2,000 00
Marine Insurance ".....	20,000 00
Marquand ".....	5,000 00
Monterey Seminary ".....	5,000 00
Jennie Oram ".....	500 00
Mrs. Pembrook ".....	200 00
W. H. Schieffelin ".....	6,000 00
Mrs. Stokes ".....	5,000 00
Susan M. Thwing ".....	11,337 50
Waldensian ".....	22,100 00
William White ".....	9,326 93

Total per Balance Sheet, Schedule 1..... **\$102,614 43**

# THE BOARD OF FOREIGN MISSIONS.

## SCHEDULE 12.

### Comparative Statement of Receipts and Disbursements.

FROM MAY 1, 1888, TO APRIL 30, 1899.

YEAR.	RECEIPTS. *	DISBURSE- MENTS.	DEFICIT FOR YEAR.	SURPLUS FOR YEAR.	Balance at close of Fiscal Year.	
					DEFICIT.	SURPLUS.
Surplus, May 1, 1888	\$4,214 38			\$4,214 38	\$44,696 62	\$4,214 38
{ April 30, 1889. . . . .	852,815 85	\$901,726 85	\$48,911 00		60,275 93	
" " 1890. . . . .	892,392 69	907,972 00	15,579 31		18,871 41	
" " 1891. . . . .	1,013,921 54	972,517 02		41,404 52	54,521 05	
" " 1892. . . . .	967,034 01	1,002,683 65	35,649 64			
" " 1893. . . . .	1,064,504 37	1,008,124 60		56,379 77		1,858 72
" " 1894. . . . .	891,465 19	995,921 70	104,456 51		102,597 79	
" " 1895. . . . .	903,930 05	976,102 80	72,172 75		174,770 54	
" " 1896. . . . .	1,057,774 65	929,239 25		128,535 40	46,235 14	
" " 1897. . . . .	884,842 38	936,061 71	51,219 33		97,454 47	
" " 1898. . . . .	979,125 55	878,121 88		101,004 17		3,549 70
" " 1899. . . . .	924,358 20	923,470 39		887 81		
Present surplus as per Balance Sheet, Schedule 1 . . . . .						4,437 51
Total . . . . .	\$10,436,378 86	\$10,431,941 35	\$327,988 54	\$332,426 05		

\* Inclusive of Donations, Income, Canceled Appropriations and Mission Field Receipts.

THE BOARD OF FOREIGN MISSIONS.  
CONDENSED ANALYSIS OF RECEIPTS.

SCHEDULE 13.

YEAR.	CHURCHES.	SABBATH SCHOOLS.	WOMEN'S BOARDS.	Y. P. C. E. SOC.	LEGACIES AND ANNUITIES.	MISCELLANEOUS DONATIONS †	TOTAL ANNUAL DONATIONS.	INCOME.	CANCELED APPROPRIATIONS, ETC.	GRAND TOTAL.*
Surplus {										
May 1, 1888 {	\$308,679 13	\$33,400 55	\$278,904 17		\$145,581 95	\$86,250 05	\$852,815 85			\$4,214 38
1889 {	291,719 86	36,062 56	280,285 51		112,877 68	73,120 83	794,066 44			852,815 85
1890 {	346,779 79	34,608 38	336,244 78	\$3,405 41	106,564 37	115,087 91	942,690 64		\$98,326 25	892,393 69
1891 {	332,960 18	34,928 47	316,734 11	9,035 60	133,049 93	104,584 18	931,292 47		71,230 90	1,013,921 54
1892 {	347,562 92	36,985 89	329,889 20	16,446 57	133,545 61	150,074 18	1,014,504 37		35,741 54	967,034 01
1893 {	295,016 39	35,092 17	324,003 11	17,790 62	72,802 44	96,848 20	841,552 93		50,000 00	1,064,504 37
1894 {	286,392 89	38,031 00	309,751 11	18,908 49	119,231 62	93,394 26	865,709 37		49,912 24	891,465 17
1895 {	274,858 89	30,289 12	303,461 04	26,739 56	146,827 83	195,573 92	977,749 36		38,230 68	903,930 05
1896 {	270,479 84	28,369 53	299,114 93	25,679 49	89,735 91	111,333 46	824,713 16		80,025 29	1,057,774 65
1897 {	292,622 22	38,208 85	312,377 66	10,013 08	75,940 44	95,700 49	824,862 74	10,718 14	60,129 22	884,842 38
1898 {	313,552 22	42,998 31	305,585 85	3,467 09	75,593 94	140,889 62	882,087 03	12,994 06	63,806 13	4979,125 55
1899 {									\$27,673 63	922,754 72
Total, as above,	\$3,360,624 33	\$388,974 83	\$3,396,351 47	\$131,485 91	\$1,211,751 72	\$1,262,856 10	\$9,752,044 36	\$23,712 20	\$575,065 88	\$10,434,775 36

\*Includes Donations, Income, Canceled Appropriations and Mission Field Receipts.

†Includes Net Income, except 1898 and 1899. \$In addition to \$1,888.80 of 1897.

‡Includes \$79,713 54 Contributed for Debt in year 1898.



RECEIPTS OF WOMEN'S SOCIETIES AND BOARDS, 1898-1899

	RECEIPTS.	GAIN.	LOSS.	NET LOSS.	NO. AUXILIARY SOCIETIES AND YOUNG PEOPLE'S ORGANIZATIONS.	GAIN.	LOSS.	NET GAIN.
Philadelphia.....	\$153,741 28		\$1,743 45		3,917	234		
Northwest.....	75,377 01		*15,269 79		2,519	184		
New York.....	69,545 32	\$3,257 81			1,607	197		
No. New York.....	8,354 50	3 52			170		5	
Southwest.....	11,517 04		771 30		531		6	
Occidental.....	8,347 73		3,468 86		330	12		
North Pacific.....	3,303 38	604 58			141	18		
	<u>4330,186 26</u>	<u>\$3,865 91</u>	<u>\$21,253 40</u>	<u>\$17,387 49</u>	<u>9,215</u>	<u>645</u>	<u>11</u>	<u>634</u>

MRS. H. H. FRY, Secretary Central Committee.

\*In part decrease in legacies and special gifts to the debt of the Board last year.  
†Being gross amount collected.



# ANNUAL REPORT OF RECEIPTS

## OF THE

# BOARD OF FOREIGN MISSIONS

DURING THE YEAR ENDING APRIL 30, 1899.

*Items here stated as reports from the Women's Boards are those reported by them. The amounts received by this Board during the fiscal year of 1898-1899 from the Women's Boards are given on Page 306.*

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
<b>SYNOD OF ATLANTIC.</b>						
Pby of Atlantic.						
Mount Pleasant .....	2 00					
James Island .....			1 25			
St. James.....						
	2 00		1 25			
Pby of East Florida.						
Candler .....	5 00					
Crescent City .....	9 00					
Gainesville .....						
Glenwood .....	4 66					1 45
Green Cove Springs.....	5 00	5 63		5 00		1 37
Hawthorne .....						
Jacksonville, 1st.....						
"          3d.....						
Miami .....		18 00				
Palatka, 2d .....						
San Mateo .....						
Satsuma .....						
Starke .....						
St. Andrew's Bay .....						
St. Augustine, Memorial..	18 61					
"          Mather Perit						
Waldo .....	4 00					
Wellsdale .....						
	46 27	23 63		5 00		2 82
Pby of Fairfield.						
Bethlehem, 1st .....	1 00			1 00		
"          2d .....				1 00		
Carmel .....				1 00		
Conguity .....		1 00		3 00		
Ebenezer .....				3 85		
Good Will.....				2 00		3 00
Hebron .....				50		
Hermon .....				1 00		
Ladson .....				2 50		
Melina .....				30		
Mount Carmel .....				50		
Mount Olivet .....	1 00			1 00		
Mount Sinai .....				1 00		
Mount Tabor .....	1 00					
Nazareth .....						
Pleasant Ridge .....				1 00		
Shiloh, 2d .....				1 71		
St. Matthew .....	1 00					
	4 00	1 00		21 36		3 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pby of Knox.						
Augusta .....						
Haines' Mission .....		1 00		1 00		
Macon, Washington ave... ..						
Midway .....						
Riceboro .....	1 25					
	<hr/>					
	1 25	1 00		1 00		
Pby of McClelland.						
Abbeville, 2d .....	1 00			50		
Bowers .....				1 00		
Immanuel .....						
Mattoon .....	1 00			3 00		
Mount Pisgah .....	1 00			25		
Mount Zion .....				3 50		
Oak Grove .....						
Pitts .....	1 00			25		
Pleasant View .....				75		
Salem .....						
Westminister .....				1 75		
Miscellaneous .....				50		
	<hr/>					
	4 00			11 50		
Pby of South Florida.						
Altoona .....	1 65					
Auburndale .....						
Bartow .....						
Buena Vista .....						
Centre Hill .....						
Chuluota .....						
Cocoanut Grove .....	2 00					
Crystal River.....	26 25	2 00				
Dunnellon .....						
Eustis.....	45 00	85		8 00		30 00
Homeland .....						
Klssimmee .....		1 53		5 00		3 00
Lakeland .....						
Lake Mary .....	1 00					
Miami .....						
Orange Bend.....						
Paola .....						
Punta Gorda .....						
Seneca .....						
Sorrento .....	4 00					1 00
Tarpon Springs.....						
Titusville .....						
Tracy .....						
Upsala, Swedish .....	1 00					
Winter Haven.....	5 00					
	<hr/>					
	85 90	4 38		13 00		34 00
SYNOD OF BALTIMORE.						
Pby of Baltimore.						
Annapolis .....	10 64			52 50		3 97
Aberdeen Grove .....		5 00		17 50		10 00
Ashland .....	2 00					
Baltimore, 1st .....	2,117 74	470 89		633 22		73 65
" 2d .....	82 66	75 00		127 91		64 18
" 12th .....	22 40	20 00		5 04		5 00
" Abbott Memo..	10 00					
" Asquith street.	4 42	20 00		79 00		16 11
" Bohemian .....						
" and Moravian .....	3 00	3 00				
" Boundary ave... ..	153 78	53 70		112 45		82 50
" Broadway .....	25 00	11 36		18 66		12 00
" Brown Memorial	1,780 28	125 30		817 14		61 10
" Canton .....	15 00	10 50				3 95
" Central .....	146 35	150 00		245 50		82 27
" Covenant .....	4 25	2 75				30 00
" Crisp Memorial..		14 75				
" Faith .....	5 00	10 90		142 75		33 55
" Fulton ave.....	26 00			8 75		
" Grace .....	2 00					
" Hampden .....		20 00		8 00		
" Hope Mission..						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Baltimore, Knox .....						
"    La Fayette						
Square.....	40 00	50 00		115 21		34 06
"    Light st.....	40 00	10 00		24 00		12 50
"    Madison st....	4 00					
"    Park .....	93 37	33 94		153 01		22 00
"    Ridgely st.....	23 75	20 00		33 00		25 09
"    Waverly .....	5 00	5 00		25 00		51 50
"    Westminster ..	39 38	20 00		50 00		25 00
Barton .....	5 00	2 00				
Bel Air.....	71 93	20 00		44 85		34 46
Bethel .....	5 50	6 00		29 00		4 00
Brunswick .....	5 00					
Calvary .....						
Catonsville .....	5 00	50 00				
Chestnut Grove.....	13 00	10 00		9 00		18 00
Churchville .....	31 59	9 60		34 00		
Cumberland .....	32 00					
Deer Creek, Harmony...	15 74	4 63		59 50		
Ellicott City .....	5 75			52 20		33 32
Emmittsburg .....	54 51			24 00		6 00
Fallston .....	3 00					
Franklinville .....	12 00	3 00		8 00		
Frederick City.....	14 50	9 00				
Frostburgh .....	6 00	2 17				
Govanstown .....	156 00			63 60		13 50
Granite .....		2 50				
Hagerstown .....	66 11			50 00		20 00
Havre de Grace.....	46 70	5 43				35 00
Highland .....	7 00					
Lonaconing .....	17 00	9 00				
Lord .....	1 25					
Mill Run .....	1 00					
Mount Paran.....	7 00			4 00		
New Windsor.....	1 00	6 45				
North Bend.....	2 00					
Plney Creek.....	20 00	2 00		20 50		
Rowland Park.....		5 00				
Randallstown .....						
Relay .....	2 70	1 62		2 50		3 00
St. Helena.....	1 00					
Sparrows Point.....						
Taneytown .....	58 25			99 00		15 00
The Grove.....						
Walbrook .....	20 00					
Williamsport .....						
Zion .....	2 00					
Miscellaneous .....				1,036 20		
	5,395 55	1,280 49		4,196 99		848 71
Pby of New Castle.						
Blackwater .....	1 00					
Bridgeville .....				4 30		
Buckingham .....	34 75	2 52		7 43		3 71
Chesapeake City.....	10 00			20 00		26 00
Christiana .....						
Church Hill, Trinity.....						
Cool Spring.....						
Delaware City.....	7 25	4 23		22 00		
Dover .....	36 73	4 31		42 66		1 75
Drawer's .....	5 00					
East Lake.....	16 50	3 35				
Eden .....						
Elkton .....	65 00	20 04		118 61		16 50
Farmlington .....						2 00
Federalsburgh .....				5 00		
Felton .....	10 00					
Forest .....	20 00			16 63		20 00
Frankford .....						1 00
Georgetown .....	13 00					
Grace .....	15 00					
Green Hill.....	6 00	10 00		14 65		10 50
Gunby .....						
Harrington .....	10 00					
Head of Christiana.....				13 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Lewis .....	14 60	20 00		48 65		
Lower Brandywine.....	12 00	12 30		30 00		
Makemie, Memorial.....		5 53		15 24		
Manokin .....	12 00	4 00		30 00		1 23
Milford .....	40 00					
Middletown .....		8 85				
Newark .....	33 00	30 00		7 60		6 00
New Castle.....	258 37	5 34				
Ocean View.....						5 00
Pencader .....	10 00			7 00		6 05
Perryville .....	3 60			10 00		
Pitt's Creek.....	24 01			40 00		
Port Deposit.....	31 00	6 80		56 00		5 00
Port Penn.....	10 00	10 60		6 00		1 00
Red Clay Creek.....	15 00					9 00
Rehoboth (Del.).....				8 40		
" (Md.).....	8 62			7 00		
Rock .....		18 00		13 45		
Smyrna .....		14 00		11 50		5 0
Stanton .....						
St. George's.....				10 00		1 50
Westminster .....						
West Nottingham.....	79 00	13 00		40 35		17 00
White Clay Creek.....	23 00			14 00		
Wicomico .....	52 00			22 02		6 00
Wilmington, 1st.....				16 00		8 00
" Central .....	218 24	25 81		78 00		37 00
" Gilbert .....	1 00					
" Hanover st..	37 00			116 00		15 23
" Ollret .....				5 00		5 00
" Rodney st..	70 14			73 00		30 00
" West .....	65 00	21 95		59 00		27 40
Worton .....	2 00					
Zion .....	32 00	14 00		31 67		33 51
	1,301 81	254 63		1,015 86		300 23
Pby of Washington City.						
Alexandria .....	5 00					
Balston .....		5 00		17 00		12 50
Boyd's .....						
Clifton .....	6 50	8 50				
Darnestown .....		8 00				11 00
Falls Church.....	18 72	25 00		102 75		
Georgetown, West st....				152 25		37 00
Hermon .....						
Hyattsville .....		40 00		30 20		79 50
Kensington, Warner Mem.	20 00			47 74		41 00
Lewinsville .....	9 24	8 00				
Manassas .....	16 30			26 60		
Neelsville .....	62 00					
Riverdale .....				1 00		
Tokoma Park.....	99 18	28 48		21 00		23 63
Vienna .....	17 55	20 00				88
Washington City, 1st.....	83 30			155 00		25 00
" 4th.....	140 35	6 02		103 82		13 00
" 6th.....	20 00	25 00		67 61		35 00
" 15th st.	5 00			20 00		
" Assembly .....	64 00	25 00		60 00		12 98
" Bethany .....		43 45				
" Berwyn Chapel.		20 00				
" Covenant .....	1,204 43	64 86		732 90		183 63
" Eastern .....	27 00	1 05		44 00		46 00
" Eckington .....	12 20	26 46		38 58		26 22
" Falth .....		60 00				
" Garden Memo...			1 99	9 80		2 50
" Gunton Temple						
" Memorial .....	88 88	50 00		69 51		65 52
" Gurley Memo...	40 80	50 00		82 70		31 50
" Market st.....		5 00				
" Metropolitan ..	337 23	50 00		278 78		132 38
" New York ave..	800 00	221 65		609 50		212 03
" North .....	1 00	15 00		30 00		7 91
" Peck Memorial..		50 00				
" Warner Memo...		25 17				

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Washington, Western.....	88 00	50 00		60 00		77 50
" Westmminster ..	70 00	6 00		85 00		19 00
" West st.....	130 00	9 91				
Miscellaneous .....				205 93		15 48
	<u>3,371 63</u>	<u>947 55</u>	<u>1 99</u>	<u>3,051 67</u>		<u>1,111 21</u>

SYNOD OF CALIFORNIA.  
Pby of Benicia.

Arcata .....	15 00					10 00
Bay Side Calvary.....	4 00					
Big Valley .....						
Bloomfield .....						
Blue Lake.....	5 00					3 00
Bollinas .....						10 00
Callstoga .....						
Covelo .....						
Crescent Cty.....						
Eureka .....	20 00	1 60				3 80
Fort Bragg.....						
Fortuna .....						
Fulton .....	28 00			8 00		2 25
Grizzly Bluff .....						
Healdsburg .....				4 25		
Kelseyville .....	8 40					8 90
Lakeport .....	8 40					
Little River.....						
Mendocino .....	40 00			34 50		1 90
Napa .....	321 80			70 00		74 00
Novato .....						
Petaluma .....				13 75		10 00
Point Arena.....	5 00					10 00
Pope Valley.....						
Port Kenyon.....						
Rutherford .....						
San Anselmo .....				11 59		
San Rafael .....	26 20	2 15		202 50		12 50
Santa Rosa.....	35 00	10 00		125 00		73 90
Shiloh .....						
St. Helena.....	15 00			20 00		7 50
Two Rocks.....	19 00					38 00
Ukiah .....						
Vallejo .....	39 00	15 00		36 05		17 65
Valley Ford .....	12 00					
Miscellaneous .....				47 50		
	<u>601 80</u>	<u>23 75</u>		<u>573 14</u>		<u>233 40</u>
Pby of Los Angeles.						
Alhambra .....	31 51			12 96		4 83
Almondale .....	3 00					1 10
Anahelm .....				15 00		6 50
Antelope Valley.....						
Azusa .....	33 50	3 50		105 57		9 53
" Spanish .....	3 00					
Banning .....	8 80					
Beaumont .....		2 95		763 00		
Burbank .....	2 00			5 75		
Burbank .....						
Colton .....	42 50	11 54		16 13		
Coronado, Graham Memo.	10 00	2 31		25 00		
Cucamonga .....						
Del Mar.....						
El Cajon.....	70 00					10 42
El Monte.....	3 00					
Elsinore .....	10 00			10 92		9 00
Ensenada .....						
Fullerton .....						
Glendale .....	6 00	8 43		22 50		10 52
Inglewood .....	7 75			5 05		7 55
La Crescenta.....						
Lakeside .....						
Lamanda Park.....	11 00					
Lankersheim .....						
Long Beach .....	6 25			17 88		2 58
Los Angeles, 1st.....	5 00			17 30		4 35
" 2d .....				25 00		18 00
" 3d .....	17 90	11 00		25 00		24 50

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Los Angeles, Bethany.....				25 00		29 00
" Bethesda ..	13 00	7 55		18 85		
" Boyle Hts... ..	24 00	7 00		55 00		10 00
" Central .....	21 51			45 18		76 42
" Chinese .....						23 00
" Chinese Schl ..						2 75
" Grand View. ....	2 65	4 10		30 00		18 24
" Highland Pk ..	46 27	4 65		23 35		3 25
" Immanuel ..	730 15	70 00		355 00		93 00
" Knox .....	2 50			4 00		2 00
" Redeemer ...	18 00					4 93
" Spanish ...	5 00			3 57		
" Spanish Schl ..						10 00
" Welsh .....	5 00					
" Westminster ..	38 50					
Monrovia .....	34 00	5 32		35 43		15 00
National City.....	17 50	5 00		16 00		5 00
Newhall .....	2 50					
North Ontario.....	13 35			12 00		
Ojai .....				6 65		
Ontario, Westminster...				14 00		6 00
Orange .....	23 41					
Pacific Beach.....	1 85					
Palms .....	12 00			42 00		
Pasadena, 1st.....	91 53	65 15		180 00		41 00
" Calvary .....						
Point Loma.....						
Pomona .....	35 93			31 90		5 84
Redlands .....	287 31	10 00		72 38		22 50
Rivera .....	5 41			53 80		7 55
Riverside, Arlington .....	74 55	28 78		75 00		22 50
" Calvary .....	78 42			34 00		20 00
San Bernardino.....	70 00	14 77		30 15		16 00
San Diego.....	65 66			70 92		6 00
San Fernando.....	8 00			5 00		
San Gabriel, Spanish.....	5 00					
San Gorgonia.....	7 96					
San Pedro.....						
Santa Ana.....	14 47			40 53		15 14
Santa Monica.....	6 50			6 33		30 00
Tustin .....	3 45	3 82		21 00		13 00
Vineland .....						
Westminster .....				11 75		
Wilmington .....				25		38 95
Miscellaneous .....						
	2,036 64	265 87		1,640 23		642 45
Pby of Oakland.						
Alameda .....	53 50			75 00		31 25
Alvarado .....						
Berkeley, 1st.....	35 10			100 00		25 00
Centreville .....	8 60					20 00
Concord .....	3 00					
Danville .....	7 20					5 93
Elmhurst .....	5 60	2 00		2 20		
Fruitvale .....	7 25	4 00				95
Golden Gate.....	9 00					
Hayward .....	7 00			15 00		4 50
Livermore .....	16 50					
Mills College.....						35 00
Newark .....						8 40
North Temescal.....	18 60			19 00		12 60
Oakland, 1st.....	275 00	20 00		601 00		151 00
" Brooklyn .....	37 10	5 50		355 05		38 50
" Centennial ....	3 00			10 50		12 60
" Chinese .....						
" Prospect Hill..						
" Union street...	12 00			42 50		7 00
" Welsh .....	3 00					
Pleasanton .....	8 00	4 25				
San Leandro.....				3 25		7 00
San Lorenzo .....				32 00		
San Pablo .....						
South Berkeley.....	8 35			9 00		1 25

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Valona .....						4 00
Walnut Creek.....	4 00					
West Berkeley.....		7 50	5 00	1 50		5 32
	521 80	43 25	5 00	1,276 40		370 30
Pby of Sacramento.						
Anderson .....						
Arbuckle .....						
Carlin .....						
Carson City.....	5 00					5 00
Chico .....	18 00			11 75		19 50
Colusa .....	4 00			11 90		12 00
Davisville .....	7 00					
Dixon .....				4 61		2 00
Dunsmuir .....						
Elk Grove.....	4 00			18 00		
Elko .....						4 00
Eureka .....						
Fall River Mills .....	7 35					
Gridley .....	2 30					
Ione .....	18 00	8 75				8 30
Kirkwood .....						
Lamoille .....						
Marysville .....	4 00					
Ollinda .....	2 25					
Orangeville .....	1 40					1 00
Placerville .....				9 50		8 00
Red Bluff.....	30 00			21 00		5 00
Redding .....	5 00	1 25		6 45		10 00
Roseville .....				1 50		
Sacramento, 14th street..	28 05	10 00		48 25		22 15
"    Westminster	8 61	5 00		37 57		11 57
Star Valley.....						
Tehama .....	8 25					1 75
Vacaville .....	6 00			4 50		3 75
Vina .....						
Virginia City.....	5 00					4 00
Wells .....						
Westminster .....						
Willows .....						
	164 21	25 00		175 03		118 02
Pby of San Francisco.						
San Francisco, 1st.....	135 05	36 00		400 00		215 00
"    Calvary .....	74 88	22 75		265 00		101 00
"    Chinese Home..						4 10
"    Franklin st.....		15 50		12 20		3 75
"    Holly Park....						
"    Howard .....				60 00		15 50
"    Japanese .....						
"    Lebanon .....	16 75			18 00		
"    Memorial .....				7 45		
"    Mizpah .....	5 00			12 07		6 50
"    Olivette .....						
"    Refor'd French..						
"    St. John's.....				17 80		25 25
"    Trinity .....	82 55	60 00		155 00		40 95
"    Welsh .....						
"    Westminster .....	32 50	44 43		83 90		29 48
San Anselmo Seminary....	11 55	7 50				
	358 28	186 18		1,031 42		441 53
Pby of San Jose.						
Ben Lomond.....	2 00					
Boulder Creek.....		1 00				
Cambria .....	13 50					7 30
Cayucos .....	19 10			23 00		
Felton .....						
Gilroy .....						
Highlands .....	18 85	1 15		2 50		5 00
Hollister .....	2 00					
Los Gatos.....	9 25			34 00		21 00

## SYNOD OF CATAWBA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Menlo Park.....						
Milpitas .....		1 25				5 00
Monterey, 1st.....				5 50		
" 2d .....						
Moro .....						
Palo Alto.....	11 25					15 00
Pleasant Valley.....						
Salinas .....						
San Jose, 1st.....	100 00			161 37		10 00
" 2d .....	90 00			90 00		6 70
San Luis Obispo .....	20 00	4 00		12 50		
Santa Clara.....	43 50			50 05		10 50
Santa Cruz.....	40 00					
Shandon .....						3 30
Templeton .....	4 00					4 25
Watsonville .....	84 05			23 35		
Wrights .....	8 50					
	466 00	7 40		402 27		88 05
Pby of Santa Barbara.						
Ballard .....						
Carpenteria .....	21 10	6 50		30 00		11 50
Filmore .....	4 88					
Hueneme .....	109 45					
Los Alamos.....				6 15		
Los Olivos, Ballard.....				16 50		
Montecito .....	14 21	2 94		12 50		1 75
Nordoff .....	1 25					
Penrose .....	6 65					2 54
Ojal .....						
Pleasant Valley.....						
Santa Barbara.....	120 00	34 83		50 85		33 20
Santa Maria.....	3 25	4 75				
Santa Paula.....	50 00			21 50		32 70
Santa Ynez.....						
Saticoy .....						
Ventura .....	26 20	12 49		14 25		15 75
Miscellaneous .....				29 73		
	356 99	61 51		181 48		97 44
Pby of Stockton.						
Bakersfield .....						
Clements .....	1 00					
Columbia .....	2 00	3 00				
Dinuba .....	6 00					
Fowler .....	26 00			13 60		19 80
Fresno .....	49 02			85 00		44 50
" Belmont ave.....						
Grayson .....	7 25					
Hickman .....						
Madera .....				7 75		
Merced .....	19 00			22 50		
Modesto .....	24 00	6 00		8 05		
Oakdale .....		1 25				2 10
Orosl .....						
Plano .....	3 00					1 25
Porterville .....						
St. James.....	4 00					
Sanger .....				3 75		
Sonora .....	7 00	4 00				2 00
Stockton .....	15 00	13 40		126 00		17 50
Tracy .....						
Traver .....						
Visalla .....						
Woodbridge .....	8 15			5 00		
	171 42	27 65		276 65		87 15

## SYNOD OF CATAWBA.

Pby of Cape Fear.						
Ebenezer .....		2 50				
Franklinton, Mt. Pleasant	1 00					
Knox .....						



	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Maxton, 2d.....	2 00					
Louisburg, St. Paul.....						
Rowland .....	1 00					
Shiloh .....	1 00					1 00
Timothy Darling Missioa.	2 00					
Wilson Calvary.....	1 00					
Wilmington, Chestnut st..	1 00					
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	9 00	2 50				1 00

Pby of Catawba.

Bethel .....						
Bensalem .....	1 00					
Concord .....						
Davidson .....	90					10
Harrison Grove.....	03					
Lawrence Chapel.....	1 00					
Lincolnton .....						
Leepers Chapel .....	2 25					
Mt. Olive.....	1 00					
Murkland .....	1 00					1 00
New Hampton.....						
Poplar Tent.....						
Wadesboro .....						
Westminster .....		5 00				48 88
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	7 18	5 00				49 98

Pby of Southern Virginia.

Allen Memorial.....						1 00
Antloch .....	1 00	1 00				
Berkville .....						24 65
Blg Oak .....						
Christis .....				1 00		1 75
Cumberland .....				1 00		
Danville, Holbrook st....	1 00			1 00		1 00
Grace .....				50		
Great Creek.....						
Henry .....					1 00	
Holmes Memorial.....	1 45					
Hope .....					1 60	
Mizpah .....		1 50				
Mt. Zion.....						
Ogden Chapel .....	60					
Petersburg Cent .....	2 00					
Refuge .....	1 00					
Ridgeway .....		5 00				
Roanoke, 5th ave.....		1 00		1 00		
Russell Grove.....				1 00		
Trinity .....	25	25				
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	7 30	8 75		33 75		2 75

Pby of Yadkin

Allen Temple.....	3 00					
Boonville .....	1 05					
Chapel Hill.....		1 75				
Faith Chapel.....						
Freedom East.....	1 00					
Lloyd .....	1 00					
Logan .....						
Mockville, 2d.....	1 00					
Mt. Alry.....	1 00					
Mt. Tabor.....						
Mt. Vernon.....						
New Centre.....						
Oakland, 2d.....		2 00				
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	8 05	3 75				

SYNOD OF COLORADO.

Pby of Boulder.

Bellevue .....						
Berthoud .....	45 51	4 00		30 00		
Boulder .....	9 75	76 00		70 00		20 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Brush .....				3 00		1 50
Cheyenne .....	1 90	3 00		29 75		
Collins .....						
Erle .....	5 00					
Fort Collins.....				49 50		25 00
Fort Morgan.....	4 03			34 00		5 15
Fossil Creek.....	7 50			5 00		4 00
Greeley .....	5 00			25 00		5 00
Holyoke .....	4 36					
Laramie .....	3 00			15 00		
La Salle.....	5 00			5 00		35 54
Longmont .....	48 00			15 00		
New Castle.....	2 00					
Otto .....						
Rankin .....						
Rawlins .....	16 00					
Saratoga .....		3 00				
Shell .....						
Slack .....						
Tlminath .....				25 55		
Valmont .....	17 52					
Virginia Dale.....						
Warren .....						
Wolf Creek.....	1 10					
Welden .....	5 00					
	180 72	86 00		306 80		96 19
Pby of Denver.						
Akron .....						
Black Hawk.....						
Brighton .....	2 15			10 00		
Byers .....						
Central City.....						
Denver, 1st avenue.....	16 00			60 62		12 00
“ 1st Ger.....	3 00					
“ 23d avenue.....	5 00	25 00		147 50		6 25
“ Capitol avenue...						
“ Central .....	305 24	5 82		277 66		5 00
“ Hyde Park.....				16 50		5 00
“ North .....	10 00	6 50		30 00		9 00
“ South Broadway.	7 00	2 00		15 25		3 12
“ York street.....	8 66					
“ Westminster ...	8 21	2 35				
Elbert .....						
Elizabeth .....						
Georgetown .....	3 50	3 65				
Golden .....	54 45	3 80		5 00		25 00
Highland Park.....				15 00		75
Idaho Springs.....		5 13		1 00		35 00
Laird .....						
Littleton .....	4 15			20 68		2 50
Otis .....	8 00					
Platner, German.....						
Valverde, St. Paul Ger...		3 00				
Vernon .....	2 00					
Westminster, University..				32 50		5 00
Wray .....	6 00			5 00		
Yuma .....						
	443 36	62 25		636 71		108 62
Pby. of Gunnison.						
Aspen .....				5 15		
Delta .....		1 84		6 00		
Fair Play.....						
Glenwood Springs.....						
Grand Junction.....	10 50			23 00		7 50
Gunnison Tabernacle.....	19 00	11 00		23 00		45 00
Irwin .....						
Lake City.....						
Leadville .....				37 50		
Ouray .....				19 25		5 00
Pitkin .....						
Poncha Springs.....						

SYNOD OF ILLINOIS.

317

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Rldgway .....				4 00		1 00
Sallda .....		1 40		10 00		2 45
	29 50	14 24		127 90		61 25
Pby of Pueblo.						
Alamosa .....				14 80		5 00
Antonito .....						
Bowen .....						
Canon City .....	144 00	43 00		62 25		
Clnicero .....						
Colorado Springs, 1st.....	45 75	55 93		273 50		65 00
" " 2d .....	2 00			27 50		8 50
Costilla .....	10 00					
Cucharas .....						
Del Norte.....	4 60			8 50		
Durango .....				10 00		5 00
Eastonville .....	5 00					
El Moro.....				23 50		
Engle .....						
Florence .....		25 00		32 85		5 00
Florissant .....						
Fredonia, 1st.....				2 25		
Goldfield .....				2 25		
Hastings .....						
Huerfano Canon.....						
Ignacio, Immanuel.....	7 91					
La Junta.....	10 00			10 00		
La Luz.....	5 00					
La Sausas.....						
La Veta.....						
Las Animas.....						
Lockett .....	8 34					
Monte Vista.....	35 66			20 00		
Monument .....				1 25		
Palmer Lake.....						
Peyton .....						
Pueblo, 1st.....	47 74			65 25		25 00
" " 5th .....						
" " Fountain .....	25 00			14 52		3 00
" " Mesa .....	31 20	31 81		149 00		34 05
" " Tabernacle .....		6 63				
" " Westminster .....	22 35	5 00		23 00		14 00
Rocky Ford.....	17 75			8 10		2 50
Rouse .....						
Saguache .....	3 00					
San Pablo.....	2 00					
San Rafael.....	5 00			1 00		
Silver Cliff.....						
Talpo .....	2 00					
Table Rock.....						
Trinidad, 1st.....	22 50			13 00		7 50
" " 2d .....						
Victor .....				23 10		15 00
Walsenburgh, 2d.....	3 01	3 70		7 00		
West Cliff.....						
	459 81	171 17		790 37		189 55

SYNOD OF ILLINOIS.

Pby of Alton.						
Alton .....	137 82	49 99		62 23		
Baldwin .....	2 00					
Belleville .....	2 50					12 86
Bethel .....	4 00			13 75		
Blair .....	7 35					2 26
Brighton .....	6 00			4 90		4 90
Butler .....						
Carlinville .....	22 60			24 89		
Carlyle .....	2 50					
Carrollton .....	10 00			76 67		
Chester .....				14 75		
Collinsville .....						
East St. Louis.....	15 92	19 74		32 10		24 00
Ebenezer .....						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Edwardsville .....						
Elm Point.....	1 25			1 40		
Greenfield .....						
Greenville .....	48 00	29 12		22 12		10 00
Hardin .....	6 50			4 91		
Hillsboro .....	11 00	45 00		28 20		4 90
Jerseyville .....	70 73	14 32		47 35		
Kampville .....	2 00					
Kirkwood .....	2 00					
Lebanon .....		1 00				
Litchfield .....				24 53		1 36
Moro .....	1 95	1 95				1 95
Nokomis .....						
Plainview .....						
Pleasant Ridge.....						
Raymond .....	2 00					
Rockwood .....	1 00					
Salem, German.....	13 00					
Shipman .....						
Sparta .....		31 93		70 53		9 75
Spring Cove.....	5 00					1 40
Stanton .....	7 05	2 25				
Steelville .....	4 30	2 00				
Sugar Creek.....	4 00					
Summit Grove.....	2 00					
Trenton .....	4 00			16 93		
Troy .....						
Unity .....						
Upper Alton.....	21 66			5 97		
Virden .....		2 00		27 85		5 90
Walnut Grove.....				20 15		
Waveland .....						
Whitehall .....				9 80		
Woodburn, German.....	9 00	1 70				
Yankeetown.....	5 00					
Zion, German.....						
	413 13	201 00		509 08		79 23
Pby of Bloomington.						
Alvin .....	1 00					
Bement .....	33 22			160 95		5 00
Bloomington, 1st.....	93 00			32 80		10 00
" 2d .....	133 98	12 09		389 82		26 00
Cayuga .....						
Cerro Gordo.....						
Champaign .....	69 73	10 84		284 00		85 00
Chatsworth .....						
Chenoa .....	32 77			26 90		12 50
Clarence .....				9 50		
Clinton .....	100 00		200 00	262 27		423 00
Colfax .....	10 00					3 47
Cooksville .....	29 08			10 00		11 00
Covelle .....						
Danville, 1st.....	600 00			110 00		30 00
" 2d .....	5 00			7 30		1 75
Downs .....	7 00					
Elm Grove.....		1 50				
El Paso .....	45 39	5 00		18 19		10 00
Fairbury .....	48 00			21 10		20 00
Farmer City.....				5 00		
Galesville .....	2 00					
Gibson City.....	41 36	5 82		43 00		
Gilman .....	4 00	3 00				13 50
Heyworth .....	42 00			27 00		10 00
Homer .....				5 00		
Hoopeston .....	30 00		30 00	15 04		21 90
Jersey .....	4 00					
Lexington .....	8 50	4 70		65 05		9 30
Mahomet .....	5 50	2 10				
Mansfield .....	14 20	10 00		19 00		
Minonk .....	2 97			63 15		50 00
Monticello .....				21 30		
Mount Carmel.....						
Normal .....	31 30			43 00		25 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Onarga .....	121 00	13 63		74 00		63 00
Paxton .....	30 00			49 68		5 90
Philo .....	76 00	25 00		95 98		12 70
Piper City.....	80 09			88 30		
Pontiac .....	15 00	5 00		46 00		60 00
Prairie View.....				6 50		
Rankin .....	6 00			20 00		2 00
Reading .....	4 50					
Rossville .....	2 00	7 00		7 50		1 50
Selma .....	13 00			23 68		
Sheldon .....	10 00					10 00
Sidney .....						
Tolono .....				79 50		6 02
Towanda .....	4 00			23 89		2 15
Urbana .....				14 00		5 00
Watseka .....	15 00			17 66		8 00
Waynesville .....	3 00		31 18	15 25		
Wellington .....	24 66					5 75
Wenona .....	25 00			26 50		13 50
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	1,828 25	105 68	261 18	2,277 51		967 94

Pby. of Cairo.						
Allendale .....						
America .....						
Anna .....	10 00	16 77		17 50		17 00
Ava .....						
Bridgeport .....	13 00			13 50		10 00
Cairo .....		5 25		26 30		40 00
Campbell Hill.....	1 00					
Carbondale .....	1 00	19 10		33 40		10 00
Carmi .....	133 00			21 40		
Carterville .....				7 50		5 00
Centralia .....	40 15	5 40		22 74		8 00
Cobden .....	13 38			13 96		7 50
Dubois .....	6 00					
Du Quoin.....	66 50			79 40		12 07
Eagle Creek.....						
Enfield .....						
Equality .....						
Fairfield .....	5 85			9 40		1 00
Flora .....	7 00			15 78		
Foxville .....						
Friendsville .....						
Galum .....	5 00					3 00
Gilead .....						
Golconda .....	13 50			6 52		
Harrisburg .....	10 00			11 18		5 00
McLeansboro .....						
Metropolis .....	10 00			19 50		1 50
Mount Carmel.....	13 40	6 25		10 00		5 35
"    Olivet .....						
"    Vernon .....	3 00	2 00		7 31		2 00
Murphysboro .....	30 35	6 50		14 83		6 65
Nashville .....	7 50			1 00		5 00
Odin .....				19 78		
Olney .....						
Pisgah .....	7 00					
Potter Memorial.....						
Richland .....	2 50	2 00		1 00		
Richview .....						
Saline Mines.....	3 00					
Shawneetown .....	51 35			12 00		
Summer .....	2 00			9 00		7 25
Tamaroa .....	8 00			25 00		7 25
Union .....						
Vergennes .....						
Wabash .....	8 00			7 00		1 00
Walnut Hills.....						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	465 48	63 27		404 00		154 57

Pby of Chicago.						
Arlington Heights.....	1 71			19 50		7 70
Austin .....	83 03	38 97		50 00		

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Berwyn .....				26 48		3 00
Braldwood .....						3 50
Brighton Park .....						
Buckingham .....	20 00					
Cabery .....						
Chicago, 1st .....	1,267 91	14 70		1,367 35		15 00
2d .....	922 83	65 24		1,706 68		40 00
3d .....	666 35			1,169 20		21 00
4th .....	3,173 08	109 77		3,269 76		25 00
5th .....	27 50	7 34		2 13		2 00
6th .....	463 50	107 66		337 00		47 07
7th .....	2 96			8 00		
8th .....	162 50			60 24		35 00
9th .....				17 00		3 00
10th .....	15 00			15 00		5 00
11th .....				13 00		
41st street .....	20 00	8 65		116 93		
48th avenue .....						1 20
60th street .....	7 67			25 00		
Avondale .....						14 50
Beldon avenue .....	31 32			48 00		
Bethany .....	3 00					10 00
Bethlehem .....				15 25		20 50
Brookline Park .....				6 50		5 00
Calvary .....	9 35			8 55		6 00
Campbell Park .....	33 89	15 12		49 02		60 00
Central Park .....	74 16	9 63		35 50		28 15
Christ Chapel .....	36 54	10 19		54 75		50 00
Covenant .....	540 75	25 00		142 00		39 86
Emerald avenue .....	14 75			17 90		
Endeavor .....						2 50
Englewood .....	71 86			83 50		203 85
Erle st. Chapel .....						25 00
Fullerton ave .....	36 65			113 20		
Foster Mission .....		5 70				
German .....						
Grace .....						
Hyde Park .....	188 75	91 18		554 48		40 00
Immanuel .....						
Italian .....	5 00	2 00				
Jefferson Park .....	20 00			70 28		60 00
Lakeview .....	193 51			184 65		15 00
Millard street .....	5 00			7 00		
Normal Park .....				21 50		
Olivet .....	18 51			10 00		5 00
Onward .....						
Pullman .....	14 00					
Railroad .....		13 19				
Ridgway ave .....	27 40	10 12		7 00		2 75
River Park .....						
Scotch West-						
minster .....	13 00			10 00		10 00
South Side Tab-						
ernacle .....				23 40		
Taylor street .....		54				
West Division						
street .....	3 74			8 30		
Windsor Park .....				2 00		
Woodlawn Park .....	202 50	80 00		80 55		40 00
Woodstock Ger .....	9 00					
Chicago Heights .....				37 00		1 00
Chicago Lawn .....						
Deerfield .....	9 88	7 62				
Dunton .....						
Du Page .....	20 00	19 00		14 50		
Elwood .....	25 00					
Evanston, 1st .....	497 72			639 27		86 25
" South .....	26 00			58 05		15 25
Gardner .....	8 45					2 00
Harvey .....						
Herscher .....	20 00			2 00		2 00
Highland Park .....	92 00	30 00		78 13		53 51
Hinsdale .....	33 16			28 15		14 55
Homewood .....	1 00			5 24		
Itaska .....						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Joliet, 1st.....	47 50			82 00		
"    Central .....	44 85			225 35		17 51
Kankakee .....	487 50			87 78		
Kenwood Evangelical.....						
La Grange.....	74 87			7 00		10 25
Lake Forest.....	1,300 00	59 45		1,731 65		32 20
Libertyville .....	3 00	5 00				50
Manteno .....	152 00			88 00		27 00
Maywood .....	48 34			10 00		
Moreland .....						
Morgan Park.....	17 00			6 70		
New Hope.....	5 50	8 00		45 15		
Oak Park.....	325 62	52 00		284 29		5 00
Peotone .....	165 00			104 55		
River Forest.....	23 31			78 64		
Riverside .....	68 46	7 98		30 24		10 00
Roseland .....	5 00	5 00				
South Chicago.....				6 25		
South Waukegan.....						
St. Anne.....	10 00			2 50		1
Waukegan .....	20 94			99 92		
Wheeling, Zion.....				13 45		
Wilmington .....	19 69	7 82		20 00		2 50
	11,938 51	816 87		13,571 41		1,136 20
Pby of Freeport.						
Apple River.....						
Belvidere .....	30 00	20 00		35 60		5 00
Cedarville .....	42 00					9 00
Durand .....						
Elizabeth .....	20 00	1 50		5 11		2 23
Foreston Grove, Grove...	66 00	5 25				
Freeport, 1st.....	337 56	20 60		220 45		38 00
"    2d .....	20 00			21 77		5 17
"    3d German....						
Galena, 1st.....	31 00	65 50		57 75		41 01
"    German .....	22 70	14 50				
"    South .....				50 00		5 00
Hanover .....	14 00	2 00		29 00		19 00
Harvard .....				6 04		
Lena .....						
Linn and Hebron.....	13 00			26 25		9 00
Marengo .....	12 00	18 20		34 76		109 25
Middle Creek.....	55 65	15 00		106 51		15 00
Oakville .....						
Oregon .....		5 00		16 06		
Polk, Independent .....	27 13			34 66		
Prairie Dell, German...	35 00	42 00				
Queen Anne, German...						
Ridgefield .....	12 00	2 00		20 50		5 00
Ridott .....						
Rockford, 1st.....	88 22			112 32		75 00
"    Westminster ...	49 54	79 30		98 95		
Rock Run.....	11 00			6 50		
Savanna .....	18 78	6 22				
Scales Mound, German...	8 00					
Schappille .....		5 00				
Warren .....	11 50	4 00				
Willow Creek.....	87 70	11 00		143 70		13 07
Winnebago .....	45 00	5 00		68 97		
Winslow .....						
Woodstock .....	10 00	3 00		15 90		10 00
Zion, German.....	16 00					
	1,083 78	325 07		1,110 80		360 75
Pby of Mattoon.						
Anderson .....				17 15		
Arcola .....				24 75		5 00
Ashmore .....	5 00	8 50		16 39		1 00
Assumption .....	35 25					
Beckwith Prairie.....						
Bethany .....						
Bethel .....				75		

## SYNOD OF ILLINOIS.

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Casey .....	2 35					1 00
Charleston .....	33 05			44 81		
Chrisman .....						
Dalton .....						
Dudley .....						
Edgar .....						
Effingham .....	10 00			6 50		3 00
Grandview .....	4 00					
Greenup .....						
Kansas .....	25 00	5 00		27 80		
Marshall .....						
Marvin .....						
Mattoon .....	20 00			44 60		
Morrisonville .....	11 20			12 20		3 25
Moweaqua .....		2 20		2 00		1 00
Neoga .....				38 11		3 00
New Hope.....						
New Providence.....						
Newtown .....						
Oakland .....	6 50			4 30		2 00
Palestine .....				1 00		5 00
Pana .....	10 00			104 64		10 60
Paris .....	36 90			121 10		15 00
Pleasant Prairie.....	12 00					6 50
Prairie Bird.....						
Robinson .....				9 50		10 00
Shelbyville .....	12 00			58 00		
Shobonier .....						
Taylorville .....				36 13		
Toledo .....	65 70			4 00		11 00
Tower Hill.....	10 00			3 00		
Tuscola .....	22 00			41 40		
Vandalla .....				44 05		2 00
Walnut Prairie.....						
Watson .....						
West Okaw.....						
York .....						
	320 95	15 70		662 18		79 35
Pby of Ottawa.						
Aurora .....	19 00			11 50		11 75
Au Sable Grove.....	26 00			28 41		10 50
Brookfield .....				83 75		
Earlville .....						
Elgin House of Hope.....	4 50			6 53		2 29
Flord .....						
Grand Ridge.....	52 40			5 00		16 04
Granville .....						
Kings .....	10 00	4 00		4 00		
Mendota .....	26 38	12 00		38 99		35 10
Meriden .....						
Morris .....	16 00			51 00		4 66
Oswego .....	2 15					8 00
Ottawa, 1st.....	545 80			17 00		23 00
"    South .....						
Park .....	25 00	16 00				
Paw Paw.....	7 00	12 00		29 60		
Plato .....	7 40					
Rochelle .....	25 00	9 84		33 34		
Sandwich .....	62 00	6 86		60 00		12 00
Streator Park.....				26 60		17 00
Troy Grove.....	22 75	2 25		9 00		5 00
Waltham .....	23 50	7 50		35 00		9 00
Waterman .....	12 00			2 00		
	891 88	70 45		507 72		158 34
Pby of Peoria.						
Alta .....	6 00					
Aitona .....	3 00					
Astoria .....				7 00		
Brimfield .....	18 40					
Brunswick .....						
Canton .....	40 00			223 00		



CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Crow Meadow.....	4 00				
Deer Creek.....	22 00				
Delavan.....	20 94	9 00	29 50		5 00
Elmira.....		8 25	188 25		36 00
Elmwood.....	7 60		26 80		
Eureka.....	18 20		44 36		
Farmlington.....			29 00		
French Grove.....	8 45				
Galesburg.....	119 00		123 58		13 32
Green Valley.....			55 00		5 00
Henry.....					
Ipava.....			51 00		10 00
John Knox.....					
Knoxville.....	76 43		105 85		13 00
Lewistown.....			75 00		
Limestone.....	14 00				
Maquon.....					
Onelda.....	47 00		43 00		
Peoria, 1st.....	45 54		290 00		47 93
"    Arcadia.....	12 24				
"    1st German.....					
"    2d.....	40 00		99 00		5 00
"    Bethel.....					
"    Calvary.....	26 10		15 00		
"    Grace.....	29 88		93 41		10 00
"    Westminster.....	56 77				
Pottstown.....					
Princeville.....	47 71		56 75		28 00
Prospect.....	44 00		50 00		5 00
Salem.....	13 00		7 50		5 00
Sparland.....			1 25		
Vermont.....					
Washington.....	6 00		34 39		
Yates City.....	8 57		48 20		8 00
	734 83	17 25	1,696 84		191 25
Pby of Rock River.					
Albany.....		2 50	9 15		5 00
Aledo.....	49 11	25 00	162 00	141 50	
Alexis.....	28 50	5 00	10 60	19 40	
Arlington.....	8 75		1 56	1 00	
Ashton.....	22 00	3 44		16 50	
Beulah.....	10 30				
Buffalo Prairie.....	10 80		2 87		
Centre.....	25 00		15 00	10 30	
Coal Valley.....	9 00		5 00		
Dixon.....			15 00	60 75	
Edgington.....	45 00		10 25	22 00	40 00
Franklin Grove.....	13 00				
Fulton.....	30 70		25 00	25 50	
Garden Plain.....	6 00		21 50	13 87	
Geneseo.....	16 00			10 83	
Hamlet.....	26 00		22 50	20 50	1 00
Joy T. T.....			14 00		
Keithsburg.....	3 90				1 67
Kewanee.....		5 00			
Ladd.....	2 78				
Milan.....	24 00	5 00	42 50	22 00	
Millersburg.....	14 00		20 00	7 61	
Morrison.....	409 32	46 42	75 00	139 34	34 50
Munson.....	2 50				
Newton.....	14 67	1 50	26 00	88 86	
Norwood.....	65 00	13 00	1 40	19 46	
Peniel.....	20 20	11 20	14 00	11 10	
Peterville.....	3 05				
Perryton.....	9 00		12 00	20 50	1 00
Pleasant Ridge.....	3 00				
Princeton.....	36 85	14 78	23 00	56 37	9 00
Rock Island, Broadway..	246 66	37 31		206 96	2 00
"    Central.....	10 00		31 50	46 75	
Round Grove.....	3 00		3 00		
Seatonville.....					
Spring Valley.....	1 00				
Sterling.....	122 97		73 93	90 00	

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Viola .....	9 00			4 25		
Woodhull .....	55 05		15 00	22 60		
Worden .....	3 65					
	<hr/>			<hr/>		
	1,351 76	170 15	637 41	1,087 10		94 17
<b>Pby of Schuyler.</b>						
Apanoose .....	21 00					
Augusta .....	19 00	7 00				17 50
Bardolph .....						5 00
Bayliss .....	10 00					
Bethel .....	2 35			11 26		2 70
Brooklyn .....	15 00			7 00		4 50
Burton, Memorial.....	12 00	5 30				
Bushnell .....	10 04			31 85		
Camp Creek.....	28 00	15 00		15 15		
"  Point .....	13 00	10 00		5 15		42 30
Carthage .....	23 67	10 81		20 00		25 00
Chili .....				2 25		5 00
Clayton .....				9 00		
Doddsville .....	15 00					
Ebenezer .....				7 25		
Ellington, Memorial.....	10 00			7 10		
Elvaston .....				36 55		10 00
Fairmount .....						
Fountain Green.....				19 50		10 00
Good Hope.....				24 00		
Hersman .....	88 10	7 00		31 33		
Huntsville .....	6 00					
Kirkwood .....	123 00	17 25		51 70		57 00
Lee .....	5 00					2 00
Liberty .....						
Macomb .....	104 00	10 00		62 20		102 00
Monmouth .....	209 74	24 78		199 00		105 00
Montebello .....						
Mount Sterling.....	34 40			123 12		50 80
Nauvoo, 1st.....	1 20					
New Salem.....	3 42					
Olive .....		144 00				
Oquawka .....	16 00	11 00				
Perry .....	5 00	5 00		30 55		5 00
Plymouth .....	10 60					
Pontoosuc .....		1 60				
Prairie City.....	13 00			31 52		12 00
Quincy, 1st.....	45 00	12 15		20 25		12 50
Rushville .....	46 46	43 53		32 75		58 25
Salem, German.....	7 00					
Warsaw .....	22 50	4 46		20 00		
Wythe .....	13 70	6 25		31 78		25 00
Walkerton .....						20 00
	<hr/>			<hr/>		
	933 18	192 57		891 88		571 55
<b>Pby of Springfield.</b>						
Bates .....				32 58		
Buffalo Hart.....				19 19		5 00
Chatham .....	4 45			13 90		
Decatur .....	2 75			265 00		15 00
Divernon .....	150 00		50 00	29 02		6 25
Farmington .....	7 25	10 00		27 50		
Greenview .....				9 50		
Irish Grove.....				9 27		
Jacksonville .....						
"  State street.....	48 00	20 00		231 35		16 72
"  2d Portuguese.....	5 00	2 00				13 10
"  Unlted Portuguese.				21 65		
"  Westminster.....	113 15	20 00		222 04		36 33
Lincoln .....	70 00	5 00		125 95		1 00
Macon .....				23 00		
Manchester .....						
Maroa .....	17 60	10 40		26 95		11 00
Mason City.....	24 00	4 27		41 30		25 00
Murrayville .....						
Naples .....						
North Sangamon.....	15 00			107 35		8 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pennsylvania .....						
Petersburg .....	54 19	32 96		27 52		22 19
Pisgah .....				85 00		
Pleasant Plains.....						
Providence .....						
Springfield, 1st.....	328 64	64 78		481 95		11 00
"    Brainerd						
Chapel .....				33 65		
"    2d .....	167 87			218 50		61 20
"    3d .....				50 00		10 00
"    1st Portuguese				2 00		
"    2d .....						
Sweet Water.....	2 00	2 00		5 52		
Unity .....	18 72			7 64		
Virginia .....				16 00		1 00
Williamsville, Union.....	4 15			7 30		
Winchester .....	11 49	1 56		13 30		10 50
	1,044 26	172 97	50 00	2,103 94		250 29

SYNOD OF INDIANA.

Pby of Crawfordsville.

Alamo .....	1 05					
Attica .....	8 50			118 10		6 00
Benton .....	4 00					
Bethany .....	30 00	2 65		35 00		
Bethel .....	9 00	4 00		14 05		3 00
Bethlehem .....	3 00					
Beulah .....	6 00			20 94		
Bosswell .....						
Clinton .....				15 00		
Colfax .....						
Covington .....	1 50					
Crawfordsville, 1st.....	160 00			40 00		18 00
"    Centre .....	159 74			140 00		10 00
Dana .....	10 00			17 10		
Darlington .....	9 00			10 00		2 50
Dayton .....	90 20	101 26		95 00		14 25
Delphi .....	556 00	22 55		78 23		
Dover .....						
Earl Park.....	3 00					
Elizaville .....	4 00					
Eugene .....	2 00					
Fowler .....						
Frankfort .....	125 00	30 00		413 88		35 00
Frog Pond.....		1 50				
Hazelrigg .....						
Hope Chapel.....		3 85				
Hopewell .....	12 00					
Indiana Mineral Springs..						
Judson .....				10 00		
Kirclin .....	5 00			2 10		
Ladoga .....	7 00			11 70		4 00
Lafayette, 1st.....	48 75			60 00		15 00
"    2d .....	137 47			72 50		35 00
Lebanon .....	60 00	5 00		22 00		10 00
Lexington .....	75 00	14 00		6 50		15 43
Marshfield .....						
Memorial Chapel.....	1 00					
Montezuma .....	1 56			3 00		
Mt. Iron.....						15 00
New Bethel.....						
Newtown .....	30 60	3 00		60 40		3 20
Oxford .....				3 77		
Pleasant Hill.....	3 00					
Prairie Centre.....	1 50					
Rock Creek.....	7 00			2 05		
Rockfield .....	4 00			12 99		3 00
Rockville, Memorial.....	39 32	5 97		10 00		7 50
Romney .....	13 04			65 30		10 00
Rossville .....	2 00			60 25		
Russellville .....	1 04			7 12		
Spring Grove.....	45 25					
State Line.....	3 00			41 41		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Sugar Creek.....	12 00			15 78		8 38
Terhune .....						
Thorntown .....	54 50			48 95		3 00
Unlon .....				5 00		
Veedersburg .....						
Waveland .....	60 00			35 00		8 00
West Lebanon.....						
West Point.....						
Williamsport .....	10 00			118 38		7 25
	1,816 62	193 78		1,671 50		233 51
Pby of Fort Wayne.						
Albion .....				32 75		
Auburn .....						
Bluffton .....						
Columbia City.....	24 22					
Decatur .....	9 80			7 00		
Elhanan .....				8 50		
Elkhart .....	26 00			62 68		18 00
Fort Wayne, 1st.....	379 50	23 47		171 90		3 46
"    3d .....				19 80		
"    Bethany .....				6 50		
"    Westminster .....				58 66		5 26
Geneva .....						
Goshen .....	75 00	20 00		245 65		2 00
Highland .....						
Hopewell .....	5 00					
Huntington .....	186 44			66 17		
Kendallville .....	40 00	4 00		33 79		2 00
Kingsland .....						
La Grange.....	13 00			42 80		5 00
Ligonier .....						
Lima .....	24 87	8 29		59 18		
Ossian .....	15 00	17 47		24 50		13 00
Pierceton .....				3 50		1 50
Salem Centre.....	4 80					
Troy .....						
Warsaw .....	40 00			42 90		4 00
Waterloo .....				7 50		
York .....						
	843 63	73 23		893 78		54 22
Pby of Indianapolis.						
Acton .....						
Bainbridge .....						
Bloomington .....	93 35			31 70		
Brazil .....				23 26		5 00
Brownsburgh .....						
Carpentersville .....						
Clear City.....	3 00					
Clermont .....						
Columbus .....	70 00			57 46		
Edinburg .....	3 00					
Elizabethtown .....	11 50					
Franklin .....	192 13			285 76		25 00
Georgetown .....	1 00					
Gosport, Bethany.....						
Grace .....	4 15					
Greencastle .....		3 50		28 98		
Greenfield .....	2 00			21 60		
Greenwood .....	5 75	6 36		7 50		5 00
Hopewell .....	114 94			60 37		10 00
Howesville .....						
Indianapolis, 1st.....	85 00	8 09		552 85		25 00
"    2d .....	331 00			1,492 95		
"    4th .....				79 61		
"    6th .....	78 00			16 23		13 30
"    7th .....	38 50	10 00		145 00		10 00
"    9th .....						
"    12th .....	10 50					
"    East Wash- ington st.....				20 67		10 00
"    Memorial .....				67 63		20 70

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Indianapolis, Olive street...				4 50		
"    Tabernacle ...		23 82		345 15		51 90
Mount Moriah.....	2 00	1 00				
Nashville .....						
New Pisgah.....				3 75		
North Indianapolis Home.						
Poland .....	12 38					
Putnamville .....						
Roachdale' .....	8 00					
Southport .....		3 00		20 60		
Spencer .....	2 00	3 00		12 00		6 50
Whiteland, Bethany.....	23 45			21 90		
White Lick.....						
Zionsville .....						
	<hr/>	<hr/>		<hr/>		<hr/>
	1,091 65	58 77		3,299 47		182 41
Pby of Logansport.						
Bedford .....		3 00				
Bethel .....	15 00	7 00				
Bethlehem .....	6 65			8 20		
Bourbon .....	5 00	3 00		9 50		
Brookston .....	13 43			6 10		
Buffalo .....						
Centre .....	2 20					
Chalmers .....	2 95					
Concord .....				11 58		1 00
Crown Point.....				40 10		
Goodland .....	5 00			8 80		
Granger .....	1 00	1 00				
Hammond .....				11 80		
Hebron .....	9 00			9 50		
Kentland .....	29 45			10 00		5 00
Lake Prairie.....				13 36		6 00
La Porte.....	118 45	75 00		93 00		7 00
Logansport, 1st.....	49 00	9 55		94 00		22 00
Broadway ..	5 00			85 17		
Lucerne .....	1 75					
Meadow Lake.....				6 80		
Michigan City.....		31 27		13 30		
Mishawaka .....	11 02	5 00		15 00		28 00
Monon .....	5 00			6 53		
Monticello .....	80 87			38 00		3 04
Mount Zion.....						
Pisgah .....	3 00			18 18		
Plymouth .....						
Pulaski .....						
Remington .....				8 10		
Rensselaer .....				6 54		
Rochester .....		12 00		14 02		
Rolling Prairie.....						
South Bend, 1st.....	171 60	110 00		30 70		71 00
"    W'minster..	8 00			4 80		
"    Trinity .....						
Tassinong .....						
Union .....	11 87			38 56		
Valparaiso .....				40 00		4 00
Walkerton .....	2 50					
West Union.....						50
Winamac .....						
Winona .....						
	<hr/>	<hr/>		<hr/>		<hr/>
	557 74	256 82		641 64		147 54
Pby of Muncie.						
Albany 1st .....	3 00					
Alexandria .....				5 00		
Anderson .....	15 00			35 10		30 00
Centre Grove.....						
Cicero .....				13 50		
Elwood .....	2 00			16 60		
Gas City.....				10 00		
Gaston .....						
Hartford City.....	20 00			27 05		
Hopewell .....						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Jonesboro .....				10 00		
Kokomo .....				17 52		
La Gro.....				1 00		3 10
Liberty .....		1 75				
Marion .....	24 25			85 00		
Montpelier .....						
Muncie .....	127 20	17 47		149 00		13 50
New Cumberland.....						
New Hope.....				6 50		
Noblesville .....				108 85		4 20
Peru .....	34 00	5 47		16 20		12 60
Portland .....						
Red Key.....						
Shiloh .....						
Summitville .....						
Tipton .....	10 00			25 00		
Union City.....	5 00			7 50		
Wabash .....	150 00			153 50		10 10
Westfield .....	7 10					
Westminster .....				4 47		
Winchester .....				20 22		
Xenia .....				52 52		
	397 55	24 69		764 53		73 50
Pby of New Albany.						
Bedford .....	19 15	5 00		27 00		
Bethel .....				7 00		
Bethlehem .....						
Brdgeport .....						
Brownstown .....	5 10			1 00		1 00
Charlestown .....	20 25			70 95		
Corydon .....				28 72		
Crothersville .....						
Eckerty .....						
Elizabeth .....		3 05				
English .....						
Evan's Landing.....						
Glenwood .....						
Graham .....						
Grantsburg .....						
Greenville .....						
Hanover .....	48 36	3 50		73 50		2 46
Hebron .....		1 00				
Jackson Co.....						
Jefferson .....	17 45	11 50				
Jeffersonville .....	54 00			71 00		
Laconia .....						
Leavenworth .....	10 60					
Lexington .....	10 40	1 50				
Livonia .....				4 00		
Madison, 1st.....	99 00	35 00		102 75		10 00
" 2d .....	5 90			25 00		9 50
Mauckport .....						
Milltown .....						35
Mitchell .....				13 55		
Monroe .....						
Mount Lebanon.....						
" Vernon .....	4 67					
" Zion .....						
New Albany, 1st.....	56 44			447 58		
" 2d .....	48 99			106 96		3 25
" 3d .....	12 53	32 89		52 35		5 40
New Philadelphia.....						
New Washington.....						
North Vernon.....				11 00		
Oak Grove.....						
Orleans .....	9 30			13 20		
Otisco .....	3 00			5 00		
Owen Creek.....				4 25		
Paoli .....	9 25			6 75		5 13
Pleasant Township.....	5 30			3 00		
Rehoboth .....						
Rose Hill.....		5 00				
Salem .....	6 75	3 75		20 90		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Seymour .....				55 00		
Sharon .....						
"    Hill .....	4 50			4 00		
Smyrna .....						
St. John .....						
Utica .....	5 00					
Valley City .....	2 00					
Vernon .....		2 41		35 06		
Vevay .....		3 17		9 52		
Walnut Ridge .....	1 47					1 06
	457 91	107 82		1,139 05		38 15
Phy of Vincennes.						
Bruceville .....						
Carlisle .....						
Claiborne .....	1 00					
Evansville, 1st avenue .....						85
"    Grace .....	41 20	39 39		77 72		17 05
"    Park Memo .....	3 00			16 92		3 00
"    Walnut st. ....	89 14	2 25		157 70		25 00
Farmersburg .....						
Graysville .....						
Indiana .....	4 50			19 00		7 50
Koleen .....						
Mount Vernon .....	4 00					5 00
Oakland City .....	11 00			9 70		
Olivet .....	5 00					
Petersburg .....				14 51		
Princeton .....	58 34			58 40		11 20
Rockport .....	12 00			14 00		
Royal Oak .....	1 70					
Smyrna .....						
Springdale, 1st .....		4 00				
Sullivan .....	5 00			201 32		
Terre Haute, Central .....	14 45			72 50		
"    Wash. ave. ....	4 00			31 50		2 30
Upper Indiana .....	5 00			21 35		
Vincennes .....	12 00	3 43		98 15		10 64
Washington .....				42 20		10 00
Worthington .....	6 00			4 50		3 00
	277 33	49 07		839 47		99 19
Phy of White Water.						
Allison .....		1 10				
Aurora .....	2 55			8 92		4 54
Boggs town .....						
Brookville .....						
Cambridge City .....						
Clarksburg .....				5 25		
"    Memorial .....						
Cold Spring .....	3 00					
College Corner .....				20 00		17 90
Concord .....						
Connersville, 1st .....	62 67			31 10		
"    German .....	35 00					5 00
Dillsboro .....						
Dunlapville .....	33 00					
Ebenezer .....						
Greensburg .....	100 00	25 00		304 00		26 12
Harmony .....				12 00		
Homer .....						
Kingston .....	18 03	6 00		69 50		19 19
Knightstown .....	1 80			22 00		
Lawrenceburg .....	1 75	1 00		4 60		50
Lewisville .....						3 93
Liberty .....	22 90	5 00		17 50		2 85
Mount Carmel .....	3 00					
New Castle .....	17 00					20 00
Palmetto .....						
Providence .....	6 00	4 10		16 00		4 00
Richmond, 1st .....	141 45	15 00		200 70		10 00
"    2d .....	24 00					
Rising Sun .....	8 00			22 25		5 41

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Rushville .....	28 00			50 00		20 00
Sardinia .....						
Sillsboro .....	3 00					
Shelbyville, 1st.....	49 04			135 67		10 00
"    German .....						
Sparta .....	2 00					
Toner's Chapel.....						
Union .....				6 25		
Versailles .....						
Zoar .....						
	562 19	57 20		925 74		149 44

## SYNOD OF INDIAN TERRITORY.

Pby of Choctaw.						
Apell .....						
Afoka .....	10 00			10 00		
Beaver Dam.....						
Bethel Mission.....						
Big Lick.....						
Caddo .....						
Durant .....						
Forest .....						
Hebron .....						
Krebs .....	10 00			10 00		
Lehigh .....	2 00					
Lenox .....	3 14					
McAlester .....	6 00					
Mountain Fork.....	1 00					
Mount Glead.....						
"    Zion .....	1 90					
Nanah-Chito .....	2 50					
New Hope.....						
Oak Grove.....						
Oak Hill.....						
Oka Achukma.....						
Philadelphia .....	2 65					
Pine Ridge.....	1 00					
Saint Pauls.....						
San Bois.....	1 00					
Sandy Branch.....						
South McAlester.....	18 60			9 19		
Spencer .....						
Spring Hill.....						
Talihina .....	2 00					
Tushkahoma .....						
Wheelock .....						
	61 79			29 19		
Pby of Cimarron.						
Anadarko .....	13 00			6 55		
Ardmore .....				16 75		3 95
Beaver .....						
Calvary .....		1 00				
Canadian Valley.....						
Chickasha .....				10 00		
Cooper .....						
Dover .....						
El Reno.....	14 00			3 00		2 50
Enid .....	48 18	46		1 00		
Kingfisher .....		6 00				
Paul's Valley.....				90		
Pond Creek.....						
Purcell .....	35 00			19 00		
Riverside .....						
Rush Springs.....						
Spring Valley.....	3 55					
Wandel .....	2 16					
Westminster .....						
Winnview .....	3 00					
Winne Wood.....						
Jefferson .....				1 50		
	118 89	7 46		58 70		6 45



	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
<b>Pby of Oklahoma.</b>						
Aughey .....	2 50					
Bethesda .....	13 77					
Blackwell, 1st.....	2 00					
Chandler .....						
Clifton .....						
Edmond .....	21 15			5 00		
Guthrie .....	25 00	2 11		39 02		2 50
Heron .....	2 00					
Hopewell .....	5 00					
Jefferson .....						
McKinley .....						
Mulhall .....						
Newkirk .....	7 50			10 00		
Norman .....	23 98					
Oklahoma City.....	46 00			22 29		
Parkland .....						
Pawnee .....						
Perry .....	20 00			9 00		
Ponca City.....	29 00			8 18		
Rock Creek.....						
Shawnee .....				80		
Stillwater .....						
Tecumseh .....						
Waterloo .....						
Yates .....		75				
	197 90	2 86		94 29		2 50
<b>Pby of Sequoyah.</b>						
Achena .....	2 00					
Afgon .....	4 00					
Barren Fork.....	2 00					
Broken Arrow.....	10 25					
Claremore .....						
"    Mound .....						
Clear Creek.....						
Dwight .....						
Elm Grove.....						
Elm Spring.....	17 00	11 40		5 75		
Eureka .....	1 00					
Fort Gibson.....				5 00		3 50
Girty's Springs.....						
Limestone .....						
McKey .....						
Miami .....						
Muldrow .....						
Muscogee .....	45 00			31 90		5 00
Noyaka .....	22 50					15 00
Oak Hill.....		11 00				
Oowala .....						
Park Hill.....	3 00					
Pheasant Hill.....						
Pleasant Valley.....	2 00					
Rabbit Trap.....						
Red Fork.....						
Sapulpa .....						
Salisaw .....						
Tahlequah .....	13 45			15 00		
Tulsa .....	20 00			6 30		
Vian .....						
Vinita .....				13 00		
Wewoka .....	2 00					
White Water.....						
Miscellaneous .....				4 85		
	144 20	22 40		180 00		23 50
<b>SYNOD OF IOWA.</b>						
<b>Pby of Cedar Rapids.</b>						
Anamosa .....	6 00			12 30		3 75
Andrew .....						
Atkins .....				16 25		7 00
Bellevue .....				3 75		3 20
Bethel .....						5 00
Big Grove.....	2 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Birmingham .....						
Blairstown .....	5 40			44 05		1 00
Cedar Rapids, 1st.....	171 96	62 46		447 50		
"    2d .....	56 45	125 14		102 50		1 25
"    3d .....	13 18	32 87				
"    4th .....						8 00
"    Bohemian.	5 00	5 00				
"    Central						
Park ...	19 23			50 77		2 50
Central .....				5 30		2 00
Centre Junction.....				3 50		
Clarence .....	27 00			55 00		20 00
Clinton .....	73 35			274 72		13 00
Delmar .....						
Elwood .....						
Emeline, 1st.....						
Fulton .....						
Garrison .....	26 00	5 90		18 11		5 00
Grand View.....						
Hedrick .....	1 00					
Linn Grove.....	10 00			30 00		
Lyons .....				6 00		5 50
Marion .....	84 16			98 00		62 00
Mechanicsville .....	28 00			24 25		2 25
Monticello .....	4 00			16 20		8 50
Mount Vernon.....	10 00			65 45		5 45
Onslow .....	18 53			13 25		11 50
Parlette .....				3 60		2 95
Pleasant Hill.....						
Richland Centre.....						
Scotch Grove.....	6 00	6 00		24 70		2 50
Shellsburg .....	50					1 00
Springville .....	6 00			17 68		
Vinton .....	53 00	42 00		286 50		
Watkins .....	1 00					
Wheatland .....						
Wyoming .....	25 74	8 62		49 73		3 30
	653 52	287 99		1,667 11		176 65
Pby of Corning.						
Afton .....	16 35					
Anderson .....	2 10					
Arlington .....						
Bedford .....	33 65	5 00		53 30		
Bethany .....						
Brooks .....	1 80					
Clarinda .....	64 24			95 25		6 00
Conway .....						
Corning .....	73 33			45 50		22 15
Creston .....	15 00	4 60		19 00		6 50
Diagonal .....	6 00			4 40		4 00
Emerson .....	15 00	6 25		9 60		12 75
Essex .....	2 66			18 00		5 00
Gravity .....						
Hamburg .....	5 00					
Lenox .....				11 45		1 00
Malvern .....	71 33	4 50		25 00		
Morning Star.....						
Mount Ayr.....	27 40	15 00		10 50		5 00
Nodaway .....	1 75					
Norwich .....	2 45					
Pilot Grove.....						
Platte Centre.....	3 85					
Prairie Chapel.....	3 15					
Prairie Star.....						
Randolph .....	9 50					
Red Oak.....	51 30			57 86		5 00
Sharpsburg .....	8 00					
Shenandoah .....	30 00	9 77		63 14		15 50
Sidney .....	42 80			26 16		3 00
Villisca .....				4 40		50 00
West Centre.....	9 00					
Yorktown .....	13 00					
	508 66	45 12		443 56		136 90

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pby of Council Bluffs.						
Adair .....	6 00					
Atlantic .....	25 11			20 53		14 18
Audubon .....	115 64	6 75		25 00		22 63
Avoca .....	18 00			5 00		1 25
Carson .....	15 00			10 00		
Casey .....	2 00			3 00		9 00
Columbian						
Council Bluffs, 1st.....	85 00	40 60		95 00		22 00
"    2d .....	10 00			5 00		
Essex .....	28 00					
Greenfield .....	10 00			12 00		5 00
Griswold .....	25 00			24 00		
"    Bethel Chapel...				23 17		
Guthrie Centre.....	9 00			14 12		7 00
Hamlin .....		1 75				
Hardin Township.....	3 75			9 06		
Logan .....	25 00			7 50		2 50
Lone Star.....	1 00					
Marne .....						
Menlo .....	48 00			56 94		5 00
Missouri Valley.....	13 00			50 98		2 50
Neola .....				5 00		
Pleasant Hill.....						
Sharon .....	6 30	1 00				
Shelby .....	30 62			12 40		5 00
Walnut .....	5 00			13 30		
Woodbine .....	26 13			85 88		61 37
Miscellaneous .....	2 00					
	509 55	50 10		482 88		157 43
Pby of Des Moines.						
Adel .....	13 30			23 00		
Albia .....	35 17	4 44		30 00		8 40
Allerton .....	2 50			4 85		
Centreville .....	18 00			41 00		1 50
Chariton .....	40 00	7 40		29 00		42 00
"    English .....	8 50	1 42				
Colfax .....	9 15					
Columbia .....						
Corydon .....						
Dallas Centre.....	100 00			24 62		2 60
Davis City.....	8 00					
Derby .....	9 00					
Des Moines, 6th.....	10 00			15 86		30 00
"    Bethany .....						
"    Central .....	331 76	8 28		206 00		87 50
"    Clifton Hts..	1 25					
"    East .....	27 60	30 00		41 98		5 00
"    Highland						
"    Park .....				16 73		70
"    Westminster	5 00			8 07		
Dexter .....				30 00		5 61
Earlham .....	7 00					
Fairhaven .....						
Fremont .....	9 70					
Garden Grove.....	23 12			14 92		2 40
Grand River.....						
Grimes .....	18 90	2 00				
Holland .....	7 00					
Hartford .....						
Howell .....	3 93					
Humeston .....	7 27			5 00		1 80
Indianola .....	57 00			36 40		12 25
Jacksonville .....	12 00			5 00		
Knoxville .....	13 00			21 00		9 72
Laurel .....	3 00					
Leon .....				15 00		6 00
LeRoy .....	3 50					
Llneville .....						
Lucas .....	2 00					
Mariposa .....						
Medora .....						
Milo .....	13 25			8 00		2 00

CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Minburn .....					
Moulton .....			7 00		
New Sharon.....	4 00				
Newton .....	8 50	10 73	21 65		6 10
Ollvet .....					
Osceola .....	10 00		8 05		4 85
Oskaloosa .....	53 50		40 00		3 00
Panora .....	7 00		10 00		9 70
Pella Holland.....					
Perry .....	10 00	17 50	15 00		11 56
Plymouth .....	7 00				
Promise City.....	4 00				
Ridgedale .....	6 00				
Russell .....	38 00	5 00	23 00		17 00
Seymour .....	4 00		3 00		
Union .....		1 50			
Waukee .....					
White Oak.....	4 05				
Winterset .....	115 00		72 50		6 00
	1,070 05	98 27	776 63		275 69
Pby of Dubuque.					
Bethel .....	34 50				3 50
Bethlehem .....	3 00				
Cascade .....	3 95		2 91		
Centretown, German.....	7 36				
Cono Centre.....			15 47		
Dayton .....					
Dubuque, 1st.....	21 50	5 72	10 17		5 35
"    2d .....	50 00		118 76		12 00
"    3d .....	1 00	2 00			
"    German .....	10 00				
Dyersville, German.....	1 00				
Ellsworth .....	5 00				
Farley .....	14 00				
Frankville .....					
Hazleton .....	19 00	4 30	11 00		5 00
Hopkinton .....	40 94		72 53		27 75
Independence, 1st.....	88 92		149 63		28 40
"    German .....	5 00		4 85		
Jesup .....	14 00		15 47		2 80
Lansing, 1st.....	4 50		14 55		5 00
"    German .....	4 00	6 46			5 00
Lime Spring.....	7 00				
McGregor .....	3 00				
Manchester .....			12 85		15 00
Maynard .....					
Mount Hope.....			2 50		
Oelwein .....			10 50		
Oterville .....	8 00	1 00	4 09		
Pine Creek .....	6 56		38 13		
Pleasant Grove .....	8 36				
Prairie .....	5 00				
Prairieburg .....					
Rossville .....					
Rowley .....	8 68				
"    German .....					
Saratoga, Bohemian .....	2 25				
Sherrill's Mound, Ger.....	6 00	6 00			
Sumner .....					
Unity .....	2 00	1 36			
Volga .....	8 00		3 94		
Walker .....					
Wilson's Grove .....	2 00				
Zalmona .....	48 00				
Zion .....	4 34	1 42	2 18		18 49
	446 86	28 26	489 58		128 29
Pby of Fort Dodge.					
Adaza .....	1 00				
Algona .....			4 85		
Arcadia, German.....					
Armstrong .....	6 10		14 12		
Ayrshire .....		2 65			

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Bancroft .....				7 00		
Bethel .....		6 00		10 00		
Boone .....	20 13			44 20		15 53
Burt .....	10 00			19 70		
Carroll .....				25 97		5 00
Churdan .....				6 00		4 82
Colombia .....		6 72				
Coon Rapids .....	7 00					
Dana .....	3 19	1 00		21 50		5 75
Dedham .....	1 00					
Depew .....						
Emmanuel, German .....	17 00					
Emmett Co., 1st.....						
Estherville .....	24 00	16 00		25 30		5 00
Fonda .....	6 00	1 00		14 94		8 00
Fort Dodge .....				72 16		24 55
Germania .....						
Gilmore City .....	4 00					
Glidden .....	32 00			15 00		10 00
Grand Junction.....	5 00			6 00		11 00
Hoprig .....	1 00					
Irvington .....		50				
Jefferson .....		15 67		39 27		5 00
Lake City .....				47 50		1 00
Lake Park .....						
Lohrville .....	7 24			20 49		8 24
Llvermore .....	7 41					
Luverne .....	85					
Manning .....						
Maple Hill .....						
Faton .....						
Pleasant Ridge .....						
Pleasant Valley .....						
Plover .....						5 00
Pocahontas .....	1 60	1 81		7 00		
Pomerooy .....				14 47		4 30
Ramsey, German.....	20 00					
Rippey .....	2 00					
Rockwell City .....	23 00			23 00		
Rodman .....						
Rolfe, 2d .....	6 15			11 00		11 57
Spirit Lake .....	9 91		5 00			
Union Township .....						
West Bend .....						
Wallingford .....	2 00					
Wheatland, German .....	50 00	10 00				
	267 58	61 35	5 00	454 97		125 11
Pby of Iowa.						
Bentonsport .....	3 10	3 00				
Birmingham .....				11 60		4 30
Bloomfield .....	13 00			12 13		4 48
Bouaparte .....	3 00					
Burlington, 1st.....	105 28	34 00		169 05		10 00
"    Hope .....				50		
Chequest .....	1 75			3 00		2 02
Fairfield .....	94 12	36 14		189 67		42 55
Fort Madison, Union.....	35 12	10 41		40 00		5 00
Hedrick .....						
Keokuk, 2d .....				8 50		
"    Westminster .....	163 88	29 52		120 30		20 00
Kirkville .....						
Kossuth, 1st.....	18 52			30 00		
Lebanon .....	1 50			10 00		
Libertyville .....	3 00			5 83		
Markham .....	2 00					
Martinsburg .....	32 65	3 00		2 70		3 74
Medlapolls .....	53 19			26 00		7 40
Middletown .....	37 00			5 00		3 32
Milton .....	25 00					
Montrose .....	4 00			5 30		3 00
Morning Sun .....	98 65	25 00		70 00		10 00
Mount Pleasant, 1st.....	65 15	50 00		65 53		5 00
"    German..	20 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Mount Zion.....	8 48					
New London.....				5 00		
Oakland .....						
Ottumwa, 1st.....	61 00			40 00		27 50
"    East End.....	5 00					10 00
"    West End.....						
Primrose .....						
Salina .....				4 23		
Sharon .....						
Shriners .....	2 00					
Shunam .....						
Spring Creek.....						
St. Peter's, Evangelical..				10 00		1 00
Troy .....						
Wapella .....	7 60					
West Point.....	8 21			12 00		3 00
Winfield .....	36 45			15 00		11 00
	<hr/>			<hr/>		<hr/>
	908 65	241 07		861 49		173 31
Pby of Iowa City.						
Atalissa .....	8 00					1 55
Bethel .....	1 00			5 00		
Blue Grass.....	2 00	2 00				
Brooklyn .....	4 00			23 55		10 66
Cedar Valley.....	1 00					
Columbus Central.....	6 00	5 68		16 00		8 00
Conroy .....						
Crawfordsville .....	17 00			5 50		
Davenport, 1st.....	307 15			118 00		
"    2d.....				18 00		
"    ".....				4 50		
Deep River.....	1 00					
Ebenezer .....						
Eldridge .....						
Fairview .....	5 00	5 60				5 00
Hermon .....						
Iowa City.....	28 00			85 00		
Keota .....	15 00			8 00		5 00
Ladora .....						
Lafayette .....	8 00					
Le Claire.....	4 40					
Malcom .....	5 00			9 40		3 00
Marengo .....				23 20		2 53
Montezuma .....	6 00			39 75		
Mount Union.....						
Muscatine .....	37 00			100 00		15 27
Nolo .....						
Oxford .....						
Princeton .....	8 00					
Red Oak Grove.....				16 00		
Scott .....	4 65			16 60		
Shlmar .....	6 00					
Sigourney .....	3 70	1 67		6 00		
Sugar Creek.....	4 00					
Summit .....						12 22
Tipton .....	19 85			41 92		4 25
Union .....	3 29	15 00				
Unity .....	11 02			12 00		
Washington .....	6 00			123 00		20 00
West Branch.....	11 50			25 75		
West Liberty.....	18 00			36 13		17 50
What Cheer.....	1 50					
Williamsburg .....	7 00			15 00		8 00
Wilton .....	33 00			50 00		20 25
	<hr/>			<hr/>		<hr/>
	593 06	29 95		798 30		133 63
Pby of Sloux City.						
Adebelt .....	4 66					
Alta .....	7 00			24 40		4 20
Ashton .....						
"    German .....	20 00					
Auburn .....						
Battle Creek.....	16 00					3 00
Charter Oak.....	10 00			3 50		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Cherokee .....	129 27			80 00		7 07
Cleghorn .....	7 50			4 50		
Denison .....				7 10		
Early .....	5 00					
Ebenezer Holland.....		3 70				
Ellicott Creek.....	3 71					
Hartley .....	12 03					
Hawarden .....				7 00		
Hays Township, Pilgrim..						
Highland .....	2 50					
Hope, German.....						
Hosper's, 1st Holland....	6 00					
Ida Grove.....	20 00			23 00		20 00
Inwood .....	9 75			20 00		2 50
Lakeside .....	74 66					
Larrabee .....	4 71	23 82				
Le Mars.....	11 25			33 76		18 04
Lyon Co., German.....	35 00					
Manilla .....	10 75					1 50
Mapleton .....						
Meriden .....						
Merrill .....						
Mt. Pleasant.....	10 00			9 00		3 00
Odebolt .....				13 65		
Paullina .....	4 00	3 00		21 50		2 00
Plymouth Co.....						
Providence .....				4 96		
Sac City.....	20 00			14 60		9 25
Sanborn .....	7 50			2 28		
Schaller .....	60 00					
Sibley, German.....						
Sioux City, 1st.....	104 41			58 35		7 50
"    2d .....	5 00			23 15		8 25
"    3d .....	15 00	1 30		9 78		1 87
"    4th .....						
Sioux Centre.....						
Storm Lake.....	16 85			57 50		14 00
Union Township.....	23 65			20 10		22 75
Vall .....	4 30			11 75		
Wall Lake.....	9 60			19 55		4 50
Woodbury Co., W'minster						
Zoar .....	15 00					
	685 10	31 82		469 45		129 43
Pby of Waterloo.						
Ackley .....	34 00	15 02		45 87		10 00
Albion .....						
Aplington .....	11 00			7 95		7 00
Cedar Falls.....				21 35		
Cedar Valley.....						
Clarksville .....				25 01		5 00
Conrad .....				6 44		
Dows .....	1 35			5 50		
Dysart .....	100 00	21 00				
East Friesland, German...	33 65	12 35				
Eldora .....	4 15			12 50		3 30
Greene .....	20 00	8 82		47 25		20 00
Grundy Centre.....	70 00					
Holland, German.....				4 00		
Janesville .....	50 00					
Kamrar .....	41 00	9 73		21 00		5 00
La Porte City.....			10 00			
Manhattan .....	19 65	6 35		42 50		10 00
Marshalltown .....	5 00			7 00		
Morrison .....				87 00		12 00
Nevada .....	2 00					
Owasa .....						
Pisgah .....						
Point Pleasant.....						
Rock Creek, German.....	10 00	3 00				
Salem .....	15 30	3 17		59 53		
State Centre.....		9 00		33 00		6 00
Steamboat Rock.....						
Tama .....	7 62	2 30				

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Toledo .....	23 37					9 70
Tranquility .....	23 00			49 15		14 10
Union, German.....	7 00					
Unity .....				1 40		
Waterloo .....	132 07	19 37		58 70		25 00
West Friesland, German..		3 00				
Williams .....	13 95					
	624 11	113 11	10 00	535 15		127 10

## SYNOD OF KANSAS.

Pby of Emporia.						
Argonia .....	1 65			9 30		
Arkansas City.....	26 30			14 00		49 10
Augusta .....						
Belle Plaine.....	5 00					
Bethany .....						
Bethel .....		1 10				
Big Creek.....	1 55					
Brainerd .....				1 50		
Burlingame .....	46 25	15 30		22 50		
Burlington .....	10 00			8 63		
Caldwell .....	8 00			10 00		
Calvary .....						
Cedar Point.....	2 00			1 00		
Clear Water.....	7 00					
Clements .....	1 00					
Conway Springs.....	10 75			9 88		
Cottonwood Falls.....	13 14			7 35		
Council Grove.....	29 00	5 87		24 68		7 50
Derby .....	2 75					
Dexter .....	50					
Eldorado .....	39 20	2 00		16 77		5 00
Elmendaro .....		2 00				
El Paso .....				9 20		
Emporia, 1st.....	86 00	4 25		41 55		75 00
" 2d .....						
" Arundel ave..	5 40	3 35		4 25		
Eureka .....						
Florence .....	20 75			21 00		
Geuda Springs.....	3 56					
Harmony .....	2 46					
Howard .....	12 10					3 00
Hunnell Run .....	25 00					
Indianola .....	5 00					
Le Roy .....						
Lyndon .....	22 60					
Lyon Co., Westminster...						
McLaine .....	1 00					
Madison .....		3 00				86
Maple City.....						
Marion .....	7 00					
Maxon .....	6 00					
Mayfield .....						
Morris .....	2 80					
Mount Vernon.....	15 00			15 80		1 35
Mulvane .....						
Neal .....						
Neosho Rapids.....						
New Salem.....	50					
Newton .....	23 41			47 50		
Osage City.....	12 00			13 70		
Oxford .....	1 50					
Peabody .....	8 00			37 15		7 50
Peotone .....	5 00					
Phenis Creek.....						
Pleasant Unity.....						
Quenemo .....	12 00			12 00		6 34
Reece .....	5 00					
Rose Valley.....						
Salem, Welsh.....	7 00					
Silver Creek.....	3 00					
Tampa .....	3 07					



	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Waco .....	5 00					
Walnut Valley.....	1 32			2 91		
Walton .....						
Waverly .....	31 19	3 15		37 25		5 00
Welcome .....		5 00		67 46		15 00
Wellington .....	33 00	13 71				
Westminster .....	4 00					
White City.....		1 50		2 50		
Wichita, 1st.....	931 55		25 00	97 55		12 87
"    Endeavor .....	10 00					
"    Lincoln street..				3 15		
"    Oak street.....	82 85	3 15				
"    Perkins .....						
"    West Side.....	13 00			14 50		
Wilsle .....						
Winfield .....	50 00	5 47		17 75		5 00
Miscellaneous .....				50 00		15 00
	1,661 15	68 85	25 00	620 83		208 52
<b>Pby of Highland.</b>						
Atchison, 1st.....	4 00			11 00		
Axtel .....	13 40			1 00		2 23
Baileyville .....	14 85			5 00		
Barnes .....	3 00			5 00		
Blue Rapids.....	27 25	5 00		5 90		
Cleburne .....	2 00					
Clifton .....						
Corning .....						
Efingham .....	6 00			9 23		
Frankfort .....	10 00			9 90		
Hlawatha .....	16 00			60 91		7 05
Highland .....	32 50	5 00		59 25		25 00
Holton .....	57 70	17 04		46 65		
Horton .....	38 00	34 80		39 00		19 50
Huron .....						
Irving .....	2 50	1 50		3 50		3 00
Lancaster .....						
Marletta .....						
Marysville, Memorial....	12 00			2 00		5 00
Netawaka .....						
Neuchatel .....						
Nortonville .....	10 00			7 00		50
Troy .....						
Vermillion .....		2 00		3 60		
Washington .....	21 90	20 40		9 68		2 00
Parallel .....				16 78		22 51
Presbyterial C. E.....						2 00
Miscellaneous .....				28 00		
	271 10	85 74		323 40		88 79
<b>Pby of Larned.</b>						
Albano .....						
Anthony .....						
Arlington .....	5 00			3 80		
Ashland .....	9 00					
Bazine .....						
Burrton .....				10 71		
Canton .....						
Cimarron .....						
Clarinda .....		7 50				
Coldwater .....	3 62					
Coolidge .....	2 00					
Dodge City.....	33 15			2 95		5 91
Ellinwood .....						
Emerson .....						
Fletcher .....						
Freeport .....				13 50		
Galva .....						
Garden City.....		1 85		27 05		3 68
Geneseo .....						
Great Bend.....	5 00			10 00		
Greensburg .....						
Halsted .....	8 45	3 00		2 20		2 35

## SYNOD OF KANSAS.

CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Harper .....	6 77				
Horace .....					
Hugoton .....					
Hutchinson .....	33 76		63 51		49 71
Iuka .....					
Kendall .....	2 00				
Kent Valley.....		11 25			
Kingman .....	26 70		2 70		
Lakin .....	4 00				3 00
Larned .....	6 15		15 50		1 00
Liberal .....	6 00				
Lyons .....	24 58		38 00		8 00
Mackville .....					
McPherson .....	16 77	6 17	34 19		15 00
Meade Centre.....					
Medicine Lodge.....					
Ness City.....	3 15				
Ninnescah .....					
Parks .....	3 00				
Plano .....					
Pratt .....	8 55	4 42	12 20		3 50
Richfield .....					
Roxbury .....			7 40		1 00
Salem, German.....	8 00				
Santa Fe.....					
Spearville .....	4 00		7 00		27 51
Sterling .....	5 00		6 50		3 75
Syracuse .....	3 00		11 19		5 00
Union .....		3 26			
Ulysses .....					
Valley Township.....					
Miscellaneous .....			32 13		
	227 65	37 45	300 53		129 41
Pby of Neosho.					
Ash Grove.....		1 00			
Altamont .....	2 00				
Baxter Springs, 1st.....					
Blue Mound.....					
Bartlett .....			7 50		
Caney .....					
Carlyle .....	4 75		9 70		
Central City .....			5 00		
Chanute .....	4 31		11 68		
Cherokee .....					
Cherryvale .....	31 11		5 15		6 25
Chetopa .....			16 25		
Coffeyville .....			6 65		1 75
Colony .....			13 06		
Columbus .....			5 00		
Edna .....	5 00				
Elk City.....					
Erie .....					
Fort Scott, 1st.....	30 16		30 00		
2d .....					
Fredonia .....	7 50		4 00		
Fulton .....					
Galena .....	1 81		3 00		
Garnett .....			7 95		
Gawatomle .....	1 00				
Geneva .....	2 50		1 50		
Girard .....	15 00		15 30		
Glendale .....					
Humboldt .....	6 20		38 95		
Independence .....	18 00	4 54	74 24		9 50
Iola .....	57 50		49 59		9 61
Kincaid .....					
La Cygne.....					
Lake Creek.....	6 00				
Liberty .....	1 00				
Lone Elm.....					
Louisburg .....	4 00				
McCune .....	3 50				
Mapleton .....					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Miami .....	3 30					
Milken Memorial .....	9 00					
Mineral Point.....						
Monmouth .....				5 72		
Montana .....						
Moran .....				9 24		1 62
Mound Valley.....						
Neodesha .....	6 00					
Neosho Falls .....		1 55		6 00		4 00
New Albany.....	75					
Osage, 1st.....	31 52					
Osawotomie .....						
Oswego .....	15 00			33 49		5 00
Ottawa .....	47 00	10 04		72 15		10 00
Paolo .....	9 00			25 00		
Parker .....						
Parsons .....	39 20	19 93		16 52		7 50
Pittsburg .....				10 00		
Pleasant Hill.....						
Pleasanton .....				1 00		
Prescott .....						
Princeton .....				15 00		
Richmond .....		181 08		14 20		
Scammon .....	5 00			10 00		
Sedan .....	5 20	2 82				
Sugar Valley.....						
Thayer .....	4 50					
Toronto .....						
Walnut .....						
Wauneta .....						
Weir City.....	2 00			8 00		
Yates Centre.....				5 00		
Miscellaneous .....						
	373 81	220 96		536 14		55 23
Pby of Osborne.						
Bow Creek.....	3 00					
Calvert .....				3 40		
Colby .....				4 00		
Covert .....						
Crystal Plains.....						
Downs .....						
Fairport .....	12 00					5 00
Grainfield .....						
Hays City.....	2 00			4 72		
Hill City.....						
Hoxie .....						
Kill Creek.....						
Logan .....	4 00					
Lone Star.....	1 00					
Long Island.....						
Moreland .....						
Norton .....	3 50			2 00		
Notama .....	3 00					
Oakley .....				2 45		
Oberlin .....						
Osborne .....	8 00	1 75		4 90		
Phillipsburg .....	6 00			5 38		
Plainville .....						
Pleasant Hill.....	3 00					
Rose Valley.....						
Russell .....				4 25		
Shiloh .....						
Smith Centre.....	7 00			8 50		
Wakeeny .....	24 70			10 40		
White Lily.....						
Zion .....	50					
Miscellaneous .....				5 00		
	77 70	1 75		55 00		5 00
Pby of Solomon.						
Abilene .....	12 50			14 89		
Barnard .....				3 00		
Belleville .....				63 75		
Beloit .....	21 12			36 94		

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.					
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.		
Bennington .....	5	85		10	80	3	55	
Bridgeport .....								
Burr Oak.....								
Carlton .....								
Cawker City .....	14	00		22	51	5	00	
Cheever .....	3	00						
Clyde .....	9	00		7	05			
Concordia .....	84	11		29	56			
Cuba, Bohemian.....	3	00						
Culver .....				5	01	2	88	
Delphos .....				11	30	5	00	
Dillon .....								
Elkhorn .....								
Ellsworth .....								
Fort Harker.....	3	00						
Fountain .....								
Glasco .....	6	00	2	20				
Glen Elder.....						1	85	
Harmony .....								
Herrington .....	2	35				5	00	
Hope .....								
Kanopolis .....				1	00			
Lincoln .....	6	00	2	50	15	00	10	00
Lucas .....								
Manchester .....								
Mankato .....	11	00						
Miltonvale .....								
Minneapolis .....	6	49	4	18	13	26	7	64
Mt. Pleasant.....					15	00		
Mulberry .....								
Pleasant Vale.....								
Plum Creek.....								
Poheta .....			6	12	9	00	10	00
Providence .....	10	00						
Salina .....	27	00			38	57	10	00
Saltville .....	4	85						
Scandia .....	2	41						
Scotch Plains.....								
Solomon .....	10	00			10	00	7	50
Spring Valley.....								
Sylvan Grove.....			2	65				
Unlon .....								
Vesper .....								
Webber .....	3	00						
Wilson .....	5	00			15	00		
Miscellaneous .....					5	00		
	249	68	17	65	326	64	68	42
Pby of Topeka.								
Adrian .....					10	00		
Argentine .....					2	00		
Auburn .....	17	16	2	00				
Bala .....					2	90		
Baldwin .....					17	49		
Bethel .....	8	65			10	55		
Black Jack.....	28	73	8	00	43	75	20	00
Clay Centre.....	5	00						
Clinton .....								
De Soto.....	4	30			8	37		
Edgerton .....	1	73						
Fairmount .....	23	00						
Gardner .....					5	00		
Idana .....					41	94	48	86
Junction City.....	35	20	4	30	35	96	25	00
Kansas City, 1st.....	123	72	12	64	10	00		
"    Central .....	6	96	8	00				
"    Grand View .....					21	45		
"    Park .....								
"    Western .....								
"    Highlands .....	28	87	2	23	19	97	7	80
Lawrence .....	350	00			53	25	32	00
Leavenworth, 1st.....	163	00	23	72	44	29	35	00
Lowemont .....								
Manhattan .....	13	76			9	22		

CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Medla .....			7 75		
Mulberry Creek.....					
Oak Hill.....			85		
Oakland .....					5 25
Olathe .....	8 50		8 50		
Oskaloosa .....	5 90		6 50		
Perry .....					
Pleasant Rldge.....					
Riley .....	8 50		4 04		2 03
Riley Centre, German.....	6 00				
Rossville .....			15 48		
Sedalla .....	6 51		1 00		
Seymour .....	5 00		25 00		
Sharon .....	5 00				
Spring Hill.....	4 50		2 85		
Stanley .....	4 40		8 00		
Summit .....					
Topeka, 1st.....	102 90	69 83	140 40		80 75
" 2d.....	10 00		5 00		
" 3d.....			5 35		7 50
" Westminster .....	7 29	4 36	23 43		6 00
Vineland .....		4 49	22 17		
Wakarusa .....					
Wamego .....	2 00		23 00		5 00
Willow Springs.....					
Miscellaneous .....			3 00		
	986 58	139 57	638 46		275 19

SYNOD OF KENTUCKY.

Pby of Ebenezer.					
Ashland .....	45 65		15 00		17 00
Burlington .....					
Concord .....	2 00				
Covington, 1st.....	173 05		100 00		41 67
Dayton .....	7 00	5 00	12 25		
Ebenezer .....	17 58				
Falmouth .....	3 00				
Flemingsburg .....			15 10		15 00
Frankfort .....	67 75		50 00		25 00
Greenup .....					
Hindman .....					
Lexington, 2d.....	300 57		122 98		19 90
Ludlow .....	5 15		2 53		10 00
Maysville .....	38 35		25 00		
Moorefield .....					
Mount Sterling, 1st.....	1 00		6 00		
Murphysville .....	6 55				
New Hope.....					
Newport .....	7 00				20 25
Paris, 1st.....	15 00		26 00		5 25
Pikeville .....					
Salyersville .....	5 00				
Sharpsburg .....	9 00	5 00			
Valley .....					
Williamstown .....					2 00
	703 65	5 00	5 00	374 86	156 07

Pby of Louisville.

Caney Fork.....					
Chapel Hill.....	1 00				
Cloverport .....			8 00		
Craig Chapel.....					
Guston, Patterson Memo..					
Hodgensville .....					
Hopkinsville, 1st.....			25 00		30 00
Immanuel .....					
Kuttawa .....	3 00	3 25	15 00		
Louisville, 4th.....	335 98	25 00	15 00		
" Alliance .....	11 90		4 50	1 75	5 00
" Calvary .....	1 50		7 00		
" Central .....					
" 4th ave.....			208 75	4 25	40 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Louisville, Covenant.....	74 35			30 00		2 61
“ Falth Misslon.						
“ Immanuel ....	4 00	3 00		9 00		2 00
“ Knox .....						
“ Warren Memo.	306 83			200 00		41 00
New Castle.....						
Olivet .....	4 00			3 00		
Owensboro, 1st.....	71 00			108 00		29 00
Penn'a Run.....	2 00					
Pewee Valley.....				12 00		
Plsgh .....						
Plum Creek.....						
Princeton, 1st.....	2 00			20 00		13 25
Shelbyville .....	15 00			15 70		9 13
South Carrollton.....						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	829 56	31 25		680 95	6 00	171 90
Pby of Transylvania.						
Assembly .....	28 00					
Barbourville .....						
Bethel, Union.....						
Boonville .....						
Boyle .....						
Burkesville .....	5 18					
Calvary .....						
Columbia .....	7 72					
Concord .....						
Danville, 2d.....	110 00	64 79		110 75		122 25
East Bernstadt.....						
Ebenezer .....						
Edmonton .....						
Greensburg .....	10 00					
Harlan .....						
Harmony .....	5 00					
Harrodsburg, 1st.....				14 90		
Hyden .....	3 30					
Lancaster .....	49 55			10 00		
Lebanon, 1st.....				15 00		5 00
Livingston .....				3 00		
London .....						
Manchester .....						
Meaux Chapel.....						
Mount Pleasant.....						
“ Vernon .....						
North Jellico.....						
Pittsburg .....						
Praigg .....						
Richmond, 2d.....						
Travellers' Rest.....						
A Friend.....				144 00		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	218 75	64 79		297 65		127 25

## SYNOD OF MICHIGAN.

Pby of Detroit.						
Ann Arbor.....	76 05			281 38		76 39
Birmingham .....	5 00			11 41		3 22
Brighton .....	4 76			24 90		
Canton .....						
Dearborn .....						
Detroit, 1st.....	707 40			822 62		
“ 2d avenue.....		10 00		22 00		1 96
“ Bethany .....	35 80			15 05		20 00
“ Calvary .....	50 00					22 05
“ Central .....	18 12	11 65		85 00		27 61
“ Covenant .....	17 28	16 07		30 00		5 10
“ Forest avenue... ..	79 27	28 51		263 19		
“ Fort street .....	385 67	160 00		920 00		
“ Scovel Memo.....				24 65		10 05
“ Immanuel .....				61 11		19 90
“ Jefferson ave.....	274 00			690 00		20 00
“ Memorial .....	20 51	26 87		45 55		10 00
“ Trumbull ave.....	200 35	243 10	100 00	32 75		
“ Westminster .....	136 42	10 00		280 60		10 00

CHURCH.	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.	
East Nankin.....	8 00	2 25			1 96	
Erin .....	2 00					
Grosse Pointe.....						
Holly .....	4 91		17 64			
Howell .....	20 00		36 00		30 00	
Independence .....						
Marine City.....						
Milan .....			230 26		6 40	
Milford .....	100 00	35 00				
Mount Clemens.....			34 50			
Norris .....						
Northville .....	14 63		29 50		4 90	
Plainfield .....	9 20					
Plymouth .....	5 00					
Pontiac .....	80 00	10 49	164 64		17 53	
Saline .....					15 65	
Sand Hill.....						
Scovai .....		24 00				
Southfield .....			14 70			
South Lyon.....	32 00		2 46			
Springfield .....	10 85				2 75	
Stony Creek.....			6 15			
Unadilla .....		5 00	6 86			
White Lake.....	27 00	8 00	10 00		2 00	
Wyandotte .....	10 00		4 00			
Ypsilanti .....	59 31		326 00		30 00	
	<hr/> 2,393 53	<hr/> 590 94	<hr/> 100 00	<hr/> 4,492 92	<hr/> 337 52	
Pby of Flint.						
Akron .....	7 00					
Amadore, Calvary.....	1 00					
Argentine .....	1 92	1 00	8 91			
Avoca .....						
Bad Axe.....	10 75	5 55			11 00	
Bethel .....						
Bingham .....						
Bloomfield .....	2 59					
Brent Creek.....						
Bridgehampton .....	3 53					
Brockway .....						
Brookfield .....						
Caro .....		15 24	40 00		30 00	
Caseville .....	1 00					
Cass City.....			6 00		10 00	
Chandler .....						
Columbia .....	8 00					
Corunna .....	12 45		3 25		2 25	
Croswell .....			7 50		4 50	
Deckerville .....	1 61					
Denmark .....						
Elk .....	2 00					
Elkton .....						
Fair Grove.....	10 30					
Fenton .....	21 00		16 50		4 25	
Flilion .....						
Flint .....	70 00	25 87	89 95		13 00	
Flushing .....	5 00	6 00	5 00		1 00	
Flynn .....						
Frazer .....						
Fremont .....						
Gaines .....						
Gore .....	31					
Grindstone City.....						
Hayes .....						
Huron .....						
Jubi .....	2 05					
La Motte.....	3 85					
Lapeer .....	26 40	20 43	85 59		15 50	
Lexington .....	2 00					
Linden .....	3 20	8 40			40	
Marquette, 1st.....	3 28		11 74		7 00	
" 2d .....	2 72		19 25			
Morrice .....			8 45		65	

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Mundy .....	5 00	2 60				
Otter Lake.....						
Pigeon .....						
Popple .....	9 25					7 00
Port Austin.....						
Port Hope.....	4 10					
Port Huron.....						4 90
"    Westminster..						
Sand Beach.....						
Sanilac Centre.....	2 00					
Ubley .....						
Vassar .....	9 83			13 00		
Verona .....						
Watrousville .....						
Yale .....						
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	232 14	85 09		315 24		111 45
Pby of Grand Rapids.						
Big Rapids, Westminster..	41 07			9 61		
Ewart .....	8 00	2 00		9 39		10 00
Ferrysburg .....						
Grand Haven.....	16 43	13 52		29 11		
Grand Rapids, 1st.....	42 00	20 40		43 69		20 00
"    3d .....						2 50
"    Immanuel.....	15 00			11 15		10 15
"    W'minster.....	110 25			91 77		38 54
Hesperia .....				5 00		
Ionia .....	62 55			26 80		13 60
Ludington .....				17 97		
Montague .....						11 22
Mulr .....	10 00			4 00		
Pewamo .....						
Spring Lake.....	7 00			4 00		2 28
Tustin .....	4 00					1 00
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	316 30	35 92		262 49		108 69
Pby of Kalamazoo.						
Allegan .....	16 00					
Benton Harbor.....	73 29	2 50		8 40		2 00
Buchanan .....				10 53		
Burr Oak.....				2 00		
Cassopolis .....	2 00					2 00
Decatur .....	7 00			9 00		12 08
Edwardsburg .....	2 75			3 69		6 36
Hamilton .....						
Kalamazoo, 1st.....	164 05			305 35		12 00
"    North .....						
Martin .....				3 46		
Niles .....	30 50	13 00		36 60		14 00
Paw Paw.....		5 00		13 14		2 45
Plainwell .....	6 00			10 00		5 00
Richland .....	5 00			34 45		6 58
Schoolcraft .....	10 00			2 75		
Sturgis .....	12 15			8 08		6 71
Three Rivers.....				17 05		4 00
White Pigeon.....	10 00					
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	338 74	20 50		464 50		74 18
Pby of Lake Superior.						
Bethel .....						
Corinne .....						
Crystal Falls.....						1 25
Detour .....						3 00
Escanaba .....	5 00			24 00		10 00
Ford River.....	4 00			8 00		
Gatesville .....						
Gladstone, Westminster..	8 00			5 00		
Grand Marais.....						
Iron Mountain.....				11 06		
Iron River.....						
Ishpeming .....	12 00	7 58		44 65		8 67
Lakefield .....						



	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Manistique, Redeemer....	25 00	21 79		60 00		25 00
Marquette .....	36 50	35 00		61 00		25 71
McMillan .....						
Menominee .....	11 51			79 60		15 00
Mt. Zion.....						
Munising .....	8 00					
Naubinway .....						
Negaunee .....	30 00			2 66		
Newberry .....	10 00					
Ontonagon .....						
Pickford .....	3 00					
Red Jacket.....				6 00		
Rudyard .....						
Sault Ste. Marie.....	16 38			50 00		
Stalwart .....						
Stambaugh, Christ.....						
Sterlingville .....						
St. Ignace.....						
Town Line.....						
	<hr/>	<hr/>		<hr/>		<hr/>
	169 39	64 37		351 97		88 63
Pby of Lansing.						
Albion .....	53 00			62 70		12 91
Battle Creek.....	48 00			55 00		10 00
Brooklyn .....	10 05	1 00		28 00		2 62
Concord .....	18 00			18 66		2 00
Delhi .....	3 50					
Eckford .....						7 00
Hastings .....	2 00	4 00		6 15		
Hillsdale .....	9 50					
Homer .....	19 00			39 41		25 85
Jackson .....	10 00			74 29		32 95
Lansing, 1st.....	79 50	10 73		41 45		14 63
" Franklin street..				37 50		20 00
Marshall .....				91 15		4 21
Mason .....	43 00			54 50		10 00
Oneida .....	7 72	3 00				
Parma .....	8 00			10 00		
Sebewa .....	3 00					
Springport .....						
Sunfield .....	5 50					
Tekonsha .....						2 75
Windsor .....	10 00					
	<hr/>	<hr/>		<hr/>		<hr/>
	329 77	18 73		518 81		144 92
Pby of Monroe.						
Adrian .....	89 75	39 73		115 00		67 50
Blissfield .....	14 00			14 00		
California .....	2 00			5 00		
Clayton .....	11 72		3 82			2 00
Coldwater .....	6 68	10 00		80 00		
Deerfield .....						
Dover .....	6 51					
Erie .....	5 25	1 00		7 24		
Hillsdale .....	1 30			39 75		7 50
Ida, 1st.....	1 00					
Jonesville .....	45 00			20 30		6 25
La Salle.....						5 00
Monroe .....	46 00			64 80		31 75
Palmyra .....	16 00			25 00		19 00
Petersburg .....						
Quincy .....	10 60			15 00		2 00
Ralsin .....	4 00			9 00		2 75
Reading .....	15 25			10 22		5 50
Tecumseh .....	87 83			58 00		26 00
	<hr/>	<hr/>	<hr/>	<hr/>		<hr/>
	362 34	50 73	3 82	463 31		175 25
Pby of Petoskey.						
Alanson .....				2 25		5 47
Boyne City .....	8 46	4 39		8 00		5 00
Boyne Falls.....	1 00					
Brutus .....						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Cadillac .....				54 86		
Clam Lake .....				13 36		
Conway .....	1 00					
Cross Village.....						
East Jordan.....	25 65			13 34		12 00
Elk Rapids.....		2 50				
Elmira .....	2 00	1 00				
"    Parker .....	1 50					
Fife Lake.....	5 64	1 00				
Harbor Springs.....				38 43		5 00
Lake City.....	24 56			13 32		3 40
Mackinaw City.....	2 16			14 50		
McBain .....	8 53					
Omena .....		5 00				
Petoskey .....	91 00			71 75		
Traverse City.....	2 00					
Yuba .....						
	173 50	13 89		229 81		30 87
Pby of Saginaw.						
Alcona .....						
Alma .....		1 47		61 53		4 90
Alpena .....						98
Au Sable and Oscoda.....						23 68
Bay City, 1st.....				152 63		
"    Memorial .....				9 80		
Beavertown .....						
Black River.....						
Caledonia .....						
Calkinsville .....	4 00					
Coleman .....						
Emerson .....	50 00	6 00				
Fairfield .....	4 50					
Gladwin, 2d.....						
Grayling .....	10 00					
Harrisville .....						
Hillman .....						
Ingersoll .....						
Ithaca .....	15 00			16 15		10 00
Lafayette, 2d.....						
Long Rapids.....						
Maple Ridge.....	3 25					
Midland .....	10 88	7 45		11 39		4 30
Mount Pleasant.....				4 90		
Mungers .....	2 00					
Omer .....	2 75					
Pinconning .....	10 00					
Pine River.....						
Saginaw, E. Side, Warren				21 54		6 37
"    Wash.						
ave..	5 00			8 63		2 45
"    W. Side.....						
"    "    1st .....	54 00			552 00		60 00
"    "    2d .....	1 48					
"    "    Grace.	3 30			12 74		
"    "    Imman-						
uel...				3 92		
Sterling .....						
St. Louis.....	12 55					
Tawas .....						
Taymouth .....						
West Bay City, Covenant.						3 92
"    "    W'minst'r	85 00			122 88		3 92
Wise .....						
	273 71	14 92		978 11		120 52
SYNOD OF MINNESOTA.						
Pby of Duluth.						
Aitkin, Norwegian.....						
Barnum .....	2 00			2 55		
Beaver Bay.....						
Bethlehem .....						
Birch Lake.....						

CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Biwabik .....					
Brainerd .....	2 37		2 00		
Cloquet .....	5 63	5 85			
Columbia .....					
Duluth, 1st.....	68 01	6 50	111 54		
"  2d.....			9 37		2 50
"  Glen Avon.....	36 07	12 55	36 83		7 84
"  Hazlewood Park.....					
"  Highland .....					
"  Norwegian .....					
Ely .....	7 45				2 50
Fond du Lac.....					
Grand Rapids.....	2 00		4 27		
Hannaford .....					
Hibbing .....					
Hinckley .....			1 16		
Lake Side.....			37 55		10 17
La Prairie.....					
Long Lake.....					
McNair, Memorial.....	10 35	4 88			
Moose Lake.....					
Nayashing .....					
New Duluth, House of Hope .....					
Otter Creek.....					
Plne City.....		1 50	50		
Rainy Lake City.....					
Rice Lake.....					
Rutledge .....					
Samaria .....	1 00				
Sandstone .....		1 00	3 00		
Shiloh .....					
Thomson .....					
Tower, St. James.....	16 50				
Two Harbors.....			14 79		
Virginia, Cleveland ave...					
West Duluth, W'minster...			10 20		
Willow River.....			1 64		
	151 38	32 28	235 40		23 01

Pby of Mankato.

Adrian .....					
Alpha .....	3 20	6 00			3 50
Amboy .....	20 00		7 00		6 89
Amlet .....	3 38		9 50		
Ashford .....	3 00				
Balaton .....	3 69				3 00
Beaver Creek.....		9 40	3 00		
Blue Earth City.....	15 00		51 00		24 65
Brewster .....					
Canby .....					
Cottonwood .....					2 75
Currie .....					
Delhi .....			31 30		3 00
Des Moines.....					2 35
Dundee, 1st .....					
Easter .....	7 00				
Ebenezer .....	6 40				
Eden .....					
Enterprise .....	1 30				
Evan .....					
Fulda .....					
Hardwick .....					
Heron Lake .....	4 92				
Holland .....					
Island Lake .....					
Jackson .....	10 00	11 35	46 00		7 81
Jasper .....	6 00				
Kasota .....	6 00		20 60		3 00
Kimball .....		5 25			
Kinbrae .....					
Lake Crystal .....	3 45		4 00		5 33
Lakefield .....	5 40	5 87			
Lake Sarah .....					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Le Seuer .....	4 44			34 63		5 50
Luverne .....	14 00	15 50		12 99		12 00
Madella .....	18 85	3 56				
Mankato, 1st .....	78 03			94 53		46 00
Marshall .....	10 00	1 63		20 10		5 99
Montgomery .....						
Morgan .....		1 08				2 00
Pilot Grove .....	5 00			35 00		
Pipestone .....				11 00		6 00
Red Rock .....						
Redwood Falls .....	28 11			33 00		12 50
Round Lake .....						
Rushmore .....				12 30		6 00
Russell .....						
Sarah .....						
Shetek .....						
Slayton .....				90		
St. James .....				2 00		25 00
St. Peter's, Union .....	25 00			28 23		
Summit Lake .....	5 80	73				
Swan Lake .....						
Tracy .....	47 40			43 50		5 95
Union .....	9 09					
Watonwan .....						
Wells .....	17 50			12 00		3 66
Windom .....	14 00	2 00		5 00		
Winnepago City .....	95 56	11 94		34 40		9 36
Woodstock .....						75
Worthington, Westminster	54 46	32 55		134 13		21 16
	525 98	106 86		686 11		224 15
Pby of Minneapolis.						
Buffalo .....	18 16			27 30		2 50
Crystal Bay .....						
Delano .....						
Eden Prairie .....		2 10				
Howard .....				9 00		
Long Lake .....						
Maple Plain .....	2 71			22 91		7 40
Minneapolis, 1st .....	69 77			233 01		6 00
" 5th .....	3 11			31 10		
" Andrew .....	71 02	19 76		168 00		2 50
" Bethany .....	9 00	8 50		10 43		9 80
" Bethlehem .....	10 00			120 74		60 00
" Elim .....				1 75		
" Faith .....		2 00				
" Franklin av. .....				14 35		
" Grace .....				17 29		8 00
" Highland .....						
" Park .....	34 00			61 80		4 85
" House of .....						
" Faith .....	7 00			20 00		2 50
" Immanuel .....						
" Swedish .....						
" Norwegian .....						
" Oliver .....	15 75	3 46		35 38		12 00
" St. Louis P'k .....						
" Shiloh .....	11 85	9 40		16 20		
" Stewart .....						
" Memorial .....		10 00		131 97		7 20
" Swedish, 1st .....						
" Westminster .....	542 78	65 00		1,043 19		18 00
Oak Grove .....						
Rockford .....				6 00		
Sylvan .....						
Waverly Union .....	18 00					
Winsted .....		70				
	813 15	120 92		1,970 47		140 75
Pby of Red River.						
Alliance .....	3 00					
Angus .....				6 00		
Argyle .....						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Ashby .....	1 76					
Bermidge .....						
Bethel .....	5 00			2 00		29 00
Crookston .....	15 00			20 80		1 50
Deerhorn .....	5 00					
Durham .....						
Elbow Lake .....						
Elm River .....	1 87					
Euclid .....						
Evansville .....	1 90					
Farwin .....						
Fergus Falls .....	138 89	2 00		28 00		3 00
Granville .....						
Hallock .....				11 10		
Hendrum .....	8 62					
Herman, 1st .....						2 00
Hope .....						
Keystone .....						
Knox .....						
Lawrence .....						
Maine .....	11 00	4 70		4 72		
Maplewood .....	1 00					
Mendenhall, Memorial .....						
Moorhead .....				3 00		
Morris .....		4 26				
Northcote .....						
Red Lake Falls .....	3 00					
Ridge .....						
Sabin .....						
Stevens .....	3 00					
Tabor, Bohemian .....	7 00	2 00				2 00
Warren .....	12 00	2 50		10 95		
Western .....	5 00	2 50				
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	223 04	17 96		86 57		37 50
Pby of St. Cloud.						
Atwater .....						
Bethel .....	1 75					
Bethesda, Swedish .....						
Brown's Valley .....	3 25					
Burbank .....						
Diamond Lake .....						
Greenleaf .....	2 50					
Harrison .....						
Hawick .....						
Kerhoven .....						
Kingston .....	2 00	1 33				
Lakeside .....	13 61					
Litchfield .....	44 19			20 00		
Rheiderland, German .....						
Royalton .....	1 00					
Spleer, 1st .....	5 00					
Spring Grove .....	3 75					
St. Cloud .....	7 25			55 95		
Union .....						
Wheaton .....						
Wilmar .....	6 25	1 50				1 00
	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	90 55	2 83		75 95		1 00
Pby of St. Paul.						
Belle Plaine .....						3 00
Dundas .....		1 74				1 25
Empire .....		2 21				
Faribault .....				2 00		
Farmington .....	4 00					
Forest Lake .....		1 60				
Goodhue .....				5 00		
Hastings .....	15 00	1 35		48 26		3 31
Jordan .....						
Knox .....	2 00			15 75		3 40
Macalester .....				63 76		
Merriam Park .....	14 16			76 57		1 50
North St. Paul .....						
Oneka .....						
Red Wing .....				69 40		25 30

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Rush City.....				2 50		
Shakopee .....		9 07				
South St. Paul.....	4 00					
St. Croix Falls.....	10 00			8 00		
Stillwater .....				25 30		10 00
St. Paul, 1st.....	6 64			70 20		16 65
" 9th .....	8 74			34 05		26 00
" Arlington Hills..	6 35					2 00
" Augustana, Ger..						
" Bethlehem, Ger..	13 50			20 00		
" Central .....	61 77			261 54		140 00
" Hope Chapel... ..				25 67		
" Danu Norwegian						
" Dayton avenue..	92 12	31 48		249 40		86 25
" East .....		5 00		4 00		
" Goodrich ave... ..	10 75	6 00		26 14		10 00
" House of Hope..	215 35	106 36		864 18		10 00
" Park .....				9 91		
" Westminster ..	21 50	6 59		36 98		13 00
Taylor's Falls.....						
Vermillion .....	4 00					
Warrendale .....	2 00			4 60		4 50
White Bear.....	7 00	4 40		15 85		3 10
	499 38	175 80		1,639 16		359 26
Pby of Winona.						
Albert Lea.....	63 53	23 60				
Alden .....	3 00					
Ashland .....		1 25				
Austin, 1st.....						
" Central .....		9 78				
Bethel .....						
Blooming Prairie..	4 95	2 13				
Caledonia .....						
" Hope .....	5 00					
Canton .....						
Chatfield .....	32 95					
Chester .....						
Claremont .....	10 00	3 50				
Ebenezer .....						
Etna Union.....	20 00					
Frank Hill, German..	3 25					
Fremont .....	6 80			13 25		
Glasgow .....						
Harmony .....						
Havana .....	2 25	4 00				
Henrytown .....		2 00				
Hokah .....	1 75					5 00
Hope .....	1 10			5 00		
Houston .....						
Jordan .....	1 11					
Kasson .....	13 65			6 00		5 00
La Crescent.....	6 00					11 75
Lake City, Swedish						
Lanesboro .....		1 50				5 00
Le Roy .....	24 55			9 84		4 00
Oakland .....	2 60	2 25				
Oronoco .....	4 00					1 00
Owatonna .....	16 75			40 00		15 00
Pratt Hope.....		4 15				
Preston .....	9 00	1 88				
Richland Prairie ..	3 30					
Ripley .....						
Rochester .....	29 07			28 50		25 00
Rushford .....	10 70	4 30		17 25		
Sheldon .....						
Stewartville .....						
Utica .....	4 10					1 25
Washington .....	11 70	5 00		15 00		
Winona, 1st.....	15 25			25 00		
" German .....	2 00	7 00				
Woodbury .....						
Yucatan Valley .....						
	308 36	72 34		338 43		175 50

SYNOD OF MISSOURI.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pby of Kansas City.						
Appleton City .....	6 00	3 74		13 70		
Bethel .....						
Brownington .....	3 00					
Butler .....	33 60			42 46		15 00
Centre View .....						
Clinton .....	13 00			22 20		
Creighton .....				13 85		
Deepwater .....				4 50		
Dillar .....						
Drexel .....						
Eldorado Springs .....						
Fairview .....						
Greenwood .....						
High Point .....						
Holden .....	6 45			3 95		10 20
Independence .....				59 95		
Jefferson City .....	21 67	5 00				
Kansas City, 1st. ....	121 05	106 03		148 43		15 00
" 2d .....	422 71	143 76		403 51		40 63
" 3d .....	7 50			9 80		
" 4th .....						
" 5th .....	10 00			28 05		
" Hill Memo. ....						
" Linwood ..				12 15		2 00
Knob Noster .....				6 00		
La Monte .....						
Lone Oak .....						
Lowry City .....	4 00	5 22		7 70		
Malta Bend .....						
Montrose .....						
Nevada .....				4 00		
Osceola .....	5 00	4 16		20 88		3 56
Pleasant Hill .....						
Raymore .....	19 46			16 47		4 66
Rich Hill .....						
Salem .....						
Salt Springs .....	2 50					
Schell City .....	29 33	70 67		34 87		
Sedalla, Broadway. ....	58 60	20 75		37 82		
" Central .....				8 00		
Sharon .....						
Sunny Side .....	3 00					
Tipton .....		4 16		5 70		1 00
Vista .....	1 00			4 50		
Warrensburg .....	37 57			4 60		
Warsaw .....	3 00					
Westfield .....	3 60					
Miscellaneous .....				5 75		
	812 04	363 49		918 84		92 05
Pby of Ozark.						
Asbury .....						
Ash Grove .....	3 00			12 20		
Bolivar .....				10 00		1 00
Buffalo .....						
Carthage .....	38 20	5 67		132 20		7 87
" Westminster ..	57 00			65 99		2 75
Conway .....	4 00					
Ebenezer .....						
Eureka Springs .....	5 00					
Fairplay .....				3 00		
Fordham .....	3 00			10 30		
Golden City .....						
Grace .....						
Greenfield .....				10 84		
Grand Prairie .....						
Irwin .....						
Joplin .....	70 92			51 31		7 70
Lehigh .....		65				
Lockwood .....				2 83		
Jasper .....				3 70		
Madison .....						
Monett .....	10 00			10 00		

## SYNOD OF MISSOURI.

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Mount Vernon .....	7 00			23 54		
"    Zion .....						
Neosho .....	15 00	2 00		33 00		7 50
New Plains .....	8 00					
Ozark Prairie .....	1 00			12 00		
Preston .....						
Salem .....						
Seneca .....	2 60					
Shiloh .....						
Springfield, 1st .....				38 85		
Springfield, 2d .....	20 00			10 98		
"    Calvary .....	66 05			100 45		32 75
Waldenslan .....						
Webb City .....	3 00			31 65		
Westminster .....	1 00					
West Plains .....				16 00		5 00
White Oak .....	10 00			28 75		14 00
Miscellaneous .....				14 60		
	324 77	8 32		622 19		78 57
Pby of Palmyra.						
Ardmore .....						
Bell Porter Memorial .....						
Bethel .....	7 00			4 35		
Birdseye Ridge .....	10 00					
Boynton .....						
Brookfield .....	13 80			25 48		5 00
Canton .....	2 20			6 00		
Centre .....	2 50			3 00		
Clarence .....				63		
Edina .....	15 00			18 17		
Enterprise .....						
Ethel .....						
Glasgow .....	5 00					
Glasstown .....						
Grantsville .....						
Hannibal .....	75 00			76 75		
Kirksville .....	12 70	5 19		16 35		10 00
Knox City .....	5 00					
Laclede .....						
Lagondo .....						
La Grange .....	3 66			6 09		7 84
Lingo .....						
Louisiana .....	1 00	1 60		10 00		
Macon .....	3 53			11 17		1 00
Marceline .....	3 64			5 03		
Millan .....	6 00					
Millard .....						
Moberly .....				20 27		1 68
Newark .....						
New Cambria .....				17 05		
New Providence .....				13 65		
Pleasant Prairie .....	5 00					
"    Ridge .....						
Salem .....						
Shelbyville .....	3 70					
Sullivan, 1st .....	1 80					
Unionville .....	5 00					
Valley Mission .....		1 00				
Wilson .....	1 00					
Miscellaneous .....				5 00		
	182 53	7 79		239 01		19 52
Pby of Platte.						
Akron .....	5 00					
Albany .....	5 00					
Anaconda .....		5 75				
Avalon .....	15 75	17 19		9 25		
Barnard .....	10 00					
Bethel .....						
Breckenridge .....	11 15			39 09		
Cameron .....	6 00			14 60		
Carrollton .....	2 30			5 00		
Chillicothe .....				29 10		



	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Cowgill .....	8 00					
Craig .....	10 00	5 00				10 00
Davis City.....						
Dawn .....	3 00					
Easton .....						
Empire Prairie.....		2 32				
Fairfax .....				9 00		
Gallatin .....						
Gaynor City.....	6 00					
Graham .....	4 00					
Grant City.....	4 79			59 57		5 00
Hackberry .....						
Hamilton .....	13 00					
Hodge .....	13 00					
Hopkins .....	10 00					
King City.....	4 00	1 10		6 63		1 50
Kingston .....						
Knox .....						
Lathrop .....	16 55			11 00		
Maitland .....	10 30					
Martinsville .....	2 00			6 00		
Marysville, 1st.....	50 00			107 68	37 26	50 00
Mirabile .....						
Mound City.....	12 63	5 00			14 41	
Mt. Zion.....	4 50					
New Hampton.....	18 00	5 80			5 50	
New Point.....	17 00	4 70				
New York Settlement.....						
Oak Grove.....						
Oregon .....	56 95					10 00
Parkville .....	179 39	7 50			28 00	15 00
Polo .....	4 00				160 82	
Rockport .....	2 00					
Rosendale .....	2 00					
Savannah .....	8 00			18 00		
Smithtown .....		2 00				
Stanberry .....				3 36		39
St. Joseph, 3d St.....	7 45	70		25 85		3 50
"    Hope .....	15 00			22 90		10 40
"    W'mnster..	88 55			225 43		
Tarkio .....	95 00	5 00		58 75		15 00
Tina .....	2 50			8 40		
Trenton .....				3 00		
Union .....	5 00					
Union Star.....	5 00					
Weston .....	5 50	1 00		17 00		
Wheeling .....						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	738 31	63 06		925 60	245 99	127 70
Phy of St. Louis.						
Alliance .....						
Bethel, German.....	20 00			25 00		
Bethlehem .....						
Bristol .....						
Cornwall .....	1 00					
Cuba .....	9 34	2 10				
De Sota.....	17 75					
Elk Prairie.....						
Emmanuel, German.....	19 00					5 00
Ferguson .....				14 47		
Hot Springs.....						
Iron Hill.....				5 60		
Ironton .....						
Jonesboro .....	3 00					
Kirkwood .....	76 50	23 75		142 77		12 77
Marble Hill.....	3 00					
Moselle .....						
Nazareth, German.....				12 85		
Pacific .....						
Poplar Bluff.....						
Ridge Station .....	1 00					
Rock Hill.....	50 00			10 00		
Rolla .....	17 00					
Salem, 1st.....						
"    German .....	10 00			17 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
St. Charles.....	30 00					
St. Louis, 1st.....	56 20	46 23		646 35		10 00
"    1st German....	15 00			40 00		
"    2d.....		50 00		535 00		50 00
"    Cabaine.....	13 06					
"    Carondelet...	18 54			42 32		22 68
"    Clifton Heights..	1 50			22 62		14 35
"    Compton Hill..						10 25
"    Cote. Brillante...	9 80			23 44		19 55
"    Covenant.....	7 59	5 00		7 00		10 40
"    Falth Memo....						
"    French Misslon...						
"    Glasgow ave....	30 00	16 25		73 48		5 00
"    Grace.....						
"    Lafayette						
"    Park.....	25 00	21 53		192 45	7 35	
"    Lee avenue....						
"    Leonard ave..		1 80				
"    McCausland						
"    avenue.....						
"    Memorial Tab-						
"    ernacle.....	3 00			13 70		
"    Milzpah.....		3 00				
"    North.....	29 11	6 10		37 00		
"    Oak Hill.....		1 94		16 75		
"    Page Boule-						
"    vard.....						
"    Tyler place....				14 50		
"    Walnut Park..	2 00					
"    Washington						
"    and Comp-						
"    ton avenue..	691 50			1,156 78		
"    West.....	227 32	12 62		200 00		
"    Curby Memo..				20 52		3 50
Sulphur Springs.....						
Unlon.....						
Washington.....		4 44				
Webster Grove.....	85 00	10 67		98 11		
White Water.....	1 30			3 40		
Windsor Harbor.....				2 50		
Zlon.....				9 00		
Zoar.....	12 50			25 00		
Forest Park Unversity..						
Menard St. Misslon....						3 42
Seavoris Misslon.....				1 00		6 54
Miscellaneous.....				115 00		
	1,489 01	205 43		3,523 61	7 35	173 46
Pby of White River.						
Allison Chapel.....						
Camden, 2d.....	2 00					
Cotton Plant, W'minster..						
Holmes Chapel.....	2 00					
Hot Springs, 2d.....	2 00					
Hopewell.....						
	6 00					
SYNOD OF MONTANA.						
Pby of Butte.						
Anaconda.....		4 25		26 00		
Butte, 1st.....	10 00			17 00		
"    2d.....						
Corvallis.....						
Deer Lodge.....				11 00		5 00
Dillon.....	11 75	7 35				
Granite.....						
Grantsdale.....	3 00					
Hamilton, West.....	26 50	3 50		2 00		
Missoula.....	28 00			5 00		15 00
Phillipsburg.....		9 00		6 23		3 50
Stevensville.....						
Union Star.....	10 00					
Victor.....						
	89 25	24 10		67 25		23 50

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pby of Great Falls.						
Armells .....						
Great Falls .....	22 00			25 85		10 35
Havre .....	5 00					
Kalispell .....	21 00	3 70				5 00
Lewistown .....	11 10					5 50
Malta .....						
Nelhart .....						
Phillbrook .....						
Stanford .....						
White Sulphur Springs...						
	59 10	3 70		25 85		20 85

Pby of Helena.						
Balsin .....	3 25					
Boulder .....	10 50					
Bozeman .....	79 00	10 00		54 00		20 00
Hamilton, East .....	20 00					
Helena, 1st .....	62 85	5 92		26 00		6 85
" Central .....	17 25					
Manhattan, 1st Holland...						
" 2d .....	11 00					
Miles City .....	41 00			9 00		
Pony .....	1 00					
Spring Hill .....	2 00					
Wickes .....	2 00					
	249 85	15 92		89 00		26 85

SYNOD OF NEBRASKA.

Pby of Box Butte.						
Alliance .....						
Belmont .....				1 85		
Bodarc .....	1 50					
Burbank .....						
Crowbutte .....	3 55			1 11		
Emmanuel .....	2 00			1 76		50
Gordon .....	4 00			1 18		1 60
Marseland .....				10 31		
Norden .....						
Perch .....						
Pine Ridge .....						
Rushville .....				6 57		
The Valley .....				1 84		
Thurman .....						
Union Star .....	8 84			6 90		4 05
Unity .....						
Valentine .....				6 50		5 00
Willow Creek .....	81			4 20		
	20 70			42 22		11 15

Pby of Hastings.						
Aurora .....						10 50
Axtel .....	3 00					
Ayr .....				2 00		
Beaver City .....						4 54
Bloomington .....						
Blue Hill .....		7 55				
" Bostwlek .....	2 10	90				
" German .....						
Campbell .....	26 00					
Champion .....						
Culbertson .....	2 50					
Edgar .....	27 48	9 41		5 97		10 83
Fisher Union .....		3 50				
Giltner .....	4 00					
Hanover, German .....	8 00					
Hansen .....	8 50	2 00		5 70		10 00
Hartwell, Bethel .....	10 00	1 25				2 50
Hastings, 1st .....	60 58	39 34		18 00		28 50
" German .....	16 00	1 00				3 00
Holdredge .....	15 56			25 47		30 00
Kenesaw .....	5 00	6 97		3 00		
Lebanon .....						

## SYNOD OF NEBRASKA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Lysinger .....						
Marquette .....						
Minden .....						
Nelson .....	26 00			9 40		23 00
Oak .....						
Ong .....	5 63					
Orleans .....						
Osco .....						
Oxford .....	6 05	1 62				
Paris .....	4 00					
Republican City.....						
Rosemont, German.....	13 00					
Ruskin .....	2 00					
Seaton .....						
Stamford .....	7 00					
Stockham .....						
Superior .....						4 00
Verona .....						
Wilsonville .....				3 95		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	252 40	73 54		73 49		*126 87
Pby of Kearney.						
Ansley .....						
Ashton .....	4 00					
Berg .....						2 00
Big Spring .....						
Birdwood .....						
Broken Bow .....	10 00					
Buffalo Grove .....	20 00	9 00		21 00		19 50
Burr Oak .....						2 00
Central City .....	14 00	5 00		40 00		35 00
Cherry Creek .....	1 00					
Clontibret .....	8 00					
Cobtown Mission .....		1 25				
Cozad .....				2 50		5 50
Dorp .....						
Farwell .....	3 00					
Fullerton .....	6 17			13 62		6 20
Gandy .....						
Genoa .....	5 00					
Gibbon .....	2 75	1 00		4 00		2 50
Gothenburg .....		2 50				
Grand Island .....	22 00	3 00		11 00		39 25
Harrison .....						
Kearney, 1st .....	25 53			26 42		10 00
"    German .....				9 80		26 00
Lexington .....	11 00			5 00		14 75
Litchfield .....						
Mount Carmel .....						
Mount Zion .....						
North Loup .....	3 75					
"    Platte .....	19 72	9 33		21 05		20 00
Ord .....	5 50					
Pilot Grove .....						
Salem .....						
Samaritan .....						
Scotia .....	4 00					
Shelton .....	12 30					
St. Edwards .....	7 00					
St. Paul .....				17 20		6 73
Sumner .....						
Sutherland .....	3 00					
West Grand View .....						
Wilson, Memorial .....	5 00			3 89		13 00
Wood River .....	5 00					
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	197 72	31 08		175 48		202 43
Pby of Nebraska City.						
Adams .....	16 81	9 03		13 20		10 00
Alexandria .....	5 30			3 00		
Auburn .....	14 30	9 63		5 44		20 23
Barneston .....	2 00					
Beatrice, 1st .....	51 55	12 42		131 20		41 75
"    2d .....	10 00			4 90		2 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Bennett .....						
Blue Springs .....	9 09					
Brownville .....						
Burchard .....						
Diller .....				3 40		
Endicott .....						
Fairbury .....	27 05			22 62		10 00
Fairmont .....				4 40		6 80
Falls City .....	15 00			1 88		3 80
Faith, 1st .....		5 25				5 00
Goshen .....	26 00			2 10		1 50
Gresham .....	4 41			3 70		
Hebron .....	20 78			24 82		35 00
Hickman .....				20 00		2 00
"    German .....	5 00					
Hopewell .....						
Hubbell .....	2 55			90		3 00
Humboldt .....		2 00		15 98		2 00
"    Bohemian .....						
Liberty .....	4 50			2 95		
Lincoln, 1st .....	3 00	21 75		117 40		55 53
"    2d .....	357 50	10 71		22 90		37 50
"    3d .....	11 00			8 00		
Little Salt .....						
Meridian, German .....	7 00					
Nebraska City .....				13 20		
Ohioa .....						
Palmyra .....	30 50	11 08		20 90		6 67
Panama .....						
Pawnee .....	56 33	8 85		9 25		62 82
Plattsmouth .....	17 38	4 00		16 10		3 27
"    German .....	3 00					
"    West Oak st. ....						
Raymond .....	2 00					
Sawyer .....						
Seward .....	11 25	2 82		11 40		75
Sprague .....						
Staplehurst .....	7 00			5 00		5 00
Sterling .....	4 75					
Stoddard .....	1 45	5 43		6 80		
Table Rock .....				2 60		
Tamora .....				90		
Tecumseh .....	34 00			15 10		45 00
Tobias .....						
Utica .....	9 90	3 75				
York .....		7 36		29 20		95 50
	770 40	114 08		539 45		455 12
Pby of Niobrara.						
Apple Creek .....	1 00					
Atkinson .....	5 79					
Bethany .....						
Bethseda .....						
Black Bird .....						
Cleveland .....	2 00					
Coleridge .....	4 45			2 40		
Elgin .....						
Emerson .....	10 80			5 12		4 45
Hartington .....	4 50			6 41		
Inman .....						
Lambert .....	7 12					
Madison .....	15 19					
Millerboro .....						
Niobrara .....						
Norfolk, 1st .....						
Oakdale .....	3 00					
O'Neill .....	4 00					
Osmond .....	2 00					
Pender .....	3 00			7 20		15 00
Ponca .....						10 00
Randolph .....	6 00					
Scottville .....						
South Fork .....	1 75					
"    Sioux City .....						
St. James .....	1 00	3 50				

## SYNOD OF NEW JERSEY.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Stuart .....	4 50					
Sunny Ridge.....	2 00					5 00
Wakefield .....	34 80	8 07		35 00		
Wayne .....	13 80			9 72		15 00
West Union .....						
Willowdale .....						
Winnebago Indian .....	19 60			5 48		4 50
	146 30	11 57		71 33		53 95
Pby of Omaha.						
Anderson Grove .....	1 40					
Bancroft .....	3 71			4 92		
Belle Centre .....	2 51					
Bellevue .....				13 51		28 00
Blair .....				2 80		
Ceresco .....						
Clarkson Zion, Bohemian.						
Columbus .....	5 00			17 85		2 00
Craig .....	26 17			11 17		5 00
Creston .....	7 35					
Decatur .....						
Florence .....	1 00					
Fremont .....	48 65	9 70		43 69		15 00
Grandview .....	1 25					
La Platte .....	1 50					
Lyons .....	29 57			11 46		7 28
Marletta .....	25 00			13 10		
Monroe .....	6 00					
Oconee .....	54					
Omaha, 1st.....	97 83	75 00		106 68		17 50
“ 2d .....	5 00			28 35		38 15
“ 1st German.....	9 00	1 00		5 52		
“ Ambler place....	2 17					
“ Bedford place...		2 31				1 00
“ Bohemian .....						
“ Castellar street...	49 05	6 21		39 84		14 83
“ Clifton Hill.....	19 77	8 11		7 20		12 00
“ Knox .....	19 00	3 25		60 56		18 75
“ Lowe avenue....	20 63			27 10		23 00
“ Park .....						
“ Westminster .....	136 16			76 28		25 30
Omaha Agency, Bethle-						
hem .....	1 00					
Omaha Agency, Blackbird						
Hills .....	3 63					
Osceola .....	4 00			11 46		5 00
Papillion .....	2 25					
Plymouth .....						
Schuyler .....	10 25			6 77		5 25
“ Bohemian .....						
Silver Creek.....	4 35					
South Omaha.....				13 09		8 20
Tekamah .....	22 00	3 00		21 59		27 90
Tracey Valley.....						
Valley .....				4 80		
Wahoo .....	6 17	1 85				3 00
Waterloo .....		5 60		9 32		1 00
Webster .....						
West Hill.....						
Western, Bohemian.....						64
Zion .....	5 00					
	576 91	116 03		537 06		258 80

## SYNOD OF NEW JERSEY.

## Pby of Corisco.

Angom .....	1 00					
Bata .....						
Batanga .....	1 00					
Benita .....	15 00					
“ 2d .....	1 00					
Corisco .....	1 00					
Evyne .....	1 00					
Gaboon .....	2 00			11 26		
Kribi .....	1 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Loka .....						
Nyuma .....	1 00					
Obenje .....	1 00					
	25 00			11 26		
Pby of Elizabeth.						
Basking Ridge.....	337 13	40 00		119 65		80 00
Bayonne City.....	5 00					
Bethlehem .....	6 44	12 31		54 00		
Carteret .....						
Clarksville .....		3 87				
Clinton .....	75 00	25 00		58 40		15 00
Connecticut Farms .....	95 00	11 00		30 00		12 09
Cranford .....	560 57	10 00	25 00	90 82		25 00
Dunellen .....	4 60	27 87		26 78		6 22
Elizabeth Assoc.....				967 60		
Elizabeth, 1st .....	361 67		34 07	48 25		105 00
"    1st German .....	23 00					
"    2d .....	791 00	300 00				158 00
"    3d .....	137 50	43 01				84 50
"    Greystone .....	44 20					190 00
"    Madison Ave... ..	10 00	10 00				10 00
"    Siloam .....						
"    Westminster ...	401 43	86 16		463 00		48 83
Glen Gardner .....						2 50
Garwood .....		4 09				
Lamington .....	80 00	20 06		37 20		6 42
Liberty Corner .....	12 00	1 00		5 00		5 00
Lower Valley .....						50 00
Maurers, German .....	4 00					
Metuchen .....	57 49	11 70		100 00		15 00
Perth Amboy .....	43 35	3 87		135 00		
Plainfield Assoc.....				1,166 80		
Plainfield, 1st.....	303 47	80 00				25 25
"    Bethel .....						
"    Crescent Ave... ..	2,142 80	50 00	5 00			155 00
"    Hope Chapel... ..	3 26	5 08				
"    Warren Chapel.	60 00			10 00		25 00
Pluckamln .....	44 55	31 50		85 16		50 15
Rahway, 1st .....	83 56			82 27		21 77
"    2d .....	101 79			90 00		40 00
"    1st German.....						
Roselle .....	2,142 20	281 89		153 34		49 30
Springfield .....	97 00	15 33		31 90		18 00
Westfield .....	56 18	75 00		133 00		34 00
Washington Vally .....		9 08				
Woodbridge .....	16 82			63 66		41 00
	8,111 01	1,157 87	64 07	3,966 83		1,283 03
Pby of Jersey City.						
Avondale .....						
Carlstadt .....						
Englewood .....	652 38	122 94		450 00		
"    West Side .....				20 00		
Garfield .....	4 00			18 00		17 00
Hackensack .....	49 00	15 00		20 00		13 00
Hoboken .....				120 00		63 02
Jersey City, 1st.....	508 11	259 05		271 12		61 00
"    1st German.....	10 00					
"    2d .....	34 00			26 50		23 00
"    Claremont .....	5 00	11 00				
"    John Knox.. ..						
"    Scotch .....	56 08	6 94		25 00		
"    Westminster .....	3 00	4 22		22 50	3 50	13 55
Kingsland .....						15 00
Lakeview .....		10 42				
Lyndhurst .....						
Newfoundland .....	31 00			22 48		5 00
Norwood .....	11 50	4 00				
Passaic .....	153 09	30 00		233 00		150 35
"    Dundee .....	9 25					
"    Wallington .....						13 00
"    German .....	5 00					

## SYNOD OF NEW JERSEY.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Paterson, 1st.....	17 00			100 00		47 50
" 2d .....	93 20	40 00		125 00		
" 3d .....	20 00					
" 1st German.....						
" Broadway, Ger.						
" East Side.....	31 53			44 00		
" Madison ave....	10 00					
" Redeemer .....	91 50			172 19		18 41
" Westminster ..	49 90			5 00		4 00
Rutherford .....	244 52	15 00		137 82		9 50
St. Augustine.....						
Tenafly .....	33 09	3 25		30 50		18 00
Weehawken .....	2 75					
West Hoboken.....	18 10	30 00		102 00		6 50
West Milford.....		10 00		35 00		35 00
	2,143 00	561 82		1,980 11	3 50	517 83
Pby of Monmouth.						
Allentown .....	60 00			100 00		15 00
Asbury Park, 1st.				25 00		
" W'minster..						
Atlantic Highlands.....	11 12			2 00		18 52
Barnegat .....		1 00		25 00		
Belmar .....	6 00					15 50
Beverly .....	87 76	48 45		135 67		51 65
Bordentown .....		19 14		27 25		5 00
Burlington .....	130 15	118 24		82 85		32 53
Calvary .....						47 00
Chatsworth .....						
Columbus .....	25 00	9 00		6 76		5 00
Cranbury, 1st.....	450 00	39 08		72 00		60 00
" 2d .....	67 80			125 49		149 48
Cream Ridge.....	8 00			8 00		
Delanco .....	14 37					5 00
Englishtown .....	20 00	5 00		33 00		13 00
Farmingdale .....	5 00					
Forked River.....						
Freehold .....	661 54	20 50		173 00		31 00
" 4th .....		9 83				
Hightstown .....	135 61	45 39		50 00		49 00
Holmanville .....	2 00					
Hope .....	8 20					
Jacksonville .....	13 00			10 00		
Jamesburgh .....	36 00	70 61		45 88		25 00
Keyport .....						
Lakewood .....	255 00	31 50	35 00	69 11		61 44
Lakehurst .....	5 00					
Long Branch .....	10 00			92 00		5 00
Manalapan .....	19 50			20 00		5 00
Manasquan .....	107 59	7 24		39 34		39 64
Manchester .....						
Metalapoint .....		4 33				
Matawan .....	167 00			168 61		35 00
Monroe .....		4 34				
Monmouth, 1st .....	40 00					
Moorestown .....	64 00			30 00		25 00
Mount Holly .....	40 77	21 81		50 00		37 09
New Gretna .....	3 00					2 00
Oceanic .....	3 00			50 00		10 00
Perrineville .....	7 00	2 50		23 90		
Plattsburgh .....	5 00					
Plumstead .....				16 00		
Point Pleasant .....	6 66					
Providence .....	6 68	2 63				
Red Bank .....	25 02			85 08		35 00
Riverton .....	140 32					
Sayreville, German.....	6 00					2 00
Shrewsbury .....	44 00			100 00		45 00
South Amboy .....	4 00					
" River, German .....	2 00					
Spring Valley .....				49 00		8 00
Tennent .....	14 23					
Tom's River .....	7 00	5 00				
Tuckerton .....	6 00					
Miscellaneous .....				18 24		
	2,690 32	505 59	35 00	1,733 18		832 55



	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pby of Morris and Orange.						
Bartley .....						
Berkshire Valley .....						
Boonton .....	173 24	79 98		101 92		32 00
Chatham .....	136 00	20 00		78 00		10 00
Chester .....	20 00					
Dilworthtown .....	10 00					
Dover .....	385 25			71 25		
"    Welsh .....						
East Orange, 1st .....	1,001 95			589 00	50 00	140 00
"    Arlington Av .....	492 77	18 26		89 00		15 00
"    Bethel .....	213 29	39 93		69 25		55 00
"    Brick .....	998 05	60 98		546 50		102 03
Fairmount .....	10 00					
Flanders .....	23 50					8 50
German Valley .....	61 50			25 00		5 00
Hanover .....	35 00	20 00		167 00		19 00
Lakewood Hope .....		102 50				
Logansville .....		5 00				
Madison .....	891 96	202 80		107 00		100 50
Mendham, 1st .....	71 57	23 48		54 25		17 17
"    2d .....	29 00					
Mine Hill .....	7 00	6 00				2 00
Morris Plains .....		5 00				2 50
Morristown, 1st .....	272 47	397 24		430 00		40 00
"    South St.....	949 63	507 24		633 75		48 75
Mt. Freedom .....	1 00					
Mt. Olive .....	21 07					10 00
Myersville, German.....						
"    New Providence.....	15 00	39 00		58 00		26 50
"    New Vernon.....	126 64	10 66		93 20		
Orange, 1st.....	2,082 23	150 00		535 00		53 00
"    Central .....	4,035 05	121 09		1,418 00		344 00
"    German .....						
"    Hillside .....	941 18	125 00		113 25		25 00
Orange Valley, German... ..	7 00					
Parsippany .....	19 00	36 00		40 50		55 00
Pleasant Grove.....	46 00			10 00		5 00
Pleasant Valley, German..						
"    Rockaway .....	62 50			40 00		10 00
"    Schooley's Mountain.....	47 00	10 00		19 50		12 50
"    South Orange, 1st.....	140 00	50 00		50 00		35 00
"    "    Trinity ..	425 00			55 00		14 00
St. Cloud .....	210 00			41 20		26 00
Stirling .....						
"    Succasunna .....	13 60	50 00		12 00		5 00
"    Summit Central.....	1,122 36	100 00		90 00		
"    Vailsburg .....	5 00					
"    Whippany .....	17 00					
"    Wyoming .....	7 85	1 78		8 00		6 00
"    Miscellaneous .....				56 00		
	15,126 66	2,186 94		4,532 82	50 00	1,130 70
Pby of Newark.						
Arlington .....	30 15	17 13		15 00		
Bloomfield, 1st.....	1,020 00	60 00		500 00		10 00
"    German .....						10 00
"    Westminster.....				310 00		32 19
Caldwell .....	129 00			175 00		25 00
"    Kearney, Knox.....	5 00	7 01				67 00
"    Lyon's Farms.....	78 62			25 00		38 00
"    Montclair, 1st.....	543 41	50 00		440 75		73 30
"    "    Cedar avenue..	20 68					
"    "    Grace .....	15 09	50 00		57 00		10 00
"    "    Trinity .....	458 00			100 00		90 00
Newark, 1st .....	1,800 00	1,000 00		305 00		10 23
"    "    2d .....	450 00			400 00		65 00
"    "    3d .....	554 95	175 00		315 00		
"    "    5th avenue.....	75 00	95 00		57 00		10 57
"    "    6th .....	34 25					
"    "    1st German.....	20 00					
"    "    2d .....						
"    "    3d .....	10 00					
"    "    Bethany .....	5 60			66 00		17 35
"    "    Bruce street....		30 00				5 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Newark, Calvary.....		43 00		60 00		
" Central .....	122 00	27 36		15 00		
" Fewsmith Memo	32 79			10 00		46 00
" Forest Hill.....	50 00	37 50		32 00		19 94
" High street.....	586 40			251 50		39 70
" House of Hope .	9 14	9 76				
" Immanuel .....	2 00					
Newark, Italian .....		5 00				
" Memorial .....	80 00					
" Park .....	343 72			250 00		65 00
" Plane St .....						
" Roseville .....	477 75	50 00		226 00		50 00
" South Park .....	236 15			660 38		20 00
" Temple Hill .....		60 00				
" Wickliffe .....	20 57			36 00		
Roseland .....	11 00			70 00		
Verona, 1st .....						2 64
	7,220 67	1,716 76		4,376 63		766 37
Pby of New Brunswick.						
Alexandria .....	2 00					3 00
Amwell, 1st .....	22 00			70 00		10 00
" 2d .....				30 00		5 00
" United, 1st .....	20 00			18 00		5 00
Bound Brook .....	30 00	8 30		20 00		26 21
Cedar Grove .....		15 00				
Crowbury Neck .....		3 59				
Dayton .....	127 00	9 25		34 00		30 00
Dutch Neck .....	118 00	7 70				13 25
Ewing .....	19 48			66 55		10 00
Flemington .....	207 33			200 25		96 00
Frenchtown .....	29 50	2 00		57 00		20 00
Hamilton Square .....	67 00			10 00		33 00
Holland .....	13 50			11 00		5 00
Hopewell .....	8 50	31 15				12 00
Kingston .....	18 00	5 00		18 00		8 75
Kingwood .....	1 00					
Kirkpatrick, Memorial....	18 00			7 00		2 00
Lambertville .....	156 00	59 01		283 11		25 00
Lawrence .....	92 50	40 24		138 00		32 00
Little Fork .....						
Milford .....	50 00	17 98		60 00		20 00
Mt. Alry .....	7 00	1 50				
Mt. Lucas .....	15 00					
New Brunswick, 1st .....	364 74	48 78		115 23		58 00
" 2d .....				40 00		21 50
Parsonage .....		8 46				
Pennington .....	32 41	40 00		165 00		16 00
Princeton, 1st .....	5,461 34	78 49		515 00		
" 2d .....	141 08	11 00		15 00		35 00
" Witherspoon St	1 00					
Ringoes United .....	5 00	2 00				
Stockton .....	8 00			18 25		10 00
Stoney Brook .....				30 00		
Titusville .....	18 25			15 00		10 00
Trenton, 1st .....	737 10	47 02		501 00		147 67
" 2d .....	22 35	13 19		35 00		45 00
" 3d .....	273 22	115 00		200 00		77 50
" 4th .....	115 00	25 00		388 00		37 00
" 5th .....	14 00	23 00		63 25		35 00
" Bethany .....	21 00			45 00		
" Chapel, 1st .....						
" Prospect St .....	675 00	115 96		160 46		60 00
" Walnut Ave.....	1 00					
Miscellaneous .....				125 38		
	8,912 30	728 62		3,424 48		938 88
Pby of Newton.						
Andover .....	14 54			6 95		
Asbury .....	45 00			7 25		16 00
Beatyestown .....	1 00					
Belvidere, 1st.....	665 00	74 43		378 65		79 44
" 2d .....	5 00	16 19		70 00		13 00
Blairstown .....	792 69	44 07		242 64		63 25

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	Y. P. S.
Bloomsbury .....	4 00			30 00	
Branchville .....	26 00	6 00			10 00
Danville .....	4 00			15 50	
Deckertown .....	76 00	25 25		29 48	6 00
Delaware .....	5 00			10 00	3 00
Franklin Furnace.....	8 12				5 00
Greenwich .....	10 00	35 00		40 00	
Hackettstown .....	400 00			65 00	31 05
Harmony .....	20 53	3 44		11 00	
Knowlton .....				4 00	
La Fayette .....	4 75	2 00		6 00	
Mansfield, 1st.....	100 00				
"    2d .....	1 00				
Marksboro .....	27 00			53 00	
Montana .....					
Musconetcong Valley .....	9 35			11 01	
Newton .....	600 00			91 53	120 22
New Hampton .....		3 00			
North Hardiston .....	11 00				
"    End Mission.....		30 00			
Oxford, 1st .....	30 00			10 50	27 00
"    2d .....	7 25	5 07		20 00	11 62
Phillipsburgh, 1st .....	64 88	16 00		66 50	5 00
"    W'minster.....	50 37	10 03		45 60	8 00
Sparta .....	5 00				6 00
Stanhope .....	26 00	2 00		20 00	2 00
Stewartsville .....	50 00	13 95		53 36	16 81
Stillwater .....	8 59	4 24		20 00	
Wantage, 1st.....	10 00			5 75	2 50
"    2d .....	18 15				
Washington .....	150 00			100 00	
Yellow Frame.....					
Miscellaneous .....				12 00	
	3,250 22	290 67		1,425 72	426 49
Pby of West Jersey.					
Absecon .....	5 00				
Atco .....	67 00	16 00		22 55	85 00
Atlantic City, 1st.....	13 00	8 00			
"    German .....					
Berlin .....					
Billingsport .....					
Blackwood .....	40 06	6 25		56 00	18 50
Brainerd .....	1 10	1 90			
Bridgeton, 1st.....	131 50	25 00		85 13	
"    2d .....	25 25	116 49		106 33	174 75
"    4th .....	3 00				
"    Irving Ave.....	1 90	3 08			
"    West .....	60 00	29 06		105 00	
Bunker Hill .....	1 00				
Camden, 1st .....	2 00			63 95	5 00
"    2d .....	14 84				
"    Calvary .....				5 00	7 00
"    Grace .....	6 86				
"    Liberty Park .....					
Cape May .....	43 65	39 78		28 00	18 40
Cedarville, 1st .....	19 36	16 87			
"    Osborn Mem.....				29 00	
Clayton .....	50 00			44 90	6 00
Cold Spring .....		2 00		22 50	5 00
Deerfield .....	13 00			50 00	
Elmer .....	27 00			7 87	
Fairfield .....	13 15				
Folsom .....		2 25			
Glassboro .....	1 50			10 00	
Gloucester City .....	33 00			20 00	
Green Creek .....					
Greenwich .....	48 00	16 00		65 00	7 00
Haddonfield .....	237 85			50 00	5 00
Holly Beach .....	9 00				
Hammonton .....	15 62			4 83	
Italian Evangelical .....					
Janvier .....	1 00				
Jericho .....					
Leed's Point .....					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
May's Landing .....	5 00			7 50		
Merchantville .....	60 00			18 49		
Millville .....		40 16		48 28		5 00
Ocean City .....	5 00					
Olivet .....						
Pittsgrove .....	30 00	6 00		71 80		47 50
Pleasantville .....	5 00					
Salem .....	67 10	73 50		58 77		16 00
Swedesboro .....	6 00					
Tuckaboe .....	2 00					
Vineland .....	20 00	13 00		20 00		
Waterford .....						
Wenonah .....	85 00	30 00		75 00		10 00
Williamstown .....	38 57	10 00				14 00
Woodbury .....	31 50	71 76				
Woodstown .....	15 00	8 00		18 10		10 00
	1,254 81	535 10		1,094 50		436 15

## SYNOD OF NEW MEXICO.

## Pby of Arizona.

Casa Grande .....						
Clifton, Zion .....						
Congress .....						
Flagstaff .....	9 30	11 20				
Florence .....	10 00	10 00				
" Spanish .....						
Marenci, " .....						
Peoria .....	5 00					
Phoenix, 1st. ....	88 18			26 70		
Sacaton, Indian River. ....						
Solomenville .....						
Springerville .....						
Tombstone .....						
Tucson, Spanish. ....						
Union .....						
	112 48	21 20		26 70		

## Pby of Rio Grande.

Albuquerque, 1st. ....	35 22					
" Spanish .....	3 00					
Capulin .....						
Colorado, Spanish. ....						
Jarales, " .....						
Jemes .....						
Laguna .....	4 00					
Las Cruces, 1st. ....	2 00					
" Spanish .....						
Las Placetas, Spanish. ....	1 00					
Los Lentas .....	1 20					
Nacimiento .....						
Pajarito .....	95					
Silver City .....						
Socorro, 1st. ....	2 00					
" Spanish .....	5 00					
	54 47					

## Pby of Santa Fe.

Agua Negra .....						
Aztec .....	7 00					
Buena Vista .....						
El Quemado .....						
El Rancho de Taos. ....						
El Rito .....	4 00					
Embudo .....						
Farmington .....						
Flora Vista .....						
La Luz .....	1 00					
Las Tusas .....						
Las Vegas, 1st. ....	33 90			10 00		
" East .....	29 90			20 00		
" Spanish .....	2 00					
Los Valles .....						
Lamberton .....						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Mora .....						
Ocate .....	2 00			7 90		
Pevacco .....	2 00					
Raton, 1st.....	11 50					
"    2d .....	1 56					
Rinconnes .....						
Santa Fe, 1st.....	16 30			15 80		5 00
"    Spanish .....						
Taos .....						
	109 46	2 00		53 70		5 00
<b>SYNOD OF NEW YORK.</b>						
Pby of Albany.						
Albany, 1st.....	441 11	63 06		329 00		115 50
"    2d .....	135 16			280 00		10 00
"    3d .....	6 25			178 60		29 00
"    4th .....	642 00			398 00		187 00
"    6th .....	10 00			85 00		25 00
"    Madison avenue.		50 00		60 00		36 00
"    State street....	447 21	195 50		335 00		131 50
"    West End.....	81 50	24 05		31 00		19 00
"    City Mission....						3 00
Amsterdam, 2d .....	346 77			286 75		34 52
Ballston Centre.....	21 07			57 00		100 00
"    Spa .....	16 00	37 72		9 00		12 00
Batchellerville .....	8 00			9 35		
Bethlehem .....	75 00					
Broadalbn .....		2 65				
Carlisle .....		4 50				
Charlton .....	43 50			45 28		8 00
Conklingville .....	2 00					
Corinth .....	2 00			2 00		
Day .....						
Emmanuel .....						
Esperance .....	13 67	6 00		4 00		9 00
Galway .....	21 00			47 53		
Gloversville, 1st.....	271 30			80 43		48 27
"    Kingsboro avenue ..				6 00		
Guilderland .....						
Greenbush .....						
Hamilton Union.....	5 00					
Jefferson .....	15 17	16 78		20 00		3 00
Jermaln Memorial.....	63 96	25 00				
Johnstown .....	20 00	8 00		105 00		125 00
Kingsboro .....				22 00		
Mariaville .....	6 00			6 75		
Luzerne .....				20 00		
Mayfield Central.....	5 50					2 00
Menands, Bethany.....				6 25		
New Scotland.....	20 00			32 60		3 00
North Bethlehem.....				4 70		
Northampton .....	10 00					
Northville .....						
Pine Grove.....	10 00					
Princetown .....	14 04			93 90		
Rensselaerville .....	1 00			10 00		
Rockwell Falls.....	1 50					
Sand Lake .....	7 10	11 00		16 00		
Saratoga Springs, 1st.....	23 59	37 52		58 90		2 46
"    2d.....	49 30			78 95		
Schenectady, 1st .....	469 52	190 44		219 91		204 90
"    East Ave.....	20 00	10 09		31 00		21 00
"    Park Place Chapel .....						
Stephentown .....	12 50			3 00		
Tribe's Hill .....	10 00			23 25		
Voorheesville .....	8 00			7 93		
Watervliet .....				26 69		7 06
West Galway .....	3 00					
West Milton .....						
West Troy .....						
Watervliet Jermaln.....				46 00		
	3,376 72	682 31		3,056 77		1,136 21

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pby of Binghamton.						
Afton .....	13 19			3 62		
Apalachin .....	2 00			2 50		
Bainbridge .....	11 50	7 00		6 80		6 00
Binghamton, 1st .....	623 75	23 83		417 25	14 13	69 00
"    Broad Ave..	10 00					12 00
"    Floral Ave..	5 00			4 75		5 00
"    Immanuel ..	2 18			15 85	8 00	11 00
"    North .....	12 77			60 00		25 00
"    Ross Memor.	8 31	8 07				9 45
"    West .....				70 00		14 00
Cannonsville .....				3 00		
Conklin .....				12 00		20 00
Cortland .....	295 13	100 00		184 53		133 50
Coventry, 2d .....	14 82			17 50		
Deposit .....	15 41			15 00		5 00
Gulf Summit .....						1 35
East Malne .....	6 50					
Freetown .....						
Hancock .....	30 00					
Lordville .....	2 00	2 00				5 00
McGrawville .....	15 00			26 67		15 00
Marathon .....				17 45		
Masonville .....	10 00					
Nichols .....	17 23	2 70		16 44		
Nineveh .....	49 00			10 00		6 00
Owego .....	30 00			96 00		25 00
Preble .....	3 00					
Smithville Flats .....	3 10			25 00		
Texas Valley .....	3 00					
Union .....	23 00			15 64		25 00
Waverly .....	184 00			80 41		
Whitney's Point .....	5 00			15 00		
Willet .....	21 25	10 00	10 00	39 00		
Windsor .....						
	1,416 14	153 60	10 00	1,144 41	22 13	387 30
Pby of Boston.						
Antrim .....	21 60			15 25		
Barre .....						
Bedford .....	18 00					
Boston, 1st .....		72 50	52 00	172 99		92 00
"    Scotch .....	10 00			45 00		20 00
"    St. Andrews....						
Brockton .....						
Brookline .....						
East Boston .....	21 63			55 00		61 00
Fall River, Globe.....						
"    Westminster....						
Graniteville .....						9 00
Haverhill .....						17 00
Houlton .....	20 00			5 25		
Hyde Park .....	22 00			14 42		
Lawrence, German.....	40 00					20 00
Litchfield .....	9 00			7 00		
Londonderry .....	7 75			8 72	3 86	5 00
Lonsdale .....	6 00			5 00		
Lowell .....	33 00			27 00		6 00
Lynn .....						
Manchester, Westminster.				5 00		
"    German .....						
New Bedford.....						2 50
New Boston .....	3 75					7 53
Newburyport, 1st.....	43 77	14 00		75 00	25 00	
"    2d .....				71 00		
Newport .....				13 15		7 50
Portland .....				20 00		1 53
Providence, 1st.....	87 40			47 25		5 00
"    2d .....						
Quincy .....	21 00			40 00		
Roxbury .....	20 66	4 00		73 54		112 50
Somerville .....						
South Boston.....	4 43			25 00		
South Framingham.....	6 00					
"    Ryegate .....	20 00			9 25		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Taunton .....						
Waltham .....						
Windham .....	27 50					
Woonsocket .....				7 50		4 00
Worcester .....						5 00
Miscellaneous .....				31 50		
	443 49	90 50	52 00	773 83	23 86	373 62
Pby of Brooklyn.						
Brooklyn, 1st.....	1,540 44	50 00		473 30		50 00
" 2d .....	425 00	55 60		158 85		50 00
" 3d .....	29 09					
" 1st German....	15 00					
" 5th .....	12 00					
" Anslie street..				34 00		34 00
" Arlington ave..	31 90					26 50
" Bay Rldge.....	165 07			37 50		
" Bedford .....	638 62			5 83		
" Bethany .....	11 57			64 00		36 80
" Central .....	1,075 00	25 00		75 00		20 00
" City Park .....						
" Branch .....	18 00			22 31	69 65	5 00
" Classon ave... 823 11			10 00	133 53	42 00	118 00
" Cumberland street .....	30 00					17 00
" Cuyler Chap... 8 62						
" Duryea .....	153 00			74 37	18 00	27 12
" Friends .....				35 00		
" Ebenezer, Ger. 7 00						
" East Williamsburg, Ger... 10 00		8 00				
" Friedenskirche 46 02		40 00				15 51
" Franklin ave... 14 66		6 75		8 46		
" Grace .....	77 00			15 56		10 00
" Greene avenue 29 00		17 24		33 00		25 57
" Hopkins st.... 10 00		10 00				18 00
" Immanuel .... 50 00				68 16		
" Lafayette ave. 4,389 03	479 10			838 91		85 00
" Memorial .... 600 73				316 79	50 00	25 00
" 4th St. Branch 26 54						
" Mount Olivet.. 3 00	2 00			5 00		19 00
" Noble street... 25 00				40 81		14 00
" Olivet Chapel.. 25 00						
" Prospect Heights .... 12 00	21 75			30 45		
" Ross street... 100 00	25 00			200 25	145 00	10 00
" Siloam .....		1 35				2 00
" South 3d st... 459 83	198 87			190 63		67 08
" Throop avenue 407 00	75 00			270 81		202 55
" Throop avenue Mission ....						15 00
" Westminster... 123 22				80 89		13 57
Stapleton, 1st Edgewater... 159 82	90 00			143 60		6 00
West New Brighton, Calvary .....	89 89	50 00		64 26		
Woodhaven, 1st..... 18 50	12 00			13 50		
" French Evangelical .... 18 00						
Wyckoff Chap..... 5 33						
Miscellaneous .....				250 67		
	12,146 45	1,167 66	10 00	3,717 00	201 00	1,041 36
Pby of Buffalo.						
Akron .....	5 00					4 00
Alden .....	4 60					2 00
Alleghany .....				10 00		
Buffalo, 1st..... 405 00	57 59			408 00	45 00	10 00
" Bethany .....	33 00			36 00		50 00
" Bethesda .....					5 00	
" Bethlehem .....				10 00	2 00	18 00
" Calvary .....	120 77			123 89	25 00	25 00
" Central .....	34 25			147 16		5 00
" Covenant .....	78 59			40 00	10 00	10 00
" East .....				24 00		11 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Buffalo, Kenmore.....	3 25					
" Lafayette ave..	39 20			158 82		
" Lebanon Chapel.				10 00		5 00
" North .....	495 82	86 93		307 41	37 50	30 00
" Park .....	50 60			43 03	25 00	42 00
" South .....				7 50		1 00
" Walden avenue..						
" West avenue.....	6 16			37 36		1 00
" Westminster ...	853 67	8 00		200 00		36 18
Clarence .....	5 00			10 00		
Coneuango .....	2 00			5 00		
Cornplanter .....						
Dunkirk .....				69 62		
East Aurora.....	20 00	18 00		32 00		25 00
East Hamburg.....						
Ellicottville .....	12 00					5 00
Franklinville .....	16 00			5 00	5 00	5 00
Fredonia .....	52 00			70 00		
Glenwood .....						
Gowanda .....						
Hanburg, Lake street...	2 00					38 00
Jamestown .....	335 00	13 00		50 00		
Jamison .....						
Lancaster .....				15 00		5 00
Old Town.....						
Olean .....	38 43			40 50		77 18
Oneville .....						
Orchard Park.....	8 00	34 78				
Panama .....						
Pine Woods.....						
Portville .....	145 00	15 00		34 00	5 00	6 00
Ripley .....	23 00			5 00		3 00
Sherman .....	35 00			37 00		
Silver Creek.....	7 31			36 50	15 00	4 00
South Wales.....						
Springville .....				25 00		1 50
Tonawanda .....						25 00
" Mission .....						
United Mission.....						
Westfield .....	350 00	15 00		91 00		4 45
Miscellaneous .....				1 00		
	3,180 65	248 30		2,089 84	175 00	448 81
Ply of Cayuga.						
Auburn, 1st.....	350 69	107 00		184 25		43 00
" 2d .....	16 27			51 30		50 00
" Calvary .....	58 22	21 04		31 00		15 00
" Central .....	319 70			222 50		25 00
" Hope Chapel ...		2 20				11 85
" Westminster ...	8 53	4 25		4 00		
" Friend .....				20 00		
Aurora .....	73 58	10 66		114 20		55 00
Cato .....				4 00		
Cayuga .....	6 54			14 50		2 00
Dryden .....	29 00	2 00		14 00		15 00
Fair Haven.....	25 00			7 00		
Five Corners.....		65				
Genoa, 1st.....	10 00	13 14		14 00		1 00
" 2d .....	2 50					
" 3d .....		4 00		10 00		
Ithaca .....	1,900 00	44 31		205 06		26 08
Ludlowville .....						
Meridian .....	30 00			27 75		
Owasco .....	5 00					
Port Byron .....	7 00			18 00		2 00
Scipio .....						
Scipioville .....				6 00		5 00
Sennett .....	3 00			10 00		5 00
Springport .....				15 00		6 00
WeedSPORT .....	70 00			51 37		40 00
	2,915 03	209 25		1,023 93		301 93



	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pby of Champlain.						
Au Sable Forks and Black Brook .....						
Axton .....	2 00					8 00
Beekmantown .....	3 31			7 85		
Brandon .....						
Burke .....	5 69					
Champlain .....	19 78			11 00		
Chateaugay .....				5 00		
Chazy .....	42 31					
Childwold .....						
Congregational .....		9 50				
Constable .....						
Essex .....	1 97	3 53				
Fort Covington .....						10 00
Keeseville .....				30 14		5 15
Lake Clear Junction .....						
Malone .....	49 84					
Mineville .....	2 00					
Mooers .....		1 00		2 83		
Peristrome .....						
Peru .....	2 00					
Plattsburg, 1st .....	180 73			101 25		25 80
Port Henry .....	34 66	14 00				5 00
Rouses Point .....				8 01		
Saranac Lake .....		6 20		20 00		23 00
Waverly .....						
Westville .....						
	344 79	34 23		186 08		76 95
Pby of Chemung.						
Big Flats .....	20 00	15 00		23 00		
Breesport .....	6 78	2 00				
Burdett .....	10 19			25 00		
Dundee .....	60 00			39 00		6 00
Elmlra, 1st .....	231 75			139 20		20 00
" Franklin St .....	6 00			13 00		
" Lake St .....	29 00			152 31		23 80
" North .....	43 59	8 05		25 00		25 00
Havana .....				12 40		
Hector .....				18 00		4 25
Horse Heads .....	14 00			8 00		16 50
Mecklenburg .....				33 05		
Montour Falls, 1st .....		7 00				
Monterey .....				5 00		
Moreland .....	5 00			14 55		
Newfield .....						
Pine Grove .....						
Rock Stream .....	5 00			18 00		
Southport .....				7 00		
Spencer .....	4 00			21 50		
Sugar Hill .....				12 25		
Sullivanville .....						
Tyrone .....	10 00					
Watkins .....	49 45	8 60		50 00		10 00
	494 76	40 65		621 26		105 55
Pby of Columbia.						
Ancram Lead Mines .....	6 25	2 00		8 75		
Ashland .....	6 78			19 48		
Austerlitz .....	3 00					
Calro .....				10 00		
Canaan Centre .....	4 20			30 00		
Catskill .....	219 49			205 96		25 00
Centreville .....	23 35			5 00		2 00
Durham, 1st .....	6 83	6 42		15 25		
" 2d .....						
Ebenezer .....	2 28					
East Windham .....						
Greenville .....	14 75	6 00		20 00		22 00
Hillsdale .....						
Hudson .....	140 00	66 35		185 75		104 65

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Hunter .....	24 10	5 67		10 00		10 00
Jewett .....				10 00		
Lebanon Centre.....				2 00		
Livingstonville .....						
Spencertown .....	7 00					
Valatie .....	8 00					
Windham .....	52 99	10 00		50 00		10 00
" 2d .....	7 00					
	523 03	96 44		572 19		173 65
Pby of Genesee.						
Attica .....	87 81				14 08	
Batavia .....	131 81				40 00	
Bergen .....	35 42					
Bethany Centre.....		1 80				
Byron .....	23 00					
Castile .....	4 66					
Corfu .....	11 30					
East Bethany.....						
East Pembroke.....	6 00	3 00				
Elba .....				20 00		
Leroy .....	43 31	17 88		103 00		20 00
North Bergen.....	4 00	4 39		46 41		4 45
Oakfield .....	3 00					
Orangeville .....						
Perry .....	46 89	35 00		56 00		15 00
Pike .....	9 55			5 00		
Stone Church.....				26 16		13 00
Tonawanda Valley.....						
Waterloo .....	15 80					
Warsaw .....	90 50	37 69		114 50		74 75
Wyoming .....	7 32	7 25		26 32	5 16	5 16
	520 37	107 01		852 68	59 24	251 12
Pby of Geneva.						
Bellona .....	16 00	10 00		20 00		1 00
Branchport .....	1 30					
Byron .....		4 00				
Canandaigua .....	63 70	21 51		24 45		30 00
Canoga .....	6 22					
Dresden .....	6 83			10 00		5 00
East Bloomfield.....	29 93					
Geneva, 1st.....	119 11	111 43		127 26		30 00
" North .....	894 33	121 21				66 75
Gorham .....	18 80			13 50		25 00
Halls Corners.....						5 00
Manchester .....	58 00	23 00		25 00		30 00
Naples .....	26 08	10 00		30 85		10 00
Oak's Corners.....				18 00		5 00
Orleans .....						
Ovid .....	58 42		50 00	40 00		
Penn Yan.....	107 48	10 00		100 00		27 00
Phelps .....	41 00			38 00		10 50
Romulus .....	83 00	10 00		23 49		
Seneca .....	51 35			69 27		2 00
Seneca Castle.....	22 03	50 00		31 92		1 73
Seneca Falls.....	142 21			73 70		20 00
Trumansburg .....	110 05	7 95		93 50		40 81
Waterloo .....	50 00	10 00		20 00		30 00
West Fayette.....	4 00			3 00		
	1,909 84	389 10	50 00	761 94		339 79
Pby of Hudson.						
Amity .....	15 00			5 00		
Callicoon .....	10 00					
Centreville .....	10 00					
Chester .....	135 32	2 00		72 00		15 00
Circleville .....	6 81			13 50		
Clarkstown, German.....	4 00					
Cochecton .....	9 00			10 00		10 00
Congers, 1st.....	28 00			10 00		
Denton .....						5 00
Florida .....	71 00	10 00				54 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Good Will .....	27 06			23 00		
Goshen .....	164 19			83 22		59 05
Greenbush .....	36 30	8 25		8 50		3 50
Hamptonburg .....	24 00			15 00		20 00
Haverstraw, West .....						8 00
"    1st .....	5 00	5 00				
"    Central .....	22 00	75 06		90 00		
Hempstead .....						
Hopewell .....	35 53	26 10		25 00		23 85
Jeffersonville, German .....	5 15					
Liberty .....						20 30
Livingston Manor .....	8 55					10 00
Middletown, 1st .....	477 74			113 00	50 00	7 00
"    2d .....	255 68	63 47		101 29		80 00
Milford .....	37 00			21 58		3 64
Mongaup Valley .....	14 50					
Montgomery .....		5 00				21 00
Monticello .....	22 00	10 00		16 00		
Monroe .....	100 00			30 00	12 14	1 10
Mount Hope .....	10 00			10 00		3 00
Nyack .....	77 36			24 56		45 00
"    German .....	3 00					
Otisville .....	15 00			11 40		
Palisades .....	155 05	28 28				16 35
Port Jervis .....	29 83			61 70	40 00	12 50
Ramapo .....	650 00			53 00		
Ridgebury .....	5 00			30 00		15 00
Rockland, 1st .....						5 00
Roscoe .....	10 00					
Scotchtown .....	12 00			20 00		
South Centreville .....						5 00
Stony Point .....	16 45	37 14				5 00
Unionville .....	44 81	1 50		17 00		2 50
Washingtonville, 1st .....	30 00			50 00		
West Town .....	66 00	5 00		39 65		5 00
White Lake, Bethel .....	4 00					
Youngsville .....	4 00					
	<u>2,642 33</u>	<u>266 80</u>	<u>10 00</u>	<u>954 40</u>	<u>102 14</u>	<u>455 49</u>
Pby of Long Island.						
Amagansett .....	12 00	28 20		52 36		
Bellport .....	14 00			8 00	2 00	7 00
Bridgehampton .....	219 90	5 59		115 69		17 00
Brookfield .....				2 00		
Brook Haven .....				10 00		
Cutchogue .....	13 00			31 25	10 00	
East Hampton .....	130 57			21 00		
Franklinville .....	9 00			20 67		
Freetown .....		1 00				
Greenport .....	50 00	4 24		45 00		11 35
Holbrook .....	1 00					
Mattituck .....	9 00	40 00		47 48		16 25
Middletown .....	16 46			39 26		11 49
Middletown Ridge .....						12 15
Middle Island .....	5 00					
Moriches .....				63 40		4 50
Port Jefferson .....	11 31			19 45		27 43
Quogue .....		25 00				
Rensenburg .....	22 00	3 00		6 11		13 00
Sag Harbor .....	79 21			30 00		
Selden .....						
Setauket .....	59 13	23 52		21 39		2 50
Shelter Island .....	25 00	12 63		17 60		35 55
Shinnecock .....						
Southampton .....	126 85	30 00		150 96		41 44
South Haven .....	32 00			2 00		
Southhold .....				45 05		
Stony Brook .....		3 06				2 50
West Hampton .....	30 00	3 12		64 24		8 68
Yaphank .....	6 37			10 25	4 00	6 30
Watermill Chap .....	14 22					
	<u>886 02</u>	<u>179 36</u>		<u>828 52</u>	<u>16 00</u>	<u>217 14</u>

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pby of Lyons.						
East Palmyra .....	7 00			17 85		17 25
Fairville .....	3 00			7 00		3 60
Galen .....		7 37		37 23		10 00
Huron .....	5 00			8 65		
Junius .....	2 00			3 00		
Lyons .....				43 95		15 00
Marion .....	33 00			7 50		5 00
Newark .....	7 00			102 36		65 00
Ontario .....	2 00					
Park .....		35 94				
Palmyra .....	34 56	20 00		40 00		
Rose .....	12 09					8 00
Sodus .....	27 55	6 50		30 00		7 25
Sodus Centre .....	2 65					
Victory .....	3 57					5 00
Wayne .....						
Williamson .....	7 75			8 00		10 00
Wolcott, 1st .....	68 16	25 75		63 61		18 00
"    2d .....	2 65					
Miscellaneous .....				3 00		
	217 98	95 56		372 15		163 51
Pby of Nassau.						
Astoria .....	11 73	7 60		23 52		
Babylon .....	200 00	48 00		38 00		
Bellmore .....						
Brentwood .....	12 00	3 25		1 00		
Comac .....	8 00					
Far Rockaway .....	75 00	9 32		35 15		10 50
Freeport .....	18 32			44 60	5 00	
Glen Cove .....	4 00			50 00		2 00
Glen Wood .....	2 00			1 13		
Green Lawn .....			7 00			
Hempstead, 1st .....	70 68					
Hempstead, Christ .....	25 00			50 00		19 35
Huntington, 1st .....	191 56			150 16		106 50
"    2d .....	23 50	5 00		47 16		27 19
Islip .....	35 25	5 00		31 00		20 74
Jamaica .....	236 50			194 10		12 00
Melville .....	3 00					
Newtown .....	135 00	54 26		44 00		35 00
Northport .....	21 86	11 10		17 58		5 00
Ocean Side .....						
Oyster Bay .....				23 00	10 00	
Ravenswood .....						
Roslyn .....	22 58			15 01		
Smithtown .....				49 31		33 50
Springland .....	24 75			18 00		8 50
St. Paul's .....				7 00		
Whitestone .....						
	1,120 73	143 53	7 00	839 72	15 00	285 28
Pby of New York.						
Montreal, American .....	1,255 00			306 00		7 00
New York, 1st .....	623 85	50 29		240 00		55 00
"    4th .....	59 47			400 00		
"    7th .....		10 00				
"    1st Union .....	30 33			38 00		
"    2d German .....	5 00					
"    4th avenue .....	165 00		15 00	223 00		132 53
"    5th avenue .....	4,884 37			3,535 00		1,047 50
"    13th street .....		135 00		76 46		29 59
"    14th street .....	64 73			37 00		60 75
"    Adams Memo. .....	5 00			10 00		10 00
"    Alexander .....						
"    Chapel .....	32 90					
"    Allen street .....						4 00
"    Bethany .....	7 94	47 00		72 00		
"    Bethlehem .....						
"    Chapel .....		10 00				20 00
"    Bohemian .....	10 00					
"    Brick .....	8,437 09	50 00		2,075 00		203 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
New York, Broome St.						
Tabernacle...					12 50	
Calvary .....	8 20					
Central .....	3,674 17	25 00		740 00		206 00
Christ .....	100 50	245 00				
Covenant .....	56 06			50 00		50 00
De Witt Memo		41 00				
East Harlem..	1 00					
Emmanuel						
Chapel .....				20 00		
Faith .....	24 44			12 00		5 00
French Evan-						
gellical .....	32 00					
Good Shepherd						16 18
Good Will Chap.						
Grace Chapel.						
Harlem .....	327 81	34 00		229 00		85 00
Hope Chapel..		25 00				18 10
Knox .....	17 30					
Lenox .....	13 83			39 85		28 00
Madison ave..	299 85	26 00		302 63		35 00
Madison sq....	3,125 98			2,130 00		
Memorial .....						
Mizpah Chap.	30 00			5 00		5 00
Morningside...	20 00				10 00	
Morrisania, 1st	9 38					20 00
Mount Tabor.						
Mount Wash.	792 35	7 02		115 00		
New York ...		12 00				
North .....	600 00			50 00	30 00	65 60
Olivet Chapel	66 00			258 00		
Park .....	239 70			138 00	35 05	81 50
Friends .....				310 45		
Phillips .....	271 92	3 20		400 00		
Puritans .....	220 50	208 76		195 75		10 00
Redeemer						
Riverdale ...	1,327 77					20 00
Romeyn Chap.						
Rutgers						
Riverside ..	528 47	38 86		250 00		25 00
St. James ....	2 00					
Scotch .....	180 03	50 00		207 30		20 00
Sea and Land	10 92			20 57		
Spring street.	111 00	5 00		10 00		10 00
Throggs Neck						5 00
Tremont .....	20 00					2 25
Union Taber-						
nacle .....						
University Pl	3,571 84	51 00		1,614 30		173 12
Wash. Hts....	214 15			110 40		37 00
West .....	627 37			500 00		100 00
West End....	433 32	62 71		180 00		88 82
West Farms..				10 00		
Westminster,						
West 23d st	73 06	65 07		52 83		7 55
West 51st st.	5 00					
Wilson, 1st...		9 00				
Woodstock ...		5 00				8 00
Zion, German	21 50					
Friends .....				5,203 41		
	32,638 10	1,205 91	15 00	20,166 95	87 55	2,691 49
Pby of Niagara.						
Alblon .....				120 50		4 50
Barre Centre .....				14 88		50
Carlton .....				6 00		50
Holley .....	15 00			36 19		
Knowlesville .....	25 00			20 50		10 00
Lewiston .....	10 00	4 50		18 00		2 00
Lockport, 1st	150 00			112 30		32 00
2d Ward .....	32 60			15 21		3 00
Calvary .....						
Garden Memo.						
Lyndonville .....	19 00			8 00	6 00	18 00
Mapleton .....	3 20			6 27		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Medina .....	42 00			52 31		28 00
Middleport .....	10 00			1 50		
Niagara Falls .....				72 00		2 00
"    Pierce ave.				6 00		
North Tonawanda, North..	115 00			58 00		24 15
Somerset .....				21 00		
Tuscarora, Indian .....						
Wilson .....				12 00		
Wright's Corners .....				13 00		25 00
Youngstown .....	21 70			21 16		25
North Laos .....						
Chiang-Mai .....				3 49		
	443 50	4 50		614 82	6 00	125 15
Pby of North River.						
Amenia .....	31 35			7 00		6 06
"    South .....				12 00		
Bethlehem .....	7 38			13 26		8 00
Canterbury .....				10 71		
Cold Spring .....	6 00	19 31		13 35		12 50
Cornwall-on-Hudson .....	10 84			22 61		2 50
Freedom Plains.....	10 00			15 00		
Highland .....						18 85
"    Falls .....	20 51	11 74		16 50		1 00
Hughsonville .....	25 31	3 69				2 00
Kingston .....				25 00		
Little Britain.....	12 08	7 50		13 94		5 00
Lloyd .....						
Malden .....						
Marlborough .....	83 01	47 81		32 30		20 00
Matteawan .....	27 56			38 76		1 50
Millerton .....						
Milton .....	8 00	2 00		12 31		7 00
Newburg, 1st.....	104 76	40 00		105 42		10 00
"    Bethle .....					50 00	
"    Calvary .....	122 61			30 77		30 00
"    Grand street..						
"    Unlon .....	100 00			103 72		
New Hamburg.....	100 00			14 40	7 00	17 00
Pine Plains.....	20 00	7 50		16 66		
Pleasant Plains.....	3 85			13 26		
Pleasant Valley.....	15 00	10 00				
Poughkeepsie .....	399 94	742 05		200 43		
Rondout .....	31 60	9 66		71 16		
Salisbury Mills Hope Chapel .....						22 68
Smithfield .....	52 00	7 17				
Wappinger's Falls.....	1 84					
Wassale .....					10 00	
Westminster .....	4 00			7 48		
	1,197 64	908 43		796 09	57 00	174 09
Pby of Otsego.						
Buel .....				2 50		
Cherry Valley.....	96 79	12 00		54 00		9 00
Colchester .....	3 10					
Cooperstown .....	62 76			50 00		4 00
Delhi, 1st.....	200 00	25 00		50 15		13 00
"    2d .....	150 00			56 00		
East Guilford.....	7 80					
East Meredith.....						
Fly Creek.....						
Gilbertsville .....	20 00			20 99		10 00
Grace .....		17 37				
Guilford Centre.....	9 10			29 00		
Hamden .....						
Hobart .....		6 00		14 65		
Laurens .....	5 00					
Margaretville .....	12 20	2 74		4 00		
Middlefield .....	3 25					
Milford .....						
New Berlin .....	19 80			5 00		5 00
Oneonta .....				68 00		30 00
Otego .....	32 66					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Richfield Springs .....	68 89	8 00		14 00		
Shavertown .....						
Springfield .....	17 13			10 85		5 00
Stamford .....	53 00	11 00		50 19		
Unadilla .....	9 30			16 12		
Westford .....						
Worcester .....				13 55		
	775 78	82 11		459 00	19 00	67 00
Pby of Rochester.						
Avon .....				18 50		
"    Central .....				10 00		3 00
Brighton .....	20 00			42 00		31 00
Brockport .....	59 50	5 79		50 00		17 00
Caledonia .....				37 00		5 00
Charlotte .....	17 46	2 40				5 20
Chili .....	3 00			3 00		
Clarkson .....						
Dansville .....	35 00			115 00		
East Kendall .....						
Fowlerville .....	7 00			15 00		6 00
Gates .....	16 00			14 00		6 00
Geneseo, 1st .....		10 00		2 00		9 00
Geneseo Village .....	225 00	50 00		102 50		112 72
Groveland .....				34 75		45 00
Lakeville .....	26 00					1 00
Lina .....	22 00	23 70		31 00		
Livonia .....				11 30		
Mendon .....	5 00			15 00		4 50
Morton, 1st .....	5 00					
Moscow .....	12 00			26 00		
Mount Morris .....	42 40	12 66		16 65		
Nunda .....	32 75	2 65		14 00		4 64
Ogden .....	21 75			39 50		8 41
Ossian .....	22 31					2 08
Parma Centre .....	1 00					
Piffard .....	2 00					
Pittsford .....	23 50			25 00		2 00
Rochester, 1st .....	300 00			228 00		
"    3d .....	267 41			72 86		77 00
"    Brick .....	400 00	81 20		651 00		87 31
"    Calvary .....				40 00		5 39
"    Central .....	2,435 50	200 00		310 00		175 91
"    Emmanuel .....				6 55		
"    Grace .....	12 00			5 55		
"    Memorial .....	14 00	9 00		27 25		103 15
"    Mount Hor. . . . .				16 50		35 00
"    North .....	150 77			79 00		8 00
"    St. Peter's .....	116 73	45 00		139 29		
"    Westminster ..	122 00	60 00		52 85		
Sparta, 1st .....	42 40	9 23		23 50		11 00
"    2d .....	13 25	141 36		12 00		5 00
Springwater .....	6 00					5 65
Sweden .....	12 51			5 50		21 12
Tuscarora .....	4 50					2 00
Victor .....	33 62			31 54		10 00
Webster .....	10 09			20 00		
Wheatland .....	26 00			2 50	1 82	2 50
Miscellaneous .....				130 00		
	4,570 45	652 99		2,476 09	1 82	801 35
Pby of St. Lawrence						
Adams .....				18 65		
Brasher Falls .....	5 50					
Brownville .....	7 00					
Canton .....	80 00			40 50		5 00
Cape Vincent .....	5 30			20 63		
Carthage .....	13 65			15 88		
Chaumont .....	20 00			35 00		12 00
Chippewa Bay .....						2 00
De Kalb .....						
"    Junction .....				5 90		
Dexter .....	5 00			15 00		4 00
Evaus Mills .....	1 00					

## SYNOD OF NEW YORK.

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Ellsworth .....						
Gouverneur .....	237 60			102 59		55 00
Hammond .....	50 00			38 15		4 00
Helena .....						
Huvelton .....	2 00					2 00
Le Ray .....						
Louisville .....						
Morristown .....	20 43			28 21		33 97
Orleans .....						
Oswegatchie, 1st.....	20 00	45 00		122 00		24 50
2d .....				26 15		
.....				32 25		12 30
Ox Bow .....	23 00					
Plessis .....				50 00		
Potsdam .....	271 50	20 00				
Rossie .....	5 60					
Sackett's Harbor.....	9 39	4 00		14 24		4 91
Stark .....	1 79					
Theresa .....	18 15	8 73		10 00		9 75
Waddington, 1st.....	25 82			37 10		
Scotch .....	80 90			34 00		
Watertown, 1st.....	390 13	15 00		243 25		19 91
Friends .....				16 55		
Hope Chapel .....	10 53	5 30		10 00		25 00
Stone street .....	76 00			23 97		10 00
	1,330 35	98 03		945 02	19 91	204 43
Pby of Steuben.						
Addison .....	147 39	5 47		40 00		4 00
Almond .....	3 00			9 00		2 00
Andover .....	1 25			26 23		5 00
Angelica .....				5 00		
Arkport .....	2 00			19 00		6 00
Atlanta .....	6 50	3 00		6 50		
Avoca .....	27 79			8 47		7 00
Bath .....	96 90			85 00		15 00
Belmont .....	16 11					4 00
Campbell .....	42 76	6 00		27 25		5 16
Canaseraga .....	5 00					
Canisteo .....	32 00			53 00		30 15
Centreville .....						
Cohocton .....	4 00			11 10		1 27
Corning .....	150 00	12 00		60 00		60 00
Cuba .....	26 54			44 33		25 00
Elk Creek .....						
Hammondsport .....	5 00			21 00		17 50
Hornby .....						
Hornellsville, 1st .....	113 36			120 55		42 00
Hartshorn.....						
Howard .....	10 00			20 00		6 00
Jasper .....	16 74			12 00		3 00
Painted Post .....	10 50			17 73		
Prattsburg .....	14 10	7 25		23 50		5 00
Pulney .....	8 25			7 00		5 00
Rushford .....						
Woodhull .....	3 60					
	742 79	33 72		616 66		243 08
Pby of Syracuse.						
Amboy .....	8 00			20 00		15 00
Baldwinsville .....	34 00			37 32		59 87
Camillus .....				13 60		1 00
Canastota .....	55 70			98 33		50 00
Cazenovia .....		24 59		55 00		5 00
Chittenango .....	50 03			153 00		50 00
Cleveland .....						
Collamer .....						
Constantia .....				11 20		
East Syracuse .....	5 00			22 99		
Fayetteville .....	3 70	19 00		33 33		5 00
Fulton .....	77 44	35 00		245 00		22 00
Hannibal .....	6 00			13 50		10 00
Hastings .....						
Jamesville .....				10 00		
Jordan .....						



	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
La Fayette .....						14 60
Lenox .....						3 71
Liverpool .....						
Maulius, Trinity .....				5 00		
Marcellus .....	30 00			34 00	8 00	43 00
Mexico .....	91 82	7 00		37 43		
Oneida Lake .....						
Oneida Valley .....	2 00					
Onondaga .....						
Onondaga Valley .....	4 55			12 50	4 00	4 00
Oswego, 1st .....	7 00			22 40		
Grace .....	125 86			25 00		
Otisco .....						5 00
Parish .....						
Pompey .....	8 00			13 85		2 00
Pompey Centre .....						
Skaneateles .....	52 57			58 50		9 00
Syracuse, 1st .....	159 95	7 76		148 29	294 19	54 59
4th .....	46 08			313 05	53 52	53 81
East Genesee .....	24 50	6 00		18 50	21 36	4 00
Elmwood .....				20 00		
1st Ward .....				70 50		22 50
Memorial .....	76 00			38 18		55 62
Park .....	591 30	35 00		217 50		51 50
Westminster .....				2 23	5 00	
Wampsville .....						
West Monroe .....						
Whitelaw .....				9 00		
	1,466 50	134 35		1,759 20	129 11	789 16
Pby of Troy.						
Argyle .....	7 00					
Bay Road .....						
Brunswick .....	7 29			22 00		
Caldwell .....	3 00					20 00
Cambridge .....	137 00	10 00		156 50		
Chester .....	4 50					
Cohoes .....	100 00			80 00		100 00
East Lake George .....						
Fairvale .....	9 00					
Fort Edward .....				35 96		
French Mountain .....		2 00				
Glens Falls .....	265 71	50 00		620 15		
Green Island .....	108 00					
Hebron .....	3 00					
Hoosick Falls .....	66 79			95 23		
Johnsonville .....	12 12			28 55		
Lansingburg, 1st .....	209 06	14 31		35 10		
Olivet .....				47 83		5 00
Malta .....	2 00			9 50		
Mechanicsville .....	11 08			51 00		
Melrose .....	35 00	4 00		9 50		18 25
Middle Granville .....	20 50	2 80				
Mt. Ida Mem. ....	25 44					
North Granville .....				23 00		
Pittstown .....	16 26	1 26				
Salem .....	25 60	21 05		51 00		10 00
Sandy Hill .....	80 00			51 00		46 00
Schaghticoke .....	21 00			47 00		
Stillwater, 1st .....				11 00		10 00
2d .....						
Tomhannock .....				7 31		2 00
Troy, 1st .....	229 53	60 00		186 50		25 00
2d .....	452 63	105 00		208 00		36 00
3d .....						
9th .....	129 45			77 00		72 00
Bethany Chapel .....						10 00
Liberty street .....	1 00					
Memorial .....	65 65	11 20		16 00		
Oakwood avenue .....	43 34	19 00		17 00		5 00
Park .....	40 16	5 12				
Second street .....	1,065 46			127 00		114 35
Westminster .....	233 76	44 00		62 50		
Woodside .....	216 37	100 39		28 70		10 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Warrenburg .....	5 00					
Waterford .....	386 67	30 00		180 00		15 00
Whitehall .....	12 44			24 00		
	4,050 79	480 13		2,303 33		498 60
Pby of Utica.						
Alder Creek and Forest- port .....	17 00			6 00		
Augusta .....	1 13			4 25		75
Boonville .....	16 84	6 00		103 00	10 00	
Camden .....	20 00					
Clayville .....						
Clinton .....	118 50			204 00	25 00	47 25
Cochran Memorial.....	12 00			35 00		10 00
Dolgeville .....	5 00					
Forest .....	12 87	7 55				
Glendale .....	5 27					
Hamilton College.....						
Highland .....						
Holland Patent.....	47 00			20 00		15 00
Ilion .....	126 00	19 50		79 31		25 18
Kirkland .....	5 00	2 00		5 00		
Kirkwood .....	8 00					
Knoxboro .....	11 83	5 00		45 07		6 11
Litchfield .....	4 00					
Little Falls.....	215 00	13 84		235 25		95 00
Louisville .....	10 00					
Lowville .....	87 64			25 00		35 00
Lyons Falls.....	17 00			23 00		
Martinsburg .....	8 60					
Mt. Vernon .....	6 00					
New Hartford.....	50 44			30 76	25 00	50 00
North Gage.....	5 00			10 00		
Northwood .....						
Norwich Corners.....	1 00					
Old Forge.....	1 00					
Oneida .....	217 32			120 00	25 00	47 50
Oriskany .....	5 11			28 00		
Redfield .....	1 00					
Rome .....	101 58			227 00	25 00	86 00
Friends .....				75 00		
Sauquoit .....	39 34	2 00		52 00		15 00
South Trenton .....	3 00			12 00		
Turin .....	6 19	9 20		13 00		
Utica, 1st.....	120 72			516 12	50 00	90 00
" Friends .....				300 00		
" Bethany .....	44 37			145 53	5 29	58 00
" Friends .....				154 75		
" Memorial .....	286 00			115 00		25 00
" Friends .....				25 00		
" Olivet .....				38 00		
" Westminster .....				310 00	25 00	200 00
Vernon .....		10 00		16 03		7 00
Vernon Centre .....	3 56	7 82		7 09		10 00
Verona .....	18 00			47 63	4 00	3 00
Walcott Memorial .....	126 79					80 00
Friends .....				25 00		
Waterville .....	26 22	4 47		172 00		20 00
West Camden .....	7 14	11 56			7 00	5 00
Westerville .....	35 50			42 30	5 00	5 00
White Lake .....						
Whitesboro .....				30 00	6 00	
Williamstown .....	2 19					
Presbyterial Society .....				50 00		
	1,856 15	98 94		3,347 09	237 29	911 29
Pby of Westchester.						
Bedford .....	47 58			12 50		25 00
Bridgeport, 1st .....	140 00	65 00		72 40		30 00
Croton Falls .....	25 00			7 50		10 00
Darlen .....	80 00	10 00				
Dobb's Ferry .....		75 00				
Gilead .....	23 00	15 00		22 00		3 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Greenburgh .....	293 15			75 00		60 00
Greenwich, 1st .....				6 00		
Hartford .....	35 27			18 75		
Hastings, 1st .....						
Holyoke .....	31 00					
Huguenot Memorial .....	89 00	15 50		41 00		
Irrington .....	1,691 65					
Katonah .....				26 25		
Mahopac Falls .....	32 65	10 00		12 00		
Mt. Klisco .....	71 15			16 00		20 00
Mt. Vernon, 1st.....	1,009 00			179 57		80 00
New Haven, 1st.....	10 19			29 60		
New Rochelle, 1st.....	426 98	85 40		131 69		63 00
" 2d .....	680 04			102 10		13 00
North Salem .....						
Patterson .....	119 00	15 00		25 50		5 00
Peekskill, 1st.....	315 96	100 00		501 75		65 54
" 2d .....	64 13	11 04				
Pleasantville .....						
Port Ghester .....	7 60					
Poundridge .....	12 75	5 20		7 00		5 00
Rye .....	166 66	60 00		400 23		20 00
Scarborough .....	80 00			110 00		
Sing Sing.....	412 43			163 92		30 00
South East .....	24 15			5 00		
South East Centre.....				26 15	17 00	15 00
South Salem .....	70 85	19 64		108 79		10 72
Springfield .....	10 74					
Stamford, 1st.....	200 00	15 84		224 50	36 00	70 00
Thompsonville .....	196 26			33 00		6 00
White Plains.....	49 40	35 00		61 00		
Yonkers, 1st.....	2,530 00	27 75		263 00		
" Dayspring .....	86 71			42 00		5 00
" Immanuel .....						
" Chapel .....				22 00		
" Westminster ..	70 73	205 75		130 00		
Yorktown .....	47 00	29 94		25 00		
	9,120 08	801 06		2,906 25	53 00	536 31

SYNOD OF NORTH DAKOTA.

Ply of Bismarck.						
Bismarck .....	20 30	6 70		6 65		
Coal Harbor.....						
Dickinson .....						
Glencoe, Albert Barnes...						
Mandan .....						
Steele .....	4 36					
Sterling .....						
Washburn .....						
Williamsport .....						
	24 66	6 70		6 65		
Ply of Fargo.						
"A Minister's Tithe".....	3 67					
Ayr .....						
Baldwin .....	15 00					
Blanchard .....						
Broadlawn .....						
Buffalo .....	2 33					5 00
Casselton .....	15 78			11 85		
Clifford .....	5 00					
Cogswell .....						
Corinne .....						
Durbin .....						
Edgeley .....				12 04		
Ellendale .....						
Elm River .....	1 65					
Enderlin .....	5 00			2 50		
Erie .....						
Fargo .....				18 35		
Fullerton .....						
Galesburg .....	5 00					
Goose Lake.....						

## SYNOD OF NORTH DAKOTA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Grandin .....	8 95					
Hillsboro .....		11 00		24 70		
Howe .....						
Hudson .....				4 00		
Hunter .....				7 10		10 00
Jamestown .....	15 43					
Kelso .....						
La Moure .....				13 50		
Lisbon .....		7 20		8 77		
Luca .....	2 25	1 00		5 00		
Mapleton .....	10 83					
Milnor .....						
Monango .....						
Oakes .....	4 77	2 85				
Pickert .....						
Sanborn .....	2 25			5 91		
Sheldon .....	5 00			2 50		
Tower City .....	4 00					
Wheatland .....						
Wild Rice .....						
	106 91	22 05		116 22		15 00
Pby of Minnewaukon.						
Bethel .....						
Bottineau .....	16 50	6 30				
Devil's Lake, Westminster		10 35				
Dunselth .....						
Harvey .....						
Leeds .....						
Minnewaukon .....		5 97				
Minot .....	3 00					
New Hope .....						
Omeme .....						
Omeme .....	5 81					
Peabody .....	10 00					
Rolla .....						
Rugby .....						
Towner .....						
Vickling .....						
Webster Chapel .....						
Willow City .....						
	35 31	22 62				
Pby of Pembina.						
Ardoch .....	5 74					
Arvilla .....	8 00			12 00		
Bathgate .....	10 43			38 65		
Bay Centre .....				9 25		
Beaulieu .....						
Bethel .....						
Canton .....	13 53					
Cavaller .....	3 35	2 40		10 60		
Conway .....	1 00					
Crystal .....	14 39	1 24		5 41		
Cyprus .....						
Drayton .....				8 50		
Edinburg .....	1 00					
Elkmont .....	1 80					
Elkwood .....						
Emerado .....	14 76	10 15		31 00		9 50
Fairview .....						
Forest River .....				6 60		
Geneva .....						
Gilby .....				5 00		
Glasston .....						
Grafton .....				6 00		
Grand Forks .....				25 00		15 00
Greenwood .....						
Hamilton .....						
Hannah .....						
Hoople .....						
Hyde Park .....				4 91		
Inkster .....	3 35					
Johnstown .....	1 00					

CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Knox .....	20 00				
Langdon .....	6 00				
Laper .....	2 00				
Larimore .....					
Medford .....					
Milton .....	3 00	4 10			
Minot, Knox.....					
Neche .....			5 00		
Northwood .....	4 10				
Osnabruck .....	3 00				1 20
Park River.....	22 00		1 50		8 00
Pembina .....			7 00		
Ramsey's Grove .....	2 00				3 00
St. Andrews.....	2 40				
St. Thomas.....			2 39		
Tongue River.....	3 85				
Tyner .....	19 57		35 00		5 00
Walhalla .....			3 45		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	166 27	17 89	217 26		41 70

SYNOD OF OHIO.

Pby of Athens.

Amesville .....	10 78	5 90	8 00		4 25
Athens .....	43 16		37 15		18 00
Barlow .....	7 00		14 50		2 00
Bashan .....	2 30				
Beech Grove .....					4 50
Berea .....	3 20		10 00		
Beverly .....			13 21		
Bristol .....	17 65		8 25		
Carthage .....			5 00		
Chester (Cheshire).....			6 00		
Cross Roads.....	2 00				
Cutler .....					
Decatur .....					
Deerfield .....	6 00				
Gallipolis .....		8 00	34 00		8 00
Guysville .....			5 12		
Logan .....	25 00		37 00		10 00
McConnellsville .....	11 00		10 09		11 00
Marietta .....	56 00	13 09	107 88		
Middleport .....	27 00		21 81		20 90
Nelsonville .....	12 00		8 28		
New England .....			16 20		2 50
New Matamoras .....			25 04		13 16
New Plymouth .....	3 50				
Pleasant Grove .....	6 00				
Pomeroy .....			9 50		11 25
Rutland .....					
Stockport .....	3 47				
Syracuse .....					
Tupper's Plains .....	2 00	2 00	2 25		
Utley .....					
Veto .....	24 00				4 00
Warren .....	1 90		12 30		8 00
Watertown .....	5 00				
"A Minister's Tithe" .....	3 67				
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	272 63	28 90	391 49		117 56

Pby of Bellefontaine.

Belle Centre .....	15 78		20 00		
Bellefontaine .....	44 36	91 12	130 35		50 00
Buck Creek .....			20 00		
Bucyrus .....	29 00	5 45	50 00		
Crestline .....		6 70	20 95		
De Graff .....	24 29		10 00		
Forest .....	16 15	7 00	20 00		
Galton .....	11 00	5 00	55 00		3 00
Huntsville .....	5 00		10 00		
Kenton .....	48 00		148 20		12 85
Marseilles .....	3 50		9 00		
Mount Blanchard .....					

## SYNOD OF OHIO.

CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Nevada .....					
North Washington .....					
Patterson .....					
Ridgeway .....					
Rushsylvania .....	7 00		8 00		
Spring Hills .....	11 17		15 00		
Tiro .....			10 00		
Upper Sandusky .....	5 40				6 50
Urbana .....	25 57	10 08	71 11		15 02
West Liberty .....	5 43		15 00		11 00
Zanesfield .....			5 00		2 00
Miscellaneous .....			18 00		
	251 65	125 35	635 61		100 37
Pby of Chillicothe.					
Bainbridge .....			7 00		11 25
Belfast .....					
Bethel .....					
Bloomington .....	12 00		30 00		5 53
Bogota .....					
Bourneville .....			10 00		8 00
Chillicothe, 1st .....	175 00		146 20		17 00
"    3d .....			20 70		5 41
"    Memorial .....	3 00				
Concord .....	4 15		29 10		1 00
Cynthiana .....					
Frankfort .....	29 85		15 00		10 00
French .....					
Greenfield, 1st .....	29 42		68 96		10 75
Greenland .....	4 00				
Harden .....	5 00		12 32		
Hillsboro .....	30 05	19 75	85 00		8 00
McArthur .....			7 30		1 75
Marshall .....			10 00		
Mona .....	3 00				
Mount Pleasant .....			20 00		
New Market .....			2 00		
"    Petersburg .....			8 75		2 00
North Fork .....	8 00				
Piketon .....					
Pisgah .....	35 50		31 00		3 00
Salem .....	103 57		40 00		17 78
Union .....			1 00		
Washington .....	26 73	8 00	30 00		2 50
Waverly .....	7 00				
White Oak .....	24 02				
Wilkesville .....			11 00		2 50
Wilmington .....			11 15		
	500 59	18 75	596 48		106 47
Pby of Cincinnati.					
Avondale .....			467 01		17 00
"    Trinity .....	338 03				
Bantam .....	5 00	1 00			
Batavia .....	28 00		2 15		5 00
Bethel .....		5 21	25 65		
Bond Hill .....			35 00		
Cincinnati, 1st .....	50 00	25 00	75 95		116 60
"    2d .....	433 11	75 00	462 00		68 21
"    3d .....	34 25	55 00	86 20		16 00
"    4th .....	10 96		7 00		
"    5th .....	55 77	12 24	12 27		1 00
"    6th .....		14 00	15 20		25 00
"    7th .....		50 00	206 25		7 75
"    1st German .....	5 00				
"    2d German .....	5 00	3 50			
"    Bethany .....					
"    Calvary .....					
"    Central .....	17 68		75 78		4 00
"    Clifford .....	4 75	3 00	13 00		2 00
"    Clifton .....	24 39	18 80	46 09		
"    Fairmount, .....					
German ...	5 00	2 60			

		ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
		CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Cincinnati,	Mohawk .....			2 97	63 24		30 44
"	Mt. Auburn..	123 19		23 54	468 01		3 50
"	North .....	11 00		10 00	40 44		50 40
"	Park Place						
"	Chapel .....						5 00
"	Pilgrim .....						24 00
"	Poplar street	8 00					
"	Round Hill..	9 30					
"	Walnut Hills	710 35	106 46		261 95		95 00
"	Westminster	77 00			43 35		30 00
Cleves	.....						
College Hill	.....	39 39			57 75		45 00
Delhi	.....	30 85	12 50		44 75		13 50
Elizabeth and Berea.....		5 00					
Elnwood Place	.....				7 15		2 26
Glendale	.....	63 00	25 00		77 36		31 00
Goshen	.....	5 00					
Harrison	.....	5 00			20 55		4 00
Hartwell	.....	10 00	10 00		26 05		
Hyde Park, Knox	.....				6 12		
Lebanon	.....	29 00	3 00		78 05		20 58
Linwood	.....	53 00			52 60		17 00
Loveland	.....	37 20			26 00		
Ludlow Grove	.....						
Madeira	.....						5 00
Madisonville	.....	7 53			9 50		1 00
Maple Grove	.....						
Mason and Pisgah	.....						
Milford	.....		2 50				
Monroe	.....	20 00	4 00				
Monterey	.....						13 00
Montgomery	.....	9 00	12 77		24 75		8 03
Morrow	.....	26 00	5 00		58 62		
Moscow	.....						
Mount Carmel	.....						
New Richmond	.....	9 00			31 57		2 40
Norwood	.....	29 00			34 65		1 00
Pleasant Ridge	.....	28 25	9 25		51 40		
Pleasant Run	.....	5 00					
Reading and Lockland	.....	13 50			13 03		5 00
Sharonville	.....						
Silverton	.....	4 50					3 00
Somersset	.....	1 00					
Springdale	.....	19 00			26 00		6 00
Venice	.....				10 00		
Westwood	.....	7 71	6 00		59 79		10 00
Westwood, German.....		6 00					
Williamsburg	.....	8 50	5 00		9 00		
Wyoming	.....	268 23	50 00		252 01		
Miscellaneous	.....	182 50			162 23		
		2,931 94	553 34		3,545 47		701 67
Pby of Cleveland.							
Akron, 1st.....		5 00			7 00		10 00
" Central .....		2 00					3 50
Ashtabula	.....	34 87			73 46		32 50
Cleveland, 1st.....		4,797 67	26 93		593 00		65 00
" 2d .....		540 00	160 00		642 42		
" Beckwith .....		127 52	59 60		140 85		15 89
" Bethany .....		9 02			12 25		5 06
" Bolton ave... ..		193 72	50 00		45 19		25 00
" Boulevard .....		10 00					
" Calvary .....		395 00	201 00		434 05		20 18
" Case avenue... ..					132 38		40 00
" Euclid ave... ..		202 65	57 11		136 50		
" East Madison	.....						
" avenue .....		9 99	21 14		13 22		69 00
" Miles Park... ..		45 00	21 85		21 50		15 00
" North .....		100 00	71 41		48 65		48 47
" South .....		20 00			21 50		6 00
" Willson ave... ..		9 50	13 00		40 00		41 00
" Woodland ave	.....	260 00			183 16		104 00
East Cleveland.....			31 96		70 46		14 75
" Glenville...		22 98	8 74		12 55		15 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Guilford .....	36 87			16 00		
Independence .....	8 50					
Kingsville .....	4 00			1 00		9 10
Milton .....	2 00	7 00				
New Lyme .....	13 00			20 50		
Northfield .....	37 80	14 35		4 00		
North Springfield .....	7 00			4 33		3 50
Orwell .....	5 00			7 00		2 60
Parma .....	12 00			8 03		4 10
Rome .....	16 00	4 00		3 10		1 00
Solon .....				5 00		10 00
Streetsborough .....				4 40		1 00
Wickliffe .....		3 17				
Willoughby .....				26 00		8 25
Widernere .....	61 81	6 21		20 25		10 00
Miscellaneous .....				26 68		
	6,988 90	756 47		2,794 43		580 90
Pby of Columbus.						
Amanda .....	14 04			4 50		5 00
Bethel .....	3 53					
Black Lick .....				3 00		3 00
Bremen .....	3 52			5 35		5 00
Central College .....	6 23			25 00		
Circleville .....	25 00	8 34		18 05		8 85
Columbus, 1st .....	198 31			51 00		45 00
" 2d .....	110 68			287 20		65 66
" 5th avenue .....	4 37					
" Broad street .....	24 21	59 02		156 00		50 00
" Olivet .....	50 00			18 73		4 04
" St. Clair ave. .....	5 78	3 80		2 00		2 15
" West Broad st .....						
" Westminster .....	18 00			100 26		85 50
Darby .....						
Darbyville .....						
Dublin .....	11 22					
Green Castle .....						
Greenfield .....	28 80			8 20		
Grove City .....	5 00			4 50		
Groveport .....	4 03					
La Rue .....	39 00	19 00		39 65		5 32
Lancaster .....	6 03			2 00		
Lithopolis .....	26 61			46 00		9 72
Madison .....	6 20					
Midway .....	5 64					
Mifflin .....						
Mount Sterling .....	5 39			14 90		3 86
New Holland .....						
Plain City .....	9 00	4 00		25 75		7 60
Reynoldsburg .....						
Rush Creek .....	3 47			10 56		
Scioto .....				4 00		
South Congregational .....	5 25					
West Rushville .....	3 52					
Westerville .....	9 00			42 00		21 00
Worthington .....	17 00			8 92		4 00
	648 88	97 16		877 57		325 20
Pby of Dayton.						
Bath .....	1 20			1 70		
Belle Brook .....						2 70
Bethel .....	7 76					
Blue Ball .....	1 00	3 00		17 50		
Camden .....	14 00			11 70		
Clifton .....	38 08		6 75	14 35		30 00
Collinsville .....				9 50		
Dayton, 1st .....	258 56	66 37	40 45	172 00		
" 4th .....	41 82		48 00	71 00		
" 3d street .....	844 00	22 46	51 00	342 04		
" Memorial .....		8 56	21 00	88 00		23 37
" Park .....	7 76		29 64	23 00		
" Riverdale .....	6 12		5 00	7 50		
" Wayne avenue .....	3 75		5 50			



	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Eaton .....						
Ebenezer .....	4 84					
Fletcher .....			5 00	1 00		
Franklin .....	9 25		5 00	21 00		
Gettysburg .....				6 00		
Greenville .....	83 02	4 00	10 00	43 25		
Hamilton .....				10 00		
"    Westminster ..	55 05		15 00	43 05		
Jacksonburg .....	1 00					
Middletown, 1st .....	87 86			62 24		
"    Oakland .....			15 00			
Monroe .....						
New Carlisle .....	10 00	5 00	5 25	21 62		
New Jersey .....	6 30	2 70	5 00	6 00		
New Paris .....	2 36		8 02			
Osborn .....	2 35	1 35				
Oxford .....	45 00	34 69	14 77	43 00		
Plqua .....	62 00		30 00	174 27	15 00	37 00
Rlley .....	2 40					
Seven Mile .....	16 53		3 75	19 35		
Somerville .....	2 75			6 35		
South Charleston .....	45 51		22 00	14 50		
Springfield, 1st .....	204 00	65 00	40 00	164 50	25 00	63 50
"    2d .....	136 65	50 00	25 00	164 08		110 00
"    3d .....	78 42	50	15 00	46 97		
Troy 1st.....	85 43	32 00	25 00	177 00		
Washington .....	4 82			5 00		
West Carrollton .....	1 22	2 50				
Xenia .....			10 00	96 70		57 85
Yellow Springs .....	47 03		5 00	21 16		
Miscellaneous .....				2 00		
	2,217 84	295 13	465 13	1,907 43	40 00	324 42
Pby of Huron.						
Bloomville .....	4 00			20 73		6 55
Chicago .....	15 00			19 00		10 30
Clyde .....				7 76		
Elmore .....	4 00					
Fostoria .....				38 77		27 16
Fremont .....	90 00	24 00	25 00	77 89		6 79
Genoa .....	2 00					
Graytown .....						
Green Springs .....						
Huron .....		9 08		29 16		
McCutcheonville .....						
Melmore .....	5 00			9 44		
Milan .....				2 91		
Monroeville .....	5 00			19 89		
Norwalk .....	46 31	10 00		43 99		3 50
Olena .....	7 10			15 93		
Peru .....				4 85		
Republic .....	2 00					
Sandusky .....	46 45			30 68		
Steuben .....		65				
Tiffin .....	30 15			52 10		
Miscellaneous .....				10 00		
	257 01	43 73	25 00	383 10		54 30
Pby of Lima.						
Ada .....	67 73		25 00	60 00		
Blanchard .....	255 00			21 10		
Bluffton .....	4 00					
Celina .....	18 50					
Columbus Grove.....	30 00		4 00	28 60		
Convoy .....	2 00		3 00			
Delphos .....	8 05	10 00	30 00	26 73		
Enon Valley.....	13 00	8 00		17 50		
Fairview .....						
Findlay, 1st.....	75 00		125 00	108 39		14 75
"    2d .....	2 25		3 75	10 50		
Harrison .....						
Kalida .....	2 00		10 00			
Leipsic .....			15 00	5 00		

## SYNOD OF OHIO.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Lima, Main street.....			50 00			
" Market street.....	75 00	36 00		184 75		
McComb .....	25 00					
Middlepoint .....	10 00		12 50			
Mount Jefferson.....	6 00					
New Salem.....						
New Stark.....			10 00	6 00		
North Bethel.....						
Ottawa .....	5 20		18 75	23 67		
Rockford .....	8 00			10 00		
Rockport .....						
Rushmore .....	1 00					
Sidney .....	21 23	17 09	37 50	35 57		
St. Mary's.....	45 40		25 00	75 00		
Turtle Creek.....	2 00					
Union .....			127 75			
Van Buren.....	18 00					
Van Wert.....	60 00	34 29	37 50	61 53		13 14
Venedocia .....	4 00		5 00			
Wapakoneta .....	5 00		10 00	5 00		
Zion, Welsh.....	5 47					
Miscellaneous .....				48 46		
	768 83	105 38	559 75	732 80		27 89
Pby of Mahoning.						
Alliance .....	15 00			36 00		52 00
Beloit .....						
Brookfield .....				30 00		13 50
Canfield .....				30 15		35 95
Canton .....	32 88			37 00		
" Calvary .....	2 00			9 50		
Champion .....	4 50			15 40		3 00
Clarkson .....	14 13	8 47		5 00		
Coitsville .....	3 50			12 00		9 00
Columbiana .....	41 70			6 50		
Concord .....				8 00		
East Palestine.....	29 00			22 50		20 00
Ellsworth .....				12 00		
Hubbard .....				42 00		32 00
Kinsman .....				8 25		
Leetonia .....	1 75			50 00		10 00
Lisbon, 1st .....	28 00	15 00		6 00		8 00
Lowell .....	6 50					
Mahoning, 1st .....		17 00				
Massillon .....	48 05	10 00		34 00		5 00
Middle Sandy .....	8 75			11 00		
Mineral Ridge .....	10 00			8 75		
Niles .....				12 00		5 00
North Benton .....	22 00	8 00		14 00		16 10
North Jackson .....	13 00			9 05		
Petersburg .....	2 04			15 50		5 00
Pleasant Valley .....	2 00					
Poland .....	36 88	12 00		50 00		28 00
Rogers Westminster .....	8 00					
Salem .....	29 00			54 35		40 50
Vienna .....						1 25
Warren .....	33 00	35 00		40 00		12 50
Youngstown .....	306 59	27 70		191 36		160 36
" Westminister.....	55 17	2 18		29 74		50 00
Miscellaneous .....				91 61		
	753 44	135 35		891 66		507 16
Pby of Marion.						
Ashley .....				10 00		
Berlin .....	4 00			13 00		
Brown .....	3 00			5 00		
Caledonia .....				7 00		
Cardington .....				8 75		11 00
Chesterville .....	9 45			198 00		170 00
Delaware .....	952 00	80 00				
Delbi .....						
Iberia .....	7 01	6 80		7 86		
Jerome .....	3 00	2 00		25 00		1 90

CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Klingston .....	4 00				
La Rue .....					
Liberty .....	3 00	1 26	31 80		
Marion .....	117 28	22 69	108 85		65 00
Marysville .....	22 26	7 19	88 00		25 00
Milford Centre .....			18 00		
Mount Gilead.....	20 54	3 31	27 15		
Ostrander .....	3 00		8 35		
Pisgah .....	10 00	4 50	9 00		
Porter .....					
Providence .....					
Radnor and Thompson....	2 65		8 00		
Richwood .....	3 50		13 83		9 74
Salem .....	1 75				
Trenton .....	6 00		28 00		15 00
West Berlin .....	1 00		22 00		
York .....			7 00		
Miscellaneous .....			15 50		
	1,173 44	127 75	660 09		297 64
Pby of Maumee.					
Antwerp .....	12 00		8 15		4 85
Bowling Green.....	72 00	9 79	98 61		61 20
Bradner .....					
Bryan .....	15 23		30 62		19 40
Cecil .....	73				
Defiance, 1st.....	24 60		49 26		24 25
Delta .....	28 00		12 65		24 25
Deshler .....					
De Verna .....					
Eagle Creek.....	4 00		4 83		
East Toledo.....					
Edgerton .....	10 00		2 94		2 42
Fayette .....	5 00		2 00		
Grand Rapids.....	1 75		1 00		19 40
Haskins .....	1 00				
Hicksville .....	5 00		6 82		4 85
Highland .....					
Holgate .....	1 00				
Hull's Prairie.....					97
Kunkle .....	4 00				
Lost Creek.....					
Maumee .....	3 00	3 13	5 37		11 00
Milton .....					
Montpelier .....	16 00	2 00	9 00		4 85
Mount Olivet.....					
Mount Salem.....					
Napoleon .....	5 00		4 85		1 94
New Rochester.....			13 49		9 70
North Baltimore.....	15 00		12 64		9 70
Paulding .....	10 00		10 43		7 76
Pemberville .....	23 00		9 73		22 31
Perrysburgh, 1st.....			10 45		
"    Walnut st..			10 00		
Scott .....	1 00				
Toledo, 1st.....	105 03	40 68	11 95		48 50
"    3d .....	7 90		21 00		19 40
"    5th .....	19 50		21 00		24 25
"    1st German.....					
"    Collingwood ave.	300 00		78 17		
"    Westminster.....	150 57		61 03		48 51
Tontogouy .....	17 00		9 73		9 70
Waterville .....	3 52				4 85
West Bethesda.....	50 00		7 76		
Weston .....	13 00		16 00		15 00
West Unity.....	10 00		20 50		24 24
	933 83	55 60	550 03		423 30
Pby of Portsmouth.					
Buckeye .....					
Buena Vista.....					
Cedron .....					
Coalton .....					
Decatur .....	6 00				

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Eckmansville .....	13	40		15	50	1 00
Feesburgh .....						
Felicity .....						
Georgetown .....	6	00				1 00
Hanging Rock.....				1	50	
Higginsport .....						
Ironton .....	22	22		67	90	12 80
Jackson .....	5	50		26	33	5 00
Johnston .....						
Manchester .....	17	00	3 00	17	65	1 00
Mineral Springs.....						
Mount Leigh.....	16	25		11	50	
Mt. Olivet.....	1	00				
Oakland .....						
Portsmouth, 1st.....	146	67	15 00	96	09	14 15
" 2d .....	91	36		31	30	21 00
" 1st German..						5 00
Red Oak.....	10	00	2 03	9	10	2 50
Ripley .....	16	00		11	50	10 00
Rome .....	3	00				
Russellville .....	8	00				
Sandy Springs.....						
Sardinia .....	15	40				
Wellston .....						
West Union.....			3 00	26	05	5 00
Wheat Ridge.....						
Winchester .....						
"A Minister's Tithe".....	3	67				
	381	77	23 03	314	42	78 45
Pby of St. Clairsville.						
Antrim .....						14 00
Bannock .....	13	00		13	75	
Barnesville .....	20	00	11 72	24	26	15 95
Beallsville .....	7	00				
Bellaire, 1st.....	29	05		68	60	
" 2d .....				36	00	40 00
Bethel .....				9	00	
Beulah .....						
Birmingham .....						
Buchanan .....						
Buffalo .....	53	50	27 06	44	73	13 78
Cadiz .....	132	00		391	00	62 83
Caldwell .....	11	50	3 75	11	50	
Cambridge .....	33	00	21 00	75	68	9 57
Coal Brook.....	20	25		6	00	
Concord .....	15	00	33 50	50	89	
Crab Apple .....	30	00	11 25	62	94	16 00
Demos .....	8	00				
Farmington .....	2	00		12	00	
Freeport .....				14	25	6 00
Kirkwood .....	78	60	17 35	101	50	15 45
Jerusalem .....	2	00				
Lore City .....	17	50		15	80	
Martin's Ferry .....	18	17		119	37	47 16
Morristown .....	3	00		4	50	
Mount Pleasant .....	31	40		58	55	45 80
New Athens .....	21	00		28	00	16 00
New Castle .....	1	00				
Nottingham .....	69	00		17	00	13 43
Pleasant Valley .....	1	50		24	05	
Portland .....						
Powhatan .....	2	00				4 00
Rock Hill .....	43	45	13 00	13	85	3 00
Scotch Ridge .....	4	00	5 00			
Senecaville .....				10	00	3 25
Sharon .....	11	25				
Short Creek .....	20	00		22	50	
St. Clairsville .....	30	00	15 00	56	00	25 00
Still Water .....						
Washington .....				40	52	
Wegee .....						
West Brooklyn .....	8	00				
Westchester .....						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Wheeling Valley.....	3 00					
Woodsfield .....	2 00					
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
Pby of Steubenville.	742 17	158 63		1,332 24		351 22
Amsterdam .....	8 00	25 00				
Annapolis .....	7 29					
Augusta .....	8 00					
Bacon Ridge .....	6 22					
Bakersville .....	4 75					
Beech Spring .....	40 00	42 00	5 53	6 00		
Bethel .....	25 00	10 00		30 00		5 00
Bethesda .....	18 00	20 00	10 00	10 00		
Bethlehem .....						
Bloomfield .....						
Brilliant .....	3 81			17 05		
Buchanan Chapel .....	20 69			30 99		8 12
Carrollton .....	20 00		25 00	40 00		
Centre .....						
"    Unity .....	3 00					
Corinth .....	38 00	57 00	6 00	25 00		
Cross Creek .....	13 00	5 00		20 25		25 00
Cuba .....		8 00				
Deersfield .....	5 00		10 00			
Dell Roy .....	6 70		3 95			
Dennison .....	25 00	11 00	20 00	25 50		3 50
East Liverpool, 1st .....	251 89	28 48	32 75	194 20		65 00
"    2d .....				20 00		
East Springfield.....	4 00		5 60			
Feed Spring.....		5 00	5 00			
Hanover .....						
Hanoverton .....	5 00					
Harlem .....			15 00	11 70		
Hopedale .....	6 00		17 00	27 00		5 00
Hornellville .....		8 36				
Irondale .....	10 00	13 10	10 00	6 00		
Island Creek.....	50 05	7 20	20 00	35 00		
Kilgore .....				8 00		
Leesville .....						
Lima .....						
Liuton .....						
Long's Run.....	19 98	5 00		9 25		5 00
Madison .....	6 00		15 00			
Millport .....	12 50					
Minerva .....			10 00			
Mingo .....			10 00			
Monroeville .....				23 34		8 00
Nebo .....	8 00					
Newcomerstown .....	4 25					
New Cumberland .....	3 36					
New Hagerstown .....	1 25					
New Harrisburg .....	10 00	4 00	5 00			
New Philadelphia.....	19 00	4 00	6 00			3 00
Oak Ridge .....	5 00		20 00	7 00		6 10
Pleasant Hill.....	11 00		5 00			
Potter Chapel .....				15 00		
Richmonu .....				10 95		
Ridge .....	3 00			20 50		
Salineville .....	12 46		10 00	20 00		
Scio .....	24 00	8 00	23 00	28 75		4 30
Smithfield .....				3 75		8 15
Steubenville, 1st.....	35 00		25 00	131 00		69 50
"    2d .....	93 95	33 00	10 00	146 10		99 01
"    3d .....	8 00			38 32		14 75
Still Fork.....				5 00		
Toronto .....	33 00		20 00	15 51		
Two Ridges .....	13 50			9 50		
Urichsville .....	23 00	6 00	20 00	31 00		32 00
Unionport .....	2 00					
Waynesburg .....	6 00			4 00		
Wellsville .....	106 00	57 00	88 00	93 28		2 00
"    2d .....	6 00	6 04		14 29		
West Lafayette.....	3 66					
Yellow Creek .....	50 00	53 69		70 96		43
Miscellaneous .....				13 35		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	1,099 31	416 87	457 83	1,217 54		339 11

## SYNOD OF OHIO.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Phy of Wooster.						
Apple Creek.....	10 00			11 50		
Ashland .....	16 59	3 00	10 00	43 25		
Belleville .....	4 15	7 03		17 35		
Berlin .....			10 00			
Bethel .....	6 00					
Blooming Grove .....						
Canal Fulton .....				11 00		
Clear Fork .....	35 60					
Congress .....				30 00		
Creston .....				33 03		
Dalton .....	2 00	25 00				
Doylestown .....	3 10	80	15 00	5 00		
Fredericksburg .....	28 40	16 80	5 00	32 06		7 50
Hayesville .....	3 40			30 07		
Homesville .....	5 00					
Hopewell .....	24 00	20 50		4 00		13 00
Jackson .....	3 04			9 50		
Lexington .....	15 00			7 30		
Loudonville .....	7 75			22 00		
Mansfield .....	75 38	50 00		101 91		33 00
Marshallville .....	1 00					
Millersburg .....	16 00			20 60		
Mt. Eaton .....	3 00					
Mt. Zion .....			15 00			
Naukin .....				26 00		
Nashville .....	18 00	12 00		10 00		
Olivesburg .....						
Ontario .....						
Orange .....	6 00					
Orrville .....				13 40		6 00
Perrysville .....				93		
Plymouth .....	6 00		5 00	8 41		
Savannah .....	32 07	15 00		33 25		50 75
Shelby .....				4 00		5 00
Shreve .....	13 00			31 51		
Wayne .....	12 00			42 18		
West Salem .....				23 60		6 50
Wooster, 1st .....	83 35	39 67		137 38		173 20
"    Westminster ..	116 76	14 13		285 48		92 33
Miscellaneous .....				30 00		
	546 59	203 93	55 00	1,024 71		392 78
Phy of Zanesville.						
Bladensburg .....						1 00
Brink Haven .....						5 00
Brownsville .....	24 08	36 00		16 50		
Chandlersville .....						
Clark .....	8 75	2 25		14 00		5 00
Coshocton .....	52 30			54 00		59 23
Dresden .....	40 00			37 15		2 00
Duncan's Falls .....				10 65		
Fairmount .....	1 00					
Frazesburg .....	5 62			15 00		
Fredericktown .....	7 00			5 00		15 50
Granville .....	54 00			91 32		
Hanover .....	5 00			5 00		3 50
High Hill .....	28 00			16 00		
Homer .....	4 50			10 00		
Jefferson .....	4 00					
Jersey .....	11 55			20 00		
Johnstown .....	5 00			10 00		
Keene .....	20 00					
Kirkersville .....	2 00					
Lexington .....	1 86					
Madison .....				38 00		5 50
Martinsburg .....				6 50		13 00
Milwood .....						
Mt. Pleasant .....	1 65			3 70		
Mt. Vernon .....	80 20	55 42		196 72		16 78
Mt. Zion .....	36 00			17 50		
Muskingum .....	8 00					
Newark, 1st .....	29 41			21 00		5 50
"    2d .....	70 00			76 00		31 60
"    Salem, German..	4 25	3 75				

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
New Concord.....	9 39			35 10		4 00
New Lexington.....						
Norwich .....	4 37			17 10		
Oakfield .....						
Pataskala .....	11 00			37 50		14 25
Putnam .....		23 31				
Rendville .....	2 50					
Roseville .....	9 50			3 00		
Tunnel Hill.....	6 00					
Uniontown .....						
Unity .....				34 25		5 35
Utica .....	23 50					
Warsaw .....	2 00					5 00
Waterford .....						
West Carlisle.....	2 65			6 62		5 00
Zanesville, 1st.....	70 20	13 75		50 00		40 40
"    2d .....	50 00			111 00		35 00
"    Brighton .....	3 95			9 73		3 18
"    Putnam .....	25 90			24 84		13 50
	<hr/>	<hr/>		<hr/>		<hr/>
	945 13	139 48		993 18		284 79

SYNOD OF OREGON.

Pby of East Oregon.

Baker City.....						10 00
Bethel .....	2 00					
Burns .....	3 50					
Canyon .....						
Centreville .....						
Cleveland .....						
Elgin .....						
Enterprise .....						
Joseph .....						
Klikitat, 1st.....	3 00					
"    2d .....						
La Grande.....	17 00					
Monkland .....	4 25					12 50
Moro .....	4 00					
Pendleton .....						
Summerville .....						
Umatilla .....						
Union .....	14 92			21 00		41 25
Burns .....						2 25
	<hr/>	<hr/>		<hr/>		<hr/>
	45 17	3 50		33 50		53 50

Pby of Portland.

Astoria .....	62 33			20 92		12 50
Bay City .....	2 26					
Bethany, German .....	10 00					
Bethel .....	1 00					
Berthoud .....		20 35				
Clackamas, 1st .....						
Clatsop Plains .....	5 00			2 00		
Cleone .....						
Damascus Trinity, German .....						
Eagle Park, German .....						
Forest Dale .....				6 50		
Knappa .....	18 00					
Mount Olivet .....						
Mount Tabor .....		5 25		4 80		
Oregon City .....	6 00			6 10		
Portland, 1st .....	469 99	10 00		1,193 98		56 65
"    3d .....				18 71		16 00
"    Jr. C. E. ....						5 90
"    4th .....	34 66	4 00		22 85		27 00
"    Calvary .....	96 00	9 71		56 61		45 53
"    Chinese .....						
"    Forbes .....	4 90					
"    Mizpah .....	3 20			15 50		
"    St. John's .....	6 30			10 55		15 00
"    Westminster ..	13 50			3 38		
Sellwood .....						
Smith Memorial .....	2 00					

SYNOD OF PENNSYLVANIA.

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Springwater .....				2 25		2 20
Tillanook .....	5 00					
Trinity, German .....	2 00					
Tualitin Plains .....	11 40					
Upper Astoria .....						
Winchester .....	5 00					
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	758 38	49 31		1,364 15		179 88
Phy of Southern Oregon.						
Ashland .....	12 75					6 00
Bandon .....	3 00					
Canton .....						
Eagle Point .....						
Grant's Pass .....	20 00					
Jacksonville .....	9 00					
Klamath Falls .....	3 00					
Marshfield .....	25 00					
Medford .....	13 10	2 65		11 50		
Myrtle Creek .....	2 00					
Myrtle Point.....						
Oakland .....	5 00					
Phoenix .....	3 50	1 50				
Roseburg .....						
Wilbur .....						
Willow Dale.....						
Yoncalla .....		1 50				
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	96 35	5 65		11 50		6 00
Phy of Willamette.						
Albany .....		49 88		32 00		
Aurora .....						
Brownsville .....	20 00			5 35		5 00
Butteville .....						
Corvallis .....				25 00		12 00
Crawfordsville .....				5 00		
Dallas .....	10 00			14 20		10 00
Eugene .....				19 50		10 00
Fairfield .....						
Florence .....	1 00					
Gervais .....	2 00			5 00		
House of Hope.....						
Independence .....	3 00			10 10		2 00
Lafayette .....				2 00		
Lake Creek.....						
Lebanon .....	10 00	2 00		7 00		8 50
Liberty .....				2 00		
McCoy .....						
Marion .....	2 00					
Mehama .....				5 00		
Mill City .....						
Newberg .....				5 00		
Newport .....						
Oak Ridge.....						
Octorara .....	1 15					
Pleasant Grove.....	5 00					
Salem .....	17 00			60 00		25 00
Sinlaw .....						
Spring Valley.....	5 00	5 00				1 25
Turner .....				2 50		
Whiteson .....						
Woodburn .....	4 30					
Yaquina Bay.....	5 00					
Zena .....				1 00		5 00
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	85 45	56 88		200 65		78 75

SYNOD OF PENNSYLVANIA.

Phy of Allegheny.						
Allegheny, 1st.....	106 59	126 28	25 00	500 00		55 00
"    2d .....	57 00	16 40		76 00		25 00
"    Brighton Road.	37 83	39 57		30 90		
"    1st German....	27 90	2 26		5 00		



	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Allegheny, Central .....	212 93	40 00		98 44		70 00
" McClure ave...	339 50			170 83		55 00
" Melrose ave...	2 00			3 42		
" North .....	884 11	100 00		615 00		169 00
" Providence ...				50 00		
" Watson Mem..	9 00					
" Westminster .	12 48			27 66		
Aspinwall .....	20 06			24 74		
Avalon .....	62 00			40 75		10 00
Bakerstown .....	15 00					35 00
Beaver .....	85 22			63 00		41 00
Bellevue .....	62 38	5 05		84 56		13 78
Bethlehem .....	11 00	6 57		5 00		
Bridgewater .....	18 00			39 00		
Bull Creek .....	19 40			7 00		
Cheswick (Springdale).....			8 62	7 00		
Clifton .....				10 01		15 00
Concord .....	3 00			11 00		
Cross Roads .....	10 00					
Emsworth .....	21 80			58 15		8 50
Evans City .....		6 67				
Fairmount .....	7 00			6 00		
Freedom .....	17 00			10 00		5 00
Glasgow .....	1 00	4 15				1 00
Glenfield .....	14 93			15 00		
Glenshaw .....	18 00	39 47		48 15		10 79
Haysville .....						
Highland .....	27 93	5 00		65 00		11 00
Hoboken .....	16 21			19 00		25 50
Industry .....	11 00			7 50		
Leetsdale .....	110 43	75 75		81 50		5 00
Millvale .....	10 03			15 00		
Natrona .....	27 06			34 00		2 00
New Salem.....	7 00			*		
Oak Grove .....	1 50					
Pine Creek, 1st .....	14 40			7 75		
" 2d .....	2 00					
Plains .....						
Pleasant Hill .....	3 00					
Rochester .....	25 00			15 00		
Ross .....	11 55					
Sewickly .....	738 29	450 00		169 38		97 91
Sharpsburg .....	94 81			125 91		91 75
Springdale .....						
Tarentum .....	24 11	4 73		89 30		10 00
Vanport .....	6 00					
West Elizabeth .....						
Miscellaneous .....				41 47		
	3,205 45	831 03	25 00	2,677 92		757 23
Pby of Blairsville.						
Armagh .....	22 50	7 53		6 50		5 00
Arnold .....						
Avonmore .....						
Beulah .....	61 00	25 00		73 75		20 00
Blairsville .....	40 00	139 14		83 78		21 03
Braddock .....	249 32	38 91		26 35		30 25
" 2d .....	25 00					
Chest Springs.....	19 05			7 00		5 00
Conemaugh .....	16 00		10 00	11 63		
Congruity .....	2 00			10 00		1 00
Cresson .....	6 43			5 00		
Cross Roads .....	42 58	5 62		89 30		30 00
Derry .....	23 00			50 00		29 00
Ebensburg .....	11 20					
Fairfield .....	1 00					3 00
Gallitzin .....	219 65	38 38		80 00		65 00
Greensburg, 1st.....	75 00			26 75		55 00
" Westminster.	6 00	3 00		11 00		
Harrison Clty.....						
Hastings .....	23 64			22 75		40 00
Irwin .....	59 10			8 02		25 00
Jeanette .....						

## SYNOD OF PENNSYLVANIA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Johnstown, 1st.....	184 88	48 70		82 51		75 80
"    2d.....	68 00			15 00		12 25
Laurel ave..	51 00			22 84		3 00
Kerr .....	2 00					
Laird .....	5 00					3 00
Latrobe .....	280 00	24 00		48 36		10 00
Ligonier .....	3 70	9 25		15 08		9 00
Livermore .....	7 70	10 00				12 00
McGinnis .....	45 81	14 31				16 00
Manor .....	8 00			8 00		
Monellville Chapel.....						
Mount Pleasant.....	111 00					
Murrysville .....	47 80			71 50		78 00
New Alexandria.....	142 66	38 92		30 00		34 00
New Florence .....	42 29					10 00
New Salem .....	21 00			25 00		32 30
Parnassus .....	141 19	92 92		74 92		72 00
Penn .....						
Pine Run.....	23 00			30 54		20 00
Pleasant Grove.....	13 00					
Plum Creek .....	30 36	1 25		35 00		21 29
Poke Run.....	100 90			22 28		31 88
Salem .....	1 47					
Turtle Creek.....		12 50		28 50		20 00
Union .....	5 00					
Unity .....	56 95			15 00		14 00
Vandergrift .....	17 54			9 10		3 42
Wilmerding .....	25 00	7 00	10 00			
	2,336 77	515 43	20 00	1,045 46		814 29
Pby of Butler.						
Allegheny .....	7 00			5 00		3 20
Amity .....	10 00			7 60		
Buffalo .....	25 00			5 00		11 20
Butler .....	340 65	19 36		140 35		71 94
"    2d.....	91 77			40 20		25 00
Centreville .....	65 00			29 00		
Clintonville .....	30 00					20 00
Concord .....	15 76	17 00		31 00		20 00
Crestview .....	1 00			2 50		2 00
Evans City .....	60 15			9 00		
Fairview .....	9 21					5 00
Grove City .....	120 48	67 60		169 35		153 00
Harlausburg .....						
Harrisville .....	4 00			16 00		5 00
Jefferson Centre .....	1 00					
Martinsburg .....	79 90			52 00		10 00
Middlesex .....	78 20			38 00		
Millbrook .....	5 00			6 20		
Moro .....	1 00					
Mount Nebo .....	45 10			6 00		15 00
Muddy Creek .....	32 35			36 00		26 00
New Hope .....	8 00	12 00				
New Salem .....	19 00	2 00		15 00		5 00
North Butler .....	9 00			15 00		
North Liberty .....	34 50			21 50		10 00
North Washington .....	42 00	64 80		37 75		27 19
Parker City .....	33 00			12 00		25 00
Petrolia .....	23 57	7 00		18 50		10 00
Plain Grove .....	36 00	175 75		66 00		44 50
Plains .....				20 80		
Plattsburg .....	30 00					
Pleasant Valley .....	12 00					
Portersville .....	12 34			23 40		6 00
Prospect .....	43 00			5 00		16 18
Scrub Grass .....	35 00	13 68		15 00		20 00
Summit .....	9 20			11 30		
Unionville .....	30 00			24 50		
Westminster .....	24 00					
West Sunbury .....	24 25			8 00		12 82
Zelienople .....	16 25			70 50		22 00
	1,463 68	379 19		947 45		566 03

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pby of Carlisle.						
Big Spring .....	84 22	36 52	2 00	250 00		64 91
Bloomfield .....	14 00			18 50		7 50
Boston .....		14 78				
Buck Valley .....	2 00					
Buffalo .....						
Burnt Cabins .....	2 00					
Carlisle, 1st .....	83 00		37 18	90 39		54 00
"    2d .....	141 96	60 52		138 00		
Centre .....	50 00		5 00			
Chambersburg, Central ..		14 00	3 00	156 18		50 45
"    Falling Spring	110 00	90 38		596 28		
Dauphin .....	11 30		7 00	20 00		50 00
Derry .....			2 00			
Dickinson .....	15 00		5 00	37 00		8 00
Duncannon .....	53 13	20 41	10 00	53 46		
Fayetteville .....						
Gettysburg .....	41 40		15 00	90 00		5 00
Great Conewago .....	2 75			9 50		
Green Castle .....	44 65	11 10		80 00		20 00
Green Hill .....	5 00					
Harrisburg Bethany						
Chapel .....			7 00			
Harrisburg, Calvary						
Chapel .....	9 00		30 00	20 00		12 00
Harrisburg, Covenant.....	14 15		5 00	15 00		
"    Elder st.....	3 00	2 00				
"    Market sq....	393 33	25 00	100 00	452 07	70 71	329 59
"    Olivet .....	1 59	1 75				
"    Pine st.....	558 27		30 00	421 78		180 00
"    Westminster.	17 00	36 24	5 00	35 64		
Landisburg .....	4 32					
Lebanon, 4th street.....	28 01					
"    Christ .....	146 06	61 35	5 00	118 97		
Lower Marsh Creek.....	17 25			16 55		
Lower Path Valley.....	33 00	32 95	10 00	25 00		
McConnellsburg .....	8 00		5 00	17 00		9 00
Mechanicsburg .....	70 00	31 26	2 02	100 00		23 00
Mercersburg .....	45 23	8 00	5 00	66 59		36 23
Middle Spring .....	50 00	100 00	1 00	28 50		
Middletown .....	32 60		2 00	12 00		
Middle Newbury.....			4 00			
Millerstown .....	12 00	7 00	5 00	8 70		
Monaghan .....	18 00	6 75	5 00	21 79		2 50
Newport .....	18 00	9 00	4 00	35 40		
Paxton .....	21 00		5 00	58 25		33 00
Petersburg .....	2 50					
Robert Kennedy Memorial	5 00		3 00	5 00		
Rocky Spring .....			1 00			
Shermansdale .....	3 00					
Shippensburg .....	50 00	20 00		261 29		60 00
Silver Spring.....	12 00	3 00		9 29		
Steelton .....	17 67		5 00	16 75		
St. Thomas .....				11 19		5 55
Upper .....	2 00					
Upper Path Valley.....	25 00	70 35	6 00	19 00		
Warfordsburg .....				1,453 31		239 86
Waynesboro .....	55 26			35 09		
Wells Valley.....						
	2,332 05	662 36	331 20	3,350 06	70 71	950 73
Pby of Chester.						
Ashmun .....	35 00			15 00		
Avondale .....	8 87			40 07		
Bethany .....	15 00	10 00				
Berwyn .....		8 50				
Bryn Mawr.....	2,963 84	80 00		100 00		30 00
Calvary .....	37 98					
Charlestown .....						
Chester, 1st.....				25 00		10 00
"    2d .....		28 50		9 15		11 00
"    3d .....	162 90			27 00		
Chichester Memorial.....	4 00					
Christiana .....	10 37			22 58		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Clifton Heights.....	72 60					
Coatesville .....	168 93	10 00		85 00		35 00
Darby Borough.....		13 00		38 00		30 00
D <del>o</del> worthtown .....	14 00			10 00		
Doe Run .....	12 00	5 50				15 00
Downingtwn, Central ...	5 93	6 20		30 69		
East Whiteland .....	5 42			16 00		
Fagg's Manor.....	64 00	50 00		87 50		
Fairview .....	18 00			7 00		
Frazier .....		88				
Forks of Brandywine ....	7 00			35 75		5 00
Glenolden .....						
Glen Riddle .....	1 71					
Goshenville Chapel .....						6 00
Great Valley .....				60 00		4 00
Honey Brook .....	83 00	5 00		86 50		21 00
Kennett Square .....	6 00			19 10		9 53
Lansdowne, 1st .....	76 33	19 49		92 78		18 00
Malvern .....	10 00					
Marple .....	12 50			14 31		
Media .....	206 05	25 00		133 22		10 00
Middletown .....	26 00			25 79		44 55
New London .....	50 00	5 00		49 85		3 50
Nottingham .....	3 42	60				50
Olivet .....	4 00					
Oxford, 1st .....	330 61	48 00		275 00		23 40
"    2d .....	52					
Penningtonville .....	10 00			15 09		
Phoenixville .....	46 85			50 43		11 00
Ridley Park .....	49 31	38 50		30 00		13 50
Swartmore .....	7 25					
Toughkenamon .....				8 16		1 00
Trinity .....				31 00		23 00
Unionville .....						
Upper Octorara .....	105 00			100 00		63 00
Wallingford .....	50 09			9 50		
Wayne .....	71 00	38 97		104 06		59 90
West Chester, 1st.....	12 54			228 15		18 67
"    2d .....	9 35					
"    Westminster	25 00	26 15		161 68		13 51
West Grove .....	5 60			21 26		5 35
Miscellaneous .....				215 00		
	4,877 97	432 29		2,279 53		485 71
Pby of Clarion.						
Academia .....	2 50			6 00		
Adrian .....						
Beech Woods .....	71 49			146 75		72 50
Bethesda .....	5 00			10 00		
Big Run .....	4 00					
Brockwayville .....	47 29			81 87		10 57
Brookville .....	19 45			105 00		104 40
Callensburg .....	7 00			11 10		6 60
Clarion .....	33 13			73 57		48 23
Concord .....	10 50			12 00		22 92
Cool Spring.....	5 00					
Delancy .....		5 00				
Du Bois.....	92 00			140 25		5 00
East Brady.....	34 25			16 50		10 00
East Hickory, Endeavor..						
Edenburg .....	59 41			13 25		2 00
Elkton .....	2 00					
Emlenton .....	131 89	11 94		28 50		10 00
Endeavor .....	294 66					
Falls Creek.....						
Greenville .....	11 07			32 00		2 00
Hazen .....	11 26	7 62				
Hearn .....		7 00				
Johnsonburg .....	15 07					13 50
Leatherwood .....	8 00			31 00		10 00
Licking .....	7 00	28 74		28 37		
Marionville .....	13 15					10 00
Maysville .....						
Medix Run.....						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Mill Creek.....	3 50					
Mount Pleasant.....	7 94					
Mount Tabor.....				5 25		
New Bethlehem.....	30 00	19 68		71 45		42 14
New Rehoboth.....	5 85			8 50		3 25
Oak Grove.....	4 00			6 25		
Oil City, 2d.....				75 44		40 00
Penfield.....	36 00	10 00		28 25		12 00
Perry.....	12 00					5 00
Pisgah.....	5 50			40 00		35 00
Punxsutawney.....				17 75		10 00
Rathmel.....						
Reynoldsville.....	18 25	14 00		50 00		25 00
Richardsville.....	5 50			10 00		
Richland.....	2 00					
Ridgway.....						
Rockland.....	5 00					7 00
Roseville Union.....						
Scotch Hill.....	5 75			5 00		
Shiloh.....		1 00		3 00		2 00
Sligo.....	15 00			9 25		12 00
Sugar Hill.....	10 00	11 29		37 75		10 00
Summerville.....	3 00					
Tionesta.....	45 00	50 00		77 50		36 25
Troy.....				7 00		
Tylersburg.....	5 00			5 00		
West Millville.....						
Wilcox.....	20 40	5 75		5 00		20 99
Worthville.....						
	1,194 81	172 02		1,198 55		588 35
Pby of Erie.						
Atlantic.....				5 82		
Belle Valley.....	3 08			15 00		5 00
Bradford.....	65 89	20 17		147 00		25 00
Cambridge.....	20 00			50 06		15 00
Cherry Tree.....						
Clarendon.....		10 00				
Cochranon.....	6 00			20 00		5 00
Concord.....						
Conneaut Lake.....	3 00	3 00		6 00		
Conneautville.....	8 70			13 82		10 00
Cool Spring.....	19 45			20 00		10 00
Corry.....	26 00			25 00		5 00
Dempseytown.....						
East Greene.....	2 00			3 00		
East End.....	5 00					
Edinboro.....	10 33			6 06		5 00
Erie, 1st.....	642 16	23 00		161 43		50 00
"    Central.....	41 74			129 50		84 19
"    Chestnut street.....	18 37			19 40		40 50
"    Park.....	204 09	100 00		280 08		73 00
Fairfield.....	7 00			7 76		
Fairview.....				21 56		5 00
Franklin.....	122 00	53 28		367 96		146 04
Fredonia.....	18 00			3 93		
Garland.....	9 90			9 70		
Georgetown.....	8 00			4 85		2 50
Girard.....	32 25	6 32		39 14		26 57
Glenville.....		14 28				
Gravel Run.....	1 80			4 00		75
Greenville.....	49 71			102 99		34 25
Hadley.....	2 00			5 67		
Harbor Creek.....				7 03		
Harmonsborg.....	2 00					1 15
Irvineton.....	5 00					25 00
Jamestown.....				23 58		
Kendall Creek.....						
Kerr's Hill.....	11 00	69		48 50		
Meadville, 1st.....	7 56	14 49		82 00		17 15
"    Central.....	44 00			27 16		25 00
Mercer, 1st.....	75 00			62 56		25 00
"    2d.....	58 00	11 13		158 41		11 00
Milledgeville.....						

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Mill Grove .....	5 50					
Mill Village .....	3 00			4 36		
Mount Pleasant .....	3 00					
New Lebanon .....	2 00					
North Clarendon .....	6 71			2 91		10 00
North East .....		27 20		140 46		90 36
North Warren .....	7 30					
Oil City, 1st .....	28 82	40 00		139 60		111 00
Pittsfield .....						2 00
Pleasantville .....	31 00	5 50		25 00		34 20
Salem .....						
Sandy Lake .....				11 89		
Springfield .....	4 00			10 09		5 00
Stoneboro .....	2 13			11 00		
Sugar Creek .....				16 00		
"    Memorial .....	1 50					
Sugar Grove .....	10 00					
Sunville .....	3 00			10 00		
Tideoute .....	13 50			52 38		38 00
Titusville .....	340 80	5 80		769 12		81 00
Union .....	30 89	8 50		42 68		
Utica .....	50 00			18 76		10 00
Venango .....	4 14					
Warren .....	204 34	70 00		604 56		190 20
Waterford .....				24 25		5 00
Waterloo .....	2 00	20 00				
Wattsburg .....				3 60		3 28
Westminster .....	4 50	17 71				
	2,287 16	446 07		3,763 58		1,233 14
Pby of Huntingdon.						
Alexandria .....	57 00	2 50		11 00		12 00
Allensville .....	11 00					
Altoona, 1st .....	44 00	42 78		68 15		31 00
"    2d .....	165 00			125 00		5 00
"    3d .....	25 78	12 09		44 00		10 00
"    Broad avenue .....	7 10			20 00		5 00
"    Juniata .....	23 00			7 50		
Bald Eagle .....	5 15			12 00		1 00
Baileysville .....		20 00				
Bedford .....	36 00	7 41		22 00		9 00
Bellefonte .....	605 64			302 24		16 00
Bethel .....						
Bellwood .....	2 00			32 00		9 00
Beulah .....	8 78					
Berwindale .....						
Birmingham .....	226 06	27 76		306 10		25 60
Bradford .....	2 00					
"    5 00						
Buffalo Run .....	5 00					
Clearfield .....	530 44	3 53		164 48		141 02
Coalport .....	4 00	4 09				
Colerain Forge .....		80 00				
Curwensville .....	70 00			9 06		65 00
Duncansville .....	7 52	3 64		13 20		20 00
East Kishacoquillas .....	46 74			58 20		10 00
East Waterford .....						
Everett .....	6 50			6 50		
Fruit Hill .....	4 00	4 00		5 00		5 00
Gibson, Memorial .....	12 54			21 85		
Glen Hope .....						
Graysville .....		5 00				
Hollidaysburg .....	62 42			100 00		38 00
Houtzdale .....	15 86					
Hublersburg .....						
Huntingdon .....	177 65	81 12		155 36		15 00
Hyndman .....						
Irvona .....	6 00	2 50				2 00
Juniata .....						
Kermore .....	2 50	1 91				
Kylertown .....				7 00		1 00
Lewlstown .....	107 11	85 00		186 00		50 00
Lick Run .....						
Little Valley .....	7 40	6 80				
Logan's Valley .....	25 00					

CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Lost Creek .....	8 30	2 38	12 00		
Lower Spruce Creek .....	7 25		26 75		
Lower Tuscarora .....	15 00				12 50
McVeytown .....	41 00				
Madera .....	1 80				
Mann's Choice .....	1 00				
Mapleton .....	10 00				2 50
McCullough's Mills .....		4 50			4 50
Middle Tuscarora .....					
Mifflintown, Westminster.	26 00	5 89	42 29		3 10
Milesburg .....	7 30		5 46		2 36
Milroy .....	15 56		25 00		10 00
Moshannon and Snow					
Shoe .....	3 00				2 00
Mount Union .....	33 50	20 41	33 10		27 00
Newton Hamilton .....	12 00				
Orbisonia .....	12 00	2 00			2 00
Osceola .....	15 00		60 00		
Peru .....	3 00				
Petersburg .....	12 00	10 00	13 73		1 82
Phillipsburg .....	67 82		25 07		9 29
Pine Grove .....	21 50		40 35		
Port Royal .....	15 00	5 03	32 00		
Robertsdale .....	1 57				
Saxton .....	5 00				
Shade Gap .....	3 00		5 00		
Shanks .....		1 32			
Shaver's Creek .....					
Shellsburg .....	7 00		3 00		
Shermans Valley .....	10 00				
Shirleysburg .....	16 00	2 00			3 00
Sinking Creek .....	2 00		25 00		75 00
Sinking Valley .....	16 00	22 12	1,062 65		80 53
Snow Shoe .....		2 00			2 00
Spring Creek .....	104 35		77 73		
Spring Mills .....	7 00				
Spruce Creek .....		20 00	351 40		76 60
State College .....	35 17		32 63		20 08
Tyrone .....	100 00	115 00	187 35		204 28
Upper Tuscarora .....	5 00	7 54	19 00		5 00
Waterside .....					
West Kishacoquillas .....	50 00	15 00			
Williamsburg .....	47 60	30 00	50 00		22 00
Winburn .....		6 00	18 50		75
Winterburn .....					
Woodland .....					
Yellow Creek .....	3 00				
Miscellaneous .....			80 79		
	3,049 91	661 29	3,906 03		960 68
Pby of Kittanning.					
Apollo .....	36 00	14 70	123 66		26 34
Appleby Manor .....	5 00		36 53		4 83
Atwood .....	12 00				
Avonmore .....	8 00				
Bethel .....	7 00	2 60	20 00		4 00
Black Lick .....	3 00		8 00		
Boiling Spring .....	6 00		20 00		
Brady's Bend .....					
Centre .....			5 00		
Cherry Tree .....	5 53				
Clarksburg .....	83 00		20 00		
Clinton .....	10 46				
Concord .....					
Crooked Creek .....	8 00				
Currie's Run .....			13 00		37 00
East Union .....					
Ebenezer .....	35 00		30 00		
Elder's Ridge .....	28 16		100 00		38 32
Elderton .....	10 00		27 50		
Ford City .....					
Freeport .....	71 75		37 68		20 00
Glial .....	1 00		5 25		
Glade Run .....	3 00		31 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Goheenville .....						
Harmony .....	15 00			13 00		
Homer .....	7 00			8 00		10 00
Indiana .....	101 50	75 00		325 00		13 61
Jacksonville .....	8 00			11 00		35 00
Kittanning, 1st .....	175 00			400 00		
"    2d .....						
Leechburg .....	50 00			100 00		8 73
Mahoning .....						
Marion .....	19 00		16 00	20 15		
Mechanicsburg .....	1 83			26 12		3 88
Middle Creek .....	7 92					
Midway .....	1 00					
Mount Pleasant .....	2 70			11 00		50
Nebo .....	8 00					
Parker City .....						
Plumville .....	2 00					
Rayne .....	1 00					
Rockbridge .....	1 00			6 00		
Rural Valley .....	19 00			25 00		
Saltsburg .....	140 00	20 00		80 00		15 00
Slate Lick .....	73 04			35 20		10 00
Smicksburg .....						
Strader's Grove .....	34 00					
Tunnelton .....	4 00			11 00		
Union .....	2 00			10 70		5 00
Washington .....	8 00			13 50		
West Glade Run .....	64 00	13 30		50 00		
West Lebanon .....	3 00			41 42		18 58
Whitesburg .....	3 00			11 00		
Worthington .....	53 00					
	1,136 89	125 60	16 00	1,675 71		250 79
Pby of Lackawanna.						
Abington .....						
Ararat .....	76					
Archbald .....	18 00	7 00		36 80		28 53
Ashley .....	37 27	12 73		50 00		
Athens .....	1 00	50				
Barclay .....	10 00			10 00		20 00
Bennett .....	14 00	14 96				21 00
Bernice .....						
Bethany .....	3 10					
Bethel .....						
Bowman's Creek .....	8 00	10 57				6 00
Brooklyn .....	3 00					
Camptown .....	31 00			25 00		34 00
Canton .....	386 76	88 20		381 24		34 95
"    2d .....	1 10					
Columbia Cross Roads .....						
Dunmore .....	76 93	11 76		50 00		65 00
Duryea .....	4 50					
East Canton .....	1 00			5 00		
Elmhurst .....	7 50			3 60		
Forest City .....	68 00					4 00
Forty-four .....						6 10
Franklin .....						
Gibson .....	8 00			20 00		
Great Bend .....	85 00					
Greenwood .....	28 50			10 00		10 00
Harmony .....	8 00	6 00		12 00		
Hawley .....	18 00					
Herrick .....	1,069 37	41 81		140 00		32 00
Honesdale .....	66 40	53 89		113 60		5 00
Kingston .....	162 35			75 00		125 00
Langcliffe .....						
La Porte .....						
Lebanon .....						
Lehman .....						
Liberty .....						
Slme Hill .....	20 00					
Little Meadows .....				7 00		3 00



	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Long Cliffe .....		54 87				
Mehoopany .....	2 00	2 00		5 45		
Meshoppen .....	10 00			10 00		
Monroeton .....				25 00		10 50
Montrose .....	170 00	26 67		153 21		37 00
Moosic .....	30 00			75 00		
Mountain Top .....	10 00					
Mount Pleasant.....						
Nanticoke .....				9 00		16 00
New Milford .....	9 00			7 00		
Newton .....						
Nicholson .....	8 00					2 50
North Wells.....						
Olyphant .....						
Orwell .....	2 00					
Peckville .....	9 75					
Pittston .....	19 45	10 00		68 00		127 00
Plains .....	8 00	8 00				
Plymouth .....	5 00			57 10		
Prompton .....						
Rome .....	1 54					5 67
Rushville .....	2 35	1 05				5 65
Salem .....						
Sayre .....	2 00					
Scott .....	10 00					
Seranton, 1st.....	757 06	596 66		325 00		45 00
" Cedar Avenue						
Mission .....	50 00					
" 2d.....	228 55			1,677 55		361 05
" English .....		15 00				
" German .....	15 00	10 00		10 00		
" Green Ridge						
avenue .....	300 00			68 98		25 00
" Petersburg, Ger.	29 23	28 48				
" Providence .....				97 75		
" Sumner avenue.	1 00	2 91				
" Washburn st...	41 63			116 09		50 43
Shickshinny .....	6 75	19 50		18 00		27 08
Silver Lake.....	5 00					
Slavonic, 1st Am.....						
Snowden Memorial.....						
Sprngville .....						
Stella .....	16 00	44 00		13 00		
Sterling .....						
Stevensville .....	2 00			12 76		8 91
Sugar Notch.....		2 00				
" Run .....						
Susquehanna .....	21 50			20 00		
Sylvania .....		5 40				
Taylor .....	10 45					
Towanda .....	135 00	62 88		200 00		50 00
Troy .....	64 00	12 00		80 00		25 00
Tunkhannock .....	93 40	10 00		59 95		4 25
Ulster .....	6 00					
" Village .....	15 00					
Unlondale .....				3 55		
Warren .....						
Waymart .....						
Wells and Columbia.....						
West Pittston.....	484 00			223 05		147 50
Wilkes Barre, 1st.....	1,578 08	550 00		474 00		322 11
" Grant st..		63 37				7 88
" Memorial..	446 09	81 80		100 00		105 77
" W'minster.	30 00	6 00				
Wyalusing, 1st.....	30 76			33 00		4 45
" 2d .....	34 81			25 00		4 50
Wyoming .....	2 00	9 00		19 55		
Wysox .....	2 00			15 00		
Miscellaneous .....				43 00		
	4,841 96	1,997 85		4,994 23		1,787 73
Pby of Lehigh.						
Allentown .....	117 62	90 19		100 30		25 50
Allen Township.....	15 00	18 00				

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Ashland .....	8 00	4 00				
Audensreid .....	9 47			13 00		
Bangor .....	9 66	2 00		20 00		
Bethlehem, 1st.....	32 80	10 00		44 33		24 00
Brainerd Union.....	810 80					
Catasauqua, 1st.....				57 00		7 00
"    Bridge st....	11 00			57 00		
Centralia .....						
Easton, 1st.....	178 00	10 77	1 00	225 00		104 50
"    Brainerd Union..				294 85		158 36
"    College Hill.....				40 00		20 00
East Stroudsburg.....	7 02			5 00		1 00
Ferndale .....						
Freeland .....	3 38					
Hazleton .....	428 19	75 00		192 99		3 00
Kokendaqua .....	5 00					
Lansford, 1st.....	5 00					
Lehighton .....						
Lock Ridge.....	10 00			5 00		
Lower Mount Bethel.....	9 57					
Mahanoy City.....	20 05	15 00		25 69		3 00
Mauch Chunk.....	52 00	84 50		223 15		118 28
Middle Smithfield.....	9 22	11 59		32 00		
Mountain .....	6 26			63 00		
New Italy.....						
Pen Argyle.....		25 00				
Port Carbon.....	41 85	20 00		20 00		
Portland .....						
Pottsville, 1st.....	237 15	99 61		80 00		20 00
"    2d .....	57 00			31 73		1 00
Reading, 1st.....						
"    Olivet .....		20 00				
"    Washington st..						
Sandy Run.....						
Shawnee .....	5 58	2 00		61 00		4 80
Shenandoah .....	11 00					
Slatington .....						
South Bethlehem.....	63 00	7 50		30 00		5 00
South Easton.....						
Stroudsburg .....	32 12	59 79		89 65		39 00
Summit Hill.....	50 00					
Tamaqua .....						
Upper Lehigh.....	7 00			26 00		10 00
Upper Mount Bethel .....	4 00		5 00			
Weatherly .....	10 00					
White Haven .....	10 00			15 00		
	2,276 74	559 93	1 00	1,751 69		544 44
Pby of Northumberland.						
Allenwood .....		3 00				
Bald Eagle and Nittany...	13 42	5 00		26 00		5 00
Beech Creek .....	6 00			15 40		1 00
Berwick .....	17 91	2 16		25 00		61 00
Bloomsburg .....	172 29	50 00		73 00		25 00
Briar Creek .....	6 00			5 00		
Buffalo .....	59 00			34 96		8 00
Chillisquaque .....				20 00		
Danville .....		42 29		24 00		
Derry .....	7 00			5 20		
Elysburgh .....	10 00					
Emporium .....	109 00			276 41		32 60
Great Island .....	65 00	45 00		55 31		19 77
Grove .....	18 00					
Hartleton .....	72 00	15 06		84 41		33 00
Jersey Shore .....	78 20	26 37		53 50		45 00
Lewisburg .....	13 00	2 25				
Linden .....	4 74	14 86		18 05		20 50
Lycoming .....				4 38		3 25
"    Centre .....						
Mahoning .....	81 80	29 00		77 79		
Mifflinburg .....	14 00			22 44		22 00
Milton .....	264 00	55 29		234 95		50 50
Montgomery .....	11 00			2 60		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Montoursville .....	6 15					
Moorsburg .....	4 00	4 00		8 85		
Mountain .....						
Mount Carmel .....	34 30	2 86		10 00		6 00
Muncy .....	42 80			25 58		9 50
New Berlin .....	20 00			8 00		
New Columbia .....	31 63					
North Bend .....	17 50					
Northumberland .....	20 00			26 62		5 00
Orangeville .....	5 00			43 15		5 00
Pennsdale .....		2 00				
Pottsgrove .....	4 55					
Raven Creek .....						
Renovo, 1st .....	54 00	25 00				12 00
Rohrsburg .....						
Rush .....	10 00					
Shamokin, 1st .....	32 45			28 58		9 00
Shloh .....	15 00					
Sunbury .....	60 00	48 00		73 50		19 50
Trout Run .....						
Warrior Run .....	18 00				50 00	
Washington .....	37 00	18 00		49 44		14 26
Washingtonville .....				35 25		
Watsontown .....	39 00			41 00		3 21
Westport .....	8 50					
Williamsport, 1st .....	180 00	75 00		300 00		115 50
"    Covenant ..	145 97			337 13		34 27
"    2d .....						
"    3d .....	7 50			86 31		23 27
"    Bethany .....	1 30			13 50		9 00
Miscellaneous .....				15 00		
	1,827 01	465 14		2,209 60		592 43

Pby of Parkersburg.

Baden .....						
Bethel .....						
Buckhannon .....	22 25	5 00		31 86		4 00
Cassville .....						
Clarksburg .....						
Crawford .....		1 65				
Downs .....						
Dufree .....	1 00					
Ellizabeth .....	1 00			23 00		
Fairmount .....	10 00			5 00		
French Creek .....	25 00					
Gnatty Creek .....	5 00			22 00		15 18
Grafton .....	22 00			15 00		1 25
Hughes River .....				26 75		8 39
Kanawa .....						
Kingwood .....						
Lebanon .....	1 00					
Long Reach .....						
Mannington .....	5 35					
Millstone .....						
Monongah .....						
Morgantown .....	16 00					44 46
Newburgh .....						
Parkersburg, 1st .....	56 00			60 00		15 00
Pleasant Flats .....						
Pleasant Grove .....						
Point Pleasant .....						
Ravenswood .....				8 00		
Sistersville .....	40 00			48 76		5 00
Speucer .....						5 00
Sugar Grove .....	5 00					
Terra Alta .....	30 00					
Upper Flats .....						
Weston .....	4 00					
Winfield .....	2 00					
Wyoma .....						
"A Minister's Tithe" .....	3 67					
	249 27	6 65		240 37		98 28

## SYNOD OF PENNSYLVANIA.

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Phy of Philadelphia.						
Philadelphia, 1st.....	20 00	90 00		211 60		179 67
" 2d .....	1,746 55			465 27		50 00
" 3d .....	98 07			200 00		20 00
" 4th .....	19 00			25 00		5 00
" 9th .....	69 00			33 00		10 00
" 10th .....	3,250 99	24 11		655 85		57 10
" Afrlcan, 1st.	2 00					
" Arch street..	1,042 18	109 26		596 32		194 88
" Atonement .	4 12			10 00		21 00
" Beacon .....		15 00		25 28		2 35
" Berean .....						
" Bethany .....	1,169 67	31 58		424 00		80 00
" Bethesda ...		12 94		153 37		
" Bethlehem ..	70 89	50 32		259 71		85 27
" Calvary ....	2,122 26	51 00		1,050 00		24 46
" Carmel, Ger.	2 00			5 00		
" Central .....	80 00	34 93		168 62		101 39
" Chambers						
" Wythe Mem				113 05		9 80
" Clinton st.						
" Immanuel .						
" Cohocksink .	29 00			133 50		
" Corinthian av	13 00					
" Covenant ...	27 00	30 00		18 00		
" Emmanuel .	74 46	10 00				50 00
" Evangel ....	31 00	7 00				54 00
" East Park...	13 00					
" Gaston .....	90 02	38 62		22 30		9 00
" Grace .....	15 00					
" Green Hill ..						12 30
" Greenway ..						
" Greenwich st	25 00					
" Harper Mem				55 00		
" Hebron Mem	16 95			25 00		22 88
" Holland ....	30 00			75 00		100 00
" Hope .....	54 91					
" Kensington,						
" 1st .....	76 25			80 00		90 00
" Lombard st.,						
" Central ...						
" McDowell ..				47 30		
" Memorial ..						
" Mariner's ...	4 00					
" Mutchmore						
" Memorial ..	126 01			71 25		20 75
" Memorial				10 00		11 75
" Chapel ....	3 00	2 00				
" Mizpah .....	10 00	20 00		102 00		5 00
" North .....						
" North Broad						
" St. ....	125 00			586 04		50 00
" North 10th st.	61 70					52 32
" Northern						
" Liberties, 1st						65 00
" Northminster	562 26	16 46		178 50		100 00
" Olivet .....	41 83	19 00		150 00		58 00
" Oxford .....	682 02			430 00		490 00
" Patterson						
" Memorial .	11 00			2 00		11 15
" Peace, Ger..	10 00					
" Princeton ..	1,764 07			500 00		238 11
" Puritan ....						
" Richmond ...	15 00					
" Scots .....	12 16			8 08		
" Second st.						
" Mission ...						
" South .....	5 00			80 30		5 00
" South Broad						
" street .....	3 17					
" South West-						
" ern .....		8 85		25 00		58 00
" Spring						
" Garden ....						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Philadelphia, Susquehanna						
avenue ....	15 00			35 00		
"    79th St. Miss.	5 85					
"    Tabernacle ..	379 43	84 65		453 99		50 00
"    Tabor .....	51 34	53 20		121 00		73 50
"    Temple .....	123 71			208 77		70 00
"    Tennett .....						2 50
"    Tioga .....	38 00	50 00	92 28	55 25		60 27
"    Trinity .....	20 00	20 00		72 50		11 50
"    Union .....	25 00					
"    "    Tab ..				100 00		49 00
"    Walnut st. ....	2,136 40	46 15		556 20		32 50
"    Washington ..	724 90					
"    W. Arch st. ....						
"    W. Green st. ....	47 87			170 00		5 00
"    West Hope ..	55 00			52 00		32 86
"    Westminster.	20 00			120 00		21 00
"    West Park ...	40 00			16 11		6 00
"    Wharton st. ....						14 00
"    Woodland ...	597 40	137 50		653 35		61 44
"    Wylie Memo. ....	295 83	65 61				
"    Zion, 57th st.						
"    Zion, German	20 00					5 00
Miscellaneous .....				5,436 35		
	18,196 25	1,057 18	92 28	15,045 86		2,838 75
Pby of Philadelphia North.						
Ablington .....	44 50			165 22		
Ambler .....	2 05					26 00
Ann Carmichael.....	6 00					20 00
Ashbourne .....	10 00	5 00		14 00		
Bridsburg .....	20 00	4 00		5 00		20 15
Bridgeport .....	10 00					
Bristol .....	16 26			67 48		46 82
Calvary .....	21 55			5 75		14 00
Carmel .....	5 00					
Carversville .....	2 50					
Chestnut Hill, 1st.....	72 00	40 00		81 00		26 80
"    Trinity ....	55 10			119 00		15 00
Conshohocken .....	7 00			11 70		13 08
Dalston Memorial.....	12 85			12 00		
Doylestown .....	56 81			150 00		25 00
Eckington .....	35 00					
Eddington .....						
Falls of Schuylkill.....	32 00	25 00		10 00		4 00
Forestville .....	7 00			3 00		7 00
Fox Chase Memorial.....	44 00			20 10		46 77
Frankford .....	169 21			139 00		48 00
Germantown, 1st.....	1,752 48	237 50		648 28		172 71
"    2d .....	369 02			200 00		104 21
"    Market sq. ....	283 51	44 51		64 84		11 00
"    Redeemer ..	25 00					
"    Wakefield ..	111 34	25 00		36 00		101 00
"    West Side ..	245 62	50 00		129 99		5 00
Hartwell .....		1 50				
Hermon .....	125 00	48 52		29 50		78 00
Holmesburg .....	17 51			10 00		
Huntingdon Valley.....	15 00			30 78		
Jeffersonville Centennial..						
Jenkintown, Grace .....	15 04			22 54		10 00
Langhorne .....	20 00	12 00		55 00		
Lawndale .....	10 00			10 00		11 00
Leverington .....	46 00	79 45		13 00		
Lower Merion.....	5 00	5 00		5 00		9 00
Lower Providence.....	42 00					
Macalester Memorial.....	5 00			5 00		
Manayunk .....	25 00	53 00		50 00		26 00
Morrisville .....	25 64	10 20		50 00		20 00
Mount Airy.....	37 34	21 77		152 00		10 00
Narberth .....				21 20		18 00
Neshaminy of Warminster.	19 00	30 55		64 35		25 00
"    Warwick ..	27 66			36 20		
New Hope.....				11 25		14 86
Newtown .....	120 00	18 94		110 90		44 52

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Norristown, 1st.....	352 66	210 26		79 45		76 62
"    2d .....						
"    Central .....	63 46	30 00		20 46		19 00
Oak Lane.....	4 00					1 80
Overbrook .....	614 65	100 00		110 70		5 10
Penn Valley.....						
Port Kennedy.....						
Pottstown.....		9 34		62 00		135 78
Reading, 1st.....	177 00	50 00		110 70		35 00
"    Olivet .....	20 50			37 00		5 00
"    Washington st..	6 00			2 88		
Roxborough .....	5 00	20 00				
Springfield .....	40 50					
Summit .....	470 90			50 00		54 00
Thompson Memorial.....	7 00			35 00		
Wissahickon .....	15 12	23 14		45 00		
Wissinoming .....						13 00
Miscellaneous .....				90 64		
	5,749 78	1,154 68		3,202 91		1,317 92
Pby of Pittsburg.						
Amity .....	20 00					5 00
Arlington Mission.....		5 25				
Bethany .....	20 00	40 32		56 60		20 00
Bethel .....		60 00		101 03		7 59
Cannonsburg, 1st.....	88 38	25 87		44 54		17 84
"    Central .....	26 08			38 50		3 40
Carapolls .....	60 32	5 18		122 32		26 44
Castle Shannon.....	6 40					
Centre .....	18 00			26 00		
Charleroi .....	16 00	4 15		9 00		5 00
Chartiers .....	16 50			23 00		15 95
Concord .....	5 00					
Courtney and Coal Bluff..	1 00					
Crafton .....	45 78			66 25		38 13
Duquesne .....	5 25					
Edgewood .....	67 27	35 09		276 35		31 00
Fairview .....	10 00					
Finleyville .....	5 08					
Forest Grove.....	15 00	3 00		5 25		5 00
Greenfield .....	57 00					
Hebron .....	34 00					
Homestead .....	22 00			30 00		35 25
Idlewood, Hawthorne ave.	27 00			12 00		1 00
Ingram .....	13 93			39 00		10 00
Lebanon .....	41 60			40 05		6 25
Long Island .....	83 43	32 71				10 00
McDonald, 1st.....	55 64	2 45		70 84		
McKee's Rocks.....	47 00	10 00				17 00
Mansfield .....	40 74			135 80		7 00
Miller's Run.....		6 00				
Mingo .....	4 00					
Monaca .....	3 00			14 00		
Monongahela City.....	100 00	25 00		130 50		5 00
Montours .....						
Moon .....	18 86					
Mount Carmel.....				15 00		
Mount Olivet.....	7 00	8 00				
Mount Pisgah.....	20 00	21 00		60 00		
Montom .....	29 00					
North Branch.....	2 00					
Oakdale .....	94 75			62 88		36 00
Oakmont, 1st.....	117 00			78 13		25 00
Phillipsburg .....						
Pittsburg, 1st.....	1,626 76			750 13		25 71
"    2d .....		12 06		120 00		135 06
"    3d .....	2,307 90	31 00		225 00		
"    4th .....	7 46			135 35		35 00
"    6th .....	548 92	20 00	15 00	188 82		50 00
"    8th .....						
"    43d street.....	22 00			93 33		10 10
"    Bellefield .....	600 00	40 00		578 94		102 39
"    Central .....						
"    Covenant .....	25 00					

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pittsburg, East End.....				6 25		
" East Liberty..	2,249 76	353 67		1,160 30		329 87
" Grace Memo..	2 00			2 00		
" Hazlewood ...	70 48			57 35		
" Herron ave....				14 30		
" Highland .....	37 35			86 12		3 75
" Homewood ave	20 00	16 00		21 25		21 31
" Knoxville ...	37 00					20 50
" Lawrenceville		13 76		180 00		117 19
" McCandless						
ave .....	7 50					
" Morning Side..	5 83			4 00		
" Mt. Wash'ton..				26 68		
" Park ave.....	179 00			257 37		10 75
" Point Breeze..	561 28			411 16		125 00
" Shady Side....	3,154 62	236 55		748 50		50 00
" South Side....	37 25	30 25		50 00		10 00
" Tabernacle ...	150 00			103 75		7 60
" West End.....	10 00					
" Woodlawn ...	12 08					
Raccoon .....	184 53	20 08		100 30		
Riverdale .....	10 39					
Sharon .....	90 85			49 01		20 00
Sheridanville .....	17 47					
Swissvale .....	27 16			100 00		40 00
Valley .....	13 00			10 00		
West Elizabeth .....	2 00					
Wilkinsburg .....	935 80	47 20		114 70		291 60
Miscellaneous .....				41 48		
	14,197 40	1,104 59	15 00	7,093 18		1,733 18
Pby of Redstone.						
Belle Vernon .....	43 76			66 19		15 00
Brownsville .....	71 00			40 75		
Connellsville .....	49 00			212 27		25 00
Dawson .....	5 00					10 00
Dunbar .....	20 00	3 00		46 64		53 19
Dunlap's Creek .....	32 77			21 00		
Fairchance .....				14 00		8 40
Fayette City .....	4 20					18 00
Greensboro .....	3 00					
Industry .....	10 00					
Jefferson .....	5 80					
Laurel Hill .....	63 81	44 00		24 50		
Lelsenring .....	10 00					
Little Redstone .....	27 73	5 00		25 00		44 62
Long Run .....	23 05			71 20		20 79
McClellandtown .....						
McKeesport, 1st .....	309 00	99 82		260 04		20 00
" Central .....	18 00			67 87		41 45
Mount Moriah .....				25 94		1 30
Mount Pleasant .....	50 00	3 30		126 71		25 04
" " Reunlon.	20 00			86 50		18 00
Mount Vernon .....	3 00			38 50		
" Washington .....	3 00			5 00		
New Geneva .....	3 63					
New Providence .....	91 00	5 00		42 98		12 75
New Salem .....	10 00			11 00		10 00
Old Frame .....	2 00					
Pleasant Unity .....	20 00			17 30		20 00
Rehoboth .....	35 31			39 46		49 38
Round Hill .....	106 04			10 00		18 50
Scottdale .....	81 00	37 00		39 65		70 00
Sewickley .....	6 00					
Smithfield .....						
Somerset .....						
Spring Hill Furnace .....	1 00					5 00
Suterville .....	12 35	9 38				
Tent .....				8 00		
Tyrone .....						
Unlontown, 1st .....	310 98	67 81		99 25		25 00
" Central .....				8 35		
West Newton .....	120 45			56 04		49 05
	1,571 88	274 31		1,464 14		560 47

CHURCH.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pby of Shenango.					
Beaver Falls .....	40 00		83 39		25 09
Centre .....	18 00		20 70		8 00
Clarksville .....	14 21	8 25	84 25		20 00
Elwood .....	47 00				
Enon .....	8 00		25 00		
Harlansburg .....	7 00	5 00			
Hermon .....	14 50		17 00		
Hopewell .....	17 00	12 00			10 00
Leesburg .....	27 89	5 00	30 00		20 00
Little Beaver .....	3 30		24 50		
Mahoningtown .....	16 00	20 50	15 00		25 00
Mahoning .....	75 00				
Moravia .....	20 65	5 15			
Mount Pleasant .....	40 50	68 89	50 00		10 00
Neshannock .....		59 00	67 13		10 35
New Brighton .....	271 68		145 00		42 60
New Galilee.....		27 14			
New Castle, 1st .....	241 10	9 00	123 21		15 00
"    Central .....	11 99		20 60		10 00
North Sewickly .....					
Princeton .....	10 00		5 08		2 50
Punski .....	8 00	6 00	15 40		
Rich Hill .....	31 00	18 00	28 50		15 00
Sharon .....	10 00		90 00		10 00
Sharpsville .....	7 26	10 00	10 00		10 00
Slippery Rock.....			16 50		
Transfer .....	4 00		25 00		
Unity .....	24 00	30 00	40 00		25 00
Volant .....	5 00				
Wampum .....	25 92	14 23	8 71		15 00
Westfield .....	255 00	60 00	115 00		64 00
West Middlesex .....			30 00		
	1,254 00	358 16	1,089 97		340 54
Pby of Washington.					
Allen Grove .....			8 75		
Burgettstown, 1st .....	114 54	16 66	86 63		53 64
"    Westminster .....	10 00		25 50		15 00
Cameron .....	20 00	5 00	21 50		
Capouse .....		1 20			
Claysville .....	41 04	24 92	136 20		13 78
Cove .....	11 00		32 30		21 00
Cross Creek .....	56 77		160 00		
Cross Roads .....	15 00		17 00		
East Buffalo .....	24 27	6 00	60 25		
Eastern .....		4 00			
Everett .....	18 30				
Fairview .....	28 00	3 00	24 00		16 00
Florence Creek.....		22 00			
Forks of Wheeling.....	90 00	5 55	97 00		43 00
Falling Spring.....		1 74			
Frankfort .....	5 00		19 00		2 25
Hookstown .....	30 00		13 00		
Limestoue .....	7 75				
Lower Buffalo.....	37 72		33 40		
Lower Ten Mile.....	8 50		21 50		
McMechan .....	35				
Mill Creek.....	56 20	16 80	69 92		25 00
Moundsville .....	5 00				
Mount Pleasant.....					
Mount Prospect.....	78 00	23 00	63 00		30 00
Mount Union.....					
New Cumberland.....			86 68		1 66
Pigeon Creek.....			37 30		
Three Springs.....	7 00	5 00			
Unity .....	4 50	4 50	5 00		
Upper Buffalo.....	55 28	16 46	158 00		30 00
Upper Ten Mile.....	25 00		22 40		
Washington, 1st.....	160 40	151 49	630 00		62 47
"    2d .....	173 20	40 00	170 00		97 72
"    3d .....			54 55		39 03
Waynesburg .....			50 30		
Wellsburg .....	70 00		57 86		26 55
West Alexander.....	130 69	54 34	260 75		30 00



	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
West Liberty.....	7 00			30 00		5 00
West Union.....	6 00			7 00		6 00
Wheeling, 1st.....	410 39	21 00		570 59		100 00
"    2d.....	35 50			110 00		
"    3d.....	47 18			43 00		
"    Vance Memo..	60 00	15 28				100 00
Wolf Run.....	7 00					
Miscellaneous .....				202 80		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	125 83	437 90		3,485 68		618 30
Pby of Wellsboro.						
Alleghany .....						
Antrim .....						
Arnot .....						
Austin .....				5 00		
Beecher Island.....	5 00					
Coudersport .....	25 30	9 16		7 50		3 00
Covington .....	5 21					
Elkland .....	153 00			14 86		
Farmington .....	9 00					
Kane .....				5 00		
Knoxville .....						
Lawrenceville .....	33	1 67				
Mansfield .....				7 70		
Mount Jewett.....						
Oseola .....				20 00		5 00
Port Alleghany.....						2 00
Tloga .....						
Wellsboro .....	186 84	34 06		15 00		
Zion .....	8 00					
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	397 68	44 89		79 96		10 00
Pby of Westminster.						
Bellevue .....	41 69			25 00		15 00
Cedar Grove.....	15 00	5 00		5 27		
Centre .....	122 18	12 50		70 00		
Chanceford .....	38 48	18 32		84 20		5 00
Chestnut Level.....				45 17		
Columbia .....	60 48	25 00		130 00		53 50
Donegal .....	19 45					
Hopewell .....	20 00	7 00		20 00		11 50
Lancaster, 1st.....	14 45	40 44		90 00		25 00
"    Memorial .....		20 76				9 22
Leacock .....	39 84			35 00		
Little Britain.....	15 00			50 00		5 00
Marietta .....	40 00			80 00		12 95
Middle Octorara.....	25 00			20 90		31 00
Mount Joy.....	28 41	5 64				
Mount Nebo.....	3 00					
New Harmony.....	26 00			15 00		14 00
Paradise .....		5 75				
Pequea .....	36 60			23 00		6 57
Pine Grove.....				40 00		
Slate Ridge.....				29 75		5 00
Slateville .....	33 68	1 56		49 75		10 00
Stewartstown .....	31 00	9 00		48 40		
Strasburgh .....	15 60	6 00				
Union .....	38 00	12 52		66 00		10 00
Wrightsville .....	22 16	8 00		36 75		8 00
York, 1st.....	311 20			236 45		74 40
"    Calvary .....	26 93			12 50		8 25
"    Falth .....	2 00					
"    Westminster .....	13 00			30 00		8 00
Miscellaneous .....				387 90		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	1,036 15	177 49		1,631 04		312 39

SYNOD OF SOUTH DAKOTA.

Pby of Aberdeen.						
Aberdeen .....	15 00	6 38		65 00		25 00
Amberst .....						
Andover .....	2 00					

## SYNOD OF SOUTH DAKOTA.

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Bradley .....	5 00					
Britton .....	34 15	8 00		33 30		16 30
Castlewood .....	13 04					3 75
Eureka .....	4 00					
Forest City.....						
Gary .....	2 00					
Groton .....	25 95	3 93		45 00		5 00
Hufton .....						
Knox .....						
La Foon .....						
La Grace .....	5 50					
Langford .....						
Meola .....						
Melette .....						
Oneota .....	1 30					
Palmer, 1st Holland .....						
Pembrook .....						
Pierpont .....	6 00			11 60		
Raymond .....	1 25					
Rondell .....						
Roscoe .....						1 26
Uniontown .....						
Wilnot .....	8 10					
	123 29	18 31		154 90		51 31
Pby of Black Hills.						
Alzada .....						
Bethel .....	3 00					
Camp Crook .....	1 00					
Carmel .....						
Deadwood .....	13 00					
Edgemont .....	3 00					
Elk Creek .....	12 00					
Hay Creek .....						
Hill City .....						
Hot Springs .....	6 63					
Laverne .....						
Lead, 1st .....	4 00					
Minnesela .....	2 00					
Nashville .....	1 00					
Plainview .....	4 00					
Pleasant Valley .....						
Ragged Top .....						
Rapid City .....	22 25	3 21		5 00		3 40
Spears Fish Valley.....	2 00					
Sturgis .....	6 00					
Vale .....						
Whitewood .....	5 00					
	86 18			5 00		3 40
Pby of Central Dakota.						
Alpena .....						
Artesian .....				9 05		
Bancroft .....	60					
Bethel .....						
Beulah .....						
Blunt .....	4 40					
Brookings .....	14 00	5 50		50 05		15 00
Canning .....						
Coleman .....	2 60					
Earlville .....	3 00					
Endeavor .....						
Flandreau, 2d.....		2 30		20 82		7 43
Forestburg .....						
Hitchcock .....	9 65			2 00		3 00
House of Hope.....						
Huron .....	46 25			71 18		15 00
Lake .....						
Madison .....		3 00		20 76		5 00
Manchester .....	2 31					
Miller .....	7 00			13 30		6 95
Noosocket .....		4 60				
Okobojo .....						
Onelda .....	6 60			7 50		

	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pierre .....						
Rose Hill.....						
St. Lawrence.....						
Union .....	1 75					
Volga .....	3 00					
Wentworth .....				60		2 50
Wessington .....				2 25		
White .....				9 60		1 10
Wolsey .....				7 00		
Woonsocket .....	8 40			9 00		
	109 56	15 40		221 11		55 98
Pby of Dakota.						
Ascension .....	7 00					
Buffalo Lake.....	3 10					
Cedar .....						
Crow Creek.....	1 00					
Flandeau, 1st.....	12 72					
Good Will.....	18 10					
Heyata .....						
Hill .....						
Hohe .....	2 00					
Lake Traverse .....	50					
Long Hollow.....	3 00					
Mayasan .....	4 00					
Mountain Head.....	5 90					
Pajutazee .....						
Pine Ridge.....	15 00	15 00				
Poplar .....	8 42					
Porcupine .....	2 00					
Raven Hill.....	75					
Red Hills.....						
White Clay.....						
White River.....	11 47	9 47				
Wood Lake.....						
Wounded Knee .....	8 00					
Yankton Agency .....						
	102 96	24 47				
Pby of Southern Dakota.						
Alexandria .....						
Bridgewater .....	24 00	8 00		60 00		13 55
Brule Co., 1st Bohemian..						8 00
Canistota .....	5 00			9 00		3 00
Canton .....				5 00		
Dell Rapids .....		5 00		6 70		7 09
Eagle, 1st Bohemian .....	3 00					
Ebenezer .....	12 00			5 00		20 00
Emery, 1st German .....	6 00					
Emmanuel .....						3 00
Germantown .....						
Harmony .....				20 00		9 25
Hope Chapel .....	1 00					
Hemley .....	20 00					
Kimball .....	3 00					6 73
Marion Immanuel Ger....	4 00					
Mitchell .....				2 50		
Montrose .....						
Norway .....						
Olive .....						
Parker .....	27 42	23 20		98 88		21 82
Parkston .....	10 32	3 13		8 65		
Pease Valley .....						
Roanoke, 5th ave.....	2 00					
Scotland .....	9 75	8 50		35 35		14 75
Sioux Falls .....	12 06	5 77		12 83		
Turner Co., 1st German..	45 00	10 00		5 00		
Tyndall .....						
1st Bohemian ..						
Union Centre .....						
Union County, 1st .....						
White Lake .....	31 00			3 00		
	215 55	63 60		271 91		107 19

SYNOD OF TENNESSEE.	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.			
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pby of Holston.						
Amlty .....						
Barnard .....		1 56				
Beech .....			1 12			
Brittain's Cove .....						
Bethesda .....	1 50					
Calvary .....						
College Hill .....	9 01	12 50		3 00		
Elizabethton .....	2 50			13 13		
Erwin .....	1 00					
Greenville .....				40 00		
Hendersonville .....	2 00					
Hot Springs .....	6 20					
Jeroldstown .....						
Johnson City, Watonga av	3 31			2 00		
Jonesboro .....	14 00			10 00		
Jonesville .....						
Kingport .....						
Livingstone .....						
Mount Bethel .....	27 67	23 00		12 39		16 85
"    Hermon.....	1 00					
"    Lebanon.....						
"    Olivet .....	1 00					
New Hope.....						
Oakland.....	34 58					
"    Helghts .....						
Reedy Creek.....						
Reem's Creek.....						
Salem .....	5 00			9 00		12 73
St. Marks.....	2 00					
Tabernacle .....						
Timber Ridge.....	1 65					
Washington College.....						
	109 42	41 18		89 52		29 58
Pby of Kingston.						
Bethany .....						
Bethel .....	7 00	5 00				
Bridgeport .....						
Chattanooga, 2d.....	25 00			39 15		41 35
"    Park Place..				3 55		4 00
Cross Bridges.....						
Dayton .....						
Ensley .....	3 00	5 59				
Grassy Cove.....	5 00					
Harriman .....	15 92			6 25		
Hill City, North Side.....						5 00
Huntsville .....	12 00					
Jamestown .....						
Jewell .....	1 00					
Kismet .....						
Menlo .....						
Milner Memorial.....						
Mount Tabor.....						
New Decatur, W'minster.	52 50					
New River.....						
Piney Falls.....	2 00					1 00
Pleasant Union.....						
Pratt City.....		58				
Rockwood .....	3 41					2 00
Salem .....						
Sheffield .....						
Sherman Heights.....						
South Pittsburg.....						
Spring City.....	1 00					
Thomas, 1st.....	2 00	10 00				1 26
Wartburg .....						
Welsh Union.....						
	129 83	21 17		48 95		54 61

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pby of Union.						
Baker's Creek .....						
Bethel .....						
Caledonia .....	6 00		75			
Calvary .....			1 00			
Centennial .....						
Clover Hill .....						
Cloyd's Creek .....						
Erin .....	15 00					9 00
Eusebia .....	11 00					
Forest Hill .....						
Fort Sanders .....	1 00					
Hebron .....	5 00			8 85		
Hopewell .....	9 50			9 00		
Knoxville, 2d .....	124 59	14 15		35 51		36 41
" 4th .....	174 45	5 55		53 29		30 32
" Atkin, street..						
" Belle avenue..	4 25	7 00		5 00		5 00
" Central .....						
" Lincoln Park.	2 00					
Louisville .....		50				
Madisonville .....	9 00			10 81		9 95
Marysville, 2d.....		25 70				5 90
Mt. Zion .....	4 00			8 50		
New Market .....	9 01			4 30		
New Prospect .....	3 50	1 00				
New Providence .....				33 50		
New Salem .....	2 00					
Pisgah .....						
Pleasant Forest .....						
Rockford .....	12 00			6 80		
Shannondale .....	63 00			46 00		50
Shiloh .....	3 00					
Shunem .....	3 00					
South Knoxville .....	4 00			9 65		
Spring Place .....	2 00			7 50		
Strawberry Plains.....						
St. Luke's .....						
St. Paul's .....						
Tabor .....						
Unitia .....						
Washington .....						
Westminster .....						
	472 30	55 65		238 71		96 13
Pby of French Board.						
Ashville .....				3 50		14 12
Brittain's Cove .....				6 80		3 47
College Hill .....				4 00		3 00
Hot Springs .....				21 15		
Marshall .....				9 00		
Oakland Heights.....				15 80		
				60 25		20 59
SYNOD OF TEXAS.						
Pby of Austin.						
Alpine .....	304 00					
Austin, 1st.....		50 00	25 00	54 16		
Cibolo .....						
Clear Creek.....						
Dilley .....						
Eagle Pass.....						
El Paso.....	17 75					
Fayetteville, Bohemian..	2 00					
Fort Davis.....	10 00					5 00
Galveston, 4th.....	14 00			2 50		3 70
" St. Paul's, Ger- man .....						
Houston, Westminster...	6 92	7 26		4 80		1 82
Kerrville .....						
Lampasas .....						
La Porte, 1st.....						
Marfa .....						
Mason .....	12 00					

## SYNOD OF UTAH.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Menardville .....						
New Orleans, Immanuel..	2 00					
Ozona .....						
Paint Rock.....						
Pasadena, 1st.....						
Pearsall .....	42 50			17 25		
San Antonio, Madison sq..	63 00	28 05		55 50		5 00
St. Paul's, German.....	4 00					
Sweden .....	6 00					
Taylor .....	6 25					
Webster .....						
San Antonio, 1st.....				7 75		
Miscellaneous .....				2 10		
	490 42	85 31	25 00	144 06		15 52
Pby of North Texas.						
Adora .....						
Canadian .....	2 00					
Denison .....	10 25	15 55		18 65		6 25
Gainesville .....	10 00					
Henrietta .....						
Jacksboro .....	12 00	10 65				
Leonard .....						
Miami .....						
Mobeetie .....						
Montague .....						
Seymour .....	1 00					
St. Jo.....						
Throckmorton .....	1 00					
Wichita Falls.....						
	36 25	26 20		18 66		6 25
Pby of Trinity.						
Albany .....	12 00			26 00		
Baird .....						
Dallas, 2d .....	11 10	10 10		37 50		5 75
"    Bethany .....						
"    Exposition Park..				3 10		
Elysian Fields.....						
Glen Rose.....	1 00					
Mary Allen Seminary....	6 91					33 53
Matthews Mem. ....	43 00					
Milburn .....						
Pecan Valley.....						
Sipe Springs.....						
Stephenville .....						
Terrell .....						
Waskom .....						
Windham .....						
Albany, Mathews Memo..				44 25		
	79 01	10 10		110 85		44 28
SYNOD OF UTAH.						
Pby of Boise.						
Bellevue .....	3 00					
Boise City, 1st.....	16 80	16 09		9 15		9 75
"    2d .....	2 00					
"    Bethany .....	1 00					
Caldwell .....	8 16			8 77		9 25
Lower Boise .....						
Nampa .....	2 00			1 50		
Payette .....						
Samaria .....	1 35					
	34 31	16 09		19 42		19 00
Pby of Kendall.						
Franklin .....						
Gentee Valley .....						
Hastings .....						
Idaho Falls .....	16 50			8 35		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Lago .....	5 00			1 00		
Maiad .....	3 00			6 00		
Montpeller .....	21 00	3 00				
Paris .....						
Rockland, Calvary .....						
Soda Springs .....	1 50	1 25				
St. Anthony's .....	2 25					
	49 25	4 25		15 35		
Pby of Utah.						
American Fork .....	3 00	1 00				
Benjamin .....				2 00		
Brigham .....						
Cedar City .....						
Corinne .....						
Ellsworth .....	45 00					
Ephraim .....	7 00			50		
Evanston, Union.....	6 00					
Gunnison .....						
Hyrum, Emmanuel.....	2 00	5 70				
Independence .....		1 00				
Kaysville, Haines Memo..						
Logan Brick.....	20 00			1 50		
Manti .....	23 00	8 00		8 55		
Mendon .....	3 00					
Millville .....						
Mount Pleasant.....	15 30			8 13		
Nephf, Huntington.....	8 85	2 15		15 00		
Ogden, 1st.....	14 50			45 50		2 50
Payson .....						
Pleasant Grove.....	3 00					
Richfield .....	8 00			50		
Saint George.....				10 00		
Salina .....						
Salt Lake City, 1st.....	56 00	22 61		70 35		8 30
"    3d .....	28 00			8 50		3 75
"    W'minster .....	5 73			12 60		10 00
Smithfield, Central.....						
Spanish Fork, Assembly...	3 20					
Springville .....		2 50		4 25		5 00
Wellsville .....	1 00					
	252 58	42 96		187 38		29 55

SYNOD OF WASHINGTON.

Pby of Alaska.						
Fort Wrangell.....	10 50		2 50			
Chilka, .....	5 00					
Hoonah .....						
Hydah .....						
Juneau, 1st.....	4 50					
"    Native .....						
Northern Light.....	14 60	5 00				
Sitka, 1st.....	22 00	10 00				
"    Native .....						
	56 60	15 00	2 50			

Pby of Olympia.						
Aberdeen .....				3 00		7 50
Buckley .....						2 05
Carbonado, 1st.....	9 00					
Castle Rock.....	6 78			2 00		
Centralia .....	6 20			13 00		4 00
Chehalis .....	2 75			2 10		5 05
"    Indian .....						
Cosmopolis .....		3 00				1 79
Enumclaw, Calvary .....	24 00	7 00				
Hoquiam .....				10 70		5 30
Iiwaco .....						1 00
Kelso .....						3 75
La Camas, St. John's.....	10 00					16 29
Montesano .....						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Napavine .....						
Nisqually, Indian.....						
Ocosta .....						
Olympia .....	9 25			8 00		10 00
Puyallup .....	10 00					
"    Indian .....						
Ridgefield .....	8 00					14 50
Rosedale .....						
South Bend.....	22 50					
South Union.....						
Stella .....	5 00					7 50
Tacoma, 1st.....	71 43	15 00		94 73		6 00
"    Calvary .....				13 75		5 85
"    Immanuel .....	8 40			20 45		14 74
"    Sprague Memo..	2 00					
"    Westminster ....	5 00					50
"    Tracy .....						12 00
Tenino .....						
Toledo .....	5 60					
Vancouver, 1st Memo.....	13 00			11 33		1 00
Westport .....						
Wilkeson .....						
Woodland .....						
Wynoeche .....						
Eufaula .....						3 00
	218 91	25 00		179 06		121 68
Pby of Puget Sound.						
Acme .....	5 00					
Anacortes, Westminster...	13 25			6 82		3 21
Auburn .....				14 60		
Ballard .....	15 00	5 00				
Bellingham Bay.....	10 30	7 00				
Bethany .....	2 00					
Blaine .....						
Charleston .....				9 10		
Clearbrook .....						
Deming .....	1 50					
Ellensburg .....	16 00	5 00		14 45		
Everett .....	9 50					25 00
Everson .....						1 00
Fair Haven.....				12 72		
Friday Harbor.....	15 00					
Kent .....				6 50		
Lopez, Calvary.....						
Mission .....						
Moxie .....	6 54					2 53
Natches .....	7 40					
New Whatcom, 1st.....				10 00		
Nooksack .....	2 00					
North Yakima.....				5 00		
Parker .....	4 56					
Port Orchard .....						
Port Townsend .....						
Port Townsend Bay .....						
Renton .....						
Roslyn .....	26 00					10 00
Seattle, 1st .....	15 00			37 60		4 40
"    2d .....	27 00			7 50		
"    Calvary .....	20 00			10 00		
"    Wells .....						
"    Westminster ....	28 80			64 08		5 00
Sedro .....	2 00					
Snohomish .....	33 30			5 00		
Sumner .....	8 00			13 00		
Webb .....						
Wenatchee .....						
White River .....	2 50					
	270 65	17 00		231 37		51 19
Pby of Spokane.						
Bridgeport .....						
Bonner's Ferry.....						
Coeur d' Alene .....	13 20	4 05				



	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Cortland .....						
Culley Memorial .....						
Davenport .....	55 00					
Fairfield .....	5 80	1 35				
Grand Coulee .....						
Harrington .....						10 85
Kettle Falls .....						
Larene .....						
Loomis .....	12 00					
Northport .....	4 00					
Post Falls .....		7 00	2 00			
Rathdrum .....	7 00	4 00				
Rockford .....						
Sherman .....		2 05				1 95
Spokane, 1st .....	25 00			63 85		
"    Bethel .....						3 70
"    Centenary .....	9 00			12 00		
Spokane River, Indian .....	16 00					
St. Andrews .....						
Union Valley .....						
Waterville .....	4 00					
Wellpinnit .....	3 00			13 00		
Wilbur .....				3 55		
Wild Rose .....						
	166 00	13 45		92 40		16 50
Pby of Walla Walla. ....						
Denver .....	1 00					
Johnson .....						
Julietta .....						
Kamiah, 1st.....	30 00	10 00				
"    2d .....	28 00	10 00				
Kendrick .....						
Lapwal .....	20 00			20 00		
Lewiston .....	14 00			6 50		
Meadow Creek.....	19 00					
Moscow .....				15 00		10 00
Nez Perce.....						
North Fork.....	10 00					
Palouse, Bethany.....	7 00					
Prescott .....	3 00	5 00		5 00		7 50
Spalding .....		6 90				
Starbuck .....	3 00					
Southwick .....						
Waitsburg .....						
Walla Walla.....	9 55	15 50		7 50		
	144 55	47 20		54 00		17 00

SYNOD OF WISCONSIN.

Pby of Chippewa.						
Ashland, 1st.....	12 00			34 08		
"    Bethel .....						
Baldwin .....	35 00	5 00		10 00		
Bayfield .....	29 50			8 25		
Bessemer .....	6 12					
Big River.....	6 00					2 00
Cadotte .....						
Chetek .....	3 00					
Chippewa Falls.....	1 50			12 50		
Eau Claire, 1st.....	24 00			33 40		
"    2d .....						
Ellsworth .....	3 33					
Glenwood .....						
Hager City.....	3 75					
Hammond ave.....		1 50				
Hartland .....	5 60					
Hudson .....	20 00	5 00		50 12		
Hurley .....						
Ironwood .....						
Malden Rock.....						
Oak Grove.....						
Odanah .....						
Phillips .....				2 73		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Rice Lake.....	12 00			8 97		
South Superior.....						
Superior.....	52 15			10 00		
Trim Belle.....						
West Superior.....				26 37		5 00
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	213 95	11 50		196 42		7 00
Pby of La Crosse.						
Avalanche.....						
Bangor.....	2 00					
Bethlehem.....						
Blair, 1st.....						
Council Bay.....						
Decora Prairie.....						6 54
Galesville.....				9 70		
Greenwood.....						
Hixton.....						
La Crosse, 1st.....	5 30	5 00		42 13		21 50
"    North.....						7 60
Manston, German.....	2 00	50				
Neillsville.....						
New Amsterdam.....	7 00			8 00		10 00
North Bend.....						
Old Whitehall.....						
Oxford.....						
Pleasant Valley.....						
Scottdale.....	5 35					3 00
Shorthill.....						
Taylor.....						
West Salem.....				25 00		10 00
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	21 65	5 50		84 83		58 64
Pby of Madison.						
Baraboo.....	13 30	4 00		15 00		7 70
Belleville.....	8 55			2 50		
Beloit, 1st.....	43 00			20 00		
"    German.....						
Brodhead.....						
Bryn Mawr.....						
Cambria.....	13 56					7 50
Cottage Grove.....						
Deerfield, 1st.....						
Dodgeville, German.....						
Eden, Bohemian.....	4 00					
Fancy Creek.....	7 00					
Hazel Green, German.....						
Highland, German.....	5 00					
Hurricane.....						
Janesville.....	51 62	9 94		75 00		22 00
Kilbourne City.....	11 00			13 00		15 00
Lancaster, German.....	4 00					
Liberty.....						
Lima Centre.....				18 00		
Lodi.....	16 40			21 11		
Lowville.....						
Madison, Christ.....	172 00	11 30		166 53		
"    St. Paul's, Ger.....	3 00					
Marion, German.....						
Middleton, German.....						
Monroe.....						
Muscoda, Bohemian.....	3 00					
Oregon.....				7 00		
Pardceville.....						
Pierceville.....						
Platteville, German.....	10 30			6 00		
Pleasant Hill.....	13 00					
Portage, 1st.....	5 83	2 57		8 00		
Poynette.....				28 00		5 00
Prairie du Sac.....	16 78	90		13 50		
Pulaski, German.....	15 00	4 10				
Reedsburg.....	24 00	2 00		19 00		2 36
Richland Centre.....	35 00	2 50		17 75		4 50
Rockville, German.....						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Rocky Run.....				6 55		
Verona .....						70
Vilas .....	3 85					
Waunakee .....	4 00					
	483 19	35 31		436 94		74 76
Pby of Milwaukee.						
Alto, Calvary.....	5 50					
Barton .....				9 70		20 00
Beaver Dam, 1st.....	15 59			3 00		12 00
"    Assembly ..						
Caledonia .....				10 00		1 50
Cambridge .....						
Cato .....						
Cedar Grove.....	41 00					
Delafield .....						
Eagle .....		1 30				
Faith .....				6 11		
Horicon .....	10 00					
Juneau .....				12 20		6 55
Manitowoc, 1st.....						
Mayville .....						
Milwaukee, Bethany.....	2 77					24 50
"    Calvary .....	62 00	50 00		152 00		24 25
"    German .....	1 20	1 80				
"    2d German....						
"    Grace .....		11 50		13 50		
"    Holland .....	9 50	7 50		5 00		
"    Jones Island..		1 00				
"    Immanuel .....	493 21	17 64		450 00		75 00
"    Perseverance..	9 40			4 80		14 71
"    Westminster..	12 00	6 37		6 68		20 00
Mt. North.....	3 00					
Niles .....						
Oostburg .....	20 00					
Ottawa .....	4 47			14 38		8 60
Racine, 1st.....	191 04	13 18		92 00		25 00
"    Bohemian .....						
Richfield .....	2 25					
Somers .....	20 00	7 00		18 25		31 06
Stone Bank.....						
Waukesha .....	32 35	22 40		37 25		5 00
West Granville.....	1 00					
Wheatland .....						
	936 28	139 69		834 87		263 17
Pby of Winnebago.						
Amberg .....	2 75					
Appleton, Memorial .....	22 00			70 00		
Badger .....	1 75					
Buffalo .....	12 00					
Colby, Harper Memorial..						
Couillardville .....						
Crandon .....		4 00		3 05		
Depere .....	30 30					
Florence .....						4 00
Fond du Lac .....	5 00					
Fort Howard .....						
Fremont .....						
Green Bay, French .....	63 35	1 00				2 25
"    West Side..				17 00		15 50
Little River .....						
McGregor .....	2 55					
Marinette, Pioneer .....	227 00	17 62		68 94		13 75
Marshfield .....	25 00			27 32		5 00
Merrill, 1st .....	23 00			5 00		
"    West .....	7 13					
Middle Inlet .....						
Montello .....						
Nasonville .....						
Neeah .....	43 12			128 40		10 00
Oconto .....	17 67	22 65		17 73		57 00
Omro .....	9 00			4 00		

## SYNOD OF WISCONSIN.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Oshkosh .....	49 04	7 61		34 00		
"    2d .....						
Oxford .....	4 00					1 00
Packwaukee .....						
Riverside .....	6 00					
Robinson .....	4 66					
Rural .....	26 00					2 10
Shawano .....	5 00			5 00		
Sheridan .....	3 00					
Sherry .....						
Stevens Point .....	90 08			42 73		5 00
Stiles and Oconto Falls ..						
Stockbridge, Indian .....						
St. Sauveur .....	1 00					
Wausau .....				20 61		
Wausaukee .....	9 68					
Wayside .....	2 50					
Winnebago .....	157 25					
Wequiock .....	3 09					
Westfield .....				9 00		
Weyauwega .....	9 00	3 00				3 00
Winneconne .....						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	861 92	61 88		452 78		123 60

## MISCELLANEOUS GIFTS.

### LEGACIES.

Allen, Mary W. ....	\$9,999 00
Billingsley, A. S. ....	497 40
Boyd, W. H. ....	100 00
Brace, S. C. ....	1,905 00
Brewster, Jas. ....	175 06
Bryan, Geo. S. ....	2,833 37
Brewster D. S. ....	79 19
Boyd, Jas. ....	4,922 11
Burroughs, S. M. ....	4,854 02
Cady, M. H. ....	150 00
Coughy, Jno. A. ....	1,000 00
Compton Estate ....	96 01
Clark, Calvin ....	178 49
Conklin Luther ....	2 50
Coven, Margaret ....	25 00
Crawford, Bryce ....	503 00
Crittenden, F. C. ....	996 50
Cullen, E. A. ....	326 50
Davidson, J. L. ....	253 97
Darling Robert ....	24 00
Davis, O. F. ....	1,988 51
Densmore, C. G. ....	499 17
Dickinson, Mrs. ....	982 32
Diamond, Mary W. ....	54 35
Dunlap, Mrs. A. C. ....	56 91
Elmer, Isaac P. ....	382 55
Elliott, Moses ....	142 14
Ewing, Mrs. A. R. ....	475 00
Farnham, Luther ....	22 23
Fitzgerald, Elizabeth ....	400 00
Franklin, Jane M. ....	44 75
Gaumnidge, H. S. ....	62 25
Gibson, Mary H. ....	500 00
Graham, Jas. ....	12 00
Grand Rapids and Ind. R. R. Bond. ....	50 00
Hall, Mrs. Wm. ....	4 75
Hagerty, S. ....	950 00
Hedges, Jno. C. ....	1,999 62
Henderson, Mrs. R. M. ....	100 00
Howard, Geo. A. ....	4,996 64
Hindman, Sam. ....	695 02
Haines, Chas. S. ....	199 40
Hartzwell, Sol. ....	100 00
Ingalls, Mr. ....	375 00
Kerr, Mary ....	6 00
Klittcart, D. ....	500 00
McCrea, Wm. ....	448 26
McEwen, Jno. P. ....	3,500 00
McLaughlin, Jas. ....	1,143 69
McLarren, Eleanor ....	1,497 35
McIlvain, Mary ....	2,380 50
Matthews, Z. N. ....	38 81
Mifflin, R. A. ....	33 34
Mason, E. ....	138 12
Moore, Dr. A. A. ....	100 00
Miller, Mary R. ....	223 13
Moyer, Wm. ....	99 75
Myers, M. J. ....	625 51
Myrid, M. B. ....	173 94
Neeley, Margaret ....	1,017 08
Pastor, Jacob O. ....	48 75
Parent, J. L. ....	22 93
Parsons, Stephens. ....	1,012 50
Price, D. ....	1,273 00
Porter, Irvin ....	483 90
Pollock, M. W. ....	237 50
Rennick, H. ....	8,716 18
Robb, Mrs. Leat. ....	116 23
Shepherd, Thos. J. ....	250 00

Silver, S. S. ....	500 00
Starr, Egbert ....	1,999 75
Steele Jacob. ....	13 20
Thomas, Helen S. ....	200 00
Van Deventer, C. S. ....	1,932 00
Warren, F. V. ....	107 50
Waring, H. E. ....	65 20
Wilder, C. E. ....	174 81
Wilson, Jas. M. ....	2,500 00
Wright Chas. ....	24 00

\$75,593 94

### MISCELLANEOUS.

Anderson, Miss Agnes ....	\$5 00
Adams, Rev. R. L. ....	5 00
Auburn Theological Seminary	200 29
Ackerman, E. ....	10 00
Anderson, J. G. ....	5 00
Ainslie, Rev. and Mrs. J. A.	5 00
"Alpha" ....	20 00
Allen, Rev. Arthur H. ....	100 00
Aikman, Wm. ....	14 50
Amoreaux, J. S. L. ....	50 00
"A Sunday-school in So. Mo."	90
Albrick, Mrs. A. ....	25 00
"A Tither" ....	3 50
"A. M." ....	1,000 00
"A Presbyterian" ....	25 00
"A. Y. B." ....	10 00
"A. B. K." ....	100 00
Auchinloss, A. ....	15 00
Avery, Mr. C. and Mrs. F. M. Benjamin ....	1 00
"Anonymous" Syria ....	24 50
"A Christian Endeavorer" ....	5 00
Alden, Miss J., In memory of her mother, Mrs. L. S. ....	5 00
Knicht ....	5 00
Atterbury, W. W. ....	100 00
"A. P." ....	15 00
"A" ....	5 00
"A Student Volunteer" ....	2 00
Adams, Miss C. L. ....	5 00
Anderson, Rev. H. A. ....	10 00
"A Lady of Montrose, Pa." ..	1 00
"A. A." ....	30 00
Arthur, R., Esq. ....	3 00
"An Easter Offering" ....	10 00
Austin, Miss C. ....	5 00
"A Thank-offering from an Old Missionary" ....	20 00
"A Member of Donegal Church" ....	10 00
"A Minister's Tithes" ....	15 19
"A Thank Offering" ....	5 00
"A Right Hand" ....	6 00
"A Tithing Fund" ....	5 00
Bird, Mr. Chas., U.S.A. ....	72 00
"B. O. R." ....	5 00
Bascom, Miss F. C. ....	40 00
Beyer, Miss Alida ....	18 00
Bowen, C. J. ....	400 00
"Brooklyn" ....	20 00
Bailey, Mr. and Mrs. H. E. ....	20 00
Bissett, P. P., St. Thomas, N. D. ....	5 00
Booth, Chas. H. ....	125 00
"Bronx" ....	55 50
Binsley, R. ....	37 50
Barrows, E. T. ....	25 00
Brown, Samuel ....	1 00

Baltimore Presbytery	250 00	"Cash"	1 00
Buxton, L. P.	25 00	Craig, C. S.	37 00
Bracken, Mrs. J. C.	5 00	Cummins, Miss Margaret	
Burns, Garret	23 00	Bellaire, Ohio	50 00
Brooks, John G.	5 00	Carver, Miss N. M.	5 00
Bowen, Rev. Thos. Wm.	25 00	"Cash"	1 00
Baltimore Friend	100 00	Cratty, Miss M. J.	5 00
Boyd, Mrs. Jas.	1,000 00	Childs, S. S.	200 00
Bigelow, Agnes W.	100 00	Craighead, Mrs. R.	25 00
Benson, Rev. Louis F.	50 00	Condit, Wm. J. C.	50
Barker, Mrs. E.	150 00	Campbell, C. L.	15 75
Benzing, Rev. E.	2 00	"C., Mrs."	5 00
Baldwin, Mrs. Harriet A.		Clements, Miss Mollie, An-	
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Swank, C. B. ....	11 75	Walter, J. A. ....	800 00
Shinn, Rev. J. G. ....	5 00	Wheeler, Beecher .....	100 00
Simpson, Richard .....	17 00	Ward, Rev. Samuel, Em- poria, Kan. ....	12 00
Simonton, E. M. ....	10 00	West, Geo. S. ....	10 00
Sunderland, B. ....	25 00	Williams, G. G., Esq. ....	100 00
Strong, Miss Ellen .....	5 00	Warnean, F. C. ....	24 00
Swan, Miss E. N. ....	5 00	Watson, Miss R. ....	12 50
Simonton, W. ....	4 00	Watson, D. D. ....	100 00
Sinclair, Miss Harriet ...	3 00	Western Theological Sem- inary .....	400 00
Smith, Mrs. E. P. ....	2 50	Wenger, Mrs. C. ....	1 50
"St. Louis, M." .....	10 00	Worth, Mrs. Jas. B. ....	1 00
"S. C. W." .....	10 00	"Williams, Miss" .....	3 00
Shaffer, Mrs. E. T. ....	3 00	Wood, Seely .....	10 00
Smith, Rev. J. B. and Mrs. ...	25 00	Waugh, Rev. A. J. ....	10 50
Stevenson, S. H. ....	3 00	Ward, Rev. W. A. ....	5 00
Smith, Rev. J. N. B. ....	35 00	Wall, J. H. ....	1 00
Smith, Miss Florence E. ....	20 00	Woodhaus, Miss M. ....	10 00
Schleffellin, J. W., fund ...	210 00	Wright, G. W. ....	5 00
Tamachi, Elder Nan, ....	1 00	Williams, Rev. W. B. ....	1 00
Thwing, Rev. C. ....	46 50	Walton, Hiram .....	1 00
Todd, Miss M. R. ....	33 00	Wallace, R. ....	100 00
"Three C's" .....	2 00	Whitzel, Rev. C. ....	1 00
"Two New England Presby- terians" .....	20 00	Wallace, Mrs. J. C. ....	25 00
Taylor, Mrs. J. Livingston. ...	2,000 00	Wick, J. C. ....	500 00
"Two Sisters" .....	10 00	Ward, Mrs. D. M. ....	30 00
Thomas, Rev. T. ....	10 00	Wilson, Rev. D. A., Milan, O. ...	5 00
"To Help Waft the Story to Earth's Remotest Nation" ..	1 50	Wilkes, Rev. Jas. S. ....	10 00
Thorne, S. ....	200 00	White, Miss .....	2 00
"Two Friends of Albany Presbytery" .....	40 00	Whiting, Dr. H. A. ....	5 00
"Two Friends" .....	75 00	Woman's Work for Woman ...	1,500 00
"Two Friends" .....	3 00	Winn, T. C. ....	6 00
"Two Friends of the Cause" ..	50 00	Wachter, Rev. E. ....	4 50
Thompson, J. S. ....	1 00	Waddell, Rev. W. A. ....	150 00
Tusculum College Y. W. Soc. ...	1 00	Watson, Rev. J. G. ....	177 21
Truesdall, Miss Ella M. ....	400 00	Williams, M. A. ....	200 00
"Tripoli Girls' School, C. E. Soc., Syria" .....	18 00	Wilder, Miss. for Sangli Dor- mitory .....	1,031 60
Tooker, Mr. Nathaniel. ....	310 28	Waters, Chas. ....	98
"Toronto Church" .....	5 00	White, W., fund .....	326 44
Thwing, S. M., fund .....	377 91	Wilder, Miss, for village set- tlement work .....	545 89
"Union Theo. Sem." .....	300 00	Yale, Arthur W. ....	42 00
Valley Cottage .....	2 00	Young, Rev. John .....	5 00
Voorhees, Ralph .....	10,500 00	Yandes, S. ....	15,000 00
"V" .....	5 00	"Yale Missionary Band" .....	36 00
Voris, Floyd T. ....	360 00	Yale, Miss E. D. ....	50 00
Vaughn, Lara P. ....	40 00	"X. Y. Z." .....	10 00
Vickers, Miss Elizabeth .....	5 00	"X. Y. Z." .....	50 00
Velter, Wm. ....	32 16	"X" .....	75 00
		Total, .....	\$122,205 58

*A Comparative Statement of Receipts from Synods and Presbyteries for the years ending April 30, 1896, 1897, 1898 and 1899, including contributions from Sabbath-schools and Christian Endeavor Societies, but not receipts through Women's Boards.*

SYNODS.	FROM MAY	FROM MAY	FROM MAY	FROM MAY	1897 AND 1898.	
	1, 1895, TO APRIL 30, 1896.	1, 1896, TO APRIL 30, 1897.	1, 1897, TO APRIL 30, 1898.	1, 1898, TO APRIL 30, 1899.	GAIN.	Loss.
<b>SYNOD OF ATLANTIC.</b>						
Pby of Atlantic .....	\$3 70	\$10 28	\$1 00	\$3 25	\$2 25	.....
East Florida .....	53 70	59 18	80 51	69 90	.....	\$10 61
Fairfield .....	11 75	6 97	14 42	5 00	.....	9 42
Knox .....	8 25	4 00	3 00	2 25	.....	75
McClelland .....	10 80	11 50	10 65	4 00	.....	6 65
South Florida .....	164 27	137 70	65 70	90 28	24 58	.....
	\$252 52	\$229 63	\$175 28	\$174 68		\$ 60
<b>SYNOD OF BALTIMORE.</b>						
Pby of Baltimore .....	\$3,760 99	\$3,702 99	\$4,137 09	\$6,676 04	\$2,538 95	.....
New Castle .....	1,421 41	1,395 15	1,509 52	1,556 44	46 92	.....
Washington City .....	2,233 39	3,031 94	2,928 98	4,319 23	1,390 25	.....
	\$7,415 85	\$8,130 08	\$8,575 59	\$12,551 71	\$3,976 12	.....
<b>SYNOD OF CALIFORNIA.</b>						
Pby of Benicia .....	\$581 65	\$679 66	\$619 50	\$630 55	\$11 05	.....
Los Angeles .....	2,427 03	1,662 14	2,263 27	2,302 51	39 24	.....
Oakland .....	476 15	539 35	605 42	570 05	.....	\$35 37
Sacramento .....	124 44	103 03	136 70	189 21	52 51	.....
San Francisco .....	211 85	334 33	506 76	544 46	37 70	.....
*Santa Barbara .....	.....	437 17	492 98	418 50	.....	74 48
San Jose .....	438 25	312 57	692 20	473 40	.....	218 80
Stockton .....	157 15	184 70	195 33	199 07	3 74	.....
	\$4,416 62	\$4,252 95	\$5,512 16	\$5,327 75	.....	\$184 41
<b>SYNOD OF CATAWBA.</b>						
Pby of Cape Fear .....	\$5 25	\$5 83	\$10 00	\$11 50	\$1 50	.....
Catawba .....	27 54	16 40	22 84	12 18	.....	\$10 66
Southern Virginia .....	6 50	6 50	16 76	16 05	.....	71
Yadkin .....	8 00	8 00	8 55	11 80	3 25	.....
	\$47 29	\$36 73	\$58 15	\$51 53	.....	\$6 62
<b>SYNOD OF COLORADO.</b>						
Pby of Boulder .....	\$200 31	\$281 18	\$365 88	\$266 72	.....	\$99 16
Denver .....	651 52	511 08	531 35	505 61	.....	25 74
Gunnison .....	45 85	52 10	51 00	43 74	.....	7 26
Pueblo .....	962 76	807 46	2,648 14	630 98	.....	2,017 16
	\$1,860 44	\$1,651 82	\$3,596 37	\$1,447 05	.....	\$2,149 32
<b>SYNOD OF ILLINOIS.</b>						
Pby of Alton .....	\$605 86	\$673 41	\$643 00	\$619 13	.....	\$23 87
Bloomington .....	1,825 54	1,870 65	2,627 57	2,195 11	.....	432 46
Cairo .....	391 84	572 55	414 17	528 75	\$114 58	.....
Chicago .....	14,968 35	12,060 69	12,906 19	12,758 38	.....	149 81
Freeport .....	1,300 88	1,315 19	1,274 86	1,408 85	133 99	.....
Mattoon .....	412 80	372 78	356 56	336 65	.....	19 91
Ottawa .....	600 10	768 36	1,632 93	962 33	.....	670 60
Peoria .....	1,032 52	806 36	837 26	752 08	.....	135 18
Rock River .....	2,198 25	2,007 10	2,533 60	2,159 32	.....	374 28
Schuyler .....	1,751 53	1,848 03	1,408 61	1,125 75	.....	282 86
Springfield .....	1,134 19	1,140 47	1,523 84	1,267 23	.....	256 61
	\$26,221 86	\$23,435 59	\$26,207 59	\$24,110 58	.....	\$2,997 01

## A COMPARATIVE STATEMENT OF RECEIPTS.

Not Including Women's Boards.

SYNODS.	FROM MAY	FROM MAY	FROM MAY	FROM MAY	1897 AND 1898.	
	1, 1895, TO APRIL 30, 1896.	1, 1896, TO APRIL 30, 1897.	1, 1897, TO APRIL 30, 1898.	1, 1898, TO APRIL 30, 1899.	1898 AND 1899.	GAIN.      LOSS.
SYNOD OF INDIANA.						
Pby of Crawfordsville .....	\$1,176 34	\$1,007 38	\$1,300 80	\$2,010 40	\$709 60	.....
Fort Wayne .....	789 72	725 28	876 51	916 86	40 35	.....
Indianapolis .....	1,191 70	1,283 15	1,359 91	1,150 42	.....	\$209 49
Logansport .....	871 98	638 75	630 83	814 56	183 73	.....
Muncie .....	502 58	243 60	448 43	422 24	.....	26 19
New Albany .....	1,589 86	651 14	676 39	565 73	.....	110 69
Vincennes .....	439 03	397 58	368 71	326 40	.....	42 31
White Water .....	696 76	516 50	616 72	619 39	2 67	.....
	\$7,248 97	\$5,463 38	\$6,278 30	\$6,826 00	\$547 70	.....
SYNOD OF INDIAN TERRITORY.						
Pby of Choctaw .....	\$36 55	\$26 50	\$51 50	\$61 79	\$10 29	.....
Cimarron .....	11 00	72 50	74 18	126 35	52 17	.....
Oklahoma .....	64 70	117 09	155 56	200 76	45 20	.....
Sequoyah .....	100 25	104 31	129 84	166 60	36 76	.....
Tuscaloosa .....	.....	.....	6 20	.....	.....	\$6 20
	\$212 50	\$320 40	\$417 28	\$555 50	\$138 22	.....
SYNOD OF IOWA.						
Pby of Cedar Rapids .....	\$771 91	\$1,026 32	\$1,079 99	\$941 51	.....	\$138 48
Corning .....	414 93	646 50	582 50	553 78	.....	28 72
Council Bluffs .....	415 65	511 48	631 60	559 65	.....	71 95
Des Moines .....	1,029 87	1,025 54	1,354 01	1,158 32	.....	195 69
Dubuque .....	378 50	505 14	556 74	475 12	.....	81 62
Fort Dodge .....	345 21	316 36	418 09	333 93	.....	84 16
Iowa .....	997 86	1,367 34	1,222 88	1,149 72	.....	73 16
Iowa City .....	620 81	798 66	574 55	623 01	\$48 46	.....
Sioux City .....	335 98	373 70	453 53	716 92	263 39	.....
Waterloo .....	651 18	398 62	1,868 76	747 22	.....	1,121 54
	\$5,961 90	\$6,969 66	\$8,742 65	\$7,259 18	.....	\$1,483 47
SYNOD OF KANSAS.						
Pby of Emporia .....	\$618 54	\$756 02	\$1,101 30	\$1,755 00	\$653 70	.....
Highland .....	720 71	333 45	357 64	356 84	.....	\$ 80
Larned .....	159 25	188 04	205 65	205 10	59 45	.....
Neosho .....	351 16	467 39	446 29	599 77	153 43	.....
Osborne .....	32 25	59 40	76 17	79 45	3 28	.....
Solomon .....	199 39	299 53	318 03	267 33	.....	50 70
Topeka .....	911 76	973 67	975 34	1,126 15	150 81	.....
	\$2,933 06	\$3,077 50	\$3,480 42	\$4,449 64	\$969 22	.....
SYNOD OF KENTUCKY.						
Pby of Ebenezer .....	\$943 56	\$655 73	\$833 24	\$713 65	.....	\$119 59
Louisville .....	520 50	626 44	1,370 67	860 81	.....	509 86
Transylvania .....	222 90	252 46	165 25	283 54	\$118 29	.....
	\$2,086 96	\$1,534 63	\$2,369 16	\$1,858 00	.....	\$511 16
SYNOD OF MICHIGAN.						
Pby of Detroit .....	\$2,571 95	\$2,230 47	\$2,657 31	\$3,084 47	\$1,427 16	.....
Flint .....	257 87	346 82	323 23	317 23	.....	\$6 00
Grand Rapids .....	397 40	127 93	370 19	352 22	.....	17 97
Kalamazoo .....	269 00	368 48	202 17	359 24	157 07	.....
Lake Superior .....	316 68	243 59	177 81	233 76	55 95	.....
Lansing .....	446 88	340 62	557 27	348 50	.....	208 77
Monroe .....	541 35	585 32	488 48	410 89	.....	71 59
Petoskey .....	50 42	111 06	193 04	187 39	.....	5 65
Saginaw .....	422 44	401 45	580 86	288 63	.....	292 23
	\$5,273 99	\$4,764 74	\$5,550 36	\$5,588 33	\$87 97	.....

## Not Including Women's Boards.

SYNODS.	FROM MAY	FROM MAY	FROM MAY	FROM MAY	1897 AND 1898.	
	1, 1895, TO APRIL 30, 1896.	1, 1896, TO APRIL 30, 1897.	1, 1897, TO APRIL 30, 1898.	1, 1898, TO APRIL 30, 1899.	GAIN.	LOSS.
<b>SYNOD OF MINNESOTA.</b>						
Pby of Duluth .....	\$215 47	\$165 35	\$92 54	\$183 66	\$91 12	.....
Mankato .....	694 37	601 33	577 13	632 84	55 71	.....
Minneapolis .....	1,140 81	869 47	1,291 86	934 07		\$957 88
Red River .....	114 77	209 66	125 37	241 00	115 63	.....
St. Cloud .....	62 54	90 78	70 57	93 38	22 81	.....
St. Paul .....	1,180 82	1,287 65	1,510 21	675 18		\$35 03
Winona .....	329 76	382 36	320 09	380 70	60 61	.....
	\$3,738 54	\$3,606 60	\$3,987 86	\$3,140 83	\$847 03	.....
<b>SYNOD OF MISSOURI.</b>						
Pby of Kansas City .....	\$1,309 76	\$1,229 68	\$1,107 41	\$1,175 53	\$68 12	.....
Ozark .....	586 11	374 97	368 80	333 09		\$35 71
Palmyra .....	392 42	197 51	232 52	190 32		42 20
Platte .....	2,131 61	838 49	974 97	801 37		173 60
St. Louis .....	2,152 32	2,468 43	2,428 89	1,694 44		734 45
White River .....	9 45	8 75	13 25	6 00		7 25
	\$6,581 67	\$5,117 83	\$5,125 84	\$4,200 75		\$925 09
<b>SYNOD OF MONTANA.</b>						
Pby of Butte .....	\$66 55	\$154 31	\$134 90	\$113 35		\$21 55
Great Falls .....	84 05	59 50	31 40	62 80	\$31 40	.....
Helena .....	265 16	253 43	280 10	265 77		14 33
	\$415 76	\$467 24	\$446 40	\$441 92		\$4 48
<b>SYNOD OF NEBRASKA.</b>						
Pby of Box Butte .....	\$27 35	\$20 00	\$26 37	\$20 70		\$5 67
Hastings .....	282 61	254 68	374 90	325 94		48 96
Kearney .....	113 08	-125 81	147 75	228 80	\$81 05	.....
Nebraska City .....	1,259 84	1,455 81	1,096 70	884 48		212 22
Niobrara .....	78 86	130 11	186 78	157 87		28 91
Omaha .....	781 33	922 96	751 97	692 94		59 03
	\$2,543 07	\$2,909 37	\$2,584 47	\$2,310 73		\$273 74
<b>SYNOD OF NEW JERSEY.</b>						
Pby of Corisco .....	\$9 00	\$27 00	\$23 00	\$25 00	\$2 00	.....
Elizabeth .....	7,318 77	7,221 10	8,776 50	9,332 95	556 45	.....
Jersey City .....	3,896 43	2,994 88	2,672 45	2,704 82	32 37	.....
Monmouth .....	2,706 82	2,692 11	2,474 51	3,230 91	756 40	.....
Morris and Orange .....	12,970 54	12,730 26	15,457 69	17,313 60	1,855 91	.....
Newark .....	9,487 98	9,305 07	9,348 66	8,937 43		\$411 23
New Brunswick .....	5,326 84	5,075 37	4,630 73	9,640 92	5,010 19	.....
Newton .....	3,019 06	2,473 19	2,161 42	3,540 89	1,379 47	.....
West Jersey .....	2,036 06	2,186 22	2,054 10	1,789 91		264 19
	\$46,771 50	\$44,705 20	\$47,599 06	\$56,516 43	\$8,917 37	.....
<b>SYNOD OF NEW MEXICO.</b>						
Pby of Arizona .....	\$16 00	\$20 00	\$47 15	\$133 78	\$86 63	.....
Rio Grande .....	99 84	198 17	87 34	54 47		\$32 87
Santa Fe .....	87 73	71 70	81 35	111 46	30 11	.....
	\$203 57	\$289 87	\$215 84	\$299 71	\$83 37	.....
<b>SYNOD OF NEW YORK.</b>						
Pby of Albany .....	\$6,032 34	\$6,092 37	\$3,563 57	\$4,059 03	\$495 46	.....
Binghamton .....	1,438 45	1,712 29	1,461 50	1,579 74	118 24	.....
Boston .....	681 64	695 72	799 55	585 99		\$213 56
Brooklyn .....	9,573 98	11,735 74	12,606 39	13,324 11	717 72	.....
Buffalo .....	2,736 54	3,252 23	3,040 54	3,428 95	388 41	.....
Cayuga .....	2,826 25	2,987 30	2,629 67	3,124 28	494 61	.....

## A COMPARATIVE STATEMENT OF RECEIPTS.

Not Including Women's Boards.

SYNODS.	FROM MAY	FROM MAY	FROM MAY	FROM MAY	1897 AND 1898.	
	1, 1895, TO APRIL 30, 1896.	1, 1896, TO APRIL 30, 1897.	1, 1897, TO APRIL 30, 1898.	1, 1898, TO APRIL 30, 1899.	1898 AND 1899.	
					GAIN.	LOSS.
<b>SYNOD OF NEW YORK.—Cont.</b>						
Champlain .....	\$391 38	\$346 94	\$457 60	\$379 02		\$78 58
Chemung .....	708 30	589 38	632 40	535 41		96 99
Columbia .....	711 61	649 01	577 62	619 47	\$41 85	
Genesee .....	831 70	665 87	505 96	627 38	121 42	
Geneva .....	2,320 69	2,083 03	1,905 44	2,348 94	443 50	
Hudson .....	2,640 04	2,499 90	2,390 74	2,919 13	528 39	
Long Island .....	1,137 66	1,107 31	991 87	1,065 38	73 51	
Lyons .....	282 35	387 06	437 47	313 54		123 93
Nassau .....	1,137 58	1,452 10	898 89	1,271 26	372 37	
New York .....	39,498 42	35,692 49	32,123 34	33,859 01	1,735 67	
Niagara .....	441 14	750 60	701 22	448 00		253 22
North River .....	2,105 18	2,056 29	2,500 51	2,106 07		394 44
Otsego .....	847 33	1,050 46	909 79	857 89		51 90
Rochester .....	3,153 92	3,419 77	3,163 86	5,223 44	2,059 53	
St. Lawrence .....	1,253 45	1,487 27	1,207 68	1,478 38	270 70	
Steuben .....	643 01	744 54	804 63	776 51		28 12
Syracuse .....	1,609 73	1,530 51	1,090 93	1,600 85	509 92	
Troy .....	3,562 16	4,018 37	3,561 34	4,530 92	969 58	
Utica .....	1,944 53	1,945 52	2,121 21	1,955 09		166 12
Westchester .....	6,495 66	6,495 14	7,833 28	9,921 14	2,087 86	
	\$94,875 04	\$95,447 21	\$88,917 00	\$98,988 93	\$10,021 93	
<b>SYNOD OF NORTH DAKOTA.</b>						
Pby of Bismarck .....	\$55 73	\$42 34	\$55 28	\$31 36		\$23 92
Fargo .....	83 34	122 12	94 49	128 96	\$34 47	
Minnewaukon .....	30 00	8 25	74 35	57 93		16 42
Pembina .....	234 50	124 06	185 60	184 16		1 44
	\$383 57	\$296 77	\$409 72	\$402 41		\$7 31
<b>SYNOD OF OHIO.</b>						
Pby of Athens .....	\$258 56	\$317 89	\$428 82	\$301 53		\$127 29
Bellefontaine .....	507 37	537 45	408 52	377 09		\$31 52
Chillicothe .....	727 24	794 02	541 49	519 84		22 15
Cincinnati .....	3,589 56	3,230 17	2,841 56	3,485 28	\$643 72	
Cleveland .....	4,840 89	5,724 51	5,786 74	7,745 37	1,958 63	
Columbus .....	529 07	596 39	773 09	746 04		27 05
Dayton .....	2,337 37	3,164 63	2,522 63	2,978 10	455 42	
Huron .....	390 97	333 37	256 30	325 74		69 44
Lima .....	1,117 96	1,327 60	969 27	1,433 96	464 69	
Mahoning .....	1,241 67	1,189 85	1,074 85	888 79		186 06
Marion .....	680 93	538 60	457 60	1,301 19	\$43 59	
Maumee .....	760 27	738 04	512 60	989 43	476 83	
Portsmouth .....	538 21	393 33	453 49	404 80		48 69
St. Clairsville .....	1,085 43	905 67	632 88	900 80		32 08
Stenbenville .....	1,862 48	1,967 48	1,928 07	1,974 01	45 94	
Wooster .....	935 18	864 84	885 53	805 52		81 01
Zanesville .....	957 34	808 88	1,023 99	1,034 61	60 62	
	\$22,360 55	\$23,523 72	\$21,798 48	\$26,261 51	\$4,463 03	
<b>SYNOD OF OREGON.</b>						
Pby of East Oregon .....	\$77 01	\$19 95	\$68 47	\$45 17		\$23 30
Portland .....	1,276 54	571 43	944 44	807 69		136 75
South Oregon .....	156 35	55 70	172 25	102 00		70 25
Willamette .....	45 72	45 50	159 24	142 33		16 91
	\$1,555 62	\$692 58	\$1,344 40	\$1,097 19		\$247 21
<b>SYNOD OF PENNSYLVANIA.</b>						
Pby of Allegheny .....	\$5,640 30	\$4,567 59	\$4,556 80	\$2,872 20		\$1,684 60
Blairsville .....	2,279 48	2,214 92	2,565 94	1,842 87		723 07
Butler .....	1,975 95	1,482 06	1,690 09	3,325 61	\$1,635 52	
Carlisle .....	3,552 77	2,887 21	3,433 41	3,325 61		107 80
Chester .....	4,733 70	4,754 15	5,318 53	5,310 26		8 27

Not Including Women's Boards.

SYNODS.	FROM MAY	FROM MAY	FROM MAY	FROM MAY	1897 AND 1898.		
	1, 1895, TO APRIL 30, 1896.	1, 1896, TO APRIL 30, 1897.	1, 1897, TO APRIL 30, 1898	1, 1898, TO APRIL 30, 1899.	1898 AND 1899.	GAIN.	LOSS.
<b>SYNOD OF PENNSYLVANIA.—Cont.</b>							
Clarion .....	\$877 06	\$1,075 49	\$1,080 17	\$1,366 83	\$286 66		
Erie .....	2,578 65	2,737 46	2,857 72	2,733 23			124 49
Huntingdon .....	4,103 78	4,142 07	4,333 07	3,711 20			621 87
Kittanning .....	1,560 25	1,303 54	1,479 87	1,278 49			201 33
Lackawanna .....	8,023 07	8,609 91	7,510 81	6,839 81			671 00
Lehigh .....	2,830 77	2,533 12	2,513 86	2,837 67	323 81		
Northumberland .....	2,411 32	2,103 92	2,863 00	2,292 15			570 85
Parkersburg .....	214 01	324 86	280 11	255 92			24 19
Philadelphia .....	15,574 24	16,872 98	17,465 95	19,345 71	1,879 76		
Philadelphia North .....	6,556 77	5,520 39	8,873 27	6,904 46			1,968 81
Pittsburgh .....	13,753 15	14,066 85	16,519 31	15,316 99			1,202 32
Redstone .....	1,702 73	1,965 13	1,774 46	1,846 19	71 73		
Shenango .....	1,223 93	1,169 79	1,350 37	1,602 16	251 79		
Washington .....	2,253 89	2,411 28	2,368 23	563 73			1,804 50
Wellsboro .....	365 54	326 13	317 13	442 57	125 44		
Westminster .....	1,431 24	1,431 26	1,474 17	1,213 64			260 53
	\$83,623 50	\$82,500 11	\$90,626 27	\$85,227 20			\$5,399 07
<b>SYNOD OF SOUTH DAKOTA.</b>							
Pby of Aberdeen .....	\$78 82	\$35 00	\$142 08	\$140 60			\$1 49
Black Hills .....	41 01	45 60	49 05	89 39	\$40 34		
Central Dakota .....	139 02	196 65	217 36	124 96			92 40
Dakota .....	67 35	35 73	39 11	127 43	88 32		
Southern Dakota .....	171 68	189 57	273 91	279 15	5 24		
	\$497 88	\$502 55	\$721 51	\$761 53	\$40 02		
<b>SYNOD OF TENNESSEE.</b>							
Pby of Holston .....	\$102 81	\$143 23	\$285 98	\$150 60			\$135 38
Kingston .....	46 28	125 96	110 84	151 00	\$40 16		
Union .....	447 70	462 50	546 50	527 95			18 55
	\$596 79	\$731 69	\$943 32	\$829 55			\$113 77
<b>SYNOD OF TEXAS.</b>							
Pby of Austin .....	\$476 47	\$505 25	\$494 35	\$600 73	\$106 38		
North Texas .....	40 72	51 86	87 64	62 45			\$25 19
Trinity .....	119 99	74 47	172 51	89 11			83 40
	\$637 18	\$631 58	\$754 50	\$752 29			\$2 21
<b>SYNOD OF UTAH.</b>							
Pby of Boise .....	\$49 79	\$50 25	\$80 05	\$50 40			\$29 65
Kendall .....	34 15	22 50	56 83	53 50			3 33
Utah .....	147 90	326 17	341 16	295 54			45 62
	\$231 75	\$399 02	\$478 04	\$399 44			\$78 60
<b>SYNOD OF WASHINGTON.</b>							
Pby of Alaska .....		\$44 00	\$76 74	\$74 10			\$2 64
Olympia .....	\$102 24	127 24	204 15	243 91	\$39 76		
Puget Sound .....	143 22	200 06	153 92	287 65	133 73		
Spokane .....	59 55	88 17	146 17	179 45	33 28		
Walla Walla .....	106 95	208 15	216 87	191 75			25 12
	\$411 96	\$667 62	\$797 85	\$976 86	\$179 01		
<b>SYNOD OF WISCONSIN.</b>							
Pby of Chippewa .....	\$339 68	\$223 05	\$233 48	\$225 45			\$58 03
La Crosse .....	94 77	87 52	54 13	27 15			26 93
Madison .....	322 15	389 49	525 51	518 50			7 01
Milwaukee .....	1,158 93	962 63	1,052 91	1,075 97	\$23 06		
Winnebago .....	482 13	525 22	562 25	923 80	361 55		
	\$2,357 66	\$2,187 91	\$2,478 28	\$2,770 87	\$302 59		

GENERAL SUMMARY.	FROM MAY	FROM MAY	FROM MAY	FROM MAY	1897 AND 1898.	
	1, 1895, TO APRIL 30, 1896.	1, 1896, TO APRIL 30, 1897.	1, 1897, TO APRIL 30, 1898.	1, 1898, TO APRIL 30, 1899.	1898 AND 1899.	
					GAIN.	LOSS.
From Churches.....	\$274,858 89	\$270,479 84	\$292,622 22	\$312,552 22	\$20,980 00	.....
Woman's Boards.....	303,561 04	299,114 03	312,377 66	305,585 85	.....	\$6,791 61
Sabbath-schools.....	30,289 00	28,369 53	38,298 85	42,998 31	4,789 46	.....
Y. P. S. C. E.....	26,639 56	25,079 49	10,018 08	3,467 09	.....	6,545 99
Individuals and Miscella- neous Sources.....	103,215 34	95,548 82	72,610 94	122,205 58	49,594 64	.....
Income.....	.....	.....	33,807 69	31,678 10	.....	2,129 59
Legacies.....	146,827 83	89,735 91	75,940 44	75,593 94	.....	346 50
TOTAL.....	\$885,391 78	\$808,928 52	\$835,580 88	\$895,081 09	\$59,500 21	.....
Number of Churches contributing directly to the Treasury in N.Y. Contributing through Woman's Boards only.....	4,274	4,352	4,537	4,753	216	....
Contributing through Sabbath- schools or Y. P. S. C. E. only....	699	446	278	950	672	....
	327	407	380	295	....	85
Total Number Contributing Churches.....	5,303	5,205	5,195	5,998	803	....

*A Comparative Statement of Receipts from Woman's Boards.*

	FROM MAY	FROM MAY	FROM MAY	FROM MAY	1897 AND 1898.	
	1, 1895, TO APRIL 30, 1896.	1, 1896, TO APRIL 30, 1897.	1, 1897, TO APRIL 30, 1898.	1, 1898, TO APRIL 30, 1899.	1898 AND 1899.	
					GAIN.	LOSS.
Woman's Foreign Missionary So- ciety, Philadelphia.....	\$136,915 52	\$134,891 15	\$148,399 81	\$146,812 70	.....	\$1,587 11
Woman's Board of Missions of the Northwest.....	75,771 47	67,013 33	70,779 79	69,287 58	.....	1,492 21
Woman's Board of Foreign Mis- sions, New York.....	58,725 84	67,072 88	62,224 45	61,359 40	.....	865 05
Woman's Board of Foreign Mis- sions, Northern New York.....	7,502 43	8,052 00	7,369 48	7,540 92	\$171 44	....
Woman's Board of Foreign Mis- sions of the Southwest ..	10,817 67	8,968 50	9,616 00	9,588 77	.....	27 23
Woman's Occidental Board of Missions, San Francisco.....	10,116 82	10,121 31	11,294 41	7,968 88	.....	3,225 53
Woman's Board of Missions, North Pacific.....	3,611,29	2,995 76	2,693 72	3,027 60	333 88	.....
	\$303,461 04	\$299,114 93	\$312,377 66	\$305,585 85	.....	\$6,791 81



## LIST OF MISSIONARIES.

\* On furlough in the United States.

\*\* Reappointed.

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1873	Abbey, Mrs. R. E.....	Central China.....	Nanking, China.
1895	Adams, Rev. and Mrs. Jas. E.....	Korea.....	Tagoo, P. O. Fusan, Korea.
1877	Alexander, Rev. and Mrs. Thos. T.....	East Japan.....	Tokyo, 27 Tsukiji, Japan.
1865	Alexander, Rev. and Mrs. Jas. M.....	Furrukhabad.....	Allahabad, N. W. P. India.
1894	Allen, Maud (M.D.).....	Lodiana.....	Lodiana, Punjab, India.
1883	Allis, Rev. and Mrs. J. M. (D.D.).....	Chili.....	Copiapo, Cassila 52, Chili, S. A.
1890	Andrews, Rev. and Mrs. H. M.....	Lodiana.....	(Woodstock), Landour, N. W. P. India.
1893	Avison, Dr. and Mrs. O. R.....	Korea.....	Seoul, Korea.
1888	Ayres, Rev. and Mrs. J. B.....	West Japan.....	Yamaguchi, Japan.
1897	Ayer, Mary A. (M.D.).....	Central China.....	Soochow, China.
1890	*Bailey, Miss Mary E.....	Furrukhabad.....	Mainpurie, N. W. P. India.
1890	Baird, Rev. and Mrs. W. M.....	Korea.....	Pyeng Yang, via Chemulpo, Korea.
1884	Ballagh, Miss Annie P.....	East Japan.....	Yokohama, 245 Bluff, Japan.
1875	Ballagh, Prof. and Mrs. J. C.....	East Japan.....	Tokyo, c/o Meiji, Gakuin, Japan.
1894	Bandy, Rev. and Mrs. C. H.....	Furrukhabad.....	Fatehgarh, N. W. P. India.
1885	Barber, Miss Alice S.....	Syria.....	Beirut, Syria.
1882	Bartlett, Miss Cora G.....	Eastern Persia.....	Teheran, Persia.
1889	*Beattie, Rev. and Mrs. Andrew.....	Canton.....	Canton, China.
1863	Bell, Miss Christine.....	Furrukhabad.....	Etawah, N. W. P. India.
1897	Bennett, Albert L., M.D., and Mrs.....	Gaboon.....	(Elat), Batanga, Kameruns, S.W. Africa.
1893	Bent, Rev. and Mrs. R. H.....	West Shantung.....	Chining Chow, China, c/o American Presbyterian Mission.
1883	Bergen, Rev. and Mrs. Paul D.....	East Shantung.....	Chefoo, China, c/o Amer. Pres. Mission.
1897	Best, Miss Margaret.....	Korea.....	Pyeng Yang, Korea, via Chemulpo.
1894	Bickerstaph, Rev. and Mrs. G. L.....	Brazil.....	Castro, Parana, Brazil.
1886	Bigelow, Miss Gertrude S.....	West Japan.....	Yamaguchi, Japan.
1879	Bird, Miss Emily G.....	Syria.....	Abeih, Syria, via London and Brindisi.
1853	Bird, Rev. and Mrs. Wm.....	Syria.....	Abeih, Syria, via London and Brindisi.
1896	Bixler, Rev. C. E.....	Brazil.....	Larangeiras, Sergipe, Brazil.
1896	Blackburn, Rev. and Mrs. C. S.....	West Persia.....	Urumia, Persia, via Berlin and Tiflis.
1895	Boggs, Rev. and Mrs. J. J.....	Canton.....	Canton, China.
1887	Boomer, Rev. and Mrs. W. B.....	Chili.....	Chillan, Casilla 144, Chili, S. A.
1893	Boopell, Rev. C. J.....	Gaboon.....	(Baraka), Libreville, Gaboon, W. Africa.
1889	Boughton, Miss Emma F.....	West Shantung.....	Wei Hien, China.
1897	Boyce, Rev. and Mrs. Isaac.....	Mexico.....	Jalapa, E. de Zacatecas, Mexico, via Laredo, Texas.
1892	Braddock, Mrs. Effie H.....	Lodiana.....	Ambala, Punjab, India.
1888	Bradford, Mary E. (M.D.).....	West Persia.....	Tabriz, Persia, via Berlin and Tiflis.
1890	Brashear, Rev. and Mrs. Turner G.....	West Persia.....	Tabriz, Persia, via Berlin and Tiflis.
1890	*Briggs, Dr. and Mrs. W. A.....	Laos.....	Lakawn, Laos, via Moulmain and Burmah
1896	Brokaw, Rev. and Mrs. Harvey.....	West Japan.....	Kanazawa, Japan.
1894	Brown, Miss A. A.....	Western India.....	Panhal, Bombay Presidency, India.
1889	Brown, Mary (M.D.).....	West Shantung.....	Wei Hien, China.
1884	Brown, Rev. and Mrs. Hubert W.....	Mexico.....	Mexico City, Mexico, Box 305.
1885	Brown, Miss Charlotte H.....	Syria.....	Sidon, Syria, via London and Brindisi.
1897	Browning, Miss Clara B.....	Mexico.....	Mexico City, Mexico.
1896	Browning, Rev. and Mrs. W. E.....	Chili.....	Santiago, Chili, Casilla 2037.
1882	Bryan, Rev. and Mrs. Arthur V.....	West Japan.....	Hiroshima, Japan.
1897	Burham, Miss Mary L. (M.D.).....	West Shantung.....	Chinanfu, China, c/o Amer. Pres. Mission
1881	Butler, Miss E. M.....	Canton.....	Canton, China.
1859	Calderwood, Mrs. Wm.....	Lodiana.....	Ambala, Punjab, India.
1894	Caldwell, Bertha T. (M.D.).....	Furrukhabad.....	Allahabad, N. W. P., India.
1896	Callender, Rev. and Mrs. C. R.....	Laos.....	Lakawn, Laos, via Moulmain and Burmah
1893	Campbell, Rev. and Mrs. C. D.....	Mexico.....	Zitacuaro, Mexico.
1894	Campbell, Rev. and Mrs. Howard.....	Laos.....	Chiung-Mai, Laos, via Burmah and Raheng.

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1898	Campbell, Rev. and Mrs. W. M.	Hainan	Kiungchow, Hainan, China.
1882	Candler, Rev. and Mrs. T. H.	Colombia	Bogota, Colombia, S. A.
1886	Carleton, Jessica R. (M.D.)	Lodiana	Ambala, Punjab, India.
1854	Carleton, Mrs. Marcus M.	Lodiana	Kotgarh, via Simla, N. India.
1881	Carleton, Marcus B. (M.D.) and Mrs. Carlton	Lodiana	Sabathu, Punjab, India.
1887	Case, Miss Etta W.	East Japan	Yokohama, East Japan.
1897	Cattell, Frances F. (M.D.)	China	Soochow, China.
1885	Chalfant, Rev. and Mrs. W. P.	West Shantung	Iehowfu, China, via Chefoo.
1887	Chalfant, Rev. and Mrs. F. II.	West Shantung	Wei Hien, China.
1866	Chamberlain, Rev. and Mrs. G. W.	Brazil	Feira de Santa Anna, Bahia, Brazil.
1897	Chamberlain, Miss M. C.	Brazil	Feira de Santa Anna, Bahia, Brazil.
1896	Chase, Miss M. L.	Korea	Fusan, Korea
1893	Chesnut, Miss Eleanor (M.D.)	Canton	Lien Chow, Canton, China.
1891	Christensen, Miss Hulda	Gaboon	Benito, W. Africa, via Paris.
1895	Clark, Miss Carrie R.	Lodiana	Lodiana, Punjab, India.
1893	Clark, Rev. and Mrs. Walter J.	Lodiana	Ambala City, Punjab, India.
1885	Coan, Rev. and Mrs. F. G.	West Persia	Urumia, Persia, via Berlin and Tiflis.
1878	*Coehran, J. P. (M.D.)	West Persia	Urumia, Persia, via Berlin and Tiflis.
1890	Cogdal, Miss Mary E.	Central China	Shanghai, China, 18 Pekin Road.
1878	Cole, Miss Edna S.	Siam	Bangkok, Siam, via Brindisi.
1886	Collins, Rev. and Mrs. D. G.	Laos	Chiung-Mai, Laos, via Burmah and Raheng.
1890	*Colman, Miss J. L.	Lodiana	Dehra, N. W. P., India.
1860	Condit, Rev. and Mrs. I. M.	Chinese in U. S.	San Francisco, 911 Stockton Street.
1885	*Cooper, Rev. and Mrs. A. W.	Siam	Rataburee, Siam, via Brindisi.
1890	*Cooper, Miss L. J.	Siam	Bangkok, Siam, via Brindisi.
1863	Corbett, Rev. and Mrs. Hunter (D.D.)	East Shantung	Chefoo, China, c/o Amer. Pres. Mission.
1892	Cornwell, Rev. and Mrs. Geo.	East Shantung	Chefoo, China, c/o Amer. Pres. Mission.
1896	Cox, Dr. and Mrs. Newman, J. P.	Gaboon	Batanga, Kameruns, S. W. Africa.
1870	Crossette, Mrs. M. M.	West Shantung	Wei Hien, China.
1891	*Crozier, Rev. and Mrs. W. N.	Central China	Nanking, China.
1890	Cunningham, Rev. and Mrs. A. M.	Peking	Peking, China.
1891	*Cunningham, Miss Edwina	Central China	Ningpo, China.
1888	Curtis, Rev. and Mrs. F. S.	West Japan	Yamaguchi, Japan.
1884	Curtis, Rev. and Mrs. L. W.	Laos	Lakawn, Laos, via Moulmain and Burmah.
1885	Dale, Miss A. G.	East Persia	Teheran, Persia, via Berlin and Tiflis.
1869	Dascomb, Miss Mary P.	Brazil	Curityba, Parana, Brazil.
1892	Davies, Rev. and Mrs. L. J.	West Shantung	Chinanfu, China, c/o Amer. Pres. Mission.
1880	Davis, Miss Anna K.	East Japan	Tokyo, Japan.
1854	De Heer, Mrs. C.	Gaboon	Benito, W. Africa.
1895	Demuth, Miss M. A.	West Persia	Tabriz, Persia, via Berlin and Tiflis.
1894	Denman, Rev. and Mrs. C. H. (M.D.)	Laos	Chiung-Hai, Laos, via Burmah and Raheng.
1867	*Dennis, Rev. and Mrs. James S. (D.D.)	Syria	New York City.
1897	Dobson, W. H., M.D.	China	Yeung Kong, P. O. Canton, China.
1886	Dodd, Rev. and Mrs. W. C.	Laos	Chiung-Hai, Laos, via Burmah and Raheng.
1889	Donaldson, Miss Elma	Lodiana	Dehra, N. W. P., India.
1889	Doty, Miss S. A.	Korea	Seoul, Korea.
1893	Doolittle, Rev. and Mrs. George C.	Syria	Abeih, Syria, via London and Brindisi.
1866	Doolittle, Mrs. L. T.	Central China	Hangchow, China.
1890	Doughty, Rev. and Mrs. J. W.	West Japan	Hiroshima, Japan.
1898	Douglass, Mr. and Mrs. W. C.	Central China	Shanghai, China, 18 Pekin Road.
1881	*Downs, Miss Caroline C.	Lodiana	Jullundur, Punjab, India.
1890	Dresser, Miss Ellen E.	Central China	Nanking, China.
1889	Drummond, Rev. and Mrs. W. J.	Central China	Nanking, China.
1889	Dunlap, Miss Jessie	Lodiana	Saharanpur, N. W. P., India.
1875	Dunlap, Rev. and Mrs. E. P. (D.D.)	Siam	Bangkok, Siam, via Brindisi.
1888	Dunlap, Rev. and Mrs. J. E.	Siam	Bangkok, Siam, via Brindisi.
1898	Dunlop, Rev. and Mrs. J. G.	West Japan	Kanazawa, Japan.
1890	Eakin, Rev. J. A.	Siam	Bangkok, Siam, via Brindisi.
1896	Eakin, Miss E. A.	Siam	Bangkok, Siam, via Brindisi.
1888	Eckels, Rev. and Mrs. Charles E.	Siam	Petchaburee, Siam, via Brindisi.
1898	Edwards, Rev. and Mrs. Reese F.	Canton	Kang Hau, P. O., Canton, China.
1878	Eddy, Rev. and Mrs. Wm. K.	Syria	Sidon, Syria, via London and Brindisi.
1851	Eddy, Rev. and Mrs. Wm. (D.D.)	Syria	Beirut, Syria, via London and Brindisi.
1893	Eddy, Mary P. (M.D.)	Syria	Beirut, Syria, via London and Brindisi.
1889	Elerich, Rev. and Mrs. W. O.	East Shantung	Chefoo, China, c/o Amer. Pres. Mission.
1896	Ely, Rev. and Mrs. J. B.	Furrukhabad	Etawah, N. W. P., India.

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1887	Esselstyn, Rev. and Mrs. Lewis F.	Eastern Persia....	Teheran, Persia, via Berlin and Tiflis.
1879	Ewing, Rev. and Mrs. J. C. Rhea (D.D.).....	Lodiana.....	Lahore, Punjab, India.
1891	*Ewing, Rev. and Mrs. A. H.....	Lodiana.....	Lodiana, Punjab, India.
1889	Fairies, Dr. and Mrs. W. R.....	West Shantung....	Wei Hien, China.
1896	Faris, Rev. and Mrs. W. S.....	West Shantung....	Ichowfu, China, via Chefoo.
1850	Farnham, Rev. and Mrs. J. M. W. (D.D.).....	Central China.....	Shanghai, China, 18 Pekin Road.
1878	Ferris, Mrs. George H.....	Western India.....	Kolhapur, Bombay Presidency, India.
1893	Fenn, Rev. and Mrs. C. H.....	Peking.....	Peking, China.
1897	Field, Miss Eva H.....	Korea.....	Seoul, Korea.
1889	Finley, Rev. Mrs. W. E.....	Brazil.....	Aracaju, Sergipe, Brazil.
1897	Fish, Miss Mary Alice (M.D.).....	Korea.....	Pyeong Yang, Korea, via Chemulpo.
1889	Fitch, Rev. and Mrs. J. A.....	West Shantung....	Wei Hien, China.
1870	Fitch, Rev. and Mrs. George F.....	Central China.....	Shanghai, China, 18 Pekin Road.
1898	Fitch, Rev. and Mrs. Robert F.....	Central China.....	Ningpo, China.
1880	*Fleeson, Miss Kate N.....	Laos.....	(Nan), Muang Nan, Laos, via Moulmain and Burmah.
1898	Fleming, Emma E (M.D.).....	West Shantung....	Ichowfu, via Chefoo.
1880	Ford, Rev. George A. (D.D.).....	Syria.....	Sidon, Syria, via London and Brindisi.
1891	Ford, Mr. Edward A.....	Gaboon.....	(Baraka), Libreville, Gaboon, W. Africa.
1847	Forman, Mrs. Charles W.....	Lodiaua.....	Lahore, Punjab, India.
1883	*Forman, Rev. and Mrs. C. W. (M.D.).....	Lodiaua.....	Saharanpur, N. W. P., India.
1887	Forman, Rev. and Mrs. John N.....	Furrukhabad.....	Fatehgarh, N. W. P., India.
1889	Forman, Miss Mary P.....	Furrukhabad.....	Fatehgarh, N. W. P., India.
1892	Forman, Miss Emily N.....	Furrukhabad.....	Fatehgarh, N. W. P., India.
1884	Forman, Rev. Henry.....	Furrukhabad.....	Fatehgarh, N. W. P., India.
1897	Foster, Miss E. A.....	Western India.....	Miraj, Bombay Presidency, India.
1894	Fraser, Rev. Melvin.....	Gaboon.....	(Elat), Batanga, Kameruns, S. W. Africa.
1894	Freeman, Rev. John H.....	Laos.....	Chiung-Mai, Laos, via Burmah and Raheng.
1894	Freyer, Mr. and Mrs. E. G.....	Syria.....	Beirut, Syria, via London and Brindisi.
1880	Fulton, Rev. and Mrs. A. A.....	Canton.....	Canton, China.
1889	*Fulton, Rev. and Mrs. G. W.....	West Japan.....	Fukui, Japan.
1884	Fulton, Mary H. (M.D.).....	Canton.....	Canton, China.
1895	Fullerton, Miss Mary.....	Furrukhabad.....	Allahabad, N. W. P., India.
1891	Gale, Mr. and Mrs. J. S.....	Korea.....	Gensan, Korea.
1891	*Galt, Miss Annabel.....	Siam.....	Petchaburee, Siam, via Brindisi.
1889	Gardner, Miss Sarah.....	East Japan.....	Tokyo, Japan, c/o Joshi Gakuin.
1889	Garritt, Rev. and Mrs. J. C.....	Central China.....	Hangchow, China.
1882	Garvin, Miss Ann Eliza.....	West Japan.....	Osaka, Japan.
1884	Garvin, Rev. and Mrs. J. F.....	Chili.....	Valparaiso, Chili, S. A., Casilla 309.
1893	Gates, Rev. and Mrs. W. F.....	Guatemala.....	Quezaltenango, Guatemala, C. A.
1881	Gault, Rev. and Mrs. W. C.....	Gaboon.....	Batanga, Kameruns, S. W. Africa.
1888	Gifford, Rev. and Mrs. D. L.....	Korea.....	Seoul, Korea.
1889	Gilbertson, Prof. and Mrs. J. G.....	Lodiaua.....	Lahore, Punjab, India.
1898	Giles, Miss Alice L.....	Western India.....	Kolhapur, Bombay Presidency, India.
1885	*Gilman, Rev. and Mrs. F. P.....	Hainan.....	Kungchow, Hainan, China.
1881	*Given, Miss Margaret M.....	Lodiaua.....	Jullundur, Punjab, India.
1898	Glenn, Miss Grace C.....	West Japan.....	Osaka, Japan.
1875	Goheen, Rev. and Mrs. James M.....	Western India.....	Kolhapur, Bombay Presidency, India.
1872	*Graham, Rev. and Mrs. J. P.....	Western India.....	Sangli, Bombay Presidency, India.
1894	Graham, Rev. and Mrs. M. W.....	Colombia.....	Bogota, Colombia, S. A.
1882	Griffin, Miss Isabella A.....	Laos.....	Chiung-Mai, Laos, via Burmah and Raheng.
1890	Griswold, Rev. and Mrs. H. D.....	Lodiaua.....	Lahore, Punjab, India.
1898	Halle, Miss Addie.....	Gaboon.....	Batanga, Kameruns, S. W. Africa.
1896	Hallock, Rev. H. G. C.....	Central China.....	Hangchow, China.
1888	Hamilton, Rev. and Mrs. W. B.....	West Shantung....	Chinanfu, China, c/o Amer. Pres. Mission
1898	Hamilton, Miss Mary.....	Western India.....	Kolhapur, Bombay Presidency, India.
1890	*Hannum, Rev. and Mrs. W. H.....	Western India.....	Kolhapur, Bombay Presidency, India.
1895	Hansen, Dr. and Mrs. C. C.....	Laos.....	Lakawn, Laos, via Moulmain and Burmah
1871	Hardin, Rev. and Mrs. O. J.....	Syria.....	Abeih, Syria, via London and Brindisi.
1883	Harris, Dr. and Mrs. Ira.....	Syria.....	Tripoli, Syria, via London and Brindisi.
1895	Harris, Rev. and Mrs. Wm., Jr.....	Laos.....	Chiung-Mai, Laos, via Burmah and Raheng.
1893	Hatch, Miss Julia.....	Laos.....	(Praa), Muang Praa, Laos, via Moulmain and Burmah.
1880	Hawkes, Rev. and Mrs. James W.....	Eastern Persia....	Hamadan, Persia, via Berlin and Tiflis.

## LIST OF MISSIONARIES.

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1887	Haworth, Rev. and Mrs. B. C. ....	West Japan.....	Osaka, Japan.
1887	Haworth, Miss Alice R.....	West Japan.....	Osaka, Japan.
1896	Hawes, Miss C. E. ....	West Shantung.....	Wei Hien, China.
1882	Hayes, Rev. and Mrs. J. N.....	Central China.....	Soochow, China.
1882	Hayes, Rev. and Mrs. W. M.....	East Shantung.....	Tunghow, China.
1884	Haymaker, Rev. and Mrs. E. M.....	Guatemala.....	Guatemala City, Guatemala, C. A.
1873	Henry, Rev. B. C. (D.D.).....	Canton.....	Canton, China.
1896	*Henry, Miss Julia V.....	Canton.....	Canton, China.
1840	*Hepburn, Dr. and Mrs. James C.....	East Japan.....	East Orange, N. J.
1896	Herron, Miss Christine B.....	Lodiana.....	Lodiana, Punjab, India.
1899	Hibbard, Rev. Mrs. D. S.....	Philippine.....	Manila, Philippine Islands.
1895	Hickman, Rev. F. D. P.....	Gaboon.....	Benito, W. Africa.
1895	Hill, Miss M. J., M.D.....	West Shantung.....	Chingchow, China, c/o American Presbyterian Mission.
1892	Hitchcock, Miss Emma.....	Siam.....	Petchaburee, Siam, via Brindisi.
1899	Hodge, Dr. and Mrs. C. V. R.....	Peking.....	Paotingfu, China (North), A. P. M.
1870	Holcomb, Rev. and Mrs. Jas. F.....	Furrukhabad.....	Jhansi, N. W. P., India.
1883	Holliday, Miss G. Y.....	West Persia.....	Tabriz, Persia, via Berlin and Tiflis.
1874	Holmes, Dr. and Mrs. G. W.....	Eastern Persia.....	Hamadan, Persia, Berlin and Brindisi.
1888	Hoskins, Rev. and Mrs. F. E.....	Syria.....	Zahleh, Syria, via London and Brindisi.
1890	*Hough, Miss Clara E.....	Brazil.....	Larangeiras, Sergipe, Brazil.
1891	*Houston, Rev. and Mrs. T. W.....	Central China.....	Nanking, China.
1897	Hunt, Rev. and Mrs. Wm. B.....	Korea.....	Pyeng Yang, Korea, via Chemulpo.
1893	Hunter, Miss M. B.....	Colombia.....	Barranquilla, Colombia, S. A.
1896	Hunting, Miss Bernice.....	Syria.....	Tripoli, Syria, via London and Brindisi.
1892	Hyde, Rev. J. N.....	Lodiana.....	Ferozepore, Punjab, India.
1896	Imbrie, Rev. and Mrs. Wm. (D.D.).....	East Japan.....	Tokyo, Japan.
1898	Inglis, Dr. and Mrs. J. M.....	Peking.....	Peking, China.
1893	Irwin, Dr. and Mrs. C. H.....	Korea.....	Fusan, Korea.
1890	Irwin, Rev. and Mrs. Robert.....	Laos.....	(Nan), Muang Nan, Laos, via Moulmain and Burmah.
1890	Irwin, Rev. and Mrs. J. Morrison.....	Western India.....	Ratnagiri, Bombay Presidency, India.
1893	Irwin, Rev. and Mrs. J. P.....	East Shantung.....	Tunghow, China.
1887	Janvier, Rev. and Mrs. C. A. Rodney.....	Furrukhabad.....	Allahabad, N. W. P., India.
1891	Jefferson, Miss Amanda M.....	Western India.....	Ratnagiri, Bombay Presidency, India.
1862	Jessup, Rev. Samuel (D.D.).....	Syria.....	Sidon, Syria, via London and Brindisi.
1855	Jessup, Rev. and Mrs. H. H. (D.D.).....	Syria.....	Beirut, Syria, via London and Brindisi.
1890	Jessup, Rev. and Mrs. Wm.....	Syria.....	Zahleh, Syria, via London and Brindisi.
1871	Jewett, Miss Mary.....	West Persia.....	Tabriz, via Berlin and Tiflis.
1860	Johnson, Rev. William F. (D.D.).....	Furrukhabad.....	Allahabad, N. W. P., India.
1891	Johnson, Miss Mary E.....	Furrukhabad.....	Allahabad, N. W. P., India.
1880	Johnson, Dr. and Mrs. C. F.....	West Shantung.....	Ichowfu, China, via Chefoo.
1892	Johnson, Miss Edna.....	Mexico.....	Saltillo, Mexico.
1894	Johnson, Dr. and Mrs. Silas F.....	Gaboon.....	(Efulen), Batanga, Kameruns, S.W. Africa
1896	Johnson, Rev. George and Mrs.....	Mexico.....	Chilpancingo, Mexico.
1897	Johnson, Rev. and Mrs. F. O.....	Lodiana.....	Lodiana, Punjab, India.
1897	Johnson, W. O. (M.D.) and Mrs.....	Korea.....	Taeoo, P. O. Fusan, Korea.
1889	Johnston, Miss Louise H.....	Canton.....	P. O. Macao, China.
1895	Johnston, Rev. and Mrs. W. C.....	Gaboon.....	(Efulen), Batanga, Kameruns, S.W. Africa
1897	**Jolly, Mr. and Mrs. John.....	Western India.....	Sangli, Bombay Presidency, India.
1888	Jones, Rev. and Mrs. U. S. Grant.....	Lodiana.....	Lodiana, Punjab, India.
1895	Jones, Rev. and Mrs. W. Y.....	West Japan.....	Fukui, Japan.
1898	Jones, Miss Alice B.....	Lodiana.....	Saharanpur, N. W. P., India.
1898	Jordan, Rev. S. M. and Mrs.....	East Persia.....	Teheran, via Berlin and Tiflis.
1879	Judson, Rev. and Mrs. J. H.....	Central China.....	Hangchow, China.
1864	Kellogg, Rev. and Mrs. S. H. (D.D.).....	Furrukhabad.....	Landour, N. W. P., India.
1869	Kelso, Rev. and Mrs. Alexander P.....	Lodiana.....	Saharanpur, N. W. P., India.
1893	Kelley, Miss M. E.....	Japan.....	Kyoto, Japan.
1853	Kerr, Dr. and Mrs. John G.....	Canton.....	Canton, China.
1893	*Kerr, Mr. and Mrs. Matthew H.....	Gaboon.....	(Elat), Batanga, Kameruns, S.W. Africa.
1889	Killie, Rev. and Mrs. C. A.....	Peking.....	Peking, China.
1897	Knauer, Rev. F. G.....	Gaboon.....	Batanga, Kameruns, S. W. Africa.
1884	Koib, Rev. and Mrs. J. B.....	Brazil.....	Bahia, Brazil.
1874	Kuhl, Miss Ella.....	Brazil.....	Curityba, Parana, Brazil.
1882	Kyle, Rev. and Mrs. John M.....	Brazil.....	Novo Friburgo, Brazil.
1860	Labaree, Rev. Benjamin, D.D.....	West Persia.....	Urumia, Persia, via Berlin and Tiflis.
1893	Labaree, Rev. and Mrs. B. W.....	West Persia.....	Urumia, Persia, via Berlin and Tiflis.

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1883	Ladd, Mrs. Ed. H.	Colombia	Barranquilla, Colombia, S. A.
1875	*La Grange, Miss Harriet	Syria	Tripoli, Syria, via London and Brindisi.
1880	*Landes, Rev. and Mrs. G. A.	Brazil	Curitiba, Parana, Brazil.
1888	Landis, Rev. and Mrs. H. M.	East Japan	Tokyo, Japan, c/o Meiji Gakuin.
1885	Lane, H. M. (M.D.)	Brazil	Sao Paulo, Brazil.
1897	Lange, Rev. and Mrs. Richard	Gaboon	(MacLean Memorial), Batanga, Kameruns, S. W. Africa.
1888	Lattimore, Miss Mary	Central China	Soochow, China.
1881	Laughlin, Rev. and Mrs. J. H.	West Shantung	Chining Chow, China, c/o American Presbyterian Mission.
1893	Law, Miss M. Louise	Syria	Sidon, Syria, via London and Brindisi.
1874	Leaman, Rev. and Mrs. Charles	Central China	Nanking, China.
1892	Lee, Rev. and Mrs. Graham	Korea	Pyeng Yang, Korea, via Chemulpo.
1898	Lee, Rev. and Mrs. W. S.	Colombia	Barranquilla, S. A.
1898	Lehman, Dr. W. S.	Gaboon	MacLean Memorial, Batanga, Kameruns, S. W. Africa.
1896	Lenington, Rev. and Mrs. R. F.	Brazil	Desterro, Santa Catharina, Brazil.
1895	Leonard, Miss E. E. (M.D.)	Peking	Peking, China.
1893	Leverett, Rev. W. J.	Hainan	Nodoa, Hainan, China.
1883	Lewis, Miss Hattie	Canton	Canton, China.
1896	Lewis, Charles (M.D.)	West Shantung	Chinanfu, China, c/o Pres. Mission.
1891	Lienbach, Miss Sue S.	East Persia	Hamadan, Persia, via Berlin and Tiflis.
1895	Lindholm, Miss E. A.	Central China	Shanghai, China.
1890	Lingle, Rev. W. H.	Canton	Canton, China.
1890	*Lingle, Mrs. W. H.	Canton	Canton, China.
1898	Lippert, Dr. and Mrs. A. B. T.	Gaboon	(Elat), Batanga, Kameruns, S.W. Africa.
1898	Lobestine, Rev. E. C.	Central China	Nanking, China.
1892	Lowe, Rev. and Mrs. Edson A.	Chili	Copiapu, Chili, S. A.
1854	Lowrie, Mrs. A. P.	Peking	Pekingfu, China (North). c/o A. P. M.
1883	Lowrie, Rev. J. Walter	Peking	Paotingfu, China (North). c/o A. P. M.
1870	Lucas, Rev. and Mrs. Jas. J. (D.D.)	Furrukhabad	(Allahabad), Saharanpur, N. W. P., India
1897	Luce, Rev. and Mrs. H. W.	East Shantung	Tungchow, China.
1898	Luther, Miss Ida R.	West Japan	Kanazawa, Japan.
1896	Lyman, Mrs. F. I.	Siam	Bangkok, Siam, via Brindisi.
1869	Lyon, Rev. D. N.	Central China	Soochow, China.
1869	*Lyon, Mrs. D. N.	Central China	Soochow, China.
1859	*Machle, Dr. and Mrs. E. C.	Canton	Lien Chow, P. O. Canton, China.
1883	*MacNair, Rev. and Mrs. Theo. M.	East Japan	Tokyo, Japan, 2 Nishumachi-Nihoneeki.
1893	March, Rev. and Mrs. F. W.	Syria	Tripoli, Syria, via London and Brindisi.
1895	Marshall, Rev. G. W.	Canton	Yeung Kong P. O., Canton, China.
1891	Marston, Emily (M.D.)	Lodiana	Lahore, Punjab, India.
1893	Martin, Rev. and Mrs. E. D.	Lodiana	Lahore, Punjab, India.
1863	Mateer, Rev. C. W. (D.D.)	East Shantung	Tungchow, China.
1881	Mateer, Rev. and Mrs. R. M.	West Shantung	Wei Hien, China.
1893	Mattox, Rev. and Mrs. E. L.	Central China	Hangchow, China.
1891	*Campbell, Miss Letitia H.	East Persia	Teheran, Persia, via Berlin and Tiflis.
1885	McCandless, Dr. and Mrs. H. M.	Hainan	Kiungchow, Hainan, China.
1843	McCartee, Dr. and Mrs. D. B.	East Japan	Tokyo, Japan, Tsukiji.
1877	McCauley, Mrs. James M.	East Japan	Tokyo, Japan, c/o Meiji Gakuin.
1895	McCleary, Rev. C. W.	Gaboon	(Elat), Batanga, Kameruns, S. W. Africa.
1922	McClintock, Rev. and Mrs. P. W.	Hainan	Nodoa, Hainan, China.
1896	McClure, Rev. and Mrs. W. G.	Siam	Petchaburee, Siam, via Brindisi.
1896	McCoy, Miss Bessie	Peking	Peking, China.
1897	McDermid, Miss Mary	Mexico	Mexico City, Mexico.
1894	McGaw, Rev. and Mrs. A. G.	Furrukhabad	Etawah, N. W. P., India.
1898	McGaughey, Miss Hester	Furrukhabad	Allahabad, N. W. P., India.
1868	McGilvary, Rev. and Mrs. Dan <sup>l</sup> (D.D.)	Laos	Chiung-Mai Laos, via Burmah & Raheng.
1891	McGilvary, Miss Margaret A.	Laos	Chiung-Mai Laos, via Burmah & Raheng.
1890	McGuire, Miss M. E.	West Japan	Osaka, Japan.
1885	McIntosh, Mr. and Mrs. Gilbert	Central China	Shanghai, China.
1889	McKeen, Dr. and Mrs. James W.	Laos	Chiung-Mai Laos, via Burmah & Raheng.
1888	McKillican, Miss Jennie	Peking	Peking, China.
1892	*Medbery, Miss H. L.	West Persia	Urumia, Persia, via Berlin and Tiflis.
1890	*Melrose, Mrs. M. R.	Hainan	Nodoa, Hainan, China.
1890	Miles, Rev. and Mrs. A. R.	Colombia	Bogota, Colombia, S. A.
1893	Miller, Rev. and Mrs. C. C.	Mexico	Mexico City, Mexico, Box 305.
1891	Miller, Emma T. (M.D.)	West Persia	Urumia, Persia, via Berlin and Tiflis.
1892	Miller, Rev. and Mrs. F. S.	Korea	Seoul, Korea.
1893	Miller, Rev. and Mrs. J. A.	Peking	Paotingfu, China, (North) A. P. M.
1903	Miller, Miss Rebecca Y.	East Shantung	Tungchow, China.
1898	* Milligan, Rev. R. H.	Gaboon	Amer Mission, Libreville, Congo Francais, W. A.

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1884	Milliken, Miss Bessie P.	East Japan	Tokyo, Japan, c/o Joshi Gakuin.
1884	Mills, Mrs. Annetta T.	East Shantung	Chefoo, China, c/o Amer. Pres. Mission.
1891	Minor, Miss E. T.	Western India	Ratanagiri, Bombay Presidency, India.
1895	Mitchell, Miss Alice (M.D.)	Lodiana	(Woodstock), Landour, N. W. P., India.
1896	Mitchell, Rev. and Mrs. W. T.	Furrukhabad	Mainpurie, N. W. P., India.
1889	Moffet, Rev. S. A.	Korea	Pyeng Yang, Korea, via Chemulpo.
1882	Montgomery, Miss Annie	East Persia	Hamadan, Persia, via Berlin and Tiflis.
1886	Montgomery, Miss Charlotte G.	East Persia	Hamadan, Persia, via Berlin and Tiflis.
1894	*Montgomery, Miss Etta	Hainan	Kiungchow, Hainan, China.
1892	Moore, Rev. and Mrs. S. F.	Korea	Seoul, Korea.
1892	Morris, Miss Emma	Lodiana	(Woodstock), Landour, N. W. P., India.
1898	Morris, Rev. DuBois S.	C. China	Nanking, China.
1882	Morrison, Rev. and Mrs. Robert	Lodiana	Ferozepore, Punjab, India.
1865	Morrison, Rev. W. J. P.	Lodiana	Dehra, N. W. P., India.
1890	Morrow, Miss Margaret J.	Furrukhabad	Allahabad, N. W. P., India.
1890	Murray, Miss Annie R.	Central China	Ningpo, China.
1896	*Murray, Rev. and Mrs. John	West Shantung	Chuing Chow, China, c/o Amer. Pres. Mission.
1861	*Nassau, Rev. Robert H. (D.D.)	Gaboon	(Baraka), Libreville, Gaboon, W. Africa.
1868	Nassau, Miss Isabella A.	Gaboon	Batanga, Kameruns, S. W. Africa.
1883	*Neal, Dr. and Mrs. J. B.	West Shantung	Chinanfu, China, c/o Amer. Pres. Mission.
1888	Nelson, Rev. and Mrs. Wm. S.	Syria	Tripoli, Syria, London and Brindisi.
1854	Nevius, Mrs. J. L.	East Shantung	Chefoo, China, c/o Amer. Pres. Mission.
1870	Newton, Rev. and Mrs. F. J. (M.D.)	Lodiana	Ferozepore, Punjab, India.
1893	Newton, Helen E. (M.D.)	Lodiana	Ferozepore, Punjab, India.
1873	Newton, Rev. and Mrs. Edward P.	Lodiana	Lodiana, Punjab, India.
1876	Newton, Rev. Chas. B. (D.D.)	Lodiana	Jullundur, Punjab, India.
1862	Newton, Mrs. John, Jr.	Lodiana	Lahore, Punjab, India.
1887	Newton, Miss Grace	Peking	Peking, China.
1896	Newton, Rev. and Mrs. C. H.	Hainan	Kiung Chow, Hainan, China.
1883	Niles, Mary W. (M.D.)	Canton	Canton, China.
1864	Noyes, Rev. and Mrs. H. V. (D.D.)	Canton	Canton, China.
1867	Noyes, Miss Hattie	Canton	Canton, China.
1857	Ozden, Mrs. T. Spencer	Gaboon	(Baraka), Libreville, Gaboon, W. Africa.
1886	Orbison, Rev. and Mrs. J. H. (M.D.)	Lodiana	Lahore, Punjab, India.
1892	Palmer, Miss Mary M.	West Japan	Kanazawa, Japan.
1895	Partch, Rev. and Mrs. Geo. E.	Central China	Shanghai, China, 518 Peking Road.
1888	Partch, Rev. and Mrs. V. F.	West Shantung	Chinanfu, China, c/o Amer. Pres. Mission.
1880	Patton, Miss Esther	Western India	Kolhapur, Bombay Presidency, India.
1880	*Peoples, Rev. and Mrs. S. C. (M.D.)	Laos	(Nan), Muang Nan, Laos, via Moumlain and Burmah.
1888	Pierson, Rev. and Mrs. George P.	East Japan	Tokyo, Japan, Tsukiji.
1868	Pond, Rev. and Mrs. Theo. S.	Colombia	Caracas, Venezuela, S. A.
1882	Porter, Miss F. E.	West Japan	Kanazawa, Japan.
1881	Porter, Rev. and Mrs. J. B.	West Japan	Kyoto, Japan.
1885	Posey, Miss Mary	Central China	Shanghai, China.
1874	*Potter, Rev. and Mrs. J. L. (D.D.)	Eastern Persia	Teheran, Persia, via Berlin and Tiflis.
1872	Pratt, Miss Mary E.	Lodiana	Ambala, Punjab, India.
1896	Reed, Dr. and Mrs. Charles E.	Canton	Kang Hau P. O., Canton, China.
1866	Reutlinger, Mrs. Louise	Gaboon	Benito, W. Africa, via Paris.
1893	Riley, Miss C. J.	Colombia	Medellin, Colombia, S. A.
1889	Rodgers, Rev. and Mrs. J. B.	Philippine Islands	Manila, Philippine Islands.
1894	Rollestone, Miss L. M.	Central China	Ningpo, China.
1885	Rose, Miss C. H.	East Japan	Sapporo, Japan.
1897	Ross, Rev. and Mrs. Cyril	Korea	Fusan, Korea.
1891	Russell, Miss Grace G.	West Persia	Urumia, Persia, via Berlin and Tiflis.
1893	Schaeffer, Miss Kate L.	Hainan	Kiungchow, Hainan, China.
1877	*Schenck, Miss Anna	Eastern Persia	Teheran, Persia, via Berlin and Tiflis.
1898	Scheurman, Miss E. E.	W. India	Kolhapur, Bombay Presidency, India.
1896	Schmalhorst, Rev. and Mrs. W. L.	Chili	Copiapo, Chili, S. A. Casilla 52.
1891	Scott, Miss Margaret K.	Brazil	Sao Paulo, Brazil.
1896	Scott, Miss Jessie	Colombia	Bogota, Colombia, S. A.
1870	Seiler, Rev. and Mrs. G. W.	Western India	Kolhapur, Bombay Presidency, India.
1896	Simple, Rev. Walter H.	Mexico	Hidalgo, Mexico.
1894	Settlemyer, Miss Emma L.	West Japan	Kanazawa, Japan.
1894	Seymour, Dr. and Mrs. W. F.	East Shantung	Tungchow, China.
1889	Shaw, Miss Kate	West Japan	Kanazawa, Japan.
1892	Shedd, Rev. and Mrs. W. A.	Western Persia	Urumia, Persia, via Berlin and Tiflis.

## LIST OF MISSIONARIES.

441

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1889	Sherman, Miss Jenne —	Western India.....	Panhala, Bombay Presidency, India.
1894	Shoemaker, Rev. and Mrs. J. E.	Central China.....	Ningpo, China.
1893	Shields, Rev. and Mrs. W. F.	Laos.....	Muang Praa, Laos, via Moulmain and Burmah.
1897	Shields, Miss E. L.	Korea.....	Seoul, Korea.
1887	Silby, Rev. and Mrs. John A.	Central China.....	Shanghai, China.
1895	Silver, Miss Emma	Central China.....	Shanghai, China.
1893	Simcox, Rev. and Mrs. F. E.	Peking.....	Paotingfu, China (North), A. P. M.
1893	Simonson, Rev. George H.	Western India.....	Miraj, Bombay Presidency, India.
1895	Smith, Miss Florence E.	Colombia.....	Barranquilla, Colombia, S. A.
1889	Smith, Mary J. (M.D.).....	Eastern Persia.....	Teheran, Persia, via Berlin and Tiflis.
1880	*Smith, Miss Sarah C.	East Japan.....	Sapporo, Japan.
1881	Smith, Rev. and Mrs. J. N. B. (D.D.)	Central China.....	Ningpo, China.
1892	Snodgrass, Miss Mary A.	East Shantung.....	Tungehow, via Chefoo, China.
1890	*Snyder, Rev. and Mrs. F. L.	Siam.....	Bangkok, Siam, via Brindisi.
1835	Spining, Rev. and Mrs. Charles M.	Chili.....	Talca, Chili, S. A. Casilla 115.
1893	Stebbins, Mrs. A. M.	Lodiana.....	Dehra, N. W. P., India.
1092	*Strong, Miss Ellen.....	Korea.....	Seoul, Korea.
1880	Sturge, Dr. and Mrs. E. A.	Chinese in U. S.....	San Francisco, 227 Pierce St., S. F., Cal.
1891	Swallen, Rev. and Mrs. W. L.	Korea.....	Pyeng Yang, Korea, via Chemulpo.
1885	Swan, Dr. and Mrs. J. M.	Canton.....	Canton, China.
1894	Swan, Rev. and Mrs. C. W. (M.D.)	Canton.....	Hang Hau P. O., Canton, China.
1898	Swart, Dr. and Mrs. W. J.	Siam.....	Petchaburee, Siam, via Brindisi.
1888	Taylor, Rev. and Mrs. Hugh.....	Laos.....	Lakawn, Laos, via Moulmain & Burmah.
1887	Taylor, G. Y. (M.D.).....	Peking.....	Paotingfu, China (North), A. P. M.
1880	Tedford, Rev. and Mrs. L. B.	Western India.....	Panhala, Bombay Presidency, India.
1857	Thackwell, Rev. and Mrs. R. (D.D.)	Lodiana.....	Ambala, Punjab, India.
1894	Thiede, Miss Clara.....	Lodiana.....	Lahore, Punjab, India.
1893	Thomas, Rev. and Mrs. J. S. (M.D.)	Laos.....	Muang Praa, Laos, via Moulmain and Burmah.
1862	Thompson, Rev. and Mrs. D. (D.D.)	East Japan.....	Tokyo, Japan, 23 Tsukiji.
1895	Thompson, Miss Stella M.	West Japan.....	Osaka, Japan.
1894	*Thomson, Miss Emilia.....	Syria.....	Beirut, Syria, via London and Brindisi.
1898	Thomson, Miss Mary J.	W. India.....	Kolhapur, Bombay Presidency, India.
1892	Thwing, Rev. E. W.	Canton.....	Canton, China.
1892	*Thwing, Mrs. E. W.	Canton.....	Canton, China.
1886	Touzeau, Rev. and Mrs. J. G.	Colombia.....	Medellin, Colombia, S. A.
1891	*Toy, Dr. and Mrs. W. B.	Siam.....	Bangkok, Siam, via Brindisi.
1869	Tracy, Rev. and Mrs. Thomas.....	Furrukhabad.....	Mainpurie, N. W. P., India.
1898	Tracy, Miss Jane W.	Furrukhabad.....	Allahabad, N. W. P., India.
1884	Underwood, Rev. & Mrs. H. G. (D.D.)	Korea.....	Seoul, Korea.
1896	Vanderbilt, Rev. and Mrs. W. E.	Mexico.....	Zitacnaro, Michoacan, Mexico.
1894	Vanderburg, Dr. and Mrs. E. D.	Hainan.....	Nodoo, Hainan, China.
1875	Van Duzee, Miss M. K.	West Persia.....	Urumia, Persia, via Berlin and Tiflis.
1840	Van Dyck, Mrs. C. V. A.	Syria.....	Beirut, Syria, via London and Brindisi.
1890	Vanneman, Dr. and Mrs. Wm. S.	West Persia.....	Tabriz, Persia, via Berlin and Tiflis.
1890	*Van Schoick, Dr. and Mrs. I. L.	West Shantung.....	Ching Chow, China, c/o Amer. Pres. Mission.
1882	Velte, Rev. and Mrs. Henry C.	Lodiana.....	Lahore, Punjab, India.
1891	Vinton, Dr. and Mrs. C. C.	Korea.....	Seoul, Korea.
1884	Wachter, Rev. and Mrs. E.	Siam.....	Ratburee, Siam, via Brindisi.
1890	Waddell, Rev. and Mrs. W. A.	Brazil.....	Saõ Paulo, Brazil.
1862	Wallace, Rev. Thomas F.	Mexico.....	Zacatecas, Mexico.
1862	*Wallace, Mrs. T. F.	Mexico.....	Zacatecas, Mexico.
1890	Wallace, Rev. and Mrs. William	Mexico.....	Saltito, Coalmila, Mexico. Box 86.
1896	Wambold, Miss Catherine C.	Korea.....	Seoul, Korea.
1889	Wanless, Dr. and Mrs. W. J.	Western India.....	Miraj, Bombay Presidency, India.
1872	Warren, Mrs. Joseph.....	Furrukhabad.....	Gwalior Residency, P. O., C. India.
1888	Watson, Rev. and Mrs. J. G.	Eastern Persia.....	Hamadan, Persia.
1895	Wells, Dr. and Mrs. J. Hunter	Korea.....	Pyeng Yang, Korea, via Chemulpo.
1883	West, Miss Annie B.	East Japan.....	Tokyo, Japan.
1888	Wheeler, Miss Jennie.....	Mexico.....	Saltito, Mexico.
1879	Wheeler, Miss Sarah M.	Lodiana.....	Lodiana, Punjab, India.
1864	Wherry, Rev. John (D.D.).....	Peking.....	Peking, China.
1864	*Wherry, Mrs. John.....	Peking.....	Peking, China.
1898	Wherry, Rev. and Mrs. E. M. (D.D.)	Lodiana.....	Lodiana, Punjab, India.
1896	Whittemore, Rev. N. C.	Korea.....	Pyeng Yang, Korea, via Chemulpo.
1869	Whiting, Rev. J. L.	Peking.....	Peking, China.

## LIST OF MISSIONARIES.

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1869	*Whiting, Mrs. J. L.....	Peking.....	Peking, China.
1894	Whiting, Miss Georgiana E. (M.D.)..	Korea .....	Seoul, Korea.
1845	Wilder, Mrs. R. G.....	Western India.....	Kolhapur, )
1887	Wilder, Miss Grace E.....	Western India.....	Kolhapur, )
1892	*Wilder, Rev. and Mrs. R. P.....	Western India.....	Kolhapur, )
1892	Williams, Rev. and Mrs. C. S.....	Mexico.....	San Luis Potosi, Mexico. Box 104.
1890	Williamson, Miss E. R.....	Brazil.....	Aracaju, Parana, Brazil.
1880	Wilson, Rev. and Mrs. S. G.....	West Persia.....	Tabriz, Persia, via Berlin and Tiflis.
1856	Wilson, Rev. Jonathan (D.D.).....	Laos.....	Lakawn, Laos, via Moulmain & Burmah.
1894	Wilson, Rev. and Mrs. Edgar M.....	Western India.....	Sangli, Bombay Presidency, India.
1892	Wilson, Jessie C. (M.D.).....	East Persia.....	Hamadan, Persia, via Berlin and Tiflis.
1896	Wilson, Dr. and Mrs. A. S.....	West India.....	Miraj, Bombay Presidency, India.
1897	Winn, Rev. and Mrs. Thomas C.....	West Japan.....	Kanazawa, Japan.
1889	Wishard, Dr. and Mrs. J. G.....	Eastern Persia.....	Teheran, Persia, via Berlin and Tiflis.
1893	Wisner, Miss J. E.....	Chinese in U. S.....	San Francisco, Cal.
1848	Woodside, Rev. and Mrs. John S.....	Furrukhabad.....	Etawah, N. W. P., India.
1878	Wright, Rev. and Mrs. J. N. (D.D.)..	West Persia.....	Tabriz, Persia, via Berlin and Tiflis.
1873	*Youngman, Miss Kate M.....	East Japan.....	Tokyo, Japan. 33 Kami ni Bancho.



*An Act to incorporate the Board of Foreign Missions  
of the Presbyterian Church in the United States of  
America:*

---

PASSED APRIL 10, 1862.—CHAPTER 187.

---

*The People of the State of New York represented in  
Senate and Assembly do enact as follows:*

SECTION 1.—Walter Lowrie, Gardner Spring, William W. Phillips, George Potts, William Bannard, John D. Wells, Nathan L. Rice, Robert L. Stuart, Lebbeus B. Ward, Robert Carter, John C. Lowrie, citizens of the State of New York, and such others as they may associate with themselves, are hereby constituted a body corporate and politic forever, by the name of the Board of Foreign Missions of the Presbyterian Church in the United States of America, for the purpose of establishing and conducting Christian Missions among the unevangelized or Pagan nations, and the general diffusion of Christianity; and by that name they and their successors and associates shall be capable of taking by purchase, grant, devise, or otherwise, holding, conveying, or otherwise disposing of any real or personal estate for the purposes of the said corporation, but which estate within this State shall not at any time exceed the annual income of twenty thousand dollars.

SECTION 2.—The said corporation shall possess the general powers, rights, and privileges, and be subject to liabilities and provisions contained in the eighteenth chapter of the first part of the Revised Statutes, so far as the same is applicable, and also subject to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty.

SECTION 3.—This act shall take effect immediately.

LAWS OF 1894, CHAPTER 326.

*An Act to amend Chapter one hundred and eighty-seven of the laws of eighteen hundred and sixty-two, entitled "An Act to incorporate the Board of Foreign Missions of the Presbyterian Church in the United States of America," and to regulate the number of Trustees.*

---

BECAME A LAW, APRIL 19, 1894, WITH THE APPROVAL OF THE GOVERNOR; PASSED, THREE-FIFTHS BEING PRESENT.

---

*The People of the State of New York represented in Senate and Assembly do enact as follows:*

SECTION 1.—Section three of chapter one hundred and eighty-seven of the laws of eighteen hundred and sixty-two, entitled "An Act to incorporate the Board of Foreign Missions of the Presbyterian Church of the United States of America," is hereby amended to read as follows :

SECTION 3.—"The management and disposition of the affairs and "property of the said Board of Foreign Missions of the Presby- "terian Church in the United States of America, shall be vested "in twenty-one Trustees, who shall be appointed from time to "time by the General Assembly of the Presbyterian Church in "the United States of America for such terms as the Assembly "may determine. But the number of such Trustees may be in- "creased or decreased at any time by the said General Assembly, "and in case of an increase the additional Trustees shall be "appointed by such General Assembly of the Presbyterian Church "in the United States of America ; provided, however, that the "members of the Board, as at present constituted, shall continue "to hold office until their successors have been appointed by the "General Assembly. Not less than eleven members of the Board "shall constitute a quorum for the purpose of electing officers, "making by-laws, or for holding any special meeting ; but for all "other purposes and at stated meetings five shall be a quorum."

SECTION 2.—This Act shall take effect immediately.

## INDEX.

Abeih Station .....	265-269	Election of New Secretary .....	5
Act of Incorporation .....	443	Elat Station .....	19-29
Action of General Assembly.....	4-5	Etawah Station .....	109-113
Africa .....	19	Fatehgarh-Furrukhabad Station.	
Allahabad Station .....	112		109-114
Ambala Station .....	93-99	Fatehpur Station .....	109-120
Angom Station .....	19-22	Feira St. Anna Station .....	239
Annual Report of Receipts.....	307	Ferozepore Station .....	93-105
Auditors' Certificate .....	291	Financial Statements .....	292-304
Bahia Station .....	239-242	Fukui Station .....	144-154
Balsas Station .....	173-182	Furrukhabad Missions .....	109
Bangkok Station .....	213	Fusan Station .....	157
Baraka Station .....	19-20	Gaboon and Coriseo Mission .....	19
Barranquilla Station .....	257-259	General Summary of Mission Re-	
Batanga Station .....	19-26	ports .....	facing 284
Beirut Station .....	265-266	Gensan Station .....	157
Benito Station .....	19-24	Guarapuava Station .....	244
Bogota Station .....	257	Guatemala Mission .....	89
Brazil Missions—Central .....	239	Guerrero Station .....	181
"    Southern .....	244	Halsey, Rev. A. Woodruff, Elec-	
Canton Mission .....	33	tion as Secretary .....	8
Canton Station .....	33	Hamadan Station .....	185-188
Caracas Station .....	257-261	Hainan Mission .....	57
Castro Station .....	244	Hangchow Station .....	40-46
Central Brazil Mission .....	239	Hiroshima Station .....	144-148
Central China Mission .....	40	Hokkaido Station .....	134
Charter of the Board .....	315	Hoshiyarpore Station .....	93-104
Chefoo Station .....	70-71	Ichowfu Station .....	78-84
Chillan Station .....	248-252	India .....	93
Chili Mission .....	248	Introduction to Annual Report..	7
Chilpancingo Station .....	173	Jalapa Station .....	173
China Missions .....	33	Japan Mission—Eastern .....	134
Chinanfu Station .....	78	"    Western .....	144
Chinese in the United States....	280	Japanese in United States....	280-283
Chining Chow Station .....	78-87	Jhansi Station .....	109-118
Chiung Hai .....	223-235	Jullundur Station .....	93
Chiung Mai Station .....	223-225	Kanazawa Station .....	144-151
Colombia Mission .....	257	Kang Hau Station.....	33
Comparative Statement of Re-		Kiung Chow Station .....	57
ceipts .....	429-435	Kolhapur Station .....	123-124
Concepcion Station .....	248	Korea Mission .....	157
Copiapo Station .....	248-254	Kyoto Station .....	144-147
Coriseo Island .....	21	Lahore Station .....	93-101
Curityba Station .....	244	Lahore Presbytery .....	107
Death of Rev. John Gillespie,		Lakawn Station .....	223-230
D.D. ....	8	Laos Mission .....	223
Deaths of Missionaries .....	15	Larangeiras Station .....	239-243
Dehra Station .....	93-103	Liberia Mission .....	32
Eastern Japan Mission .....	134	Lien Chow Station .....	33
Eastern Persia Mission .....	185	List of Missionaries and Ad-	
East Rio Station .....	244	resses .....	435-442
East Shantung Mission .....	70	Lodiana Mission .....	93
Ecumenical Conference .....	10	Lodiana Presbytery .....	107
Efulen Station .....	19-28	Lodiana Station .....	93-95

MacLean Memorial Station.....	19-31	Report of the Treasurer and Fi-	
Mainpurie Station .....	109-121	nancial Statements .....	285-304
Manila .....	210	Rio de Janeiro Station .....	244
Maps—Gaboon .....	19	Sabbath-schools and Young People. 9	
“    China .....	34	Sabathu Station .....	93-98
“    Hainan .....	56	Saharanpur Station .....	93-97
“    Guatemala .....	90	Saltillo Station .....	173-177
“    India .....	94	Sangli Station .....	123-130
“    Japan .....	135	San Luis Potosi Station .....	173
“    Korea .....	156	Santiago Station .....	248
“    Mexico .....	174	Sao Paulo Station .....	244
“    Persia .....	184	Sapparo Station .....	134
“    Siam .....	214	Seoul Station .....	157
“    Laos .....	224	Shanghai Station .....	40-44
“    Brazil .....	240	Shanghai Press .....	53
“    Colombia .....	256	Shantung Missions—East .....	70
“    Syria .....	264	“    West .....	78
“    Philippine Islands .....	210	Siam Mission .....	213
Medellin Station .....	257-262	Sidon Station .....	265-272
Mexico Mission .....	173	Soochow Station .....	40-48
Mexico City Station .....	173-179	South America Missions .....	239
Miraj Station .....	123-132	Southern Brazil Mission .....	244
Missionaries Sent Out 1898-1899..	15	Syria Mission .....	265
Missionaries, Deaths, 1898-1899..	15	Syrian Protestant College .....	265
Missionaries and Addresses .....	307	Tabasco .....	181
Morar Station .....	109-122	Tabriz Station .....	193-203
Muang Praa Station .....	223-231	Tagoo Station .....	157
Nanking Station .....	40-50	Teheran Station .....	185
Nan Station .....	223-233	Tlaltenango Station .....	173-176
Ningpo Station .....	40-41	Tokyo Station .....	134
Nodoa Station .....	57	Tripoli Station .....	265-275
Novo Friburgo Station, East Rio.	244	Tunghow Station .....	70-74
Officers and Members of the Board.	2	Urumia Station .....	193-194
Osaka Station .....	144	Valparaiso Station .....	248-250
Panhala Station .....	123-128	Vera Cruz .....	181
Paotingfu Station .....	63-67	Wei Hien Station .....	78-81
Peking Mission .....	63	Western India Mission .....	123
Peking Station .....	63	Western Japan Mission .....	144
Petchaburee Station .....	213-219	Western Persia Mission .....	193
Persia Mission—Eastern .....	185	West Shantung Mission .....	78
“    Western .....	193	Woodstock Station and School..	93-103
Philippine Islands .....	10-210	Women's Societies' Receipts .....	306
“    Fund .....	212	Yamaguchi Station .....	144-149
Praa Station .....	223-231	Yeung Kong Station .....	33
Pyeng Yang Station .....	157	Yokohama Station .....	134
Quezaltenango .....	89	Yucatan .....	181
Rataburee Station .....	213-221	Zacatecas Station .....	173-175
Ratnagiri Station .....	123-126	Zahleh Station .....	265-277
Re-election of Members .....	7	Zitacuaro Station .....	173-178

# Eightieth Annual Report

OF THE

## BOARD OF EDUCATION

OF THE

### Presbyterian Church

IN THE

UNITED STATES OF AMERICA.

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PRESENTED TO

The General Assembly at Minneapolis, Minn., May, 1899.

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PHILADELPHIA :

PUBLISHED BY THE BOARD, 1319 WALNUT STREET.

1899.

# BOARD OF EDUCATION.

## MEMBERS.

1897-1900.

ROBT. HUNTER, D. D.,	CHAS. H. MATHEWS, Esq.,
CHAS. WADSWORTH, JR. D. D.,	GEO. W. BAILEY, M. D.,
	GEO. PEIRCE, Esq.

1898-1901.

JOHN S. MACINTOSH, D. D.,	R. S. WALTON,
J. SPARHAWK JONES, D. D.,	GEO. H. STUART, JR.,
HUGHES O. GIBBONS, D. D.,	A. A. SHUMWAY.

1899-1902.

GEO. D. BAKER, D. D.,	GEO. W. BARR,
JAS. M. CROWELL, D. D.,	CHAS. P. TURNER, M. D.,
W. H. MILLER, D. D.,	T. M. ROGERS.

## OFFICERS.

REV. GEO. D. BAKER, D. D.,	- - - - -	PRESIDENT.
REV. JAS. M. CROWELL, D. D.,	- - - - -	VICE-PRESIDENT.
REV. EDWARD B. HODGE, D. D.,	-	CORRESPONDING SECRETARY.
JACOB WILSON,	- -	RECORDING SECRETARY AND TREASURER.

## CONTENTS.

Eightieth Annual Report . . . . .	3-14
Academic Students . . . . .	15
Collegiate Students . . . . .	15
Theological Students . . . . .	16
Form of a Devise or Bequest . . . . .	16
Annual Report of the Treasurer . . . . .	17-19
Statement of Receipts by Synods, Presbyteries and Churches . . . . .	20-39
Receipts from Miscellaneous Sources . . . . .	40
Tabular Statement by Synods and Presbyteries . . . . .	41-43
Action of the General Assembly . . . . .	44-45
Rules . . . . .	46-49
Form of Presbyterian Recommendation . . . . .	50
Form of Professor's Report . . . . .	51
Hints to Chairmen of Education Committees . . . . .	52

## EIGHTIETH ANNUAL REPORT.

The Board of Education respectfully presents to the General Assembly its Eightieth Annual Report. During the year death has deprived the Board of the services of the Rev. Samuel A. Mutchmore, D. D., LL.D., who since 1880 had given time and thought to its interests. An expression of the estimation in which he was held, a review of his services, with a sketch of his character, and a record of the sorrow felt at his death, has been spread on the Minutes. The Board has re-elected George Peirce, Esq. to fill the vacancy caused by his own resignation, Wm. H. Burnett, Esq., not having found it convenient to accede to the proposition made to him a year ago to succeed Mr. Peirce. The Board has also chosen the Rev. Chas. R. Erdman to succeed the Rev. Samuel A. Mutchmore, D. D., LL.D. Both elections are subject to the approval of the General Assembly.

The term of service of the following members expires at this time :—George D. Baker, D. D., James M. Crowell, D. D., W. H. Miller, D. D., George W. Barr, Charles P. Turner, M. D., and T. M. Rogers.

At the annual election, held on the thirteenth of June last, George D. Baker, D. D., was chosen President, James M. Crowell, D. D., Vice-President, Edward B. Hodge, D. D., Corresponding Secretary, and Jacob Wilson, Treasurer.

### FINANCIAL CONDITION.

The particular attention of the General Assembly is called to the careful manner in which the affairs of the Board have been conducted during a period of several years of very peculiar anxiety and difficulty. There was a heavy falling off in receipts from churches and individuals in the year 1893-4 ; the year when the country was in the midst of a financial crisis, and when our Mission Boards and the benevolent agencies in general of our own Church and of other denominations as well, were suffering from the common depression. This loss of revenue was nearly coincident with the enrollment of the largest number of candidates in the history of our Church, and the Board was compelled to borrow money in order to meet faithfully the obligations which it had assumed. The debt reported to

the General Assembly of 1896 amounted to \$17,600. The Board at once took efficient measures to adjust its expenditures to its receipts, and has kept within its income each year and paid off \$12,163 of its debt. Although the attention of the Church has been pre-occupied with the efforts put forth to extricate other Boards from painful embarrassments, and although in some quarters there has been an unwillingness to contribute to this Board on the plea that the Church has too many ministers already, there has been wonderfully little variations in income for a period of six years. The following table shows what has been received during that period from all sources exclusive of legacies :—

1894 . . .	\$59,207				
1895 . . .	\$63,912				
1896 . . .	\$63,317,	besides \$ 1,841	from " Anniversary Reunion Fund."		
1897 . . .	\$56,884	" \$ 415	" " " "		
1898 . . .	\$56,853				
1899 . . .	\$61,913	" \$10,000	to be added to the Permanent Fund.		

The Board therefore confidently reports itself as in a thoroughly sound financial condition. Its present indebtedness is \$5,437.50.\* In accordance with the directions of the General Assembly it has given its attention, under existing circumstances, rather to making better provision for its candidates than to the putting forth of efforts to increase their numbers. In carrying out this policy the rate fixed for the year was \$75.00 for candidates in colleges and theological seminaries, and \$65.00 for the exceptional cases receiving aid in preparatory schools.

This increased appropriation is still inadequate, and some of our candidates have felt compelled to devote hours, which should have been given to study or to sleep, to the earning of money during term time. There has been a distinct loss on this account with respect to attainments in scholarship, if not a serious injury to health. It is believed that a somewhat larger amount may be wisely given without taking from the candidates the stimulus to provide for their own support which all should be made to feel. The Board at present finds itself greatly hampered by the small amount of money yearly placed at its disposal. It feels that it may rightfully ask for the full endorsement by the General Assembly of its management of the funds entrusted to its care, and for an earnest

\*N. B. Since the closing of the treasurer's books this indebtedness has been paid.



plea from that body for a much larger contribution hereafter for the carrying forward of its work.

The Board has received during the year money from an anonymous friend for the purpose of constituting a Memorial Fund, the principal to be held in trust, and the income to be used in aid of the education of candidates for the holy ministry under the care of the Board, in memory of the life and services of the late D. W. Poor, D. D., for seventeen years its Corresponding Secretary. A portion of the income has been set aside to constitute what has been designated the "Secretary's Scholarship" to be awarded after competition, as in the case of the Newberry Scholarship, and to be held for three years, and to be open to students in their second year of theological studies and under the care of this Board. Notice has also been received of a bequest of \$5,000 in the will of the late Dr. Mutchmore, the income of which is to be used in aid of the education of candidates fulfilling certain specified conditions, and also of a bequest of \$2,500 to constitute the "Banks Scholarship" in memory of the late Rev. David Stuart Banks, D. D. The "Newberry Scholarship" has this year been awarded to Mr. F. W. Loetscher, a graduate of Princeton University and a member of the Middle Class in Princeton Theological Seminary. He was a First Group man at his graduation. It is gratifying to be able to state that, in the examination which he sustained for this scholarship, he scored the highest possible number of marks in Greek, Latin, Philosophy, History and oral examination in Literature; and, besides, gained special commendation in four subjects. The "Secretary's Scholarship" has been awarded to Mr. J. B. McCreery, a graduate of the University of Michigan, and a member of the Middle Class in Princeton Seminary. The examiners were so greatly pleased with the answers given in this case also that the result might be described in almost the same language as that which has been used with regard to Mr. Loetscher. The example of the founders of these scholarships is commended to those who are inquiring as to the most fruitful investment which they can make of their money. Scholarship aid to the amount of \$100, or more, has been given during the year to eighteen other candidates for whom friends have made special provision.

#### CANDIDATES.

The number of candidates under the care of the Church reached its maximum in the years 1895 and 1896. There were

reported by presbyteries 1477 in 1895, and 1508 in 1896, of whom 1032 in 1895, and 1037 in 1896, were under the care of the Board of Education. The number reported by presbyteries fell in 1897 to 1433. The relatively small number of 1161, reported in 1898, is evidently due in part to the failure of some of the presbyteries to make full and accurate reports.

The Board had under its care in 1898 only 814 men, a falling off of 97 from the year before. This year (1899) the number enrolled by the Board has been only 745, being 69 less than in 1898. On the other hand the number of *new* candidates enrolled has been 18 greater. The reports so far received from the seminaries indicate that the total enrollment for the year will prove to be at least fifty less than last year. The question deserves careful study why it should be that, when the country is increasing steadily in population, and when the openings for missionary operations abroad have multiplied to an amazing extent, the number of candidates for the ministry should suffer so serious a decline; a decline all the more striking from the contrast it affords with the decided increase in the number of students in other departments of knowledge. In the decade ending 1897 students in dental schools of the United States had increased 284 per cent., in law schools 228 per cent., in medical schools 108 per cent., in schools of theology 30 per cent. In our Church, it is true, the growth was encouraging for the decade in question. In the decade ending 1888 there was an annual average of 760 candidates; while in the decade ending 1898 the annual average was 1327.

#### WHY CANDIDATES ARE FEWER.

What has produced the recent sudden and severe reaction? In 1898 the decline was marked, although by no means *so* marked as the figures given by the presbyteries in their reports to the General Assembly seem to show, while there had been previously an almost uninterrupted increase from year to year since 1880 to the maximum in 1896. The decline in numbers has been coincident with the following noteworthy facts:—(1) The three missionary Boards upon which advance movements are largely dependent have been in such serious embarrassment that retrenchment rather than advance has been imperatively necessary. (2) Unusual restlessness seems to have existed of late among settled ministers, probably due in part to the general financial distress which has made it important for not a

few to seek new situations where the income would enable them to support their families without incurring debt and to educate their children. (3) Consequently the number of candidates for vacant churches seems to have been unusually large; even the smaller churches, when vacant, having many applicants; and a widespread impression has been produced that the Presbyterian Church was raising up more ministers than she was able or willing to employ at the conclusion of an education which she insisted should be long, thorough, and necessarily expensive. This feeling has made itself manifest in many ways, and excited much remark. Is it surprising that a sense of discouragement should come over young men, who had purposed in their hearts to offer their services for what they supposed was a crying need, when told with so much emphasis of repetition that the Church has too many ministers already, and that it would be a good thing to close the theological seminaries until the overproduction was absorbed? We do not doubt that we have in the state of things as thus described the real reason for the recent falling off in the number of men offering themselves for the ministry.

#### A REMEDY PROPOSED.

What can be proposed as an effectual remedy? The most obvious step to take is the paying off of the debts of the Boards and taking efficient measures to provide for their several treasuries a constant and sufficient income. Then movements can be prosecuted to keep pace with advancing population, to give the gospel to the tens of thousands of unevangelized foreigners who have come to our shores, and to enter with zeal through the doors which have been opened for the Church into all the lands of the heathen world. There is every reason to believe that young men will be found ready to volunteer as soon as they see that the Church is in earnest in prosecuting a movement for the giving of the gospel to all mankind. In the next place there is an imperative demand for a removal of serious evils in the Church's life. (A.) The rolls of the Church are to a certain extent clogged with names which should probably be removed. B. She lacks means for the immediate, economical, and full employment of the whole capable ministerial force at her disposal. C. She has no provision for the support of her ministry which is on the average nearly adequate, and great distress and unrest are the result. In this connection we venture to make some suggestions to presbyteries.

## HOW PRESBYTERIES MAY HELP.

I. The number of ordinations *sine titulo* should be reduced to a minimum, and a real probation be insisted upon as provided in our Book. II. Licenses should be withdrawn from men who fail to secure from the people a corroboration of their supposed call to the ministry after fair opportunity. III. It should be made some one's official business to see to it that each probationer is taken under care and introduced before the people for trial of his gifts and an opportunity for settlement ; and such settlement should be, under all ordinary circumstances, in one of the smaller fields or mission stations. A hint may be taken from the English Presbyterian Church which has a Committee for the Apportionment of Probationers. IV. Moderators of vacant churches should be recognized as the conveners of the sessions of such churches, and the means by which presbytery watches over their interests, guards the pulpit from the incapable, the unsound, and the unworthy, and introduces to the attention of sessions and people ministers needing change or probationers as the case may be. V. An effort should be made to raise the minimum salary of ministers, and to provide every well established church with a manse. VI. The most active measures should be taken in every presbytery to furnish the means of grace through the preached Word to all the destitute within its bounds.

It must be remembered that no measures can remove all difficulties. Some things must be borne with because inseparable from privileges which are highly prized. So long as the people claim it as their Protestant prerogative to choose their own pastors they must expect to have presented to them a long list of candidates for vacancies as they occur.

## CANDIDATES FOR VACANCIES—HOW THE LISTS ARE COMPOSED.

It will be found that the candidates for vacant churches consist : (a.) of those ministers who need removal from one field to another, or think they do ; (b.) of men out of charge for the time for one cause or another ; (c.) of newly graduated probationers ; (d.) of unacceptable men who have gone from one parish to another, and, through lack of tact or absence of gifts, can never stay long in any place, and are applicants for every vacancy they hear of ; (e.) of men who are seeking to enter the Presbyterian Church from other denominations in which they have become dissatisfied, or have possibly lost caste. Nothing has done so much to give the impres-

sion of an overstocked ministry as such lists of candidates for vacancies. An analysis, however, of the lists would soon show the true state of affairs; and thoughtful men will acknowledge that no greater folly could be committed than to lose interest in ministerial education, and give up effort to promote it, because of this condition, and because a certain proportion of those educated prove to be unsatisfactory or inefficient. It is a fair question, however, whether the Church's methods are responsible for the failures which do occur, or whether these are simply inevitable under any system.

#### DISTINGUISHED SUCCESS OF EDUCATIONAL METHOD.

Let the question first be put, For what purpose did the Church devise her plan of scholarship aid in the education of the ministry? It was in order that she might encourage and enable her candidates to get a full course of preparation for the sacred office. Has she succeeded in accomplishing her purpose? The answer is that *her success has been very remarkable*, as a study of the catalogues of her theological seminaries will show. Take the four institutions at which most of her candidates are getting their training, and it will be seen that in one 92 1-5 per cent., in another 87 per cent., in another 94 1-3 per cent., in another 85 5-7 per cent. are college graduates. Or, taking the sum of all twelve of the seminaries of our Church, we find that the college graduates constitute 84 1-2 per cent. of the whole number.\* A large proportion, moreover, of those without a degree have had a college training, only not to completion. The Church therefore is accomplishing that which she sought to accomplish by her scheme of scholarship aid. Her success is without parallel in the other professions. Compare the 84 1-2 per cent. of college graduates in our theological schools as a whole with the 6 1-7 per cent. of college graduates in the medical schools as a whole. Or compare the 92 1-5 per cent. and the 94 1-3 per cent. of two of our seminaries with the 16 1-8 per cent. of a single medical school reckoned as one of those in the front rank of such institutions. But what shall be said of the failures? Simply that in no other profession is the proportion so small; and further that, so far as we are able to draw a distinction between the men who have been aided by the Church's scholarship funds and those not thus aided, *the comparison is in favor of the men who have had the scholarships*. The following figures are from an article published by Dr. Patton, of

\* N. B.—German candidates are omitted from lack of information

Princeton, some years ago and giving the statistics of a period of 25 years as to 961 aided and 394 unaided men.

Candidates who became Missionaries . . . .	6.6%	aided ;	5.1%	not aided.
“ “ “ Secretaries, Editors, etc.	1.5%	“	2.5%	“
“ “ “ Professors, Presidents, .	6.4%	“	6.6%	“
“ “ “ Ministers of Churches, .	67.8%	“	50.1%	“
“ “ turned to Secular Work . . .	3.4%	“	12.1%	“
Without Charge, or occupation not known . .	11.9%	“	21.5%	“

These figures agree very closely with those which Prof. Phelps of Andover Seminary gave in 1873 with regard to candidates who were graduated from that institution, and also what our own Dr. Poor carefully compiled with regard to men educated under the care of the Board of Education.

#### OBJECTIONS ANSWERED.

Fears are expressed, however, that men are tempted to enter upon the study of theology for the sake of the money to be secured from the Church's scholarships. Long experience has demonstrated that, with the safeguards adopted under the rules of the Board, such fears are practically groundless. Besides, the amount of assistance is too small to prove much of a temptation in view of the length and toilsome character of the path to be trod. It is, again, frequently urged that men are only the better for being left to work their own way into the ministry. But it is, as a rule, precisely the men who are working their own way that are permitted to receive the encouragement and aid of our scholarships, which are given in order that the task may not prove too hard, or perhaps impossible. The fact that occasionally, in spite of all precautions, some man gets a scholarship who could perfectly well do without it, or who makes no exertion to provide for himself, or misuses what he receives, is merely an example of such mishaps as are daily experienced in all human enterprises. Fears have also been expressed that our system may be responsible for an alleged lowering of the standard of the ministry. We beg those who have such an impression to visit the medical or law schools in the country, observe the men of whom the classes are made up ; and then let him visit our theological schools, and observe and inquire and compare. He will not find perfection ; but in almost every man will be found at least that culture which comes of years of life in academic halls. Here is one, for example, in which every student this year, with a single exception, is marked high or above medium in scholarship, and where all have earned,

not only the formal and official, but the personal and particular testimony of their teachers as to character and a spiritual life. The fact is that an excellent class of men continue to seek our ministry. In 1883 of 26 graduates of Princeton University then in Princeton Seminary, (a proportion of whom were under the care of the Board), over 69 per cent. had received special honorary orations for special excellence in scholarship; one was first honor man in his class; three were second honor men; one had third honor; one was a valedictorian; nine, or one-half of the whole number, had been Junior Orators. In 1899 we find in one class in the same institution a first honor man of Princeton University and a first honor man of the University of Michigan. In fact, as far as the Board of Education is concerned, the high standard set, and the strictness of its rules, and the constant watch and care exercised tend constantly to keep out the unfit and the unworthy from the ranks of the ministry. There is still much to be desired as to scholarship and some other things; but our system is of a character to encourage and require improvement.

The added fear lest the Church's system of scholarship aid may result in unduly multiplying the number of ministers has not been justified by experience. The population of the country, the membership of the Church, and the opportunities for missionary work have all increased more rapidly in proportion than the ministry. Indeed the Church's system is largely one of restriction; a means of guarding the entrance to the ministry from the unfit, and of eliminating year by year from the number of candidates those who give evidence that they are seeking the holy office without a divine call.

On the whole subject of candidates the Board re-affirms its confidence in the general system under which its operations have been conducted, but directs attention to the fact that it is dependent for success upon the care and fidelity with which presbyteries and their education committees, and professors in our colleges and seminaries, perform the duties which devolve upon them in this matter. It asks the General Assembly to direct the attention of the Church to the recent large falling off in the number of candidates, and to the importance of renewed interest in the command of our Redeemer to consider the small number of laborers in relation to the extent of the harvest, and to offer continual and fervent prayer for its increase.

## DAY OF PRAYER FOR COLLEGES.

In this connection the Board begs that the General Assembly will take what measures may seem best to it to promote the more general and hearty observance of the Day of Prayer for Colleges to the intent that the young people who are getting the higher education, and are likely hereafter to be of peculiar prominence and power for good or evil, may in their college days become true Christians, and that many of them may devote their cultured lives to the service of Christ in the ministry. It is understood that a movement has been started having in view a change of day from the last Thursday in January to a Sunday in February. The Board is of the opinion that previous experiments in changing the time of observance have resulted in destroying much of the interest that was felt in the day, and it begs that no change be made unless it becomes very clear that such a change would be of real advantage. Our correspondence reveals the fact that the day is widely kept in the Methodist Episcopal Church, and that its observance has been greatly blessed. There is no disposition in that branch of the Church to change the date, so far as we are informed. In the Cumberland Presbyterian Church "there appears to be a disposition to fall in line with the substitute and use the second Sabbath of February;" but the Corresponding Secretary of the Educational Society expresses regret. We have had communications from eleven colleges; of which one expresses more anxiety for uniformity than for any particular day; another seems to prefer no change, but would like to get the impulse which might come from such association with the World's Student Christian Federation as a change of date would bring; seven are distinctly opposed to a change; two distinctly favor it. Six pastors of prominent churches have written to us, of whom two are more or less in favor of a change, and four oppose it. The secretary of the Board of Aid for Colleges is distinctly in favor of a change. The object of the proposed change to the second Sabbath of February is stated to be that the time may be made "to conform with the conditions of the institutions in other lands."

## COMMUNICATIONS FROM THE GENERAL ASSEMBLY.

In accordance with the request of the General Assembly a careful examination has been made of the constitution and the charter of the Board with a view to ascertaining whether any change or amendment in either is necessary in order to secure the full legal



right to the Assembly of approval or disapproval of the original appointment of salaried executive officers. We are assured by our legal adviser that no change is necessary inasmuch as by the Act of May 12th, 1871, incorporating the Board of Education, the General Assembly is vested with full power in this respect.

In accordance with the direction of the General Assembly that "the several Boards confer together as to the possibility of agreeing upon the total amount of money needed for the work of the Church, and for the formulation of a plan for the systematic raising of funds, the Boards to report to the next Assembly," the president and the corresponding secretary were appointed to represent the Board at the conferences to be held on this subject. The result of the conferences was reported to the Board and received its endorsement. The difficulties connected with the whole matter of securing systematic and sufficient contributions for our benevolent work are very great, and the Board is of opinion that a satisfactory solution has not yet been found, and that further action is necessary, particularly with a view to securing to every congregation and to every individual the inalienable right to an opportunity to contribute yearly to each of the great causes represented by the several Boards.

In accordance with the invitation of the General Assembly's Committee on "The Assembly Herald," and with the suggestion of the General Assembly that the production of the magazine should be accomplished "in friendly conference with the executive officers of the Boards," the corresponding secretary has been in conference with the committee in behalf of the Board, and through him the Board has expressed its opinion on a number of important subjects. It considers that it is desirable that each minister in charge of a congregation should receive the magazine, and that therefore, all such ministers should be encouraged to subscribe for it, but that it should be sent free to those who neglect, or are unable or unwilling, to pay for it. Otherwise the value of the magazine as a means of constant and satisfactory communicating of intelligence to all our congregations, and so of exciting their interest and stimulating their gifts, would be seriously diminished. At the same time the cost of this free list, together with the charging against the meagre income of the Board of the probable loss to be incurred in the publishing of the magazine, is felt to be a burden heavier than the Board feels content to bear, and it accordingly respectfully asks the Assembly to provide for these expenses, if possible, from some

other fund. This request is made particularly in view of the fact the publication of the "Herald," while of very decided advantage, does not sensibly diminish the bill which the Board must yearly pay for printing, and which is necessarily quite heavy.

#### VISITS PAID.

In discharge of the duties imposed on him by the rules of the Board the corresponding secretary has visited four synods, and a number of presbyteries, besides ten institutions of learning, making many addresses and having personal interviews with large numbers of candidates under our care. He found, as the written reports from the several institutions constantly indicate, that, while a very considerable proportion of the students attain to a satisfactory grade in scholarship, there are, in some of the schools, a certain number who fall below that grade. This appears to be owing, in most cases, not to indifference or lack of exertion, but mainly to lack of thorough preparation before attempting to master the college studies, and to the necessity which some are under to give time and toil to the earning of money during term time.

Great care has been exercised in the few cases where the marks sent to us have indicated serious deficiency. If in such cases, after correspondence with professors and education committees, there seemed to be no prospect of satisfactory improvement, the names of the deficient candidates have been dropped from the roll. Four such cases have occurred during the year; six have been dropped on account of their having married, and two have died.

#### CANDIDATES FOR WORK AMONG GERMANS AND NEGROES.

The Board has had under its care during the year 31 candidates in our two German theological schools, 97 in our various schools for colored men, and 7 in schools for Spanish-speaking students. It has one candidate in course of preparation for work among French-speaking immigrants from Canada. It regrets, however, to report that there appears to be a singular dearth of candidates for work among the many thousands of immigrants from Italy, Bohemia, Scandinavia and other countries. The need of prayer for laborers and for money for educating them, as well as for supporting them in the field, is most obvious and demands the serious attention of the whole Church.

All of which is respectfully submitted by order of the Board.

EDWARD B. HODGE,  
*Corresponding Secretary.*

## ACADEMIC STUDENTS.

Albion Academy, Franklinton, N. C. . . . .	4	Los Vegas Normal School, Los Vegas, New Mexico . . . . .	1
Beloit College, Beloit, Wis. . . . .	1	Maryville Coll., Maryville, Tenn. . . . .	1
Biddle Univ., Charlotte, N. C. . . . .	7	Swift Memorial Institute, Rogers- ville, Tenn. . . . .	2
Blair Academy, Blairstown, N. J. . . . .	1	Univ. of Colorado, Boulder, Col. . . . .	1
Carroll College, Waukesha, Wis. . . . .	2		
German Presby. Theo. School of the N. W., Dubuque, Iowa. . . . .	1		21

## COLLEGIATE STUDENTS.

Adelbert College, Cleveland, O. . . . .	1	Lincoln University, Lincoln Univ. P. O., Pa. . . . .	33
Albany College, Albany, Oreg. . . . .	3	Macalester Coll., St. Paul, Minn. . . . .	19
Alma College, Alma, Mich. . . . .	6	Marietta College, Marietta, Ohio . . . . .	1
Bellevue College, Bellevue, Neb. . . . .	3	Maryville Coll., Maryville, Tenn. . . . .	8
Beloit College, Beloit, Wis. . . . .	3	Newark German Semini'y, Bloom- field, N. J. . . . .	7
Bethany College, Lindsburg, Kan. . . . .	1	Northwestern University, Evans- ton, Ills. . . . .	2
Biddle University, Charlotte, N.C. . . . .	15	Ohio Normal Univ., Ada, Ohio . . . . .	1
Blackburn Univ., Carlinville, Ill. . . . .	2	Ohio Wesleyan University, Dela- ware, Ohio . . . . .	1
Buena Vista Coll., Storm Lake, Ia. . . . .	1	Parsons College, Fairfield, Iowa . . . . .	9
Cedarville Coll., Cedarville, O. . . . .	1	Princeton Univ., Princeton, N. J. . . . .	29
Centre College, Danville, Ky. . . . .	6	Sheldon Jackson Coll., Salt Lake City, Utah . . . . .	1
Coe College, Cedar Rapids, Iowa . . . . .	3	Union College, Schenectady, N.Y. . . . .	3
Dartmouth Coll., Hanover, N. H. . . . .	1	Univ. of Denver, Denver, Colo. . . . .	1
Delaware College, Newark, Del. . . . .	3	Univ. of Kansas, Lawrence, Kans. . . . .	1
Del Norte Coll., Del Norte, Colo. . . . .	6	Univ. of Mich., Ann Arbor, Mich. . . . .	2
Drury College, Springfield, Mo. . . . .	1	Univ. of Nebraska, Lincoln, Neb. . . . .	3
Emporia College, Emporia, Kans. . . . .	6	Univ. of New York, New York City . . . . .	3
Franklin College, Franklin, Ind. . . . .	1	University of North Dakota . . . . .	1
Franklin Coll., New Athens, O. . . . .	3	Univ. of Wooster, Wooster, Ohio . . . . .	17
Franklin and Marshall College, Lancaster, Pa. . . . .	1	Ursinus Coll., Collegeville, Pa. . . . .	1
French-American College, Spring- field, Mass. . . . .	3	Wabash Coll., Crawfordsville, Ind. . . . .	10
Gale Coll., Galesville, Wis. . . . .	1	Washington College, Washington Coll. P. O., Tenn. . . . .	3
Geneva Coll., Beaver Falls, Pa. . . . .	1	Washington and Jefferson Coll., Washington, Pa. . . . .	16
German Presbyterian Theological School of the N.W., Dubuque, Iowa . . . . .	3	Westminster College, Fulton, Mo. . . . .	1
Grove City Coll., Grove City, Pa. . . . .	5	Westminster College, New Wil- mington, Pa. . . . .	1
Haines School, Augusta, Ga. . . . .	1	Williams College, Williamstown, Mass. . . . .	2
Hamilton Coll., Clinton, N. Y. . . . .	9	William and Mary Coll., Williams- burg, Va. . . . .	1
Hanover College, Hanover, Ind. . . . .	10	Yankton College, Yankton, South Dakota . . . . .	1
Hastings College, Hastings, Neb. . . . .	4		
Henry Kendall Coll., Muskogee, Indian Ter. . . . .	1		
Highland Univ., Highland, Kans. . . . .	1		
Huron College, Huron, S. D. . . . .	2		
Lafayette College, Easton, Pa. . . . .	10		
Lake Forest University, Lake Forest, Ill. . . . .	11		
Lenox College, Hopkinton, Iowa . . . . .	1		

THEOLOGICAL STUDENTS.

Auburn Theological Seminary, Auburn, N. Y. . . . .	35	McCormick Theological Sem., Chicago, Ills. . . . .	118
Biddle Univ., Charlotte, N. C. . . . .	11	Newark Ger. Theological Sem., Bloomfield, N. J. . . . .	8
Columbia Theological Seminary, Columbia, S. C. . . . .	2	Omaha Theo. Sem., Omaha, Neb.	9
Danville Theological Seminary, Danville, Ky. . . . .	14	Princeton Theological Seminary, Princeton, N. J. . . . .	102
German Presby. Theo. School of the N. W., Dubuque, Iowa . . . . .	12	San Francisco Theological Sem., San Anselmo, Cal. . . . .	20
Hartford Theological Seminary Hartford, Conn. . . . .	1	Southwestern Presbyterian Univ., Clarksville, Tenn. . . . .	1
Lane Theological Sem., Cincin- nati, O. . . . .	18	Western Theological Seminary, Allegheny, Pa. . . . .	41
Lincoln University, Lincoln Univ. P. O., Pa. . . . .	24		<hr/> 416

Number of candidates accepted :

Renewals . . . . .	574
New Recommendations . . . . .	171
Total . . . . .	<hr/> 745

Number of candidates declined . . . . . 22

Form of a Devise or Bequest.

All that the Board deems it important to furnish is its CORPORATE NAME, viz.: *The Board of Education of the Presbyterian Church in the United States of America.*

The State laws differ so much that no one form will answer in all the States.

The following form may be used in most of the States :

"I give and devise to *The Board of Education of the Presbyterian Church in the United States of America*, the sum of——dollars to and for the uses of the said Board of Education and under its direction, to be applied to assist candidates for the Presbyterian ministry.' (If real estate or other property be given, let it be particularly described.)

## TREASURER'S REPORT.

Receipts and Expenditures of the Board of Education of the Presbyterian Church in the U. S. A., for the year ending April 15th, 1899.

## RECEIPTS.

Balance from previous year . . . . .	\$ 397 96
Churches, Sabbath-Schools and Young People's Societies . . . . .	42,386 02
Legacies—(\$1,000 for Permanent Fund) . . . . .	6,059 84
Interest from Permanent Funds . . . . .	7,585 78
“ “ Bank Balances . . . . .	225 12
Individuals—(miscellaneous) . . . . .	8,995 84
Special Contribution . . . . .	1,500 00
Moneys Refunded . . . . .	1,219 75
Gift to establish the Daniel W. Poor Memorial Fund . . . . .	10,000 00
	\$78,370 31

## \*EXPENDITURES.

To Candidates . . . . .	\$53,432 79
Share of Deficiency in <i>Church at Home and Abroad</i> , 1897-98, 1898-99 . . . . .	769 63
Annuities, (during life of donors) . . . . .	470 00
Share in Publishing and Mailing Joint Annual Report . . . . .	352 40
Legal Expenses on Investments—Taxes, Insurance and Assessments . . . . .	1,110 00
Exchange of Typewriter . . . . .	57 50
Confession of Faith—(copies for students) . . . . .	35 11
Expenses of Administration . . . . .	8,790 77
Investment account—The Daniel W. Poor Scholarship Fund as received from the hand of Donor . . . . .	10,000 00
To Permanent Fund account for investment, Legacy from Estate of Florissa S. Bowers . . . . .	1,000 00
To Permanent Fund on account of Debt . . . . .	2,300 00
Dr.—To Cash Balance . . . . .	52 11
	\$78,370 31

The undersigned have examined the accounts of Jacob Wilson, Treasurer of the Board of Education, for the year 1898-9 compared the same with the vouchers and find them correct, with a cash balance of \$52.11 on hand; also the securities of the invested Permanent Funds as stated amounting to \$131,755.08.

GEO. W. BARR, } *Auditing*  
GEO. H. STUART, JR., } *Committee.*

\* For detailed statement see page 19.

**Permanent Fund—Investment Account.**

RECEIPTS	INVESTMENTS.
<i>For General Permanent Fund.</i>	
Legacy from Est. of Mrs. Flor- issa S. Bowers, Peoria, Ill. . . \$ 1,000	The Daniel W. Poor Scholar- ship Fund, By Investment as received from Donor . \$10,000 00
Gift to establish the Daniel W. Poor Memorial Fund . . . . . 10,000	Investment in Philadelphia City Municipal Bonds . . . . . 20,333 25
Mortgages paid off . . . . . 11,150	By Cash in hand awaiting Investment . . . . . 8,516 75
City Loan " . . . . . 7,500	
Uninvested cash in Trust Co. from previous year . . . . . 9,200	
<u>\$38,850</u>	<u>\$38,850 00</u>

**Permanent Fund.**

INVESTMENTS . . . . . \$131,755.08	INCOME . . . . . \$6,229.78
Interest from Chas. Wright Estate Canton, Pa. . . . . \$ 6 00	
“ “ Bank Balances . . . . . 225 12	
“ “ Residue of Estate of A. J. Somerville . . . . . 1,350 00	
Total, . . . . .	<u>\$7,810 90</u>

**Legacies Received in 1898-9.**

1898.		
April	Balance from Estate of Jas. Brown, dec'd, Kittaning, Pa. . .	\$ 222 31
Nov.	From Estate of C. Clark, dec'd, Kalamazoo, Mich. (net) . .	179 00
“	“ “ Samuel Williams, dec'd, New Phila., O., (net) . . . .	750 00
“	Balance from Estate of George W. Hill, dec'd, Greenville, Ills.	815 30
1899.		
Jan.	“ “ “ Harness Renick, dec'd, Circleville, O. . . . .	1,743 23
Feb.	From Estate of Florissa Bowers, Peoria, Ills. . . . .	1,000 00
“	“ “ Solomon Hartzell, Benton, O. . . . .	100 00
“	“ “ Phoebe Crane, Chatham, N. J. . . . .	1,000 00
Mar.	“ “ Rev. Thos. J. Shepherd, D. D., Glenwood, Md. . . . .	250 00
	Total . . . . .	<u>\$6,059 84</u>

**Debt Statement.**

\*The Debt of the Board at close of 1895-6, was . . . . . \$17,675 00  
 This debt has been reduced steadily during the past three years and  
 at the close of 1898-9, is . . . . . \$5,437 50

MAY 1st, 1899

\*NOTE.—Since the close of the fiscal year, 1898-9, a contribution of \$5500, to cover the balance of this indebtedness has been received.

**Detailed Financial Statement**

*of Expenditures from April 16th, 1898, to April 15th, 1899.*

Paid Theological Students, . . . . .	\$30,760 70	
" Collegiate           " . . . . .	21,655 00	
" Academic           " . . . . .	1,017 00	
		\$53,432 79
Legal Expenses, . . . . .	\$ 379 52	
Taxes and Assessments on Properties, . . . . .	524 15	
Insurance, . . . . .	206 33	
		\$ 1,110 00
Deficiency in Publication of <i>Church at Home and Abroad</i> , years 1897-8, 1898-9, . . . . .		\$ 769 63
Annuities during life time of Donors, . . . . .		470 00
Annual Report, 9200 copies, Printing, Binding and Dis- tributing (last year), . . . . .		352 40
Exchange of Type Writer, . . . . .		57 50
Confession of Faith (for students), . . . . .		35 11
Investment Account, Permanent Fund, . . . . .		11,000 00
Paid on Account of Debt, . . . . .		2,300 00

EXPENSES OF ADMINISTRATION.

Salary of Corresponding Secretary, . . . . .	4,000 00	
" " Treasurer and Recording Secretary, . . . . .	2,250 00	
" " Clerk, . . . . .	1,100 00	
Postage and Internal Revenue Stamps, . . . . .	610 53	
Miscellaneous Printing—Leaflets, Circulars, Etc., . . . . .	371 22	
Incidentals for Office, . . . . .	165 17	
Extra Clerical help, . . . . .	110 50	
Travelling Expenses, . . . . .	84 01	
Stationery, . . . . .	55 73	
Share in Distribution of Church Literature, . . . . .	43 61	
		\$ 8,790 77
Cash Balance to New Year . . . . .		52 11
		\$78,370 31

**Receipts from all Sources during the Past Ten Years.**

1889-90 . . . \$ 84,936 34	{ of this amount there was received from } { Legacies and Gifts for the Permanent } { Fund . . . . . }	\$16,933 00
1890-91 . . . 90,513 31		" " " 23,485 00
1891-92 . . . 91,735 12	" " " 18,546 00	
1892-93 . . . 106,635 34	" " " 32,074 00	
1893-94 . . . 122,240 02	" " " 63,031 00	
1894-95 . . . 97,278 44	" " " 33,336 00	
1895-96 . . . 81,206 89	" " " 16,049 00	
1896-97 . . . 65,485 69	" " " 8,187 00	
1897-98 . . . 66,381 21	" " " 9,463 00	
1898-99 . . . 77,972 35	" " " 16,060 00	

# STATEMENT OF RECEIPTS

## OF THE

# BOARD OF EDUCATION,

BY SYNODS, PRESBYTERIES AND CHURCHES,

FOR THE YEAR ENDING APRIL 15TH, 1899.

<b>Synod of Atlantic</b>		Baltimore, Grace . . .	\$ 1 00	Newark . . . . .	\$10 00
<i>Atlantic Presbytery.</i>		" La Fayette Sq . . .	21 72	New Castle . . . . .	130 61
James Island . . . . .	1 00	" Light St. . . . .	15 00	Pencader . . . . .	5 00
		" Madison St. . . . .	3 00	Perryville . . . . .	1 50
		" Park . . . . .	6 30	Pitt's Creek . . . . .	2 00
	1 00	" Ridgely St. . . . .	4 00	Port Deposit . . . . .	7 08
		" St. Helena . . . . .	1 00	Port Penn . . . . .	2 20
		" Waverly . . . . .	5 00	Red Clay Creek . . . . .	6 00
		" Westminster . . . . .	16 55	Rehoboth (Md.) . . . . .	1 00
<i>East Florida Presbytery.</i>		Barton . . . . .	1 00	Rock . . . . .	4 00
Chandler . . . . .	1 00	Bel Air . . . . .	5 96	Smyrna . . . . .	6 33
Crescent City . . . . .	2 00	Bethel . . . . .	5 00	West Nottingham . . . . .	23 00
Glenwood . . . . .	1 00	Brunswick . . . . .	1 40	White Clay Creek . . . . .	6 00
Weirsdale . . . . .	1 00	Catonsville . . . . .	5 00	Wicomico . . . . .	10 00
	5 00	Chestnut Grove . . . . .	15 00	Wilmington, Central . . . . .	43 70
		Churchville . . . . .	10 00	" East Lake . . . . .	3 00
		Cumberland . . . . .	10 00	" Gilbert . . . . .	1 00
<i>Fairfield Presbytery.</i>		Deer Creek, Harmony . . . . .	6 52	" Hanover St. . . . .	18 00
Kerman . . . . .	2 00	Ellicott City . . . . .	4 15	" Rodney St. . . . .	11 70
Lebanon . . . . .	1 00	Emmitsburg . . . . .	8 62	" West . . . . .	22 00
	3 00	Fallston . . . . .	3 00	Worton . . . . .	1 00
		Franklinville . . . . .	4 00	Zion . . . . .	5 00
		Frostburgh . . . . .	2 00		424 96
		Govanston . . . . .	2 00		
<i>McClelland Presbytery.</i>		Hagerstown . . . . .	6 48		
Abbeville, 2d . . . . .	1 00	Havre de Grace . . . . .	10 00	<i>Washington City Presbytery.</i>	
Calvary . . . . .	1 00	Highland, Mem'l . . . . .	16 00	Balston . . . . .	2 00
Mattoon . . . . .	2 00	Lonaconing . . . . .	10 00	Clifton . . . . .	1 00
Pitts . . . . .	1 00	Mount Paran . . . . .	9 00	Darnestown . . . . .	5 00
	5 00	New Windsor . . . . .	1 00	Hyattsville . . . . .	1 60
<i>South Florida Presbytery.</i>		North Bend . . . . .	1 00	Kensington, Warner	
Eustis . . . . .	5 00	Piney Creek . . . . .	7 32	Memorial . . . . .	4 00
Kissimmee . . . . .	11	Relay . . . . .	1 00	Lewinsville . . . . .	4 00
Tarpon Springs . . . . .	1 00	Taneytown . . . . .	14 27	Manassas . . . . .	2 75
	6 11	The Grove . . . . .	5 00	Neelsville . . . . .	12 00
		Walbrook . . . . .	5 00	Takoma Park . . . . .	4 65
		Zion . . . . .	2 00	Vienna . . . . .	4 00
			474 14	Washington City, 1st . . . . .	10 22
<b>Synod of Baltimore</b>		<i>New Castle Presbytery.</i>			
<i>Baltimore Presbytery.</i>		Bridgeville . . . . .	4 00	" 4th . . . . .	9 41
Annapolis . . . . .	1 50	Buckingham . . . . .	8 42	" 6th . . . . .	15 00
Baltimore, 1st . . . . .	80 00	Chesapeake City . . . . .	3 00	" 15th St. . . . .	5 00
" 2d . . . . .	4 26	Dover . . . . .	7 05	" Assembly . . . . .	10 00
" Aisquith St . . . . .	6 31	Drawyer's . . . . .	1 00	" Covenant . . . . .	58 19
" Boundary Ave. . . . .	5 95	Elkton . . . . .	40 00	" Eastern . . . . .	1 00
" Broadway . . . . .	3 00	Forest . . . . .	1 00	" Eckington . . . . .	5 80
" Brown Mem'l . . . . .	89 83	Georgetown Westm'str . . . . .	4 00	" Gunton Temple	
" Canton . . . . .	2 00	Grace . . . . .	3 00	" Memorial . . . . .	10 67
" Central . . . . .	23 40	Green Hill . . . . .	3 00	" Gurley Mem'l . . . . .	5 30
" Covenant . . . . .	5 00	Gunby . . . . .	2 39	" Metropolitan . . . . .	90 00
" Faith . . . . .	5 00	Lower Brandywine . . . . .	5 00	" New York Ave. . . . .	37 00
" Fulton Ave . . . . .	3 00	Makemie, Mem'l . . . . .	6 48	" Western . . . . .	36 00
		Manokin . . . . .	2 00	" Westminster . . . . .	23 68
		Milford . . . . .	14 50	" West St. . . . .	34 53
					397 80



**Synod of California**  
*Benicia Presbytery.*

Arcata . . . . .	\$ 5 00
Eureka . . . . .	3 00
Fulton . . . . .	5 00
Kelseyville . . . . .	1 70
Lakeport . . . . .	3 35
Mendocino . . . . .	5 00
San Anselmo . . . . .	5 00
San Rafael . . . . .	24 75
Santa Rosa . . . . .	14 30
Ukiah . . . . .	1 00
Vallejo . . . . .	12 00
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	80 10

*Los Angeles Presbytery.*

Alhambra . . . . .	1 10
Anaheim . . . . .	3 00
Azusa . . . . .	3 00
Spanish . . . . .	1 00
Banning . . . . .	1 50
Burbank . . . . .	1 55
Colton . . . . .	6 65
El Cajon . . . . .	10 00
Glendale . . . . .	2 00
Inglewood . . . . .	3 00
Lakeside . . . . .	3 00
Long Beach . . . . .	2 41
Los Angeles, Boyle Heights . . . . .	11 40
Central . . . . .	13 76
Grand View . . . . .	2 00
Immanuel . . . . .	10 00
Knox . . . . .	1 25
Redeemer . . . . .	6 00
Spanish . . . . .	1 00
Monrovia . . . . .	4 22
North Ontario . . . . .	2 62
Orange . . . . .	7 00
Palm . . . . .	6 00
Pomona . . . . .	6 50
Redlands . . . . .	30 38
Riverside, Calvary . . . . .	31 77
San Bernardino . . . . .	10 00
San Gabriel, Spanish . . . . .	1 00
San Gorgonia . . . . .	2 30
Santa Monica . . . . .	9 00
Tustin . . . . .	2 00
Westminster . . . . .	3 25
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	199 66

*Oakland Presbytery.*

Alameda . . . . .	15 65
Berkeley, 1st . . . . .	5 45
Brooklyn . . . . .	25 00
Danville . . . . .	1 05
Elmhurst . . . . .	3 00
Hayward . . . . .	2 00
Livermore . . . . .	5 00
Oakland, Centennial . . . . .	1 00
Union St . . . . .	5 00
Valona . . . . .	1 00
West Berkeley . . . . .	1 00
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	65 15

*Sacramento Presbytery.*

Carson City . . . . .	5 00
Chico . . . . .	10 00
Colusa . . . . .	6 80
Davisville . . . . .	2 00
Elk Grove . . . . .	5 00
Fall River Mills . . . . .	6 10
Ione . . . . .	3 00
Marysville . . . . .	1 00

Red Bluff . . . . .	\$ 8 00
Redding . . . . .	3 00
Roseville . . . . .	1 50
Sacramento, 14th St. . . . .	6 50
Westminster . . . . .	14 65
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	72 55

*San Francisco Presbytery.*

San Francisco, Calvary . . . . .	11 04
Mizpah . . . . .	2 00
Trinity . . . . .	9 55
Westminster . . . . .	6 65
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	29 24

*San Jose Presbytery.*

Boulder Creek . . . . .	1 00
Cambria . . . . .	2 50
Cayucos . . . . .	3 40
Highlands . . . . .	1 50
Milpitas . . . . .	2 00
Moro . . . . .	2 00
San Jose, 1st . . . . .	21 00
San Luis Obispo . . . . .	4 00
Santa Clara . . . . .	8 60
Santa Cruz . . . . .	10 00
Watsonville . . . . .	10 00
Wrights . . . . .	1 50
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	67 50

*Santa Barbara Presbytery.*

Hueneme . . . . .	10 00
Montecito . . . . .	5 00
Santa Barbara . . . . .	15 00
Santa Paula . . . . .	5 00
Ventura . . . . .	3 50
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	38 50

*Stockton Presbytery.*

Fowler . . . . .	5 00
Modesto . . . . .	4 00
Stockton, 1st . . . . .	7 70
Woodbridge . . . . .	3 00
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	19 70

**Synod of Catawba**  
*Cape Fear Presbytery.*

Calvary . . . . .	1 00
Ebenezer . . . . .	1 00
Louisburg, St. Paul . . . . .	1 00
Martin . . . . .	1 00
Rowland, 1st . . . . .	1 00
Timothy Darling Miss. . . . .	2 00
Mt. Pleasant . . . . .	2 00
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	9 00

*Catawba Presbytery.*

Charlotte, 7th St. . . . .	1 00
Davidson College . . . . .	25
Harrison Grove . . . . .	03
Westminster . . . . .	5 00
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	6 28

*Southern Virginia Presby.*

Danville, Holbrook St. . . . .	1 00
Holmes Memorial . . . . .	25
Ridgeway . . . . .	1 00
Roanoke, 5th Ave. . . . .	2 00
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	4 25

*Yadkin Presbytery.*

Lloyd . . . . .	\$ 1 00
Mocksville, 2nd . . . . .	1 00
Mt. Airy . . . . .	1 00
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	3 00

**Synod of Colorado**  
*Boulder Presbytery.*

Berthoud . . . . .	2 64
Boulder . . . . .	3 50
Brush . . . . .	4 00
Cheyenne . . . . .	4 40
Fort Morgan . . . . .	7 74
Fossil Creek . . . . .	2 50
Greeley . . . . .	5 00
La Salle . . . . .	5 00
Longmont, Central . . . . .	3 00
Rawlins . . . . .	1 00
Timnath . . . . .	4 00
Valmont . . . . .	3 00
Wolf Creek . . . . .	1 00
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	39 78

*Denver Presbytery.*

Denver, 23rd Ave. . . . .	6 25
Central . . . . .	43 41
North . . . . .	3 45
So. Broadway . . . . .	1 00
York Street . . . . .	1 50
Westminster . . . . .	4 75
Georgetown . . . . .	5 00
Golden . . . . .	6 65
Idaho Springs . . . . .	3 00
Littleton . . . . .	2 25
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	77 26

*Gunnison Presbytery.*

Grand Junction . . . . .	1 91
Gunnison, Tabernacle . . . . .	7 00
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	8 91

*Pueblo Presbytery.*

Canon City . . . . .	38 00
Colorado Springs, 1st . . . . .	6 01
Costilla . . . . .	1 00
Del Norte . . . . .	5 90
Eastonville . . . . .	3 00
Ignacio, Immanuel . . . . .	1 43
La Junta . . . . .	1 00
La Luz . . . . .	1 00
Monte Vista . . . . .	12 94
Pueblo, 1st . . . . .	9 28
Fountain . . . . .	4 99
Mesa . . . . .	9 00
Westminster . . . . .	4 70
Rocky Ford . . . . .	16 16
San Pablo . . . . .	1 00
San Rafael . . . . .	2 00
Walsenburg, Spanish . . . . .	51
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	117 92

**Synod of Illinois**  
*Alton Presbytery.*

Alton . . . . .	24 00
Baldwin . . . . .	2 00
Belleville . . . . .	2 00
Bethel . . . . .	1 00
Blair . . . . .	2 95
Chester . . . . .	2 00

Collinsville . . . . .	\$ 7 00	<i>Chicago Presbytery.</i>	Assumption . . . . .	\$ 13 00
East St. Louis . . . . .	2 98	Arlington Heights . . . . .	Bethel . . . . .	1 50
Elm Point . . . . .	1 00	Austin . . . . .	Kansas . . . . .	10 00
Greenville . . . . .	8 00	Chicago, 1st . . . . .	Mattoon . . . . .	6 00
Hardin . . . . .	5 00	" 3rd . . . . .	Morrisonville . . . . .	2 25
Hillsboro . . . . .	4 00	" 4th . . . . .	Neoga . . . . .	4 00
Jerseyville . . . . .	11 47	" 5th . . . . .	Oakland . . . . .	6 00
Kampsville . . . . .	2 00	" 7th . . . . .	Pana . . . . .	3 39
Lebanon . . . . .	3 45	" 8th . . . . .	Paris . . . . .	13 75
Litchfield . . . . .	6 00	" 10th . . . . .	Shelbyville . . . . .	10 00
Moro . . . . .	3 10	" 41st St. (Bethle'm	Toledo . . . . .	5 00
Raymond . . . . .	1 00	Church) . . . . .		
Salem, German . . . . .	3 00	" 48th Avenue . . . . .		81 29
Sparta . . . . .	2 00	" 60th Street . . . . .	<i>Ottawa Presbytery.</i>	
Staunton . . . . .	1 05	" Belden Ave. . . . .	Au Sable Grove . . . . .	10 00
Steelville . . . . .	2 00	" Calvary . . . . .	Grand Ridge . . . . .	12 70
Sugar Creek . . . . .	1 00	" Central Park . . . . .	Kings . . . . .	1 50
Summit Grove . . . . .	3 00	" Covenant . . . . .	Oswego . . . . .	3 10
Trenton . . . . .	1 00	" Englewood . . . . .	Paw Paw . . . . .	6 41
Upper Alton . . . . .	5 00	" Fullerton Ave. . . . .	Rochelle . . . . .	10 00
Virde . . . . .	2 00	" Hyde Park . . . . .	Sandwich . . . . .	4 00
Woodburn, German . . . . .	3 00	" Italian . . . . .	Troy Grove . . . . .	8 00
Zion, German . . . . .	2 00	" Jefferson Park . . . . .	Waltham . . . . .	9 00
	114 00	" Lakeview . . . . .	Waterman . . . . .	4 70
		" Ridgway Ave. . . . .		
<i>Bloomington Presbytery.</i>		" South . . . . .		69 41
Bement . . . . .	4 05	" West Division St.		
Bloomington, 1st . . . . .	14 00	" Woodlawn Park . . . . .		
" 2nd . . . . .	63 46	Elwood . . . . .	<i>Peoria Presbytery.</i>	
Chenoa . . . . .	3 00	Evanson, 1st . . . . .	Alta . . . . .	1 00
Clinton . . . . .	10 00	" South . . . . .	Altona . . . . .	1 00
Cooksville . . . . .	10 68	Gardner . . . . .	Deer Creek . . . . .	4 00
Danville, 1st . . . . .	18 54	Highland Park . . . . .	Delavan . . . . .	3 57
El Paso . . . . .	6 88	Hinsdale . . . . .	Elmira . . . . .	30 00
Fairbury . . . . .	7 00	Homewood . . . . .	Elmwood . . . . .	3 80
Gibson City . . . . .	5 00	Joliet, 1st . . . . .	Galesburg, 1st . . . . .	15 59
Gilman . . . . .	2 60	" Central . . . . .	Knoxville . . . . .	27 28
Heyworth . . . . .	7 00	Kankakee . . . . .	Limestone . . . . .	2 00
Hoopeston . . . . .	5 00	La Grange . . . . .	Oneida . . . . .	13 00
Lexington . . . . .	3 85	Lake Forest . . . . .	Peoria, Arcadia Ave. . . . .	4 25
Minook . . . . .	3 33	Maywood . . . . .	" 1st . . . . .	15 03
Normal . . . . .	7 53	New Hope . . . . .	" 2d . . . . .	17 25
Onarga . . . . .	10 00	Oak Park . . . . .	" Calvary . . . . .	4 70
Pontiac . . . . .	15 00	Peotone . . . . .	" Westminster . . . . .	5 00
Rankin . . . . .	4 00	River Forest . . . . .	Princeville . . . . .	12 58
Rossville . . . . .	3 00	Waukegan . . . . .	Prospect . . . . .	4 00
Sheldon . . . . .	6 00	Zion, German . . . . .	Salem . . . . .	2 00
Towanda . . . . .	2 32		Yates City . . . . .	3 00
Wateoka . . . . .	10 00			
Wellington . . . . .	5 72			169 05
Wenona . . . . .	5 00	<i>Freeport Presbytery.</i>		
	232 98	Belvidere . . . . .	<i>Rock River Presbytery.</i>	
<i>Cairo Presbytery.</i>		Cedarville . . . . .	Aledo . . . . .	21 00
Anna . . . . .	7 00	Elizabeth . . . . .	Arlington . . . . .	1 83
Bridgeport . . . . .	1 00	Foreston Grove . . . . .	Ashton . . . . .	5 00
Campbell Hill . . . . .	1 00	Freeport, 1st . . . . .	Baulah . . . . .	4 60
Carmi . . . . .	30 00	Galena, 1st . . . . .	Buffalo Prairie . . . . .	2 75
Centralia . . . . .	5 60	" German . . . . .	Centre . . . . .	5 00
Cobden . . . . .	6 15	" South . . . . .	Coal Valley . . . . .	2 30
Du Quoin . . . . .	4 00	Linn aud Hebron . . . . .	Edgington . . . . .	8 00
Flora . . . . .	2 20	Marengo . . . . .	Franklin Grove . . . . .	2 00
Galum . . . . .	2 00	Prairie Dell, German . . . . .	Fulton . . . . .	4 65
Harrisburg . . . . .	3 00	" Mission Post . . . . .	Garden Plain . . . . .	7 35
Metropolis . . . . .	3 00	Rockford, 1st . . . . .	Geneseo . . . . .	3 40
Mount Carmel . . . . .	5 00	" Westminster . . . . .	Hamlet . . . . .	7 00
Pisgah . . . . .	4 00	Rock Run . . . . .	Keithsburg . . . . .	1 95
Saline Mines . . . . .	2 00	Savanna . . . . .	Ladd . . . . .	1 81
Shawneetown . . . . .	11 15	Scales Mound, Ger. . . . .	Milan . . . . .	4 00
Summer . . . . .	2 00	Willow Creek . . . . .	Millersburg . . . . .	4 00
Tamaroa . . . . .	4 00	Winnebago . . . . .	Morrison . . . . .	55 55
Wabash . . . . .	3 00	Woodstock . . . . .	Newton . . . . .	6 40
	95 50	Zion, German . . . . .	Norwood . . . . .	4 87
			Peniel . . . . .	6 50
		<i>Mattoon Presbytery.</i>	Perryton . . . . .	3 00
		Arcola . . . . .	Pleasant Ridge . . . . .	2 00
		Ashmore . . . . .	Princeton . . . . .	6 90

Rock Island, Broad'y \$ 13 70	Rockville, Mem'l . . . \$ 7 26	<i>New Albany Presbytery.</i>
Spring Valley . . . . . 2 74	Romney . . . . . 6 02	Brownstown . . . . . \$ 2 01
Sterling . . . . . 41 02	Russellville . . . . . 1 00	Charlestown . . . . . 7 38
Viola . . . . . 3 00	Spring Grove . . . . . 27 00	Hanover . . . . . 12 75
Woodhull . . . . . 4 50	Sugar Creek . . . . . 2 50	Jefferson . . . . . 1 00
	Thorntown . . . . . 5 00	Jeffersonville, 1st . . . . . 10 00
	Waveland . . . . . 15 00	Leavenworth . . . . . 2 00
235 82		Lexington . . . . . 3 00
<i>Schuyler Presbytery.</i>	226 18	Madison, 1st . . . . . 15 00
Appanoose . . . . . 4 00	<i>Fort Wayne Presbytery.</i>	" 2d . . . . . 3 10
Bardolph . . . . . 1 00	Albion . . . . . 2 65	Mount Vernon . . . . . 1 00
Baylis . . . . . 2 00	Fort Wayne, 1st . . . . . 32 17	New Albany, 3d . . . . . 5 00
Brooklyn . . . . . 2 00	" 3d . . . . . 4 65	New Washington . . . . . 3 00
Camp Creek . . . . . 8 00	" Bethany . . . . . 1 53	Oak Grove . . . . . 1 00
Carthage . . . . . 5 99	Hopewell . . . . . 2 00	Orleans . . . . . 5 00
Clayton . . . . . 2 50	Huntington . . . . . 7 62	Otisco . . . . . 1 00
Doddsville . . . . . 2 00	Kendallville . . . . . 3 00	Paoli . . . . . 4 50
Ebenezer . . . . . 5 20	La Grange . . . . . 5 00	Pleasant Township . . . . . 2 00
Ellington, Mem'l . . . . . 3 00	Lima . . . . . 12 70	Salem . . . . . 8 80
Elvaston . . . . . 2 00	Ossian . . . . . 3 00	Seymour . . . . . 10 00
Hersman . . . . . 9 00	Salem Centre . . . . . 1 20	Sharon Hill . . . . . 8 00
Huntsville . . . . . 1 00	Warsaw . . . . . 11 00	Utica . . . . . 1 00
Kirkwood . . . . . 22 00		Walnut Ridge . . . . . 25
Lee . . . . . 5 00		
Macomb . . . . . 12 00		106 78
Monmouth . . . . . 35 76		
Mount Sterling . . . . . 14 67		<i>Vincennes Presbytery.</i>
Oquawka . . . . . 5 00	<i>Indianapolis Presbytery.</i>	Brigg's Mem'l . . . . . 50 00
Prairie City . . . . . 3 00	Columbus . . . . . 16 00	Evansville, Grace . . . . . 110 00
Quincy, 1st . . . . . 12 00	Franklin . . . . . 14 27	" Park Mem'l . . . . . 1 00
Rushville . . . . . 5 81	Georgetown . . . . . 1 00	" Walnut St. . . . . 15 00
Salem, German . . . . . 6 00	Greenfield . . . . . 4 00	Oakland City . . . . . 2 00
Warsaw . . . . . 5 15	Greenwood . . . . . 1 50	Princeton . . . . . 10 45
	Hopewell . . . . . 29 12	Rockport . . . . . 2 00
174 08	Indianapolis, 2d . . . . . 43 76	Sullivan . . . . . 30 00
<i>Springfield Presbytery.</i>	" 6th . . . . . 2 00	Terre Haute, Washing- ton Avenue . . . . . 3 00
Buffalo Hart . . . . . 33	" 7th . . . . . 20 00	Upper Indiana . . . . . 2 00
Divernon . . . . . 1 60	" 12th . . . . . 5 00	Vincennes . . . . . 1 00
Farmington . . . . . 2 39	" Memorial . . . . . 6 00	Washington . . . . . 4 00
Jacksonville 2d Portu- guese . . . . . 5 10	" Tabernacle . . . . . 18 00	Worthington . . . . . 2 00
Macon . . . . . 1 00	Mount Moriah . . . . . 1 00	
Maroa . . . . . 3 60	Poland . . . . . 2 00	232 48
Mason City . . . . . 9 04	Spencer . . . . . 2 00	
North Sangamon . . . . . 5 00		165 65
Petersburg . . . . . 18 87	<i>Logansport Presbytery.</i>	
Springfield, 1st . . . . . 31 48	Bethlehem . . . . . 6 00	<i>White Water Presbytery.</i>
" 2d . . . . . 16 65	Bourbon . . . . . 2 00	Connersville, 1st . . . . . 23 10
" 3d . . . . . 1 00	Brookston . . . . . 10 57	" German . . . . . 6 00
Sweet Water . . . . . 55	Centre . . . . . 2 20	Dillsboro . . . . . 1 00
Unity . . . . . 3 41	Concord . . . . . 3 00	Greensburg . . . . . 25 00
Williamsville, Union . . . . . 72	Crown Point . . . . . 6 10	Liberty . . . . . 8 00
Winchester . . . . . 1 00	Kentland . . . . . 2 00	Mount Carmel . . . . . 2 00
	La Porte . . . . . 23 81	Richmond, 1st . . . . . 22 92
101 65	Logansport, 1st . . . . . 10 00	" 2nd . . . . . 5 00
<i>Synod of Indiana</i>	Lucerne . . . . . 2 00	Shelbyville, 1st . . . . . 23 10
<i>Crawfordsville Presbytery.</i>	Mishawaka . . . . . 2 00	
Alamo . . . . . 1 00	Monticello . . . . . 7 54	116 12
Attica . . . . . 2 00	Rochester . . . . . 1 10	<i>Synod of Indian Territ'y</i>
Bethany . . . . . 8 00	South Bend, 1st . . . . . 12 37	<i>Choctaw Presbytery.</i>
Bethel . . . . . 2 00	Union . . . . . 2 01	Atoka . . . . . 3 00
Benlah . . . . . 2 00	Walkerton . . . . . 55	Krebs . . . . . 2 00
Crawfordsville, 1st . . . . . 5 00		McAlester . . . . . 1 00
" Centre . . . . . 37 45	93 25	Mount Zion . . . . . 25
Dana . . . . . 2 00	<i>Muncie Presbytery.</i>	Philadelphia . . . . . 60
Darlington . . . . . 2 00	Cicero . . . . . 1 00	South McAlester . . . . . 2 00
Dayton . . . . . 14 00	Marion . . . . . 10 50	Talihina . . . . . 1 00
Delphi . . . . . 8 00	Muncie . . . . . 18 00	9 85
Frankfort . . . . . 30 00	Tipton . . . . . 2 50	<i>Cimarron Presbytery.</i>
Lafayette, 1st . . . . . 9 00	Wabash . . . . . 15 00	Anadarko . . . . . 2 50
Lebanon . . . . . 10 00		Enid . . . . . 12 72
Lexington . . . . . 20 00		Kingfisher . . . . . 3 50
Newtown . . . . . 9 95		Purcell . . . . . 40 00
	47 60	58 72

<i>Kiamichi Presbytery.</i>		Casey . . . . .	\$ 2 00	Walker . . . . .	\$ 1 00
Mt. Gilead . . . . .	\$ 1 00	Columbian . . . . .	3 00	Zalmona . . . . .	18 00
		Council Bluffs, 1st . . . . .	10 00	Zion, Coggan . . . . .	2 34
	1 00	Greenfield . . . . .	5 00		
<i>Oklahoma Presbytery.</i>		Griswold . . . . .	10 00		109 29
Blackwell, 1st . . . . .	86	Guthrie Centre . . . . .	4 00	<i>Fort Dodge Presbytery.</i>	
Edmond . . . . .	2 00	Hardin Township . . . . .	3 50	Adaza . . . . .	1 00
Guthrie . . . . .	8 00	Lone Star . . . . .	1 00	Armstrong . . . . .	1 25
Newkirk . . . . .	4 50	Menlo . . . . .	9 00	Bethel . . . . .	4 40
Norinan . . . . .	2 00	Missouri Valley . . . . .	3 00	Boone . . . . .	2 00
Oklahoma City . . . . .	1 00	Sharon . . . . .	3 00	Churdan . . . . .	1 00
Perry . . . . .	4 00			Dana . . . . .	1 31
Ponca City . . . . .	5 49			Emmanuel, German . . . . .	4 00
				Estherville . . . . .	8 00
	27 85	<i>Des Moines Presbytery.</i>		Fort Dodge . . . . .	15 42
<i>Sequoyah Presbytery.</i>		Albia . . . . .	6 00	Glidden . . . . .	13 00
Claremore . . . . .	4 40	Allerton . . . . .	2 31	Grand Junction . . . . .	2 98
Fort Gibson . . . . .	2 00	Centreville . . . . .	23 12	Lohrville . . . . .	2 87
Muscogee . . . . .	9 00	Chariton . . . . .	5 52	Paton . . . . .	3 00
Newota . . . . .	2 00	"    English . . . . .	1 00	Pocahontas . . . . .	1 00
Nuyaka . . . . .	8 70	Colfax . . . . .	4 00	Pomeroy . . . . .	2 00
Tablequah . . . . .	2 00	Dallas Centre . . . . .	10 55	Ramsey, German . . . . .	4 00
Tulsa . . . . .	8 50	Davis City . . . . .	2 00	Rockwell City . . . . .	5 00
Vinita . . . . .	2 00	Derby . . . . .	1 27	Rolfe, 2nd . . . . .	8 94
	38 60	Des Moines, Central . . . . .	22 38	Wheatland German . . . . .	10 00
		"    Clifton Heights . . . . .	4 00		
		"    East . . . . .	6 89		91 17
		"    Highland Park . . . . .	5 00	<i>Iowa Presbytery.</i>	
		Dexter . . . . .	4 00	Bentonsport . . . . .	1 00
		Earlham . . . . .	4 00	Bloomfield . . . . .	4 00
		Garden Grove . . . . .	4 50	Bonaparte . . . . .	1 00
		Grimes . . . . .	6 00	Burlington, 1st . . . . .	18 59
		Indianola . . . . .	19 00	Fairfield . . . . .	18 84
		Jacksonville . . . . .	2 10	Keokuk, 2nd . . . . .	5 00
		Knoxville . . . . .	3 00	"    Westminster . . . . .	52 46
		Laurel . . . . .	1 00	Kossuth, 1st . . . . .	2 75
		Leon . . . . .	3 00	Lebanon . . . . .	1 00
		LeRoy . . . . .	1 00	Martinsburg . . . . .	8 11
		Lucas . . . . .	1 00	Mediapolis . . . . .	5 00
		Milo . . . . .	5 00	Middletown . . . . .	8 00
		New Sharon . . . . .	1 00	Milton . . . . .	4 55
		Newton . . . . .	5 10	Morning Sun . . . . .	15 53
		Osceola . . . . .	3 00	Mount Pleasant, 1st . . . . .	26 88
		Oskalooosa . . . . .	9 00	Ottumwa, 1st . . . . .	11 10
		Panora . . . . .	3 00	Primrose . . . . .	1 00
		Perry . . . . .	5 00	Troy . . . . .	2 00
		Plymouth . . . . .	2 00	Wapella . . . . .	4 45
		Russell . . . . .	10 00	West Point . . . . .	5 50
		"    Tremont . . . . .	1 45	Winfield . . . . .	6 00
		Winterset . . . . .	9 00		
			196 19		202 76
		<i>Dubuque Presbytery.</i>		<i>Iowa City Presbytery.</i>	
		Bethel . . . . .	2 00	Atalissa . . . . .	1 00
		Bethlehem . . . . .	1 00	Columbus, Central . . . . .	3 76
		Centretown, German . . . . .	1 00	Crawfordsville . . . . .	3 00
		Cono Centre . . . . .	1 00	Deep River . . . . .	1 00
		Dubuque, 1st . . . . .	5 50	Fairview . . . . .	2 00
		"    2nd . . . . .	10 00	Iowa City . . . . .	2 00
		"    German . . . . .	7 00	Keota . . . . .	3 00
		Dyersville, German . . . . .	1 00	Muscatine . . . . .	8 00
		Farley . . . . .	2 25	Oxford . . . . .	3 50
		Hazleton . . . . .	1 50	Princeton . . . . .	2 00
		Independence, 1st . . . . .	20 10	Scott . . . . .	2 50
		"    German . . . . .	2 00	Shimer . . . . .	2 50
		Jesup . . . . .	2 87	Sigourney . . . . .	1 90
		Lausing, German . . . . .	4 00	Sugar Creek . . . . .	1 00
		McGregor, German . . . . .	2 00	Tipton . . . . .	9 77
		Mauchester . . . . .	6 45	Union . . . . .	2 16
		Oterville . . . . .	1 50	Washington . . . . .	2 58
		Pine Creek . . . . .	4 27	West Branch . . . . .	5 00
		Rowley . . . . .	1 00	West Liberty . . . . .	3 00
		Saratoga, Bohemian . . . . .	1 00	Williamsburg . . . . .	2 50
		Sherrill's Mound, Ger. . . . .	5 00	Wilton . . . . .	18 00
		Unity . . . . .	1 51		
		Volga . . . . .	4 00		80 17
<i>Council Bluffs Presbytery.</i>					
Atlantic . . . . .	4 72				
Andubon . . . . .	10 00				
Carson . . . . .	3 00				

<i>Sioux City Presbytery.</i>		Irving . . . . . \$ 1 00	Sharon . . . . . \$ 2 25
Alta . . . . .	\$ 2 00	Marysville, Mem'l . . . . .	3 00
Ashton, German . . . . .	5 00	Nortonville . . . . .	2 00
Battle Creek . . . . .	2 00	Washington . . . . .	8 15
Charter Cak . . . . .	1 50		87 47
Ellicott Creek . . . . .	75	<i>Larned Presbytery.</i>	
Highland . . . . .	2 50	Arlington . . . . .	2 42
Ida Grove . . . . .	3 00	Dodge City . . . . .	5 56
Inwood . . . . .	10 00	Great Bend . . . . .	1 00
Lyon Co., German . . . . .	2 00	Halsted . . . . .	3 85
Mt. Pleasant . . . . .	4 00	Hutchinson . . . . .	15 37
Odebolt . . . . .	7 11	Larned . . . . .	3 00
Paullina . . . . .	4 00	Liberal . . . . .	5 55
Sac City . . . . .	4 00	McPherson . . . . .	22 10
Sanborn . . . . .	1 60	Parks . . . . .	2 00
Sioux City, 2nd . . . . .	8 00		60 85
" 3rd . . . . .	4 00	<i>Neosho Presbytery.</i>	
Storm Lake . . . . .	7 00	Cherryvale . . . . .	95
Union Township . . . . .	4 00	Fredonia . . . . .	1 50
Woodbury Co., West'r	56	Independence . . . . .	4 00
	73 02	Iola . . . . .	10 00
<i>Waterloo Presbytery.</i>		New Albany . . . . .	1 82
Ackley . . . . .	17 00	Osage, 1st . . . . .	7 10
Aplington . . . . .	3 00	Osawatomie . . . . .	1 00
Dows . . . . .	1 75	Oswego . . . . .	6 00
East Friesland, Ger. . . . .	53 45	Ottawa . . . . .	12 00
Greene . . . . .	3 54	Paolo . . . . .	2 95
Grundy Centre . . . . .	20 00	Pittsburg . . . . .	4 00
Kamrar, German . . . . .	10 00	Richmond . . . . .	4 00
Marshalltown . . . . .	24 40	Scammon . . . . .	5 00
Salem . . . . .	5 00	Walnut . . . . .	1 00
Tama . . . . .	1 43	Weir City . . . . .	2 00
Toledo . . . . .	2 62		63 32
Tranquility . . . . .	5 00	<i>Osborne Presbytery.</i>	
Waterloo . . . . .	15 00	Bow Creek . . . . .	3 60
West Friesland, Ger. . . . .	9 00	Long Island . . . . .	1 00
	171 21	Norton . . . . .	1 25
<i>Synod of Kansas</i>		Osborne . . . . .	4 00
<i>Emporia Presbytery.</i>		Phillipsburg . . . . .	2 00
Arkansas City . . . . .	5 15		11 85
Council Grove . . . . .	9 00	<i>Solomon Presbytery.</i>	
El Paso . . . . .	1 00	Abilene . . . . .	5 00
Emporia, 1st . . . . .	29 00	Beloit . . . . .	3 84
" 2d . . . . .	2 00	Cawker City . . . . .	8 89
Indianola . . . . .	1 00	Concordia . . . . .	10 66
Marion . . . . .	2 00	Ellsworth . . . . .	4 00
Mulvane . . . . .	5 00	Mankato . . . . .	10 00
Newton . . . . .	5 00	Minneapolis . . . . .	5 65
Osage City . . . . .	6 50	Salina . . . . .	10 00
Peabody . . . . .	2 00	Wilson . . . . .	2 00
Pectone . . . . .	5 00		60 04
Waverly . . . . .	10 25	<i>Topeka Presbytery.</i>	
Wellington . . . . .	5 00	Auburn . . . . .	4 20
White City . . . . .	3 50	Bethel . . . . .	3 00
Wichita, 1st . . . . .	14 16	Clay Centre . . . . .	6 00
" Oak St. . . . .	2 00	Gardner . . . . .	4 00
	107 56	Kansas City, 1st . . . . .	16 98
<i>Highland Presbytery.</i>		" Western High-lands	5 20
Atchison, 1st . . . . .	6 00	Lawrence . . . . .	8 00
Axtel . . . . .	1 40	Manhattan . . . . .	4 25
Baileyville . . . . .	4 65	Olathe . . . . .	3 00
Barnes . . . . .	2 00	Oskaloosa . . . . .	4 00
Blue Rapids . . . . .	10 00	Riley . . . . .	4 00
Frankfort . . . . .	2 00	Sedalia . . . . .	1 57
Hiawatha . . . . .	12 10		
Highland . . . . .	8 25		
Holton . . . . .	14 70		
Horton . . . . .	12 22		
			131 12
		<i>Synod of Kentucky</i>	
		<i>Ebenezer Presbytery.</i>	
		Ashland . . . . .	22 00
		Covington, 1st . . . . .	18 15
		Ebenezer . . . . .	2 00
		Flemingsburg . . . . .	5 00
		Frankfort . . . . .	20 00
		Lexington, 2d . . . . .	17 35
		Ludlow . . . . .	4 00
		Maysville . . . . .	8 23
		Mount Sterling, 1st . . . . .	25
		Newport . . . . .	5 00
		Paris, 1st . . . . .	5 00
			106 98
		<i>Louisville Presbytery.</i>	
		Kuttawa . . . . .	2 00
		Louisville, 4th . . . . .	14 00
		" 4th Ave. . . . .	61 52
		" Alliance . . . . .	7 00
		" Calvary . . . . .	7 50
		" Covenant . . . . .	8 00
		" Immanuel . . . . .	1 00
		Olivet . . . . .	2 00
		Owensboro, 1st . . . . .	25 00
		Pewee Valley . . . . .	4 64
		Shelbyville . . . . .	9 86
			136 22
		<i>Transylvania Presbytery.</i>	
		Danville, 2d . . . . .	115 00
		Greensburg . . . . .	3 36
		Harrodsburg, 1st . . . . .	5 00
		Hyden . . . . .	60
			123 96
		<i>Synod of Michigan</i>	
		<i>Detroit Presbytery.</i>	
		Ann Arbor . . . . .	18 22
		Detroit, Calvary . . . . .	5 00
		" Covenant . . . . .	5 00
		" Forest Ave. . . . .	13 54
		" Fort St. . . . .	132 43
		" Immanuel . . . . .	4 80
		" Memorial . . . . .	8 00
		" Westminster . . . . .	35 00
		Mount Clemens . . . . .	5 00
		Northville . . . . .	9 23
		Pontiac . . . . .	27 22
		White Lake . . . . .	7 00
		Ypsilanti . . . . .	17 36
			287 80
		<i>Flint Presbytery.</i>	
		Akron . . . . .	5 00
		Cass City . . . . .	2 00
		Columbia . . . . .	4 00
		Corunna . . . . .	2 70

Fair Grove . . . . .	\$ 2 00
Fenton . . . . .	8 00
Flint . . . . .	22 25
Lapeer . . . . .	2 10
Marlette, 1st . . . . .	1 00
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	49 05

*Grand Rapids Presbytery.*

Evert . . . . .	2 00
Grand Haven . . . . .	1 00
Grand Rapids, 1st . . . . .	10 73
" Immanuel . . . . .	4 00
" Westminster . . . . .	10 45
Muir . . . . .	2 00
Spring Lake . . . . .	5 00
Tustin . . . . .	1 00
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	36 18

*Kalamazoo Presbytery.*

Benton Harbor . . . . .	5 69
Edwardsburg . . . . .	1 29
Plainwell . . . . .	2 00
Richland . . . . .	3 00
Schoolcraft . . . . .	6 00
Sturgis . . . . .	6 50
White Pigeon . . . . .	1 00
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	25 48

*Lake Superior Presbytery.*

Calumet . . . . .	11 00
Ispeming . . . . .	5 87
Manistique, Redeemer . . . . .	5 00
Menominee . . . . .	19 51
Negaunee . . . . .	5 00
Newberry . . . . .	2 00
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	48 38

*Lansing Presbytery.*

Albion . . . . .	8 00
Battle Creek . . . . .	5 00
Brooklyn . . . . .	3 25
Concord . . . . .	2 00
Delhi . . . . .	3 00
Jackson . . . . .	10 00
Lansing, 1st . . . . .	10 91
" Franklin St. . . . .	7 00
Marshall . . . . .	10 00
Mason . . . . .	9 00
Oneda . . . . .	1 41
Parma . . . . .	1 17
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	70 74

*Monroe Presbytery.*

Blissfield . . . . .	5 06
California . . . . .	1 85
Clayton . . . . .	2 57
Deerfield . . . . .	1 00
Dover . . . . .	3 20
Hillsdale . . . . .	3 00
Jonesville . . . . .	11 00
Monroe . . . . .	5 25
Petersburg . . . . .	1 00
Raisin . . . . .	6 00
Reading . . . . .	11 35
Tecumseh . . . . .	17 36
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	68 64

*Petoskey Presbytery.*

Boyer City . . . . .	\$ 2 50
Boyne Falls . . . . .	1 00
East Jordan . . . . .	3 00
Elmira . . . . .	1 00
" Parker . . . . .	25
Fife Lake . . . . .	2 00
Mackinaw City . . . . .	1 75
Petoskey . . . . .	4 00
Traverse City . . . . .	1 00
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	16 50

*Saginaw Presbytery.*

Bay City, 1st . . . . .	17 33
Emerson . . . . .	3 25
Ithaca . . . . .	4 00
Midland . . . . .	3 00
Saginaw, West Side . . . . .	
1st . . . . .	8 28
West Bay City, West'r . . . . .	5 00
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	40 86

**Synod of Minnesota**

*Duluth Presbytery.*

Duluth, 1st . . . . .	13 20
" 2d . . . . .	2 00
McNair, Memorial . . . . .	2 00
Samaria . . . . .	5 00
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	17 70

*Mankato Presbytery.*

Amiret . . . . .	1 00
Blue Earth City . . . . .	10 00
Easter . . . . .	1 75
Ebenezer . . . . .	8 00
Kasota . . . . .	3 13
Lakefield . . . . .	2 75
Le Seuer . . . . .	2 83
Lverne . . . . .	7 00
Madelia . . . . .	2 60
Mankato, 1st . . . . .	6 25
Pilot Grove . . . . .	3 15
Redwood Falls . . . . .	5 61
St. Peter's, Union . . . . .	1 00
Tracy . . . . .	7 50
Windom . . . . .	5 00
Worthington, Westm'r . . . . .	6 66
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	74 23

*Minneapolis Presbytery.*

Buffalo . . . . .	2 11
Maple Plain . . . . .	3 79
Minneapolis, 1st . . . . .	30 29
" 5th . . . . .	2 85
" Andrew . . . . .	12 50
" Highland Park . . . . .	5 00
" Oliver . . . . .	4 75
" Shiloh . . . . .	2 75
" Westminster . . . . .	56 43
Oak Grove . . . . .	4 00
Waverly . . . . .	3 00
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	126 97

*Red River Presbytery.*

Crookston . . . . .	7 00
Fergus Falls . . . . .	5 04
Red Lake Falls . . . . .	1 00

Tabor, Bohemian . . . . .	\$ 1 00
Warren . . . . .	2 50
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	17 14

*St. Cloud Presbytery.*

Greenleaf . . . . .	1 86
Lakeside . . . . .	6 40
Spicer, 1st . . . . .	1 00
Spring Grove . . . . .	2 00
St. Cloud . . . . .	2 03
Wilmar . . . . .	2 00
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	15 29

*St. Paul Presbytery.*

Hastings . . . . .	3 00
Knox . . . . .	2 00
Merriam Park . . . . .	12 42
Red Wing . . . . .	11 06
St. Croix Falls . . . . .	3 00
St. Paul, 1st . . . . .	7 00
" Bethlehem, Ger. . . . .	3 25
" Central . . . . .	9 02
" Dayton Ave. . . . .	22 00
" East . . . . .	2 00
" Goodrich Ave. . . . .	2 00
" House of Hope . . . . .	60 00
" Westminster . . . . .	1 16
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	137 91

*Winona Presbytery.*

Chatfield . . . . .	6 57
Claremont . . . . .	5 00
Frank Hill, German . . . . .	2 00
Havana . . . . .	2 40
Hokah . . . . .	1 00
Hope . . . . .	1 00
La Crescent . . . . .	2 00
Le Roy . . . . .	8 30
Oronoco . . . . .	2 00
Richland Prairie . . . . .	2 00
Rochester . . . . .	7 00
Winona, 1st . . . . .	6 00
" German . . . . .	2 00
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	47 27

**Synod of Missouri**

*Kansas City Presbytery.*

Brownington . . . . .	1 00
Butler . . . . .	14 45
Clinton . . . . .	6 00
Deepwater . . . . .	1 00
Kansas City, 1st . . . . .	29 65
" 2d . . . . .	66 41
" 3d . . . . .	3 00
" 5th . . . . .	5 00
Osceola . . . . .	3 00
Sedalia, Broadway . . . . .	15 00
" Central . . . . .	8 40
Sunny Side . . . . .	1 45
Vista . . . . .	1 00
Warrensburg . . . . .	8 90
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	164 26

*Ozark Presbytery.*

Carthage . . . . .	6 80
Joplin . . . . .	12 80
Monett . . . . .	5 09
Mount Vernon . . . . .	2 00

Neosho . . . . .	\$ 12 00
Ozark Prairie . . . . .	1 00
Springfield, 2d . . . . .	4 00
West Plains . . . . .	3 00
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	46 69

*Palmyra Presbytery.*

Canton . . . . .	1 25
Edina . . . . .	2 00
Glasgow . . . . .	5 00
Hannibal . . . . .	10 00
Knox City . . . . .	1 00
La Grange . . . . .	1 00
Moberly . . . . .	1 00
New Providence . . . . .	3 00
Salem . . . . .	1 00
Unionville . . . . .	2 00
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	27 25

*Platte Presbytery.*

Akron . . . . .	1 00
Avalon . . . . .	9 30
Chillicothe . . . . .	2 76
Cowgill . . . . .	2 00
Gaynor City . . . . .	1 00
Hodge . . . . .	4 00
Hopkins . . . . .	2 00
Lathrop . . . . .	4 00
Mound City . . . . .	2 00
Oregon . . . . .	8 00
Parkville . . . . .	18 15
Savannah . . . . .	4 00
St. Joseph, 3d St. . . . .	7 16
"    Hope . . . . .	4 00
"    Westminster . . . . .	27 15
Tarkio . . . . .	11 00
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	107 52

*St. Louis Presbytery.*

Bethel, German . . . . .	10 00
Cuba . . . . .	5 00
De Sota . . . . .	2 50
Emmanuel, German . . . . .	10 00
Ferguson . . . . .	4 00
Jonesboro . . . . .	1 00
Kirkwood . . . . .	21 36
Marble Hill . . . . .	1 00
Rock Hill . . . . .	2 40
Rolla . . . . .	6 00
Salem, German . . . . .	4 00
St. Louis, 1st . . . . .	36 56
"    2d . . . . .	100 00
"    1st German . . . . .	5 00
"    2d German . . . . .	5 00
"    Carondelet . . . . .	16 23
"    Cote Brilliante . . . . .	9 70
"    Curby, Mem'l . . . . .	6 35
"    Lafayette Park . . . . .	22 44
"    North . . . . .	4 30
"    Tyler Place . . . . .	3 00
"    Walnut Park . . . . .	2 00
"    West . . . . .	28 70
Webster Grove . . . . .	13 50
White Water . . . . .	60
Zoar . . . . .	10 00
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	330 64

*White River Presbytery.*

Cotton Plant, West'r . . . . .	6 00
Hot Springs . . . . .	2 00
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	8 00

**Synod of Montana**

*Butte Presbytery.*

Butte, 1st . . . . .	4 00
Missoula . . . . .	6 00
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	10 00

*Great Falls Presbytery.*

Kalispell . . . . .	6 00
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	6 00

*Helena Presbytery.*

Boulder . . . . .	1 00
Bozeman . . . . .	28 00
Hamilton, East . . . . .	3 00
Helena, 1st . . . . .	16 46
"    Central . . . . .	8 85
Manhattan, 2d . . . . .	4 00
Miles City . . . . .	7 00
Pony . . . . .	1 00
Spring Hill . . . . .	1 00
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	70 31

**Synod of Nebraska**

*Box Butte Presbytery.*

Crowbutte . . . . .	19
Emmanuel . . . . .	50
Union Star . . . . .	92
Willow Creek . . . . .	1 38
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	2 99

*Hastings Presbytery.*

Axtel . . . . .	1 00
Campbell, German . . . . .	3 00
Culbertson . . . . .	1 63
Edgar . . . . .	7 00
Hansen . . . . .	11 00
Hartwell, Bethel . . . . .	2 00
Hastings, 1st . . . . .	4 11
"    German . . . . .	8 00
Holdredge . . . . .	5 00
Kenesaw . . . . .	1 00
Minden . . . . .	4 00
Nelson . . . . .	6 00
Ong . . . . .	8 00
Rosemont, German . . . . .	2 00
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	63 74

*Kearney Presbytery.*

Ashton . . . . .	2 00
Buffalo Grove . . . . .	4 00
Central City . . . . .	5 00
Clontibret . . . . .	2 00
Gibson . . . . .	4 60
Lexington . . . . .	5 00
North Platte . . . . .	5 20
Salem . . . . .	2 00
Shelton . . . . .	3 30
Wilson, Memorial . . . . .	2 00
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	35 10

*Nebraska City Presbytery*

Adams . . . . .	5 00
Beatrice, 1st . . . . .	13 40
"    2nd . . . . .	4 00
Blue Springs . . . . .	4 00

Fairbury . . . . .	\$ 7 00
Gresham . . . . .	81
Hebron . . . . .	11 30
Hickman, German . . . . .	10 00
Hubbell . . . . .	1 00
Lincoln, 1st . . . . .	23 00
"    3rd . . . . .	10 75
Meridian, German . . . . .	5 00
Palmyra . . . . .	2 00
Pawnee . . . . .	6 80
Plattsmouth . . . . .	4 00
"    German . . . . .	3 00
Staplehurst . . . . .	4 00
Stoddard . . . . .	1 31
Tecumseh . . . . .	2 25
Utica . . . . .	1 80
York . . . . .	10 11
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	130 53

*Niobrara Presbytery.*

Atkinson . . . . .	3 64
Cleveland . . . . .	1 00
Emerson . . . . .	7 00
Madison . . . . .	4 00
Millerboro . . . . .	1 00
O'Neill . . . . .	3 00
Ponca . . . . .	4 50
Winnebago, Indian . . . . .	10 00
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	34 14

*Omaha Presbytery.*

Bancroft . . . . .	2 50
Bellevue . . . . .	3 70
Clarkson, Zion, Boh'n . . . . .	1 00
Columbus . . . . .	3 00
Craig . . . . .	4 00
Fremont . . . . .	12 45
Lyons . . . . .	8 15
Marietta . . . . .	3 00
Monroe . . . . .	2 50
New Zion . . . . .	1 00
Omaha, 1st . . . . .	27 22
"    1st German . . . . .	3 00
"    Clifton Hill . . . . .	5 06
"    Lowe Avenue . . . . .	2 00
Omaha Agency Bethle-	
"    "    hem . . . . .	1 00
"    "    bird Hills . . . . .	2 31
Oseola . . . . .	3 00
South Omaha . . . . .	9 55
Tekamah . . . . .	5 75
Wahoo and Prague . . . . .	1 00
Waterloo . . . . .	2 00
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	103 19

**Synod of New Jersey**

*Corisco Presbytery.*

Angom . . . . .	1 00
Batanga . . . . .	1 00
Benita . . . . .	1 00
"    2nd . . . . .	1 00
Corisco . . . . .	1 00
Evune . . . . .	1 00
Kribi . . . . .	1 00
Libreville . . . . .	1 00
Nyuma . . . . .	1 00
Ubenje . . . . .	1 00
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	10 00

<i>Elizabeth Presbytery.</i>		Lakewood . . . . .	\$ 50 00	Newark, Bethany . . .	\$ 2 00
Basking Ridge . . . . .	\$ 67 29	Long Branch . . . . .	5 00	" Calvary . . . . .	2 62
Clarksville . . . . .	1 00	Manalapan . . . . .	8 63	" Fewsmith Mem'l . .	16 50
Clinton . . . . .	25 00	Manasquan . . . . .	7 07	" Forest Hill . . . . .	20 00
Connecticut Farms . . .	8 00	Matawan . . . . .	32 66	" House of Hope . . .	4 98
Cranford . . . . .	20 00	Moorestown . . . . .	35 00	" Park . . . . .	67 86
Dunellen . . . . .	3 60	Mount Holly . . . . .	13 62	" Roseville . . . . .	180 13
Elizabeth, 1st . . . . .	57 69	New Gretna . . . . .	2 00	" Wickliffe . . . . .	2 82
" 1st German . . . . .	10 00	Oceanic . . . . .	15 00		615 92
" 2nd . . . . .	43 50	Perrineville . . . . .	1 00	<i>New Brunswick Presbytery.</i>	
" 3rd . . . . .	13 46	Plattsburgh . . . . .	3 00	Alexandria . . . . .	3 00
" Greystone . . . . .	16 98	Point Pleasant . . . .	1 21	Amwell, 1st . . . . .	5 00
" Madison Ave. . . . .	3 40	Providence . . . . .	2 00	" 2d . . . . .	4 00
" Westminster . . . . .	69 72	Red Bank . . . . .	10 02	" United, 1st . . . . .	5 00
Lamington . . . . .	13 00	Sayreville, German . . .	1 00	Bound Brook . . . . .	16 00
Liberty Corner . . . . .	3 00	Shrewsbury . . . . .	10 00	Dayton . . . . .	16 00
Mauers, German . . . . .	1 00	South Amboy . . . . .	4 00	Dutch Neck . . . . .	50 00
Metuchen . . . . .	10 00	" River, German . . . .	2 00	Ewing . . . . .	21 00
Perth Amboy . . . . .	30 31	Tennent . . . . .	6 37	Flemington . . . . .	37 65
Plainfield, 1st . . . . .	23 06	Tom's River . . . . .	3 00	Frenchtown . . . . .	6 00
" Crescent Ave. . . . .	114 06	Tuckerton . . . . .	2 00	Hamilton Square . . . .	12 00
" Hope Chapel . . . . .	5 17		463 52	Holland . . . . .	6 56
" Warren Chpl. . . . .	1 00	<i>Morris and Orange Presby.</i>		Hopewell . . . . .	3 10
Pluckamin . . . . .	15 13	Boonton . . . . .	18 83	Kingston . . . . .	4 00
Rahway, 1st . . . . .	20 00	Chatham . . . . .	54 58	Kingwood . . . . .	1 00
" 2nd . . . . .	70 00	Chester . . . . .	3 00	Kirkpatrick, Mem'l . . .	1 60
" 1st German . . . . .	1 00	Dover . . . . .	20 00	Lambertville . . . . .	34 00
Roselle . . . . .	20 45	East Orange, 1st . . . .	42 46	Lawrence . . . . .	20 00
Springfield . . . . .	25 00	" Bethel . . . . .	20 49	Milford . . . . .	27 12
Westfield . . . . .	21 01	" Brick . . . . .	38 85	New Brunswick, 1st . . .	22 60
Woodbridge . . . . .	7 00	" Elmwood . . . . .	15 00	Pennington . . . . .	19 70
	721 43	Fairmount . . . . .	2 00	Princeton, 1st . . . . .	157 80
		Flanders . . . . .	2 00	" 2d . . . . .	16 50
<i>Jersey City Presbytery.</i>		German Valley . . . . .	5 00	" Witherspoon St. . . . .	1 00
Englewood . . . . .	40 19	Madison . . . . .	117 66	Stockton . . . . .	4 00
Garfield . . . . .	5 25	Mendham, 1st . . . . .	14 50	Titusville . . . . .	3 80
Hackensack . . . . .	16 00	" 2d . . . . .	3 80	Trenton, 1st . . . . .	70 07
Jersey City, 1st . . . . .	104 96	Mine Hill . . . . .	2 00	" 2d . . . . .	4 50
" 2nd . . . . .	11 00	Morris Plains . . . . .	4 00	" 3d . . . . .	52 90
" Claremont . . . . .	2 00	Morristown, South St. . .	45 37	" 5th . . . . .	10 00
" Westminster . . . . .	12 99	Mt. Freedom . . . . .	3 00	" Bethany . . . . .	10 00
Passaic . . . . .	24 81	Mt Olive . . . . .	13 06	" Chapel, 1st. . . . .	4 80
" Dundee . . . . .	5 00	New Providence . . . . .	9 00	" Prospect St. . . . .	80 74
Paterson, 3d . . . . .	7 00	New Vernon . . . . .	8 10		731 44
" 1st German . . . . .	2 00	Orange, 1st . . . . .	225 00	<i>Newton Presbytery.</i>	
West Hoboken . . . . .	9 00	" Central . . . . .	50 00	Asbury . . . . .	25 00
West Side . . . . .	4 54	" German . . . . .	1 00	Beatystown . . . . .	1 00
	244 74	" Hillside . . . . .	12 22	Blairstone, 2d . . . . .	5 00
		Orange Valley, Ger. . . .	2 00	Blairstown . . . . .	76 40
<i>Monmouth Presbytery.</i>		Parsippany . . . . .	8 59	Bloomsbury . . . . .	6 00
Allentown . . . . .	16 00	Pleasant Grove . . . . .	1 00	Branchville . . . . .	14 00
Asbury Park, 1st . . . . .	1 00	Rockaway . . . . .	16 38	Danville . . . . .	2 00
Atlantic Highlands . . .	3 00	Schooley's Mountain . . .	4 00	Deckertown . . . . .	11 00
Barnegat . . . . .	4 00	South Orange, 1st . . . .	11 00	Delaware . . . . .	3 00
Belmar . . . . .	2 00	Trinity . . . . .	22 94	Franklin Furnace . . . .	1 25
Beverly . . . . .	66 02	St. Cloud . . . . .	6 86	Greenwich . . . . .	5 00
Bordentown . . . . .	4 49	Sucasunna . . . . .	8 08	Hackettstown . . . . .	50 00
Burlington . . . . .	20 64	Summit Central . . . . .	91 74	Harmony . . . . .	3 55
Calvary . . . . .	15 70	Valsburg . . . . .	2 00	La Fayette . . . . .	2 00
Columbus . . . . .	4 00	Whippany . . . . .	1 00	Mansfield, 2d . . . . .	1 00
Cranbury, 1st . . . . .	30 00		906 51	Marksboro . . . . .	10 00
" 2d . . . . .	11 63	<i>Newark Presbytery.</i>		Musconetcong Valley . .	2 00
Cream Ridge . . . . .	5 33	Bloomfield 1st . . . . .	54 73	Newton . . . . .	70 00
Delanco . . . . .	4 70	" Westminster . . . . .	26 56	Oxford, 1st . . . . .	5 00
Englishtown . . . . .	5 00	Caldwell . . . . .	22 67	" 2d . . . . .	4 84
Farmingdale . . . . .	3 00	Kearney Knox . . . . .	4 00	Phillipsburgh, 1st . . . .	9 00
Forked River . . . . .	3 00	Montclair, 1st . . . . .	11 00	" Westminster . . . . .	9 00
Freehold . . . . .	7 40	" Trinity . . . . .	25 00	Sparta . . . . .	3 00
Hightstown . . . . .	24 00	Newark, 1st . . . . .	25 00	Stanhope . . . . .	2 00
Holmanville . . . . .	1 00	" 2d . . . . .	50 00	Stewartsville . . . . .	10 00
Hope . . . . .	1 03	" 3d . . . . .	69 05	Stillwater . . . . .	3 94
Jacksonville . . . . .	4 00	" 1st German . . . . .	18 00		
Jamesburg . . . . .	10 00	" 2d . . . . .	3 00		
Lakehurst . . . . .	2 00	" 3d . . . . .	10 00		



Wantage, 1st . . . . .	\$ 3 00
" 2d . . . . .	3 30
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	341 28

*West Jersey Presbytery.*

Absecon . . . . .	1 00
Atlantic City, German . . . . .	8 00
Billingsport . . . . .	2 00
Blackwood . . . . .	20 00
Bridgeton, 1st . . . . .	25 00
" 2d . . . . .	16 78
" West . . . . .	25 00
Bunker Hill . . . . .	1 62
Camden, 2d . . . . .	10 00
" Calvary . . . . .	1 00
Cedarville, 1st . . . . .	8 02
Clayton . . . . .	10 00
Deerfield . . . . .	11 00
Elmer . . . . .	17 00
Fairfield . . . . .	1 88
Glassboro . . . . .	1 00
Gloicester City . . . . .	5 00
Greenwich . . . . .	4 00
Haddonfield . . . . .	35 00
Hammonton . . . . .	2 50
May's Landing . . . . .	1 00
Merchantville . . . . .	2 00
Ocean City . . . . .	1 00
Pleasantville . . . . .	2 00
Salem . . . . .	28 00
Swedesboro . . . . .	2 00
Tuckahoe . . . . .	1 00
Vineland . . . . .	17 00
Wenonah . . . . .	25 00
Williamstown . . . . .	7 00
Woodstown . . . . .	5 00

296 80

**Synod of New Mexico**

*Arizona Presbytery.*

Florence . . . . .	6 00
Sacaton, Indian River . . . . .	2 00
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	8 00

*Rio Grande Presbytery.*

Albuquerque, 1st . . . . .	15 60
" Spanish . . . . .	2 00
Laguna, Indian . . . . .	1 00
Las Placetas, Spanish . . . . .	1 00
Los Lentas . . . . .	37
Pajarito . . . . .	33
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	20 30

*Santa Fe Presbytery.*

Aztec . . . . .	1 00
El Rito . . . . .	3 00
Las Vegas, 1st . . . . .	7 12
Mora . . . . .	2 00
Raton, 1st . . . . .	5 00
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	18 12

**Synod of New York**

*Albany Presbytery.*

Albany, 1st . . . . .	54 00
" 2d . . . . .	17 97
" 3d . . . . .	14 37
" 4th . . . . .	15 00

Albany, 6th . . . . .	\$ 3 00
" Madison Ave. . . . .	10 00
" State St. . . . .	81 30
" West End . . . . .	13 00
Amsterdam, 2d . . . . .	46 10
Ballston, Spa . . . . .	15 35
Batchellerville . . . . .	2 00
Carlisle . . . . .	1 00
Charlton . . . . .	19 05
Conklingville . . . . .	1 00
Corinth . . . . .	1 00
Emmanuel . . . . .	1 75
Esperance . . . . .	4 11
Galway . . . . .	3 00
Gloversville, 1st . . . . .	44 82
" Kingsboro Ave. . . . .	5 00
Hamilton Union . . . . .	1 00
Jefferson . . . . .	21 32
Jermain, Memorial . . . . .	3 29
Johnstown . . . . .	19 00
Mariaville . . . . .	3 00
Mayfield Central . . . . .	1 00
Menands Bethany . . . . .	22 00
New Scotland . . . . .	5 00
Pine Grove . . . . .	1 00
Princeton . . . . .	4 40
Rensselaerville . . . . .	1 00
Rockwell Falls . . . . .	1 00
Sand Lake . . . . .	4 00
Saratoga Springs, 1st . . . . .	10 00
" 2nd . . . . .	18 10
Schenectady, 1st . . . . .	42 97
" East Ave. . . . .	9 00
Stephentown . . . . .	4 25
Tribe's Hill . . . . .	3 00
Voorheesville . . . . .	1 60
West Galway . . . . .	2 00
Worthington . . . . .	2 00

532 15

*Binghamton Presbytery.*

Aifton . . . . .	1 74
Binghamton, Broad Av. . . . .	157 80
" Floral Av. . . . .	2 00
" North . . . . .	6 77
" Ross Mem'l . . . . .	4 00
" West . . . . .	15 00
Conklin . . . . .	3 00
Cortland . . . . .	74 78
Lordville . . . . .	1 00
McGrawville . . . . .	4 00
Masonville . . . . .	3 00
Nichols . . . . .	2 67
Owego . . . . .	5 00
Union . . . . .	4 25
Waverly . . . . .	12 50
Windsor . . . . .	2 50
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	300 01

*Boston Presbytery.*

Antrim . . . . .	5 65
Bedford . . . . .	4 25
Boston, 1st . . . . .	15 00
" Scotch . . . . .	10 00
East Boston . . . . .	13 00
Houlton . . . . .	3 00
Lawrence, German . . . . .	10 00
Lonsdale . . . . .	2 00
Lowell . . . . .	5 00
Manchester, German . . . . .	3 00
Newburyport, 1st . . . . .	7 70
Providence, 1st . . . . .	7 00
Quincy . . . . .	3 00
Roxbury . . . . .	9 69

South Boston . . . . .	\$ 3 00
South Ryegate . . . . .	2 00
Worcester . . . . .	1 00
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	104 29

*Brooklyn Presbytery.*

Brooklyn, 1st . . . . .	43 56
" 2nd . . . . .	30 78
" 1st German . . . . .	5 00
" 5th . . . . .	4 00
" Ainslie Street . . . . .	5 00
" Arlington Ave. . . . .	5 00
" Duryea . . . . .	27 00
" Ebenezer, Ger. . . . .	2 00
" Friedenskirche . . . . .	5 00
" Grace . . . . .	8 00
" Greene Ave. . . . .	13 40
" Mount Olivet . . . . .	4 00
" Noble Street . . . . .	10 00
" Ross Street . . . . .	10 50
" Siloam . . . . .	2 00
" South Third St. . . . .	41 55
" Throop Avcnu. . . . .	54 00
" Westminster . . . . .	18 50
Stapleton, 1st Edgew'r . . . . .	42 40
West New Brighton, Calvary . . . . .	18 00
Woodhaven, 1st . . . . .	3 00
" French Evangelical . . . . .	2 00

354 69

*Buffalo Presbytery.*

Akron . . . . .	60
Alleghany . . . . .	3 00
Buffalo, 1st . . . . .	150 00
" Bethlehem . . . . .	6 00
" Calvary . . . . .	25 00
" Central . . . . .	5 87
" Covenant . . . . .	11 00
" North . . . . .	40 41
" Orchard Park . . . . .	8 00
" Park . . . . .	13 42
" Westminster . . . . .	71 12
Clarence . . . . .	2 00
Franklinville . . . . .	3 00
Fredonia . . . . .	7 00
Hamburg, Lake St. . . . .	1 50
Jamestown . . . . .	11 00
Olean . . . . .	2 00
Portville . . . . .	20 00
Ripley . . . . .	4 00
Sherman . . . . .	11 00
Silver Creek . . . . .	4 50
Springville . . . . .	5 65
Westfield . . . . .	24 90
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	430 97

*Cayuga Presbytery.*

Auburn, 1st . . . . .	63 36
" 2nd . . . . .	3 15
" Central . . . . .	39 38
Dryden . . . . .	5 00
Fair Haven . . . . .	5 00
Genoa, 1st . . . . .	5 00
" 3rd . . . . .	1 00
Ithaca . . . . .	193 68
Meridian . . . . .	5 00
Sennett . . . . .	3 00

323 57

*Champlain Presbytery.*

Beekmantown . . . . .	\$ 1 00
Chazy . . . . .	10 00
Essex . . . . .	1 11
Keeseville . . . . .	11 83
Malone . . . . .	11 03
Mineville . . . . .	1 00
Moorsers . . . . .	1 00
Peru . . . . .	2 00
Port Henry . . . . .	8 41
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	47 38

*Chemung Presbytery.*

Big Flats . . . . .	3 00
Burdette . . . . .	1 62
Elmira, 1st . . . . .	28 50
Franklin St. . . . .	1 00
North . . . . .	8 13
Havana . . . . .	5 00
Horse Heads . . . . .	4 00
Rock Stream . . . . .	2 00
Watkins . . . . .	13 47
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	66 72

*Columbia Presbytery.*

Ancram Lead Mines . . . . .	1 00
Ashland . . . . .	1 00
Austerlitz . . . . .	1 00
Catskill . . . . .	20 47
Durham, 1st . . . . .	2 30
Greenville . . . . .	1 60
Hudson . . . . .	40 00
Hunter . . . . .	3 11
Jewett . . . . .	1 74
Spencert'n St. Peter's . . . . .	2 00
Windham . . . . .	16 30
2nd . . . . .	1 00
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	91 52

*Genesee Presbytery.*

Attica . . . . .	7 80
Batavia . . . . .	15 04
Bergen . . . . .	8 83
Byron . . . . .	3 00
Castile . . . . .	4 53
Elba . . . . .	3 00
North Bergen . . . . .	1 50
Perry . . . . .	6 95
Pike . . . . .	1 50
Stone Church . . . . .	1 00
Warsaw . . . . .	15 00
Wyoming . . . . .	4 27
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	72 42

*Geneva Presbytery.*

Bellona . . . . .	5 00
Braunchport . . . . .	75
Canandaigua . . . . .	12 26
Canoga . . . . .	3 00
Dresden . . . . .	5 00
Geneva, 1st . . . . .	31 74
North . . . . .	56 48
Gorham . . . . .	5 50
Manchester . . . . .	12 00
Naples . . . . .	2 20
Ovid . . . . .	5 82
Penn Yann . . . . .	12 29
Phelps . . . . .	11 00
Romulus . . . . .	3 00

Seneca . . . . .	\$ 18 40
Seneca Castle . . . . .	3 00
Seneca Falls . . . . .	24 00
Trumansburg . . . . .	57 27
Waterloo . . . . .	10 00
West Fayette . . . . .	3 50
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	282 21

*Hudson Presbytery.*

Amity . . . . .	4 00
Centreville, South . . . . .	2 00
Chester . . . . .	12 87
Circleville . . . . .	4 26
Cochecton . . . . .	3 00
Congers, 1st . . . . .	4 00
Florida . . . . .	13 00
Good Will . . . . .	4 92
Goshen . . . . .	35 05
Greenbush . . . . .	11 36
Hamptonburg . . . . .	9 00
Haverstraw, Central . . . . .	15 00
Jeffersonville, German . . . . .	2 00
Middletown, 1st . . . . .	26 23
2nd . . . . .	25 33
Milford . . . . .	5 00
Mongaup Valley . . . . .	3 80
Monticello . . . . .	18 00
Monroe . . . . .	10 00
Nyack . . . . .	14 20
German . . . . .	2 00
Palisades . . . . .	14 00
Ramapo . . . . .	15 00
Ridgebury . . . . .	4 50
Roscoe . . . . .	4 00
Scotchtown . . . . .	5 00
Stony Point . . . . .	18 62
Unionville . . . . .	21 00
Washingtonville, 1st . . . . .	10 00
West Town . . . . .	6 00
White Lake, Bethel . . . . .	6 00
Presbyterial Collection . . . . .	100 00
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	429 14

*Long Island Presbytery.*

Amagansett . . . . .	4 00
Bellport . . . . .	5 00
Bridgehampton . . . . .	14 76
Cutchogue . . . . .	8 33
East Hampton . . . . .	20 00
Mattituck . . . . .	12 00
Middletown . . . . .	8 50
Moriches . . . . .	6 67
Remsenburg . . . . .	15 00
Setauket . . . . .	12 00
Shelter Island . . . . .	15 00
Southampton . . . . .	39 37
South Haven . . . . .	5 00
Southold . . . . .	12 00
West Hampton . . . . .	11 29
Yaphank . . . . .	1 16
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	190 08

*Lyons Presbytery.*

East Palmyra . . . . .	7 00
Fairville . . . . .	1 00
Galen . . . . .	9 00
Marion . . . . .	5 00
Newark Park . . . . .	4 50
Palmyra . . . . .	5 00
Sodus . . . . .	6 87
Williamson . . . . .	2 00
Wolcott, 1st . . . . .	6 81
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	47 18

*Nassau Presbytery.*

Brentwood . . . . .	\$ 5 00
Comac . . . . .	4 00
Far Rockaway . . . . .	17 00
Freeport . . . . .	8 63
Glen Cove . . . . .	2 00
Glenwood . . . . .	1 00
Green Lawn . . . . .	2 20
Hempstead, Christ Ch. . . . .	7 00
Huntington, 1st . . . . .	26 74
"    2d . . . . .	16 82
Jamaica . . . . .	35 88
Melville . . . . .	2 00
Newtown . . . . .	25 00
Northport . . . . .	2 00
Roslyn . . . . .	6 73
Smithtown . . . . .	9 37
Springland . . . . .	4 50
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	175 87

*New York Presbytery.*

New York, 1st . . . . .	3574 00
4th . . . . .	24 68
1st Union . . . . .	9 63
2d German . . . . .	2 00
4th Ave. . . . .	34 00
5th Ave. . . . .	383 67
Adams Mem'l . . . . .	5 00
Bethany . . . . .	4 00
Bohemian . . . . .	3 00
Central . . . . .	56 34
Christ . . . . .	11 00
Covenant . . . . .	6 00
East Harlem . . . . .	1 00
French Evangelical . . . . .	5 00
Hope Chapel . . . . .	25 00
Lenox . . . . .	12 59
Madison Ave. . . . .	32 66
Mount Tabor . . . . .	1 00
"    Washington . . . . .	46 35
Puritans . . . . .	25 00
Rutgers Rivers'd . . . . .	61 34
St. James . . . . .	2 00
Sea and Land . . . . .	6 65
Spring St. . . . .	5 00
Tremont . . . . .	12 60
University Place . . . . .	97 29
Washington H'ts . . . . .	20 03
West . . . . .	126 92
West Farms . . . . .	10 00
Westminster, W. . . . .	
2d St. . . . .	14 00
Woodstock . . . . .	3 00
Zion, German . . . . .	3 00
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	4 623 15

*Niagara Presbytery.*

Carlton . . . . .	2 00
Holley . . . . .	2 00
Knowlesville . . . . .	4 00
Lewiston . . . . .	5 00
Lockport, 1st . . . . .	22 17
2d . . . . .	2 43
Lyndonville . . . . .	3 00
Medina . . . . .	9 00
Middleport . . . . .	3 00
Niagara Falls . . . . .	20 00
North Tonawanda, N. . . . .	18 00
Youngstown . . . . .	3 00
	<hr/>
	93 60



Yonkers, 1st . . . . .	\$ 25 75	De Graff . . . . .	\$ 4 54	East Cleveland . . . . .	\$ 11 12
" Dayspring . . . . .	5 00	Huntsville . . . . .	2 00	Guilford . . . . .	3 60
" Westminster . . . . .	10 38	Kenton . . . . .	17 00	Kingsville . . . . .	2 50
Yorktown . . . . .	13 00	Marselles . . . . .	1 00	Milton . . . . .	1 50
		Rushsylvania . . . . .	3 00	New Lyme . . . . .	5 00
	643 48	Spring Hills . . . . .	2 08	Northfield . . . . .	2 00
		Upper Sandusky . . . . .	1 00	Orwell . . . . .	3 00
		Urbana . . . . .	15 10	Parma . . . . .	2 00
				Wildermere . . . . .	1 62
			65 39		

**Synod of North Dakota**

<i>Fargo Presbytery.</i>	
Baldwin . . . . .	4 00
Casselton . . . . .	9 61
Galesburg . . . . .	1 00
Jamestown . . . . .	3 80
Sanborn . . . . .	1 00
	19 41
<i>Minnewaukon Presbytery.</i>	
Bottineau . . . . .	3 25
Leeds . . . . .	2 00
Peabody . . . . .	1 00
Rolla . . . . .	2 00
	8 25

<i>Pembina Presbytery.</i>	
Ardoch . . . . .	1 05
Arvilla . . . . .	1 00
Bathgate . . . . .	1 31
Canton . . . . .	1 00
Crystal . . . . .	1 00
Drayton . . . . .	2 00
Elkmont . . . . .	1 49
Emerado . . . . .	4 30
Gilby . . . . .	2 00
Inkster . . . . .	1 84
Langdon . . . . .	3 00
Minot, Knox . . . . .	5 00
Park River . . . . .	11 00
St. Andrews . . . . .	2 00
Tyner . . . . .	1 74
	39 73

**Synod of Ohio**

<i>Athens Presbytery.</i>	
Amesville . . . . .	4 00
Athens . . . . .	5 00
Barlow . . . . .	6 00
Beech Grove . . . . .	2 00
Beverly . . . . .	1 00
Bristol . . . . .	2 60
Deerfield . . . . .	3 60
Gallipolis . . . . .	1 00
Logan . . . . .	5 00
McConnellsville . . . . .	2 00
Marietta . . . . .	9 00
Middleport . . . . .	7 00
New England . . . . .	1 00
New Matamoras . . . . .	2 51
Pleasant Grove . . . . .	1 00
Pomeroy . . . . .	2 50
Stockport . . . . .	64
Veto . . . . .	6 80
Warren . . . . .	2 00
Watertown . . . . .	1 00
	65 65
<i>Bellefontaine Presbytery.</i>	
Belle Centre . . . . .	5 50
Bellefontaine . . . . .	8 07
Bucyrus . . . . .	6 10

<i>Chillicothe Presbytery.</i>	
Bainbridge . . . . .	6 60
Bloomingsburg . . . . .	4 75
Chillicothe, 1st . . . . .	20 00
Concord . . . . .	6 53
Frankfort . . . . .	2 15
Greenfield, 1st . . . . .	2 00
North Fork . . . . .	1 00
Pike-ton . . . . .	3 00
Pisgah . . . . .	7 00
South Salem . . . . .	7 00
Washington C. H. . . . .	2 00
White Oak . . . . .	7 00
	69 03

<i>Cincinnati Presbytery.</i>	
Avondale . . . . .	54 02
Bantam . . . . .	1 00
Batavia . . . . .	5 00
Bond Hill . . . . .	6 79
Cincinnati, 1st . . . . .	13 70
" 2d . . . . .	111 45
" 3d . . . . .	8 00
" 6th . . . . .	3 00
" 7th . . . . .	16 67
" Calvary . . . . .	3 00
" Central . . . . .	8 00
" Clifton . . . . .	14 35
" Mount Auburn . . . . .	6 74
" Poplar St. . . . .	5 00
" Walnut Hills . . . . .	57 75
Delhi . . . . .	3 75
Glendale . . . . .	20 13
Harrison . . . . .	3 00
Hartwell . . . . .	8 00
Hyde Park, Knox . . . . .	2 00
Lebanon . . . . .	5 73
Madisonville . . . . .	3 75
Mason and Pisgah . . . . .	2 00
Monterey . . . . .	1 00
Morrow . . . . .	2 00
Norwood . . . . .	6 00
Pleasant Ridge . . . . .	11 25
Reading and Lockland . . . . .	2 00
Silver-ton . . . . .	2 75
Somerset . . . . .	1 00
Springdale . . . . .	11 37
Williamsburg . . . . .	4 50
Wyoming . . . . .	27 97
	433 27

<i>Cleveland Presbytery.</i>	
Akron, Central . . . . .	1 15
Ashtabula . . . . .	1 97
Cleveland, 1st . . . . .	79 29
" 2nd . . . . .	60 00
" Beckwith . . . . .	22 09
" Bolton Avenue . . . . .	17 08
" Boulevard . . . . .	3 88
" Calvary . . . . .	84 00
" Euclid Avenue . . . . .	37 50
" Madison Ave. . . . .	4 67
" Miles Park . . . . .	7 00
" North . . . . .	15 72
" Woodland Ave. . . . .	10 00

<i>Columbus Presbytery.</i>	
Columbus, 1st . . . . .	8 79
Broad Street . . . . .	14 46
Dublin . . . . .	2 16
Greenfield . . . . .	7 00
Lancaster . . . . .	2 00
London . . . . .	4 30
Plain City . . . . .	2 00
Scioto . . . . .	1 00
Westerville . . . . .	36 28
Worthington . . . . .	3 00
	80 99

<i>Dayton Presbytery.</i>	
Bethel . . . . .	1 76
Blue Ball . . . . .	4 00
Clifton . . . . .	8 37
Dayton, 1st . . . . .	45 00
" 4th . . . . .	15 00
" 3rd Street . . . . .	98 00
" Memorial . . . . .	11 00
" Park . . . . .	5 11
Greenville . . . . .	11 00
Hamilton, Westmins'r . . . . .	6 36
Middletown, 1st . . . . .	14 06
New Carlisle . . . . .	4 00
New Jersey . . . . .	3 73
Oxford . . . . .	10 35
Seven Mile . . . . .	4 26
South Charleston . . . . .	13 48
Springfield, 2nd . . . . .	33 94
" 3rd . . . . .	16 60
Troy . . . . .	26 29
Xenia . . . . .	13 10
Yellow Springs . . . . .	12 00
	357 41

<i>Huron Presbytery.</i>	
Bloomville . . . . .	1 00
Chicago . . . . .	3 00
Elmore . . . . .	1 00
Fremont . . . . .	12 00
Genoa . . . . .	1 00
Huron . . . . .	4 30
Melmore . . . . .	1 00
Monroeville . . . . .	2 00
Republic . . . . .	1 00
Sandusky . . . . .	5 95
	32 25

<i>Lima Presbytery.</i>	
Blanchard . . . . .	8 25
Columbus Grove . . . . .	5 00
Convoy . . . . .	1 00
Enon Valley . . . . .	3 00
Findlay, 1st . . . . .	35 00
Lima, Market Street . . . . .	22 00
MComb . . . . .	1 75
Middlepoint . . . . .	1 00
Ottawa . . . . .	1 76
Rushmore . . . . .	1 00

Sidney . . . . .	\$ 10 00
Van Wert . . . . .	10 00
Venedocia . . . . .	1 00

100 76

*Mahoning Presbytery.*

Alliance . . . . .	5 00
Canfield . . . . .	9 00
Canton . . . . .	8 50
Champion . . . . .	4 00
Clarkson . . . . .	6 00
Coitsville . . . . .	2 00
Columbiana . . . . .	4 00
East Palestine . . . . .	5 00
Ellsworth . . . . .	7 00
Kinsman . . . . .	3 75
Leetonia . . . . .	2 00
Lisbon, 1st . . . . .	12 00
Lowell . . . . .	3 50
Massillon, 2nd . . . . .	15 19
Mineral Ridge . . . . .	1 00
Niles . . . . .	2 00
North Benton . . . . .	2 00
North Jackson . . . . .	1 10
Petersburg . . . . .	1 55
Poland . . . . .	9 00
Roger's Westminster . . . . .	2 00
Salem . . . . .	14 00
Vienna . . . . .	1 70
Warren . . . . .	6 00
Youngstown . . . . .	49 96
"    Westm'r . . . . .	19 10

196 25

*Marion Presbytery.*

Berlin . . . . .	1 00
Brown . . . . .	2 00
Chesterville . . . . .	3 55
Delaware . . . . .	58 00
Iberia . . . . .	4 56
Jerome . . . . .	2 00
Liberty . . . . .	1 00
Marion . . . . .	17 02
Marysville . . . . .	7 05
Mount Gilead . . . . .	5 58
Pisgah . . . . .	1 00
Porter . . . . .	1 00
Richwood . . . . .	6 00
Trenton . . . . .	2 00
West Berlin . . . . .	1 00

112 76

*Maumee Presbytery.*

Antwerp . . . . .	1 00
Bowling Green . . . . .	18 00
Bryan . . . . .	3 82
Delta . . . . .	3 00
Edgerton . . . . .	2 00
Grand Rapids . . . . .	1 00
Hicksville . . . . .	1 00
Holgate . . . . .	1 00
Montpelier . . . . .	3 00
Napoleon . . . . .	3 00
North Baltimore . . . . .	5 00
Paulding . . . . .	2 00
Pemberville . . . . .	7 00
Toledo, 1st . . . . .	106 14
"    5th . . . . .	7 25
"    Collingw'd Av. . . . .	35 52
"    Westminster . . . . .	13 49
Waterville . . . . .	1 68
Weston . . . . .	5 35
West Unity . . . . .	2 00

222 25

*Portsmouth Presbytery.*

Ironton . . . . .	\$ 3 00
"    Jackson . . . . .	7 75
"    Manchester . . . . .	5 00
"    Portsmouth, 1st . . . . .	31 22
"    "    2d . . . . .	14 36
"    "    1st German . . . . .	5 00
"    Red Oak . . . . .	3 00
"    Ripley . . . . .	9 00
"    Rome . . . . .	1 50
"    Winchester . . . . .	3 00

82 83

*St. Clairsville Presbytery.*

Barnesville . . . . .	4 00
Buffalo . . . . .	5 75
Cadiz . . . . .	16 85
Caldwell . . . . .	3 00
Cambridge . . . . .	10 00
Coal Brook . . . . .	14 01
Concord . . . . .	3 00
Crab Apple . . . . .	6 25
Demos . . . . .	4 00
Farmington . . . . .	7 78
Martin's Ferry . . . . .	10 53
Mount Pleasant . . . . .	10 30
New Athens . . . . .	3 64
New Castle . . . . .	1 00
Nottingham . . . . .	5 53
Pleasant Valley . . . . .	2 00
Powhatan . . . . .	1 08
Rock Hill . . . . .	4 65
Senecaville . . . . .	1 00
Sharon . . . . .	3 00
Short Creek . . . . .	8 10
St. Clairsville . . . . .	10 00
West Brooklyn . . . . .	1 00
Wheeling Valley . . . . .	1 50

133 90

*Steubenville Presbytery.*

Amsterdam . . . . .	5 00
Annapolis . . . . .	3 00
Bakersville . . . . .	2 20
Beech Spring . . . . .	9 00
Bethel . . . . .	3 00
Bethesda . . . . .	2 00
Bethlehem . . . . .	6 76
Brilliant . . . . .	2 46
Buchanan Chapel . . . . .	10 00
Carrollton . . . . .	8 00
Centre, Unity . . . . .	1 00
Corinth . . . . .	10 00
Cross Creek . . . . .	2 00
Deersfield . . . . .	2 00
Dennison . . . . .	8 00
East Liverpool, 1st . . . . .	37 30
"    2nd . . . . .	6 32
Hanover . . . . .	1 00
Harlem Springs . . . . .	5 00
Irontdale . . . . .	11 00
Island Creek . . . . .	6 55
Nebo . . . . .	2 00
Newcomerstown . . . . .	2 00
New Harrisburg . . . . .	4 00
New Philadelphia . . . . .	7 00
Oak Ridge . . . . .	3 00
Pleasant Hill . . . . .	2 25
Ridge . . . . .	4 00
Salineville . . . . .	3 00
Scio . . . . .	8 00
Steubenville, 1st . . . . .	5 00
"    2d . . . . .	27 90
"    3d . . . . .	4 00
Still Fork . . . . .	2 00

Toronto . . . . .	\$ 20 00
Two Ridges . . . . .	3 00
Urichsville . . . . .	4 00
Unionport . . . . .	1 00
Wellsville . . . . .	13 00
"    2d . . . . .	6 00
West Lafayette . . . . .	2 75
Yellow Creek . . . . .	5 50

270 99

*Wooster Presbytery.*

Apple Creek . . . . .	2 30
Ashland . . . . .	6 30
Canal Fulton . . . . .	1 00
Clear Fork . . . . .	4 00
Fredericksburg . . . . .	5 67
Grange . . . . .	1 00
Hayesville . . . . .	1 11
Homesville . . . . .	1 00
Hopewell . . . . .	10 00
Jackson . . . . .	5 04
Lexington . . . . .	2 50
Loudonville . . . . .	1 81
Mansfield . . . . .	20 00
Millersburg . . . . .	7 00
Nashville . . . . .	2 00
Plymouth . . . . .	6 00
Savannah . . . . .	5 65
Shreve . . . . .	5 00
Wayne . . . . .	4 00
Wooster, 1st . . . . .	16 72
"    Canaan . . . . .	4 23
"    Westminster . . . . .	19 31

131 64

*Zanesville Presbytery.*

Brownsville . . . . .	8 00
Chandlersville . . . . .	1 37
Clark . . . . .	5 00
Coshocton . . . . .	10 00
Fairmount . . . . .	2 50
Fredericktown . . . . .	3 00
Granville . . . . .	8 00
Jersey . . . . .	2 10
Keene . . . . .	4 00
Kirkersville . . . . .	1 00
Mt. Vernon . . . . .	12 10
Mt. Zion . . . . .	2 00
Muskingum . . . . .	4 40
Newark, 1st . . . . .	8 00
"    Salem, German . . . . .	2 00
New Concord . . . . .	5 00
Norwich . . . . .	4 00
Oakfield . . . . .	1 00
Pataskala . . . . .	4 97
Zanesville, 1st . . . . .	16 00
"    Brighton . . . . .	1 00

105 44

**Synod of Oregon**

*East Oregon Presbytery.*

La Grande . . . . .	2 00
Monkland . . . . .	3 00
Moro . . . . .	2 00
Union . . . . .	3 73

10 73

*Portland Presbytery.*

Astoria . . . . .	3 56
Damascus Trinity, . . . . .	
German . . . . .	1 00

Knappa . . . . .	\$ 2 00	<i>Blairsville Presbytery.</i>		<i>Carlisle Presbytery.</i>	
Mount Tabor . . . . .	4 00	Armagh . . . . .	\$ 9 00	Bloomfield . . . . .	\$ 7 44
Oregon City . . . . .	1 00	Beulah . . . . .	11 00	Buffalo . . . . .	2 00
Portland, 3d . . . . .	2 02	Blairsville . . . . .	40 00	Burnt Cabins . . . . .	2 00
" 4th . . . . .	11 32	Braddock, 2d . . . . .	7 60	Carlisle, 1st . . . . .	19 70
" Calvary . . . . .	15 00	Congruity . . . . .	5 00	" 2d . . . . .	43 74
" Westminster . . . . .	2 00	Cross Roads . . . . .	4 59	Centre . . . . .	1 00
Sellwood . . . . .	1 00	Derry . . . . .	13 45	Chambersburg, Cent'l . . . . .	13 00
Smith Memorial . . . . .	1 00	Ebensburg . . . . .	19 00	" Falling Spring . . . . .	35 00
Tualatin Plains . . . . .	2 10	Fairfield . . . . .	14 34	Dauphin . . . . .	3 00
	46 00	Greensburg, 1st . . . . .	65 25	Dickinson . . . . .	3 79
		" Westminster . . . . .	10 00	Duncannon . . . . .	9 00
<i>Southern Oregon Presbytery.</i>		Harrison City . . . . .	2 30	Gettysburg . . . . .	3 50
Grant's Pass, Bethany . . . . .	20 00	Irwin . . . . .	14 17	Great Conewago . . . . .	1 00
Marshfield . . . . .	5 00	Jeanette . . . . .	15 50	Green Castle . . . . .	6 07
Medford . . . . .	2 55	Johnstown, 1st . . . . .	60 17	Green Hill . . . . .	1 60
Phoenix . . . . .	1 50	" 2d . . . . .	12 00	Harrisburg, Covenant . . . . .	10 00
	29 05	" Laurel Ave. . . . .	6 00	" Market Square . . . . .	42 38
		Kerr . . . . .	2 00	" Pine St. . . . .	127 60
<i>Willamette Presbytery.</i>		Laird . . . . .	3 50	" Westminster . . . . .	3 00
Albany . . . . .	27 23	Latrobe . . . . .	23 00	Landisburg . . . . .	2 00
Corvallis . . . . .	4 00	Ligonier . . . . .	2 50	Lebanon, 4th St. . . . .	9 32
Lebanon . . . . .	5 00	McGinnis . . . . .	4 95	" Christ . . . . .	62 91
Octorara . . . . .	1 20	Manor . . . . .	3 00	Lower Marsh Creek . . . . .	6 96
Pleasant Grove . . . . .	4 00	New Alexandria . . . . .	3 00	Lower Path Valley . . . . .	10 00
Salem . . . . .	8 00	New Salem . . . . .	20 00	Mechanicsburg . . . . .	5 00
Sinslaw . . . . .	50	Parnassus . . . . .	9 20	Mercersburg . . . . .	12 50
Spring Valley . . . . .	2 00	Pine Run . . . . .	17 00	Middle Spring . . . . .	13 76
Yaquina Bay . . . . .	1 00	Pleasant Grove . . . . .	8 00	Millerstown . . . . .	6 40
	52 93	Plum Creek . . . . .	4 00	Newport . . . . .	7 00
		Poke Run . . . . .	12 00	Paxton . . . . .	11 00
		Unity . . . . .	20 00	Petersburg . . . . .	2 00
		Vandegrift, 1st . . . . .	12 25	Robt. Kennedy Mem'l . . . . .	1 75
		Wilmington . . . . .	11 14	Shermansdale . . . . .	3 35
			4 00	Shippensburg . . . . .	22 00
			465 31	Silver Spring . . . . .	2 00
<b>Synod of Pennsylvania</b>				Stelton . . . . .	4 00
<i>Allegheny Presbytery.</i>		<i>Butler Presbytery.</i>		St. Thomas . . . . .	2 00
Allegheny, 1st . . . . .	45 94	Allegheny . . . . .	3 00	Upper . . . . .	3 00
" 2d . . . . .	9 00	Amity . . . . .	5 00	Upper Path Valley . . . . .	5 09
" 1st German . . . . .	4 19	Buffalo . . . . .	7 00		526 17
" Brighton Road . . . . .	4 00	Butler, 2d . . . . .	14 00	<i>Chester Presbytery.</i>	
" Central . . . . .	33 90	Centreville . . . . .	16 00	Ashmun . . . . .	15 00
" McClure Ave. . . . .	19 20	Clintonville . . . . .	2 00	Avondale . . . . .	2 75
" North . . . . .	155 24	Concord . . . . .	7 86	Bethany . . . . .	3 00
" Providence . . . . .	10 00	Crestview . . . . .	1 00	Bryn Mawr . . . . .	96 08
" Watson Mem'l . . . . .	2 00	Evans City . . . . .	7 70	Chichester Mem'l . . . . .	2 00
Aspinwall . . . . .	5 90	Fairview . . . . .	3 30	Christiana . . . . .	5 36
Avalon . . . . .	18 00	Grove City . . . . .	11 00	Clifton Heights . . . . .	11 02
Bakerstown . . . . .	15 00	Harrisville . . . . .	3 00	Coatesville . . . . .	57 73
Beaver . . . . .	6 77	Jefferson Centre . . . . .	1 00	Darby Borough . . . . .	10 00
Bethlehem . . . . .	3 00	Mars . . . . .	2 00	Dilworthtown . . . . .	2 00
Bridgewater . . . . .	7 00	Martinsburg . . . . .	5 55	Doe Run . . . . .	14 00
Bull Creek . . . . .	3 50	Middlesex . . . . .	14 02	Downingtown, Cent'l . . . . .	13 17
Clifton . . . . .	5 75	Mount Nebo . . . . .	2 70	East Whiteland, (Fra- zer) . . . . .	4 46
Concord . . . . .	2 00	Muddy Creek . . . . .	3 30	Fairview . . . . .	6 00
Emsworth . . . . .	7 00	New Hope . . . . .	2 00	Forks of Brandywine . . . . .	6 00
Fairmount . . . . .	3 00	New Salem . . . . .	2 00	Gen Riddle . . . . .	5 10
Freedom . . . . .	8 00	North Butler . . . . .	4 00	Great Valley . . . . .	6 00
Glenfield . . . . .	9 99	North Liberty . . . . .	1 14	Gumeruth . . . . .	2 00
Haysville . . . . .	1 05	North Washington . . . . .	2 00	Honey Brook . . . . .	11 00
Highland . . . . .	4 25	Parker City . . . . .	11 00	Kennett Square . . . . .	5 00
Hoboken . . . . .	6 75	Petrolia . . . . .	11 13	Lansdowne, 1st . . . . .	23 91
Industry . . . . .	2 00	Plain Grove . . . . .	4 00	Marple . . . . .	4 00
Leetsdale . . . . .	58 35	Plains . . . . .	4 00	Media . . . . .	23 79
Millvale . . . . .	5 00	Pleasant Valley . . . . .	4 00	Middletown . . . . .	8 00
New Salem . . . . .	2 00	Portersville . . . . .	7 50	Nottingham . . . . .	2 34
Pine Creek, 1st . . . . .	4 50	Prospect . . . . .	4 20	Olivet . . . . .	1 00
" 2d . . . . .	3 50	Scrub Grass . . . . .	7 00	Oxford, 1st . . . . .	38 90
Rochester . . . . .	5 00	Summit . . . . .	3 80	" 2d . . . . .	65
Sewickly . . . . .	52 70	Unionville . . . . .	4 35	Penningtonville . . . . .	6 00
Sharpsburg . . . . .	21 56	Westminster . . . . .	15 00	Phcenixville . . . . .	5 00
Tarentum . . . . .	8 44	West Sunbury . . . . .	7 00	Ridley Park . . . . .	4 01
Vanport . . . . .	3 00	Zelienople . . . . .	6 64	Toughkenamon . . . . .	2 04
	556 48		210 19		

Unionville . . . . .	\$ 6 00	Hadley . . . . .	\$ 3 00	Saxton . . . . .	\$ 1 00
Wallingford . . . . .	33 63	Irvinton . . . . .	4 00	Shade Gap . . . . .	1 00
Wayne . . . . .	101 07	Kerr's Hill . . . . .	2 30	Shellsburg . . . . .	2 00
West Chester, 1st . . . . .	52 24	Meadville, 1st . . . . .	9 20	Shermans Valley . . . . .	2 00
"    Westminster . . . . .	7 00	"    Central . . . . .	28 00	Shirleysburg . . . . .	1 00
West Grove . . . . .	4 00	Mercer, 1st . . . . .	13 00	Sinking Creek . . . . .	1 00
		"    2d . . . . .	10 00	Sinking Valley . . . . .	6 83
	601 25	Milledgeville . . . . .	1 75	Spring Creek . . . . .	15 75
<i>Clarion Presbytery.</i>		Mill Village . . . . .	3 00	Spring Mills . . . . .	2 00
Academia . . . . .	3 04	Mount Pleasant . . . . .	3 00	Spruce Creek . . . . .	15 00
Adrian . . . . .	2 00	New Lebanon . . . . .	1 00	State College . . . . .	11 31
Beech Woods . . . . .	9 16	North Clanendon . . . . .	4 17	Tyrone . . . . .	37 18
Bethesda . . . . .	2 00	North Warren . . . . .	2 25	Upper Tuscarora . . . . .	2 00
Big Run . . . . .	2 00	Oil City, 1st . . . . .	15 16	West Kishacoquillas . . . . .	8 00
Brockwayville . . . . .	13 00	Pittsfield . . . . .	2 00	Williamsburg . . . . .	8 00
Callensburg . . . . .	4 00	Pleasantville . . . . .	10 40	Winburn . . . . .	4 00
Clarion . . . . .	13 70	Springfield . . . . .	2 80	Yellow Creek . . . . .	1 00
Concord . . . . .	4 00	Stoneboro . . . . .	1 25		
Cool Spring . . . . .	2 00	Sugar Grove . . . . .	1 00		468 12
Du Bois . . . . .	20 00	Tideoute . . . . .	10 00	<i>Kittanning Presbytery.</i>	
East Brady . . . . .	8 97	Titusville . . . . .	41 56	Apollo . . . . .	12 00
East Hickory, Endeavor . . . . .	7 00	Union . . . . .	10 00	Atwood . . . . .	1 00
Edenburg . . . . .	19 15	Utica . . . . .	5 00	Avonmore . . . . .	2 00
Elkton . . . . .	1 00	Venango . . . . .	1 50	Bethel . . . . .	1 00
Emlenton . . . . .	15 00	Warren . . . . .	63 28	Black Lick . . . . .	2 25
Falls Creek . . . . .	2 00	Waterford Park . . . . .	7 00	Centre . . . . .	1 00
Greenville . . . . .	4 87	Wattsburg . . . . .	1 65	Cherry Tree . . . . .	1 01
Hazen . . . . .	2 15	Westminster . . . . .	3 59	Clarksburg . . . . .	17 00
Johnsonburg . . . . .	3 00		473 89	Clinton . . . . .	3 97
Leatherwood . . . . .	4 00	<i>Huntingdon Presbytery.</i>		Currie's Run . . . . .	4 00
Licking . . . . .	2 00	Altoona, 1st . . . . .	20 00	East Union . . . . .	1 00
Mill Creek . . . . .	1 50	"    2d . . . . .	30 00	Ebenezer . . . . .	6 00
Mount Tabor . . . . .	2 50	"    3d . . . . .	6 13	Elder's Ridge . . . . .	9 46
New Bethlehem . . . . .	5 00	Bedford . . . . .	5 00	Elderton . . . . .	1 00
New Rehoboth . . . . .	4 17	Bellefonte . . . . .	45 00	Freeport . . . . .	9 00
Oil City, 2d . . . . .	15 00	Beulah . . . . .	2 28	Gilgal . . . . .	1 02
Penfield . . . . .	4 00	Birmingham . . . . .	2 00	Glade Run . . . . .	8 00
Pisgah . . . . .	9 00	Bradford . . . . .	5 00	Glen Campbell . . . . .	3 00
Reynoldsville . . . . .	11 25	Buffalo Run . . . . .	2 00	Homer . . . . .	3 00
Richardsville . . . . .	2 50	Clearfield . . . . .	30 90	Indiana . . . . .	41 00
Richland . . . . .	2 00	Coalport . . . . .	2 00	Jacksonville . . . . .	4 00
Scotch Hill . . . . .	1 00	Curwinsville . . . . .	8 00	Kittanning, 1st . . . . .	18 00
Shiloh . . . . .	2 00	Duncansville . . . . .	2 00	Leechburg . . . . .	15 00
Sligo . . . . .	3 00	Everett . . . . .	2 00	Marion . . . . .	6 00
Sugar Hill . . . . .	4 00	Fruit Hill . . . . .	5 00	Mechanicsburg . . . . .	2 49
Tionesta . . . . .	5 00	Gibson Mem'l . . . . .	2 28	Middle Creek . . . . .	1 44
Tylersburg . . . . .	2 00	Holidaysburg . . . . .	14 68	Nebo . . . . .	2 00
Wilcox . . . . .	4 00	Hontzdale . . . . .	2 52	Rayne . . . . .	1 00
	222 96	Huntingdon . . . . .	26 33	Rockbridge . . . . .	1 00
<i>Erie Presbytery.</i>		Irvona . . . . .	2 00	Rural Valley . . . . .	2 00
Belle Valley . . . . .	3 80	Juniata . . . . .	2 00	Saltsburg . . . . .	25 00
Bradford . . . . .	29 05	Kermore . . . . .	2 00	Slate Lick . . . . .	7 89
"    East End . . . . .	2 00	Kylertown . . . . .	1 00	Srader's Grove . . . . .	2 25
Cambridge . . . . .	8 00	Lewistown . . . . .	25 00	Tunnelton . . . . .	3 12
Cochranon . . . . .	5 00	Logan's Valley . . . . .	5 00	Union . . . . .	4 00
Concord . . . . .	3 60	Lost Creek . . . . .	2 00	West Glade Run . . . . .	8 00
Conneaut Lake . . . . .	2 00	Lower Spruce Creek . . . . .	3 00	West Lebanon . . . . .	1 00
Conneautville . . . . .	3 00	Lower Tuscarora . . . . .	6 50	Whitesburg . . . . .	1 00
Cool Spring . . . . .	3 34	McVeytown . . . . .	11 00	Worthington . . . . .	6 00
Corry . . . . .	10 00	Madera . . . . .	1 80		238 90
East Greene . . . . .	5 00	Mann's Choice . . . . .	1 00	<i>Lackawanna Presbytery.</i>	
Edinboro . . . . .	3 73	Mapleton . . . . .	2 00	Archbald . . . . .	50
Erie, 1st . . . . .	8 27	Mifflintown, Westm'r . . . . .	9 00	Athens . . . . .	6 00
"    Chestnut St. . . . .	10 00	Milesburg . . . . .	6 05	Bernice . . . . .	3 00
"    Park . . . . .	47 00	Milroy . . . . .	4 00	Bethel . . . . .	6 00
Fairfield . . . . .	2 00	Moshannon and Snow . . . . .	2 26	Brooklyn . . . . .	2 50
Fairview . . . . .	1 00	Mount Union . . . . .	28 39	Camptown . . . . .	2 00
Franklin . . . . .	37 80	Newton Hamilton . . . . .	2 00	Canton . . . . .	10 00
Fredonia . . . . .	2 00	Orbesonia . . . . .	1 00	Carbondale . . . . .	58 09
Garland . . . . .	2 80	Osceola . . . . .	5 00	Dunmore . . . . .	14 00
Georgetown . . . . .	2 00	Peru . . . . .	1 00	Elmhurst . . . . .	1 00
Girard . . . . .	8 00	Phillipsburg . . . . .	7 98	Forest City . . . . .	2 00
Greenville . . . . .	13 64	Pine Grove . . . . .	3 95	Forty-fort . . . . .	22 50
		"    Bethel . . . . .	5 00	Great Bend . . . . .	5 00
		Port Royal . . . . .	5 00		





Heron	\$ 35 00
Holmesburg	10 10
Huntingdon Valley	5 00
Jenkintown, Grace	3 00
Langhorne	11 00
Lawdale	2 00
Leverington	16 50
Lower Merion	5 00
Lower Providence	15 00
Macalester Memorial	1 00
Manayunk	10 00
Morrisville	10 50
Mount Airy	11 25
Neshaminy of War-	
minster	12 00
"    Warwick	10 29
New Hope	2 91
Newtown	29 86
Norristown, 1st	12 42
"    Central	12 11
Oak Lane	2 00
Overbrook	63 30
Port Kennedy	1 00
Pottstown	13 15
Reading, 1st	54 21
"    Olivet	3 50
"    Wash'ton St.	3 25
Roxborough	4 00
Springfield	13 00
Summit	5 00
Thompson Memorial	5 50
Wissahickon	8 40
Wissinoming	3 00
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	1,034 39

*Pittsburg Presbytery.*

Amity	3 00
Bethany	9 53
Bethel	15 53
Cannonsburg, 1st	7 80
"    Central	21 21
Carapolis	24 56
Castle Shannon	3 50
Centre	6 00
Charleroi	6 00
Chartiers	3 00
Coal Bluff	1 00
Concord	2 00
Crafton	5 59
Duquesne	2 00
Edgewood	14 66
Fairview	3 00
Finleyville	3 42
Forest Grove	9 00
Greenfield	1 00
Hebron	8 00
Idlewood, Hawthorne	
Avenue	14 00
Ingram	6 72
Long Island	8 06
McDonald, 1st	23 12
McKee's Rock	3 00
Mansfield	27 20
Mingo	1 00
Monaca	5 00
Monongahela City	25 00
Montours	5 21
Mount Olivet	3 00
Mount Pisgah	10 00
North Branch	1 00
Oakdale	19 35
Oakmont, 1st	12 00
Pittsburg, 1st	268 64
"    2d	22 00
"    3d	167 52
"    4th	63 89
"    6th	23 45

Pittsburg, Bellefield	\$139 19
"    Bellevue	10 00
"    East Liberty	234 60
"    Grace Memorial	2 00
"    Hazlewood	20 75
"    Herron Avenue	3 28
"    Highland	10 00
"    Homewood Ave.	5 00
"    Knoxville	10 00
"    Lawrenceville	15 13
"    McCandless Ave.	1 40
"    Morning Side	73
"    Mt. Washington	11 73
"    Park Ave.	30 00
"    Point Breeze	75 00
"    Shady Side	559 79
"    South Side	2 20
"    Tabernacle	29 00
"    Woodlawn	1 52
Raccoon	13 99
Riverdale	1 00
Sharon	20 51
Sheridanville	6 42
Swissvale	26 17
Valley	5 00
West Elizabeth	1 00
Wilkinsburg	50 00
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	2,144 58

*Redstone Presbytery.*

Brownsville	15 00
Dunbar	16 00
Dunlap's Creek	3 38
Fayette City	4 60
Greensboro	5 00
Jefferson	1 00
Laurel Hill	18 70
Little Redstone	10 07
Long Run	5 20
McKeesport, 1st	35 00
"    Central	23 60
Mount Moriah	1 53
Mount Pleasant	20 80
"    Reunion	5 00
Mount Vernon	2 00
Mount Washington	2 00
New Geneva	1 00
New Providence	20 00
New Salem	3 22
Old Fraire	35
Pleasant Unity	2 50
Rehoboth	7 05
Round Hill	4 00
Scottdale	27 14
Sewickley	2 00
Suterville	6 20
Tent	50
Uniontown, 1st	48 43
"    Central	1 22
West Newton	25 25
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	313 24

*Shenango Presbytery.*

Beaver Falls	8 00
Centre	4 50
Clarksville	9 05
Enon	2 00
Harlansburg	3 00
Herron	2 00
Little Beaver	2 93
Mahoning	12 00
Moravia	1 75
Neshannock	5 00
New Brighton	28 21
New Castle, 1st	28 89
"    Central	8 92

Princeton	\$ 2 00
Rich Hill	3 00
Sharon	10 00
Transfer	1 70
Unity	1 00
Volant	1 00
Wampum	4 70
Westfield	20 00
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	159 65

*Washington Presbytery.*

Burgettstown, 1st	18 08
"    Westminster	4 00
Claysville	9 56
Cove	1 00
Cross Creek	30 00
Cross Roads	5 00
East Buffalo	5 15
Fairview	11 00
Forks of Wheeling	13 00
Hookstone	10 50
Limestone	1 55
Lower Buffalo	3 50
Lower Ten Mile	2 00
Mill Creek	3 15
Moundsville	3 00
Mount Prospect	10 00
Pigeon Creek	3 00
Three Springs	1 00
Unity	3 00
Upper Buffalo	10 30
Upper Ten Mile	5 00
Washington, 1st	46 80
"    2d	10 00
"    3d	8 00
Waynesburg	3 00
Wellsburg	19 45
West Alexander	15 75
West Liberty	3 50
West Union	2 50
Wheeling, 1st	32 50
"    2d	3 00
"    3d	2 00
"    Vance Mem'l	5 00
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	304 29

*Wellsboro Presbytery.*

Arnot	2 00
Beecher Island	2 00
Coudersport	10 30
Covington	2 00
Elkland and Osceola	20 00
Galeton	2 00
Lawrenceville	1 00
Mount Jewett	2 00
Port Alleghany	1 00
Tioga	1 00
Wellsboro	19 69
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	62 99

*Westminster Presbytery.*

Bellevue	14 56
Cedar Grove	5 00
Centre	24 00
Chanceford	10 82
Chestnut Level	4 00
Columbia	23 54
Donegal	3 00
Hopewell	7 50
Lancaster, 1st	4 10
"    Memorial	7 00
Leacock	8 40
Little Britain	5 00

Marietta . . . . .	\$ 8 00
Middle Octorara . . . . .	5 25
Mount Joy . . . . .	10 00
Mount Nebo . . . . .	1 00
New Harmony . . . . .	6 50
Pequea . . . . .	3 25
Pine Grove . . . . .	5 00
Slate Ridge . . . . .	5 00
Slateville . . . . .	13 92
Stewartstown . . . . .	5 00
Strasbnrg . . . . .	3 50
Union . . . . .	25 00
Wrightsville . . . . .	5 60
York, 1st . . . . .	87 00
" Calvary . . . . .	15 56
" Faith . . . . .	2 00
" Westminster . . . . .	7 00
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	325 50

**Synod of South Dakota**

*Aberdeen Presbytery.*

Aberdeen . . . . .	6 00
Castlewood . . . . .	4 49
Pierpont . . . . .	1 00
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	11 49

*Black Hills Presbytery.*

Camp Crook . . . . .	1 00
Deadwood . . . . .	1 00
Elk Creek . . . . .	1 00
Hot Springs . . . . .	2 74
Lead, 1st . . . . .	1 00
Nashville . . . . .	1 00
Rapid City . . . . .	4 65
Whitewood . . . . .	1 00
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	13 39

*Central Dakota.*

Bancroft . . . . .	2 29
Bethel . . . . .	2 64
Brookings . . . . .	9 00
Colman . . . . .	1 02
Hitchcock . . . . .	5 00
Huron . . . . .	9 02
Manchester . . . . .	1 25
Wentworth . . . . .	1 05
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	31 27

*Dakota Presbytery.*

Buffalo Lake . . . . .	1 00
Good Will . . . . .	2 50
White River . . . . .	1 00
Yankton Agency . . . . .	2 00
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	6 50

*Southern Dakota Presbytery.*

Bridgewater . . . . .	2 00
Canistota . . . . .	2 00
Dell Rapids . . . . .	4 25
Emmanuel . . . . .	3 00
Harmony . . . . .	6 65
Kimball . . . . .	1 00
Parker . . . . .	2 71
Parkston . . . . .	2 66
Scotland . . . . .	6 00
Sioux Falls . . . . .	3 59
White Lake . . . . .	8 00
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	41 86

**Synod of Tennessee**

*Holston Presbytery.*

College Hill . . . . .	\$ 2 35
Elizabethhton . . . . .	2 25
Johnson City, Watonga Ave. . . . .	1 00
Jonesboro . . . . .	8 30
Mount Bethel . . . . .	7 03
" Hermon . . . . .	1 00
" Olivet . . . . .	1 00
Oakland Heights . . . . .	3 00
Salem . . . . .	3 00
St. Marks . . . . .	2 00
Tabernacle . . . . .	1 00
Tusculum . . . . .	1 00
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	32 93

*Kingston Presbytery.*

Bethel . . . . .	5 00
Chattanooga, 2d . . . . .	7 00
Grassy Cove . . . . .	1 00
New Decatur, West'r . . . . .	5 00
Piney Falls . . . . .	1 00
Thomas, 1st . . . . .	3 00
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	22 00

*Union Presbytery.*

Caledonia . . . . .	1 44
Eusebia . . . . .	1 00
Hopewell . . . . .	2 00
Knoxville, 2d . . . . .	46 15
" 4th . . . . .	7 55
" Belle Avenue . . . . .	4 50
Madisonville . . . . .	66
Mt. Zion . . . . .	1 00
New Market . . . . .	4 82
New Prospect . . . . .	2 00
New Salem . . . . .	1 10
Rockford . . . . .	1 00
Shannondale . . . . .	15 00
South Knoxville . . . . .	2 35
Spring Place . . . . .	4 33
Tabor . . . . .	2 13
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	97 03

**Synod of Texas**

*Austin Presbytery.*

Austin, 1st . . . . .	17 90
El Paso . . . . .	25 00
Fayetteville, Bohemian . . . . .	2 00
Galveston, 4th . . . . .	2 25
" St. Paul Ger. . . . .	2 00
Houston, Westminster . . . . .	1 50
Pearsall . . . . .	10 00
San Antonio, Madison Square . . . . .	15 00
Sweden . . . . .	2 00
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	77 65

*North Texas Presbytery.*

Denison . . . . .	6 25
Jacksboro . . . . .	6 35
Seymour . . . . .	1 00
Throckmorton . . . . .	1 00
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	14 60

*Trinity Presbytery.*

Dallas, 2d . . . . .	7 50
" Bethany . . . . .	1 00
Mary Allen Seminary . . . . .	8 00
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	16 50

**Synod of Utah**

*Boise Presbytery.*

Boise City, 1st . . . . .	11 25
Caldwell . . . . .	5 82
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	17 07

*Kendall Presbytery.*

Idaho Falls . . . . .	3 00
Lago . . . . .	1 00
Malad . . . . .	3 00
Montpelier, Calvary . . . . .	6 00
Soda Springs . . . . .	1 50
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	14 50

*Utah Presbytery.*

American Fork . . . . .	1 00
Ephraim . . . . .	1 00
Hyrum, Emmanuel . . . . .	2 15
Logan Brick . . . . .	3 00
Manti . . . . .	4 00
Mount Pleasant . . . . .	5 00
Nephi, Huntington . . . . .	4 00
Odgen, 1st . . . . .	7 65
Pleasant Grove . . . . .	1 00
Richfield . . . . .	2 00
Salt Lake City, 3d . . . . .	4 00
" West'r . . . . .	9 77
Springville . . . . .	4 00
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	48 57

**Synod of Washington**

*Alaska Presbytery.*

Chilkat . . . . .	5 00
Fort Wrangell . . . . .	50
Juneau, 1st . . . . .	2 00
Sitka, 1st (White) . . . . .	3 00
" Thlinget . . . . .	5 00
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	15 50

*Olympia Presbytery.*

Castle Rock . . . . .	1 23
Chehalis, Westminster . . . . .	1 00
Cosmopolis . . . . .	2 20
Hoquiam . . . . .	3 00
La Camas, St. John's . . . . .	2 00
Montesano . . . . .	1 00
Olympia . . . . .	4 15
Ridgefield . . . . .	4 00
South Bend . . . . .	2 00
Tacoma, 1st . . . . .	13 82
" Calvary . . . . .	5 00
" Immanuel . . . . .	4 16
" Sprague Mem'l . . . . .	1 00
" Westminster . . . . .	2 25
Toledo . . . . .	1 02
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	47 83

*Puget Sound Presbytery.*

Anacortes, West'r . . . . .	2 00
Ballard . . . . .	2 00
Ellensburg . . . . .	3 50

Everett . . . . .	\$ 7 00	Ellsworth . . . . .	\$ 2 28	Horicon . . . . .	\$ 3 50
Friday Harbor . . . . .	3 00	Hager City . . . . .	2 16	Milwaukee, Bethany . . . . .	4 45
Mt. Pisgah . . . . .	3 00	Hartland . . . . .	3 56	" Calvary . . . . .	18 25
North Yakima . . . . .	1 82	Hudson . . . . .	10 00	" German . . . . .	2 00
Port Townsend . . . . .	1 00	Rice Lake . . . . .	4 00	" Holland . . . . .	3 00
Seattle, 2d . . . . .	5 00	West Superior . . . . .	14 75	" Immanuel . . . . .	66 70
" Calvary . . . . .	5 00			" North . . . . .	1 00
" Westminster . . . . .	10 00			" Perseverance . . . . .	2 07
Sedro . . . . .	1 80			" Westminster . . . . .	2 00
	45 12		54 61	Oostburg . . . . .	4 00
		<i>La Crosse Presbytery.</i>		Ottawa . . . . .	82
<i>Spokane Presbytery.</i>		La Crosse, 1st . . . . .	10 66	Racine, 1st . . . . .	18 10
Coeur d'Alene . . . . .	2 00	New Amsterdam . . . . .	5 00	" Bohemian . . . . .	1 00
Davenport . . . . .	12 00			Richfield . . . . .	2 00
Larene . . . . .	4 00		15 66	Somers . . . . .	5 00
Spokane, 1st . . . . .	10 00	<i>Madison Presbytery.</i>		Stone Bank . . . . .	1 87
	28 00	Baraboo . . . . .	6 00	Waukesha . . . . .	12 60
<i>Walla Walla Presbytery.</i>		Brodhead . . . . .	2 00	West Granville . . . . .	1 25
Denver . . . . .	1 00	Cambria . . . . .	4 00		186 24
Kamiah, 1st . . . . .	5 00	Highland, German . . . . .	2 40	<i>Winnebago Presbytery.</i>	
Meadow Creek . . . . .	5 00	Lancaster, German . . . . .	2 00	Appleton, Mem'l . . . . .	11 00
Nez Perce . . . . .	1 00	Madison, Christ . . . . .	15 00	Depere . . . . .	5 00
North Fork . . . . .	4 00	Pleasant Hill . . . . .	4 25	Fond du Lac . . . . .	1 00
Prescott . . . . .	1 00	Pulaski, German . . . . .	12 00	McGregor . . . . .	1 00
Starbuck . . . . .	1 00	Reedsburg . . . . .	5 00	Marinette, Pioneer . . . . .	14 49
	18 00	Richland Centre . . . . .	5 00	Marshfield . . . . .	4 00
			57 65	Merrill, 1st . . . . .	3 00
<b>Synod of Wisconsin.</b>		<i>Milwaukee Presbytery.</i>		Omro . . . . .	4 00
<i>Chippewa Presbytery.</i>		Alto, Calvary . . . . .	5 00	Stevens Point . . . . .	22 84
Ashland, 1st . . . . .	8 91	Beaver Dam, 1st . . . . .	5 00	Wausau . . . . .	32 00
Baldwin . . . . .	7 00	" Assembly . . . . .	4 00	Westfield . . . . .	3 00
Bayfield . . . . .	1 95	Cambridge . . . . .	5 00	Weyauwega . . . . .	2 00
		Cedar Grove . . . . .	17 00		103 33

## RECEIPTS FROM MISCELLANEOUS SOURCES.

## APRIL, 1898.

Mrs. P. G. Cook, Buffalo, N. Y., 3; A minister's tithe, Presbytery of Athens, 1.33; A minister's tithe, Presbytery of Fargo, 1.33; A minister's tithe, Presbytery of Parkersburg, 1.34; C. M. Hornet, 1; Rev. A. Vinton Lee, West Va., 2.

## MAY.

M. R., Jenkintown, Pa., 10; "B. O. R.," 5; Mrs. A. D. Irvine, Damascus, Pa., 200; Religious Contribution Society of Princeton Theological Seminary, 15.72; "C. Penna.," 2.

## JUNE.

M. G. Post, Bayhead, Fla., 2; Special for students, Dr. H., 15; Rev. Joseph Platt, 25; Friends, Osmun, N. D., 1.50; "C. Penna.," 2; Valley Cottage, N. Y., 1.

## JULY.

C. W. Douglass, Shanghai, China, 3; Dr. Charles E. Hall, (Special), 200; A Friend, Lake City, Minn., 5; Rev. D. M. McIntosh; Hartingdon, Neb., 1; Cash, 1; Dr. H., 15, "C. Penna.," 4; Rev. S. H. Stevenson, Madison, Ind., 1.

## AUGUST.

H. G. Baird Huey, Phila., 1; Rev. W. F. Gates and wife, Gautemala, C. A., 10.

## SEPTEMBER.

Rev. L. M. Stevens and wife, Sorrento, Fla., 10; Mrs. Amzi Wilson, 5; "S. N. X.," 700; Mrs. H. D. Sterling, Madison, Wis., 2; "C. Penna.," 2; C. A. Green, M. D., 20.

## OCTOBER.

Cash, New Bedford, Pa., 50 cts.; Rev. H. McMinn. Blueball, O., 1; C. B. Gardner, Trustee, Ripley, N. Y., 50; "C. Penna.," 2; Rev. W. H. Robinson, 2; "G. L. K.," 10; Garret Burns, 5.

## NOVEMBER.

J. A. Walter, Oil City, Pa., 50; Cash, Chicago, 100; Washington City Presbytery, 300; Cash, 75; Miss Jane Aikman, Burlington, N. J., 100; A New England Presbyterian, 5; W. J. McCahan, Phila., 400; Miss C. M. Halsey, Newark, N. J., 150; E. P. Hoyt, Esq., N. Y., 100; Miss Ackerman, N. Y., 100; "C. Penna.," 2; Rev. A. C. McCay, 2.

## DECEMBER.

First Presbyterian Church, Coldwater, Mich., 1; Cash, Ralph Voorhees, Esq., 5000; "C. Penna.," 2; Cash, Mrs. J. M. Turner, Phila., 150; Cash, Mrs. P. H. McComb, 1.80.

## JANUARY, 1899.

Rev. J. D. Smith, Delta, Pa., 5; A Friend of the Cause, 2; Rowley, Mass., 3; Rev. and Mrs. A. C. Reed, Manchester, Vt., 5; Mrs. Jane B. Worth, Gallula, Ill., 1; Mrs. J. E. Butler, Tacoma, Wash., 1; Rev. Robert Gamble, 5; Rev. A. B. King, Wis., 5; Mrs. M. W. Carstairs, 100; Mrs. J. Horner Kerr, Meredith, Pa., 1; Rev. A. H. Kellogg, D.D., Phila., 10; Wm. McDermott, Memorial Gift, 2.50; W. M. Aikman, Esq., N. Y., 100; "C. Penna.," 2; Miss Mollie Clements, Antonito, Colo., 4.17; Mr. M. D. Glidden, Pres., Lansing, 60 cts.

## FEBRUARY.

Rev. D. W. Cassat, Hazleton, Ia., 7; special for students, 300; Friends, 1.50; Rev. H. M. Curtis, D. D. Cincinnati, O., 5; Rev. W. S. Eagleson, Hopedale, O., 2; Rev. J. M. Carmichael, Nunda, N. Y., 10; Cash, "M. A. W.," Brooklyn, N. Y., 200; Rev. Meade C. Williams, St. Louis, Mo., 25; Cash, Dr. Calvin DeWitt, 20; Valley Cottage, N. Y., 1; "C. Penna.," 2; Rev. A. Virtue Lee, West Va., 2.

## MARCH.

Rev. and Mrs. Pres. F. Edwards, 3; Rev. Jos. Stevens, D. D., 3; Mrs. Caleb S. Green, Trenton, N. J., 100; A Friend, 5; "R.," 5; Cash, Rev. Dr. H., 15; Miss H. M. Schenck, Jamesburg, N. J., 100; Rev. E. M. Brown, Newark, O., 4; Rev. Dr. H., 5; R. A. Brown, Gallipolis, O., 2; Rev. J. B. Fowler, Muncie, Ind., 2; Mrs. Blair, 25; Rev. D. A. Wilson, Milan, Mo., 1; "M. M.," 25; "C. Penna.," 2; Mrs. M. J. Quigley and daughter, Dorchester, Ill., 25 cts.; Mrs. Emma Ostenberg, 50 cts.; "H. T. F.," 5; Rev. Dr. H., special 20; "C. H. M.," N. J., 1.80; "C. Penna.," 2; Rev. E. R. Prichard, Puyallup, Wash., 2; Rev. G. F. Humphreys, Nineveh, N. Y., 4; H. B. Humphreys, Nineveh, N. Y., 1; M. J. Ritchie, David City, Neb., 1; Special, 1445.

*Tabular Statement by Synods and Presbyteries.*

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Received from Board.</i>	<i>Contributions.</i>	<i>Contrib. Churches</i>	<i>Non-contrib. Chur.</i>	<i>Communicants in Presbytery.</i>
<b>Atlantic.</b>						
Atlantic	1	\$ 75 00	\$ 1 00	1	20	\$ 2,292
East Florida			5 00	4	13	662
Fairfield	13	975 00	3 00	2	58	4,137
Knox	5	355 00			23	1,507
McClelland	4	278 00	5 00	4	23	1,154
South Florida	1	75 00	6 00	3	18	641
	24	1,758 00	20 00	14	155	10,393
<b>Baltimore.</b>						
Baltimore	9	675 00	474 00	49	14	10,503
New Castle	4	300 00	425 00	37	20	6,781
Washing'n City	3	150 00	398 00	25	6	7,703
	16	1,125 00	1,297 00	111	40	24,987
<b>California.</b>						
Benicia	2	\$ 150 00	80 00	11	24	2,066
Los Angeles	1	100 00	200 00	31	31	7,297
Oakland	1	75 00	65 00	11	15	3,864
Sacramento			73 00	13	17	1,849
San Francisco			29 00	4	14	3,123
San Jose	1	100 00	68 00	12	15	2,499
Santa Barbara			39 00	5	11	843
Stockton			20 00	4	18	1,099
	5	425 00	574 00	91	145	22,640
<b>Catawba.</b>						
Cape Fear	12	\$ 600 00	9 00	7	30	1,650
Catawba	11	740 00	6 00	4	42	2,738
So. Virginia	1	75 00	4 00	4	29	1,397
Yadkin			3 00	3	41	2,679
	24	1,415 00	22 00	18	142	8,464
<b>China</b>						
<i>Central &amp; Southern</i>						
Canton					19	1,920
Hangchow					3	249
Ningpo					10	793
Shanghai					7	461
					39	3,423
<b>China Northern</b>						
Chinan					9	686
Peking					3	379
Shantung					30	4,339
					42	5,404
<b>Colorado.</b>						
Boulder	1	75 00	40 00	12	14	1,793
Denver	1	75 00	77 00	10	17	3,788
Gunnison			9 00	2	12	762
Pueblo	5	388 00	118 00	17	34	3,671
	7	538 00	244 00	41	77	10,014
<b>Illinois.</b>						
Alton	5	300 00	114 00	29	21	4,883
Bloomington	3	250 00	233 00	25	30	7,580
Cairo			96 00	18	26	3,558
<b>Illinois, (Con.)</b>						
Chicago	19	\$1415 00	\$1283 00	45	44	20,369
Freeport	3	200 00	207 00	20	14	4,174
Mattoon			81 00	13	26	4,295
Ottawa	1	75 00	69 00	10	14	2,902
Peoria	1	75 00	169 00	19	21	5,161
Rock River	6	425 00	236 00	29	6	4,634
Schuyler	1	75 00	174 00	24	18	4,758
Springfield			102 00	16	19	4,888
	39	2,815 00	2,764 00	248	239	67,202
<b>India.</b>						
Allahabad					5	255
Furrukhabad					5	243
Kolhapur					6	347
Lahore					5	1,213
Lodiana					8	1,167
					29	3,225
<b>Indiana.</b>						
Crawfordsville	10	\$ 575 00	\$ 226 00	23	32	6,650
Fort Wayne	2	150 00	87 00	12	16	4,880
Indianapolis	5	300 00	166 00	15	30	7,804
Logansport	3	225 00	93 00	16	26	5,079
Muncie	3	225 00	47 00	5	25	4,098
New Albany	11	775 00	107 00	22	33	5,055
Vincennes	1	75 00	232 00	13	14	3,362
White Water	2	150 00	116 00	9	26	4,440
	37	2,475 00	1,074 00	115	202	41,368
<b>Indiana Ter.</b>						
Choctaw			\$ 10 00	6	22	785
Cimarron			59 00	4	14	617
Kiamichi			1 00	1	7	187
Oklahoma			28 00	8	18	918
Sequoyah	1	75 00	39 00	8	16	869
	1	75 00	137 00	27	77	3,376
<b>Iowa.</b>						
Cedar Rapids	6	450 00	\$ 186 00	22	15	5,051
Corning	3	225 00	75 00	11	22	3,061
Council Bluffs	9		71 00	14	12	2,760
Des Moines	9	525 00	196 00	35	21	5,836
Dubuque	16	900 00	109 00	26	15	3,820
Fort Dodge	5	300 00	91 00	19	30	4,252
Iowa	5	375 00	203 00	21	20	4,929
Iowa City	3	225 00	80 00	21	20	4,222
Sioux City	4	275 00	73 00	19	27	4,091
Waterloo	4	225 00	171 00	14	20	3,674
	55	3,500 00	1,255 00	202	202	41,696
<b>Kansas.</b>						
Emporia	14	965 00	\$ 108 00	17	51	6,237
Highland	3	200 00	87 00	14	11	2,747
Larned	1	75 00	61 00	9	36	2,524
Neosho	4	193 00	63 00	15	51	4,949
Osborne	1	80 00	12 00	5	26	874
Solomon	2	175 00	60 00	9	38	2,739
Topeka	5	367 00	131 00	20	27	5,693
	30	2,035 00	522 00	89	240	25,763

### Tabular Statement by Synods and Presbyteries.

Synods and Presbyteries.	Candidates.	Received from Board.	Contributions.	Contrib. Churches.	Non-contrib. Chur.	Communicants in Presbytery.
<b>Kentucky.</b>						
Ebenezer . . . . .	6	\$ 450 00	\$ 107 00	11	13	3,313
Louisville . . . . .	1	80 00	136 00	11	16	3,124
Transylvania . . . . .	16	1000 00	124 00	4	25	1,617
	23	1530 00	367 00	26	51	8,054
<b>Michigan.</b>						
Detroit . . . . .	6	\$ 700 00	\$ 288 00	13	29	9,925
Flint . . . . .	1	49 00	9 48	3,315		
Grand Rapids . . . . .	1	75 00	36 00	8 7	2,091	
Kalamazoo . . . . .	2	150 00	25 00	7 12	2,310	
Lake Superior . . . . .	2	140 00	48 00	6 23	2,248	
Lansing . . . . .	1	88 00	71 00	12 8	3,040	
Monroe . . . . .	1	100 00	69 00	12 5	2,351	
Petoskey . . . . .	1	100 00	17 00	9 10	1,182	
Saginaw . . . . .	11	750 00	41 00	6 34	4,886	
	24	2,003 00	644 00	82	176	30,828
<b>Minnesota.</b>						
Duluth . . . . .			\$ 18 00	4 34	1,623	
Mankato . . . . .	4	\$ 275 00	74 00	16 44	3,995	
Minneapolis . . . . .	5	375 00	127 00	11 18	4,639	
Red River . . . . .	1	75 00	17 00	5 26	1,102	
St. Cloud . . . . .			15 00	6 17	819	
St. Paul . . . . .	6	450 00	138 00	13 25	4,707	
Winona . . . . .	4	300 00	47 00	13 34	2,666	
	20	1,475 00	436 00	68	198	19,551
<b>Missouri.</b>						
Kansas City . . . . .	3	\$ 225 00	\$ 164 00	14 29	4,480	
Ozark . . . . .	2	150 00	47 00	8 25	2,661	
Palmyra . . . . .			27 00	10 28	2,480	
Platte . . . . .	20	1,500 00	108 00	16 35	4,156	
St. Louis . . . . .	1	60 00	331 00	26 28	7,233	
White River . . . . .	2	75 00	8 00	2 13	517	
	28	2,010 00	685 00	76	158	21,527
<b>Montana.</b>						
Butte . . . . .			10 00	2 12	908	
Great Falls . . . . .			6 00	1 11	481	
Helena . . . . .			70 00	9 2	802	
			86 00	12 25	2,191	
<b>Nebraska.</b>						
Box Butte . . . . .			3 00	4 12	406	
Hastings . . . . .	6	\$ 375 00	64 00	13 24	2,384	
Kearney . . . . .	2	150 00	35 00	10 33	2,735	
Nebraska City . . . . .	3	190 00	131 00	21 29	5,545	
Niobrara . . . . .	3	250 00	34 00	8 27	1,472	
Omaha . . . . .	10	650 00	103 00	21 29	4,686	
	24	1,615 00	370 00	77	154	17,228
<b>New Jersey.</b>						
Corisco . . . . .			\$ 10 00	10 1	1,666	
Elizabeth . . . . .	1	\$ 75 00	721 00	30 3	9,249	
Jersey City . . . . .	2	150 00	245 00	13 20	7,200	
Monmouth . . . . .			464 00	45 3	6,540	
Mor'is & Or'ge . . . . .	2	150 00	907 00	37 9	10,063	
Newark . . . . .	10	725 00	616 00	20 16	11,573	
New Brunsw'k . . . . .	14	1,460 00	731 00	33 2	9,229	
Newton . . . . .	8	475 00	341 00	28 6	5,876	
West Jersey . . . . .	1	75 00	297 00	31 24	7,823	
	38	3,110 00	4,332 00	247	84	69,219
<b>New M'x'co</b>						
Arizona . . . . .			\$ 8 00	2 11	910	
Rio Grande . . . . .			20 00	6 10	501	
Santa Fe . . . . .	3	\$125 00	18 00	5 18	945	
	3	125 00	46 00	13 39	2,356	
<b>New York.</b>						
Albany . . . . .	5	\$375 00	\$ 532 00	42 8	10,197	
Binghamton . . . . .	1	75 00	300 00	16 16	5,985	
Boston . . . . .	1	75 00	104 00	17 24	6,190	
Brooklyn . . . . .	6	450 00	355 00	22 13	13,873	
Buffalo . . . . .			431 00	23 24	10,013	
Cayuga . . . . .	1	75 00	324 00	10 13	4,541	
Champlain . . . . .			47 00	9 17	2,067	
Chemung . . . . .			67 00	9 14	2,737	
Chili . . . . .				7 7	331	
Columbia . . . . .			92 00	12 7	1,989	
Eastern Persia . . . . .				4 4	178	
Genesee . . . . .			72 00	12 8	3,374	
Geneva . . . . .	3	200 00	282 00	20 2	5,438	
Hudson . . . . .			429 00	31 13	6,565	
Long Island . . . . .	1	75 00	190 00	16 8	3,869	
Lyons . . . . .	1	75 00	47 00	9 9	3,185	
Nassau . . . . .	3	225 00	176 00	17 9	3,713	
New York . . . . .	4	300 00	4,623 00	32 22	25,321	
Niagara . . . . .			94 00	12 9	3,081	
North Laos . . . . .				15 2	2,029	
North River . . . . .			169 00	17 14	5,443	
Otsego . . . . .	5	375 00	198 00	9 16	3,426	
Rochester . . . . .	1	75 00	420 00	26 21	12,512	
St. Lawrence . . . . .	2	150 00	177 00	17 17	4,935	
Siam . . . . .				9 9	368	
Steuben . . . . .	3	225 00	125 00	17 7	4,130	
Syracuse . . . . .	4	300 00	182 00	22 22	7,206	
Troy . . . . .	3	150 00	468 00	28 13	8,041	
Utica . . . . .	3	225 00	248 00	30 16	8,925	
Westchester . . . . .	1	75 00	643 00	32 8	8,668	
	48	3,500 00	10,795 00	507	385	178,630
<b>N'th Dakota</b>						
Bismarck . . . . .				9 9	182	
Fargo . . . . .	2	\$150 00	19 00	5 31	1,117	
Minnewaukon . . . . .			8 00	4 15	490	
Pembina . . . . .	2	150 00	40 00	15 35	1,983	
	4	300 00	67 00	24 90	3,772	

**Tabular Statement by Synods and Presbyteries.**

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Received from Board.</i>	<i>Contributions.</i>	<i>Contrib. Churches.</i>	<i>Non-contrib. Char.</i>	<i>Communicants in Presbytery.</i>	<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Received from Board.</i>	<i>Contributions.</i>	<i>Contrib. Churches.</i>	<i>Non-contrib. Char.</i>	<i>Communicants in Presbytery.</i>
<b>Ohio.</b>													
Athens . . . . .	3	\$ 225 00	\$ 66 00	20	12	2,887							
Bellefontaine . . . . .	1	75 00	65 00	11	11	3,818							
Chillicothe . . . . .	4	300 00	69 00	12	21	4,536							
Cincinnati . . . . .	9	650 00	493 00	33	31	10,858							
Cleveland . . . . .	4	275 00	377 00	22	13	8,649							
Columbus . . . . .	3	225 00	81 00	10	24	4,782							
Dayton . . . . .	8	605 00	357 00	21	23	8,499							
Huron . . . . .	1	75 00	32 00	10	11	2,604							
Lima . . . . .	6	455 00	101 00	13	19	4,787							
Mahoning . . . . .	10	600 00	196 00	26	7	6,902							
Marion . . . . .	2	150 00	113 00	15	12	3,151							
Maumee . . . . .	3	150 00	222 00	20	28	5,427							
Portsmouth . . . . .	3	225 00	83 00	10	21	3,933							
St. Clairsville . . . . .	5	300 00	134 00	24	19	6,241							
Steubenville . . . . .	6	450 00	271 00	42	20	9,302							
Wooster . . . . .	10	700 00	132 00	22	16	5,287							
Zanesville . . . . .	5	325 00	105 00	21	27	6,085							
	88	5,785 00	2,837 00	332	315	97,748							
<b>Oregon.</b>													
East Oregon . . . . .			\$ 11 00	4	16	891							
Portland . . . . .	2	150 00	46 00	12	15	2,784							
S. Oregon . . . . .			29 00	4	12	840							
Willamette . . . . .	5	370 00	53 00	9	21	1,814							
	7	520 00	139 00	29	64	6,329							
<b>Pennsylv'a</b>													
Allegheny . . . . .	16	\$1,150 00	\$ 556 00	36	11	9,705							
Blairsville . . . . .	5	325 00	465 00	33	13	8,153							
Butler . . . . .	4	300 00	210 00	36	1	5,752							
Carlisle . . . . .	5	375 00	526 00	39	13	9,022							
Chester . . . . .	42	2,955 00	601 00	38	13	9,657							
Clarion . . . . .	6	400 00	223 00	39	11	6,550							
Erie . . . . .	4	300 00	474 00	51	14	11,173							
Gulf of Mexico . . . . .					6	336							
Huntingdon . . . . .	3	225 00	468 00	62	13	11,487							
Kittanning . . . . .	3	225 00	239 00	39	14	7,139							
Lackawanna . . . . .	10	750 00	857 00	59	41	15,435							
Lehigh . . . . .	8	550 00	324 00	26	20	6,682							
Mexico, City of . . . . .					46	1,894							
Northumber'd . . . . .	2	150 00	408 00	40	8	7,667							
Parkersburg . . . . .	3	350 00	85 00	16	18	2,767							
Philadelphia . . . . .	11	906 00	2,893 00	57	16	31,164							
Philad'a North . . . . .	4	300 00	1,034 00	56	7	13,306							
Pittsburgh . . . . .	4	300 00	2,145 00	67	8	20,365							
Redstone . . . . .	2	150 00	313 00	30	12	5,475							
Shenango . . . . .	5	275 00	160 00	21	8	6,240							
Washington . . . . .	13	975 00	304 00	33	10	8,610							
Westboro . . . . .			63 00	11	7	1,549							
Western Africa . . . . .					12	428							
Westminster . . . . .	7	525 00	326 00	29		6,289							
Zacatecas . . . . .					46	1,653							
	157	11,486 00	12,674 00	818	368	211,498							
<b>S'th Dakota</b>													
Aberdeen . . . . .	1	\$ 75 00	\$ 11 00	3	23	896							
Black Hills . . . . .	3	225 00	13 00	8	12	432							
Central Dakota . . . . .			31 00	8	24	1,438							
Dakota, Indian . . . . .			7 00	4	19	1,331							
So'th'n Dakota . . . . .	3	150 00	42 00	11	16	1,367							
	7	450 00	104 00	34	94	5,464							
<b>Tennessee.</b>													
Holston . . . . .	9	\$ 570 00	\$ 33 00	12	21	1,635							
Kingston . . . . .	3	210 00	22 00	6	25	1,391							
Union . . . . .	12	830 00	97 00	16	24	3,429							
	24	1,610 00	152 00	34	70	6,455							
<b>Texas.</b>													
Austin . . . . .			\$ 78 00	9	19	1,591							
North Texas . . . . .			15 00	4	8	697							
Trinity . . . . .			17 00	3	11	670							
			110 00	16	38	2,958							
<b>Utah.</b>													
Boise . . . . .			\$ 17 00	2	6	403							
Kendall . . . . .			15 00	5	4	270							
Utah . . . . .	1	\$75 00	49 00	13	10	1,216							
	1	75 00	81 00	20	20	1,889							
<b>Washing'tn</b>													
Alaska . . . . .			\$ 16 00	5	3	771							
Olympia . . . . .			48 00	15	22	1,994							
Puget Sound . . . . .			45 00	12	22	2,071							
Spokane . . . . .			28 00	4	26	1,097							
Walla Walla . . . . .			18 00	7	12	1,230							
			155 00	43	85	7,163							
<b>Wisconsin.</b>													
Chippewa . . . . .	2	\$125 00	\$ 55 00	9	19	2,194							
La Crosse . . . . .	2	108 00	16 00	2	18	1,107							
Madison . . . . .	9	625 00	58 00	10	35	3,421							
Milwaukee . . . . .	2	125 00	186 00	23	11	4,259							
Winnebago . . . . .	1	75 00	103 00	12	36	4,081							
	16	1,058 00	418 00	56	119	15,062							

No. of contributing churches . . . . . 3,470  
 No. of non-contributing churches . . . . . 4165

# APPENDIX.

## ACTION OF THE GENERAL ASSEMBLY.

The Eightieth Annual Report of the Board of Education was presented to the General Assembly in session at Minneapolis, Minn., May, 1899, and was referred to the Standing Committee on Education. The Committee consisted of :

### *Ministers.*

W. R. KIRKWOOD, D. D.,  
 CHAS. P. COIT, D. D.,  
 GEO. H. HEMINGWAY,  
 G. A. POLLOCK, D. D.,  
 JOHN B. REED,  
 FINLEY F. KENNEDY,  
 PERCY Y. SCHELLY,  
 WALLACE B. LUCAS, D. D.,  
 T. DAVIS RICHARDS,  
 JOHN MANUEL,  
 CARY F. MOORE.

### *Elders.*

THOS. H. SPANN,  
 J. E. BEEBE,  
 EDWIN F. WHITE,  
 JOHN D. GIBSON, ESQ.  
 CHARLES G. SANDS,  
 WALLACE LANNING,  
 WM. B. LEVET,  
 FRED. HENDERSON,  
 F. C. LLOYD,  
 V. J. THOMAS.

The Committee subsequently reported to the General Assembly, and on its recommendation, the following resolutions were adopted :

1, That this Assembly heartily commend the soundness of the financial condition of the Board, and the wisdom of its management.

2, That the Assembly express their gratification at the large degree of success which has hitherto attended the efforts of the Church to secure a learned ministry through the agency of this Board.

3, That this Board is commended to the churches as worthy of a much more generous support than it has hitherto received.

4, That the attention of the Church is called to the fact that while, up to the report of 1897, there had been a very gratifying increase in the number of candidates, a decline has since occurred the reasons for which should be discovered if possible.

5, That this Assembly assure young men of ability, piety and culture, that their services are now more than ever needed in the great work of evangelizing the world.



6, That in view of our large foreign population, specially of Italians, Poles, Bohemians, Scandinavians, etc., earnest care should be given to find suitable young men to be trained for the ministry among these peoples.

7, That, for this year, the last Thursday of January be observed as the Day of Prayer for Colleges and Academies, and that the Assembly are not ready, without further light, to change the day.

8, That the Assembly hereby confirm the action of the Board in electing George Pierce, Esq., to fill the vacancy caused by his own resignation, and that of the Rev. Chas. R. Erdman to succeed the Rev. Samuel A. Mutchmore, D. D., LL.D.

9, That George D. Baker, D. D., James M. Crowell, D. D., W. H. Miller, D. D., George W. Barr, Charles P. Turner, M. D., and T. M. Rogers, whose terms of service expired at this time, be re-elected to serve for three years.

Respectfully submitted,

W. R. KIRKWOOD, *Chairman.*

# RULES OF THE BOARD OF EDUCATION

## RELATING TO

# CANDIDATES FOR THE MINISTRY.

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### I.—DEPENDENCE OF THE BOARD OF EDUCATION UPON THE PRESBYTERIES OF THE CHURCH.

1. The Board of Education shall receive and aid candidates for the ministry of the Gospel only upon the recommendation of a Presbytery of the Church; and the Presbytery is responsible for their examination, subsequent care, and the designation of the annual amount of aid to be granted to them, within the limits set by the General Assembly.

2. The Board will in each case look especially to the Education Committee of the Presbytery for filling out and forwarding the form of recommendation required for the reception of a candidate, and also for the pastoral care of the same, until his entrance upon his official duties.

3. As a general rule, the Board will receive any young man of whose examination and recommendation in conformity with its requirements proper notification has been given; but it shall be at liberty to refuse new candidates beyond its ability to support them; and it will not give aid to students from the foreign missionary field unless they have been recommended by our foreign missionaries abroad, or have come to study in this country by a special invitation given from this Board upon the request of other duly recognized church authorities, or of missionaries resident on the fields from which they come.

### II.—RECEPTION OF CANDIDATES.

1. The encouragement of a young man to enter the Gospel ministry is a matter of serious concern both to himself and to the Church; and it should be given only by those who have proper knowledge of his mental and moral character, accompanied with much counsel and prayer, and directly by a single desire for the glory of God. Every candidate should join that Presbytery to which he would most naturally belong; and he should be introduced to it either by his pastor or by some member of the Education Committee after such acquaintance as will warrant his taking the responsibility of so doing.

2. The Presbytery, in examining students with a view to their recommendation for aid, must embrace such points as are indicated by the following questions, to which definite answers, by the direction of the Assembly will invariably be required by the Board: Give name of candidate in full. Age? Residence? Has Presbytery (or the Education Committee in the interim between the meetings of Presbytery) examined him on the following points, and were his answers satisfactory;—Piety? Motives for seeking the ministry? Talents? Health? Promise of Practical efficiency? Is he free from expensive and injurious habits? How long has he been a communicant in a Presbyterian church? Give the name of the church. If in an academy, give name of academy and class. If in College, or ready to enter, give name of College and class. If in Seminary, or ready to enter, give name of Seminary and class. If in a Theological Seminary, has he pursued a full collegiate course? If so, give the name of the College of which he is a graduate. If not a college graduate, has he had the equivalent of a college course? If so, send a detailed statement of his previous studies and career. Has he been recommended to Presbytery by his Church Session? Can he recite the Westminster Shorter Catechism? What is the smallest amount required to meet his really necessary expenses to the end of the fiscal year, viz., April 1st? Has he read a copy of the rules? Does he accept the requirements contained in them? At a meeting of the Presbytery of . . . (or of the Education Committee) held at . . . on the . . . day of

. . . . 189 , the candidate for the ministry named above, having been satisfactorily examined as to the points indicated by the foregoing questions, was recommended to the Board of Education for aid to the amount specified. Signed by . . . Chairman Educational Committee.

3. No candidate shall be received by the Board who has not been a member of the Presbyterian Church, or of some closely related body, for at least one year; who has not been recommended to the Presbytery by the Session of the Church of which he is a member; and who is not sufficiently advanced in study to enter college, except in extraordinary cases.

### III.—SCHOLARSHIPS.

1. The annual scholarships to candidates shall be the same in amount for theological and collegiate students, and not exceed \$150; for those in the preparatory course the amount shall not exceed \$100.

2. These Scholarships shall be paid to a student only on the reception of particular and satisfactory reports from his professors, embracing the following points: Christian Character? Scholarship? Rhetorical Ability? Punctuality? Economy?

3. The Board may increase or diminish in a general ratio, the Scholarships in case of unusual surplus or deficiency in funds.

4. No payment shall be made in advance. Each payment shall be acknowledged by a receipt signed by the candidate, or by the person authorized by him to receive it. And this receipt shall contain a pledge to return the amount given, with interest, in case he of his own accord turn aside from his ministerial calling.

5. In order to suit the period when the students most need assistance, and when the reports from professors can be most satisfactorily made, the reports shall ordinarily be made on the first days of October, January and April. The payments of a student whose recommendation is made at any time between those days may be expected to commence at the date of it.

6. The Board will in no case be responsible for the debts of students; but it is expected of them that the scholarship shall be first applied to the payment of tuition and boarding.

7. The payments to the candidates shall cease regularly at the close of the collegiate year; or earlier, when the time for which they were recommended by the Presbytery has expired; and also as soon as it is determined that they are suffering from prolonged ill-health which may unfit them for the work of the ministry; or as soon as their private circumstances enable them to dispense with assistance: and if they have been manifestly improvident, or have contracted debts without reasonable prospect of payment, or if they have married since the last payment, or if they have received assistance from any other educational board or society, the entire three months' appropriation shall be forfeited.

8. The sums of money appropriated by the Board shall be refunded to it, with interest, in case a student fails to enter on, or continue in, the work of the ministry (unless it appears that he is providentially prevented); or if he ceases to adhere to the standards of the Presbyterian Church; or if he changes his place of study contrary to the directions of the Presbytery, or continue to prosecute his studies at an institution not approved by it or by the Board; or if he withdraws his connection from the Church of which this Board is the organ, without furnishing a satisfactory reason.

9. A scholarship afforded by the Presbyterian Church, through the Board of Education, is not to be given or regarded as a loan, to be refunded by those who comply with these rules and regularly enter the ministry, but as her cheerful contribution to facilitate and expedite their preparation for it; and they are only obliged by it to a warmer interest in her efforts for the advancement of the Redeemer's kingdom, and especially to the use of the means necessary to instruct and stimulate her members in the duty of multiplying and sending forth preachers of the Gospel of salvation to all the world.

10. While the Church in providing scholarships for her candidates, makes no specific conditions as to the particular kind of service in the ministry, which they will be expected to render upon the completion of their theological training, nor as to the character or situation of the place where they shall labor nevertheless her judgment is that they ought to cultivate a missionary spirit as Christlike, apostolic, and timely, and that it would be highly becoming in them, under all ordinary circumstances, to offer their services, at the conclusion of their education, for work in missionary fields; ever remembering the abounding destitution in our own country, as well as in foreign lands; the peculiar fitness of young men for such work; the honor privilege, and advantage pertaining to it; the natural expectations of the Church which has trained them in the hope that they would endure hardness as good soldiers; and, above all, the spirit of the last command of our ascended Lord.

#### IV.—CARE OF CANDIDATES.

1. Candidates are required, except in extraordinary cases, and then only with the explicit permission of their Presbyteries, to pursue a thorough course of study, preparatory to that of theology, in institutions that sympathize with the doctrinal teachings of the Presbyterian Church; and, when prepared, to pursue a three years' course of theological studies in some seminary connected with the same Church, and no work of preaching is allowed to interfere with the diligent and faithful prosecution of their prescribed studies until the close.

2. The Board can rely only upon the Education Committee of each Presbytery for the regular care of its own Candidates, which should include the constant exercise of a parental oversight over them in spiritual things, and the bestowment of the counsel they need as to their mode of preparation, their place of study, their trials, and the occupation of their time, while not engaged in study, in employments which will tend to qualify them for effective usefulness as pastors or evangelists.

3. The Board shall assist the Presbytery in its care of candidates, by furnishing annually to the Education Committee, a summary of information from the professors' reports as to the standing of each student; and the Corresponding Secretary shall exercise a general supervisory care over them, also visit and address them, when practicable, at the institution where they are, in regard to their duties and the claims of the office which they have in view.

4. The recommendation of each candidate must be annually renewed by his Presbytery, if possible, at the spring meeting, in connection with one from the Session of the Church of which he is a member, and a specification must be made of the amount needed by him; and until the notification of these points has been received, a student will not be considered as upon the roll for the year.

5. Recommendations, or renewals of them, made by an Education Committee in the interim of the Sessions of a Presbytery, shall be received as sufficient, provided its action is reported to the Presbytery at the next session, and not countermanded to the Board.

6. If, at any time, there be discovered in a student such defect in capacity, diligence, and especially in piety, as would render his introduction into the ministry a doubtful measure, it shall be the sacred duty of the Board to communicate without delay the information received to the Education Committee of his Presbytery; and if, on careful inquiry on the part of the Presbytery, no satisfactory explanation of the defect can be obtained, or if no response be received by the Board from the Presbytery or from its Committee on Education within the current quarter, it shall be the duty of the Board to withdraw its aid altogether.

7. Special care should be exercised by the Presbytery in the examination of students who are about to enter upon the theological course, according to the instructions of the Form of Government (Chap. XIV., Sec. 3): and this examination should be conducted by the Presbytery, and be entirely satisfactory as to the "real piety" of the students, "and the motives which have influenced them to desire the sacred office," before they are allowed to take the final step towards assuming its great responsibilities.

1899.

SIXTY-FIRST

ANNUAL REPORT

OF THE

BOARD OF PUBLICATION AND  
SABBATH-SCHOOL WORK

OF THE

PRESBYTERIAN CHURCH

IN THE

**United States of America.**

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PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING,  
AT MINNEAPOLIS, MINNESOTA, MAY, 1899.

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PHILADELPHIA:  
PRESBYTERIAN BOARD OF PUBLICATION  
AND SABBATH-SCHOOL WORK,  
WITHERSPOON BUILDING,  
1319 WALNUT STREET.  
1899.

## DIRECTIONS FOR CORRESPONDENCE.

Letters relative to the general interests of the Board; applications for "Free Libraries;" also all manuscripts offered for publication and communications relative thereto, excepting those for Sabbath-school library books and the periodicals; should be addressed to the Rev. E. R. Craven, D. D., Secretary.

Presbyterial Sabbath-school reports; letters relating to Sabbath-school and Missionary work, to grants of the Board's publications (except "Free Libraries"), to the appointment of Sabbath-school missionaries; and reports, orders, and other communications of missionaries; to the Rev. James A. Worden, D. D., Superintendent of Sabbath-school and Missionary Work.

All manuscripts for Sabbath-school Library Books, all matter offered for the *Westminster Teacher* and the other periodicals, and all letters concerning the same, to the Rev. J. R. Miller, D. D., Editorial Superintendent.

Business correspondence and orders for books and periodicals, except from Sabbath-school missionaries, to Mr. John H. Scribner, Business Superintendent.

All remittances of money and contributions, to the Rev. C. T. McMullin, Treasurer.

## CONTRIBUTIONS.

The contributions of the churches and Sabbath-schools, and donations of individuals (unless it be otherwise directed by the donors), are applied *entirely to the Missionary Work of the Board*, and not to the Business Department, which itself is a large contributor to the Missionary Fund.

## BEQUESTS.

In the preparation of wills, all bequests to the Board should be made to "The Trustees of the Presbyterian Board of Publication and Sabbath-school Work."

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OF THE  
PRESBYTERIAN BOARD OF PUBLICATION AND  
SABBATH-SCHOOL WORK.

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AND SABBATH-SCHOOL WORK.

**For the term ending June, 1900.**

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**For the term ending June, 1901.**

SAMUEL C. PERKINS, LL. D., <i>President,</i>	FRANCIS B. REEVES.
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**For the term ending June, 1902.**

WILLIAM W. ALLEN,	GEORGE STEVENSON,
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## REPORT OF THE STANDING COMMITTEE ON PUBLICATION AND SABBATH- SCHOOL WORK.

APPROVED BY THE GENERAL ASSEMBLY, MAY 24TH, 1899.

The work of the Board of Publication and Sabbath-school Work is carried on under three Departments, viz.: Business, Editorial, and Sabbath-school and Missionary.

Each Department holds its own meetings, keeps its own records, and all are subject to the supervision and control of the Board.

### I. THE BUSINESS DEPARTMENT.

The Committee has carefully examined the records of this Department and finds them carefully and systematically kept. All reports are fully transcribed; and all statements by the Business Superintendent and Treasurer fully reported, thoroughly considered, and audited both by a public accountant and by the auditors of the Board. We are gratified to find that under the present administration the business of the Board has been largely increased and is transacted in a most painstaking and thoroughly business-like fashion. And we heartily congratulate the Board and the General Assembly upon the marked efficiency of all connected with this Department of the work.

The Business Department conducts all the business operations of the Board, of which the most important are (1) the manufacture of books, tracts, and periodicals; and (2) the placing of the publications on the market. The sales for the year in books amounted to \$127,637.38. The amount received during the year for the sale of periodicals was \$226,750.51. The net profits for the year amounted to

\$19,175.86. Of this sum two-thirds, or \$12,783.91, has been placed to the credit of the Sabbath-school and Missionary Fund, in accordance with the direction of the General Assembly. The remaining third has been added to the capital, which is now reported as \$202,016.56.

## II. THE EDITORIAL DEPARTMENT.

During the past year the Editorial Department of the Board has issued 28 new publications and 73 reprints of former publications. Among the new issues of considerable importance is "A Dictionary of the Bible," by the Rev. John D. Davis, Ph. D., D. D., Professor in Princeton Theological Seminary. It is a work of 800 pages octavo, and of express value to our Sunday-school teachers and Bible students generally. The Board's publications aggregate over 46,000,000 copies. This is an advance of 2,000,000 over last year, due mainly to an increasing demand for "Forward" in its enlarged and much improved form.

All of our Westminster issues, eight Lesson Helps, and the four Illustrated Papers, have attained a high order of merit. They are worthy of the Presbyterian Church. Their rising popularity is not surprising. And we cannot refrain from expressing our admiration of the scholarly ability, the fine discrimination, and the marked spiritual force of our devoted editors. The proposal to issue a specific lesson upon Sabbath Observance for our Sabbath-schools, we most heartily approve.

It is cheering to recognize the assured success of the Hymnal. It is now at home in over 750 of our churches. The Chapel Hymnal, designed for social worship, has been issued during the year and has come rapidly into favor. The Sunday-school Hymnal, which is now in press, will complete the admirable series. Your Committee cannot refrain from saying that the most cordial gratitude of the Assembly is due to those men whose taste and toil in this pure service of love

have secured the noblest and choicest products of hymnology for the use of our beloved Church.

### III. THE SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

The Committee has carefully examined the records of this Department and has been impressed by the clearness and accuracy with which they are kept; with the earnest care exercised in the expenditure of money; with the selection and appointment of missionaries; and with the transaction of the general work of the Department. So clearly are all the details recorded that it is possible to know at a glance the exact financial situation of the Board.

During the past year the Sabbath-school and Missionary Department has received from all sources (other than the contributions from the Business Department) the sum of \$93,897.35. To this amount we must add the balance of \$27,887.16, with which the Department began the year's work, thus making a total of \$121,784.51. The expenditures of the Board in this Department were \$113,964.49, leaving a balance of \$7,820.02. Adding to this the contribution of the Business Department, we find a total balance in the treasury with which to begin the work of the new year amounting to \$20,603.93.

The financial policy and business methods of this Board are such as to preclude the probability of a debt. Your Committee deems it worth while, just here, to call attention to the fact that of the \$93,897.35 received by the Board, no less than \$52,066.42 came from our Sabbath-schools, while but \$31,939.80 came from church collections. This fact seems very plainly to indicate that pastors and sessions are not as fully alive as they should be to the importance of the work of this Board, and that they seem disposed to relegate this Board to the special care of the Sabbath-schools. While your Committee would not, even in the least degree, seek to

diminish the interest of our people in the work, and in the imperative requirements of the other great Boards of our Church, it would most earnestly remind our churches that the missionaries of the Board of Publication and Sabbath-school Work constitute one of the most efficient and aggressive forces of the Church's Home Mission Work. The importance of the work these Sabbath-school missionaries are doing it would be difficult to overstate. When we consider the comparatively small sum placed at the command of this Board, and the splendid results that are every year achieved, we are compelled to wonder how so much can be accomplished with so little.

During the past year the work of this Board has been conducted in 23 Synods, covering portions of 29 States and Territories. The Board's Missionaries have labored within the bounds of 67 Presbyteries. The total missionary force of the Board in the field on April 1st, 1899, was 79. Of these 12 are Synodical Sabbath-school missionaries laboring within the bounds of Synods, and having also the oversight of the work carried on by Presbyterian missionaries. The number of Presbyterian Sabbath-school missionaries is 67, all of them laboring within the bounds of particular Presbyteries. No missionary under any circumstances is appointed without the consent, as the case may be, either of Synod or Presbytery.

The Committee would here call attention to the exacting care exercised by the Board in the selection and appointment of its missionaries. Fully one-half of the Board's missionaries are regularly ordained ministers of the Church; the other half is composed of earnest, consecrated laymen, who have given evidence not only of irreproachable Christian character, but of the possession of such intellectual gifts and attainments as to command the respect of those among whom they are called to labor. All are men of experience in Christian work, and the results of their labor in general fully justify the wisdom of their appointment.

The work of these Sabbath-school missionaries consists in

the organization, and, where necessary, the reorganization of Sabbath-schools; the distribution of Christian literature; house-to-house visitation; formation of Home Departments; holding of evangelistic services; opening of preaching stations, and other varieties of evangelistic labor incidental to the main purpose of organizing Sabbath-schools. This fact deserves emphasis: These missionaries of our Board of Publication and Sabbath-school Work are Presbyterian missionaries, doing a distinctively Presbyterian work; they are not engaged in a nondescript evangelization. They are engaged in the work of planting seed that will spring up into Presbyterian schools and Presbyterian churches. From the very nature of the case, it sometimes happens that the school organized must be of a union or undenominational character. This, though not the best, may be the best under the circumstances. But only where a distinctively Presbyterian school is impossible is a union enterprise encouraged. It is better than nothing. But the Board proceeds on the principle, and the Committee is confident that the Assembly will approve the policy, that so far as is practicable, Presbyterian money should be spent for the spread of a distinctively Presbyterian Gospel. This policy is in no wise inconsistent with the truest and most generous catholicity. There is neither virtue nor sense in any form of interdenomination which ignores or belittles denominational conviction and denominational loyalty and self-respect. Union schools and union churches may sometimes be necessary, because of certain peculiar circumstances, but not infrequently has it been found that their tendency is to produce a type of Christianity sadly lacking in vigorous and aggressive activity, and characterized mainly by intellectual inanity and pious sentimentalism and insipidity.

Therefore the Committee is gratified to find the Board of Publication and Sabbath-school Work so thorough-going in the Presbyterianism of its policy and its methods. The great new frontier regions into which the missionaries of this Board are sent, need nothing so much as the transfusion of their

social, intellectual, and moral life with the spirit and power of distinct and positive Presbyterian Christianity; and so far as the Church enables this Board to do its special work, this object is accomplished.

During the past year the missionaries of the Board organized 848 Sabbath-schools, and re-organized 319 more, with a total enrollment of 42,679 scholars and teachers. They distributed 5,873 copies of the Word of God and 14,433 other volumes of Christian literature. They also distributed 5,699,781 pages of Lesson Helps, tracts, and periodicals published by our Board. In their house-to-house visitation in localities destitute of the regular ordinances of the Gospel, they found entrance into 74,828 homes, and in each of these they left some seed which, by God's grace, may spring up to the glory of His name. They delivered 12,649 public addresses, traveled 616,273 miles, and report 1,887 conversions. As illustrating the practical efficiency of the work of our Sabbath-school missionaries the fact may be cited that in this State of Minnesota alone, out of the 1,500 schools organized by the missionaries of the Board during the past 11 years, 140 have grown into churches, 108 of which are Presbyterian, with an approximate membership of 3,000. About 60 of these Presbyterian congregations have erected houses of worship with an estimated value of \$140,000, a sum vastly in excess of all that the Board has expended upon the work in this State.

Your Committee calls the attention of the Assembly to the unusual facilities offered by the Board for teacher training; gradation of Sabbath-schools; organization and conduct of Home Departments; practical plans for memorizing Scripture, and of rewards for reciting the Shorter Catechism. The Board is deserving of all praise and encouragement in its efforts to revive old-fashioned catechetical instruction in the Home and in the Sabbath-school. Last year 2,955 Bibles were awarded by the Board for the perfect recitation of the Shorter Catechism. This is encouraging, yet the fact must

not be overlooked that in nearly one-half of our 8,000 schools our young people have no systematic instruction in the Shorter Catechism—that grandest compendium of Presbyterian theology the world has ever seen. Nothing better than the Shorter Catechism has ever been placed in our Sabbath-schools, and a general return to its study in our homes and schools would result, your Committee believes, in a stauncher, more vigorous and virile stamp of Christian manhood and womanhood. Therefore would we urge our people to encourage our Board in its earnest and laudable effort to nourish our Presbyterian children on Presbyterian doctrine.

The Twentieth Century Movement, which originated with this Board, is understood by the whole Church. It contemplates the greatest and most aggressive movement in the direction of Sabbath-school extension in the whole history of our Church. Its object is to signalize our entrance into the Twentieth Christian Century by bringing into our Sabbath-schools one-half million new members. Surely no offering of gold, no other gift that could possibly be made by the Church, could be so appropriate, so acceptable to the Saviour of the world, so fraught with interest to the future of His kingdom, as the successful achievement of the purpose and the hope of this great Twentieth Century Movement. The Committee would respectfully but emphatically remind the Assembly that by the resolution of the last General Assembly the Church is committed to this work. The Movement is not one that is under consideration. The Church already stands pledged to this effort. Already more than 1,100 of our schools have adopted the plans and the materials of campaign proposed and furnished by the Board, and are earnestly striving to accomplish their share in this great enterprise. And now most earnestly does your Committee call upon all pastors and elders and Sabbath-school superintendents, all who are interested in the extension of Christ's kingdom among the young, all who feel that this splendid enterprise

is worthy of the most earnest, loving, prayerful, and persistent efforts of the Church, to rise to the occasion, and help forward a work that will bring joy and gladness to the heart of the Redeemer. But out of this special effort in behalf of Sabbath-school extension there springs a corresponding necessity for a proportionate increase in the missionary force of the Board. At the present moment there is imperative need on the part of the Board for at least forty additional Sabbath-school missionaries. The field of operations has widened. Cuba has opened her doors and the Board has entered. One mission has been successfully established and is now doing aggressive work. On last Monday there was received by one of the officers of the Board a telegram from a lady in Philadelphia, stating that a native Cuban lady of Christian character and excellent qualifications for the work, awaited official appointment, and also that her salary had been provided for.

But if the Church is alive to her duty and responsibility, then before the close of the present fiscal year the missionaries of our Board will be found in at least a dozen points on that island, with as many missions in successful operation. Who can predict how many of the 500,000 new Sabbath-school members contemplated in the Twentieth Century Movement may be won in those islands which so recently, in God's wondrous Providence, have been opened to the inflow of a pure Christianity and to which the Presbyterian Church must see, unless her faith is blind, the hand of God now beckoning her to bring the message of salvation.

In conclusion, your Committee would respectfully present for adoption the following recommendations:

*First.* That the appointment of Rev. Frank Lukens, in place of Rev. Wellington E. Loucks, and Elder Henry T. Shillingford, in place of Elder William H. Parsons, both of whose terms expire next month; and of the Rev. Francis A. Horton, D. D., in place of Rev. William D. Roberts, D. D., whose term of office will expire in 1900, be confirmed. Also



that the following gentlemen, whose terms of office expire next month, be re-elected, viz. :

Ministers, Thomas A. Hoyt, D. D., J. Stuart Dickson, William L. Ledwith, D. D., Frank Lukens, and Elders, Samuel C. Perkins, LL. D., Robert N. Willson, and Henry T. Shillingford.

Also that the vacancy created by the resignation of Franklin L. Sheppard be filled by the Board, the appointment to be reported for confirmation to the next General Assembly.

*Second.* The Assembly urges the adoption by our Sabbath-schools of the Lesson Helps and Sabbath-school Periodicals published by the Board in preference to all others, not only because of their general adaptability, their mechanical beauty and intrinsic excellence, and the cheapness of their cost, but because they are in all respects the best.

*Third.* That pastors and Sabbath-school superintendents be urged to encourage the memorizing of Scripture and the Shorter Catechism by the scholars of their Sabbath-schools.

*Fourth.* That the attention of all of our churches be called to the importance of the proper observance of Children's Day and Rallying Day, both as means of spiritual benefit to the schools themselves, and as furnishing appropriate opportunities for contributing to the extension of our Sabbath-school and Missionary work.

*Fifth.* Recognizing the high character of the Hymnal and the Chapel Hymnal, the Assembly most cordially recommends their use in all our churches.

*Sixth.* In view of the fact that the Board will soon issue a Hymnal suitable for Sabbath-school purposes, the Assembly recommends that schools contemplating the introduction of a new hymnal postpone their selection until they have had the opportunity of knowing the merits of the forthcoming book of praise.

*Seventh.* The Assembly reiterates its endorsement of the Twentieth Century Movement; commends the zeal with which 1,100 of its Sabbath-schools have entered into the cam-

paigned; and calls upon the others of its 8,000 schools to join in the Movement and to put forth their most strenuous and prayerful efforts to do their part in winning the half-million of new scholars as the offering of the Presbyterian Church to the Divine Redeemer at its entrance into the new century. And, recognizing the magnitude of this great enterprise, calls every officer, teacher, and scholar to daily prayer for the power of the Holy Ghost to attend this Movement. Also that Presbyteries require at the close of the present ecclesiastical year every Session to report the progress of this Twentieth Century Movement in a blank especially prepared by the Board for this purpose.

*Eighth.* That the Assembly most earnestly calls upon all pastors and Sessions to see to it that the cause of this Board is properly presented to their congregations; and that the opportunity be given to them of bringing the congregational offerings to this cause to a sum equal at least to that of the Sabbath-schools.

Respectfully submitted,

A. B. MELDRUM,  
*Chairman.*

Attest:

WM. HENRY ROBERTS,  
*Stated Clerk.*

SIXTY-FIRST ANNUAL REPORT  
OF THE  
PRESBYTERIAN BOARD OF PUBLICATION AND  
SABBATH-SCHOOL WORK.

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The Presbyterian Board of Publication and Sabbath-school Work, with grateful recognition of the blessings bestowed by God upon its work during the last year, presents to the General Assembly of the Presbyterian Church in the United States of America this, its Sixty-first Annual Report, covering the year beginning April 1, 1898, and closing March 31, 1899.

The Board reports that the Rev. Wellington E. Loucks and the Rev. William D. Roberts, D. D., and Elders Franklin L. Sheppard and William H. Parsons resigned their positions as members of the Board during the year. While recognizing the faithful and efficient services of all the gentlemen mentioned, it is only just to make mention of the eminent services of both Mr. Sheppard and Mr. Parsons. Mr. Sheppard was for many years active and most efficient as Chairman of the Business Committee, and also as a member of the Building and the Editorial Committees, devoting a great deal of time to the Board and giving invaluable assistance to all departments of its work. Mr. Parsons served the Board in many ways, especially on the Business Committee, where his knowledge and experience made his counsel of great value, particularly in the sub-department of contracts.

The Board requests the confirmation of the following appointments, viz.: the Rev. Frank Lukens in the place of the Rev. Wellington E. Loucks, and Elder Henry T. Shillingford in the place of Elder William H. Parsons—both of the class whose term of office expires next month; and the Rev.

Francis A. Horton, D. D., in the place of the Rev. William Dayton Roberts, D. D., whose term of office will expire in 1900. The place of Elder Sheppard has not as yet been filled.

The term of office of the following gentlemen will expire next month.

*Ministers.*

REV. THOMAS A. HOYT, D. D.,  
 REV. J. STUART DICKSON,  
 REV. WILLIAM L. LEDWITH, D. D.,  
 REV. FRANK LUKENS.

*Elders.*

SAMUEL C. PERKINS, LL. D.,  
 ROBERT N. WILLSON,  
 HENRY T. SHILLINGFORD.

### WORK OF THE BOARD.

The fears entertained at the beginning of the year, and, indeed, throughout the entire period, that, in consequence of the war and other depressing influences, the work of this Board would be seriously embarrassed, have not been realized, as will appear from the following report.

THE SABBATH-SCHOOL AND MISSIONARY DEPARTMENT has prosecuted its work in 23 Synods, in portions of 29 States and Territories, and within the bounds of 67 Presbyteries. It has now in the field 79 Missionaries. The whole number of schools organized by them was 848; re-organized, 319 = 1,167. The number of teachers gathered into these schools was 4,149; of scholars, 38,530 = 42,679. The missionaries also performed efficient work as evangelists in visiting families and holding religious services in spiritually destitute neighborhoods. A complete summary of missionary work may be found on page 29.

An exceedingly interesting and important work has been commenced in the Island of Cuba, an account of which may be found on page 19.

The Department commenced the operations of the year with a balance in the Missionary Fund of \$27,887.16 It received, during the year, from all sources (other than the con-

tribution from the Business Department, received on the last day of the year) \$93,897.35, which, together with the balance mentioned above, made a total of \$121,784.51. It paid out during the year \$113,964.49, leaving a balance of \$7,820.02 on the last day of the year. To this must be added the contribution of the Business Department made on the same day, making a total balance of \$20,603.93.

It has always been the policy of this Board to begin the operations of the year with a considerable balance irrespective of the expected contribution from the Business Department. This is partly due to the desire to preserve that contribution intact for the work of the coming year, and partly to the fact that at the close of the fiscal year, March 31, there are outstanding obligations for salaries due to officers and missionaries, and for office expenses, to be paid on April 15, the pay-day of the Board. These obligations on the 31st of March amounted to \$7,773.11, which reduced the balance from the receipts of the year to \$46.91.

The missionaries of this Department of the Board constitute the pioneer force for aggressive Home Mission work. The unoccupied fields open for their entrance are immense. They lie in the black belt of the South, the district of the Mountain Whites, the vast region extending from the Mississippi to the Pacific, and recently in the spiritual wastes of Cuba and Porto Rico. The calls for more missionaries and enlarged grants of literature are constant and urgent. Wherever our missionaries go they are received with gladness, and their work results in great spiritual benefit to those amongst whom they labor, to the Church, and to the country. The Department could, with great advantage, place 20 additional men in the field, and would do so did its means justify such action. It has, however, been a principle with this Department never to extend missionary operations beyond its probable resources to maintain them.

The contributions during the year from churches, Sabbath-schools, and individuals amounted to \$89,879.39—an increase

of \$379.41 over those of last year. There was, however, a decrease of \$1,428.19 in the contributions of churches, which was slightly more than supplemented by an increase on the part of schools and individuals. Shall not the contributions from these sources during the coming year be increased to at least *One Hundred Thousand Dollars?*

THE EDITORIAL DEPARTMENT issued during the year 28 new publications, including THE PRESBYTERIAN DIGEST; THE CHAPEL HYMNAL; A DICTIONARY OF THE BIBLE, by the Rev. John D. Davis, Ph. D., D. D.; ADDRESSES DELIVERED AT THE CELEBRATION OF THE TWO HUNDRED AND FIFTIETH ANNIVERSARY OF THE WESTMINSTER ASSEMBLY at the General Assembly of the Presbyterian Church in the U. S. A.; ECCLESIOLOGY, by the Rev. E. D. Morris, D. D., LL. D.; A HANDBOOK OF COMPARATIVE RELIGION, by the Rev. S. H. Kellogg, D. D., LL. D.; THE FUNDAMENTAL IDEAS OF THE ROMAN CHURCH, by the Rev. Frank Hugh Foster, Ph. D., D. D.; KAMIL, by the Rev. Henry H. Jessup, D. D., LL. D.; THE BEST CHURCH HYMNS, with an introduction and notes, by the Rev. Louis F. Benson, D. D.; AT THE EVENING HOUR, by Ethelbert D. Warfield, LL. D.

Reprints of 73 former publications of the Board have also been issued.

The number of Periodicals issued was twelve—8 Lesson Helps and 4 Illustrated Papers.

*Forward*, which, in its enlarged form, achieved last year greater success than was anticipated, so increased in circulation during the year covered by this Report that the number of copies printed advanced from 3,709,916, reported last year, to 5,508,926.

Full information concerning all the publications of the year may be found on pages 30-40.

THE BUSINESS DEPARTMENT closed the year with net profits amounting to \$19,175.86, of which two-thirds, or

\$12,783.91, were passed over to the Sabbath-school and Missionary Department in accordance with the order of the General Assembly.

Complete information concerning the work of this Department may be found on pages 41-46.

Special attention is called to the section entitled, "Free Libraries." It is with great regret that the announcement is made that the stock from which these Libraries were supplied is now practically exhausted. A few books remain, which will be granted on application.

### THE HYMNALS.

During the past year THE HYMNAL has made steady progress, about 750 churches having it now in use in their regular services. The reports that we receive, from pastors and others in churches where it has been adopted, continue to be of the most encouraging nature. The indications are that fully nine-tenths of our churches select THE HYMNAL as the book best adapted for their worship, whenever a new book is needed.

It is a gratifying fact that our churches are able to provide themselves with the hymn-book which they prefer, while at the same time they comply with the recommendation of the Assembly to use the book prepared under its auspices. There is now little doubt that year by year, as THE HYMNAL becomes more and more in use throughout our churches, we shall come nearer than ever before to a uniform standard in our services of praise.

THE CHAPEL HYMNAL, published only a year ago, has been exceedingly well received. It has proved admirably fitted for use in the social services. It has also been introduced into the chapels of three of the large universities, and of a number of colleges and schools. In some of the smaller churches, where the expense of the larger book stands in the way of its use, the CHAPEL HYMNAL is found to answer for the

regular services. Its own special sphere, however, is in the social services.

It is with great pleasure that announcement is made that the new book for use in Sabbath-schools, which has been for some time in preparation, will be published during the coming summer. With this, the series of new Presbyterian Hymnals for the church, the chapel, and the school will be complete. The last in the series will, it is believed, be found in every way as satisfactory as its predecessors. The book will contain about 275 tunes, all chosen for the beauty of their melody and their singable qualities, but never, it is thought, at the sacrifice of a proper standard for religious uses. Much of the material is new and fresh. Special care has been taken in the selection of hymns that should be pleasing to young people, and at the same time tend to cultivate both their taste and spiritual life. The book has been prepared by the same committee that compiled the others, who have aimed at no less than the production of the best and most serviceable book available for Sabbath-school use.



## SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

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This Department comprises two distinct branches of work—the EDUCATIONAL and the MISSIONARY.

In the prosecution of these lines of work a third is necessarily called into existence—the ADMINISTRATIVE.

The EDUCATIONAL WORK of the Department embraces the general plan of Sabbath-school Work adopted by this Board in 1871, together with certain new features from time to time introduced. Its object is the improvement and development of Sabbath-school Work in the Presbyterian Church.

The MISSIONARY WORK is a development of what was termed in the early years of the history of this Board Colportage work. Its main object is the organization of Sabbath-schools in places of our country destitute of spiritual privileges.

The ADMINISTRATIVE WORK is concerned with the executive, literary, and clerical details necessary to the conducting of the Educational and Missionary branches.

### I.

#### EDUCATIONAL WORK OF THE SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

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The improvement and development of Sabbath-school Work, in accordance with the instructions of the General Assembly from year to year, has gradually assumed a systematic form embracing many divisions and sub-divisions, as

## SCHOLARS.

Under this division of Educational work the TWENTIETH CENTURY MOVEMENT calls for special notice, including as it does every feature and phase of effort for the bringing of new scholars into Sabbath-schools and the retaining of scholars already on the roll, whether of the Sabbath-school proper or of its Home Department.

The object of this Movement, as stated in the last Annual Report, is to signalize the entrance of the Presbyterian Church into the new century by bringing in at least half a million of scholars into her Sabbath-schools; in other words, by increasing the Sabbath-school membership from about a million—where it stood at the beginning of 1897—to a million and a half on or before April 1, 1901, the beginning of the first ecclesiastical year of our Church in the twentieth century.

During the past year the Department has earnestly and systematically pressed this Movement upon the attention of Synods, Presbyteries, churches, pastors, Sabbath-school superintendents, officers, teachers, and the entire membership of our Church. In addition to the hearty approval and endorsement of the General Assembly of 1898, it has received official commendation from all of our home Synods with the exception of New Mexico and Texas which are yet to be heard from. Of the 208 home Presbyteries of our Church 174 have, up to the present time, been heard from in approval of the Movement. It may, therefore, be stated with all confidence that the collective counsel as well as the heart of the Church is responsive to the appeal embodied in this Movement. }

Of the Sabbath-schools 1,070 have up to the present date enrolled themselves with the Department as pledged to make an effort to add 50 per cent. to their membership from the time of their enrollment to April, 1901.

The HOME DEPARTMENT of Sabbath-school Work has made steady progress during the past two years. The figures for

the year just ended will be published in the Minutes of this Assembly. In the year 1897-8 the increase in membership was over eleven thousand.

The Board has in press a new series of supplies and forms for Home Department work, comprising full explanations of the system, with instructions for organizing and carrying on these departments.

### TEACHERS, GRADATION, AND COURSE OF INSTRUCTION.

The special work done under these divisions during the past year has been the endeavor to keep prominently before the Sabbath-schools the importance of memorizing the Scriptures and also of memorizing the Westminster Shorter Catechism. Following the custom of previous years the Department has offered the prize of an Oxford Bible to each scholar in Presbyterian Sabbath-schools certified as having correctly recited the whole of the Shorter Catechism. The number of awards made under this offer during the past year was 2,955.

The extent to which the Shorter Catechism is regularly studied in our Sabbath-schools may in part be gathered by a reference to the statistical table of Sabbath-schools in the Minutes of the General Assembly for each year, where there is to be found a column headed "Is the Shorter Catechism Taught?" The figures in this column show the number of schools in each Presbytery replying in the affirmative. For the year 1897-8, 4,063 schools replied "Yes," and 2,226 schools replied "No," leaving 1,543 schools in our home Presbyteries returning no answer. As compared with the previous year these figures show a slight advance in this branch of study.

### ORGANIZATION.

The subject of ASSOCIATIONAL WORK has engaged much attention both in this Department and throughout the Church

during the year. Three kinds of Sabbath-school Associations have a representation in the Presbyterian Sabbath-school system—the Synodical Association, the Presbyterial Association, and the Superintendents' Association. The last named is always of a local character and is usually to be met with in cities and towns of considerable size. Synodical and Presbyterial Associations, though of striking utility wherever they have been established, are not many in number, and therefore, acting for the best interests of Presbyterian Sabbath-school Work, this Department loses no opportunity of encouraging their formation.

#### ANNIVERSARIES.

Children's Day, 1898, was observed by the majority of our Sabbath-schools. As usual the Department prepared Main and Primary Programmes, and sent them out, with collection boxes and envelopes, free to all schools applying for the same. The number of schools using these programmes last year was 4,510.

The following table gives the number of schools forwarding offerings to this work, and the total amounts contributed in the years named.

Year.	No. of Sab-schs. Contributing.	Amt. Contributed by Sab-schs.
1888-89,.....	2,092 .....	\$29,114 45
1889-90,.....	2,129 .....	31,264 56
1890-91,.....	2,667 .....	43,670 42
1891-92,.....	2,872 .....	48,012 12
1892-93,.....	2,556 .....	43,279 39
1893-94,.....	2,665 .....	44,417 49
1894-95,.....	3,680 .....	53,551 23
1895-96,.....	4,430 .....	52,400 63
1896-97,.....	4,225 .....	52,232 08
1897-98,.....	4,421 .....	51,576 44

In the current year Children's Day will fall on Sabbath, June 11. In accordance with the suggestion of the last General Assembly the Board has this year issued two Main

Programmes, giving to each school the opportunity to choose from samples furnished the one which in its judgment will be most appropriate to its needs. This course will, it is hoped, result in an increase in the number of schools using the programmes of the Board and contributing to this Work.

Rallying Day, though not at present so generally observed as Children's Day, finds a steadily increasing number of schools favoring its observance. One thousand seven hundred and forty-eight schools used the programme prepared last fall by the Department—an increase of 239 over the previous year. Most of these schools made an offering on that day to this Work, many offerings being additional to a contribution for the same purpose made on the preceding Children's Day. Rallying Day will fall this year on Sabbath, September 24, and every effort will be made by the Department to interest Sabbath-schools in its observance, as an approved means of gathering the Sabbath-school forces together after the dispersions of the summer season.

### STATISTICAL REPORTS.

The work of gathering and tabulating the Sabbath-school statistics of our Church has been diligently prosecuted. The statistics for the past year will be printed in the Minutes for 1899. Reviewing the work of 1897-8 it is noticeable that of the 207 home Presbyteries enrolled in the Minutes of 1898, statistical tabulated reports in regular form were received from 202 Presbyteries. This is a better showing than in any former year, and seems to indicate a growing sense throughout our Church of the importance of this line of work. Fortunately the Department was able to ascertain the figures as to membership in those Presbyteries which made no report, so that in this particular the information it furnished to the churches was complete.

## II.

**MISSIONARY WORK OF THE SABBATH-SCHOOL  
AND MISSIONARY DEPARTMENT.**

In the face of a constantly growing demand for the services of Presbyterian Sabbath-school missionaries, not only upon the frontier, where the need is painfully evident to all observers, but also in many of the more settled States, some decisive action looking to the increase of the missionary force of this Board seems to be imperative.

The settled policy of the Board is to avoid the entanglement of debt in its missionary operations. The only way, therefore, in which this urgent and most reasonable claim can be met, without abandoning important fields now occupied, is by an increase in the contributions made to this work by churches, Sabbath-schools, and benevolent individuals.

The Twentieth Century Movement, previously referred to, has afforded the Department an opportunity of bringing this subject to the attention of the churches in connection with a proposition originating with outside parties that the Movement should be so extended in its aims as to include an effort to add 50 per cent. to the missionary force of the Department by April, 1901. This proposition has been received with favor in many quarters, and with the gratifying result that up to the present time three private individuals have come forward to guarantee the salaries of missionaries, while special movements have been set on foot in several directions with every prospect of being successful, for the furnishing of similar guarantees. It is hoped that this effort will receive the Divine favor so that the Twentieth Century Movement in Presbyterian Sabbath-school missions will be rendered successful.

For years past the Assembly has asked of the churches, Sabbath-schools, and individual members of our body the sum of \$200,000 per annum for this Work, but the receipts

from these sources have never yet reached one-half of that amount in any one year. Surely, in view of the rapid growth of our country, and the magnificent work accomplished with limited resources in this special Department, the heart of the Church should quickly respond to this appeal on behalf of the children and youth of our own land.

The Work during the past year has been prosecuted in 23 Synods, covering portions of 29 States and Territories. Presbyterian missionaries have labored within the bounds of 67 Presbyteries.

On April 1 of last year 76 missionaries were in commission. Of these seven have been retired from the service—some to take other positions in the Church; 10 new appointments have been made, making a total force on the field, April 1, 1899, of 79. Of these 12 are Synodical Sabbath-school missionaries laboring within the bounds of Synods, and having also the oversight of the work carried on by Presbyterian missionaries. The Presbyterian Sabbath-school missionaries number 67, all of them laboring within the bounds of particular Presbyteries. No missionary is under any circumstances appointed without the consent, as the case may be, either of Synod or Presbytery.

## PRESBYTERIAN SYSTEM OF SABBATH-SCHOOL MISSIONARY WORK.

The divisions and sub-divisions of the Missionary Work of this Department as follows :

### ORGANIZATION AND UPBUILDING.

The number of new schools organized by our missionaries during the past year was 848, the localities of these schools by Synods being shown in the table on page 29.

The number falls short of those organized last year. This is attributable to two causes. The excitement throughout

the country produced by the recent war had a deterring influence upon the work in many localities, but the main cause for the decrease was the greater attention given by the missionaries during the year to the development and upbuilding of schools established in former years.

During the past year the Department instructed the missionaries to traverse their entire fields for the purpose of gathering information concerning all the schools planted, either by themselves or former missionaries, of strengthening weak schools, and of restoring dead schools to life wherever practicable.

### REORGANIZATION.

The number of mission schools reorganized during the past year was 319. This does not take into account those schools which are simply suspended for a few weeks or months during the winter and regularly resume operations in the spring. To be classed as reorganized a school must have been out of existence for at least two years.

The reorganization of such a school is generally a more difficult task than was the original organization. Past experience proves that many reorganized schools become eventually permanent. Repeated organizations of a school are often necessary and in many cases lead on to the best results.

### DISTRIBUTION OF LITERATURE.

The distribution of literature is carried out in the following manner:

1. *By the missionaries themselves.* During the past year the missionaries have made requisitions on the Department in aid of their mission schools or for distribution in their house-to-house visitations, 2,003,281 pages of lesson helps, tracts, and periodicals published by the Board; also for 5,873 Bibles, and Testaments, and 8,488 volumes.



2. *By grants by the Sabbath-school and Missionary Committee* to Sabbath-schools, churches, and individuals. During the past year grants have been made aggregating 3,696,500 pages of lesson helps, tracts, and periodicals, and 5,945 separate volumes. In addition to these the Committee have awarded 2,955 Oxford Bibles for recitation of the Shorter Catechism.

The value of the literature distributed, including the cost of Bibles given as awards, was \$6,580.34.

Every day in the year the Board has given away, besides Bibles and Testaments, an average of 39 separate volumes and 15,615 pages of lesson helps, tracts, and periodicals.

## HOUSE-TO-HOUSE VISITATION.

This is also a most interesting and necessary feature of Sabbath-school Missionary Work. By this agency the gospel of salvation is brought by the living voice and presence as well as by the printed page into thousands of homes; tens of thousands of lives are cheered and counseled on their way, and whole communities are made to rejoice in the sunshine of Christian sympathy and counsel. There are millions of persons scattered over the land in almost unreachable nooks and corners who would never hear the voice or feel the handshake of a gospel messenger but for the occasional visits of the itinerant Sabbath-school missionary.

In many cases of extreme poverty the missionary is able, through generous supplies of new or partly worn clothing, forwarded to him by distant friends for this purpose, to bring material aid to the destitute, especially to young children, thus enabling them to attend Sabbath-school.

The number of house-to-house visits made by our missionaries during the past year was 74,828, and the estimated value of clothing forwarded by women's bands, Young People's Societies, and other liberal donors was \$3,300.

## OTHER FORMS OF WORK.

It would be impossible even were it desirable for the wide-awake Sabbath-school missionary to limit his labor to the organization and upbuilding of schools, the distribution of literature, and house-to-house visitation. Opportunities present themselves and are eagerly embraced, on every hand, for the holding of evangelistic services, the formation of Home Departments, Young People's Societies, the opening of preaching stations, the encouragement of chapel or church-building, and other varieties of evangelistic labor incidental to his main purpose of organizing Sabbath-schools. In this connection our missionaries report the delivery by them of 12,649 public addresses. They also report as many as 1,887 hopeful cases of conversion either witnessed by themselves or reported to them on unquestioned authority as directly following their labors. A large majority of the persons thus brought to Christ have identified themselves with Presbyterian churches.

One special line of work in which several of our missionaries have been remarkably successful has been the holding of SABBATH-SCHOOL INSTITUTES. These gatherings are a popular feature of Sabbath-school Work in our Western States. They have a marked educational value, and, as conducted by our missionaries, commend themselves to the judgment of pastors and receive their direct approval.

## GROWTH OF PRESBYTERIAN CHURCHES.

The influence of the work described in the foregoing sections and paragraphs is seen in the steady growth of Presbyterian churches, the strengthening of weak churches, and the widening and deepening of Presbyterian influence throughout the great frontier regions. In many of these regions our Church takes the lead in the spiritual activities of the people

where but for the labors of the Presbyterian Sabbath-school missionary it would be almost unknown even by name. For eleven years this work has been steadily going on in the various lines here referred to. It is impossible to overrate the influence thus exerted in favor of a Church so manifestly intent in saving the children and youth of America.

### PRESBYTERIAN SABBATH-SCHOOL MISSIONS IN CUBA.

The question of carrying forward our mission work into Cuba has been providentially brought before the Board. A member of this Board, feeling deeply impressed with the adaptability of this work to the conditions now prevalent in Cuba, invited subscriptions towards the support of at least one Sabbath-school missionary to be commissioned by this Board and sent either to Cuba or to Porto Rico as might seem most expedient. The proposition was brought before the Presbyterian Sabbath-school Superintendents' Association of Philadelphia, and was cordially approved by that body. A considerable portion of the money needed was raised, and, what was even more important, a suitable and well qualified person came forward and offered himself for the work. Following this evident leading of Providence the Board commissioned the Rev. Pedro Rioseco as Sabbath-school missionary for Cuba. Mr. Rioseco is a native Cuban, brought up in the United States, of collegiate and theological training, and a graduate of Princeton Seminary. During his seminary course he spent a vacation in the Black Hills district in South Dakota as a student missionary of this Board, and more recently has been a missionary in the mountain regions of Southwest Virginia. He speaks the Spanish language fluently. He arrived at Havana on March 23, accompanied by the Superintendent of this Department. They were received and welcomed by

all the Protestant missionaries in Havana as reinforcements in the work of overtaking the vast religious needs of Cuba. After much seeking they at last found a building in an eligible location suitable for their purpose. This was taken on reasonable terms and furnished with educational appliances, and on Sabbath, April 2, divine service was held there for the first time. On the following morning a school was organized with 59 Cuban scholars, mostly boys and young men, enthusiastic for an education according to American methods. Here the Word of God is taught to all the scholars as a part of the daily instruction. On Sabbath both preaching and teaching services are held; on Wednesday evening there is a prayer meeting. The Superintendent remained in Havana two weeks, long enough to see this mission fairly launched and to become deeply impressed with the importance of Cuba as a promising field for Presbyterian Sabbath-school missionary work. What has been done in Havana should be duplicated in at least a dozen places in Cuba at this time of opportunity, transition, and crisis in the Pearl of the Antilles.

### III. .

#### ADMINISTRATIVE WORK OF THE SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

From the foregoing outline of the Educational and Missionary branches of the work of this Department, it will be seen that the administration of the Department covers a wide range, and is not confined simply to the collection and expenditure of money for Sabbath-school Missions.

The prosecution of the Educational work of the Department involves many details of executive, literary, and clerical labor which are entirely distinct from the Missionary branch.

SUMMARY OF RESULTS OF ELEVEN YEARS' WORK.

Number of Sabbath-schools organized by missionaries, ....	10,803
Number of Sabbath-schools reorganized by missionaries, ...	2,661
Number of persons gathered into schools, .....	507,706
Number of Sabbath-schools organized under "Offer" of the Board, .....	759
Number of house-to-house visits by missionaries, .....	798,409
Number of grants made to churches, Sabbath-schools, and individuals, .....	24,044
Number of pages of tracts and periodicals given away, ....	129,551,091
Number of volumes given away, .....	467,873

STATEMENT OF RECEIPTS AND EXPENDITURES.

An itemized statement may be found in the Report of the Treasurer in account of this Department on pages 48, 49.

ACKNOWLEDGMENTS.

To the American Bible Society the thanks of the Board, and especially of this Department, are again given. During another year that Society has promptly responded to all requests for Bibles and Testaments to be gratuitously distributed by our missionaries. In so doing it has greatly assisted our labors.

To the Secretaries of the Board of Home Missions, and to the Synodical and other missionaries of that Board, our special thanks are due for their untiring and most valuable co-operation.

To the Synodical and Presbyterian Committees on Publication and Sabbath-school Work, which have faithfully aided in many ways the work of this Department, grateful acknowledgments are tendered.

## REPORTS FROM THE FIELD.

## SYNODS OF ATLANTIC AND CATAWBA.

*Rev. G. T. Dillard, D. D., Synodical Missionary.*

In the Carolinas the dread disease small-pox has overrun some of the largest counties to an alarming degree. Quarantine regulations of the most rigid nature were enforced, in this way preventing the missionaries from filling many appointments and going into the "regions beyond."

Barring these and other drawbacks, which I will not stop to particularize, the year has been an auspicious and profitable one.

Special emphasis has been given to the Twentieth Century Movement.

With all our hindrances during this war-year we have organized 63 new schools, besides re-establishing 28 schools which for a time had run down. The combined membership is, without the teachers, 2,623; including the teachers we have a grand total of 2,864—and *more than two-thirds are Presbyterians*. We are carrying the Gospel to the masses, plus Presbyterianism. Special revival meetings have been held in many places, and 142 persons have been brought into the blessed fold.

During March, 1899, the Board appointed Rev. E. M. Clarke, of Birmingham, Ala., Sabbath-school missionary for the State of Alabama.

During the year three of our schools became Presbyterian churches, composed of 49 members. These are being looked after by Presbytery.

## SYNOD OF CALIFORNIA.

Mr. H. C. McBurney, our missionary in the Presbytery of Los Angeles, writes:

"In reviewing the work of the past year I find many encouraging features—and also some drawbacks. There are few churches in this region that are not in financial straits, and the demand is constant upon Sabbath-schools, Young People's Societies, and congregations.

"During the past year I have organized five schools and reorganized three, making a total membership of 37 teachers and 329 scholars. Three of our schools have been organized into Presbyterian churches.

"In one district where a school was begun about two years ago with little expectation of a continuous life, a chapel has been built and regular services held in connection with the Sabbath-school.

"In another community where a chapel was built the year before for the Sabbath-school a Presbyterian church has been organized. In another very hard neighborhood the people are desiring a house of worship, with prospects of regular services.

"At Highland Park we organized a Sabbath-school two years ago, and carried it along till last September, when a Presbyterian church was organized there, now very prosperous."

## SYNOD OF COLORADO.

*Rev. C. K. Powell, Synodical Missionary.*

During this year we have had more than special reasons for gratitude to our heavenly Father. He has kept us through weather unusually severe and dangers perilous and many. We have also had an addition of two missionaries, giving us now six on this field.

A few illustrations will show the nature of the work.

Florissant is a little place, but surrounded by a good country. At one time a strong Presbyterian church was in operation, but through a series of misfortunes the point declined and was practically abandoned. We organized the Sabbath-school again, held meetings, professors were revived, unbelievers professed conversion, 15 new members were received, money was raised for a year to maintain bi-monthly preaching services, new elders and trustees were inducted, and a church building enterprise was set on foot.

Experiences more or less similar have been the portion of each of our men this year.

As one of many like cases, we instance a copper mining camp in Wyoming. For ten years it has run a varying course, usually down hill, until about only 25 families remained. A school was here organized in November, a most competent and consecrated superintendent chosen, and growth both in numbers, interest, and influence resulted. In January, when we held meetings at this once very wicked place, 28 accepted the Saviour, a weekly prayer-meeting and Bible reading was begun, and in June a new log meeting-house will be erected. A recent letter tells us that through the intense cold, blizzards, and deep snow of our long winter, not one session of the school has been missed.

At Ohio City, on the Gunnison branch of the South Park Railroad (over which no trains have gone for four months), we held meetings when the rapidly accumulating snow had reached a depth of three feet. A dozen persons professed conversion. Through the depth of winter, the camp snow-bound and scourged by contagious sicknesses, every Sabbath the school met, and the Spirit mightily blessed the determination of the faithful ones, led by the school teacher, a young lady member of our Gunnison church.

## SYNOD OF IOWA.

*Rev. S. R. Ferguson, Synodical Missionary.*

We have during the past year put special emphasis upon the *establishment* of the work. With that object in view we held many Sabbath-school institutes, in churches, and frequently in tents, where the best methods of Sabbath-school work were freely and intelligently discussed. These meetings were well and often largely attended; and thus the work and workers received renewed impetus and help. The aggressive feature of

the work, in neglected localities, was not overlooked; witness the organization of 45 new schools. Nor have we omitted the apostolic and most fruitful form of missionary effort from house to house, as almost 5,000 families have been visited. One missionary reported the establishment of 11 family altars in one neighborhood. Though the winter was the worst in years for holding evangelistic services, owing to the prevailing sickness and inclement weather, yet some 25 communities have been blessed by such services, in which over 200 persons professed conversion, 156 of whom united with our own Church.

Two new Presbyterian church organizations have grown out of the work; two chapels, and two church buildings, having a total value of \$8,500, have been erected and secured to our denomination.

### SYNODS OF KANSAS AND INDIAN TERRITORY.

*Rev. Theo. Bracken, Synodical Missionary.*

The work in these Synods has been carried on under peculiar difficulties. We have experienced the longest and most severe winter on record. Sickness of some kind has been prevalent in almost every community, and in many places a fuel famine has seriously interfered with all kinds of religious work and especially the work which the Sabbath-school missionary is called upon to perform. Seven Presbyterian missionaries have labored during the year.

In Oklahoma about 200 miles of new railroad have been built. New towns have sprung up, and our missionaries have been kept busy trying to keep pace with the rapid development and crying need of the territory. In one new town the missionary organized a Sabbath-school on the first Sabbath of April, 1898, and secured a tent for a meeting place. In July following, the organization of a Presbyterian church was completed. In the fall the contract was let for a house of worship, and the building has now been completed and dedicated.

In the Indian Territory conditions are changing. All, or nearly all, of the civilized tribes have negotiated treaties with the Dawes Commission. Land will be allotted in severalty in the near future. A system of popular education is to be established for the benefit of the whites as well as the Indians. School-houses will be built, and the time is ripe for just such pioneer work as the Sabbath-school missionary is doing.

### SYNOD OF MICHIGAN.

*Rev. J. V. N. Hartness, Synodical Missionary.*

During the past year the missionaries have labored with their wonted zeal in advancing the cause of Sabbath-school missions. Not everything has been pleasant, but the good so overshadows the bad that all seems bright, and the work of the year may be reviewed with thankfulness and joy.



Three churches have been organized—one of them Presbyterian.

The Twentieth Century Movement, the Home Department work, and Sabbath-school institutes have received due attention.

The following sentences from letters sent to me by brother missionaries illustrate this work:

"I held the first service ever held in this vicinity in a vacant shanty, made temporary seats of blocks of wood and planks, and now we have a splendid school."

"We have turned the saloon building into a Sabbath-school room."

"In the school at E—— is the only religious service held there. Near by are over 100 men in camps, and many of them take pleasure in coming to the school."

Statistics prove that a very large number of children and youth in this Synod are not yet cared for by Sabbath-school or Bible instruction, and it is a lamentable fact that not a small proportion of these are to be found in the older, well-settled parts of the Synod.

#### SYNOD OF MINNESOTA.

*Mr. R. F. Sulzer, Synodical Missionary.*

Out of 1,500 Sabbath-schools organized by the missionaries of the Board during eleven years in this State alone, 140 have already grown into churches, 108 of which are Presbyterian, with an approximate membership of 3,000. About 60 of these Presbyterian congregations have already erected houses of worship, with a conservative value estimate of \$140,000.

Notwithstanding this great work which has been accomplished, we still find many districts hitherto unreached by any organized church agency. One missionary writes, "The most destitute place was the B—— neighborhood: there was only one Bible in the community, no Sabbath-school, and one family had grown to manhood and womanhood which had never been to hear the Gospel preached. To-day the neighborhood has a Sabbath-school and is well supplied with Bibles."

Another says: "The Lord has indeed blessed the work the past year. Places hitherto destitute of English services have been reached, and are now receiving the blessings of the Sabbath-school. . . . A school was organized about five miles from town; for 25 years they had been without Gospel privileges. One woman was asked if she had a Bible, and she said, 'No, she did not want one.'"

The outlook demands prompt and immediate action on the part of our Church in this great and growing Northwest. Millions of acres, heretofore not in the market, are offered for sale. A society has been organized to encourage immigration. During the year thousands of strangers are expected to establish homes in Minnesota. In order to preserve the Church and the State these boys and girls, as well as parents, must be brought within the Gospel influence.

## SYNOD OF MISSOURI.

This Synod comprises the States of Missouri and Arkansas. Mr. W. H. Herrick continues his valuable services in the Presbytery of St. Louis, reporting 26 schools now under his charge. Mr. S. H. Meredith is laboring in Palmyra Presbytery, and reports 81 existing mission schools. Mr. E. L. Renick and Mr. W. F. Grundy are doing successful work in Ozark Presbytery.

## SYNOD OF MONTANA.

*Rev. E. M. Ellis, Synodical Missionary.*

The Home Department is an important feature of the Sabbath-school missionary work in Montana. Many persons and families unconnected with any school have joined the "Home Department of the Montana Presbyterian Sabbath-school Mission," and are under the supervision of the missionary who is superintendent of the department. The department is of great value to those schools that suspend for a part of the year or eventually die for lack of favorable circumstances or of competent workers. Such schools may, in a substantial manner, be kept up till competent workers arrive or other changed conditions favor the re-organization of the regular Sabbath-school. The missionary superintendent and his Home Department keep in touch with each other by means of regular letters from the former and quarterly reports from the latter.

## SYNOD OF NEBRASKA.

*Rev. J. B. Currens, Synodical Missionary.*

The work of the past year has been one of results. In addition to the statistics furnished in a tabulated form, we have during the year organized in this State 15 Home Departments and held 150 gospel services; 114 persons are represented as having been converted in our Sabbath-schools, and three new churches have been organized. The weather has been favorable, our health has been good, and our six missionaries have been enthusiastic in the work.

## SYNODS OF PENNSYLVANIA, KENTUCKY AND TENNESSEE.

(Comprising West Virginia and the Mountain Region.)

*Rev. C. Humble, M. D., Synodical Missionary.*

For reaching the masses in the mountains with the Gospel nothing compares with the Sabbath-school missionary work in adaptation and economy.

The Sabbath-school missionary is not confined to a town or community nor is his mission to a special class, but he goes to every settlement in his

district and plants therein an inexpensive institution, suitable to all classes and conditions.

The Sabbath-schools planted are cultivated, and five Presbyterian churches are part of this year's product, and to these would have been added another had the committee appointed met the people according to announcement.

The Sabbath-schools of Baltimore will have Mr. R. H. Rogers for their missionary, who will not only write regularly to them, but will visit them that they may know him and hear his story from his own lips.

The Synodical Sabbath-school Association of Ohio will secure the funds to put a Sabbath-school missionary in Hancock County, Tenn.

A gentleman in Cincinnati will have a missionary of his own, whose salary he will pay, and who will in his name care for the neglected ones in a mountain county.

A church in East Orange, N. J., will give the salary of the pastor who is to be placed over our work at Acme and on Coal River, W. Va.

A church in Philadelphia provides the bulk of salary for a missionary in Yancey County, N. C., and another Philadelphia church makes a generous beginning toward the salary of a missionary for Knott County, Kentucky.

These special offerings indicate the greatness of the interest of our people in the mountaineers of our Southland, and their readiness to give beyond their ordinary gifts for the enlightenment of those whose needs and whose claims upon us are extraordinary.

For these and other blessings graciously bestowed we thank God and take courage.

#### SYNOD OF SOUTH DAKOTA.

*Rev. E. H. Grant, Synodical Missionary.*

During the year one new church has been added to the roll of Synod. the outgrowth of a Sabbath-school started some years ago.

One new church building has been dedicated, making a home for a church which grew from one of our mission schools organized six years ago on a then newly opened Indian reservation.

Since November 1st I have held evangelistic meetings at five points. The last meeting was held in a school-house on the recently opened Yankton Indian Reservation. My audience averaged about 40 persons. Members of the Lutheran, Catholic, Methodist, and Presbyterian churches were present, also Baptists and unbelievers. A wide range of nationalities was also represented—Irish, German, Norwegian, Negro, Indian, and half-breeds (as they are called here), children of a white man and Indian woman. Those men who are living with Indian women are usually French-Canadians and Catholics. Many of them have been soldiers at the Government forts, and when their time of enlistment expired began a roving life among the Indians, and are known as squaw-men. These

people were attentive and appreciative. At the close of the meeting a petition for the organization of a Presbyterian church was signed by 19 professing Christians. Among other results of ten years' labor 14 Presbyterian churches have been organized, four of them owning good church buildings. We labor among a widely scattered people, possessing little of this world's goods. I doubt, however, if a more needy and at the same time more promising field can be found in all the West.

#### SYNOD OF UTAH.

*Rev. J. H. Barton, Synodical Missionary.*

In the Synod of Utah there are no Presbyterial Sabbath-school missionaries. The entire work therefore falls on the Synodical missionary.

The past year, though not specially fruitful in visible results, has been full of blessed service and seed sowing. Three things have been aimed at:

1. The organization of schools.
2. Improvement and strengthening of existing schools.
3. Preaching and teaching the Gospel.

Many schools are unsuccessful because of imperfect organization and methods. To correct these evils and render schools efficient has been the aim of a part of my efforts. With this end in view schools have been visited, conferences held with officers and teachers, literature on methods introduced, addresses delivered before Presbyteries, conventions, and institutes, and correspondence had with every school in the Synod. The results have been very gratifying.

#### SYNOD OF WISCONSIN.

*Rev. Joseph Brown, Synodical Missionary.*

The work has progressed steadily during the past year, and some abundant harvests have been reaped from the seed which has been sown in former years. "Cast thy bread upon the waters; for thou shalt find it after many days." This should be one of the life mottoes of a Sabbath-school missionary. Many and interesting are the incidents showing the manner in which we endeavor to carry out this command of our Master.

The number of missionaries engaged during the year has been five. In addition to the facts given in a tabulated form in this report, there have been held in different parts of the State 31 Sabbath-school institutes. Five Presbyterian churches, developed from our schools, have been organized, and four chapels have been built.

Summary of Sabbath-school Missionary Work from April 1, 1898, to April 1, 1899.

SYNODS.		STATES.		Sabb-schools organized.	Sabb-schools reorganized.	No. of Teachers.	No. of Scholars.	Sabb-schools visited.	Miles traveled.	Families visited.	Addresses delivered.	Conversions.	Pages of Tracts and Periodicals given away.	Volumes given away.	Bibles and Testaments given away.	Volumes Sold.
Missouri	Arkansas	11	5	59	554	64	5,133	1,043	149	8	38,770	14	146	14	146	..
California	California	5	6	43	337	44	4,527	924	111	26	85,595	26	27	26	27	..
Colorado	Colorado	44	23	250	2,272	149	29,453	6,362	730	164	515,190	1,260	2,204	1,260	2,204	59
Florida	Florida	8	5	37	290	33	7,393	331	92	..	12,900	12	..	12	..	10
Atlantic	Georgia	7	..	27	293	30	4,535	1,219	126	28	41,900	..	80	..	80	..
Washington	Idaho	23	4	92	758	82	15,925	1,263	313	6	29,693	..	5	..	5	..
Illinois	Illinois	34	8	159	1,690	87	19,425	1,887	395	12	69,561	..	121	..	121	..
Indiana	Indiana	1	2	16	120	49	4,814	419	127	11	14,900	..	36	..	36	..
Iowa	Iowa	45	18	248	2,082	301	57,844	4,953	1,357	273	79,022	..	383	..	383	..
Kansas	Kansas	52	10	237	2,129	211	49,742	3,416	674	41	106,669	..	332	..	332	..
Kentucky	Kentucky	19	1	56	936	114	5,806	2,471	389	47	45,595	..	72	..	72	..
Michigan	Michigan	63	21	379	3,005	321	40,908	5,554	947	43	117,836	..	1,270	..	1,270	..
Minnesota	Minnesota	84	35	406	3,375	307	69,890	4,491	1,021	215	17,656	..	128	..	128	..
Missouri	Missouri	31	11	174	2,068	173	19,208	2,622	253	8	197,919	..	195	..	195	..
Montana	Montana	25	23	159	1,740	79	13,949	1,207	219	19	45,798	..	14	..	14	..
Nebraska	Nebraska	121	42	524	5,032	216	47,784	5,784	782	586	138,092	..	359	..	359	..
California	Nebraska	3	..	20	183	18	10,623	1,575	188	6	95,670	..	81	..	81	..
California	North Carolina	18	18	109	1,000	185	16,297	3,002	311	62	10,002	..	92	..	92	..
California	North Dakota	17	1	77	573	20	15,311	457	143	19	5,660	..	117	..	117	..
California	North Dakota	22	16	157	1,297	110	14,351	3,162	349	21	102,230	..	556	..	556	..
California	Oregon	21	..	..	..	..	..	..	..	..	..	..	..	..	..	..
California	Oregon	22	16	157	1,297	132	14,712	2,454	584	139	27,593	..	394	..	394	..
California	Oregon	12	2	44	413	108	17,850	1,218	333	13	4,472	..	202	..	202	..
California	South Carolina	14	7	61	680	148	16,735	1,731	297	7	36,700	..	233	..	233	..
California	South Dakota	10	10	61	598	94	5,743	1,462	239	25	30,692	..	208	..	208	..
California	Tennessee	35	21	105	1,048	124	10,146	2,068	269	35	10,140	..	425	..	425	..
California	Virginia	21	19	141	1,310	125	15,394	5,043	353	49	57,523	..	408	..	408	..
California	Washington	63	7	114	1,223	264	29,462	2,771	678	29	17,644	..	404	..	404	..
California	West Virginia	21	7	114	1,223	337	51,045	7,029	1,403	67	92,393	..	513	..	513	..
California	Wisconsin	63	13	279	2,532	337	51,045	7,029	1,403	67	92,393	..	298	..	298	..
California	Wyoming	12	..	43	255	29	4,263	330	147	1	21,946	..	28	..	28	..
Totals		848	319	4,149	38,530	4,012	616,273	71,828	12,649	1,837	2,003,281	..	5,873	..	5,873	1,188
Grants made by Sabbath-school and Missionary Committee											3,696,500	..	5,699,781	..	5,699,781	14,433

## EDITORIAL DEPARTMENT.

### BOOKS AND TRACTS.

During the year the following new publications have been issued:

A DICTIONARY OF THE BIBLE. By John D. Davis, Ph. D., D. D., Professor of Semitic Philology and Old Testament History in the Theological Seminary at Princeton, N. J. With many new and original maps and plans and fully illustrated. One volume octavo, 800 pages, \$2.00 net; postage 25 cents.

ADDRESSES DELIVERED AT THE CELEBRATION OF THE TWO HUNDRED AND FIFTIETH ANNIVERSARY OF THE WESTMINSTER ASSEMBLY, by the General Assembly of the Presbyterian Church in the U. S. A. Edited by the Rev. Wm. Henry Roberts, D. D., LL. D. Cloth, \$1.00, net; postpaid.

KAMIL. By the Rev. Henry H. Jessup, D. D., of Beirut, Syria, with an introduction by the Rev. F. F. Ellinwood, D. D., LL. D. Pp. 144. \$1.00.

AT THE EVENING HOUR. By Ethelbert D. Warfield, LL. D., President of Lafayette College. Pp. 108. 75 cents.

A HANDBOOK OF COMPARATIVE RELIGION. By the Rev. S. H. Kellogg, D. D., LL. D., author of "The Light of Asia and The Light of the World," "The Genesis and Growth of Religion," etc. 12mo, cloth. 75 cents.

THE FUNDAMENTAL IDEAS OF THE ROMAN CATHOLIC CHURCH. Explained and discussed for Protestants

and Catholics. By Frank Hugh Foster, Ph. D., D. D., Professor of Theology in Pacific Theological Seminary. 12mo, cloth. Pp. 377. \$1.75.

THE BEST CHURCH HYMNS, with an Introduction and Notes, by the Rev. Louis F. Benson, D. D., editor of The Hymnal and of The Chapel Hymnal. Bound in vellum, paper sides, gilt top, uncut edges. 75 cents.

THE BEST HYMNS: A Text-book for Memorizing Them. Bound in paper. Pp. 58. 5 cents, net, \$5.00 per hundred.

SUNDAY SONGS. FOR LITTLE CHILDREN. By the Rev. George Edward Martin, D. D. Square 12mo. \$1.00.

THE PRESBYTERIAN HANDBOOK FOR 1899. Containing the principal facts respecting the General Assembly, the Benevolent and Missionary Boards, the Theological Seminaries, the International Sabbath-school Lessons, the Weekly Prayer-meeting Topics, etc. 5 cents each; 10 copies, 25 cents; 100 copies, \$1.50; postpaid.

THE PRESBYTERIAN CHRISTIAN ENDEAVOR MANUAL FOR 1899. By William T. Ellis. 10 cents.

THE WESTMINSTER STANDARDS AND THE FORMATION OF THE AMERICAN REPUBLIC. By the Rev. Wm. Henry Roberts, D. D., LL. D. Pp. 20. Paper cover, 5 cents.

THE MEDICAL MISSION: Its Place, Power, and Appeal. By W. J. Wanless. Pp. 96. Paper cover, 10 cents.

PREDESTINATION: God's Working Plan of His Universe. By the Rev. A. W. Pitzer, D. D. Pp. 16. Paper cover. 5 cents.

A PRIMARY CATECHISM FOR RELIGIOUS INSTRUCTION IN THE HOME AND SABBATH-SCHOOL. By the Rev. George S. Carson, B. A. 32mo. Pp. 32. Paper cover, 2 cents.

THE CHAPEL HYMNAL. For Prayer-meetings, Colleges, Schools, Young People's Societies, and all Social Services. Retail price, 60 cents; introduction price, 40 cents.

CHURCH HOMELESSNESS. By the Rev. G. B. F. Hallock, D. D. Pp. 12. 1 cent.

MY CHRISTMAS CLASS. By the Rev. F. A. Horton, D. D. Pp. 12. 1 cent.

WHY AM I A PRESBYTERIAN? By the Rev. J. R. Miller, D. D. Pp. 12. 1 cent.

PRAISE. By Julia MacNair Wright. Pp. 12. 1 cent.

THE MIND OF CHRIST. By Julia MacNair Wright. Pp. 12. 1 cent.

CO-WORKERS WITH GOD. By Julia MacNair Wright. Pp. 12. 1 cent.

WORTHIES OF WESTMINSTER. By the Rev. John S. MacIntosh, D. D. 12mo. Pp. 23. Paper cover, 5 cents.

THINGS THAT MAKE A MAN. By Robert E. Speer. 16mo. Pp. 28. Paper cover, 10 cents.

RULES FOR JUDICATORIES. By the Rev. W. H. Roberts, D. D. 16mo. Pp. 48. Paper cover, 5 cents.

CHILDREN'S DAY EXERCISE. (Primary) 1898.

CHILDREN'S DAY EXERCISE. (Senior) 1898.

RALLYING DAY EXERCISE, 1898.

THE CRADLE ROLL. Entrance card, 1 cent; announcement card, 1 cent; birthday card, 3 cents.

THE PRESBYTERIAN DIGEST. A Compend of the Acts and Deliverances of the General Presbytery, General Synod, and the General Assembly of the Presbyterian Church of the United States of America. 1706-1897. Compiled by authority and with the coöperation of a



Committee of the General Assembly by the Rev. William E. Moore, D. D. 8vo. Pp. 950. \$3.50 net, postpaid.

ECCLESIOLOGY. A Treatise on the Church and Kingdom of God on Earth. By E. D. Morris, D. D. Pp. 187. 75 cents, net.

### PERIODICALS.

A few descriptive words will explain the character and purpose of our periodicals.

#### LESSON HELPS.

*The Westminster Teacher* is issued monthly. It is prepared specifically for the teachers and officers of Sabbath-schools, and is used also by many Bible-class scholars. It contains full expositions of the International Bible Lessons. This magazine is published in octavo form, each number containing from 40 to 48 pages, with cover. Price, single copy by mail, per annum, 60 cents; school subscriptions to one address, 50 cents per copy.

*The Westminster Senior Quarterly* is prepared for older scholars, and is used also in adult classes. It is issued quarterly, and each number contains full lesson work for three months, with Orders of Service, Map, Bible Dictionary, Hymns and Music, and other valuable matter. Each number contains 42 pages. Its increasing circulation attests its growing popularity. Though so large and full, the price is so low as to bring this Quarterly within the reach of all. School subscriptions to one address only 12 cents a year; single copies, 20 cents.

*The Westminster Intermediate Quarterly* is designed for scholars of intermediate grade. It contains full lesson text, with notes, questions, and practical teachings. In it are found also Map, Order of Service, Hymns with Music, and

Bible Dictionary, the same as in the Senior. It is the same size as the Senior Quarterly, each number containing 42 pages, and is furnished at the same rate—school subscriptions to one address, 12 cents a year; single copies, 20 cents.

*The Home Department Quarterly* is a new lesson help. The first number was issued for the last quarter of 1898. It is prepared for the use of those who though unable to attend the sessions of the Sabbath-school desire to study the lessons week by week. This Quarterly is the same size and price as the Senior—12 cents for school subscriptions to one address; 20 cents for single copies separately mailed.

*The Westminster Junior Quarterly* is prepared for the little people in primary classes. It is interesting and attractive, both in its matter and its illustrations. It continues to grow in favor. School subscriptions to one address, 12 cents a year; single copies, 20 cents.

*The Westminster Lesson Leaf* is prepared with special reference to intermediate and younger scholars. It is issued monthly, but it is so arranged that, if desired, the leaves can be separated and distributed to scholars weekly. Each leaf contains one lesson complete with Scripture, Golden Text, Catechism, Lesson Story, Questions, and Practical Teachings. School subscriptions to one address, 5 cents a year.

*The Westminster Junior Lessons* is a neat leaf adapted to the little people. Illustrated. It is issued weekly in the same form and at the same price as the *Westminster Lesson Leaf*.

*The Westminster Lesson Card* contains a brightly colored lithographic picture, illustrating the lesson of the day, with Lesson Title, Golden Text, Lesson Hymn, Lesson Story, and Questions. It is adapted in grade to younger children and to primary classes. The price for school subscriptions to one address has been reduced and is now only 10 cents a year, or 2½ cents a quarter. Single sets, 20 cents a year.

## ILLUSTRATED PAPERS.

*Forward* is designed especially for young people in Intermediate and Senior grades, and is adapted for reading in the home and by young people in general. The name of the paper is suggestive of its general character, and fitly embodies its aim. In its enlarged form *Forward* has been well received throughout the country, and the subscription list has greatly increased. Every effort has been made to produce a paper of the highest class, filled every week with the best things for young people. We hope to make the paper still better, year by year, and we are confident that it will continue to receive the support of the people. It is not a mere Sabbath-school paper, but is adapted for home reading. Many older men and women have testified to their personal enjoyment of it. The cheapness of *Forward* brings it within the reach of all. In clubs it costs less than one cent a number. School subscriptions, 50 cents a year; single subscriptions, 75 cents.

*The Sabbath-school Visitor* is the oldest of the periodicals of the Board. It is adapted to a younger class of readers than *Forward*. It is an illustrated four-page paper, each number containing attractive and interesting matter adapted to children. New writers have been secured for *The Visitor* during the past year, and it has been greatly improved in its quality. It is published weekly. It may, however, be taken once or twice a month, if preferred. Single subscriptions, per year, weekly, 50 cents; fortnightly, 30 cents; monthly, 20 cents. School subscriptions to one address, per year, weekly, 30 cents; fortnightly, 16 cents; monthly, 8 cents.

*The Morning Star* is issued to meet the demand in many schools for a paper at small cost. It is of the same quality, grade, and style as *The Visitor*, but it is only half the size. It is issued every week, but it may be taken once or twice a month, as desired. Single subscriptions, per year, weekly, 25 cents; fortnightly, 15 cents; monthly, 10 cents. School

subscriptions, to one address, per year, weekly, 15 cents; fortnightly, 8 cents; monthly, 4 cents.

*Sunbeam* is a four-page weekly illustrated paper for very little people. It has been enlarged and improved. No subscriptions are taken for less than one month. Single subscriptions, 30 cents a year. School subscriptions, to one address, 20 cents a year for each scholar.

#### REPRINTS OF FORMER PUBLICATIONS.

A MANUAL FOR RULING ELDERS. By the Rev. William Henry Roberts, D. D., LL. D. Price, \$1.00, net; postage, 10 cents.

CONSTITUTION OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA. Price, 60 cents, net; postage, 12 cents.

EVIDENCES OF THE AUTHENTICITY, INSPIRATION, AND CANONICAL AUTHORITY OF THE HOLY SCRIPTURES. By the Rev. Archibald Alexander, D. D. Price, \$1.00.

MANUAL OF FORMS. By the Rev. A. A. Hodge, D. D. Price, 75 cents.

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PASTORAL THEOLOGY. By the Rev. Thomas Murphy, D. D. Price, \$1.25.

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CATECHISM FOR YOUNG CHILDREN. Price, 2 cents.

WHAT WE ARE TO BELIEVE. Price, 3 cents.

FIRST STEPS FOR LITTLE ONES. By Israel P. Black. Price, 3 cents.

FIRST THINGS. Price, 2 cents.

GRADED SUPPLEMENTAL LESSONS. THE BIBLE AND ITS BOOKS. Price, 1 cent.

40 SIXTY-FIRST ANNUAL REPORT OF THE BOARD [May,

GRADED SUPPLEMENTAL LESSONS. SAUL TO CHRIST. Price,  
1 cent.

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cents.

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WHAT IS CALVINISM? German. Price, 17 cents.

THE BIBLE. Spanish. Price, 1 cent.

BUY YOUR OWN CHERRIES. Spanish. Price, 2 cents.

TURN AND LIVE. Spanish. Price, 1 cent.

THE VIRGIN MARY. Spanish. Price, 1 cent.



## BUSINESS DEPARTMENT.

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This Department conducts all the business operations of the Board. Of these the most important are, first, the manufacture of books, tracts, and periodicals; and, secondly, the placing of the publications on the market.

### PUBLICATIONS.

According to the statement on page 46, there have been published during the year 2,031,514 copies of books and tracts; and 44,111,697 copies of periodicals, which, together with 8,750 copies of the Annual Report,\* make an aggregate of 46,151,961 publications for the year.

### PLACING ON THE MARKET.

This work continues to be performed through the agency of the main store in Philadelphia, the depositories in Chicago, New York, and St. Louis, and twelve branch houses. Of the branch houses, eight are in our own land, three in British America, and one in England. These agencies, at the present time, are as follows:

#### DEPOSITORIES.

Chicago, Ill., H. S. Elliott, Manager, 37 Randolph Street.  
 New York, N. Y., C. W. Hippard, Manager, 156 Fifth Avenue.  
 St. Louis, Mo., \_\_\_\_\_, Manager, 1516 Locust Street.

#### BRANCH HOUSES.

Baltimore, Md., S. W. Harman, 320 North Charles Street.  
 Boston, Mass., H. D. Noyes & Co., 13½ Bromfield Street.  
 Cincinnati, O., Western Tract Society, 420 Elm Street.  
 Cleveland, O., The Burrows Bros. Co., 133-137 Euclid Avenue.  
 Los Angeles, Cal., C. C. Parker, 246 South Broadway.  
 Montreal, Quebec, The William Drysdale Company, 232 St. James Street.

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\* This refers to the number of copies of the Report for the year ending March 31, 1898.

Pittsburg, Pa., Board of Colportage, 706 Penn Avenue.

Portland, Oregon, J. R. Ewing, 267 Morrison Street.

San Francisco, Cal., American Tract Society, 637 Market Street.

Toronto, Ontario, N. T. Wilson, 8 King Street, West.

Winnipeg, Manitoba, Russell & Co., 504 Main Street.

London, England, Publication Committee Presbyterian Church of England, 14 Paternoster Square.

These houses, with the exception of the one in London, furnish all our publications at the Board's catalogue prices.

Our periodicals are still further brought to the attention of churches and Sabbath-schools by advertising in Sabbath-school and other papers, and by circulars addressed to pastors and Sabbath-school superintendents. Our missionaries also bring all classes of our publications to the notice of those who dwell in missionary districts.

#### SALES.

The sales for the year in books and tracts were \$127,637.38. This amount, as it includes credit sales, does not agree with the Treasurer's account, which account exhibits only cash received. The Treasurer's account includes cash received for the sales of the current year, and also cash received for the credit sales of preceding years.

The amount received during the year for the sale of periodicals was \$226,750.51.

The aggregate of the preceding sales includes not only the ordinary sales of the main house, and of the depositories and branch houses, but all sales made to the Sabbath-school and Missionary Department for grants, and all sales by Sabbath-school missionaries.\*

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\* The above statement relates only to amounts received and credited by the Business Department. In addition to the amount received by this Department from *Sales by Missionaries*, the Sabbath-school and Missionary Department received \$22.70 from those sales (see p. 48). The Business Department sells all its publications to the Sabbath-school and Missionary Department at "the highest rate of discount allowed on the same classes of publications to the most favored branch houses in this country;" the missionaries are required to sell, for cash only, at catalogue prices; the excess inures to the benefit of the latter Department.

## FREE LIBRARIES.

The General Assembly of 1891 made the following recommendations to this Board :

That such of the stock of books, bound or unbound, the sales of which have been superseded by more recent issues, be made up into "Cheap Libraries" as far as possible, and, so far as proper, also donated to Sunday-schools and home mission stations, or any appropriate benevolent work.

In accordance with this recommendation, the Board, during the year ending March 31, 1899, distributed Free Libraries to needy ministers, churches, and Sabbath-schools, and also to other deserving objects in thirty-four States and Territories, as follows :

States.	No. of Libraries.	No. of Volumes.	Catalogue Price.
California, .....	4	245	\$231 30
Colorado, .....	1	12	14 40
Delaware, .....	2	150	127 20
Georgia, .....	4	226	211 44
Idaho, .....	1	100	84 30
Illinois, .....	7	475	419 80
Indiana, .....	2	175	147 50
Indian Territory, .....	1	100	84 30
Iowa, .....	15	847	816 56
Kansas, .....	4	434	322 30
Kentucky, .....	4	304	261 50
Maryland, .....	2	85	76 20
Michigan, .....	11	670	624 70
Minnesota, .....	11	692	627 42
Missouri, .....	5	275	266 84
Nebraska, .....	16	820	762 14
New Jersey, .....	9	530	462 10
New Mexico, .....	1	35	41 90
New York, .....	3	170	151 40
North Carolina, .....	4	347	277 00
North Dakota, .....	5	340	297 80
Ohio, .....	30	709	1,550 42
Oklahoma Territory, .....	1	35	41 90
Oregon, .....	3	135	145 70
Pennsylvania, .....	10	443	432 12
Rhode Island, .....	1	54	54 70
South Carolina, .....	3	185	160 80
South Dakota, .....	2	150	126 40
Tennessee, .....	4	230	220 76

States.	No. of Libraries.	No. of Volumes.	Catalogue Price.
Texas, .....	2	150	\$126 40
Virginia, .....	2	150	118 90
Washington, .....	8	511	439 00
West Virginia, .....	1	10	9 60
Wisconsin, .....	5	306	293 50
	<hr/>	<hr/>	<hr/>
	184	10,100	\$10,028 30

The value of these books, at their former catalogue price, was \$10,028.30. They were no longer valued on the inventory.

During the seven years that have elapsed since the commencement of this distribution, 1,240 libraries, containing 99,320 volumes, and valued at (catalogue price) \$57,219.10, have been donated by the Board. Above 250 of them have been given to ministers.

All of these libraries were contributed to worthy objects, and many of them were donated to spiritually destitute portions of our country. It is confidently believed that much good has been, and will be, accomplished through their instrumentality.

The old stock, from which the Board was privileged to make these grants, is now practically exhausted.

#### NET PROFITS.

The net profits of the year were \$19,175.86. Of this sum two-thirds, or \$12,783.91, has been placed to the credit of the Sabbath-school and Missionary Fund, in accordance with the direction of the General Assembly. The remaining third, or \$6,391.95, has been added to the capital.

#### CAPITAL.

This, at the beginning of the year, according to the balance-sheet of the last report, was \$195,624.61. In consequence of the addition of one-third of the profits of the year, or \$6,391.95, the capital is now reported as \$202,016.56.

### THE CHURCH AT HOME AND ABROAD.

This Magazine having been discontinued, by order of the last General Assembly, after January 1, 1899, the relation of the Board thereto as publisher ceases with this year.

The number of copies printed between April and December, 1898, was 134,500; the whole number throughout the entire period of the Magazine's existence was 2,991,255.

All expenses for the year, amounting to \$12,620.59, and the debit balance reported last year of \$3,048.67, have been fully paid.

PUBLICATIONS OF THE YEAR.

The Board has published during the year :

16 New Books and Booklets, .....	96,275	
2 New Editions, .....	1,250	
1 Chapel Hymnal, .....	49,500	
6 Tracts, .....	17,000	
1 Catechism, .....	10,000	
1 Children's Day Exercise (Adult) 1898, .....	606,000	
1 Children's Day Exercise (Primary) 1898, .....	225,000	
1 Rallying Day Exercise, 1898, .....	310,714	
1 Publication for Young People's Societies, .....	7,500	
3 Publications Cradle Roll, .....	10,000	
	<hr/>	
	1,333,239	
Reprints of Former Editions, .....	698,275	2,031,514

PERIODICALS.

Westminster Teacher, .....	917,064	
Westminster Senior Quarterly, .....	1,843,759	
Westminster Intermediate Quarterly, .....	560,114	
Westminster Junior Quarterly, .....	508,493	
Westminster Home Department Quarterly, .....	70,136	
Westminster Lesson Leaf, .....	11,143,195	
Westminster Junior Lessons, .....	1,793,198	
Westminster Lesson Card, .....	9,064,471	
Westminster German Leaf, .....	112,733	
Forward, .....	5,508,926	
Sabbath-school Visitor, .....	3,154,266	
Morning Star, .....	2,191,374	
Sunbeam, .....	7,243,968	
	<hr/>	
	44,111,697	
Annual Report, .....		8,750
	<hr/>	
Aggregate Publications of the Year, .....		46,151,961
		<hr/> <hr/>

BALANCE SHEET OF THE PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK, APRIL 1, 1899.

	Assets.	Liabilities.
Capital, .....		\$202,016 56
Merchandise, viz.:		
At Philadelphia, .....	\$56,151 86	
At St. Louis Depository, .....	9,573 00	
At Chicago Depository, .....	21,983 78	
At New York Depository, .....	4,859 80	
At San Francisco Depository, .....	652 07	
At Boston, Mass., .....	366 46	
At Richmond, Va., .....	213 34	
At Portland, Oregon, .....	398 66	
At London, England, .....	58 03	
In hands of S. S. Missionaries, .....	271 37	
	\$94,528 37	
C. T. McMullin, Treasurer (Cash)—		
Of the Business Department, .....	\$43,161 31	
Of the Missionary Fund, .....	20,603 93	
	63,765 24	
Library, .....	1,000 00	
Stereotype and Electrotype Plates, .....	31,503 64	
Engravings, .....	4,517 10	
Missionary Fund, .....		20,603 93
Westminster Teacher, .....		1,232 20
“ Senior Quarterly, .....		2,784 29
“ Intermediate Quarterly, .....		1,643 32
“ Junior Quarterly, .....		1,163 72
“ Home Department Quarterly, .....		499 52
“ Lesson Leaf, .....		1,954 79
“ Junior Lessons, .....		110 95
“ Lesson Card, .....		2,526 87
Forward, .....		1,658 02
Sabbath-school Visitor, .....		1,969 30
Morning Star, .....		922 86
Sunbeam, .....		1,272 84
Sundry Personal Accounts, Debit—Books, Tracts, etc., .....	41,138 86	
Sundry Personal Accounts, Credit—Books, Tracts, etc., .....		249 02
Sundry Personal Accounts, Debit—Periodicals,..	78,168 50	
Sundry Personal Accounts, Credit—Periodicals,..		74,013 52
	\$314,621 71	\$314,621 71

C. T. McMULLIN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work (Sabbath-school and Missionary Department).*

1898.	DR.	
April 1.	Balance on hand this date, .....	\$27,887 16
1899.		
March 31.	To Cash received to date, inclusive, viz.:	
	Contributions of Churches, \$31,939 80	
	Contributions of Sabbath-	
	schools, ..... 52,066 42	
	Individual Contributions,.. 5,873 17	
	—————	\$89,879 39
	Interest on Bank Balances, .....	390 02
	Interest per Trustees P. B. P. and	
	S. S. W., .....	3,605 24
	—————	\$93,874 65
	Profit on Books sold by Mission-	
	aries, .....	22 70
	Two-thirds profit from Business De-	
	partment, .....	12,783 91
	—————	106,681 26
	—————	\$134,568 42
	Total, .....	

1899.	CR.	
March 31.	By Cash paid on account of Sabbath-school and	
	Missionary Department (see statement an-	
	nexed), .....	\$113,964 49
	—————	
	Balance on hand, .....	\$20,603 93
	—————	—————

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 1, 1899.



STATEMENT.

Annual Report, 1898, proportion of, .....	\$668 57
Annuities, Interest on, .....	360 00
Bibles, etc., .....	175 91
Books, Tracts, and Periodicals given away, net value, .....	4,504 67
Catechism Bibles, .....	2,288 25
"Children's Day," expenses of, .....	7,600 88
"Church at Home and Abroad," 1898, publishing receipts in, ..	196 40
"Church at Home and Abroad," 1897, proportion of deficiency, .....	327 05
"Church at Home and Abroad," 1898, proportion of deficiency, .....	301 29
Fixtures and furnishing, .....	313 55
Freights, .....	835 65
Incidentals, .....	358 12
Postage, .....	925 84
Printing and stationery, .....	1,206 61
"Rallying Day," expenses of, .....	2,467 43
Sabbath-school Missionaries, expenses of, .....	15,322 34
Sabbath-school Missionaries, salaries of, .....	64,558 07
Salary of Secretary (one-third), .....	1,500 00
Salary of Treasurer (one-third), .....	833 34
Salary of Superintendent of Sabbath-school and Missionary Work, .....	4,000 00
Salary of Clerks, .....	3,474 00
"Specials" and Cash Donations, .....	337 50
Traveling and other expenses of Superintendent of Sabbath-school and Missionary Work, .....	378 50
"Twentieth Century Movement," expenses of, .....	1,023 97
Westminster German Leaf, final deficiency, .....	6 55
	\$113,964 49

BALANCE SHEET OF THE SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

1898.		
April 1.	1. Balance on hand, .....	\$27,887 16
1899.		
March 31.	Cash received, .....	106,681 26
	Cash expended, .....	113,964 49
	Balance on hand, .....	20,603 93
		\$134,568 42
		\$134,568 42

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 1, 1899.

C. T. McMULLIN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work (Business Department).*

1898.	DR.		
April 1.	Balance on hand this date:		
	Of the Business Department, . . . .		\$43,006 36
1899.			
March 31.	To Cash received to date, inclusive, viz.:		
	From Sales of Books:		
	Philadelphia, . . . . .	\$74,039 89	
	St. Louis Depository, . . . . .	12,750 62	
	Chicago Depository, including payment of fire loss, . . . . .	55,083 91	
	New York Depository, . . . . .	3,404 34	
	San Francisco Depository, . . . . .	30	
	Sabbath-school and Missionary Department, . . . . .	1,449 57	
			146,728 63
	From Interest on Bank Balances, . . .		507 27
	From Periodicals:		
	Westminster Teacher, . . . . .	\$30,758 25	
	Westminster Senior Quarterly, . . .	43,332 92	
	Westminster Intermediate Quar- terly, . . . . .	13,850 60	
	Westminster Junior Quarterly, . . .	13,267 78	
	Westminster Home Department Quarterly, . . . . .	2,136 91	
	Westminster Lesson Leaf, . . . . .	9,725 42	
	Westminster Junior Lessons, . . .	1,377 07	
	Westminster Lesson Card, . . . . .	15,234 28	
	Westminster German Leaf, . . . . .	77 96	
	Forward, . . . . .	50,642 13	
	Sabbath-school Visitor, . . . . .	16,102 41	
	Morning Star, . . . . .	5,577 38	
	Sunbeam, . . . . .	24,667 40	
			226,750 51
	From "Missionary Bible Fund." . . . .		202 20
	From "The Church at Home and Abroad," . . . . .		15,669 26
	Total. . . . .		\$432,864 23

1899.

CR.

March 31. By Cash paid on account of Business Department (see statement annexed), .....	\$376,880	13	
On account of "Missionary Bible Fund," .....		202	20
On account of "The Church at Home and Abroad," .....		12,620	59
			<hr/>
			389,702 92
Balance—Cash of the Business Department, .....			<hr/>
			\$43,161 31
			<hr/> <hr/>

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 1, 1899.

STATEMENT.

Advertising in Newspapers and Periodicals, .....	\$4,724	82
"    by Circulars, .....	2,704	69
"    Hymnals in Newspapers, etc., .....	944	96
"    "    by Circulars, .....	150	04
Annual Report, 1898, proportion of, .....	141	82
Binding, .....	14,626	15
Chicago Depository, .....	25,077	81
Copyrights and Contributors, .....	11,097	21
Designing, .....	1,684	25
Electrotyping, .....	18,805	02
Engravings, .....	2,393	57
Folding, Stitching, and Cutting, .....	11,510	86
Freight, Drayage, Boxes, Wrapping Paper, Twine, etc., .....	6,956	43
Furniture and Fixtures, .....	1,975	47
Honorarium for Editorial Work on Chapel Hymnal, .....	1,500	00
Incidentals, .....	7,242	80
Insurance, .....	762	38
Merchandise, .....	85,761	94
New York Depository, .....	5,298	25
Paper, .....	48,422	69
Postage, .....	7,478	33
Printing, .....	27,931	38
St. Louis Depository, .....	10,954	24
		<hr/>

Carried forward, \$298,145 11

Brought forward, \$298,145 11

## Salaries:

Secretary (two-thirds), .....	3,000 00
Treasurer (two-thirds), .....	1,666 66
Recording Clerk, .....	300 00
Editorial Superintendent, .....	4,000 00
Business Superintendent, .....	4,000 00
Manufacturer, .....	2,500 00
Bookkeepers, Assistants, Salesmen, Clerks, etc., .....	30,351 18
Stationery, .....	2,637 70
Tax, Mercantile, .....	40 50
Traveling Expenses, .....	2,455 07
Trustees Presbyterian Board of Publication and Sabbath-school Work—Rent for portion of Witherspoon Building occupied by the Business Department, .....	15,000 00
Two-thirds of the year's net profit to Missionary Fund, .....	12,783 91
	\$376,880 13

The undersigned Auditing Committee, in conjunction with Mr. Horace Hill, Accountant, having examined the accounts of C. T. McMullin, Treasurer, find the same correct; and that the amount in his hands, April 1, 1899, was as follows:

Of the Sabbath-school and Missionary Department, ..	\$20,603 93
Of the Business Department, .....	43,161 31
	\$63,765 24

making a total of sixty-three thousand seven hundred and sixty-five dollars and twenty-four cents.

WILLIAM W. ALLEN,  
WILLIAM H. SCOTT,  
*Auditing Committee.*

PHILADELPHIA, April 27, 1899.

C. T. McMULLIN, *Treasurer, in account with the Trustees of the Presbyterian Board of Publication and Sabbath-school Work.*

DR.

1898.			
April 1.	To balance on hand this date,.....		\$165,718 70
1899.			
March 31.	To cash received during the year, viz.:		
	On account of interest from		
	funds invested and held		
	by the Trustees of the		
	Presbyterian Board of		
	Publication and Sabbath-		
	school Work:		
	John C. Green Fund, .....	\$2,322 50	
	"    Bank Interest,....	20 00	
		<hr/>	\$2,342 50
	Other Funds, .....	\$394 20	
	"    Bank Interest,...	157 90	
		<hr/>	552 10
			2,894 60
	On account of interest from funds in-		
	vested and held by the Trustees of		
	the General Assembly:		
	Benjamin Fund (½ Bible distribu-		
	tion and ½ distribution of tracts		
	and religious books),.....	\$280 01	
	Starkweather Fund (Sabbath-schools		
	and Sabbath-school purposes),...	259 85	
	Guthrie Fund (purchase of Bibles),	30 49	
	Woodbury Fund (Publication Com-		
	mittee), .....	91 43	
	Baldwin Fund (Publication Com-		
	mittee), .....	305 58	
	Seamen's Fund (distribution of re-		
	ligious literature among seamen),	22 71	
	Starr Fund (no specific directions),	7 70	
	Pinkerton Fund (1-3 Bible, 1-3		
	Tract, 1-3 Sabbath-school Work),	95 11	
	Kellogg Fund (Sabbath-school		
	Work), .....	38 50	
		<hr/>	1,131 38
			Carried forward, \$169,744 68

Brought forward, \$169,744 68

On account of other interest:

Wright Fund, East Canton, Pa. (for the distribution of religious books and publications), .....	6 00
---	------

On Legacy account:

J. E. Brown, Kittanning, Pa.,.....	\$111 13
Geo. S. Bryan, Allegheny, Pa.,.....	944 46
Daniel Price, Newark, N. J.,.....	1,273 00
Samuel Williams, Carroll Co., O.,...	750 00
Rev. Calvin Clark, Marshall, Mich.,	179 00
R. R. Huckstep, per Trustees Gen- eral Assembly, .....	33 75
Phcebe Crane, Chatham, N. J., ....	1,000 00
	<hr style="width: 100px; margin-left: auto; margin-right: 0;"/> 4,291 34

On other accounts:

Interest on general balances,	2,078 77
Presbyterian Board of Publication and Sabbath-school Work, as equivalent of rent for the portion of the Witherspoon Building occu- pied by the Business Depart- ment, .....	15,000 00
Witherspoon Building, rents, etc.,...	26,751 23

\$217,872 02

CR.

March 31. By Cash paid during the year, viz.:

Missionary Fund, . . . . .	\$3,605 24
Missionary Bible Fund, . . . . .	202 20
Expenses attendant upon foreclosure of mortgage on No. 2346 N. 21st Street, . . . . .	\$68 97
Arrears of Taxes and Water Rent, including 1898, . . . . .	439 02
Taxes and Water Rent for 1899, . . . . .	81 08
Insurance on above, 5 years,	9 00
	598 07
Conveyancing, Typewriting, etc., . . . . .	44 75
Treasurer's Salary, . . . . .	300 00
On account of Witherspoon Build- ing:	
Construction, . . . . .	\$87,533 32
Fixtures and Fittings, . . . . .	10,056 63
Interest on Mortgage, . . . . .	25,000 00
Taxes, 1898, . . . . .	10,582 00
Insurance, . . . . .	475 33
Asphalting Juniper Street, . . . . .	750 00
Legal Services, . . . . .	257 75
Equipment, Advertising, Coal, and Incidentals, . . . . .	11,262 37
Wages of Engineers, Watchmen, Cleaners, etc., . . . . .	17,027 54
	162,944 94
	\$167,695 20
Balance on hand, . . . . .	\$50,176 82

C. T. McMULLIN, *Treasurer.*

APRIL 1, 1899.

The following amounts are invested:

The John C. Green Fund (fifty thousand dollars), in part,.....		\$49,000 00
Platt Annuities, .....	\$6,200 00	
Howard Fund, .....	4,000 00	
Gulick Fund, .....	1,000 00	
McElheron Fund, .....	100 00	
Worrell Fund, .....	200 00	
	—————	11,500 00
Price Legacy, in part, .....	493 45	
Stuart Legacy, in part, .....	1,749 68	
Young Legacy, .....	1,556 87	
	—————	3,800 00

Awaiting investment:

John C. Green Fund (part),.....	\$1,000 00	
Cash, .....	49,176 82	
	—————	50,176 82

Total funds held by the Trustees,.....\$114,476 82

C. T. McMULLIN, *Treasurer.*

APRIL 1, 1899.

The undersigned, in conjunction with Mr. Horace Hill, Accountant, have examined the account of the Treasurer of the Trustees, and find it correct. The balance of cash in the hands of the Treasurer is fifty thousand one hundred and seventy-six dollars and eighty-two cents (\$50,176.82).

They have also examined the securities in his hands, amounting to sixty-four thousand three hundred dollars (\$64,300.00), and find them in the name of the corporation.

(Signed)

WILLIAM W. ALLEN, }  
WILLIAM H. SCOTT, } *Auditing Committee.*

PHILADELPHIA, April 27, 1899.



# APPENDIX.

## STATEMENT OF RECEIPTS FOR SABBATH-SCHOOL WORK.

FROM APRIL 1, 1898, TO APRIL 1, 1899.

### SYNOD OF ATLANTIC.

#### PRESBYTERY OF ATLANTIC.

	Sab-schs.	Churches.
Edisto,	\$4 54	
Eutawville,	3 00	
Faith,	7 00	
Hebron,	1 25	
Hopewell,	3 70	
James Island,	2 50	
Mt. Pleasant, Zion,	6 00	
St. James,	6 25	
St. Michael,	1 00	
Summerville,	1 00	
	36 24	

#### PRESBYTERY OF EAST FLORIDA.

Candler,	\$3 00	
Glenwood,	2 00	
Hawthorne,	5 00	
Jacksonville, 1st,	9 75	
Mars Hill,	1 36	
Palatka, 2d,	5 95	
St. Andrew's Bay,	1 71	
St. Augustine,		
Mather Perit,	3 00	
Weirsdale,	3 75	3 50
	25 52	13 50

#### PRESBYTERY OF FAIRFIELD.

Bethlehem, 1st,	3 45	
Bethlehem, 2d,	6 15	
Camden, 2d,	4 00	
Catawba Junction,	90	
Cheraw, 2d,	2 25	
Cooper,	50	
Dillard,	1 00	
Ebenezer,	6 85	
Good Hope,		2 71
Good Will,	2 00	
Grand View,	3 88	
Hebron,		3 10
Hope of Good Will,	50	

#### Sab-schs. Churches.

Ladson,		\$3 00
Lebanon,	\$4 10	
Liberty Hill,	5 60	
Little Congruity,	3 94	
Little River,	5 30	
Macedonia,	2 00	
Melina,	1 50	50
Mount Carmel,	1 05	
Mount Olivet,	2 10	
Mount Tabor,	5 00	
Nazareth,	4 30	
New Haven,	4 70	
Pleasant Grove,	3 90	
Pleasant Ridge,	3 50	
Rockfield,	1 00	
Shiloh, 2d,	2 00	
Sumter, 2d,	8 60	
Sumter, Congruity	5 00	
Yorkville,	70	
	95 17	9 31

#### PRESBYTERY OF KNOX.

Allen Memorial,		1 00
Ebenezer, 1st,	2 00	
Ebenezer, 2d,	2 00	
Macon, Washing-		
ton Avenue,	6 85	
Moreland,	50	
Newman, 2d,	5 00	
	16 35	1 00

#### PRESBYTERY OF M'CLELLAND.

Bowers,	3 00	
Flat Shoals,	1 00	
Mattoon,	3 00	
Mount Lebanon,	3 00	
Mount Pisgah,	6 15	1 00
Mount Zion,	7 00	
Pleasant View,	4 65	
Pitts,	4 00	
Sloane's Chapel,	5 30	
Salem.	2 50	75

	Sab-schs.	Churches.		Sab-schs.	Churches.
Springfield,	\$1 00		Barton,	\$2 50	\$1 00
Walker's Chapel,	6 00	\$1 00	Bel Air,	62	14 61
	<u>46 60</u>	<u>2 75</u>	Bethel,	31 25	
PRESBYTERY OF SOUTH FLORIDA.			Brunswick,		2 00
Crystal River,	13 96		Catonsville,	14 09	
Eustis,	2 08		Chestnut Grove,	15 00	
Kissimmee,	5 00		Churchville,	13 00	
Lake Mary,	61		Cumberland,	27 50	
Mulberry,	2 61		Deer Creek, Har-		
Sorrento,	4 78		mony,	2 51	4 64
Tarpon Springs,		2 00	Ellicott City,	11 62	8 30
Titusville,	1 80		Emmitsburg,	10 00	6 53
Upsala, Swedish,	1 55		Fallston,	8 10	
Winter Haven,	4 25		Franklinville,	4 00	6 00
	<u>36 64</u>	<u>2 00</u>	Frederick City,	56 21	
Total from Synod			Frostburgh,	14 04	2 00
of Atlantic,	256 52	28 56	Govanstown,		2 00
			Granite,	4 75	
SYNOD OF BALTIMORE.			Hagerstown,	16 96	6 15
PRESBYTERY OF BALTIMORE.			Havre de Grace,	14 65	3 70
Annapolis,	14 08	1 50	Highland,	3 55	5 00
Ashland,	3 19		Lonaconing,	33 00	
Baltimore, 1st,	22 05	98 15	Mount Paran,	10 00	
Baltimore, 2d,	47 12	4 26	Oregon,		5 72
Baltimore, Aisquith			Piney Creek,		6 21
Street,	18 00	4 51	Relay,	5 00	
Baltimore, Boundary			St. Helena,		1 00
Avenue,	15 95		Taneytown,		22 55
Baltimore, Broad-			Walbrook,		17 50
way,	21 53		Zion,		2 00
Baltimore, Brown				<u>624 74</u>	<u>564 72</u>
Memorial,		214 21	PRESBYTERY OF NEW CASTLE.		
Baltimore, Canton,	6 30	2 00	Bridgeville,	13 10	
Baltimore, Central,	28 60	10 87	Buckingham,	16 09	8 73
Baltimore, Cove-			Chesapeake City,		5 00
nant,	13 00		Christiana,	5 33	
Baltimore, Crisp			Cool Spring,	6 00	
Memorial,	6 00	2 55	Delaware City,		4 22
Baltimore, Faith,	37 33	5 00	Dover,		32 15
Baltimore, Fulton			Drawyer's,		3 00
Avenue,		16 66	Elkton,		9 00
Baltimore, Knox,	2 00		Farmington,	1 25	3 00
Baltimore, La Fay-			Felton,	3 50	3 50
ette Square,	29 36	54 50	Frankford,	4 22	
Baltimore, Light			Grace,		5 00
Street,		10 00	Green Hill,	20 00	3 00
Baltimore, Madi-			Gunby,	9 16	5 62
son Street,	3 00		Harrington,	11 00	
Baltimore, Park,	12 00	11 55	Head of Christiana,		5 00
Baltimore, Ridge-			Lewes,	25 01	
ly Street,	12 88	6 05	Lower Brandy-		
Baltimore, Waverly.		5 00	wine,	34 30	
Baltimore, West-			Makemie, Memo-		
minster,	34 00	1 00	rial,	18 20	7 31
			Manokin,		28 00

	Sab-schs.	Churches.
Middletown,		\$1 00
Milford,	\$21 75	
New Castle,	18 77	85 32
Ocean View,	15 08	
Pencader,	3 19	8 00
Perryville,	3 75	
Pitt's Creek,	10 00	37 50
Port Deposit,	26 74	
Port Penn,	2 13	2 35
Red Clay Creek,	21 00	
Rehoboth (Del.),	8 19	
Rehoboth (Md.),	8 53	
Smyrna,		4 03
St. George's,	1 00	
Westminster,		6 00
West Nottingham,		33 00
White Clay Creek,		9 72
Wicomico,	48 83	
Wilmington, 1st,	21 84	
Wilmington, Central,	120 00	
Wilmington, East Lake,	3 00	1 25
Wilmington, Hanover Street,	10 00	18 00
Wilmington, Olivet,	4 55	
Wilmington, Rodney Street,	6 50	10 71
Wilmington, West,	45 00	
Worton,		3 00
Zion,	12 12	
	<hr/>	<hr/>
	579 13	342 41
PRESBYTERY OF WASHINGTON CITY.		
Balston,	35 75	
Boyd's,	3 80	
Clifton,	7 57	
Darnestown,	15 00	
Elgin Mission,		1 67
Falls Church,	23 00	
Georgetown,		
West Street,	83 80	25 77
Hermon,	2 00	
Hyattsville,		5 70
Kensington, Warner Memorial,	19 50	3 00
Lewinsville,	11 00	
Manassas,		4 65
Neelsville,	28 00	
Riverdale,	2 00	1 00
Takoma Park,	17 73	
Washington City,		
1st,	10 00	4 22
Washington City,		
4th,	10 75	

	Sab-schs.	Churches.
Washington City,		
6th,	\$10 00	\$11 00
Washington City,		
15th Street,		5 00
Washington City,		
Assembly,	5 00	5 00
Washington City,		
Bethany,	6 52	
Washington City,		
Covenant,	8 62	25 00
Washington City,		
Eastern,	35 26	
Washington City,		
Eckington,	7 38	3 20
Washington City,		
Garden Memorial,		
	13 00	
Washington City,		
Gunton Temple Memorial,	14 40	21 77
Washington City,		
Gurley Memorial,		
	52 74	
Washington City,		
Market Street,	5 00	
Washington City,		
Metropolitan,	33 57	
Washington City,		
New York Ave.,		101 34
Washington City,		
North,	16 00	
Washington City,		
Peck Memorial,	7 00	
Washington City,		
Western,	23 85	30 00
Washington City,		
Westminster,	15 67	7 00
	<hr/>	<hr/>
	523 91	255 32
Total from Synod of Baltimore, 1,727 78 1,162 45		

## SYNOD OF CALIFORNIA.

## PRESBYTERY OF BENICIA.

Arcata,	5 10	5 00
Bay Side Calvary,	4 00	
Blue Lake,	5 00	
Calistoga,	3 75	
Covelo,	1 36	4 00
Crescent City,		4 50
Eureka,	10 30	
Fulton,	6 00	5 00
Grizzly Bluff,		2 00
Kelseyville,	5 00	
Lakeport,	2 50	
Mendocino,	9 97	2 00
Napa,	17 11	52 00

SAB-SCHS. CHURCHES.			SAB-SCHS. CHURCHES.		
Petaluma,	\$7 60		Redlands,	\$12 16	
Point Arena,	10 00		Rivera,	7 35	
Pope Valley,	4 55		Riverside, Arling-		
Port Kenyon,		\$1 00	ton,	8 78	\$15 95
San Rafael,	11 70	4 80	Riverside, Calvary,	24 62	13 10
Santa Rosa,	28 50	6 00	San Bernardino,	6 50	9 16
Seminary,	13 75		San Fernando,	4 50	4 00
St. Helena,	11 70		San Gabriel,		
Two Rocks,	4 70	3 15	Spanish,	6 71	
Ukiah,	1 60	1 25	San Gorgonia,	9 00	
Vallejo,	10 00	4 00	Santa Ana,	8 37	
			Santa Monica,	2 00	37
			Saticoy,	9 00	
			Vineland,		1 00
			Westminster,	9 43	3 25
	174 19	94 71			
PRESBYTERY OF LOS ANGELES.					
Alhambra,	8 00			341 10	135 85
Anaheim,	13 75		PRESBYTERY OF OAKLAND.		
Azusa,		10 85	Alvarado,	7 25	
Azusa, Spanish,		1 00	Berkeley, 1st,	46 72	2 85
Banning,	3 00		Centreville,	7 10	1 00
Beaumont,	1 31		Danville,	10 78	1 75
Burbank,	4 50		East Oakland,	1 50	
Colton,		1 00	Elmhurst,		4 60
Coronado, Graham			Fruitvale,	1 00	
Memorial,		6 75	Golden Gate,	7 35	
El Cajon,	6 00	10 00	Hayward,	3 00	1 00
Glendale,	5 93		Livermore,	15 00	
Highland Park,	2 02		Newark,	2 70	
Inglewood,		7 40	North Temescal,	5 00	
Lakeside,	4 65	1 00	Oakland, Brook-		
Los Angeles, 2d,	20 76		lyn,	13 12	16 07
Los Angeles, 3d,	13 00		Oakland, Centen-		
Los Angeles,			nal,	8 00	
Bethany,	6 00		Oakland, Tele-		
Los Angeles,			graph Avenue,	10 00	
Boyle Heights,	7 75	2 75	Oakland, Union		
Los Angeles, Cen-			Street,	8 75	4 00
tral,		5 90	Pleasanton,	5 00	
Los Angeles,			San Leandro,	2 21	
Chinese,	1 00		South Berkeley,	1 00	
Los Angeles,			Valona,	13 75	
Grand View,	9 07		Walnut Creek,	4 00	
Los Angeles, Im-			West Berkeley,	6 70	
manuel,	16 89				
Los Angeles, Re-				179 93	31 27
deemer,		7 25	PRESBYTERY OF SACRAMENTO.		
Los Angeles,			Carson City,		5 00
Spanish,		1 00	Chico,	9 50	
Monrovia,	28 34	7 76	Davisville,	15 00	
National City,	11 94		Dixon,	1 25	
North Ontario,	11 34		Elk Grove,	4 60	
Ojai,		4 62	Elko,	10 25	
Orange,	8 23	6 72	Eureka,		10 00
Palms,	11 26		Fall River Mills,	3 00	1 45
Pasadena, 1st,	9 50	15 02	Ione,	8 95	
Pasadena, Calvary,	5 44				
Pomona,	23 00				

	Sab-schs	Churches.
Marysville,	\$3 65	\$1 00
Oak Park,	40	
Orangeville,		75
Placerville,	5 00	
Red Bluff,		8 00
Roseville,		1 70
Sacramento, 14th Street,	21 00	7 00
Sacramento, Westminster,	22 01	
Vacaville,	11 00	
Virginia City,	3 25	
Wells,	4 95	
Westminster,	4 00	
	<hr/>	<hr/>
	122 81	39 90

## PRESBYTERY OF SAN FRANCISCO.

San Francisco, 1st,	31 58	
San Francisco, Calvary,		22 75
San Francisco, Franklin Street,	7 17	
San Francisco, Holly Park,	3 35	1 00
San Francisco, Howard,	12 00	
San Francisco, Lebanon,	3 65	
San Francisco, Mizpah,	8 00	
San Francisco, Re- formed French,	9 38	
San Francisco, Trinity,	20 00	
San Francisco, Westminster,	13 05	7 85
	<hr/>	<hr/>
	108 18	31 60

## PRESBYTERY OF SAN JOSE.

Boulder Creek,	3 05	
Cambria,		2 50
Cayucos,	3 50	1 50
Gilroy,	7 75	
Highlands,		1 50
Hollister,	88	
Los Gatos,	10 00	8 00
Milpitas,	6 00	
Monterey, 1st,		1 00
Moro,		1 00
Palo Alto,		6 00
Pleasant Valley,		4 00
Salinas,	2 00	
San Jose, 1st,	46 83	
San Luis Obispo,	7 55	
Santa Clara,		5 00

	Sab-schs.	Churches.
Santa Cruz,		\$16 00
Watsonville,		7 50
	<hr/>	<hr/>
	\$87 56	54 00

## PRESBYTERY OF SANTA BARBARA.

Ballard,	3 15	
Carpenteria,	6 23	
Fillmore,	3 00	
Hueneme,		9 45
Los Olivos,	3 15	
Montecito,		7 02
Santa Barbara,	9 04	10 00
Santa Maria,		3 25
Santa Paula,	5 25	
Santa Ynez,	1 05	
Ventura,	14 30	4 90
	<hr/>	<hr/>
	45 17	34 62

## PRESBYTERY OF STOCKTON.

Columbia,	1 00	
Fowler,	10 25	5 00
Fresno,	35 00	
Fresno, Armenian,	4 00	
Fresno, Belmont Avenue,		1 00
Madera,	8 50	
Merced,	16 10	
Modesto,	5 00	4 00
Oakdale,	3 00	
Woodbridge,		3 00
	<hr/>	<hr/>
	82 85	13 00

Total from Synod  
of California, 1,141 79 434 95

## SYNOD OF CATAWBA.

## PRESBYTERY OF CAPE FEAR.

Busy Bee,	3 00	
Chadbourne, 2d,		2 00
Fayetteville,	3 20	1 00
Garnett,	1 20	
Grace,	1 00	
Haymount,	3 55	
Mt. Olive,	3 25	
Maxton, 2d,	2 39	
Pantherford,	2 20	
Rowland,	2 50	
Sloan's Chapel,	2 00	2 00
Williams Chapel,	3 00	
Wilson Chapel,	3 61	9 00
	<hr/>	<hr/>
	30 90	14 00

## PRESBYTERY OF CATAWBA.

Bellefonte,	5 91	
Bensalem,		7 00

	Sab-schs.	Churches.
Biddleville,	\$5 00	
Black's Memorial,	5 51	
Calvary,	2 00	
Charlotte, 7th St.,	13 11	\$1 00
Davidson,	3 00	28
Hamilton,		5 10
Hood's Chapel,		1 00
Huntersville,	6 39	
Lawrence,	2 00	2 00
Leeper's Chapel,	5 00	
Lincolnton,	5 00	
Matthews,		2 50
Miranda,	5 32	
Mount Olive,	5 00	
Murkland,		6 00
Poplar Tent,	3 14	
Shelby,	2 00	
Shiloh,	2 13	
Siloam,	1 25	
Wadesboro,	2 00	
Westminster,	6 68	
West Philadelphia,	2 00	
	82 44	24 88

PRESBYTERY OF SOUTHERN VIRGINIA.

Allen Memorial,	5 38	
Big Oak,	6 00	
Chatham,	1 50	
Cumberland,	4 00	
Danville, Hol-		
brook St.,	9 00	1 00
Holmes Memorial,	3 00	1 50
Hope,	2 00	
Manchester,	2 00	
Marrow Bone,	2 40	
Mount Hermon,	1 38	
Oak Grove,	1 71	
Ogden's Chapel,	1 00	
Petersburg, Central,	2 00	1 00
Refuge,	1 00	1 00
Ridgeway,	7 12	
Roanoke, 5th Ave.,	1 00	2 00
Russell Grove,	5 78	
Trinity,	3 50	
Vienna,	13 00	
Whitmel,	1 64	
	74 41	6 50

PRESBYTERY OF YADKIN.

Allen's Temple,	1 00	
Booneville,	3 00	
Bower's Chapel,	3 05	
Chapel Hill,	3 00	
Eagle Spring,	4 20	
Faith Chapel,		6 25

	Sab-schs.	Churches.
Freedom,	\$4 87	
Freedom, East,	4 00	
Germanton,	1 00	
Golden Crown,	4 75	
Lexington, 2d,	5 15	
Lloyd,	4 10	
Mebane,	9 50	
Mill Creek,	3 12	
Mocksville, 2d,	10 00	
Mooreville, 2d,	9 00	
Mount Airy,		\$5 00
Mount Tabor,	2 40	
Mount Vernon,	5 00	
New Centre,	2 60	
Pine Hill,	3 00	
Salisbury, Church		
Street,	4 00	
Silver Hill,	2 29	
Third Creek,	2 00	
	91 03	11 25
Total from Synod		
of Catawba,	278 78	56 63

SYNOD OF COLORADO.

PRESBYTERY OF BOULDER.

Berthoud,		16 40
Boulder,	3 00	25 00
Cheyenne,	2 50	
Davidson,	2 46	
Erie,	8 25	3 00
Fort Collins,	17 86	4 79
Fort Morgan,	6 28	74
Fossil Creek		5 80
Greeley,	13 85	5 00
Holyoke,	1 24	4 00
La Salle,		10 00
Longmont,	8 25	
Rankin,	6 00	
Slack,	3 92	
Timnath,	10 00	
Valmont,	3 00	
	86 61	74 73

PRESBYTERY OF DENVER.

Brighton,	11 50	3 20
Central City,	8 00	
Columbian,	2 00	
Denver, Central,	6 31	17 56
Denver, North,	18 00	
Denver, South		
Broadway,	4 28	
Denver, York St.,	7 85	
Denver, Westmin-		
ster,	2 70	16 00
Georgetown,	9 45	

	Sab-schs.	Churches.
Golden,		\$21 53
Highland Park,	\$5 68	
Idaho Springs,	11 70	
Littleton,	6 50	
Otis,	2 74	
Valverde, St. Paul,		
German,	8 75	
Vernon,	4 37	
	<hr/>	<hr/>
	109 83	58 29

## PRESBYTERY OF GUNNISON.

Aspen,	15 00	
Delta,	10 00	
Grand Junction,	1 75	1 91
Gunnison, Taber-		
nacle,	17 00	2 00
Lake City,	5 00	
Paragon,	1 15	
Poncha Springs,	2 00	
Powder Horn,	2 00	
Ridgeway,	5 00	
Salida,	18 60	
	<hr/>	<hr/>
	77 50	3 91

## PRESBYTERY OF PUEBLO.

Alamosa,	10 25	2 25
Antonito,	2 60	
Bowen,	3 00	
Cañon City,	31 45	14 00
Cañon City,		
Brookside,	2 00	
Colorado Springs,		
1st,	13 64	28 67
Colorado Springs,		
2d,	12 00	4 00
Colorado Springs,		
Spruce Street,	3 60	
Del Norte,	5 20	
Durango,		14 89
Elkton,	5 20	
Goldfield,		9 86
Ignacio, Immanuel,		1 43
La Junta,	22 37	
La Luz,		1 00
Lockett,	6 00	
Monte Vista,	22 63	15 51
Pueblo, 1st,		16 93
Pueblo, Fountain,	3 24	9 36
Pueblo, Mesa,	12 00	6 00
Pueblo, Westmin-		
ster,	11 50	
Rocky Ford,	2 10	9 82
Saguache,	1 00	
San Rafael,		1 00
Silver Cliff,	12 00	
Trinidad, 1st,	3 53	9 75

	Sab-schs.	Churches.
Victor,	\$15 00	\$1 00
Walsenburgh,	5 00	51
	<hr/>	<hr/>
	205 31	145 98
Total from Synod		
of Colorado,	479 25	282 91

## SYNOD OF ILLINOIS.

## PRESBYTERY OF ALTON.

Alton,	20 95	
Belleville,	20 00	
Bethel,	11 75	
Blair,	16 00	
Brighton,	7 00	2 00
Butler,	4 50	
Carlyle,	1 36	2 00
Carrollton,	8 66	7 00
Chester,		2 00
East St. Louis,		17 45
Ebenezer,	4 00	
Edwardsville,	4 25	
Elm Point,	1 75	
Greenville,	12 00	
Hardin,	6 26	
Hillsboro,	19 00	
Jerseyville,	39 53	
Kampsville,		1 00
Lebanon,	4 00	
Litchfield,		2 00
Moro,	7 00	3 10
North Alton,	5 25	
Raymond,	6 00	
Salem, German,	2 00	
Sparta,		2 00
Spring Cove,	8 66	
Staunton,		2 00
Steelville,	8 00	
Sugar Creek,		1 00
Summit Grove,		1 00
Trenton,		2 00
Upper Alton,	5 00	
Virden,		2 00
Waveland,	1 50	
Woodburn, Ger-		
man,	6 70	
Yankeetown,	2 45	
Zion, German,	1 24	
	<hr/>	<hr/>
	234 81	46 55

## PRESBYTERY OF BLOOMINGTON.

Bement,		11 35
Bloomington, 1st,	3 00	17 00
Champaign,	26 30	
Chenoa,	15 00	
Clarence,	4 00	5 00
Clinton,	20 00	10 00

	Sab-schs.	Churches.
Colfax,	\$8 00	
Cooksville,		\$8 79
Danville, 1st,		19 04
Danville, 2d,	1 50	
Downs,	2 33	
Effner,	16 25	
Elm Grove,		2 00
El Paso,	4 25	4 80
Fairbury,		22 00
Farmer City,		1 50
Gibson City,	36 45	
Gilman,	5 75	
Heyworth,	15 00	5 00
Hoopeston,	32 80	
Jersey,	2 88	
Lexington,	10 20	5 55
Mahomet,	8 11	
Minonk,	12 00	
Mount Carmel,	3 55	
Normal,	9 25	
Onarga,	4 40	10 00
Paxton,	41 88	8 93
Philo,	7 00	
Piper City,	55 93	
Pontiac,	15 00	10 00
Prairie View,		3 00
Rankin,	6 46	
Reading,	1 20	2 30
Ridgeville Union,	5 00	
Rossville,	19 20	
Sheldon,	10 00	
Tolono,	7 96	
Towanda,	1 65	
Urbana,	11 38	
Watseka,	7 00	
Waynesville,	9 47	
Wellington,		5 92
Wenona,		18 00
	<hr/>	<hr/>
	440 15	170 18

## PRESBYTERY OF CAIRO.

Anna,		6 00
Ava,	5 36	
Bridgeport,		5 00
Cairo,	26 25	
Campbell Hill,	4 18	1 55
Carbondale,	3 00	3 40
Carmi,		21 00
Centralia,	15 00	
Cobden,	7 50	5 45
Du Quoin,		21 82
Equality,	3 70	
Fairfield,	4 35	
Flora,	5 75	
Galum,	4 00	1 50
Golconda,	5 00	

	Sab-schs.	Churches.
Harrisburg,	\$6 67	
Metropolis,	5 50	
Mount Carmel,		\$5 00
Mount Olivet,		4 00
Mount Vernon,	6 00	3 00
Murphysboro,		17 15
Odin,	3 15	
Pisgah,		7 00
Richland,		2 50
Saline Mines,		5 00
Sumner,	2 20	2 00
Wabash,		10 00
	<hr/>	<hr/>
	107 61	121 37

## PRESBYTERY OF CHICAGO.

Austin,		14 53
Berwyn,	7 25	
Braidwood,	23 05	
Cabery,	30 45	6 30
Chicago, 1st,	30 00	30 12
Chicago, 2d,	13 16	101 57
Chicago, 3d,	27 87	
Chicago, 4th,	11 60	347 00
Chicago, 6th,		25 19
Chicago, 7th,		1 00
Chicago, 8th,		30 39
Chicago, 10th,	5 00	
Chicago, 30th St.,	11 35	
Chicago, 41st St.,	87 10	
Chicago, 48th Ave.,	5 00	
Chicago, 60th St.,	8 40	1 43
Chicago, Belden Avenue,		16 94
Chicago, Bethany,	4 00	
Chicago, Bethlehem,	17 82	2 00
Chicago, Brookline Park,	3 00	11 60
Chicago, Calvary,	4 80	
Chicago, Campbell Park,	20 35	
Chicago, Central Park,	18 42	9 45
Chicago, Christ Chapel,	7 51	13 13
Chicago, Crerar Chapel,	6 89	
Chicago, Covenantant,		51 63
Chicago, Douglas Park,	2 60	1 50
Chicago, Edgewater,	5 00	
Chicago, Englewood,	7 00	25 82



Sab-schs. Churches.		Sab-schs. Churches.	
Chicago, Fullerton Avenue,	\$9 86	Wheeling, Zion,	\$3 00
Chicago, Grace Park,	9 12	Wilmington,	9 50
Chicago, Hyde Park,	42 18		<hr/>
Chicago, Italian,	\$2 10		783 78 \$1,172 16
Chicago, Jefferson Park,	17 16	PRESBYTERY OF FREEPORT.	
Chicago, Lake-View,	35 00	Belvidere,	10 00
Chicago, Moseley,	10 00	Cedarville,	2 00
Chicago, Normal Park,	15 60	Elizabeth,	3 50
Chicago, Olivet,	2 50	Foreston Grove,	5 00
Chicago, Pullman,	11 80	Freeport, 1st,	42 97
Chicago, Railroad Mission,	11 87	Freeport, 2d,	18 92
Chicago, Ridgway Avenue,	5 28	Galena, 1st,	14 30
Chicago, Scotch Westminster,	14 62	Galena, German,	4 10
Chicago, South, Side Tabernacle,	3 61	Galena, South,	10 50
Chicago, West Division Street,	6 03	Hanover,	4 00
Chicago, Woodlawn Park,	31 82	Linn and Hebron,	13 00
Chicago Heights,	10 66	Marengo,	6 12
Deerfield,	5 25	Middle Creek,	8 41
Du Page,	9 51	Prairie Dell, German,	5 00
Elwood,	13 00	Ridgefield,	3 09
Evanston, 1st,	30 00	Rockford, 1st,	36 00
Evanston, South,	30 32	Rockford, Westminster,	8 88
Gardner,	9 37	Rock Run,	9 00
Grant Mission,	1 72	Savanna,	4 80
Harvey,	3 35	Warren,	3 55
Herscher,	3 00	Willow Creek,	18 50
Highland Park,	18 61	Winnebago,	2 79
Hinsdale,	8 27	Woodstock,	12 90
Homewood,	1 50		<hr/>
Itaska,	4 00		183 35 171 21
Joliet, 1st,	9 98	PRESBYTERY OF MATTOON.	
Joliet, Mission,	9 48	Arcola,	11 00
Kankakee,	17 00	Ashmore,	13 50
La Grange,	2 00	Assumption,	14 17
Lake Forest,	105 00	Bethany,	1 17
Manteno,	17 60	Bethel,	2 46
Maywood,	8 92	Casey,	75
Morgan Park,	5 00	Charleston,	14 16
New Hope,	18 30	Greenup,	2 30
Oak Park,	109 18	Kansas,	13 50
Peotone,	27 76	Marshall,	3 15
Riverside,	8 12	Mattoon,	6 00
Roseland,	7 67	Morrisonville,	2 00
South Chicago,	8 87	Neoga,	12 00
St. Anne,	2 20	Newton,	3 56
Waukegan,	7 80	Oakland,	5 25
		Palestine,	8 00
		Pana,	2 50
		Paris,	10 40
		Pleasant Prairie,	28 04
		Prairie Home,	10 26
		Shelbyville,	11 10
		Taylorville,	4 15

	Sab-schs.	Churches.
Toledo,	\$1 97	\$9 80
Tower Hill,		3 00
Tuscola,	14 62	
Vandalia,	22 64	
York,	25	
	<hr/>	<hr/>
	173 50	95 70

## PRESBYTERY OF OTTAWA.

Aurora,	9 80	
Au Sable Grove,	6 28	
Brookfield,	3 10	
Earlville,	4 00	
Elgin House of Hope,	3 24	
Grand Ridge,		5 90
Kings,	6 00	
Lincoln,	1 70	
Mendota,	8 00	
Mitchell,	2 50	
Morris,	10 00	
Paw Paw,	7 00	
Rochelle,		17 00
Sandwich,	9 04	8 51
Streator Park,	8 00	
Troy Grove,	5 00	8 00
Waltham,	5 50	3 50
Waterman,		16 00
	<hr/>	<hr/>
	89 16	58 91

## PRESBYTERY OF PEORIA.

Alta,	4 00	
Altona,	6 00	3 00
Astoria,	3 30	
Brimfield,	2 20	
Brunswick,	3 75	
Canton,		3 18
Crow Meadow,	6 85	
Delavan,	5 37	3 57
Dunlap,		2 57
Elmira,	30 26	5 00
Elmwood,	11 55	
Elm Grove,	1 87	
Eureka,	17 85	
Farmington,	6 26	
Galesburg,	25 22	
Hanna City,	6 09	
Ipava,	17 51	
Kiefer Mission,	2 40	
Knoxville,	6 00	19 26
Lewistown,	17 30	
Limestone,	18 51	2 00
Oneida,	6 00	12 00
Peoria, 1st,	17 69	11 66
Peoria, Arcadia Ave.,	1 36	7 64
Peoria, Bethel,	10 00	

	Sab-schs.	Churches.
Peoria, Calvary,	\$4 83	\$4 70
Peoria, Grace,		5 00
Peoria, West- minster,	20 00	2 50
Princeville,	14 05	11 72
Prospect,	10 00	
Salem,	1 41	2 00
Victor,	1 75	
Washington,		5 00
Yates City,	8 06	2 22
	<hr/>	<hr/>
	287 44	103 02

## PRESBYTERY OF ROCK RIVER.

Albany,	3 00	
Aledo,	28 00	4 00
Alexis,	8 73	
Arlington,	4 55	
Ashton,	10 00	3 97
Beulah,		16 00
Buffalo Prairie,		5 35
Centre,	9 00	5 00
Coal Valley,		6 00
Dixon,		10 71
Edgington,	8 00	7 00
Franklin Grove,		4 50
Fulton,	4 82	3 01
Garden Plain,	3 70	
Geneseo,	1 50	
Hamlet,		9 00
Keithsburg,	3 70	
Kewanee,	8 01	1 49
Milan,	21 79	
Millersburg,	5 80	2 00
Morrison,		47 26
Munson,	4 00	
Newton,	26 32	
Norwood,	22 35	
Peniel,		9 00
Perryton,	6 10	
Pleasant Ridge,	5 08	
Princeton,	19 00	6 02
Rock Island, Broadway,	21 00	3 71
Rock Island, Cen- tral,	5 01	1 51
Sterling,		39 98
Woodhull,	3 74	7 25
Worden,		3 00
	<hr/>	<hr/>
	233 20	195 76

## PRESBYTERY OF SCHUYLER.

Appanoose,	13 62	
Bayles,	5 50	
Bethel,	1 80	
Brooklyn,	4 20	2 00
Camp Creek,	21 80	

	Sab-schs.	Churches.
Camp Point,	\$10 00	
Carthage,	16 39	\$4 28
Chili,	5 06	
Clayton,	2 16	
Doddsville,	2 00	2 00
Ebenezer,		5 80
Ellington, Memorial,		8 00
Elvaston,		6 79
Fountain Green,	1 00	
Good Hope,	2 83	
Hersman,	6 00	
Huntsville,	4 00	1 00
Kirkwood,	34 48	16 00
Lee,		5 00
Macomb,		6 00
Monmouth,	7 16	35 76
Mount Sterling,	10 42	11 66
New Salem,	5 00	
Oquawka,		5 00
Perry,		2 00
Plymouth,	4 46	
Prairie City,	14 00	
Quincy, 1st,		6 00
Salem, German,		1 00
Warsaw,	2 80	8 21
Wythe,		7 21
	<hr/>	<hr/>
	174 68	133 71

## PRESBYTERY OF SPRINGFIELD.

Buffalo Hart,		90
Chatham,	2 00	
Decatur,	13 55	24 75
Decatur, College St.,		2 75
Divernon,	11 00	
Farmington,		12 38
Greenview,	14 74	
Irish Grove,	6 35	
Jacksonville, 2d Portuguese,	40 60	
Jacksonville, Uni- ted Portuguese,	21 28	
Jacksonville, Westminster,	20 00	
Lincoln,	12 93	
Macon,		4 31
Manchester,		1 25
Maroa,	5 50	3 10
Mason City,		4 04
New Berlin,	6 00	
North Sangamon,	9 21	2 00
Petersburg,	30 00	18 75
Pisgah,	7 30	
Springfield, 1st,		21 80
Springfield, 2d,	9 00	10 14
Springfield, 1st Portuguese,	5 00	

	Sab-schs.	Churches.
Springfield, Col- lege Street,	\$4 85	
Sweet Water,	5 03	
Unity,	5 70	\$3 40
Williamsville, Union,		2 29
Winchester,	5 10	
	<hr/>	<hr/>
	235 14	111 86
Total from Synod of Illinois,	2,942 82	2,380 43

## SYNOD OF INDIANA.

## PRESBYTERY OF CRAWFORDSVILLE.

Attica,	6 25	
Benton,	2 00	
Bethany,	4 40	5 50
Bethel,	5 00	
Bethlehem,	5 00	
Beulah,	3 01	2 00
Crawfordsville, 1st,	7 70	
Crawfordsville, Centre,		34 80
Crawfordsville, Memorial,	97	1 00
Dana,	10 00	2 00
Darlington,	6 00	
Dayton,	23 50	27 00
Delphi,	16 25	16 26
Dover,	2 00	
Earl Park,	1 35	
Fowler,	10 00	
Frankfort,	10 00	30 00
Geetingsville,		3 66
Hopewell,	2 00	
Ladoga,	3 64	
Lafayette, 1st,	15 70	
Lafayette, 2d,		5 00
Lebanon,		5 00
Lexington,	11 55	
Newtown,	15 00	10 00
Pleasant Hill,	8 70	
Rockfield,	5 00	
Rockville, Memo- rial,	23 18	7 27
Romney,		8 04
Rossville,	5 10	
Russellville,	3 36	
Spring Grove,	4 60	21 50
Sugar Creek, Union,	7 34	1 60
Waveland,	9 80	10 00
Williamsport,	7 10	
	<hr/>	<hr/>
	235 50	190 63

## PRESBYTERY OF FORT WAYNE.

	Sab-schs.	Churches.
Columbia City,	\$9 58	
Decatur,	3 89	
Elhanan,	1 00	
Fort Wayne, 1st,	52 11	
Fort Wayne,		
Bethany,	4 50	
Westminster,	3 70	
Goshen,	21 50	
Huntingdon,	11 00	\$1 60
Kendallville,	3 00	
Kingsland,		2 93
La Grange,		12 70
Lima,	13 23	7 50
Ossian,	6 05	2 00
Pierceton,	2 00	
Salem Centre,		3 40
Warsaw,		16 00
	<u>131 56</u>	<u>46 13</u>

## PRESBYTERY OF INDIANAPOLIS.

Bainbridge,	2 00	
Brazil,	22 07	
Clear City,	5 53	
Columbus,	12 74	
Franklin,	13 20	
Greencastle,	3 48	
Greenfield,		3 00
Greenwood,	14 75	
Hopewell,	3 78	44 10
Indianapolis, 1st,	37 28	
Indianapolis, 2d,		47 21
Indianapolis, 4th,	8 76	
Indianapolis, 6th,	3 55	
Indianapolis, 7th,	28 68	
Indianapolis, 12th,	7 60	
Indianapolis, East		
Washington St.,	15 55	
Indianapolis, Grace,	65	
Indianapolis, Me-		
morial,	30 69	
Indianapolis,		
Olive Street,	6 81	
Indianapolis,		
Tabernacle,	11 00	
Nashville,	1 88	
New Pisgah,		5 00
Poland,		2 00
Spencer,	5 71	
Whiteland, Beth-		
any,		4 65
White Lick,	9 30	
	<u>245 01</u>	<u>105 96</u>

## PRESBYTERY OF LOGANSPORT.

	Sab-schs.	Churches.
Bethlehem,	\$14 40	\$7 00
Brookston,	9 00	8 06
Centre,	3 10	
Chalmers,		8 85
Concord,	3 74	
Crown Point,	13 95	3 85
Goodland,	18 90	
Hebron,	6 78	
Kentland,	13 84	
Lake Prairie,	6 81	
La Porte,	19 16	20 07
Logansport, 1st,	15 31	9 00
Logansport,		
Broadway,		1 00
Lucerne,	3 05	
Meadow Lake,	6 15	
Michigan City,	26 49	
Mishawaka,		1 00
Monon,	6 00	
Monticello,	22 16	13 96
Mount Zion,		2 20
Remington,		6 00
Rochester,	10 65	3 00
South Bend, 1st,	50 00	
South Bend, West-		
minster,	14 10	
Tassinong,	8 10	
Union,	9 24	4 23
	<u>280 93</u>	<u>88 22</u>

## PRESBYTERY OF MUNCIE.

Albany,	7 43	
Anderson,	5 22	3 00
Centre Grove,	5 25	
Cicero,		1 00
Elwood,	5 00	
Hartford City,	8 12	
Hopewell,	5 15	
Jonesboro,	5 60	
Kokomo,		5 00
La Gro,	1 00	
Marion,	25 35	
Montpelier,	4 08	
Muncie,	19 62	18 00
Peru,	11 07	
Portland,	25 33	
Tipton,		2 50
Union City,	6 50	
Wabash,	10 00	15 00
	<u>144 72</u>	<u>44 50</u>

## PRESBYTERY OF NEW ALBANY.

Bedford,	13 00	10 53
Brownstown,	9 80	
Charlestown,	5 42	3 60

	Sab-schs.	Churches.
Crothersville,	\$4 29	
Glenwood,	3 00	
Hanover,	6 61	
Hebron,	7 35	
Jefferson,		\$1 00
Jeffersonville,		15 00
Laconia,	3 20	
Leavenworth,		2 00
Lexington,		2 00
Madison, 1st,	10 14	9 00
Madison, 2d,		4 00
Mitchell,	7 61	
Mount Tabor,	4 30	
Mount Vernon,		1 00
Mount Zion,	1 50	
New Albany, 2d,		12 70
New Albanv. 3d,	10 05	4 00
Oak Grove,		50
Orleans,	11 00	3 76
Otisco,		1 11
Paoli,		4 86
Pleasant Township,	6 50	
Rehoboth,	8 00	
Salem,	9 50	
Seymour,	10 00	
Sharon,		9 05
Utica,		1 00
Valley City,	1 00	
Vernon,		11 79
Vevay,	50	
	<hr/>	<hr/>
	138 77	96 90

PRESBYTERY OF VINCENNES.

Evansville, Park Memorial,		1 00
Evansville, Walnut Street,	26 00	
Farmersburg,	11 65	
Mount Vernon,	3 80	
Oakland City,	7 80	3 00
Petersburg,	3 51	
Rockport,		10 00
Royal Oak,	2 75	
Sullivan,		55 00
Terre Haute, Central,		43 06
Terre Haute, Washington Ave.,		3 00
Upper Indiana,	5 00	
Vincennes,	1 20	12 55
Washington,	20 00	
Wheatland,	2 25	
	<hr/>	<hr/>
	83 96	127 61

PRESBYTERY OF WHITE WATER.

	Sab-schs.	Churches.
Cambridge City,	\$3 90	
Cold Spring,	1 00	
College Corner,		\$2 80
Concord,		1 10
Connersville, 1st,	3 25	
Connersville, German,		5 00
Dillsboro,	2 00	
Dunlapsville,	4 00	
Ebenezer,	6 25	1 19
Greensburg,	2 33	
Knightstown,	5 00	
Lawrenceburg,	4 00	
Lewisville,	1 00	1 00
Liberty,	8 25	
New Castle,	2 43	
Providence,	2 50	
Richmond, 1st,	2 68	
Richmond, 2d,		8 62
Shelbyville, 1st,	10 00	
Sparta,	1 00	
Union,	2 00	
	<hr/>	<hr/>
	61 59	19 71

Total from Synod of Indiana, 1,322 04 719 66  
 SYNOD OF INDIAN TERRITORY.

PRESBYTERY OF CHOCTAW.

Krebs,	21 00	
Lehigh,	2 80	
Little Sans Bois,	2 60	
McAlester,	9 00	
Mount Gilead,		1 00
Mount Zion,		50
Nanih-Chito,		25
Philadelphia,		1 00
Pine Ridge,	1 00	1 00
Sandy Branch,		50
South McAlester,		12 00
Spring Hill,		1 50
Talihiro,		1 00
	<hr/>	<hr/>
	36 40	18 75

PRESBYTERY OF CIMARRON.

Anadarko,	17 64	
Ardmore,		18 00
Beaver,		1 50
Enid,	5 53	
Jefferson,	7 20	
Kingfisher,	7 10	
Purcell,		24 00
Winnview,		1 00
	<hr/>	<hr/>
	37 47	44 50

## PRESBYTERY OF OKLAHOMA.

	Sab-schs.	Churches.
Bethesda,	\$2 00	
Blackwell, 1st,		\$0 86
Clifton,	4 65	
Edmond,	7 00	
Guthrie,		24 83
Heron,	2 70	
Liberty,	1 46	
Mulhall,	2 00	
Newkirk,	3 00	
Norman,		11 19
Oklahoma City,	7 50	
Paradise,		2 00
Perry,	6 00	2 00
Ponca City,	19 17	6 75
Stillwater,	3 40	
Stroud,	6 35	
Waterloo,	1 10	
Yates,	79	
	<hr/>	<hr/>
	67 12	47 63

## PRESBYTERY OF SEQUOYAH.

Achena,		2 00
Claremore,	8 65	
Claremore Mound,	3 20	
Elm Spring,	5 00	
Eureka,	1 80	
Fort Gibson,	11 00	
Muscogee,		17 00
Nuyaka,	17 00	
Park Hill,	3 80	
Pheasant Hill,	1 00	
Pleasant Valley,	2 40	
Tahlequah,	12 60	
Tulsa,	16 25	
Vinita,	4 00	
Wewoka,		1 00
	<hr/>	<hr/>
	86 70	20 00
Total from Synod of Indian Terri- tory,	227 69	130 88

## SYNOD OF IOWA.

## PRESBYTERY OF CEDAR RAPIDS.

Atkins,		10 70
Bellevue,	2 50	4 25
Bethel,		3 20
Big Grove,		5 60
Birmingham,	6 00	
Blairstown,	5 00	1 00
Cedar Rapids, 1st,	63 00	16 15
Cedar Rapids, 2d,	72 00	
Cedar Rapids, 3d,	17 33	
Cedar Rapids, Bohemian,	4 00	

## Sab-schs. Churches.

Cedar Rapids, Central Park,	\$7 35	
Cedar Rapids, Westminster,	4 70	
Central,		\$2 85
Centre Junction,	1 75	
Clarence,	17 28	11 00
Clinton,		19 00
Delmar,	2 15	
Garrison,		9 13
Linn Grove,	5 00	5 00
Lyons,	11 50	
Marion,		10 00
Mechanicsville,		30 00
Monticello,		11 00
Mount Vernon,	11 00	
Onslow,		7 91
Paralta,	3 00	
Scotch Grove,	5 00	8 00
Springville,	6 51	11 00
Strawberry Hill,	10 00	
Vinton,		22 00
Watkins,		1 00
Wheatland,	5 00	
Wyoming,	6 12	90
	<hr/>	<hr/>
	266 19	189 69

## PRESBYTERY OF CORNING.

Afton,	17 58	
Arlington,	4 66	
Bedford,	7 42	
Bethany,	2 00	
Brooks,		2 50
Clarinda,	20 00	23 91
Conway,	1 00	
Creston,		3 00
Diagonal,	16 00	
Emerson,	6 60	2 00
Essex,	6 25	3 00
Hamburg,	3 00	
Lenox,		6 00
Malvern,	10 00	
Morning Star,	6 00	
Mount Ayr,	7 57	
Pilot Grove,		10 50
Platte Centre,	5 73	
Prairie Chapel,	9 00	
Prairie Star,	4 00	
Red Oak,	20 00	10 20
Sharpsburg,	10 80	
Shenandoah,	21 50	
Sidney,		28 11
Villisca,		13 00
West Centre,	4 20	
Yorktown,	4 30	
	<hr/>	<hr/>
	187 61	102 22

## PRESBYTERY OF COUNCIL BLUFFS.

	Sab-schs.	Churches.
Adair,	\$3 31	
Atlantic,		\$12 44
Audubon,	20 00	15 00
Caledonia,	4 23	
Carson,	7 00	
Casey,	3 59	2 00
Columbian,	9 16	
Council Bluffs, 1st,	14 00	
Council Bluffs, 2d,	5 09	
Greenfield,	5 50	20 00
Griswold,	6 58	
Guthrie Centre,	4 33	5 00
Hamlin,	8 50	
Hardin Township,	18 25	
Logan,		3 00
Marne,	6 20	
Menlo,		14 00
Missouri Valley,		4 00
Neola,	7 00	
Pleasant Hill,	3 20	
Quick,	9 08	
Sharon,	7 32	
Shelby,		5 24
Walnut,	7 00	
Woodbine,	4 61	
	<hr/>	<hr/>
	153 95	80 68

## PRESBYTERY OF DES MOINES.

Adel,	5 65	
Albia,	13 72	4 94
Allerton,	10 00	2 95
Centerville,		8 45
Chariton,	5 45	13 12
Colfax,	1 76	1 25
Corydon,		3 70
Dallas Centre,	9 38	8 00
Davis City,	4 00	
Derby,		4 26
Des Moines, 6th,	8 48	
Des Moines,		
Bethany,	3 00	
Des Moines, Central,	76 63	
Des Moines, Clifton Heights,	5 00	8 00
Des Moines, East,		8 62
Des Moines,		
Highland Park,	16 63	
Des Moines,		
Westminster,	8 00	
Dexter,	13 00	4 00
Earlham,	1 80	3 00
Fremont,		2 45
Garden Grove,		5 75
Grimes,	6 11	

## Sab-schs. Churches.

Humeston,	\$3 75	
Indianola,	16 99	\$16 00
Jacksonville,	5 50	
Knoxville,	7 00	
Laurel,		1 00
Leon,	4 00	2 00
LeRoy,	2 00	
Lucas,	3 75	
Milo,		4 50
New Sharon,	3 10	
Newton,	7 44	2 70
Osceola,	5 00	
Oskaloosa,	10 06	
Perry,		10 50
Plymouth,	6 00	
Promise City,		2 98
Ridgedale,	3 00	
Russell,	4 94	10 00
Seymour,	3 00	
Waukee,	10 00	
Winterset,	17 69	
	<hr/>	<hr/>
	301 83	128 17

## PRESBYTERY OF DUBUQUE.

Bethel,		5 00
Bethlehem,		1 00
Centretown, German,		1 00
Cono Centre,		9 32
Dubuque, 1st,	6 60	15 37
Dubuque, 2d,	30 00	
Dubuque, 3d,	2 00	
Dubuque, German,		3 00
Dyersville, German,		2 00
Farley,		11 70
Frankville,	3 40	
Hazleton,	8 67	11 51
Highland,		4 99
Hopkinton,	9 73	
Independence, 1st,		111 15
Independence,		
German,		2 00
Jesup,		3 53
Lansing, 1st,		10 00
Lansing, German,		4 00
Lime Spring,	5 00	
Littleton,	1 20	
McGregor,		6 00
Manchester,	3 85	11 05
Maynard,	4 00	
Oelwein,	10 00	3 50
Oterville,		25 00
Pine Creek,	19 50	4 45
Prairieburg,	4 00	
Rossville,	3 25	
Rowley,	6 25	

	Sab-schs.	Churches.
Saratoga, Bohemian,		\$1 00
Sherrill's Mound, German,		5 00
Unity,	\$5 25	
Volga,	2 00	12 38
Walker,		4 40
Wilson's Grove,	4 00	2 00
Zalmona,		8 00
Zion,	3 17	13 16
	<u>131 87</u>	<u>291 51</u>

## PRESBYTERY OF FORT DODGE.

Algona,	4 72	
Arcadia, German,	6 75	
Adaza,	2 34	5 35
Armstrong,	7 50	1 85
Anderson,	13 11	
Ayreshire,	7 00	
Bethel,	19 07	
Boone,	13 40	13 00
Boone, Hope,	18 78	
Burt,	1 01	3 30
Carroll,	10 00	5 00
Churdan,	6 80	7 31
Coon Rapids,	2 78	
Cunningham,	1 13	
Dana,	7 03	
Dedham,	4 00	2 80
Emmanuel, Ger- man,	4 00	
Emmett Co., 1st,	1 88	
Estherville,	16 00	5 00
Eureka,	6 09	
Fonda,	6 00	
Fort Dodge,		24 24
Germania,		1 65
German Valley,	1 47	
Glidden,	19 05	10 35
Grand Junction,	7 24	
Hoprig,	1 27	
Lake City,	8 11	
Lake Park,	5 00	
Lohrville,	11 00	29 50
Luverne,	4 65	
McKnight's Point,	1 68	
Manning,	3 40	
Paton,	9 70	2 00
Pleasant Ridge,	1 83	
Pleasant View,	1 70	
Plover,	4 28	
Plum Creek,	6 45	
Pomeroy,	5 75	3 00
Pocohontas,	6 00	2 55
Ramsey, German,		3 00
Rippey,	2 07	
Rockwell City,	18 80	9 00

	Sab-schs.	Churches.
Rolfe,	\$18 41	\$5 00
Wheatland, Ger- man,	8 00	
	<u>305 85</u>	<u>133 90</u>

## PRESBYTERY OF IOWA.

Bentonsport,	3 00	
Birmingham,	10 00	5 00
Bloomfield,	3 00	3 00
Bonaparte,	3 00	3 00
Burlington, 1st,	57 71	19 72
Burlington, Hope,	2 00	
Chequest,	4 38	
Fairfield,	39 87	36 49
Fort Madison, Union,		2 23
Hedrick,	50	50
Keokuk, 2d,	7 25	
Keokuk, Bank St. Mission,	1 37	
Keokuk, West- minster,	22 14	40 41
Kirkville,	11 07	
Kossuth, 1st,		5 60
Lebanon,		6 00
Libertyville,	4 64	
Martinsburg,	14 60	4 00
Mediapolis,	17 02	3 03
Middletown,	4 80	
Milton,	8 52	
Montrose,	1 10	
Morning Sun,	27 80	
Mount Pleasant, 1st,	30 39	10 96
Mount Zion,	9 00	
New London,		1 00
Oakland,	5 75	
Ottumwa, East End,	13 44	
Ottumwa, West End,	3 31	
Price's Creek,	2 21	
Primrose,		1 00
Salina,	4 53	
Sharon,		2 00
Troy,		1 00
Wapella,		3 26
West Point,		9 10
Wilson,		10 00
Winfield,	14 00	6 00
	<u>326 40</u>	<u>173 30</u>

## PRESBYTERY OF IOWA CITY.

Atalissa,		1 00
Bethel,	3 80	
Cedar Valley,	6 70	



	Sab-schs.	Churches.
Columbus, Central,	\$8 06	
Crawfordsville,	6 30	
Davenport, 1st,	28 08	
Deep River,	\$5 50	
Fairview,	9 05	
Hermon,	5 00	
Iowa City,		10 00
Keota,	6 00	
Lafayette,	4 00	
Le Claire,	4 00	
Malcolm,	3 02	
Marengo,		8 63
Montezuma,	9 34	
Muscatine,		12 00
Oxford,	20 00	6 00
Princeton,	8 00	
Red Oak Grove,	9 59	7 00
Scott,	6 00	
Sigourney,	6 65	2 10
Sugar Creek,	3 00	
Summit,	11 00	
Tipton,		14 59
Union,	4 34	17 57
Unity,	7 30	
Washington,	23 52	1 49
West Branch,	16 49	
West Liberty,	23 61	
Williamsburg,	12 00	
Wilton,	20 00	
	<u>227 91</u>	<u>122 82</u>

## PRESBYTERY OF SIOUX CITY.

Auburn,	2 90	1 25
Battle Creek,	7 00	2 00
Charter Oak,		3 00
Cherokee,		9 00
Cleghorn,	9 60	
Early,		8 56
Ellicott Creek,	3 04	10 75
Hartley,	5 47	
Hawarden,	4 25	6 07
Hope, German,	3 70	
Ida Grove,	3 50	3 00
Inwood,	7 00	
Larrabee,	2 39	
Le Mars,		12 10
Lyon Co., German,		2 00
Manilla,	5 00	
Mapleton,		5 13
Meriden,	5 00	
Mt. Pleasant,	3 15	3 00
Odebolt,		13 36
O'Leary,	2 64	
Paullina,		17 00
Plymouth Co.,	3 00	
Sac City,	11 00	5 00

	Sab-schs.	Churches.
Sanborn,	\$6 40	\$1 60
Schaller,	6 20	4 20
Sibley, German,		1 35
Sioux City, 1st,	92 70	
Sioux City, 2d,	16 60	
Sioux City, 3d,	2 00	2 00
Sioux City, 4th,	4 20	
Storm Lake,	13 45	5 11
Union Township,		2 87
Vail,	6 77	2 24
Wall Lake,	5 34	
Woodbury Co.		
Westminster,	38	56
	<u>232 68</u>	<u>121 15</u>

## PRESBYTERY OF WATERLOO.

Ackley,		33 20
Albion,	3 59	
Aplington,		6 00
Aredale,	7 00	
Cedar Falls,	7 71	
Clarksville,		11 00
Dows,		3 35
East Friesland,		
German,	9 06	7 00
Eldora,	1 35	
Greene,	7 00	
Grundy Centre,	5 00	10 00
Janesville,	9 54	
Kamrar,		10 00
La Porte City,	12 60	
Marshalltown,	10 76	10 80
Morrison,	4 50	
Nevada,	8 05	3 00
Salem,	9 00	8 00
State Centre,	4 46	5 75
Tama,	3 80	5 00
Toledo,	14 59	2 65
Tranquility,	6 00	
Unity,		13 00
Waterloo,	20 00	
West Friesland,		
German,	2 00	
Whooperville,	1 07	
Wellsburg,	3 20	
	<u>150 28</u>	<u>128 75</u>

Total from Synod  
of Iowa, 2,284 57 1,472 19

## SYNOD OF KANSAS.

## PRESBYTERY OF EMPORIA.

Argonia,	6 29	
Arkansas City,	4 00	8 31
Belle Plaine,	4 00	
Bethel,	4 78	

	Sab-schs.	Churches.
Burlington,	\$4 00	
Caldwell,		\$9 00
Calvary,	3 40	1 57
Cedar Point,	1 26	
Clear Water,	1 00	
Conway Springs,	6 10	
Elmendaro,	2 31	3 00
El Paso,		2 00
Emporia, 1st,	15 18	
Emporia, 2d,		5 53
Emporia, Arundel Ave.,	4 55	
Florence,	11 28	70
Geuda Springs,	3 00	
Harmony,		3 00
Howard,	8 29	
Lyndon,		2 50
Madison,		2 00
Marion,		2 00
Maxon,	2 70	
Mulvane,	6 00	5 00
Newton,		2 00
Osage City,	15 94	
Oxford,	3 25	
Peabody,	9 78	
Peotone,	7 60	
Quenemo,	10 27	
Waco,	1 50	
Walnut Valley,	2 10	
Wellington,		3 00
White City,	6 50	
Wichita, 1st,	8 70	14 16
Wichita, Endeavor,		3 90
Wichita, Lincoln Street,	5 81	
Wichita, Oak St.,	6 43	2 07
Wichita, West Side,	2 57	
Wilsie,	2 50	
Winfield,	7 63	
	178 72	69 74

## PRESBYTERY OF HIGHLAND.

Atchison, 1st,		4 00
Axtel,	8 25	1 85
Baileyville,	9 90	5 33
Barnes,	2 00	
Blue Rapids,	15 00	
Corning,	2 33	
Effingham,	15 00	
Frankfort,	5 00	
Hiawatha,	22 52	
Highland,	5 60	
Holton,	25 00	
Horton,	2 76	12 29
Huron,	5 00	
Irving,	6 20	

	Sab-schs.	Churches.
Lancaster,	\$6 00	
Marysville, Memorial,		\$7 00
Nortonville,	3 74	1 00
Parallel,	14 73	
Vermillion,	9 80	
	158 83	31 47

## PRESBYTERY OF LARNED.

Arlington,	4 42	1 00
Burrton,	2 72	
Coldwater,	10 82	
Dodge City,	8 50	8 00
Freeport,	2 75	
Galva,	3 70	
Garden City,	8 05	
Great Bend,	10 11	
Halsted,	6 45	2 20
Harper,	6 15	
Hutchinson,	31 75	13 00
Lakin,	8 75	
Larned,	14 67	
Liberal,	9 00	
Lyons,	9 85	4 91
McPherson,	15 10	
Ness City,	4 00	
Ninnescah,		2 10
Parks,	2 81	
Pratt,	11 53	
Sterling,	4 67	5 65
Syracuse,	5 00	
Valley Township,	10 76	
	191 56	36 86

## PRESBYTERY OF NEOSHO.

Baxter Springs, 1st,	3 09	
Carlyle,	4 00	
Central City,	1 70	
Chanute,	10 42	
Edna,	2 05	
Fort Scott, 1st,	21 55	
Fort Scott, 2d,	2 00	
Fort Scott, Union Bend,	1 20	
Garnett,	4 82	
Geneva,		1 00
Girard,	29 35	3 30
Glendale,	2 30	
Humboldt,	11 29	2 10
Independence,	5 00	
Iola,	10 00	
Lake Creek,	4 90	3 00
Liberty,		1 00
Lone Elm,	3 00	
McCune,	3 70	1 11
Miliken Memorial,	5 15	

	Sab-schs.	Churches.
Mineral Point,	\$1 82	
Mound Valley,	2 00	
Neosho Falls,	4 21	
Osage, 1st,	20 00	
Osawatomic	2 50	\$1 00
Oswego,	8 00	6 15
Ottawa,		12 00
Paolo,		12 50
Parsons,	38 41	
Pittsburg,	7 90	
Princeton,	9 50	
Richmond,	7 30	
Scammon,	13 74	
Sedan,	5 45	
Sugar Valley,	1 83	
Thayer,	8 00	
Toronto,	3 00	
Walnut,		2 00
Weir City,	5 00	
Yates Centre,	11 00	
	<hr/>	<hr/>
	275 18	45 16

## PRESBYTERY OF OSBORNE.

Calvert,		6 90
Colby,	46 65	
Kill Creek,	3 00	
Lone Star,	2 50	
Long Island,		1 00
Norton,	3 25	
Oakley,	4 92	
Oberlin,	4 75	5 00
Osborne,	6 00	
Phillipsburg,	3 50	2 00
Pleasant Hill,	3 25	
Richland Union,	1 00	
Shiloh,	1 00	
Smith Centre,	4 00	
Wakeeny,		6 00
	<hr/>	<hr/>
	83 82	20 90

## PRESBYTERY OF SOLOMON.

Beloit,	13 55	
Bennington,	10 45	
Carlton,		1 30
Cawker City,	9 24	3 27
Clyde,	8 00	
College Hill,	3 00	
Concordia,		10 00
Culver,	2 50	
Delphos,	7 59	
Ellsworth,	12 00	3 00
Fort Harker		2 00
Glasco,	10 45	
Harmony,	1 64	

	Sab-schs.	Churches.
Herrington,	\$4 33	
Hill City,	7 22	
Lincoln,	4 00	\$2 00
Manchester,	5 60	
Mankato,	6 60	
Miltonvale,	8 71	
Minneapolis,	25 65	
Pleasant Vale,	3 48	19
Poheta,	4 14	
Salina,	20 48	
Saltville,	45	
Scandia,	2 13	
Solomon,	11 60	
Sylvan Grove,	6 00	
Union,	4 00	
Webber,	7 08	
Wilson,	5 00	
	<hr/>	<hr/>
	204 89	21 76

## PRESBYTERY OF TOPEKA.

Argentine,		5 00
Auburn,	5 71	
Bethel,		3 00
Black Jack,	5 87	
Clay Centre,	18 63	
Clinton,	6 10	
Edgerton,	7 90	
Gardner,	10 75	
Junction City,		20 00
Kansas City, 1st,	10 00	77
Kansas City, Cen- tral,	13 00	
Kansas City, Grand View Park,	10 16	
Kansas City, West- ern Highlands,	6 23	3 05
Lawrence,	10 00	
Leavenworth, 1st,	57 60	
Lowemont,	2 00	
Manhattan,	2 50	5 00
Mulberry Creek,	5 50	
Oakland,	6 63	
Olathe,	3 04	
Oskaloosa,		5 00
Riley,	7 32	3 00
Sedalia,	75	
Sharon,	4 10	
Spring Hill,	4 55	
Topeka, 1st,	9 36	
Topeka, 2d,		4 00
Topeka, 3d,	2 45	12 00
Topeka, West- minster,		3 53
Vinland,	2 03	3 83
Wakarusa,	1 40	

	Sab-schs.	Churches.
Wamego,	\$1 13	\$1 91
Willow Springs,	45	
	<hr/>	<hr/>
	215 16	70 09
Total from Synod of Kansas,	1,308.16	295 98

## SYNOD OF KENTUCKY.

## PRESBYTERY OF EBENEZER.

Ashland,		16 42
Austinburg,	3 84	
Covington, 1st,	26 05	
Dayton,		13 12
Ebenezer,	6 00	
Flemingsburg,		7 00
Frankfort,	20 75	26 00
Greenup,	4 68	
Lexington, 2d,		7 47
Ludlow,	6 57	
Maysville,		15 65
Mount Sterling,		
1st,	9 95	25
Newport,		5 00
Paris, 1st,		10 00
Sharpsburg,		4 50
Williamstown,	3 20	
	<hr/>	<hr/>
	81 04	105 41

## PRESBYTERY OF LOUISVILLE.

Chapel Hill,	4 50	
Hodgensville,	5 00	
Hopkinsville, 1st,		18 00
Kuttawa,	8 00	
Louisville, 4th,	5 05	57 93
Louisville, Alliance,	2 75	70
Louisville, Calvary,		15 50
Louisville, Cove- nant,	19 11	19 85
Louisville, Im- manuel,	8 00	2 00
Louisville, War- ren Memorial,	20 00	
Olivet,		1 00
Owensboro, 1st,	4 00	8 50
Pewee Valley,	7 00	
Shelbyville,		5 39
	<hr/>	<hr/>
	83 41	128 87

## PRESBYTERY OF TRANSYLVANIA.

Boonville,		4 00
Boyle,		6 25
Burkesville,	7 94	
Danville, 2d,		15 00
Harrodsburg, 1st,	7 75	

	Sab-schs.	Churches.
Harrodsburg, As- sembly,		\$4 00
Hyden,		60
	<hr/>	<hr/>
	\$15 69	29 85
Total from Synod of Kentucky,	180 14	264 13

## SYNOD OF MICHIGAN.

## PRESBYTERY OF DETROIT.

Ann Arbor,	29 86	
Birmingham,	5 00	
Brighton,	2 11	
Dearborn,	5 42	
Detroit, 1st,		118 21
Detroit, 2d Ave.,	26 76	
Detroit, Bethany,	28 00	
Detroit, Calvary,	49 10	16 69
Detroit, Covenant,	14 75	
Detroit, Forest Avenue,		13 99
Detroit, Fort Street,	100 00	56 90
Detroit, Imman- uel,	22 12	
Detroit, Linden Ave.,	2 98	
Detroit, Jefferson Ave.,	12 45	24 29
Detroit, Memorial,	57 50	
Detroit, West- minster,	39 63	58 60
East Nankin,	6 00	
Erin,	2 50	
Holly,	7 00	
Howell,	29 02	
Milford,	10 00	
Mount Clemens,	9 00	
Norris,	1 35	
Pontiac,	83 57	15 66
St. Clair Heights,	2 70	
Saline,	2 30	
South Lyon,	24 90	
Springfield,	85	1 11
Stony Creek,	4 06	
Unadilla,		3 09
White Lake,	6 81	
Wyandotte,	16 06	
Ypsilanti,	12 24	31 12
	<hr/>	<hr/>
	614 04	339 66

## PRESBYTERY OF FLINT.

Akron,		4 00
Bad Axe,	15 38	
Bloomfield,	5 98	
Bridgehampton,		5 00
Brookfield,	1 25	

	Sab-schs.	Churches.
Caro,	\$5 16	
Caseville,	4 00	
Cass City,		\$2 00
Chandler,	2 00	
Colfax,	21 35	
Columbia,		5 00
Corunna,	6 00	
Croswell,	3 98	5 00
Deckerville,	3 60	2 60
East Denmark,	83	
Fair Grove,	20 00	
Fenton,	23 00	
Flint,	17 44	
Flushing,	15 00	
Flynn,	4 00	
Huron,	5 88	
Lapeer,	6 64	6 58
Lexington,	2 46	
Linden,	5 25	
Marlette, 1st,	8 00	6 04
Marlette, 2d,	4 60	
Morrice,	1 45	1 40
Mundy,	9 00	
Port Hope,	11 50	
Port Huron,		
Westminster,	10 00	
Sand Beach,	5 00	
Vassar,	6 00	
Watrousville,	3 20	
	<u>227 95</u>	<u>37 62</u>

## PRESBYTERY OF GRAND RAPIDS.

Big Rapids, West- minster,		10 30
Evart,	9 45	
Grand Haven,	16 42	
Grand Rapids, 1st,	16 60	
Grand Rapids, 3d,	10 63	
Grand Rapids, Immanuel,	5 00	4 00
Grand Rapids, Westminster,	32 51	28 27
Hesperia,	5 48	
Ionia,	16 19	
Ludington,	10 00	
Muir,	5 00	1 00
Spring Lake,		4 00
Tustin,	6 70	
Town Corners,	1 95	
	<u>135 93</u>	<u>47 57</u>

## PRESBYTERY OF KALAMAZOO.

Allegan,	7 65	
Benton Harbor,	7 62	4 69
Buchanan,	5 80	
Burr Oak,	2 20	

	Sab-schs.	Churches.
Cassopolis,		\$5 00
Decatur,	\$7 00	5 60
Edwardsburg,	7 28	
Kalamazoo, North,	11 04	
Martin,		2 25
Niles,	4 47	24 95
Paw Paw,	5 05	
Plainwell,	6 00	2 00
Richland,	3 50	10 00
Schoolcraft,	1 50	5 00
Sturgis,	16 80	1 50
	<u>85 91</u>	<u>60 99</u>

## PRESBYTERY OF LAKE SUPERIOR.

Calumet,	18 50	
Corinne,	1 14	
Detour,	1 00	
Escanaba,	10 00	
Ford River,	5 00	
Gladstone, West- minster,	8 00	
Huntspur,	2 50	
Iron Mountain,		6 24
Iron River,	1 56	
Ispeming,	26 10	
Manistique, Re- deemer,	41 83	
Marquette,	54 41	
McMillan,	2 10	
Menominee,	10 00	10 00
Mt. Zion,	4 55	
Munising,	3 60	
Negaunee,	12 50	
Newberry,	13 47	
Pickford,	4 72	
Sault Ste. Marie,	21 48	
Stalwart,	3 09	
St. Ignace,	4 90	
	<u>250 45</u>	<u>16 24</u>

## PRESBYTERY OF LANSING.

Albion,	9 00	
Battle Creek,	16 02	
Brooklyn,	6 75	5 80
Concord,	7 17	2 00
Delhi,	3 00	
Dimondale,	5 00	
Eckford,	2 00	
Hastings,	2 25	
Homer,	2 39	11 38
Jackson,	49 77	
Lansing, 1st, Lansing, Franklin Street,	6 00	10 91
Mason,	5 29	9 00

	Sab-schs.	Churches.
Oneida,	\$6 69	\$1 41
Parma,	4 00	1 17
Springport,	2 50	
Sunfield,		4 75
West Sebawa,	2 60	
Windsor,		6 70
	<hr/>	<hr/>
	130 43	53 12

## PRESBYTERY OF MONROE.

Adrian,		8 09
Blissfield,	7 00	4 00
California,	3 00	
Clayton,	5 66	5 90
Coldwater,		11 28
Dover,	8 00	3 52
Erie,	4 82	
Hillsdale,		6 00
Jonesville,	16 14	
Monroe,	11 00	6 28
Palmyra,	19 00	7 00
Petersburg,		4 00
Quincy,		5 00
Raisin,	3 70	
Reading,	7 60	2 00
Tecumseh,	13 69	12 58
	<hr/>	<hr/>
	99 61	75 65

## PRESBYTERY OF PETOSKEY.

Alanson,	1 50	
Boyne City,	2 00	2 58
Boyne Falls,	2 70	
Cadillac,		5 00
Conway,	1 00	
Cross Village,	30	
East Jordan,		11 00
Elmira,	6 66	
Fife Lake,	2 00	2 24
Harbor Springs,	6 80	
Lake City,	9 19	1 72
Mackinaw City,	4 00	1 80
McBain,	2 50	
Omena,	5 50	
Petoskey,		17 85
Riverside,	1 16	
Traverse City,		1 00
Yuba,	2 40	
	<hr/>	<hr/>
	47 71	43 19

## PRESBYTERY OF SAGINAW.

Alma,	8 48	13 10
Au Sable and Oscoda,	3 50	
Bay City, 1st,	25 00	
Bay City. Memorial,	5 00	
Brighton,	1 30	

	Sab-schs.	Churches.
Caledonia,	\$3 00	
Calkinsville,	4 00	
Coleman,	2 00	
Crow Island,	9 92	
Emerson,	10 50	
Fairfield,	7 00	
Gladwin, 2d,	1 25	
Grayling,	4 26	
Ithaca,	11 16	\$5 00
Lafayette, 2d,	3 50	
Maple Ridge,	4 75	
Midland,	9 00	
Mungers,	9 20	2 30
Omer,	7 67	
Prairie,	1 60	
Saginaw, East Side,		
Washington Ave.,	2 88	
Saginaw, West Side, 1st,		8 28
Saginaw, West Side, 2d,	5 00	
Saginaw, West Side, Grace,	7 26	
Salsburg,	1 50	
Taymouth,		7 43
West Bay City,		
Covenant,	8 50	
Wise,	3 00	
	<hr/>	<hr/>
	160 23	36 11

Total from Synod  
of Michigan, 1,752 26 710 15

## SYNOD OF MINNESOTA.

## PRESBYTERY OF DULUTH.

Barnum,	7 22	
Brainerd,	10 00	
Duluth, 1st,	22 00	
Duluth, 2d,	10 83	1 67
Duluth, Endion,	11 25	
Duluth, Glen Avon,	12 71	15 00
Duluth, Hazlewood Park,	1 69	81
Duluth, Highland,	4 57	
Ely,		5 00
Grand Rapids,	4 50	
Hinckley,	3 00	
Lake Side,	12 15	2 50
Long Lake,	2 60	
McNair, Memorial,	4 46	
New Duluth, House of Hope,	3 00	
Otter Creek,	1 41	
Samaria,		2 00

	Sab-schs.	Churches.
Sandstone,	\$8 80	
Tower, St. James,	4 00	
Two Harbors,	7 50	
West Duluth,		
Westminster,	6 77	
	<u>138 46</u>	<u>\$26 98</u>
PRESBYTERY OF MANKATO.		
Alpha,	10 00	
Amboy,	19 97	91
Amiret,	4 72	
Ashford,		1 50
Balaton,	10 72	3 00
Beaver Creek,	11 02	
Blue Earth City,	13 91	3 50
Brewster,	1 37	
Cottonwood,	7 74	
Currie,	6 00	
Delhi,	16 00	
Dundee, 1st,	3 50	
Easter,	12 85	2 00
Ebenezer,	15 00	
Evan,	40	
Fulda,	3 50	
Green Valley,	1 81	
Hardwick,	1 56	
Holland,		2 75
Island Lake,	4 65	
Jackson,	15 00	
Kasota,		10 10
Kinbrae,		2 45
Lakefield,	12 90	
Le Seuer,	13 65	
Luverne,	12 00	5 00
Madelia,	1 00	8 89
Mankato, 1st,	18 31	19 51
Marshall,	7 25	
Montgomery,	17 57	
Morgan,	7 05	
Okabena,	5 06	
Redwood Falls,	10 31	
Revere,	1 50	
Round Lake,	1 17	
Rost,	2 50	
Rushmore,		5 00
Russell,	4 75	
Shetek,	2 90	
Slayton,	4 50	
St. James,	11 12	
St. Peter's, Union,	19 55	
Struthers,	1 05	
Summit Lake,	6 46	
Swan Lake,	4 00	
Tracy,	10 12	
Union,	1 00	
Windom,	2 90	20 00
Winnebago City,	14 42	

	Sab-schs.	Churches.
Woodstock,	\$1 20	
Worthington,		
Westminster,	17 29	\$9 41
	<u>371 25</u>	<u>94 02</u>
PRESBYTERY OF MINNEAPOLIS.		
Buffalo,	11 76	90
Howard,	1 00	6 00
Maple Plain,	12 50	
Minneapolis, 1st,		25 45
Minneapolis, 5th,	4 25	8 05
Minneapolis,		
Bethany,	7 00	
Minneapolis, Beth-		
lehem,		4 15
Minneapolis, Elim,	1 06	
Minneapolis,		
Franklin Ave.,	3 03	
Minneapolis, High-		
land Park,		3 69
Minneapolis,		
House of Faith,	4 36	
Minneapolis, Oli-		
ver,	33 46	4 00
Minneapolis,		
Providence,	2 00	
Minneapolis,		
Shiloh,	19 00	
Minneapolis, Stew-		
art Memorial,	9 64	
Minneapolis,		
Westminster,		58 68
Oak Grove,	7 78	
Rockford,	7 75	
Waverly Union,	14 00	
	<u>138 59</u>	<u>110 92</u>
PRESBYTERY OF RED RIVER.		
Alliance,	10 25	2 00
Angus,	2 25	
Argyle,	6 65	
Bermidge,	3 80	
Bethel,	15 00	
Crookston,	12 70	4 90
Deer Horn,	5 84	
Elbow Lake,	9 00	
Evansville,	1 50	
Farwin,	2 61	
Fergus Falls,	15 30	9 49
Hallock,	8 10	
Knox,	3 00	
Maine,	14 65	
Maplewood,		2 73
Mendenhall, Me-		
morial,	17 51	
Moorhead,		2 16

	Sab-schs.	Churches.
Parker,	\$8 88	
Red Lake Falls,	7 72	\$2 00
Tabor, Bohemian,	4 00	
Warren,	3 61	
Western,	16 40	
	<u>168 77</u>	<u>23 28</u>

## PRESBYTERY OF ST. CLOUD.

Bethel,	10 60	
Burbank,	25	
Diamond Lake,	2 76	
Greenleaf,	1 34	
Harrison,	5 64	
Kerkhoven,	4 25	2 17
Kingston,	4 89	
Lakeside,	6 61	
Lewiston,	68	
Litchfield,	7 00	5 11
Melrose,	2 05	
Riverside,	2 20	
Spicer, 1st,		1 00
Spring Grove,	7 88	
St. Cloud,	10 38	2 03
Whitefield,	2 25	
Wilmar,	7 10	
	<u>75 88</u>	<u>10 31</u>

## PRESBYTERY OF ST. PAUL.

Bethany,	2 00	
Belle Plaine,	1 28	
Cheney,	4 30	
Faribault,	3 65	
Farmington,		4 00
Forest,	5 80	
Hastings,	4 09	5 07
Jordan,	3 00	
Knox,		3 20
Macalester,	7 31	1 50
Merriam Park,	12 95	
Red Wing,	12 75	
Rush City,	5 00	
Shakopee,		9 33
South St. Paul,	14 14	
St. Croix Falls,	14 06	1 00
Stillwater,		3 94
St. Paul, 1st,	12 00	
St. Paul, 9th,	16 61	
St. Paul, Arlington Hills,	12 82	
St. Paul, Bethlehem, German,	2 40	
St. Paul, Carroll Street,	5 50	
St. Paul, Central,		9 02
St. Paul, Chapel,	2 14	
St. Paul, Dayton Avenue,		37 39

	Sab-schs.	Churches.
St. Paul, Goodrich Avenue,	\$10 00	
St. Paul, House of Hope,	15 00	\$75 00
St. Paul, Park,	10 00	
St. Paul, Westminster,	12 94	1 65
Vermillion,		2 00
Warrendale,		5 24
White Bear,	6 47	1 00
	<u>196 21</u>	<u>159 34</u>

## PRESBYTERY OF WINONA.

Albert Lea,	26 78	
Alden,	5 00	1 00
Ashland,		3 50
Austin, 1st,	8 55	
Austin, Central,	6 50	
Bixby,	1 50	
Blooming Prairie,	1 75	
Caledonia,	4 34	
Canton,	3 80	
Chatfield,	11 32	
Claremont,	5 00	
Fremont,	4 15	
Havana,		2 00
Henrytown,	1 00	
Hokah,	3 75	
Hope,	2 75	
Houston,	3 45	
Jordan,	3 00	
Kasson,		8 07
La Crescent,	6 60	
Lanesboro,	2 00	
Lewiston,	4 11	
Le Roy,	4 00	6 92
New Hope,	4 61	
Oakland,	4 00	
Oronoco,	5 00	
Owatonna,	12 54	
Rochester,	4 58	8 77
Rushford,	8 57	
Scotland,	8 25	
Utica,	3 00	
Washington,	2 18	
Winona, 1st,	13 00	
Winona, German,	8 00	
	<u>183 08</u>	<u>30 26</u>

Total from Synod  
of Minnesota, 1,272 24 455 11

## SYNOD OF MISSOURI.

## PRESBYTERY OF KANSAS CITY.

Appleton City,	12 00	
Brownington,	5 00	
Butler,	4 20	11 72





	Sab-schs.	Churches.
Weston,	\$6 27	\$3 00
Woodville,	1 00	
	<hr/>	<hr/>
	178 13	101 82

## PRESBYTERY OF ST. LOUIS.

Bethel, German,	12 00	5 00
Cornwall,	1 50	
De Sota,	8 40	
Ironton,		3 00
Jonesboro,		1 00
Marble Hill,		5 00
Poplar Bluff,	5 55	3 25
Rock Hill,	5 50	
Rolla,		10 00
Salem, German,		1 00
St. Louis, 1st,	12 16	25 26
St. Louis, 2d,	14 70	50 00
St. Louis, 1st German,	11 90	5 00
St. Louis, 2d Ger- man,	3 00	
St. Louis, Ash- land,		3 23
St. Louis, Caron- delet,	17 00	8 56
St. Louis, Clifton Heights,	7 00	
St. Louis, Cote Brilliante,	10 05	
St. Louis, Drake Emmanuel,		3 00
St. Louis, Grace,	2 00	
St. Louis, Lafay- ette Park,	23 18	
St. Louis, Lee Ave.,	9 78	
St. Louis, Leon- ard Avenue,	4 10	
St. Louis, McCaus- land Avenue,	6 71	
St. Louis, Memo- rial Tabernacle,	2 10	
St. Louis, Mizpah,	13 00	
St. Louis, North Cabanne,	3 17	
St. Louis, Oak Hill,	5 65	
St. Louis, Olivet,	3 24	
St. Louis, Tyler Place,		4 00
St. Louis, Walnut Park,		2 00
St. Louis, Washing- ton and Comp- ton Avenue,	19 04	
St. Louis, West,	26 97	24 36
St. Louis, West- minster,	14 25	

	Sab-schs.	Churches.
Washington,	\$14 43	
Webster Grove,	17 95	\$12 05
White Water,	4 19	
Zoar,		3 50
	<hr/>	<hr/>
	278 52	169 21

## PRESBYTERY OF WHITE RIVER.

Allison Chapel,	1 00	
Camden, 2d,	8 60	
Hopewell,	2 50	
	<hr/>	<hr/>
	12 10	
Total from Synod of Missouri,	913 01	451 62

## SYNOD OF MONTANA.

## PRESBYTERY OF BUTTE.

Butte, 1st,		5 00
Butte, Immanuel,		17 28
Corvallis,	9 30	
Deer Lodge,	15 00	
Dillon,	6 55	
Hamilton, West,	5 00	2 00
Missoula,	20 00	4 00
Phillipsburg,	13 75	24 35
Potomac,	3 25	
	<hr/>	<hr/>
	72 85	52 63

## PRESBYTERY OF GREAT FALLS.

Great Falls,		1 00
Havre,	2 65	8 35
Kalispell,	21 60	
Libby,	2 24	
	<hr/>	<hr/>
	26 49	9 35

## PRESBYTERY OF HELENA.

Boulder,	3 60	6 35
Bozeman,	23 00	16 00
Hamilton, East,	10 25	3 00
Helena, 1st,	15 86	
Helena, Central,		26 00
Manhattan, 2d, Holland,	2 00	3 00
Riverside,	13 11	
Spring Hill,	11 63	1 00
Terry,	2 17	
	<hr/>	<hr/>
	81 62	55 35

Total from Synod of Montana,	180 96	117 33
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## SYNOD OF NEBRASKA.

## PRESBYTERY OF BOX BUTTE.

Alliance,	2 25	
Belmont,	1 00	

	Sab-schs.	Churches.
Bostwick,	\$4 78	\$1 00
Crowbutte,	1 25	
Emmanuel,	1 50	
Union Star,	1 50	1 57
Unity,		1 59
Valentine,	5 28	
	<hr/>	<hr/>
	17 56	4 16

## PRESBYTERY OF HASTINGS.

Aurora,	6 89	
Axtel,	4 00	2 00
Beaver City,	3 30	
Campbell, German,		3 00
Champion,	2 87	
Edgar,		17 58
Giltner,	5 02	
Hartwell, Bethel,	1 73	
Hastings, 1st,	28 72	4 92
Hastings, German,		1 00
Holdredge,		12 91
Lebanon,	4 94	
Marquette,	1 68	
Minden,		5 00
Nelson,	6 22	
Ong,		6 00
Orleans,		3 00
Oxford,	1 00	
Pleasant Valley,	1 23	
Republican City,	6 26	
Rosemont, German,		4 00
Ruskin,	4 00	2 00
Stamford,		8 00
Stockham,	5 28	
Superior,	8 21	
Wilsonville,	4 39	
	<hr/>	<hr/>
	95 74	69 41

## PRESBYTERY OF KEARNEY.

Ashton,	5 55	
Berg,		3 00
Broken Bow,	8 15	
Buffalo Grove,	5 00	1 00
Burr Oak,	2 00	
Camp Clark,	2 00	
Central City,	7 81	8 00
Cherry Creek,	1 26	
Clontibret,		8 00
Cozad,	5 50	
Denison,	2 45	
Farwell,		2 00
Fullerton,	19 29	
Genoa,		5 00
Gibbon,	6 78	
Grand Island,		10 50
Kearney, 1st,	4 00	

	Sab-schs.	Churches.
Lexington,	\$11 92	\$13 04
Litchfield,		10 50
Mount Carmel,		65
Mount Zion,	1 58	
North Loup,	3 00	
North Platte,	29 70	5 35
Overton,	3 35	
Pleasant Hill,	1 75	
Shelton,	6 80	
St. Paul,	14 60	7 30
Spiker,		2 19
Spannath,	2 00	
Sutherland,	5 82	
West Grand View,	1 19	
Wilson, Memorial,	5 50	
Wood River,	6 81	
	<hr/>	<hr/>
	163 81	76 53

## PRESBYTERY OF NEBRASKA CITY.

Adams,	11 15	1 57
Alexandria,	9 08	50
Auburn,	7 13	
Barneston,	4 20	
Beatrice, 1st,	23 00	12 00
Beatrice, 2d,	7 30	
Beatrice, Hoag Mission,	4 20	
Bennett,	7 33	
Blue Springs,	10 50	3 00
Diller,	7 00	
Fairbury,		12 20
Fairmont,	5 88	
Firth,	8 06	
Goshen,		5 50
Gresham,		80
Hebron,	30 75	
Hickman, German,	10 00	
Hopewell,	6 50	
Hubbell,	5 45	
Humboldt,	7 40	
Lincoln, 1st,	25 00	9 00
Lincoln, 3d,		1 95
Meridian, German,		2 00
Palmyra,	8 86	10 14
Panama,	4 49	
Pawnee,		17 05
Plattsmouth,	12 00	
Plattsmouth, Ger- man,		3 00
Raymond,	7 43	7 57
Seward,		8 25
Staplehurst,	4 60	
Sterling,	4 00	
Stoddard,	7 55	2 00
Table Rock,	2 00	4 00
Tamora,	6 00	

	Sab-schs.	Churches.
Tecumseh,	\$14 80	
Utica,		\$4 80
York,	36 17	
	<u>297 83</u>	<u>105 33</u>

## PRESBYTERY OF NIOBRARA.

Atkinson,	5 00	
Bethany,	3 89	
Cleveland,	3 55	
Coleridge,	13 10	
Elgin,	4 50	
Emerson,	14 65	
Lambert,	5 00	
Madison,		12 00
Millerboro,	5 50	1 00
Pender,	11 66	
Pleasant Valley,	2 15	
Randolph,	5 33	
South Fork,	8 00	
Stuart,	4 25	
Sunny Ridge,	4 75	4 10
Wakefield,	4 52	
Wayne,		4 54
Winnebago, In- Indian,		7 40
	<u>95 85</u>	<u>29 04</u>

## PRESBYTERY OF OMAHA.

Bancroft,	7 22	
Bellevue,	10 25	
Blair,	3 50	
Ceresco,	50	
Columbus,	5 09	1 00
Craig,	18 05	
Creston,	4 25	
Fremont,	11 57	14 19
La Platte,	7 11	
Lyons,	13 07	
McCarthy,	62	
Marietta,	7 20	8 00
Monroe,	2 60	
Omaha, 1st,		25 17
Omaha, 2d,	18 50	
Omaha, 1st Ger- man,		1 00
Omaha, Ambler Place,	5 05	
Omaha, Bedford Place,		4 37
Omaha, Castellar Street,	9 83	8 13
Omaha, Clifton Hill,	10 00	1 30
Omaha, Knox,	16 65	2 60
Omaha, Lowe Avenue,	20 47	2 62

	Sab-schs.	Churches.
Omaha, West- minster,	\$8 93	
Omaha Agency, Bethlehem,		\$1 00
Omaha Agency, Bethany,	1 05	
Omaha Agency, Blackbird Hills,	1 96	
Osceola,	4 00	4 00
Papillion,	3 20	
Schuyler,		2 15
Silver Creek,	2 90	
South Omaha,	19 13	
Tekamah, Valley,	18 00	4 60
Wahoo,	2 33	
Waterloo,	6 30	25
	10 01	
	<u>249 34</u>	<u>80 38</u>
Total from Synod of Nebraska,	920 13	364 85

## SYNOD OF NEW JERSEY.

## PRESBYTERY OF CORISCO.

Angom,	1 00	
Batanga,	1 00	
Benita, 1st,	1 00	
Benita, 2d,	1 00	
Corisco,	1 00	
Evune,	1 00	
Litreville,	1 00	
Kribi,	1 00	
Nyuma,	1 00	
Ubênjê,	1 00	
		<u>10 00</u>

## PRESBYTERY OF ELIZABETH.

Basking Ridge,	36 00	27 41
Bethlehem,	6 35	
Carteret,	6 00	
Clinton,	25 45	12 00
Connecticut Farms,		65 00
Cranford,	27 17	24 82
Dunellen,	8 10	3 35
Elizabeth, 1st,	44 86	50 78
Elizabeth, 1st Ger- man,		5 00
Elizabeth, 2d,		50 00
Elizabeth, 3d,	43 30	
Elizabeth, 3d Ave.,	3 74	
Elizabeth, Grey- stone,		18 19
Elizabeth, Madison Avenue,	11 59	
Elizabeth West- minster,	28 55	7 75

	Sab-schs.	Churches.
Glen Gardner,	\$5 69	
Lamington,	16 10	
Maurers, German,		\$1 00
Metuchen,	10 56	5 50
Perth Amboy,	56 43	10 25
Plainfield, 1st,	51 38	42 32
Plainfield, Cres- cent Avenue,		96 86
Plainfield, Hope Chapel,	6 89	
Plainfield, War- ren Chapel,		27 84
Pluckamin,	24 46	8 10
Rahway, 1st,	18 04	34 50
Rahway, 1st German,		2 00
Rahway, Grand Street,	5 00	
Roselle,	4 94	15 48
Springfield,	13 08	
Westfield,	50 00	15 48
Woodbridge,	2 50	14 13
	<u>506 18</u>	<u>537 76</u>

## PRESBYTERY OF JERSEY CITY.

Bethany,	2 82	
Englewood,		5 08
Garfield,	32 25	
Hackensack,	17 48	7 00
Hoboken,	18 26	14 00
Jersey City, 1st,		124 84
Jersey City, 2d,	30 00	100 00
Jersey City, Clare- mont,	20 00	3 00
Jersey City, Scotch,	11 19	
Jersey City, West- minster,		5 12
Kingsland,	5 00	
Lyndhurst,	9 00	
Norwood,	0 00	
Oak Ridge,	18 46	
Passaic,	5 00	21 49
Paterson, 1st,	25 00	5 00
Paterson, 3d,		4 00
Paterson, Broad- way, German,	2 00	1 00
Paterson, East Side,	20 00	
Paterson, Madi- son Avenue,		5 00
Paterson, Redeemer,		66 87
Paterson, West- minster,	11 00	
Rutherford,	34 34	39 86
Rutherford Emmanuel,	6 26	

	Sab-schs.	Churches.
Tenafly,	\$11 27	
West Hoboken,	6 32	\$4 00
West Milford,	10 00	
	<u>304 65</u>	<u>406 26</u>

## PRESBYTERY OF MONMOUTH.

Allentown,		16 00
Asbury Park, Westminster		5 00
Atlantic High- lands,		6 00
Barnegat,	3 00	3 00
Belmar,	3 00	
Beverly,	84 65	5 57
Bordentown,	7 07	4 88
Burlington,	18 77	32 85
Calvary,	14 71	18 03
Columbus,	10 00	
Cranbury, 1st,	7 63	23 58
Cranbury, 2d,	26 10	11 63
Cream Ridge,	7 85	3 21
Englishtown,	7 00	5 00
Farmingdale,	1 00	
Forked River,	2 00	2 00
Freehold,	12 22	10 80
Hightstown,	10 00	5 00
Holmanville,		1 00
Hope,	2 00	
Jacksonville,	6 00	4 04
Jamesburgh,	15 00	5 00
Lakewood,	50 00	1 03
Long Branch,		27 00
Manalapan,	18 77	3 89
Manasquan,		12 66
Manchester,	3 00	6 00
Matawan,		52 48
Moorestown,	7 51	11 00
Mount Holly,		29 96
New Gretna,	7 25	
Oceanic,	13 00	1 00
Perrineville,	7 49	
Plattsburgh,	9 50	
Point Pleasant,		1 21
Providence,	6 05	2 50
Red Bank,	5 17	10 00
Sayreville, Ger- man,		1 00
Shrewsbury,	10 21	10 00
South Amboy,	5 00	
Spring Lake,	12 45	
Tennent,	26 00	
Tom's River,	7 98	3 00
Tuckerton,	2 50	2 00
	<u>429 88</u>	<u>337 32</u>

PRESBYTERY OF MORRIS AND ORANGE.		Sab-schs.	Churches.
Afton,		\$5 00	
Bartley,	\$5 00		
Boonton,		24 12	
Chatham,		17 88	
Chester,	5 60		
Dover,	20 75	16 60	
East Orange, 1st,	63 23		
East Orange, Ar- lington Avenue,	41 08	50 00	
East Orange, Bethel,	19 79	36 74	
East Orange, Brick,	11 74	75 00	
Elmwood,		10 00	
Fairmount,	6 00		
Flanders,		5 00	
German Valley,	5 00	5 00	
Hanover,	9 28		
Madison,	100 00	94 86	
Mendham, 1st,		8 41	
Mine Hill,	3 00	4 00	
Morris Plains,	5 50		
Morristown, 1st,	26 03	5 64	
Morristown, South Street,		36 79	
Mt. Freedom,	8 15		
Mt. Olive,		10 22	
New Providence,	5 00		
New Vernon,	10 73		
Orange, 1st,	100 00	60 00	
Orange, Central,	46 00	100 00	
Orange, Hillside,		21 66	
Orange Valley, German,		2 00	
Parsippany,	5 00	5 05	
Pleasant Grove,	10 10	3 00	
Rockaway,	11 65		
Schooley's Moun- tain,	7 58	5 42	
South Orange, 1st,	12 88	35 05	
South Orange, Trinity,		25 94	
St. Cloud,		12 60	
Succasunna,		12 07	
Summit Central,	15 51	70 10	
Vailsburgh,		2 00	
Whippany,	6 20	2 00	
Wyoming,	6 00		
		<hr/>	
		566 80	763 05
PRESBYTERY OF NEWARK.			
Arlington,	21 28		
Bloomfield, 1st,	5 00		
Caldwell,	23 44		
Kearney, Knox,	7 66	7 00	
PRESBYTERY OF NEW BRUNSWICK.			
Alexandria,			6 00
Amwell, 1st,	11 40		
Amwell, 2d,	5 00		
Amwell, United, 1st,	5 00		2 00
Bound Brook,	13 00		17 50
Dayton,	9 14		16 00
Dean's Union,	6 25		
Dutch Neck,			20 00
Ewing,			13 90
Flemington,	16 21		29 45
Frenchtown,	21 21		
Hamilton Square,	6 05		5 84
Holland,	10 00		
Hopewell,	6 85		2 93
Kinoston,	3 42		4 97
Kingwood,			1 00
Kirkpatrick, Me- morial,	11 50		
Lambertville,	46 39		

	Sab-schs.	Churches.
Lawrence,	\$10 29	\$17 00
Little Fork,	2 00	
Milford,	20 19	
New Brunswick,		
1st,		30 12
New Brunswick,		
2d,	17 41	
Pennington,		20 60
Princeton, 1st,	39 25	62 14
Princeton, 2d,	13 00	4 40
Ridge,	2 61	
Stockton,	5 00	
Stony Brook,	2 00	
Titusville,	11 41	
Trenton, 1st,	12 85	40 14
Trenton, 2d,	23 56	4 91
Trenton, 3d,	25 38	
Trenton, 4th,		19 50
Trenton, 5th,	11 81	
Trenton, Bethany,	36 01	
Trenton, Brook-		
ville,	20 34	
Trenton Chapel,		
1st,	23 80	
Trenton, Walnut		
Ave.,		3 00
Trenton, Prospect		
Street,	50 05	38 00
	<u>498 38</u>	<u>359 40</u>

## PRESBYTERY OF NEWTON.

Andover,	4 58	
Asbury,	15 88	13 00
Beairstown,		1 00
Belvidere, 1st,		10 00
Belvidere, 2d,	11 47	
Bethany,	6 13	
Blairstown,	17 20	33 63
Bloomsbury,		8 00
Branchville,	5 00	12 15
Danville,		5 42
Deckertown,		6 00
Delaware,	2 50	5 50
Franklin Furnace,		4 61
Greenwich,		2 00
Hackettstown,	28 71	15 00
Harmony,	9 76	2 90
Knowlton,		4 00
La Fayette,		4 00
Mansfield, 2d,	3 36	11 00
Marksboro,	9 00	2 00
Musconetcong		
Valley,	9 71	
New Hampton,	5 75	
Newton,	53 37	52 00
Oxford, 1st,	10 55	
Oxford, 2d,	4 33	

	Sab-schs.	Churches.
Phillipsburgh, 1st	\$11 12	\$6 00
Phillipsburgh,		
Westminster,	4 75	7 00
Sparta,	1 70	
Stanhope,	1 07	2 93
Stewartsville,	13 95	24 70
Stillwater,		11 94
Wantage, 1st,		6 00
	<u>229 89</u>	<u>250 78</u>

## PRESBYTERY OF WEST JERSEY.

Absecon,		8 31
Atco,	3 25	
Atlantic City, 1st,	24 00	
Atlantic City,		
German,	2 75	6 00
Billingsport,	13 15	
Blackwood,	6 00	20 00
Brainerd,		3 00
Bridgeton, 1st,	30 00	10 00
Bridgeton, 2d,		30 02
Bridgeton, Irving		
Avenue,	6 00	
Bridgeton, West,		15 00
Bunker Hill,	7 56	
Camden, 1st,	8 90	3 33
Camden, 2d,		6 29
Camden, Calvary,	32 22	5 71
Camden, Grace,	13 57	
Cape May,	7 20	
Cedarville, 1st,	6 64	7 89
Clayton,	5 00	10 00
Cold Spring,	6 64	
Deerfield,	18 50	
Elmer,	3 70	8 30
Fairfield,		6 05
Fairton,	6 00	
Glassboro,	2 50	3 00
Gloucester City,	11 00	
Grenloch,	2 10	
Haddonfield,		26 00
Hammonton,	21 82	4 21
Holly Beach,	3 65	
Janvier,		3 54
Jericho,		1 00
May's Landing,	7 57	
Millville,	7 09	
Ocean City,		1 00
Pittsgrove,	10 00	
Pleasantville,	8 64	
Salem,	12 35	26 62
Swedesboro,	7 55	
Tuckahoe,	2 00	1 00
Vineland,	18 00	
Wenonah,	45 00	50 00
West Cape May,	5 74	
Williamstown,	13 65	12 00

	Sab-schs.	Churches.
Whig Lane,	\$2 00	
Woodbury,	25 00	\$23 26
Woodstown,	5 59	2 41
	<hr/>	<hr/>
	412 33	293 94
Total from Synod of New Jer- sey,	3,403 75	3,358 42

## SYNOD OF NEW MEXICO.

## PRESBYTERY OF ARIZONA.

Flagstaff,		10 25
Pima, 1st Indian,		2 00
	<hr/>	<hr/>
		12 25

## PRESBYTERY OF RIO GRANDE.

Albuquerque, 1st,		23 10
Jemes,		1 00
Laguna,		1 00
Las Cruces, 1st,	8 30	
Los Lentas,		37
Pajarito,		33
Socorro, 1st,	7 63	
Socorro, Spanish,		5 00
	<hr/>	<hr/>
	15 93	30 80

## PRESBYTERY OF SANTA FE.

El Prado,	3 00	
El Rancho de Taos,	5 00	
Flora Vista,	1 20	
Las Vegas, 1st,		10 14
Raton, 1st,	6 50	
Rio Pueblo,	1 25	
Santa Fe, 1st,		2 00
Taos,	5 00	
	<hr/>	<hr/>
	21 95	12 14

Total from Synod of New Mexico,	37 88	55 19
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## SYNOD OF NEW YORK.

## PRESBYTERY OF ALBANY.

Albany, 1st,		38 00
Albany, 2d,	10 00	9 79
Albany, 3d,	10 49	9 32
Albany, 4th,	28 50	
Albany, 6th,	32 35	3 00
Albany, Madison son Avenue,		60 00
Albany, State Street,		81 30
Albany, West Albany,	4 05	
Albany, West End,	46 06	1 02

	Sab-schs.	Churches.
Amsterdam, 2d,		\$90 76
Ballston Centre,	\$19 67	
Ballston Spa,	7 00	4 25
Batchellerville,	9 20	
Bethlehem,	6 00	
Carlisle,	5 00	3 25
Charlton,	20 00	14 65
Conklingville,		1 00
Corinth,	14 28	1 00
Emmanuel,	7 94	1 05
Esperance,	16 00	
Galway,	19 85	3 00
Gloversville, 1st,	11 86	16 44
Gloversville, Kingsboro Ave.,	19 65	12 50
Greenbush,		10 26
Hamilton Union,	3 00	
Jefferson,	13 25	2 19
Jerman, Memo- rial,	23 00	21 31
Johnstown,	51 74	
Mariaville,	8 50	
Mayfield, Central,	10 60	
Menands, Beth- any,	11 30	11 00
New Scotland,	20 00	10 00
Northampton,	3 00	
Pine Grove,	5 00	
Princeton,	30 00	
Rockwell Falls,	8 00	
Sand Lake,	11 40	4 60
Saratoga Springs, 1st,	20 64	
Saratoga Springs, 2d,	8 50	9 40
Schenectady, 1st,	113 36	30
Schenectady, East Avenue,	7 31	
Schenectady, Park Place Chapel,	27 25	
Stephentown,		7 00
Voorheesville,		1 00
West Galway,	8 00	4 00
	<hr/>	<hr/>
	671 15	431 39

## PRESBYTERY OF BINGHAMTON.

Afton,	2 00	1 74
Bainbridge,		7 59
Binghamton, 1st,	83 79	97 87
Binghamton, Broad Avenue,	9 03	
Binghamton, Floral Avenue,	8 00	
Binghamton, Im- manuel,	5 72	
Binghamton, North,	22 53	3 19



	Sab-schs.	Churches.
Binghamton, Ross Memorial,	\$15 20	
Binghamton, West,	15 03	\$43 60
Cannonsville,		5 00
China,	2 00	
Conklin,	10 00	
Cortland,	75 00	45 37
Coventry, 2d,	12 00	
East Maine,		3 43
Gulf Summit,	5 63	
Lordville,	4 17	
McGrawville,	12 49	
Marathon,	5 66	
Masonville,		10 51
Nichols,		10 00
Nineveh,	6 40	9 09
Owego,	11 46	18 45
Preble,		1 80
Texas Valley,	2 56	
Union,	3 95	11 55
Waverly,		11 00
Whitney's Point,	16 82	
Windsor,		2 50
	<u>329 45</u>	<u>282 69</u>

## PRESBYTERY OF BOSTON.

Antrim,	7 00	5 65
Barre,	9 00	
Bedford,	6 82	
Boston, 1st,	75 00	
Boston, Scotch,	10 00	
Brockton,	5 00	
Brookline,	5 00	
East Boston,		48 34
Houlton,	11 00	
Hyde Park,	4 00	
Lawrence, German,	10 25	
Litchfield,	5 00	
Londonderry,		5 30
Lonsdale,	11 00	
Lowell,		5 00
Lynn,	11 00	
New Bedford,		10 00
New Boston,		1 85
Newburyport, 1st,	10 00	2 50
Newburyport, 2d,	9 00	
Newport,	10 00	
Newport, Grace Chapel,	5 00	
Portland,	4 10	
Presque Isle,	6 00	
Providence, 1st,		13 00
Providence, 2d,		4 00
Quincy,	15 96	7 66
Roxbury,	17 32	

	Sab-schs.	Churches.
Springfield,	\$1 22	
South Ryegate,	13 62	
Thornton's Ferry,	3 52	
Windham,	5 00	\$3 39
Worcester,		6 40
	<u>270 81</u>	<u>113 09</u>

## PRESBYTERY OF BROOKLYN.

Brooklyn, 1st,		11 10
Brooklyn, 2d,		43 19
Brooklyn, Ainslie Street,	30 00	5 00
Brooklyn, Arlington Avenue,		5 00
Brooklyn, Bay Ridge,	12 34	
Brooklyn, Bedford,	10 70	13 42
Brooklyn, Bethany,	13 00	
Brooklyn, Central,	54 44	
Brooklyn, Clason Avenue,		25 00
Brooklyn, Cuyler Chapel,	5 36	
Brooklyn, Duryea,	29 00	22 00
Brooklyn, Eben-ezer, German,		2 00
Brooklyn, Friedenskirche,		3 00
Brooklyn, Franklin Avenue,	11 88	
Brooklyn, Grace,	10 00	
Brooklyn, Greene Avenue,	18 00	7 03
Brooklyn, Hopkins Street,	5 00	
Brooklyn, Immanuel,		20 00
Brooklyn, Lafayette Avenue,	30 00	70 54
Brooklyn, Memorial,	20 00	40 80
Brooklyn, Memorial, 24th Street Branch,	19 66	
Brooklyn, Mount Olivet,	2 00	2 00
Brooklyn, Noble Street,	25 00	10 00
Brooklyn, Olivet Chapel,	22 24	
Brooklyn, Prospect Heights,	5 79	
Brooklyn, Siloam,	3 00	1 00
Brooklyn, South 3d Street		28 25

	Sab-schs.	Churches.
Brooklyn, Throop Avenue,	\$25 00	\$135 00
Brooklyn, Westminster,	50 00	100 00
Stapleton, 1st Edgewater,	27 35	
West New Brighton, Calvary,		9 35
Woodhaven, 1st,	9 90	13 00
Woodhaven, French Evangelical,	5 92	5 00
	<u>445 58</u>	<u>571 68</u>

## PRESBYTERY OF BUFFALO.

Akron,	3 82	1 50
Alden,	10 50	
Allegany,	5 00	
Buffalo, 1st,		102 50
Buffalo, Bethany,		7 83
Buffalo, Bethesda,	2 00	
Buffalo, Bethlehem,	5 36	1 50
Buffalo, Calvary,	20 43	
Buffalo, Covenant,	5 00	5 75
Buffalo, East,	5 00	
Buffalo, Kenmore,	5 23	
Buffalo, Lafayette Avenue,	10 93	
Buffalo, North,	51 05	
Buffalo, Park,	21 85	2 46
Buffalo, Walden Avenue,	11 10	
Buffalo, Westminster,	54 00	53 10
Clarence,	1 00	
Conewango,	4 00	1 00
Dunkirk,	15 25	
East Hamburg,	1 00	2 00
Fredonia,	2 30	
Hamburg, Lake St.,		2 00
Jamestown,	14 48	10 00
Olean,	10 16	2 00
Orchard Park,	19 00	
Portville,		15 00
Ripley,		5 00
Sherman,		7 00
Silver Creek,	17 25	
Springville,	2 36	5 71
Tonawanda,	15 66	
United Mission,		4 00
Westfield,	12 01	4 71
	<u>322 84</u>	<u>233 06</u>

## PRESBYTERY OF CAYUGA.

	Sab-schs.	Churches.
Auburn, 1st,	\$54 59	\$21 01
Auburn, 2d,	8 72	
Auburn, Calvary,	12 00	
Auburn, Central,	30 00	
Aurora,	35 00	18 40
Cayuga,	2 00	
Dryden,	11 00	
Fair Haven,	9 54	
Five Corners,	4 04	
Genoa, 1st,	7 26	2 16
Genoa, Union Society,	11 67	5 49
Ithaca,	29 56	72 62
Mapleton,	1 14	
Meridian,		6 81
Port Byron,	3 00	3 00
Scipio,	6 45	
Scipioville,	6 26	
Sennett,	9 50	3 00
Springport,	20 13	
	<u>261 86</u>	<u>132 49</u>

## PRESBYTERY OF CHAMPLAIN.

Axton,	5 28	
Beekmantown,		6 00
Burke,	3 30	
Champlain,	7 46	
Chateaugay,	5 20	
Chazy,	17 56	2 44
East Constable,	6 00	
Essex,	1 87	
Fort Covington,	16 35	
Keeseville,	7 07	
Malone,	28 18	
Mooers,		4 50
Peristrome,	14 00	
Peru,	3 65	2 00
Plattsburg, 1st,	31 64	
Port Henry,	11 50	
Rouses Point,	12 30	
Saranac Lake,	5 66	
Westville,	4 00	
	<u>181 02</u>	<u>14 94</u>

## PRESBYTERY OF CHEMUNG.

Big Flats,	16 75	
Breesport,	8 10	
Burdett,		1 65
Dundee,	13 91	
Elmira, 1st,		28 50
Elmira, Lake St.,	28 06	
Elmira, North,	16 97	
Hector,	7 00	
Horse Heads,	10 05	
Mecklenburg,	16 00	

	Sab-schs.	Churches.		Sab-schs.	Churches.
Monterey,	\$2 50		Dresden,	\$1 45	\$3 00
Montour Falls,	5 60	\$6 00	Geneva, 1st,	103 16	11 31
Newfield,	95		Geneva, North,	46 62	46 66
Rock Stream,	3 00		Gorham,		6 00
Spencer,	6 34		Hayt's Corners,	9 46	
Sugar Hill,	4 40		Manchester,	15 00	
Tyrone,	3 46		Naples,	4 25	10 25
Watkins,	3 02	29 51	Ovid,	35 92	
	<u>146 11</u>	<u>65 66</u>	Penn Yan,		44 11
PRESBYTERY OF COLUMBIA.			Phelps,	47 85	6 00
Ancram Lead			Romulus,	6 66	15 00
Mines,	7 00	2 00	Seneca,	11 60	
Ashland,	5 00		Seneca Castle,	9 00	
Austerlitz,	2 25	1 00	Seneca Falls,		41 70
Cairo,	11 50		Shortsville,	26 00	
Catskill,	40 23	20 48	Trumansburg,	30 00	
Centreville,	1 25		Torrey,	2 60	
Durham, 1st,	3 20		Waterloo,		10 00
Greenville,		6 62	West Fayette,	10 75	
Hillsdale,		3 00		<u>402 98</u>	<u>209 20</u>
Hudson,	38 00		PRESBYTERY OF HUDSON.		
Hunter,	3 84		Amity,	5 00	
Jewett,		7 21	Chester,	4 42	2 81
Spencertown,		1 00	Circleville,	10 41	
Valatie,		2 00	Cochecton,	27 25	
Windham,	11 75	16 36	Congers, 1st,	10 00	
	<u>124 02</u>	<u>59 67</u>	Florida,	31 30	23 98
PRESBYTERY OF GENESEE.			Good Will,		4 92
Attica,		19 42	Goshen,	12 46	28 09
Batavia,		13 54	Greenbush,	18 18	
Bergen,	44 00		Hamptonburg,		19 00
Bethany Centre,	1 70		Haverstraw, 1st,	24 41	9 52
Byron,	5 00	3 00	Haverstraw,		
Castile,	5 00	1 46	Central,	3 44	
Corfu,	7 00		Hempstead,		1 00
East Bethany,	4 26		Hopewell,		7 36
East Pembroke,		7 00	Jeffersonville,		
Elba,		2 50	German,	5 00	
Leroy,	10 58	12 13	Liberty,	15 23	9 77
North Bergen,		8 11	Middletown, 1st,	20 08	
Oakfield,	2 00		Middletown, 2d,	18 41	
Orangeville,	5 10		Milford,	5 00	15 00
Perry,	23 00		Mongaup Valley,	8 25	4 03
Pike,	5 11	2 00	Montgomery,		10 45
Stone Church,		4 00	Monticello,	11 52	7 00
Warsaw,	10 33	23 50	Monroe,		25 00
Wyoming,	4 18	2 00	Nyack,		10 00
	<u>127 26</u>	<u>98 66</u>	Nyack, German,	2 50	2 00
PRESBYTERY OF GENEVA.			Orangeburg,	1 82	
Bellona,	16 00	5 30	Palisades,	4 52	10 09
Branchport,	2 25		Port Jervis,		13 96
Canandaigua,	24 41	7 87	Ramapo,		44 46
Canoga,		2 00	Ridgebury,	5 00	
			Rockland, 1st,		1 00
			Roscoe,	5 56	
			Scotchtown,	3 50	3 50

	Sab-schs.	Churches.		Sab-schs.	Churches.
Stony Point,	\$32 50	\$17 19	Brentwood,	\$3 13	\$4 00
South Centerville,	3 50		Comac,		3 00
Unionville,	14 31	23 69	Far Rockaway,	13 50	18 50
Washingtonville,			Freeport,	7 62	19 02
1st,		22 00	Glen Wood,	2 00	
West Town,	15 00	9 00	Green Lawn,	1 95	1 36
	<hr/>	<hr/>	Hempstead, Christ		
	318 57	324 82	Church,	41 12	
PRESBYTERY OF LONG ISLAND.			Huntington, 1st,	8 31	
Amagansett,	13 73		Huntington, 2d,	20 00	
Bellport,		10 00	Islip,	8 00	
Bridgehampton,		23 52	Melville,		2 00
Brookfield,	3 00	3 00	Newtown,		35 02
Cutchogue,	13 79	6 74	Northport,	8 76	10 68
East Hampton,	1 45		Ocean Side,	4 48	
Franklinville	8 00		Oyster Bay,	20 00	
Greenport,	16 00		Roslyn,	3 70	5 70
Mattituck,	19 61	20 00	Springland,		5 00
Middle Island,	9 32		Water Mill,	28 09	
Middletown,		8 84		<hr/>	<hr/>
Moriches,	13 05	4 02		176 68	107 28
Port Jefferson,	5 86		PRESBYTERY OF NEW YORK.		
Remsenburg,		12 13	New York, 1st,		73 99
Sag Harbor,	21 66		New York, 4th.	21 10	
Setauket,	27 69		New York, 1st		
Shelter Island,	27 21	5 50	Union,	21 51	
Southampton,	28 92	27 78	New York, 2d		
South Haven,		18 00	German,		2 50
Southhold,	8 25		New York, 4th		
Stony Brook,	11 66		Avenue,	27 34	77 00
West Hampton,		15 53	New York, 5th		
Yaphank,	6 26	1 16	Avenue,		414 81
	<hr/>	<hr/>	New York, 13th		
	235 46	156 22	Street,	51 81	
PRESBYTERY OF LYONS.			New York, 63d		
Centenary,	4 10		Street,	8 00	
East Palmyra,	10 73		New York, Adams		
Clyde,	14 66		Memorial,	20 00	5 00
Fairville,	2 00		New York, Alex-		
Galen,	8 76		ander Chapel,	38 98	
Marion,		16 71	New York, Allen		
Newark,	19 08	6 50	Street,	15 10	
Ontario,	2 32	2 00	New York, Beth-		
Palmyra,	7 50	10 20	any,	25 00	6 65
Rose,	9 50		New York, Bohe-		
Sodus,		3 10	mian,		5 00
Victory,	8 50		New York, Brick,		24 90
Williamson,	10 00	3 65	New York, Cal-		
Wolcott, 1st,		11 61	vary,	25 00	
Wolcott, 2d,	2 58		New York, Cen-		
	<hr/>	<hr/>	tral,		38 24
	99 73	53 77	New York, Christ.		11 00
PRESBYTERY OF NASSAU.			New York, Cove-		
Astoria,		3 00	nant,		6 00
Babylon,	6 02		New York, Faith.	24 00	8 00
			New York, French		
			Evangelical,		5 00

	Sab-schs.	Churches.
New York, Good Will Chapel,	\$8 65	
New York, Harlem,	10 20	\$47 48
New York, Hope Chapel,	25 00	
New York, Kingsbridge,	12 48	
New York, Knox,	5 00	
New York, Lenox,		12 59
New York, Madison Avenue,	15 04	32 06
New York, Madison Square,	29 00	
New York, Mizpah Chapel,	15 00	
New York, Morningside,		5 34
New York, Morristania, 1st,	12 84	
New York, Mount Tabor,		2 00
New York, Mount Washington,	6 58	59 55
New York, New York,	15 00	
New York, Phillips,	31 30	
New York, Puritans,	47 45	
New York, Rutgers Riverside,	33 34	
New York, St. James,		2 00
New York, Sea and Land,	11 39	7 69
New York, Spring Street,	8 05	
New York, Throggs Neck,	16 00	
New York, Tremont,	8 82	19 28
New York, University Place,		53 89
New York, West End,	35 83	33 57
New York, West Farms,	20 00	
New York, Westminster, West 23d Street,	55 00	14 00
New York, Woodstock,	2 00	3 00
New York, Zion, German,		8 00
	<u>701 81</u>	<u>978 54</u>

PRESBYTERY OF NIAGARA.		
	Sab-schs.	Churches.
Barre Centre,	\$3 66	
Carlton,	8 50	
Holley,		\$20 00
Knowlesville,	15 00	
Lewiston,	13 75	2 00
Lockport, 1st,	20 00	33 83
Lockport, 2d Ward,	6 05	
Lockport, Garden Memorial,	4 35	
Lyndonville,	9 39	
Mapleton,	2 41	2 83
Medina,	8 88	12 00
Middleport,	1 25	
Niagara Falls,	25 00	20 00
Niagara Falls, Pierce Avenue,	20 15	
North Tonawanda, North,	35 00	10 27
Wilson,	2 00	
Youngstown,	11 80	
	<u>187 19</u>	<u>100 93</u>

PRESBYTERY OF NORTH RIVER.		
	Sab-schs.	Churches.
Amenia,	2 27	8 12
Bethlehem,	7 35	
Canterbury,		4 00
Cold Spring,	10 25	
Cornwall-on-Hudson,	23 00	
Freedom Plains,		6 00
Highland Falls,	4 00	12 41
Hope Chapel,	7 82	
Hughsonville,	10 00	5 00
Little Britain,		9 00
Lloyd,		11 63
Malden,	10 11	
Marlborough,	24 18	36 37
Matteawan,	25 00	
Milton,		4 00
Newburg, 1st,	14 53	19 62
Newburg, Bethel,	8 70	
Newburg, Calvary,	8 72	38 03
New Hamburg,	18 15	7 00
Pine Plains,	12 00	3 00
Pleasant Plains,	17 26	
Pleasant Valley,		25 00
Poughkeepsie,	75 55	38 97
Rondout,	19 39	
Silver Stream,	7 00	
Smithfield,	12 00	
Shakomako,	6 17	
Wappinger's Falls,	12 57	
	<u>336 02</u>	<u>228 15</u>

PRESBYTERY OF OTSEGO.		
	Sab-schs.	Churches.
Buel,	\$3 71	\$1 41
Cherry Valley,		10 00
Cooperstown,	19 00	
Delhi, 1st,	22 00	
East Guilford,	14 92	
East Meredith,	4 00	
East Springfield,	1 70	
Guilford Centre,	9 51	
Hancock,		5 00
Hobart,	20 02	
Laurens,	5 00	
Margaretville,	9 68	
Middlefield,	4 69	2 56
Milford,	4 25	
New Berlin,	4 50	8 74
Oneonta,	8 29	42 34
Otego,	9 00	
Richfield Springs,		10 26
Shavertown,	3 40	
Springfield,	10 32	
Stamford,	19 00	
Unadilla,	7 14	2 49
	<u>181 03</u>	<u>82 80</u>

PRESBYTERY OF ROCHESTER.		
Avon Central,	4 58	3 00
Avon, East,	8 65	
Brighton,	35 48	
Brockport,	7 90	9 82
Caledonia,	11 53	
Charlotte,	22 67	
Chili,	2 26	
Clarkson,	9 00	
Dansville,		2 00
Fowlerville,		10 00
Gates,		4 00
Geneseo, 1st,	4 30	
Geneseo Village,	39 42	5 00
Groveland,	8 76	
Honeoye Falls,	7 20	
Liberty Pole,	5 50	
Lima,	10 00	10 50
Livonia,	18 53	
Morton, 1st,	5 00	
Moscow,		2 00
Mount Morris,	5 00	
Nunda,	18 76	
Ogden,	25 50	
Ossian,		9 41
Parma Centre,	4 00	
Piffard,		2 00
Pittsford,	6 63	7 00
Rochester, 1st,		75 00
Rochester, 3d,	57 33	
Rochester, Brick,		20 00

PRESBYTERY OF ST. LAWRENCE.		
	Sab-schs.	Churches.
Rochester, Calvary,		\$9 84
Rochester, Central,		25 00
Rochester, Grace,		4 00
Rochester, Memorial,	\$5 00	5 00
Rochester, Mount Hor,	7 58	
Rochester, St. Peter's,	21 83	11 17
Rochester, Westminster,	21 18	50 00
Sparta, 1st,	25 46	18 67
Sparta, 2d,		11 50
Sparta, Calvary,	4 25	
Springwater,	6 15	
Sweden,	3 80	
Victor,	37 61	
Webster,	14 25	92
Wheatland,	5 00	
	<u>470 11</u>	<u>295 83</u>

PRESBYTERY OF ST. LAWRENCE.		
Adams,		6 22
Brasher Falls,	1 35	
Brownville,		8 00
Canton,	10 84	
Cape Vincent,	4 83	
Carthage,	21 25	
Chaumont,	18 55	
De Kalb,	3 00	
De Kalb Junction,	4 00	
Dexter,	6 00	4 00
Gouverneur,	37 25	12 61
Hammond,		18 00
Heuvelton,	4 05	1 45
Le Ray,	4 50	
Louisville,	9 00	
Morristown,	11 95	
Oswegatchie, 2d,	8 60	
Ox Bow,	10 53	52 00
Potsdam,	33 00	
Sackett's Harbor,	2 68	4 43
Stark,		1 67
Theresa,	5 00	
Waddington,		
Scotch,		33 70
Watertown, 1st,	28 82	49 28
Watertown, Hope Chapel,		11 14
	<u>227 20</u>	<u>202 50</u>

PRESBYTERY OF STEUBEN.		
Addison,	22 37	
Almond,		17 00

	Sab-schs.	Churches.
Andover,	\$15 00	
Angelica,	1 69	
Arkport,	10 00	\$1 00
Bath,	34 79	16 22
Belmont,	10 00	
Campbell,	5 46	
Canaseraga,		4 00
Canisteo,	10 00	20 00
Cohocton,	10 64	
Corning,	20 90	15 00
Cuba,	8 40	20 50
Hammondsport,	10 00	3 00
Hornellville, 1st,	26 33	12 50
Hornellville,		
Hartshorn,	5 50	
Howard,	18 50	
Painted Post,	2 38	3 05
Prattsburg,	10 50	
Pultney,	9 13	1 05
Woodhull,		3 16
	<hr/>	<hr/>
	231 59	116 48

## PRESBYTERY OF SYRACUSE.

Amboy,	9 72	
Baldwinsville,	10 00	10 20
Camillus,	3 24	
Canastota,	43 47	
Cazenovia,	16 77	
Chittenango,		10 00
Constantia,	5 23	
East Syracuse,	17 92	
Fayetteville,	5 00	
Fulton,		10 00
Hannibal,	10 00	
Jamesville,	8 46	
La Fayette,	12 80	
Liverpool,	7 97	
Manlius, Trinity,	5 00	
Marcellus,	10 00	
Mexico,		18 75
Oneida Lake,	3 50	
Oneida Valley,	2 30	
Onondaga,	3 40	
Onondaga Valley,	6 78	
Oswego, 1st,	12 57	
Oswego, Grace,		35 56
Pompey,	4 00	
Shepherd Settlement,	3 90	
Skaneateles,	16 00	3 61
Syracuse, 1st,	40 07	16 38
Syracuse, 4th,		10 00
Syracuse, East Genesee,	18 00	
Syracuse, Elm- wood,	2 50	

	Sab-schs.	Churches.
Syracuse, Memo- rial,		\$5 00
Syracuse, Park,	\$26 89	
Syracuse, West End,	7 65	
Wampsville,	1 00	
Whitelaw,	5 40	
	<hr/>	<hr/>
	319 54	119 50

## PRESBYTERY OF TROY.

Argyle,		2 00
Bay Road,	3 37	
Brunswick,		2 23
Caldwell,	2 00	
Cambridge,	20 11	3 07
Chester,	1 45	
Cohoes,		50 00
Glens Falls,	100 00	
Green Island,	24 20	
Hoosick Falls,	12 56	8 00
Johnsontown,	11 56	
Lansingburg, 1st,	18 82	
Lansingburg, Oli- vet,		2 23
Malta,	5 56	
Mechanicsville,	26 00	
Melrose,	7 01	2 00
Middle Granville,	4 00	2 00
North Granville,		7 00
Pittstown,	2 10	1 00
Salem,	24 72	2 35
Sandy Hill,	24 69	20 00
Schaghticoke,	5 00	23 00
Stillwater, 1st,	12 00	
Troy, 1st,		18 64
Troy, 2d,	12 04	104 60
Troy, 9th,		25 06
Troy, Liberty Street,	4 12	
Troy, Memorial,		5 25
Troy, Oakwood Avenue,	14 00	
Troy, Park,	7 83	
Troy, Westmins- ter,		8 84
Troy, Woodside,	5 00	17 94
Warrensburg,	1 87	
Waterford,	32 15	43 42
Whitehall,		6 90
	<hr/>	<hr/>
	382 16	355 53

## PRESBYTERY OF UTICA.

Alder Creek and Forestport,	11 78	
Augusta,	9 87	
Boonville,	7 48	2 27





## PRESBYTERY OF MINNEWAUKON.

	Sab-schs.	Churches.
Bottineau,	\$16 75	\$8 25
Burlington,	2 00	
Minnewaukon,	7 00	
Minot,	3 50	
Omeme,	5 00	
Peabody,	2 00	1 00
Rolla,	5 00	
Rugby,	1 50	
Webster Chapel,	2 83	
	<hr/> 45 58	<hr/> 9 25

## PRESBYTERY OF PEMBINA.

Ardoch,	16 35	1 04
Arvilla,		5 40
Bathgate,		1 30
Canton,		1 00
Cavalier,	6 03	
Crystal,	2 35	
Drayton,	5 80	8 00
Elkmont,		50
Elkwood,	75	
Emerado,	12 60	
Forest River,	3 75	
Gilby,	20 00	
Greenwood,	7 70	
Inkster,	8 06	2 60
Langdon,	7 50	
Larimore,		4 90
Milton,		2 00
Minot, Knox,		5 00
Neche,	8 75	
Park River,		13 35
Pembina,	9 00	
Ramsey's Grove,	6 43	
St. Thomas,	5 25	
Tyner,	15 25	1 74
	<hr/> 135 57	<hr/> 46 83

Total from Synod  
of North Dak-  
kota. 306 44 88 19

## SYNOD OF OHIO.

## PRESBYTERY OF ATHENS.

Amesville,	9 91	
Athens,		5 00
Barlow,	6 34	7 05
Beech Grove,	8 00	
Berea,		2 58
Beverly,		5 00
Bristol,	2 00	2 81
Cutler,	2 60	
Deerfield,		2 50
Gallipolis,	4 17	1 00
Logan,	10 00	
McConnellsville,	7 00	

## Sab-schs. Churches.

Marietta,	\$11 75	\$7 00
Middleport,	9 00	
New Matamoras,		5 00
New Plymouth,	5 00	3 67
Pleasant Grove,		1 00
Pomeroy,		11 72
Stockport,		63
Tupper's Plains,	3 50	
Veto,	18 50	
Warren,	7 25	
Watertown,	5 00	
	<hr/> 110 02	<hr/> 54 96

## PRESBYTERY OF BELLEFONTAINE.

Belle Centre,	20 00	
Bellefontaine,	35 45	8 07
Bucyrus,	20 00	7 20
Crestline,	13 50	
De Graff,		11 54
Forest,	12 00	
Galion,	13 85	
Huntsville,		13 00
Kenton,	12 03	
Nevada,		1 00
Spring Hills,		15 48
Tiro,	6 00	
Urbana,	43 71	
West Liberty	21 03	
Zanesfield,	4 00	
	<hr/> 201 57	<hr/> 56 29

## PRESBYTERY OF CHILLICOTHE.

Bainbridge,	6 75	
Bloomingsburg,	13 60	
Bourneville,		1 45
Chillicothe, 1st,	26 68	
Chillicothe, 3d,	4 85	1 00
Greenfield, 1st,		10 89
Hillsboro,	10 00	
McArthur,	1 24	
Pisgah,	5 25	
Salem,	3 27	8 13
Washington,	7 75	4 60
Washington, East End,	10 77	
	<hr/> 90 16	<hr/> 26 07

## PRESBYTERY OF CINCINNATI.

Avondale,	42 57	
Bantam,		2 00
Batavia,	8 10	5 00
Bethel,	18 22	2 50
Bond Hill,	1 00	17 71
Cincinnati, 1st,	20 00	6 00

	Sab.schs.	Churches.
Cincinnati, 2d,	\$11 27	\$43 24
Cincinnati, 3d,	25 00	8 00
Cincinnati, 5th,	14 33	
Cincinnati, 6th,	10 00	
Cincinnati, 7th,	50 00	5 32
Cincinnati, 2d German,		3 00
Cincinnati, Cal- vary,		20 00
Cincinnati, Cen- tral,		9 42
Cincinnati, Clif- ford,	5 37	
Cincinnati, Clifton,	35 90	
Cincinnati, Mount Auburn,	15 00	
Cincinnati, North,	8 16	
Cincinnati, Park Place Chapel,	2 05	
Cincinnati, Pil- grim,	10 00	
Cincinnati, Poplar Street,	6 00	24 30
Cincinnati, Walnut Hills,	8 90	65 26
Cincinnati, West- minster,	19 05	
Cleves,	1 50	
College Hill,	12 00	
Delhi,		8 71
Elmwood Place,		3 00
Glendale,		13 71
Goshen,	4 57	
Harrison,	3 00	
Hartwell,	6 00	5 00
Lebanon,	5 00	2 00
Loveland,	14 13	
Ludlow Grove,	4 00	
Madeira,		5 00
Mason and Pisgah,		2 00
Milford,	1 85	1 25
Monroe,	3 15	
Monterey,	8 40	2 00
Montgomery,	9 45	
Morrow,		2 00
Mount Carmel,	5 50	
New Richmond,	6 00	
Norwood,	10 77	
Oak Hill,	6 51	
Pleasant Ridge,	18 13	
Pleasant Run,	2 40	3 60
Reading and Lockland,	4 15	
Silverton,	9 00	
Somerset,		1 00
Springdale,	8 30	4 80
Westwood,		5 73

	Sab.schs.	Churches.
Williamsburg,	\$14 00	
Wyoming,	23 78	\$18 37

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492 51      289 92

## PRESBYTERY OF CLEVELAND.

Akron, 1st,		5 00
Akron, Central,	6 15	
Ashtabula,	23 65	3 91
Cleveland, 1st,	18 89	42 98
Cleveland, 2d,	60 00	
Cleveland, Beck- with,	7 60	20 65
Cleveland, Beth- any,	19 61	
Cleveland, Cal- vary,		88 00
Cleveland, Cass Avenue,	22 36	
Cleveland, Euclid Avenue,	34 18	
Cleveland, Madi- son Avenue,	9 92	2 64
Cleveland, Miles Park,	4 19	
Cleveland, North,	11 37	
Cleveland, South,	12 86	
Cleveland, Willson Avenue,		5 51
Cleveland, Wood- land Avenue,		10 00
East Cleveland,	18 53	6 61
East Cleveland, Glenville,	9 00	
Guilford,	8 60	2 70
Independence,	3 80	
Kingsville,	2 35	
Milton,		2 25
New Lyme,	12 00	
Northfield,	19 22	3 00
North Springfield,	5 00	
Orwell,		5 50
Rome,	4 75	
Solon,	6 08	12 53
Streetsborough,	3 55	
Willoughby,		11 35
Wildermere,	7 33	2 33
	330 99	224 96

## PRESBYTERY OF COLUMBUS.

Amanda,	7 00	1 00
Bethel,		3 84
Black Lick,	2 06	
Bremen,		16 86
Central College,	3 00	70
Columbus, 1st,	9 75	31 24
Columbus, 2d,	11 92	

	Sab-schs.	Churches.
Columbus, 5th Avenue,	\$11 43	
Columbus, Broad Street,	32 86	\$11 91
Columbus, Olivet,	6 00	11 50
Columbus, St. Clair Avenue,	16 05	1 16
Columbus, West Broad Street,	7 60	
Columbus, Westminster,	31 56	
Dublin,	8 25	
Green Castle,		1 00
Greenfield,		3 50
Grove City,		2 50
Groveport,	5 00	
Lancaster,		21 00
Lithopolis,	7 00	
Madison,	9 94	
Midway,	4 80	
Plain City,	9 14	
Reynoldsburg,	1 38	
Rush Creek,		6 20
Westerville,	5 69	
Worthington,	10 64	
	<u>201 07</u>	<u>112 41</u>

## PRESBYTERY OF DAYTON.

Bath,		1 90
Bethel,	2 10	1 33
Blue Ball,		3 00
Camden,	5 74	
Clifton,	9 16	8 55
Collinsville,	8 09	
Dayton, 1st,	39 96	2 78
Dayton, 4th,	15 06	7 00
Dayton, 3d Street,	52 00	
Dayton, Memorial,	28 31	10 50
Dayton, Park,	3 50	2 50
Dayton, Riverdale,	16 91	
Dayton, Wayne Avenue,		8 44
Eaton,	3 00	
Franklin,	10 66	
Gettysburg,	6 00	
Greenville,		11 00
Hamilton, Westminster,	28 06	8 00
Lemon,	3 11	
Middletown, 1st,		33 20
Middletown, Oakland,	4 50	
New Carlisle,	10 25	
New Jersey,	12 55	
New Paris,	3 00	2 19
Osborn,		4 10

	Sab-schs.	Churches.
Oxford,	\$20 00	
Piqua,		\$20 00
Riley,		4 00
Seven Mile,	11 78	5 18
Somerville,	4 68	1 00
South Charleston,	6 92	1 00
Springfield, 1st,	33 57	48 62
Springfield, 2d,	21 00	34 80
Springfield, 3d,		9 62
Springfield, Oakland,		2 12
Troy,		41 95
Washington,	2 11	
West Carrollton,		5 00
Xenia,	25 07	13 06
	<u>387 09</u>	<u>290 84</u>

## PRESBYTERY OF HURON.

Bloomville,	10 00	
Chicago,	11 00	5 00
Clyde,	5 00	
Fostoria,		5 00
Fremont,	6 46	21 42
Genoa,		1 00
Green Springs,	2 24	1 06
Huron,	15 06	
Melmore,	3 00	
Milan,		2 00
Monroeville,	4 16	
Norwalk,	15 29	
Olena,	5 00	
Sandusky,	11 07	4 10
	<u>88 28</u>	<u>39 58</u>

## PRESBYTERY OF LIMA.

Ada,	4 00	
Blanchard,	19 00	
Convoy,		1 00
Delphos,	20 68	
Enon Valley,	8 50	3 00
Findlay, 1st,	50 00	
Findlay, 2d,	3 00	
Harrison,	5 00	
Lima, Market Street,		22 00
Middlepoint,	10 00	
Mount Jefferson,		1 00
New Salem,	2 84	
New Stark,		6 00
Ottawa,		76
Rushmore,	1 00	
Sidney,	35 35	
Turtle Creek,		8 00
Van Buren,	7 00	3 00
Van Wert,	25 90	

	Sab-schs.	Churches.
Venedocia,		\$7 17
Wapakoneta,		10 00

\$192 27      61 93

## PRESBYTERY OF MAHONING.

Alliance,	7 00	
Canfield,	11 08	14 00
Canton,		35 00
Canton, Calvary,	7 36	
Champion,		4 00
Clarkson,	17 50	
Coitsville,		3 40
Columbiana,	10 00	
Concord,		2 28
East Palestine,	20 00	
Ellsworth,	20 90	8 00
Hubbard,	3 80	
Kinsman,	49 60	4 00
Lisbon, 1st,	8 00	
Lowell,		4 30
Massillon,	18 08	33 05
Middle Sandy,	21 50	
Mineral Ridge,		1 00
Niles,	23 45	
North Benton,	12 46	
North Jackson,	8 00	1 00
Petersburg,	9 67	
Pleasant Valley,	1 00	1 00
Poland,	15 00	7 15
Rogers, West-		3 00
minster,		5 00
Salem,	30 03	
Vienna,	4 00	
Warren,		15 90
Youngstown,	35 20	59 70
Youngstown,		
Westminster,	34 53	
	<u>368 16</u>	<u>201 78</u>

## PRESBYTERY OF MARION.

Berlin,	2 53	
Brown,	7 00	
Chesterville,		10 00
Delaware,	65 00	
Delhi,	20 03	
Iberia,	8 97	
Jerome,	3 86	
Kingston,		1 00
La Rue,		2 83
Liberty,	6 00	1 00
Marion,	19 63	18 52
Marysville,	10 42	7 00
Milford Centre,	1 10	4 30
Mount Gilead,	6 00	3 70
Ostrander,	5 45	
Pisgah,	5 27	1 50

	Sab-schs.	Churches.
Providence,	\$1 67	
Radnor and		
Thompson,	7 82	
Richwood,	8 25	\$2 50
Salem,	1 50	
Trenton,	10 00	
West Berlin,		3 00
York,	3 00	
	<u>193 50</u>	<u>55 35</u>

## PRESBYTERY OF MAUMEE.

Antwerp,	5 40	2 00
Bowling Green,		10 00
Bradner,	2 00	
Bryan,	11 02	
Defiance, 1st,	12 49	
Delta,	6 00	
De Verna,	2 70	
Dunbridge,	3 95	
Grand Rapids,	5 00	
Haskins,	3 17	
Holgate,	2 40	
Montpelier,	7 00	
Napoleon,	2 00	
North Baltimore,	13 29	
Paulding,		10 60
Pemberville,	15 00	
Perrysburgh, 1st,	6 42	
Perrysburgh,		
Walnut Street,		2 00
Scott,		2 20
Toledo, 1st,	16 38	
Toledo, 3d,	10 00	
Toledo, 5th,	17 96	
Toledo, Auburn-		
dale,	3 82	2 25
Toledo, Colling-		
wood Ave.,	33 36	
Toledo, West-		
minster,		6 47
Tontogony,	10 00	
West Bethesda,	25 00	
Weston,	5 37	5 50
West Unity,	3 35	5 15
	<u>223 08</u>	<u>46 17</u>

## PRESBYTERY OF PORTSMOUTH.

Coalton,	6 67	
Eckmansville,	14 00	
Georgetown,		7 00
Hanging Rock,	2 50	
Ironton,		27 66
Jackson,	26 93	2 00
Johnston,		1 00
Manchester,	5 00	5 00
Mount Leigh,		3 40

	Sab-schs.	Churches.
Portsmouth, 1st,	\$10 00	\$9 32
Portsmouth, 2d,	7 75	
Ripley,	7 59	
Rome,	1 25	
Winchester,		1 00
	<hr/>	<hr/>
	81 69	56 38

## PRESBYTERY OF ST. CLAIRSVILLE.

Bannock,	6 00	
Barnesville,		4 00
Bellaire, 1st,	13 28	
Bellaire, 2d,	12 14	
Bethel,	7 00	
Birmingham,	1 00	
Buchanan,		2 00
Buffalo,		16 45
Cadiz,	51 73	12 95
Caldwell,	4 00	3 00
Cambridge,	12 00	
Coal Brook,	10 00	3 45
Crab Apple,	14 66	9 92
Demos,		2 00
Farmington,	8 00	
Kirkwood,	10 64	10 00
Lore City,	3 92	
Martin's Ferry,	10 63	
Morristown,		6 92
Mount Pleasant,	14 92	
New Athens,		9 00
New Castle,	1 00	1 00
Nottingham,	7 30	5 15
Pleasant Valley,	5 00	
Powhatan,	3 40	1 08
Rock Hill,	11 00	5 50
Scotch Ridge,	8 55	
Senecaville,		1 00
Sharon,	5 00	2 00
Short Creek,	15 66	6 00
St. Clairsville,		4 00
West Brooklyn,		2 00
Wheeling Valley,	4 36	1 70
	<hr/>	<hr/>
	241 19	109 12

## PRESBYTERY OF STEUBENVILLE.

Amsterdam,	17 30	
Annapolis,		3 00
Bacon Ridge,		4 11
Bakersville,		6 00
Beech Spring,		6 00
Bergholz,	2 31	
Bethel,	15 00	
Bethesda,	9 00	2 00
Bethlehem,	11 25	
Brilliant,	5 13	3 77

	Sab-schs.	Churches.
Buchanan Chapel,	\$9 00	
Carrollton,	24 00	
Centre, Unity,	4 00	
Corinth,		\$10 00
Cross Creek,	6 00	
Deersfield,	7 00	
Dell Roy,		4 90
Dennison,	7 61	3 00
East Liverpool,		
1st,	51 55	25 75
East Liverpool,		
2d,	25 24	
East Springfield,	1 10	2 90
Feed Spring,	7 00	
Harlem,	9 00	1 00
Hopedale,	7 09	
Irontdale,	19 57	6 00
Island Creek,	1 00	5 55
Lima,		9 00
Long's Run,	15 20	4 20
Madison,	8 50	3 00
Monroeville,	6 24	1 85
Nebo,		1 00
New Cumberland,	9 00	
New Hagerstown,	4 35	
New Harrisburg,	8 00	
New Philadelphia,	11 00	
Oak Ridge,		10 00
Pleasant Hill,	4 00	1 55
Potter Chapel,	5 00	
Richmond,		5 58
Ridge,		3 00
Salineville,	8 78	
Scio,	12 36	10 00
Smithfield,		10 00
Steubenville, 1st,		3 00
Steubenville, 2d,	19 00	72 09
Steubenville, 3d,	5 00	
Toronto,	17 82	
Two Ridges,	5 16	6 55
Urichville,	10 00	
Unionport,		1 00
Waynesburg,	4 33	
Wellsville,	29 00	37 64
West Lafayette,		1 73
Yellow Creek,	23 44	32 25
	<hr/>	<hr/>
	445 33	297 42

## PRESBYTERY OF WOOSTER.

Apple Creek,		13 00
Ashland,	13 00	5 07
Belleville,	10 42	
Canaan,	9 20	
Congress,	13 18	1 21
Creston,	8 10	5 00
Dalton,		4 00

	Sab-schs.	Churches.
Doylestown,	\$4 36	\$2 00
Fredericksburg,	26 00	2 35
Hayesville,		3 70
Jackson,	8 00	4 65
Lexington,	14 73	
Loudonville,	7 07	
Mansfield,	40 87	
Marshallville,		1 00
Millersburg,	5 66	4 00
Mt. Eaton,	1 30	
Nashville,	5 61	4 00
Orange,		2 00
Orrville,		4 20
Perrysville,	3 55	
Plymouth,	5 00	5 00
Savannah,	20 00	7 20
Wayne,		7 00
West Salem,	8 50	
Wooster, 1st,	32 50	28 29
Wooster, West- minster,	12 00	16 29
	<u>249 05</u>	<u>119 96</u>

## PRESBYTERY OF ZANESVILLE.

Brownsville,	14 87	2 19
Chandlersville,		2 11
Clark,	8 25	
Coshocton,	25 00	
Dresden,	5 34	
Fairmount,	2 05	
Frazeyburg,	8 06	
Fredericktown,	14 53	
Homer,	2 70	
Jefferson,	1 93	3 35
Jersey,	20 00	
Keene,	10 50	
Kirkersville,		1 00
Madison,		11 30
Mt. Pleasant,	4 00	
Mt. Vernon,	10 26	41 68
Mt. Zion,		12 00
Moxahala,	1 00	
Muskingum,	6 25	
Newark, 1st,	12 10	
Newark, 2d,	15 80	
Newark, Salem, German,		1 23
New Concord,		5 00
New Lexington,		2 00
Norwich,		5 00
Pataskala,		12 88
Roseville,	6 00	
Unity,	12 80	5 00
Utica,	5 50	
West Carlisle,		3 30
Zanesville, 1st,	31 40	13 70
Zanesville, 2d,	13 14	7 16

	Sab-schs.	Churches.
Zanesville, Brighton,	\$5 72	
Zanesville, Put- nam,	\$20 78	7 06
	<u>252 26</u>	<u>141 68</u>
Total from Synod of Ohio,	4,148 22	2,184 82

## SYNOD OF OREGON.

## PRESBYTERY OF EAST OREGON.

Cleveland,	2 90	
Klikitat, 1st,		4 35
La Grande,	5 00	
Monkland,	6 35	2 00
Moro,		2 00
Pendleton,	7 00	
Perry,	8 30	
Union,	17 08	3 35
	<u>46 63</u>	<u>11 70</u>

## PRESBYTERY OF PORTLAND.

Astoria,	25 00	3 56
Bay City,	1 00	
Bethany, German,		5 00
Bethel,	1 50	1 00
Bridal Veil,	5 71	
Damascus Trinity, German,		1 00
Forest Dale,	2 00	
Mount Tabor,	10 10	
Oregon City,	5 51	50
Portland, 1st,	28 41	62 82
Portland, 4th,	19 88	23 33
Portland, Arbor Lodge,	4 20	
Portland, Calvary,		14 00
Portland, Forbes,	4 26	3 00
Portland, Mizpah,	10 39	1 74
Portland, St. Johns,	5 60	2 40
Portland, West- minster,	12 04	2 00
Sellwood,		5 06
Smith Memorial,		5 00
Springwater,	3 25	1 00
Tillanook City,	1 00	
Tualitin Plains,	2 60	
	<u>142 45</u>	<u>131 41</u>

PRESBYTERY OF SOUTHERN  
OREGON.

Ashland,	5 00	1 20
Bandon,		2 00
Grant's Pass,	23 11	5 25
Jacksonville,	5 00	
Marshfield,		5 00
Medford,	9 20	

	Sab-schs.	Churches.
Myrtle Point,	\$6 00	
Phoenix,	2 00	\$5 50
Willow Dale,	3 50	
Yoncalla,	2 00	
	<hr/>	<hr/>
	55 81	18 95

## PRESBYTERY OF WILLAMETTE.

Albany,		33 17
Alden Creek,	1 75	
Aurora,	5 75	
Brownsville,		2 00
Corvallis,	3 60	
Dallas,		5 50
Eugene,	5 25	3 00
Independence,	1 40	2 00
Lebanon,		7 00
Mehama,	1 00	
Octorara,		1 31
Pleasant Grove,		2 00
Salem,	26 40	5 00
Sinslaw,	1 25	2 60
Spring Valley,	4 59	2 00
Yaquina Bay,	2 00	
	<hr/>	<hr/>
Total from Synod of Oregon,	52 99	65 58
	<hr/>	<hr/>
	297 88	227 64

## SYNOD OF PENNSYLVANIA.

## PRESBYTERY OF ALLEGHENY.

Allegheny, 1st,		95 92
Allegheny, 2d,	62 18	
Allegheny, 1st, German,		7 97
Allegheny, Cen- tral,	37 55	8 76
Allegheny, Mc- Clure Avenue,	33 00	24 00
Allegheny, Mel- rose Avenue,	10 00	31 50
Allegheny, North,	22 19	27 43
Allegheny, Watson Memorial,		7 00
Allegheny, West- minster,	6 97	
Aspinwall,	16 12	2 55
Avalon,	69 00	
Bakerstown,		38 13
Beadling,	10 80	
Beaver,	20 00	5 00
Bellevue,	10 00	51 14
Bethlehem,	4 00	
Bridgewater,	10 00	
Brighton Road,	24 73	
Bull Creek,	17 29	6 21

## Sab-schs. Churches.

Castle Shannon,	\$4 00	
Cheswick,	8 42	
Clifton,	13 35	\$4 34
Concord,		10 57
Cross Roads,	8 00	5 00
Evans City,		7 64
Fairmount,		2 57
Freedom,	15 00	5 00
Glasgow,	5 13	
Glenshaw,	23 39	5 75
Haysville,	11 72	1 40
Highland,	15 00	
Hoboken,	18 80	
Industry,	2 00	4 00
Leetsdale,	25 08	52 51
Millvale,	22 43	
Moon Run,	2 78	
Natrona,	3 61	
Pine Creek, 1st,	18 55	4 00
Pine Creek, 2d,		8 00
Pleasant Hill,	8 05	1 50
Rochester,		15 00
Sampson's Mills,	2 25	
Sewickly,		31 81
Sharpsburg,	33 20	28 41
Tarentum,	24 72	5 03
Vanport,	6 00	3 00
West Elizabeth,		1 00
	<hr/>	<hr/>
	625 31	502 14

## PRESBYTERY OF BLAIRSVILLE.

Armagh,	5 00	7 56
Barnesboro,	3 31	
Beulah,	22 00	
Braddock,	19 00	19 66
Braddock, 2d,		5 00
Conemaugh,	9 03	5 00
Congruity,		5 00
Cresson,	15 00	
Cross Roads,	14 75	
Derry,	28 74	
Ebensburg,	18 58	19 00
Fairfield,		39 29
Greensburg, 1st,		64 92
Greensburg, West- minster,		7 00
Harrison City,	9 48	
Horse Shoe,	2 60	
Irwin,	17 00	13 70
Jeanette,	30 42	
Johnstown,		45 92
Johnstown, Lau- rel Avenue,	23 76	10 00
Johnstown, 2d,	7 00	10 00
Kerr,	10 00	7 00
Latrobe,	30 00	43 00
Ligonier,	1 05	6 85





Sab-schs.		Churches.	Sab-schs.		Churches.
Monaghan,		\$3 25	Oxford, 1st,	\$64 67	\$40 60
Newburgh,	\$2 10		Oxford, 2d,	5 00	
Newport,	25 00		Paoli,	3 50	
Paxton,		7 09	Penningtonville,	6 43	12 00
Robert Kennedy Memorial,	10 35		Phcenixville,	27 10	13 16
Shermansdale,		3 14	Preston, Yarnall Memorial,	7 28	
Shippensburg,	19 40		Ridley Park,	5 01	3 64
Silver Spring,		5 00	Swarthmore,	10 15	
Steelton,	15 00		Toughkenamon,	4 60	
Upper,		2 60	Trinity,	25 00	
Upper Path Valley,	19 75	4 00	Unionville,	8 00	6 00
Warfordsburg,	2 66		Upper Octorara,		77 00
Waynesboro,	18 12	11 82	Wayne,	34 85	
	631 65	267 46	West Chester, 1st,	26 00	17 01
PRESBYTERY OF CHESTER.			West Chester, 2d,	3 44	
Avondale,	8 00		West Chester,		
Bethany,	21 00		Westminster,	27 00	
Bryn Mawr,	60 00	64 55	West Grove,	10 42	3 25
Calvary,	2 50	60 00		764 83	535 06
Chester, 1st,	20 00		PRESBYTERY OF CLARION.		
Chester, 2d,	6 00		Academia,	18 37	1 00
Chester, Bethany,		1 00	Adrian,	17 45	
Chester Heights,	58		Beech Woods,	22 54	17 36
Chichester Memorial,		5 00	Bethesda,		2 00
Christiana,	13 31		Big Run,	6 00	
Clifton Heights,	24 90		Brockwayville,	17 00	13 00
Coatesville,	52 98	25 22	Brookville,	40 90	
Darby Borough,	38 00	15 24	Callensburg,	3 40	
Devon,	18 27		Clarion,	27 81	
Dilworthtown,	6 00	3 00	Concord,	5 53	
Doe Run,	25 19	8 00	Cool Spring,	3 00	5 00
Doe Run Valley,	12 25		Du Bois,	25 15	20 00
East Downingtown,	8 59	4 37	East Brady,	11 50	
Fagg's Manor,		61 00	East Hickory, En-deavor,	10 00	
Fairview,		9 82	Edenburg,	17 34	
Forks of Brandywine,		20 00	Elkton,		1 00
Frazer,	12 26	7 27	Enlenton,	44 93	
Glenolden,	9 10	5 60	Falls Creek,	10 00	
Glen Riddle,		2 52	Greenville,	7 42	5 92
Goshenville Chapel,	5 00		Hazen,	6 76	4 85
Great Valley,		4 00	Johnsonburg,	6 00	
Honey Brook,	8 00	9 00	Leatherwood,		7 44
Kennett Square,	14 10	7 00	Licking,	12 00	2 00
Lansdowne, 1st,	22 62	19 95	Marionville,	23 88	
Lincoln University,	4 66		Mill Creek,	4 70	1 00
Malvern,	5 53		Mount Tabor,		2 50
Media,	37 32	19 76	New Bethlehem,	29 09	6 00
Middletown,	10 08	5 10	New Rehoboth,	9 90	
New London,	32 00	5 00	Oak Grove,	4 00	
Nottingham,	16 14		Oil City, 2d,	49 04	
Olivet,	2 00		Penfield,	13 00	4 00
			Perry,	7 20	
			Pisgah,	16 08	
			Punxsutawney,	16 85	

	Sab-schs.	Churches.		Sab-schs.	Churches.
Reynoldsville,	\$27 00		Oil City, 1st,		\$38 84
Richardsville,	7 56	\$2 30	Pittsfield,		9 01
Richland,		1 00	Pleasantville,		7 00
Rockland,	5 40		Springfield,	\$11 70	2 32
Scotch Hill,		5 00	Stoneboro,	8 00	1 75
Shiloh,	5 00	3 00	Sugar Grove,		1 00
Sligo,	10 00	1 50	Sunville,	7 25	
Sugar Hill,	67 29	4 00	Tideoute,	18 50	
Summerville,		1 00	Titusville,	49 18	3 53
Tionesta,	22 30		Union,	8 54	5 00
Tylersburg,	6 00		Utica,	12 94	5 00
Wilcox,	10 00		Venango,	5 50	
	647 39	110 87	Warren,	40 36	56 31
	PRESBYTERY OF ERIE.		Waterford,	21 00	
Atlantic,	18 00		Wattsburg,	7 63	1 00
Belle Valley,	8 75		Westminster,	10 66	3 00
Bradford,	37 51	25 30		666 59	416 44
Cambridge,		10 00		PRESBYTERY OF HUNTINGDON.	
Cochranon,		17 50	Alexandria,	5 65	
Concord,		2 00	Allensville,	6 80	
Conneaut Lake,		4 50	Altoona, 1st,	25 78	20 00
Cool Spring,	10 50	2 83	Altoona, 2d,		60 00
Corry,		3 00	Altoona, 3d,	10 50	5 10
East Greene,	8 00		Altoona, Broad		
Edinboro,	6 65	4 35	Avenue.	6 00	6 00
Erie, 1st,	50 56	5 00	Bald Eagle,	4 75	
Erie, Central,		27 47	Bedford,		6 00
Erie, Chestnut St.,	32 00	6 00	Belleville,	12 20	
Erie, Park,	60 00	19 25	Bellefonte,	30 57	19 00
Fairfield,		13 57	Berwindale,	3 20	
Franklin,	66 50	5 36	Beulah,	4 45	1 60
Fredonia,	9 00	2 35	Birmingham,		8 15
Garland,	5 28	4 55	Clearfield,	77 20	19 68
Georgetown,	1 00	3 00	Coalport,	5 00	
Girard,		16 88	Curwensville,		8 00
Glenwood,	2 80		Duncansville,	6 50	5 25
Gravel Run,	2 35		East Kishacoquil-		
Greenville,	15 36	18 47	las,	12 17	
Hadley,		1 00	Everett,		6 12
Harbor Creek,	11 00		Franklinville,	3 50	
Harmonsburg,		2 00	Fruit Hill,	14 00	
Irvineton,	9 15	5 00	Gibson, Memorial,	10 00	3 00
Jamestown,		12 42	Hollidaysburg,		23 20
Kendall Creek,	5 64	2 62	Houtzdale,	11 10	12 15
Kerr's Hill,		10 10	Huntingdon,	16 48	9 68
Meadville, 1st,	39 48		Irvona,	10 00	
Meadville, Central,	30 02		Juniata,	12 00	2 00
Mercer, 1st,		13 00	Kauffman Union,	2 07	
Mercer, 2d,		25 41	Kerrmore,	3 73	
Miles Grove,	8 90		Kylertown,	8 00	1 00
Milledgeville,	3 00		Lewistown,	56 96	
Mill Village,	4 85		Lick Run,	3 07	
Mount Pleasant,		3 00	Little Valley,	6 42	2 03
New Lebanon,		1 00	Logan's Valley,	12 00	
North Clarendon,	14 03	4 00	Lost Creek,	2 37	4 25
North East,		9 50	Lower Spruce		
North Warren,	5 00	2 25	Creek,	8 82	5 37

	Sab-schs.	Churches.
McCullough's Mills,	\$11 50	
McVeytown,	8 00	
Madera,	5 00	
Mann's Choice,		\$1 00
Mapleton,	4 00	
Middle Tuscarora,		1 00
Mifflintown, Westminster,	24 23	19 21
Milesburg,	7 37	5 22
Milroy,	11 70	4 00
Moshannon and Snow Shoe,	2 00	2 15
Mount Union,	28 22	
Newton Hamilton,	5 00	
Orbisonia,		4 00
Osceola,	29 75	
Peru,	5 00	
Petersburg,	20 00	6 57
Philipsburg,	44 18	
Pine Grove,	10 82	
Port Matilda,		5 60
Port Royal,	10 00	
Robertsdale,	4 00	
Shade Gap,	10 00	
Shellsburg,		4 55
Sherman's Valley,	5 00	
Shirleysburg,	5 00	
Sinking Creek,		1 00
Sinking Valley,	25 22	
Spring Creek,		4 48
Spring Mills,		6 00
Spruce Creek,	17 06	
State College,	13 00	
Tyrone,	34 00	45 65
Upper Tuscarora,	8 00	5 00
Williamsburg,	7 36	
Williams Grove,		2 00
Winburn,	6 10	
	752 80	345 01

## PRESBYTERY OF KITTANNING.

Apollo,	57 84	7 00
Appleby Manor,	11 50	
Avonmore,	9 17	
Bethel,	13 16	1 00
Black Lick,	9 00	1 50
Boiling Spring,	7 00	1 00
Centre,	7 00	
Cherry Tree,		1 01
Clarksburg,	12 78	16 48
Clinton,	7 00	3 79
Concord,	3 00	
Currie's Run,	16 00	
East Union,		1 50
Ebenezer,	12 10	3 00
Elder's Ridge,		21 32

	Sab-schs.	Churches.
Elderton,	\$8 70	
Freeport,		\$27 50
Gilgal,		90
Glade Run,		10 00
Glen Campbell,	5 00	5 00
Homer,	16 12	3 61
Indiana,	220 00	25 75
Jacksonville,	12 00	
Kittanning, 1st,	25 00	20 00
Leechburg,	24 00	
Marion,	10 50	4 50
Mechanicsburg,	5 53	1 19
Middle Creek,		3 00
Midway,		1 00
Rayne,	2 51	1 00
Rockbridge,		1 00
Rural Valley,	8 60	3 00
Saltsburg,	45 58	
Slate Lick,	7 51	6 58
Strader's Grove,		15 00
Tunnelton,	3 00	10 00
Union,	6 00	3 00
Washington,	9 06	
West Glade Run,	5 00	7 00
West Lebanon,	12 21	
Whitesburg,	9 07	
Worthington,	12 43	5 00
	613 37	211 63

## PRESBYTERY OF LACKAWANNA.

Ararat,	7 40	
Archbald,		1 51
Ashley,	30 00	
Athens,	2 43	
Bennett,	19 25	
Bernice,	3 41	6 50
Brooklyn,		7 00
Camptown,		2 00
Canton,	23 00	
Carbondale,	24 57	55 54
Dickson City,	8 55	
Dunmore,	36 06	14 00
Duryea,	8 40	
Elmhurst,	6 10	1 00
Forest City,		2 00
Forty-fort,	42 01	
Franklin,	7 61	1 41
Greenwood,	12 94	3 96
Halstead,	24 00	
Harmony,	8 14	
Hawley,		10 00
Honesdale,	52 57	10 02
Kingston,	12 86	35 16
Langcliffe,		8 28
Lime Hill,	3 75	
Mehoopany,	1 50	

		Sab-schs.	Churches.			Sab-schs.	Churches.
Meshoppen,	\$5 00			Wyoming,	\$11 15		
Monroeton,	6 00			Wysox,	4 05		
Montrose,	44 95						
Moosic,	15 00				1,256 99	\$589 35	
Mountain Top,	4 15			PRESBYTERY OF LEHIGH.			
Mount Pleasant,		\$2 00		Allentown,	50 00		
Nanticoke,	16 15			Allen Township,		5 00	
New Milford,	7 45	2 00		Audenreid,	5 00		
Nicholson,		5 00		Bangor,	10 47		
Olyphant,		5 00		Bethlehem, 1st,	38 44	4 14	
Orwell,		4 00		Easton, Olivet,	4 79		
Peckville,	4 12			Easton, 1st,	32 33	7 00	
Plains,	5 00	2 00		Easton, College			
Plymouth,	44 10			Hill,	4 14		
Prompton,	1 25			Easton, Brainerd			
Rome,		3 00		Union,		25 82	
Rushville,	4 03	1 75		Easton, Riverside,	2 80		
Sayre,	8 19			East Stroudsburg,	8 25		
Scott,	10 00	5 53		East Mauch			
Scranton, 1st,		173 92		Chunk,	10 73		
Scranton, Cedar				Ferndale,		3 00	
Avenue,	13 54			Freeland,	12 76		
Scranton, Green				Hazleton,	50 00	37 83	
Ridge Avenue,	18 32	36 79		Hokendauqua,	4 11		
Scranton, Hickory				Jeanesville,	5 00		
Street,	50 00			Lansford,	11 50		
Scranton, Peters-				Lock Ridge,		5 00	
burg, German,		3 00		Mahanoy City,	19 64		
Scranton, Sumner				Mauch Chunk,	72 50	8 08	
Avenue,		3 86		Middle Smithfield,	17 37	1 00	
Scranton, Wash-				Mountain,	10 00		
burn Street,	76 13			Pen Argyle,	5 20	4 75	
Silver Lake,	1 00	1 00		Port Carbon,		21 15	
Stevensville,		1 10		Portland,		3 00	
Sugar Notch,	2 00			Pottsville, 1st,	37 51	41 95	
Susquehanna,	39 00	7 11		Pottsville, 2d,	36 20		
Sylvania,	5 00			Sandy Run,	12 26	2 00	
Taylor,	3 00	6 71		Seitzville,	4 75		
Towanda,	101 46			Shawnee,		8 00	
Troy,		10 00		Shenandoah,		7 08	
Tunkhannock,	6 00			South Bethlehem,	25 50	14 00	
Ulster,	1 62	1 00		South Easton,		22 00	
Ulster Village,	2 35			Stroudsburg,	8 70	10 00	
Uniondale,		11 12		Summit Hill,	20 00	10 00	
Warren,	4 00			Tamaqua,	9 55		
West Pittston,	13 01	19 00		Upper Lehigh,	17 03	12 12	
Wilkes-Barre,				Upper Mount			
1st,	222 53	40 84		Bethel,	7 35	2 55	
Wilkes-Barre,				Weatherly,		5 00	
Douglas Mis-				White Haven,	11 00	2 00	
sion,	10 00						
Wilkes-Barre,					564 88	262 47	
Memorial,	107 75	43 78		PRESBYTERY OF NORTHUMBER-			
Wilkes-Barre,				LAND.			
Westminster,	34 42	41 46		Bald Eagle and			
Wyalusing, 1st,	5 00			Nittany,		9 22	
Wyalusing, 2d,	15 72						

	Sab-schs.	Churches.
Beech Creek,	\$10 01	
Berwick,	13 85	\$10 00
Bloomsburg,	8 70	17 33
Bodine,	3 00	
Briar Creek,		1 00
Buffalo,	25 00	
Chillisquaque,		11 08
Elysburgh,		2 00
Emporium,	6 00	5 00
Great Island,	11 00	24 00
Grove,		19 00
Hartleton,		4 00
Lewisburg,	22 28	
Linden,	9 00	2 00
Lycoming,	35 00	
Lycoming, Centre,	33 98	
Mahoning,	93 44	
Mifflinburg,	8 00	8 00
Milton,	42 74	42 69
Montgomery,	3 81	2 00
Moorestown,	6 00	
Mount Carmel,		25 28
Muncy,	11 23	5 18
New Berlin,		5 00
New Columbia,		1 50
Northumberland,	8 55	5 00
Orangeville,		12 30
Raven Creek,	2 50	
Renovo, 1st,		10 00
Rohrsburg,		2 50
Rush,		2 00
Shamokin, 1st,		4 04
Sunbury,		35 00
Washington,	11 10	
Washingtonville,	21 10	
Watsonstown,	12 11	9 39
Williamsport, 1st,	43 84	10 00
Williamsport, 3d,		12 99
Williamsport, Beth-	16 62	
Williamsport, Cove-		
nant,	11 67	4 30
	470 53	301 80
PRESBYTERY OF PARKERSBURG.		
Baden,	1 30	
Bethel,	1 00	
Buckhannon,	7 45	6 55
Elizabeth,	5 75	1 00
French Creek,	7 00	
Hughes River,	17 00	
Jarrold's Valley,	2 65	
Kingwood,		8 08
Lawson,	1 00	
Lebanon,		11 00
Mannington,		12 00
Morgantown,	14 00	2 00
Parkersburg, 1st,	32 32	10 00

	Sab-schs.	Churches.
Ravenswood,		\$2 00
Sistersville,	\$27 00	7 00
Terra Alta,		7 00
Waverly,	3 30	
Winfield,		1 50
	109 77	68 13

## PRESBYTERY OF PHILADELPHIA.

Philadelphia, 1st,		85 00
Philadelphia, 2d,		172 18
Philadelphia, 3d,	12 73	59 01
Philadelphia, 4th,	60 07	5 69
Philadelphia, 9th,	104 43	25 00
Philadelphia, 10th,	25 00	339 27
Philadelphia,		
African, 1st,	5 00	
Philadelphia, An-		
derson Mission,	16 40	
Philadelphia,		
Arch Street,	42 09	105 42
Philadelphia,		
Atonement,	7 87	
Philadelphia,		
Beacon,		3 04
Philadelphia,		
Berean,	5 00	
Philadelphia,		
Bethesda,	12 21	
Philadelphia,		
Bethlehem,	28 16	7 00
Philadelphia,		
Calvary,		157 17
Philadelphia,		
Carmel, German,		2 00
Philadelphia, Cham-		
bers-Wylie Memo-		
rial,	94 69	24 20
Philadelphia,		
Cohocksink,	26 00	23 50
Philadelphia,		
Corinthian Ave.,		6 00
Philadelphia,		
Covenant,	72 00	10 00
Philadelphia,		
East Park,	10 00	7 00
Philadelphia,		
Emmanuel,		5 00
Philadelphia,		
Evangel,	38 00	9 00
Philadelphia,		
Gaston,	24 29	23 63
Philadelphia,		
Grace,	22 19	
Philadelphia,		
Green Hill,	16 28	
Philadelphia,		
Greenway,		5 00

Sab-schs. Churches.		Sab-schs. Churches.	
Philadelphia, Greenwich Street,	\$10 00	Philadelphia, Susquehanna Ave.,	\$1 00
Philadelphia, Harper Memorial,	\$11 00 2 10	Philadelphia, Tabernacle,	\$27 42 87 50
Philadelphia, Hebron Memorial,	6 18 18 45	Philadelphia, Tabor,	10 89 46 11
Philadelphia, Hollond,	102 19 5 00	Philadelphia, Temple,	35 35 36 73
Philadelphia, Hope,	18 00	Philadelphia, Tioga,	47 72 14 00
Philadelphia, Kensington, 1st,	235 35 12 00	Philadelphia, Trinity,	57 00 66 62
Philadelphia, Lombard Street, Central,	5 50	Philadelphia, Union Tabernacle	15 00
Philadelphia, McDowell Memorial,	13 00	Philadelphia, Walnut Street,	38 65 105 28
Philadelphia, Mariner's,	10 50 3 00	Philadelphia, West Green Street,	19 59
Philadelphia, Memorial,	37 77 40 00	Philadelphia, West Hope,	14 58 13 13
Philadelphia, Mizpah,	7 00	Philadelphia, Westminster,	66 05 10 40
Philadelphia, North,	5 00	Philadelphia, West Park,	31 46
Philadelphia, North Broad Street,	80 00 238 85	Philadelphia, West Tioga,	2 00
Philadelphia, North 10th Street,	30 46 13 70	Philadelphia, Wharton Street,	6 04 3 54
Philadelphia, Northern Home,	4 00	Philadelphia, Woodland,	38 22 58 50
Philadelphia, Northminster,	119 54		1,943 89 2,169 27
Philadelphia, Olivet,	39 93	PRESBYTERY OF PHILADELPHIA NORTH.	
Philadelphia, Oxford,	165 58 167 29	Abington,	21 91 50 12
Philadelphia, Patterson Memorial,	46 00 9 00	Ambler,	2 04
Philadelphia, Peace, German,	4 00	Ann Carmichael,	3 15 8 00
Philadelphia, Princeton,	25 00	Ashbourne,	49 00 8 00
Philadelphia, Richmond,	10 00	Bridesburg,	22 02 5 00
Philadelphia, Scots,	25 00 8 84	Bridgeport,	3 00 8 00
Philadelphia, South,	5 00	Bristol,	41 04 3 00
Philadelphia, South Broad Street,	9 03 3 50	Carmel,	17 48
Philadelphia, South Western,	5 00 12 10	Chestnut Hill, 1st,	49 00 27 00
		Chestnut Hill, Trinity,	25 12
		Conshohocken,	3 10 2 90
		Davis Memorial,	4 75
		Disston Memorial	10 46 3 35
		Doylestown,	36 64
		Eddington,	5 00
		Falls of Schuylkill,	29 25 14 25
		Forestville,	14 00
		Fox Chase Memorial,	25 91
		Frankford,	70 00 69 28

	Sab-schs.	Churches.		Sab-schs.	Churches.
Germantown, 1st,	\$143 48	\$130 62	Wissahickon,	\$76 85	
Germantown, 2d,	159 49	81 17	Wissinoming,	15 00	
Germantown, Market Square,	65 00	42 15		1,492 17	\$814 57
Germantown, Redeemer,	15 39		PRESBYTERY OF PITTSBURG.		
Germantown, Somerville,	10 00		Allequippa,	6 34	
Germantown, Wakefield,	30 39		Amity,	5 00	
Germantown, West Side,	20 93	16 35	Bethany,	37 25	7 50
Hermon,	39 01	5 32	Bethel,	41 50	
Holmesburg,	20 43	7 31	Cannonsburg, 1st,	21 50	6 10
Huntingdon Valley,	10 00	5 00	Cannonsburg, Central,		11 34
Jeffersonville Centennial,	7 25	1 00	Caraopolis,	29 83	17 52
Jenkintown, Grace,	23 42		Centre,	19 20	
Langhorne,	30 00		Charleroi,	12 05	
Lawndale,		2 00	Chartiers,	12 17	6 00
Leverington,	16 78	11 50	Concord,		2 00
Lower Merion,	7 00		Courtney and Coal Bluff,	8 80	2 00
Lower Providence,		15 00	Edgewood,	22 12	11 34
Macalester Memorial,	12 86	7 50	Fairview,	4 86	10 50
Manayunk,		56 00	Finleyville,		1 40
Morrisville,	29 00		Forest Grove,	64 00	4 00
Mount Airy,	32 20	12 85	Greenfield,	24 00	
Neshaminy of Warminster,		21 00	Heron,	13 70	3 00
Neshaminy of Warwick,		16 50	Idlewood, Hawthorne Avenue,	25 21	
New Hope,	25 00		Ingram,	24 02	
Newtown,	47 26	21 00	Lebanon,	15 00	5 00
Newtown, Edgewood,	11 40		Long Island,	23 56	10 88
Norristown, 1st,		37 52	McDonald, 1st,	20 60	
Norristown, Central,	33 02	9 62	McKee's Rocks,	15 00	4 00
Oak Lane,	22 85	1 00	Mansfield,		14 58
Olney,	1 00		Miller's Run,	6 00	
Overbrook,	50 00	36 15	Mingo,		1 50
Penn Valley,	3 12	2 00	Monaca,	14 21	
Port Kennedy,	4 00	4 00	Monongahela City,	27 88	25 00
Pottstown,	8 62	9 20	Montours,	20 00	5 00
Reading, 1st,	57 85		Mount Olivet,	12 00	3 00
Reading, Olivet,	14 33	5 50	Mount Pisgah,	12 00	6 00
Reading, Washington Street,	4 55		North Branch,	6 00	
Roxborough,	25 50		Oakdale,		15 00
Springfield,	10 70	6 00	Oakmont, 1st,	28 15	7 00
Summit,	11 78	6 25	Pittsburg, 1st,	45 30	194 81
Thompson Memorial,	10 00		Pittsburg, 2d,	9 38	
			Pittsburg, 3d,	11 11	286 85
			Pittsburg, 4th,		92 13
			Pittsburg, 6th,	38 07	26 51
			Pittsburg, Bellefield,	100 00	83 51
			Pittsburg, Boquet Street,	30 01	
			Pittsburg, East End,	14 21	
			Pittsburg, East Liberty,	32 37	80 36
			Pittsburg, Grace Memorial,		1 00

Sub-schs.		Churches.	Sub-schs.		Churches.
Pittsburg, Hazelwood,	\$16 98	\$9 26	Leisenring,	\$8 40	
Pittsburg, Herron Avenue,	25 42	2 65	Little Redstone,	25 39	\$9 63
Pittsburg, Highland,		10 00	Long Run,	5 00	10 85
Pittsburg, Home-wood Avenue,	26 00	11 50	McClellandtown,	3 00	
Pittsburg, Knoxville,	15 00		McKeesport, 1st,	23 23	106 88
Pittsburg, Lawrenceville,	25 00		McKeesport, Central,	43 15	10 20
Pittsburg, McCandless Ave.,	15 00		Mount Moriah,	1 15	1 00
Pittsburg, Morning Side,	17 94	1 65	Mount Pleasant,	50 00	
Pittsburg, Mt. Olive,	11 09		Mount Pleasant, Reunion,	18 15	3 07
Pittsburg, Mt. Washington,	16 00	11 25	Mount Washingtonton,		2 00
Pittsburg, Park Avenue,		10 00	New Geneva,	3 00	1 00
Pittsburg, Point Breeze,	100 00		New Providence,	5 00	26 75
Pittsburg, Riverdale,		1 00	New Salem,	9 75	
Pittsburg, Shady Side,	231 50	246 54	Old Frame,		33
Pittsburg, South Side,	32 58	6 00	Pleasant Unity,	7 40	4 50
Pittsburg, Tabernacle,	21 00	24 00	Rehoboth,	14 00	11 26
Pittsburg, West End,	22 78		Round Hill,		5 00
Pittsburg, Woodlawn,	10 21	1 15	Scottdale,	87 00	10 00
Raccoon,	27 70	49 12	Sewickley,		13 10
Sharon,	39 45		Smithfield,	4 00	
Sheridanville,	4 14	2 11	Suterville,	15 61	5 35
Valley,	19 38	16 00	Tent,		50
West Liberty,	1 50		Tyrone,	14 00	
Wilkinsburg,		50 00	Uniontown, 1st,	50 09	
	1,531 07	1,397 06	Uniontown, Central,		3 51
PRESBYTERY OF REDSTONE.			Webster,	10 39	
Belle Vernon,	12 62		West Newton,	25 29	43 75
Bethel,	8 28			590 00	324 03
Brownsville,	43 49	27 50	PRESBYTERY OF SHENANGO.		
Carmichaels,	18 00		Beaver Falls,	40 83	
Dunbar,	27 75	21 00	Centre,	16 29	
Dunlap's Creek,	15 00		Clarksville,	19 00	11 40
Fayette City,		4 35	Elwood,		10 00
Greensboro,	5 00	50	Enon,	11 42	
Jefferson,		2 00	Hermon,	14 00	
Laurel Hill,	23 86		Hopewell,	15 00	
Laurel Hill, Stoneroad Chapel,	13 00		Leesburg,		23 65
			Little Beaver,	2 80	
			Mahoning,	40 57	11 00
			Moravia,	14 85	
			Mount Pleasant,	13 70	
			Neshannock,		22 35
			New Brighton,		28 16
			New Castle, 1st,	34 13	22 14
			New Castle, Central,	3 05	15 86
			New Galilee,	9 57	
			Princeton,	11 18	
			Pulaski,	7 00	3 00
			Rich Hill,	6 00	2 00
			Sharon,	65 00	
			Sharpsville,	19 00	
			Slippery Rock,	7 50	1 85



	Sab-schs.	Churches.
Transfer,	\$5 20	\$1 50
Unity,	12 00	
Wampum,	18 58	
Westfield,	20 00	
West Middlesex,		1 66
	<hr/>	<hr/>
	406 67	154 57

## PRESBYTERY OF WASHINGTON.

Allen Grove,	11 17	
Burgettstown, 1st,	48 61	
Burgettstown, Westminster,	16 88	
Cameron,	15 00	
Claysville,	16 83	19 45
Cross Creek,	26 11	14 90
Cross Roads,	5 20	
East Buffalo,	23 08	10 15
Fairview,		14 00
Forks of Wheel- ing,	28 00	
Holliday's Cove,	8 08	
Hookstown,	19 50	
Limestone,	6 75	
Lower Buffalo,	7 55	4 26
Lower Ten Mile,	1 50	4 00
McMechan,		25
Mill Creek,	36 70	
Moundsville,	8 45	4 00
Mount Pleasant,	9 00	
Mount Prospect,	41 30	
Pigeon Creek,	7 33	
Rock Lick,		5 43
Three Springs,	5 00	
Unity,		13 00
Upper Buffalo,	16 90	25 63
Upper Ten Mile,		5 00
Washington, 1st,	51 46	62 06
Washington, 2d,	10 50	13 00
Washington, 3d,	32 96	5 16
Wellsburg,		17 73
West Alexander,	45 15	
West Liberty,	3 50	3 00
West Union,	4 73	
Wheeling, 1st,	34 00	
Wheeling, 2d,	31 00	
Wheeling, 3d,	15 00	
Wheeling, Vance Memorial,	40 88	10 28
Wheeling, Union,	8 70	
	<hr/>	<hr/>
	636 82	231 30

## PRESBYTERY OF WELLSBORO.

Alleghany,	1 50	
Arnot,	15 00	2 00

	Sab-schs.	Churches.
Beecher Island,	\$5 00	\$3 00
Coudersport,	12 55	4 45
Covington,		3 00
Elkland and Osce- ola,	24 44	
Farmington,	7 63	5 87
Galeton,	3 87	
Kane,	7 97	
Lawrenceville,	4 39	
Mount Jewett,		3 00
Port Alleghany,	3 71	
Tioga,	10 00	
Wellsboro,	17 16	19 69
	<hr/>	<hr/>
	113 22	41 01

## PRESBYTERY OF WESTMINSTER.

Asheville,	12 70	
Bellevue,		5 93
Cedar Grove,	5 00	
Centre,	31 20	17 77
Chanceford,	9 86	5 98
Chestnut Level,		22 00
Columbia,	30 10	22 50
Donegal,		3 00
Hopewell,		9 75
Lancaster, 1st,	13 46	5 85
Lancaster, Memo- rial,	15 91	4 50
Leacock,	5 31	
Little Britain,	25 00	5 00
Marietta,	22 00	6 00
Middle Octorara,	8 25	50
Mount Joy,		15 61
Mount Nebo,	7 55	
New Harmony,	47 00	
Pequea,	17 00	
Pine Grove,	7 00	
Slate Ridge,	5 00	5 00
Slateville,		22 75
Stewartstown,	9 00	
Strasburgh,	6 70	2 50
Union,	26 50	
Wrightsdale,	5 00	
Wrightsville,	6 42	4 52
York, 1st,	58 82	62 37
York, Calvary,		9 21
York, Faith,	8 00	5 00
York, West- minster,	15 00	
	<hr/>	<hr/>
	397 78	235 74

Total from Synod  
of Pennsylvania,  
15,107 89 9,691 74

### SYNOD OF SOUTH DAKOTA.

#### PRESBYTERY OF ABERDEEN.

	Sab-schs.	Churches.
Aberdeen,	\$5 76	\$10 00
Castlewood,	3 02	
Gary,	5 35	
Groton,	10 89	
Langford,	4 00	
Oneota,	3 00	
Pierpont,		5 00
Raymond,	2 50	
Roscoe,	6 00	
Uniontown,	3 50	
Wilmot,	3 10	
	<hr/>	<hr/>
	47 12	15 00

#### PRESBYTERY OF BLACK HILLS.

Carmel,		2 00
Deadwood,		1 00
Deep Creek,	6 25	
Hot Springs,		4 10
Lead, 1st,	2 00	
Minnesela,		1 00
Oak Creek,	1 00	
Rapid City,	5 26	1 90
Spearfish Valley,	4 75	
Sturgis,	3 10	
Vale,		1 00
Whitewood,		6 00
	<hr/>	<hr/>
	22 36	17 00

#### PRESBYTERY OF CENTRAL DAKOTA.

Alpena,	1 10	
Bethel,	4 20	
Blunt,	4 00	
Brookings,	50 00	
Endeavor,	3 83	
Hitchcock,	5 00	
Huron,	22 72	10 85
Madison,	10 00	
Manchester,	3 32	
Miller,	7 00	2 00
Rose Hill,	5 00	
Union,	4 70	
Wentworth,	5 20	
White,	19 32	
Wolsey,		3 00
	<hr/>	<hr/>
	145 39	15 85

#### PRESBYTERY OF DAKOTA.

Buffalo Lake,		1 00
Good Will,	12 80	
Pine Ridge,	7 00	
Poplar,	1 20	
Porcupine,		1 00

	Sab-schs.	Churches.
White River,		\$1 00
Yankton Agency,		1 00
	<hr/>	<hr/>
	\$21 00	4 00

#### PRESBYTERY OF SOUTHERN DAKOTA.

Alexandria,		3 75
Bridgewater,		5 06
Canton,		1 00
Dell Rapids,	10 00	
Ebenezer,		2 00
Emmanuel,		2 00
Harmony,	7 00	
Hope Chapel,		2 36
Kimball,	8 59	1 00
Norway,	2 56	
Parker,	9 13	
Parkston,		5 79
Scotland,	15 00	
Sioux Falls,	4 98	
Turner Co., 1st German,		5 00
Tyndall,	6 11	2 02
Union Centre,		5 00
White Lake,	3 90	2 00
	<hr/>	<hr/>
	67 27	36 98

Total from Synod  
of So. Dakota, 303 14 88 83

### SYNOD OF TENNESSEE.

#### PRESBYTERY OF HOLSTON.

Beech,	1 00	
Bethesda,	3 31	1 00
College Hill,	6 36	2 41
Elizabethton,	2 75	
Glen Alpine,	80	
Hendersonville,	2 00	
Hot Springs,	3 71	2 00
Jonesboro,		4 68
Mount Bethel,	16 00	1 35
New Hope,	60	
Salem,	12 00	
St. Marks,	4 25	
Timber Ridge,	5 50	
Washington Col- lege,	2 50	
	<hr/>	<hr/>
	60 78	11 44

#### PRESBYTERY OF KINGSTON.

Bethel,	6 00	
Chattanooga, 2d,	14 22	
Chattanooga, Park Place,		3 44
Ensley,	6 00	
Grassy Cove,	3 00	

	Sab-schs.	Churches.
Harriman,	\$7 35	
Huntsville,	2 15	
Lansing,	2 86	
New Decatur, West-		\$22 00
minster,		
Piney Falls,	2 75	1 00
Rockwood,	3 00	
Thomas, 1st,	10 50	3 25
	<hr/>	<hr/>
	57 83	29 69

## PRESBYTERY OF UNION.

Caledonia,	5 08	
Cloyd's Creek,		2 00
Erin,		4 00
Fort Sanders,	5 05	3 00
Hebron,		1 00
Hopewell,		1 60
Knoxville, 2d,	39 26	49 43
Knoxville, 4th,	6 63	6 13
Knoxville, Belle		
Avenue,	6 00	3 00
Knoxville, Lin-		
coln Park,		2 42
Madisonville,		66
Marysville, 2d,	2 00	
Mt. Zion,		1 00
New Market,	11 85	4 48
New Prospect,	5 00	1 00
New Providence,	12 75	5 00
Rockford,	1 70	
Shannondale,	12 00	
Shiloh,	4 00	
Shunem,	6 20	
South Knoxville,	9 00	
Spring Place,		1 35
St. Luke's,	2 00	
St. Paul's,	5 17	
Washington,	3 05	
	<hr/>	<hr/>
	136 74	86 07
Total from Synod		
of Tennessee,	255 35	127 20

## SYNOD OF TEXAS.

## PRESBYTERY OF AUSTIN.

Austin, 1st,	5 10	18 35
El Paso,	7 60	8 95
Galveston, 4th,		5 00
Galveston, St.		
Paul's, German,		2 00
Houston, West-		
minster,	5 29	
Lampasas,		1 50
New Orleans, Im-		
manuel,		1 00
Paint Rock,		3 00
Pearsall,	15 00	

	Sab-schs.	Churches.
San Antonio, Madi-		
son Square,	\$10 00	
Sweden,		\$2 00
Taylor,		3 15
	<hr/>	<hr/>
	42 99	44 95

## PRESBYTERY OF NORTH TEXAS.

Adora,	7 35	
Denison,	16 08	
Jacksboro,	19 03	
Leonard,	3 00	
Seymour,		4 00
St. Jo,	5 00	
Throckmorton,		1 00
	<hr/>	<hr/>
	50 46	5 00

## PRESBYTERY OF TRINITY.

Albany,		96 13
Dallas, 2d,	27 24	
Dallas, Bethany,	2 00	
Dallas, Exposition		
Park,	3 25	
Glen Rose,	2 10	
Mary Allen Semi-		
nary,		2 00
	<hr/>	<hr/>
	34 59	98 13
Total from Synod		
of Texas,	128 04	148 08

## SYNOD OF UTAH.

## PRESBYTERY OF BOISE.

Boise City, 1st,	5 00	18 09
Boise City, 2d,	10 00	
Boise City, Beth-		
any,	4 60	
Caldwell,	8 18	
Five Mile,	1 25	
Lower Boise,		5 80
Nampa,	5 00	
Payette,	30	1 17
	<hr/>	<hr/>
	34 33	25 06

## PRESBYTERY OF KENDALL.

Idaho Falls,	5 75	3 00
Lago,	2 20	
Malad,	5 25	
Montpelier,		15 00
Soda Springs,		5 50
	<hr/>	<hr/>
	13 20	23 50

## PRESBYTERY OF UTAH.

American Fork,		1 00
Benjamin,	3 00	



	Sab-schs.	Churches.
Larene,		\$4 00
Northport,		6 00
Rathdrum,		1 00
Rockford,	\$1 19	
Spokane, 1st,	29 05	
Spokane, Bethel,	3 55	
Spokane, Centenary,	7 32	
Waterville,	5 00	
	<hr/>	<hr/>
	73 49	19 00

## PRESBYTERY OF WALLA WALLA.

Denver,	6 00	
Grangeville,		62
Kamiah, 1st,	23 00	
Kamiah, 2d,		10 00
Lapwai,	5 00	5 00
Lewiston,	7 80	
Meadow Creek,	5 00	
Moscow,	6 30	4 90
North Fork,		2 00
Prescott,		9 25
Starbuck,		3 10
Walla Walla,		10 00
	<hr/>	<hr/>
	53 10	44 87
Total from Synod of Washington,	415 50	197 84

## SYNOD OF WISCONSIN.

## PRESBYTERY OF CHIPPEWA.

Baldwin,	17 00	
Bayfield,	5 80	2 00
Big River,	4 00	
Chetek,	1 24	
Chippewa Falls,	28 57	
Eau Claire, 2d,	3 46	
Ellsworth,		3 86
Hager City,		2 77
Hartland,		2 04
Hudson,		16 78
Oak Grove,	2 00	
Rice Lake,		6 00
South Superior,	5 00	
West Superior,	15 00	
West Superior, Hammond Ave.,		1 75
	<hr/>	<hr/>
	82 07	35 20

## PRESBYTERY OF LA CROSSE.

Bangor,	4 32	
Decora Prairie,	5 53	
Dells Dam,	2 00	
Galesville,	10 74	

	Sab-schs.	Churches.
Greenwood,	\$1 00	
Hixton,	7 45	
La Crosse, 1st,	29 46	
La Crosse, North,	6 25	
Mauston, German,	3 50	
New Amsterdam,	7 00	
North Bend,	4 53	
Rutger Mission,	2 68	
Shortville,	1 60	
	<hr/>	<hr/>
	86 06	

## PRESBYTERY OF MADISON.

Baraboo,	8 77	\$1 00
Belleville,	3 99	
Brodhead,		8 00
Bryn Mawr,	3 00	4 00
Caledonian, Welsh,	2 00	
Cambria,	26 00	5 00
Dane,	9 16	
Deerfield, 1st,	14 28	
Dekorra,	4 41	
Fancy Creek,		2 00
Janesville,	25 48	10 90
Kilbourne City,		4 18
Lima Centre,	7 56	
Lodi,	30 53	
Madison, Christ,	33 00	
Nora,	1 65	
Okee,	2 50	
Platteville, Ger- man,		3 15
Portage, 1st,	6 75	
Poynette,	12 55	1 80
Prairie du Sac,	13 00	
Reedsburg,	20 93	
Richland Centre,	5 00	8 05
Rocky Run,	1 25	
Verona,	4 00	3 00
	<hr/>	<hr/>
	235 81	51 08

## PRESBYTERY OF MILWAUKEE.

Alto, Calvary,		5 00
Beaver Dam, 1st,	10 13	
Beaver Dam, As- sembly,	8 00	
Cedar Grove,		10 00
Granville,	2 19	
Horicon,		4 21
Juneau,	6 29	
Manitowoc, 1st,	5 55	
Milwaukee, Beth- any,	10 67	4 78
Milwaukee, Cal- vary,		39 18

Sab-schs. Churches.			Sab schs. Churches.		
Milwaukee, Ger-			Kelley,	\$5 85	
man,	\$2 00		McGregor,		\$1 00
Milwaukee, Grace,	29 78		Marinette,		
Milwaukee, Hol-		\$6 00	Pioneer,	67 91	
land,			Marshfield,	12 76	2 00
Milwaukee, Im-		61 76	Merrill, 1st,	3 65	5 00
manuel,	20 00	1 00	Merrill, 2d,	3 05	
Milwaukee, North,		2 16	Merrill, West,	6 00	
Milwaukee, Perse-			Nasonville,	10 00	
verance,			Neenah,	36 17	
Milwaukee, West-			Oconto,	21 30	
minster,	7 26		Omro,		5 00
Oostburg,		4 00	Oshkosh,		36 58
Ottawa,	7 25	82	Oshkosh, 2d,	2 00	
Racine, 1st,		100 00	Oshkosh, Oak		
Racine, Bohemian,		1 00	Lawn,	6 00	
Somers,	11 00		Oxford,	3 63	
Waukesha,	10 50	12 70	Oxford, Douglass,	2 27	
			Packwaukee,		2 60
	130 62	252 61	Rural,		15 00
			Shawano,	6 60	
PRESBYTERY OF WINNEBAGO.			Sheridan,	2 89	
Algona,	2 50		Stevens Point,	11 83	28 45
Amberg,	3 75		Wausau,	5 00	
Badger,	4 14		Wausaukee,	6 71	
Ball Prairie,	2 00		Wequiock,	6 86	
Buffalo,		5 30	Westfield,		3 00
Colby, Harper			Weyauwega,	5 00	
Memorial,	3 52		Winchester,	3 29	
Couillardville,	3 00		Winneconne,	1 40	1 66
Crandon,	5 78				
Depere,		7 00		270 40	119 89
Florence,	12 00				
Fond du Lac,		6 30			
Green Bay, French,	3 54	1 00	Total from Synod		
			of Wisconsin,	804 96	458 78

## RECEIPTS FROM MISCELLANEOUS SOURCES.

APRIL, 1898.

Collections per R. L. Glasby, Minnesota, 30 cents; collections per Wm. Davis, Oklahoma, 70 cents; Clarconia Sabbath-school, Florida, 55 cents; collections, per H. K. Bushnell, 75 cents; Petersburg Mission, Virginia, 72 cents; collections, per R. H. Rogers, West Virginia, 12 cents; collections, per L. P. Berry, \$1.40; collections, per W. J. Hughes, \$2.00; collections per E. L. Renick, 55 cents; collections, per C. T. McCampbell, \$3.00; collections, per W. A. Yancey, \$3.85; collections, per C. R. Lawson, 84 cents; collections, per Charles Shepherd, \$1.20; collections, per J. H. Barton, \$20.20; Reeds Sabbath-school, South Dakota, \$4.00; H u n t s p u r Sabbath-school, Michigan, \$1.00; Stamford Sabbath-school, Nebraska, \$2.01; Rollins Sabbath-school, Iowa, 60 cents; collections, per W. F. Grundy, \$1.55; collections, per R. Mayers, \$1.21; collections, per R. Ferguson, 92 cents; collections, per Thomas Scotton, \$2.92; collections, per W. H. Long, \$1.09; School Creek Union Sabbath-school, Nebraska, \$2.00; Chas. W. Wheeler, \$25.00; Rufus S. Simmons, \$1.28; "C. Penna.," \$1.00; "C. H. M.," New Jersey, \$1.68; "C. C. M.," \$10.00; Mr. and Mrs. John I. Adams, \$5.00; C. M. Hornet, \$1.00; "A member of Beechwood Church," Pennsylvania, 34 cents; "A minister's tithe," Athens Presbytery, \$1.00; "A minister's tithe," Fargo Presbytery, \$1.00; "A minister's tithe," Parkersburg Presbytery, \$1.00.

MAY.

Bush Sabbath-school, Minnesota, 66 cents; Harper Sabbath-school, Wisconsin, 86 cents; Greenwood Sabbath-school, Minnesota, 60 cents; Magee

Sabbath-school, Michigan, 55 cents; Sedgewick Sabbath-school, Arkansas, 94 cents; Welcome Hill Sabbath-school, Arkansas, 50 cents; Sabbath-school No. 14, Montrose Co., Colorado, 97 cents; Mustang U. Sabbath-school, Oklahoma Ter., \$2.50; Eden Sabbath-school, Illinois, \$1.15; collections, per E. M. Ellis, \$6.18; Garrison Sabbath-school, Montana, \$3.04; Western Union Sabbath-school, Wisconsin, \$4.00; collections, per R. H. Rogers, \$4.00; collections, per George Perry, \$5.00; collections, per W. J. Hughes, \$4.65; collections, per R. Ferguson, \$3.60; collections, per W. D. Reaugh, \$1.31; collections, per M. A. Stone, 35 cents; collections, per W. A. Yancey, \$1.10; collections, per E. M. Ellis, 20 cents; collections, per C. R. Lawson, \$2.84; collections, per C. W. Higgins, \$1.00; collections, per R. Ferguson, 80 cents; collections, per H. M. Henry, 75 cents; collections, per M. S. Riddle, \$5.00; collections, per W. E. Voss, 52 cents; collections, per J. H. Barton, \$31.10; collections, per A. O. Loosley, \$1.75; collections, per C. B. Harvey, \$2.88; Shimer Sabbath-school, Iowa, \$8.50; Lorah Sabbath-school, Iowa, \$5.00; Gothenburg, Sabbath-school, Nebraska, \$2.00; East Dows Sabbath-school, Iowa, \$1.00; collections, per W. F. Grundy, \$1.00; collections, per A. O. Loosley, \$2.85; Religious Contributing Society, Princeton Theological Seminary, \$9.43; collections, per J. B. Currens, \$1.25; collections, per C. W. Higgins, 50 cents; Rev. A. Virtue, \$1.00; "B. O. R.," \$5.00; Mrs. H. J. Baird Huey, \$5.00; Mrs. H. A. Laughlin, \$25.00; "A Friend," Cleveland, Ohio, \$35; Rev. G. M. Hardy, \$1.00; Mrs. G. M. Hardy, \$1.00; Miss Margaret McPherson, \$1.00; "C. Penna.," \$1.00.

## JUNE.

Collections, per Thos. Scotton, \$1.98; collections, per Wm. Travis, \$2.30; collections, per R. H. Rogers, \$14.00; Deep Creek Sabbath-school, \$2.25; collections, per Thos. Scotton, 75 cents; collections, per W. J. Hughes, \$2.00; collections, per W. D. Reaugh, \$4.25; collections, per E. L. Renick, \$2.20; collections, per W. A. Yancey, 55 cents; collections, per S. A. Blair, \$2.92; collections, per C. R. Lawson, \$1.58; collections, per Charles Shepherd, 50 cents; collections, per H. M. Henry, \$1.60; collections, per M. S. Riddle, \$6.75; collections, per L. Miller, \$1.00; collections, per J. H. Barton, \$14.90; Guadalupe, California, \$2.24; Alosta Sabbath-school, 80 cents; Crites Sabbath-school, \$1.00; Laurel Fork Sabbath-school, Kentucky, \$7.00; Burton Sabbath-school, Kentucky, \$3.00; Sabbath-school Institute, Rural, Wisconsin, \$5.05; Emmett Sabbath-school, California, \$1.85; Vineland Sabbath-school, Washington, \$1.80; "Fritts" Sabbath-school, Byron, Minnesota, 34 cents; Pine Log Sabbath-school, Arkansas, 62 cents; Hastings, Nebraska, \$11.13; Amwell Sabbath-school, South Carolina, \$4.08; W. W. Scott Sabbath-school, Nebraska, \$9.12; Greyson Sabbath-school, Montana, \$1.00; Moneta Sabbath-school, California, \$2.38; Genesee Sabbath-school, Idaho, \$6.00; Stockton, Kansas, \$1.32; Cokeville Sabbath-school, Wyoming, \$3.30; Mayfield Sabbath-school, Idaho, \$2.17; Omaha Christian Help Mission, 25 cents; Philadelphia Mission Sabbath-school, 80th Street and Brewster Avenue, \$7.02; contribution from Fridloy, Minnesota, \$2.34; Ash Mesa Sabbath-school, Colorado, 52 cents; Bethel Sabbath-school, Colorado, 50 cents; Beech Grove Sabbath-school, Indiana, \$1.90; J. W. Allen, \$1.00; "M.

R.," Jenkintown, Pennsylvania, \$10.00; "A member of Beechwood Church," Pennsylvania, 28 cents; J. B. Davidson, \$10.00; Harry Bolinger, \$1.00; Martin G. Post, \$2.00; Senior Class of Hanover College, Indiana, \$2.00; "A Friend," \$2.00; "A Friend," Albany, New York, \$35.00; Miss Caroline Willard, \$900.00; "A Member of Beechwood Church," Pennsylvania, 32 cents; "Miss R. T. W.," \$1.56; "C. Penna.," \$1.00.

## JULY.

Dallas Sabbath-school, \$2.00; Highs Sabbath-school, South Carolina, \$1.30; Brunswick Sabbath-school, Nebraska, \$3.05; collections, per Joseph Brown, Wisconsin, \$1.10; Buxton Sabbath-school, Oregon, \$1.57; Ben Smith Sabbath-school, Iowa, 50 cents; Sisseton Sabbath-school, South Dakota, \$1.00; Good Samaritan Sabbath-school, South Dakota, 50 cents; Mission Sabbath-school, Willmar, Minnesota, 60 cents; Port Wing Sabbath-school, Wisconsin, 68 cents; Beech Grove Sabbath-school, Indiana, 55 cents; Webster Sabbath-school, Kansas, \$1.00; Samaria Sabbath-school, Idaho, \$2.50; collections, per R. H. Rogers, West Virginia, \$13.00; collections, per W. A. Yancey, 55 cents; collections, per Joseph Brown, \$3.90; Deep Creek Sabbath-school, South Dakota, \$5.00; collections, per W. J. Hughes, \$1.35; collections, per W. B. Chamberlin, \$7.70; collections, per E. L. Renick, \$9.95; Belmont Sabbath-school, West Virginia, 26 cents; collections, per John Redpath, 10 cents; collections, per F. G. Westphal, \$1.29; collections, per G. V. Albertson, \$1.25; Kelsey Sabbath-school, Minnesota, 50 cents; Buckeye Sabbath-school, Wisconsin, \$5.10; collections, per Charles Shepherd, \$1.00; Sunfield Sabbath-school, Michigan, \$3.00; collections, per M. S.



Riddle, \$8.65; Centreville Sabbath-school, Utah, \$3.30; Placerville Sabbath-school, Utah, \$4.60; Foxhome Sabbath-school, Minnesota, \$1.00; Woods Sabbath-school, Nebraska, 45 cents; collections, per Robert Ferguson, Nebraska, \$2.50; Grove Sabbath-school, Nebraska, \$1.75; collections, per G. T. Dillard, \$4.86; Cowan's Ford Sabbath-school, North Carolina, \$1.25; Myrtle Sabbath-school, Nebraska, 60 cents; Nimrod Sabbath-school, North Carolina, 50 cents; Salem Sabbath-school, Arkansas, 18 cents; collections, per C. B. Harvey, 57 cents; collections, per A. O. Loosely, \$3.69; "Valley Cottage," New York, \$1.00; Mrs. Lanier, \$100.00; Mrs. M. Wales, \$3.00; J. E. Wither- spoon, \$3.00; "Cash," \$1.00; Miss Juliette Robinson, \$5.00; William Pickersgill, \$35.00; "C. Penna.," \$1.00; Rev. S. H. Stevenson, \$1.00; "C. Penna.," \$1.00.

## AUGUST.

Tin Cup Sabbath-school, Colorado, 50 cents; Piney Fork Sabbath-school, Virginia, 70 cents; Hewittsville Sabbath-school, Wisconsin, \$3.00; Mission Sabbath-school, Lincoln, Kansas, \$3.15; St. Elmo Sabbath-school, Missouri, \$1.50; Floresta Sabbath-school, Colorado, 40 cents; Wyocena Sabbath-school, Wisconsin, \$2.25; collections, per William Davis, Oklahoma, \$3.25; Leakville Sabbath-school, North Carolina, \$2.25; collections, per William Graham South Dakota, \$2.00; Horr Sabbath-school, Montana, 35 cents; Stuart Sabbath-school, Montana, \$1.00; Hamilton Sabbath-school, Montana, \$10.25; collections, per R. H. Rogers West Virginia, \$10.00; Edgemont Sabbath-school, South Dakota, \$3.60; collections, per W. J. Hughes, Oregon, \$2.65; collections, per W. B. Williams, 15 cents; collections, per Robert Ferguson, \$3.76; collections, per

W. D. Reaugh, \$1.60; collections, per E. L. Renick, \$4.00; collections, per L. G. Westphal, \$1.46; collections, per J. V. N. Hartness, 81 cents; collections, per M. A. Stone, 80 cents; collections, per J. M. Bain, \$1.10; collections, per L. J. Allen, \$1.20; collections, per William Davis, \$1.15; collections, per C. R. Lawson, \$1.02; collections, per Charles Shepherd, \$3.00; collections, per D. A. Jewell, \$3.00; Huntingdon Valley Sabbath-school, California, \$1.40; Palisades Sabbath-school California, \$1.25; Eureka Sabbath-school, California, \$4.50; Tuscarora Sabbath-school, California, \$1.25; Sweetwater, Ill., 1 cent; collections, per W. H. Long, \$1.34; Union Sabbath-school, Indiana, \$3.50; William Baird, \$5.00; Anonymous, 17 cents; Samuel W. Brown, \$3.00; W. M. Findley, \$5.00; W. H. Ensign, \$1.00; George Brown, \$1.50.

## SEPTEMBER.

Ashland Sabbath-school, Mis- souri, \$1.50; collections, per R. H. Rogers, \$1.50; collec- tions, per Thomas Scotton, 65 cents; collections, per W. J. Hughes, \$2.99; collections, per W. D. Reaugh, 90 cents; collections, per E. L. Renick, \$1.25; collections, per J. Red- path, \$1.55; collections, per C. R. Lawson, \$1.14; collec- tions, per W. L. Hood, 40 cents; collections, per Charles Shepherd, \$1.00; collections, per D. A. Jewell, \$2.10; collections, per M. S. Riddle, \$5.55; collec- tions, per J. H. Barton, \$10.40; Chicosa Sabbath-school, Colo- rado, \$1.00; Boone Sabbath- school, Colorado, \$1.50; col- lections, per C. A. Mack, \$1.05; collections, per Thomas Scotton, 65 cents; Daggett Brook Sabbath-school, Minne- sota, 16 cents; Advance Sab- bath-school, Michigan, 55 cents; Hartville Sabbath-school, Wy- oming, 53 cents; Sabbath-school

Institute, Couilliardville, Wis., \$5.17; Cove Sabbath-school, Minnesota, \$1.06; Marion German Sabbath-school, South Dakota, \$2.00; Monroe Sabbath-school, Utah, 20 cents; Beechmans Corner Sabbath-school, New York, \$1.00; East Little Rock Sabbath-school, Arkansas, 75 cents; Glidewell Sabbath-school, Missouri, \$2.68; Drewersburg Sabbath-school, Indiana, \$5.00; Bishopville Sabbath-school, South Carolina, 50 cents; Hoage Sabbath-school, Wisconsin, \$2.00; Mission Sabbath-school, Wichita, Kan., 38 cents; Crystal Lake Sabbath-school, Wisconsin, \$2.37; Sabbath-school Institute, Westfield, Wis., \$4.00; Mission Sabbath-school, Statesville, N. C.; \$1.75; Shearer Sabbath-school, Nebraska, \$1.00; collections, per J. B. Currens, \$2.62; collections, per W. H. Long, \$2.04; Sunshine Sabbath-school, California, 50 cents; Manceland Sabbath-school, Michigan, \$1.75; Mission Sabbath-school, Charlotte, North Carolina, 50 cents; Dry Fork Sabbath-school, North Carolina, \$3.25; Rosemont Sabbath-school, Ohio, \$2.00; Mt. Calvary Mission, Philadelphia, \$3.76; Walnut Sabbath-school, Iowa, \$2.70; Rosedale Sabbath-school, New Jersey, \$3.66; Franklinville Sabbath-school, Pennsylvania, \$3.43; Kelley Sabbath-school, Wisconsin, \$2.50; Rost Sabbath-school, Minnesota, \$3.70; Linkville Sabbath-school, Michigan, \$3.00; Lincoln Sabbath-school, Minnesota, 48 cents; Lone Tree Sabbath-school, Minnesota, \$1.18; McCoy Sabbath-school, Minnesota, \$1.01; Lewiston Sabbath-school, Minnesota, 92 cents; Whitefield Sabbath-school, Minnesota, \$1.66; Mission Sabbath-school, Crawford, Nebraska, 60 cents; Mrs. Caleb S. Green, Trenton, N. J., \$1.10; Rev. J. E. Tinker, 55 cents; "C. Penna.," \$1.00; Cordelia A. Greene, \$20.00.

## OCTOBER.

Collections, per Theodore Bracken, \$26.00; collections, per A. O. Loosley, 25 cents; Glendale Sabbath-school, South Carolina, \$1.25; Coulters Sabbath-school, Virginia, \$1.00; collections, per William Davis, 51 cents; Maron Sabbath-school, Indiana, \$1.38; Mission at 79th and Brewster Avenue, Philadelphia, \$4.63; Okabena Sabbath-school, Minnesota, \$1.87; Gothenburg Sabbath-school, Nebraska, \$2.50; Sherlock Sabbath-school, Washington, \$1.80; Vaughan Sabbath-school, Washington, 50 cents; collections, per W. B. Williams, 35 cents; collections, per Joseph Brown, \$1.80; Keystone Bible Sabbath-school, Washington, \$1.10; Mt. Pleasant Sabbath-school, Delaware, \$1.65; collections, per W. H. Long, \$1.24; collections, per G. T. Dillard, 84 cents; Jones Chapel Sabbath-school, Kentucky, \$1.14; Sabbath-school Institute, Sheldon, Wisconsin, \$4.20; Sabbath-school Institute, Bender, Wisconsin, \$3.15; Geetingsville Sabbath-school, Indiana, \$1.34; Craig Sabbath-school, Montana, 73 cents; Horr Sabbath-school, Montana, \$7.10; Chestnut Sabbath-school, Montana, 90 cents; collections, per W. H. Schureman, 50 cents; Elm Ridge Sabbath-school, Minnesota, \$1.05; collections, per C. W. Higgins, \$1.66; collections, per William Baird, 85 cents; Marshalls Corner Sabbath-school, New Jersey, \$2.32; Ridge Spring Sabbath-school, South Carolina, \$1.30; Riverside Sabbath-school, Michigan, 91 cents; collections, per R. H. Rogers, \$11.00; collections, per George Perry, \$5.95; collections, per W. J. Hughes, \$3.35; collections, per John Redpath, \$1.95; collections, per A. W. Griffith, \$6.55; collections, per W. A. Yancey, \$1.10; collections, per S. A. Blair, \$2.00;

collections, per C. R. Lawson, \$1.01; collections, per C. Shepherd, 80 cents; collections, per D. A. Jewell, \$2.40; collections, per H. M. Henry, 75 cents; Charleroi Sabbath-school, Michigan, \$1.50; Lawrence Sabbath-school, Colorado, \$1.00; Carlin Sabbath-school, Nevada, \$1.50; Mountain City Sabbath-school, Nevada, \$4.00; Deep Creek Sabbath-school, Nevada, \$1.50; collections, per M. S. Riddle, \$1.00; Mount Hope Sabbath-school, Minnesota, \$2.72; Mooreheadville Sabbath-school, Pennsylvania, \$1.00; Upper Shonkin Sabbath-school, Montana, \$3.12; S. H. Scovil, Illinois, 70 cents; Johnstown Sabbath-school, North Dakota, \$1.35; Glen Ila Sabbath-school, North Dakota, \$1.25; Penn Sabbath-school, North Dakota, \$1.00; Beverly Sabbath-school, Nebraska, \$2.43; collections, per Thomas Scotton, \$6.87; Pitkin Sabbath-school, Colorado, \$2.04; Ten-nent Memorial Sabbath-school, Philadelphia, \$1.55; Ohio City Sabbath-school, Colorado \$2.97; Estella Sabbath-school, Wisconsin, \$2.00; Burgaw Sabbath-school, North Carolina, \$1.25; collections, per J. B. Currens, \$4.40; Grove Mission Sabbath-school, Indiana, 70 cents; Henry D. Moore, \$1.000; "A. C. G.," \$10.00; "Cash," New Bedford, Pa., 50 cents; Mrs. W. H. Lewis, 25 cents; "A Friend," \$1.00; "C. Penna.," \$1.00; Garret Burns, \$5.00; "Cash," \$5.00.

## NOVEMBER.

Pleasant Valley Sabbath-school, Washington, 35 cents; Dale Creek Sabbath-school, Wyoming, \$2.26; Tin Cup Sabbath-school, Colorado, 51 cents; collections, per William Davis, \$1.00; Maher Sabbath-school, Colorado, \$3.00; S. S. Institute, Winchester, Wis., \$4.74; Cedar Grove Sabbath-school, South Carolina, 46 cents; Neyles

Sabbath-school, South Carolina, \$1.00; Clifford Sabbath-school, North Dakota, \$1.67; collections, per Thos. Scotton, \$6.50; Saw Log Sabbath-school, Nebraska, 46 cents; Shantytown Sabbath-school, Wisconsin, 44 cents; Watts Sabbath-school, Nebraska, \$1.47; collections, per W. H. Long, \$1.95; collections, per R. H. Rogers, \$6.00; collections, per Geo. Perry, 50 cents; collections, per W. J. Hughes, \$1.01; collections, per R. Ferguson, \$1.05; collections, per M. A. Stone, \$1.79; collections, per C. R. Lawson, 95 cents; collections, per C. Shepherd, \$1.50; collections, per D. A. Jewell, \$2.60; collections, per H. M. Henry, \$1.25; collections, per M. S. Riddle, \$6.00; collections, per J. H. Barton, \$4.50; collections, per Samuel McComb, \$4.09; Hills Siding Sabbath-school, Iowa, \$5.00; Pleasant Hill Sabbath-school, Oklahoma, \$1.00; Truxilla Sabbath-school, Virginia, \$1.00; Florissant, Sabbath-school, Colorado, \$6.50; collections, per A. W. Griffith, \$1.85; Strodes Mills Christian Endeavor Society, \$5.00; W. B. Williams, \$2.00; Mrs. Ellen McDermitt, \$25.00; Geo. Perry, \$5.00; "Cash," Chicago, \$100.00; Miss Georgiana Willard, \$600.00; New England, \$5.00; Mrs. A. F. McCormick, \$800.00; Rev. N. C. McCay, \$2.00; Miss J. Alexander, \$50.00; Rev. W. F. Grundy, \$1.00; "A Friend," in West Green Street Church, Philadelphia, \$100.00; "C. Penna.," \$1.00.

## DECEMBER.

Florissant Sabbath-school, Colorado, 50 cents; Virginia Dale Sabbath-school, Colorado, \$2.85; collections, per W. F. Grundy, 95 cents; Forest City Sabbath-school, Minnesota, 50 cents, collections, per M. G. Mann, \$3.00; collections, per C. W. Higgins, \$3.00; Bowen Sabbath-school, Montana, \$1.50; Morning Star Sabbath-school,

Montana, \$2.70; Horr Sabbath-school, Montana, \$7.45; collections, per R. L. Glasby, \$4.36; collections, per W. H. Long, \$1.24; Riverside Sabbath-school, Iowa, \$5.00; Ozburn Sabbath-school, Illinois, \$3.00; Swiss Sabbath-school, Missouri, \$1.00; collections, per A. C. Manson, \$10.00; collections, per Geo. Perry, \$3.85; collections, per W. J. Hughes, \$4.21; collections, per W. B. Chamberlin, \$4.20; collections, per Robert Ferguson, \$2.03; collections, per E. L. Renick, \$3.40; collections, per C. T. McCampbell, \$3.35; collections, per Charles Shepherd, \$2.50; collections, per D. A. Jewell, \$2.20; collections, per H. M. Henry, \$2.50; collections, per James Russell, \$2.00; collections, per M. S. Riddle, \$10.50; New Era Sabbath-school, Iowa, \$5.00; collections, per W. D. Reaugh, \$2.80; collections, per William Davis, \$1.80; Brookside Sabbath-school, North Carolina, \$1.40; Kings Mt. Sabbath-school, North Carolina, \$1.00; Coulters Sabbath-school, Virginia, \$1.00; collections, per C. D. Wood, \$2.25; collections, per Thos. Scotton, \$5.26; Mission Sabbath-school, Peoria, Illinois, \$1.50; "Cash," \$1.00; E. P. Dwight, \$150.00; R. T. Morrison, \$50.00; Mrs. P. H. K. McComb, \$1.80; Miss P. McSparan, \$48.75; "Cash," \$5.00; Hon. N. C. Jamison, \$10.00; "C. Penna," \$1.00.

#### JANUARY, 1899.

Green Spring Sabbath-school, North Carolina, \$4.00; collections, per W. F. Grundy, 25 cents; collections, per H. C. McBurney, 50 cents; collections, per Mrs. A. E. W. Robertson, from sale of Creek publications, \$24.00; collections, per M. G. Mann, \$2.00; Williams Grove Sabbath-school, Pennsylvania, \$1.65; collections, per Geo. Perry, \$6.00; collections, per W. J. Hughes, \$7.25; collections, per W. B. Chamberlin,

\$1.84; collections, per E. L. Renick, \$1.80; collections, per John Redpath, \$3.30; collections, per F. G. Westphal, \$1.30; collections, per M. A. Stone, 45 cents; collections, per C. T. McCampbell, \$9.00; collections, per C. Shepherd, \$1.65; collections, per M. S. Riddle, \$5.50; collections, per J. H. Barton, \$1.05; collections, per William L. Metz, \$1.65; collections, per W. B. Chamberlin, \$10.00; "Cash," \$200.00; "Cash," \$2.00; Rev. A. C. Reed, \$5.00; Mrs. Jane B. Worth, \$1.00; F. L. Martine, \$1.00; C. M. Douglass, Shanghai, China, \$2.00; Rev. T. S. Bailey, \$1.42; Rev. Albert B. King, \$6.00; William J. McCahan, \$50.00; James F. Magee, \$10.00; Frances E. Butler, \$2.00; N. D. Glidden, 60 cents; John C. Wick, \$100.00; Mrs. J. Horner, Kerr, \$1.00; Mrs. C. L. Hogg, Philadelphia, \$10.00; William H. Browne, Esq., \$5.00; Rev. Joseph Brown, \$5.00; "C. Penna.," \$1.00; Miss Mollie Clements, Antonito, Colorado, \$4.17.

#### FEBRUARY.

North Delta Sabbath-school, Colorado, 52 cents; collections, per George Perry, \$6.00; collections, per W. J. Hughes, \$5.15; collections, per W. B. Chamberlin, \$7.65; collections, per Robert Ferguson, 70 cents; collections, per W. D. Reaugh, \$2.28; collections, per John Redpath, \$3.75; collections, per M. A. Stone, \$3.40; collections, per C. T. McCampbell, \$5.00; collections, per D. A. Jewell, \$2.40; collections, per H. M. Henry, \$1.70; collections, per M. S. Riddle, \$1.50; Caldwell Sabbath-school, Montana, \$5.00; Mission Sabbath-school, Idaho, \$1.60; collections, per R. L. Glasby, \$2.40; Robbins Sabbath-school, Michigan, \$1.03; Sabbath-school No. 12, Wyoming, \$3.00; Lewiston Sabbath-school, Minnesota, 80 cents; Starbuck Sabbath-school,

Minnesota, 75 cents; Mission Sabbath-school, Indiana Territory, \$4.00; Lemont Sabbath-school, Pennsylvania, \$3.00; Elba Sabbath-school, Nebraska, 50 cents; collections, per W. H. Long, \$1.79; Mission Sabbath-school, Chester, Pa., \$1.00; Belgrade Sabbath-school, Minnesota, \$1.30; "Friends," \$1.50; Rev. H. K. Bushnell, \$8.00; Rev. and Mrs. R. F. Edwards \$3.00; Mrs. Mary A. Williams, \$200.00; J. H. Winters, \$25.00; Wm. H. Browne, \$5.00; F. L. Martine, \$1.00; H. H. Welles, \$10.00; Miss Cornelia U. Halsey, \$100.00; C. R. Chase, Des Moines, Iowa, \$5.00; Mrs. John Littleman, 85 cents; "C. Penna.," \$1.00.

### MARCH.

Dover Sabbath-school, Iowa, \$2.00; Enterprise Sabbath-school, South Carolina, \$2.00; Verona Sabbath-school, Pennsylvania, \$5.00 collections, per M. G. Mann, \$3.50; collections, per C. W. Higgins, \$2.50; Pennock Sabbath-school, Minnesota, 80 cents; Clara City Sabbath-school, Minnesota, 50 cents; Pleasant Hill Sabbath-school, Minnesota, 49 cents; Maynard Sabbath-school, Minnesota, 87 cents; collections, per W. H. Long, \$1.18; collections per R. H. Rogers, \$21.58; collections, per G. W. Van Sickle, 40 cents; collections, per George Perry, \$5.00; collec-

tions, per W. J. Hughes, \$10.42; collections, per R. Ferguson, \$2.18; collections, per F. G. Westphal, \$1.37; collections, per C. T. McCampbell, \$5.00; collections, per Charles Shepherd, 80 cents; collections, per M. S. Riddle, \$5.70; collections, per J. H. Barton, \$2.15; collections per W. H. Schureman 62 cents; collections, per L. J. Allen \$7.20; collections, per W. J. Large, \$1.50; collections, per J. E. Snyder, \$9.15; Mission Sabbath-school, Stamford, Neb., \$2.40; Modoc Sabbath-school, South Carolina, 38 cents; Brookside Sabbath-school, Colorado, \$1.07; Chandler Sabbath-school, Colorado, \$1.93; collections, per L. P. Berry, \$2.10; Uva Sabbath-school, Wyoming, \$5.00; Riley Sabbath-school, Kansas, 29 cents; East Little Rock Mission, Arkansas, 50 cents; collections, per H. K. Bushnell, 70 cents; Rev. Theo. Bracken, \$10.00; Mrs. L. R. Fox, \$5.00; Elders of New York City, \$242.00; Rev. F. L. King, \$5.00; Dr. D. J. Furst, \$1.00; R. A. Brown, \$2.00; R. T. Morrison, \$100.00; F. L. Martine, \$1.00; Rev. J. B. Fowler, \$1.00; Rev. E. W. Brown, \$3.00; "Cash," \$10.00; Mr. and Mrs. David Law, \$2.00; Rev. T. S. Bailey, D. D., \$2.00; Benjamin Kerkoff, \$5.00; Miss Edna E. Berry, \$5.00; "C. Penna.," \$1.00; Mrs. Emma Ostentburg, 15 cents; Mrs. M. J. Quigley, and daughter, 50 cents.

Total Receipts from Churches, .....	\$31,939	80
"    "    "    Sabbath-schools, .....	52,066	42
"    "    "    Individuals, .....	5,873	17
"    "    "    Interest on Invested Funds, .....	3,605	24
"    "    "    Interest on Bank Balances, .....	390	02
 Total, .....	 \$93,874	 65
To this add:		
Profits on Books Sold by Sabbath-school Missionaries, .....	22	70
Two-thirds Profit of Business Department, .....	12,783	91
 Total, .....	 \$106,681.	 26





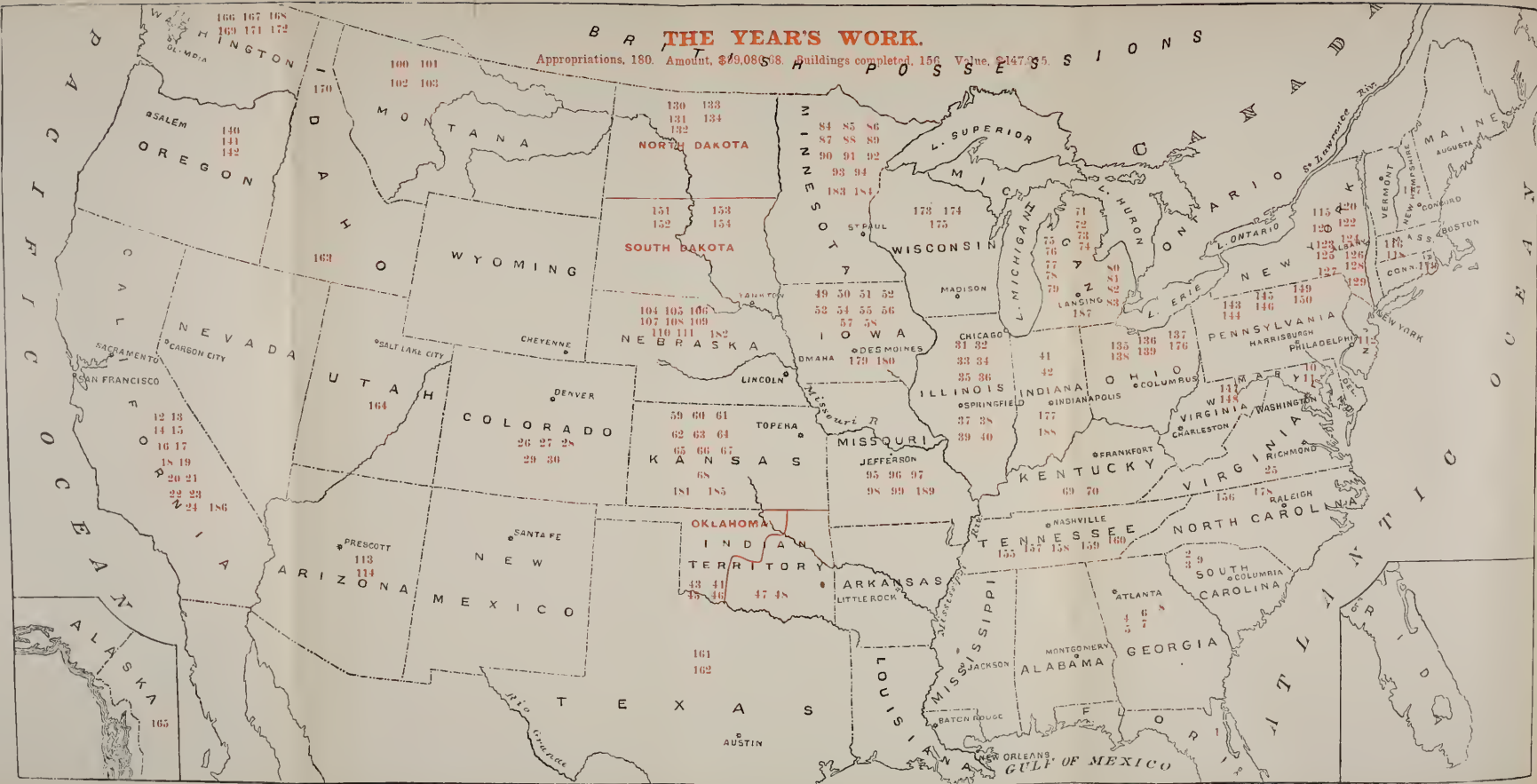






# B R I T THE YEAR'S WORK.

Appropriations, 180. Amount, \$79,085,038. Buildings completed, 156. Value, \$2,477,935.



# TWENTY-NINTH ANNUAL REPORT

*(forty-fifth since incorporation and Fifty-fifth  
from commencement)*

OF THE

## Board of the Church Erection Fund

OF THE

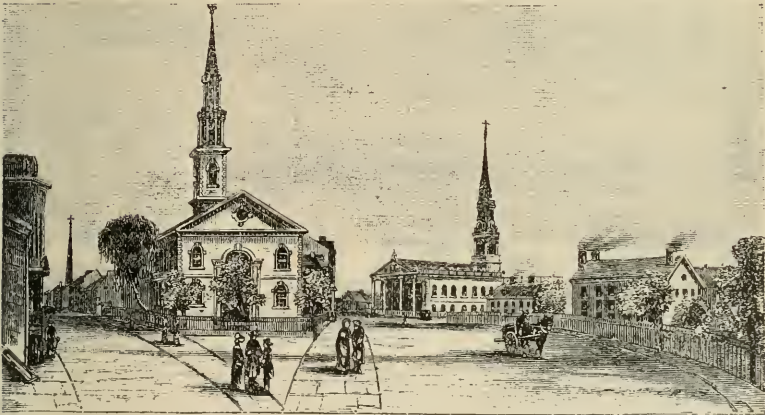
GENERAL ASSEMBLY

OF THE

### PRESBYTERIAN CHURCH

*IN THE UNITED STATES OF AMERICA.*

1899.



THE BRICK PRESBYTERIAN CHURCH AND ST. PAUL'S CHAPEL, NEW YORK, 1790.

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156 FIFTH AVENUE,  
NEW YORK.

OFFICERS  
OF THE  
BOARD OF THE CHURCH ERECTION FUND.

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· REV. DAVID MAGIE, D.D., *President.*  
FREDERICK G. BURNHAM, Esq., *Vice-President.*  
REV. DAVID R. FRAZER, D.D., *Recording Secretary.*  
REV. ERSKINE N. WHITE, D.D., *Corresponding Secretary.*  
ADAM CAMPBELL, *Treasurer.*

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MEMBERS OF THE BOARD.

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The term of service of the following members expires in May, 1900 :

MINISTERS.	ELDERS.
REV. DAVID R. FRAZER, D.D.	FREDERICK W. BALDWIN.
REV. CHARLES T. HALEY, D.D.	ROBERT JAFFRAY.
REV. JOHN A. INGHAM.	HEZEKIAH KING.
REV. DAVID MAGIE, D.D.	

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The term of service of the following members expires in May, 1901 :

MINISTERS.	ELDERS.
REV. NATHANIEL W. CONKLING, D.D.	FREDERICK G. BURNHAM.
REV. SAMUEL M. HAMILTON, D.D.	DANIEL J. HOLDEN.
REV. WILLIAM A. HOLLIDAY, D.D.	E. FRANCIS HYDE.
	JOHN SINCLAIR.

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The term of service of the following members expires in May, 1902 .

MINISTERS.	ELDERS.
REV. L. MASON CLARKE.	WILLIAM N. CRANE.
REV. FORD C. OTTMAN.	EZRA P. HOYT, M.D.
REV. ROBERT F. SAMPLE, D.D.	GEORGE E. STERRY.
REV. CHAS. J. YOUNG, D.D.	

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Office, 156 FIFTH AVENUE NEW YORK.

TWENTY-NINTH ANNUAL REPORT  
OF THE  
BOARD OF THE CHURCH ERECTION FUND.

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*To the General Assembly of the  
Presbyterian Church of the United States of America :*

With thankful acknowledgment of its dependence upon the Divine blessing, the Board of the Church Erection Fund presents its twenty-ninth annual report.\*

The year has been saddened by the removal by death of one of the oldest and most valuable members of the Board—the Rev. John Hall, D.D.

Dr. Hall became a member of the Board at the time of the reunion, and with only one exception has been for several years the oldest member in office.

The high esteem in which he was held both personally and officially is expressed in the following minute of the Board, adopted September 26, 1898 :

“The Board of Church Erection desires to put upon record its deep sense of the loss it has sustained in the death of the Rev. John Hall, D.D., LL.D., at Bangor, Ireland, September 17, 1898.

“Not only does the Board recognize, with the church of which Dr. Hall was so long pastor, and with the Presbytery of which he was a member, and with the Church at large, the great services that he rendered to all these organizations during the last thirty-one years, and the irreparable loss they have sustained in his departure, but it feels with special poignancy its own bereavement in being thus suddenly deprived of his wise counsel and unflinching support.

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\*The work was inaugurated by the General Assembly [O. S.] in 1844; the Board [N. S.] was incorporated in 1855; the two Boards were united in 1870, from which year the present report numbers.

“Dr. Hall has been a member of this Board with the exception of a brief interval ever since its reorganization at the time of the reunion. He was unfailing in his attendance upon its meetings, and in all its deliberations he manifested a deep and fruitful interest in its work, while in his personal relations to his fellow members he endeared himself to them all by his unvarying courtesy, his wise suggestions, and his manifestations of fraternal affection. Through his influence the Board has been greatly strengthened, and to his warm commendations more than one substantial benefaction can be traced.

“Few ministers in our Church have occupied so conspicuous a place, either in its pulpit or in the establishment and support of its organized plans for benevolent work and the evangelization of the land, and none have been more respected and beloved in the communities in which they lived and served.

The Board, truly thankful that this honored associate was so long spared to it, looks back with gratitude upon his distinguished career of usefulness, thanking God upon every remembrance of him and his long and faithful service to the world and to the Church.

As a token of respect it orders that this minute be entered upon the records and that a copy be sent to the session of the Fifth Avenue Church and to the family of Dr. Hall.

It also appoints Drs. Magie, Frazer, and White and Messrs. King and Burnham to represent it at the funeral services to be held at the Fifth Avenue Church on October 4, 1898.”

The year in respect to the work of the Board has been somewhat exceptional and to a certain degree disappointing. For the first time in several years the Board has been able to meet without anxiety all the demands made upon it. This in itself would be very satisfactory and a cause for congratulation did it result from a marked advance in the contributions from the churches.

These, however, have remained practically the same as last year and the chief reason for the more favorable financial situation at the end of the year is not because of their increase but rather because of a falling off in the number of applications for aid. This falling off was unexpected and at first glance seems the more inexplicable inasmuch as there has certainly been an improvement in business and in the general financial condition of the country.

Further consideration however, shows that a decrease in the number of churches building new edifices might well be expected and is readily accounted for. In the first place it is probable that the excitement resulting from the war in which our country has been engaged, and the consequent concentration of interest upon public affairs affected the onward movement

of the Church and delayed for a while the inauguration of new enterprises which otherwise would have been undertaken; but a more direct cause, and much more potent so far as this Board is concerned, is found in the crippled condition of the general home-missionary interests of the Church. Here the interdependence of the Boards is very manifest—especially seen in the intimate relationship of the Board of Home Missions and the Board of Church Erection. For several years the former Board has been compelled by financial exigencies to decline undertaking new work. This position which, though lamentable, was inevitable was instantly reflected in the halt of the aggressive work of the Church. Deprived of the needed assistance communities where new churches might well be organized were left to shift for themselves, and our reports immediately showed the depressing result. The minutes of the General Assembly indicate that in the number of new churches organized in our body, high water mark was reached in 1887, when there were 228 reported to the Assembly. If the same progress could have been maintained, inasmuch as the number of ministers and of communicants has increased since 1887 more than 27 per cent., there should have been 27 per cent. more new churches organized in 1898 than in the earlier year, that is a total of 289. But as a matter of fact only 124 were so reported, and the decline during these intervening years was steady and almost uninterrupted.

The interesting and impressive fact so far as this Board is concerned is that the number of applications to it for aid in erecting buildings reflects with substantial accuracy the falling off in the relative progress of the Church. As the number of new organizations has fallen off, so also has the annual number of applications to the Board. That the result is to relieve the Board from debt can in no wise compensate for the indication of a want of aggressive power in the Church.

May we not hope, now that the war-cloud has vanished, and upon every side is seen the promise of progress and prosperity in temporal things, so also the Church may awake and put on her strength and advance as never before.

#### APPLICATIONS.

Owing doubtless to the causes outlined above the number of formal applications to the Board was smaller than for several years previously. There were in all 168. Of these 123

were to the General Fund, 98 being for grants, 21 for loans, and 4 for both grants and loans. The aggregate amount called for by these applications to the General Fund was \$60,172.66, and it is a particularly gratifying feature of the case that so many of the applications (25) included the proposition to return, in accordance with the Assembly's suggestion in 1893, a stated percentage of the appropriation each year as a contribution to the treasury of the Board.

To the Manse Fund there were 34 applications, of which two were for grants, or partial grants, and the total amount applied for was \$16,075. To the Loan Fund there were eleven applications, aggregating \$38,269. As fortunately the Board was not burdened as for several years anterior with applications postponed from a previous year, these figures give the total demand upon all funds, viz.: \$114,516.66 from 168 different churches. The many letters of inquiry received during the latter weeks of the year with reference to both the General and the Manse Fund indicate that the period of depression in church building is drawing to a close.

## RESOURCES.

The resources of the Board to meet the demands made upon it are drawn from various sources. Were it now, as in its earlier years, dependent only upon the contributions of the churches for ability to respond to the applications that reach it, a large portion of its work would be left undone.

As is well known the Loan Fund and the Manse Fund are made up of endowment funds, and as they receive no substantial increase from year to year, they are only preserved from depletion by the annual and constant return to them of the amounts loaned to the churches.

On the other hand the General Fund is renewed from year to year. It is, as a rule, all paid out in the form of appropriations which are either absolute gifts or are grants to be gradually repaid by annual church contributions. The sources of this General Fund are found principally in the contributions from churches, Sunday-schools, and individuals; but these are supplemented to a greater or less extent by interest derived from permanent funds, by sales of disused church buildings, by appropriations returned by the churches, and by legacies.

A year ago, as a nation, we were entering upon a war of unknown continuance, and this Board in its report expressed



the fear that the unsettled condition of affairs and a consequent financial depression would affect the contributions from the churches.

The event has not fully justified this fear. These contributions, although not large, are within a few dollars of the sum reported the previous year.

From all sources the total income of the Board for the year was as follows :

Contributions from Churches .. .. .	\$46,383 48	
Individual contributions.....	1,785 65	
Legacies .....	18,060 86	
Interest on invested funds. ....	9,795 36	
Sales of church buildings. ....	6,097 98	
Appropriations returned.....	1,623 40	
Receipts from insurance.....	4,242 99	
Special contributions.....	1,544 18	
Revenue of Barber Fund.....	1,735 09	
	<hr/>	\$91,277 99
Installments repaid to Loan Fund.....	\$14,772 11	
Interest on Loan Fund.....	12,249 16	
	<hr/>	27,021 17
Contributions to Manse Fund.....	\$318 10	
Repayments to Manse Fund.....	14,056 55	
Interest on Manse Fund.....	1,793 04	
Special contributions to Manse Fund.....	50 00	
Receipts from insurance.....	156 29	
	<hr/>	16,373 60
Receipts from Raynolds Bequest and interest thereon.....		20,803 60
		<hr/>
		\$155,476 81
		<hr/>

## APPROPRIATIONS.

1. *The General Fund.*—As has been already explained, the number of applications to this fund during the past year has been below the average, and, consequently, the appropriations have been fewer, and the aggregate amount granted less than for several previous years.

This fact, while not in itself desirable, inasmuch as it indicates a check in the rapid onward advance of the Church, results nevertheless, as has been said, in relieving the financial strain upon the Board. Two years ago the Board in its annual report stated that owing to the demand far exceeding the resources, it was obliged to commence the new year with a long line of waiting applications, and referred to the manifest fact that if this inequality continued, the length of the waiting line

and the time of suspense must grow ever longer and more weary. The report added :

“Now the Board is weeks behind; soon it will be months, and by and by, if no relief comes, it will be years.”

Relief has come, in some small measure, because the churches have in the two years increased their contributions ; but in much larger measure because of the causes already cited, namely, depression in our home missionary activity consequent upon the business depressions, and the exciting political and international events of the last few years, all of which decrease the demand.

From this Fund, in response to the 123 applications made to it, there have been voted 102 grants aggregating \$46,695, and 24 loans, without interest, aggregating \$12,100. These last may call for a word of explanation. They are arranged in accordance with the plan proposed by the General Assembly of 1893 in the following action :

“RESOLVED, That the Board be directed whenever practicable, and in accordance with the best interests of the church aided, to engage with said church that the amount granted shall be regarded as a loan, not bearing interest, and to be repaid to the Board in specified annual payments, to be credited to the church as its annual collection.”

This arrangement is always with the full consent of the church, to which it gives the advantage of a double credit, each such annual payment being entered as an annual offering for the Board's work, and also being credited as reducing by so much the mortgage. That the plan commends itself to such churches as are gaining in strength is evident from the fact that during the six years since it was proposed no less than 162 churches, to which the aggregate appropriations have been \$87,880, have adopted it.

This year the average amount of the grants has been \$460.20, and of the loans \$514.58. In addition there have been distributed through the General Fund special gifts to 16 churches aggregating \$1,441.68 making a total in this department of 138 churches and \$60,236,68.

These appropriations and gifts have been very widely distributed. The extended field of our missionary work is vividly presented in the statement that grants have been made simultaneously in the far North-West in Alaska and in the far South-

East in Florida, points as far apart as from London to Bombay. Between such points they have been very equally distributed in 32 of our 51 States and Territories, and among 87 of the Presbyteries of our Church. California received the largest number, 10; Michigan and Minnesota, 8 each; Iowa and Kansas, 7 each; New York, Georgia, North Dakota, Indian Territory, and Washington, 5 each. It is worthy of notice that Kansas and Nebraska, which a few years ago were always ahead in the race, have for several years reflected in their diminishing progress in church building the financial stress under which they have suffered. The five grants in New York State were all for little buildings among the Adirondack mountains, a region whose primeval forests, until a score of years ago, remained almost as unbroken as when roamed through by the Indians so vividly portrayed by Cooper.

2. *The Loan Fund.*—This fund was inaugurated in 1892, when the Assembly proposed a plan by which the invested funds of the Board might be loaned to churches strong enough to build their own edifices, but needing several years in which to accomplish their work. This plan has both a benevolent and a business side. Upon the one hand it enables churches to borrow at a low rate of interest, and from Church funds, and on the other it provides investment for permanent funds which, while keeping the funds intact, returns to the Board a moderate interest. It is obvious that great care must be exercised in these loans, so that trust funds under the care of the Board shall not be endangered. From this Fund loans have been voted to seven churches and to the aggregate amount of \$23,500. During the seven years of its existence there has been loaned from this fund more than \$235,000 to 74 different churches, the loans generally running for a period of ten years. Nearly \$60,000 has been returned to be added to the principal sum, and loaned again. In two or three instances misfortunes have overtaken the churches to which these loans were made, and the sum entrusted to them is in jeopardy. In several other instances financial pressure has made it necessary to extend the time for the payment of installments; but upon the whole the experience of the seven years has shown that with prudence, the funds may be safely allowed by this manner of investment to benefit our own churches while still earning a moderate but substantial income for the Board. To prevent any danger of depletion a portion of the interest is set aside as a sinking fund to make good any possible ultimate loss.

POSITION OF LOAN FUND FOR SEVEN YEARS.

Year of Operation.	Fiscal Year, April 1st to March 31st.	Available for Loans April 1st.	ADDITIONS.					Total Available in Year.	DEDUCTIONS, MARCH 31.			Balance Available March 31.
			Loans Relinquished.	Installments Repaid.	Interest on Loans.	Interest on Investments.	Total Additions.		Loans Voted.	Transfers and Expenses.	Total Deductions	
1st Year....	1892-3	\$245,000 00						\$245,000 00	\$23,200 00		\$23,200 00	\$221,800 00
2d Year ..	1893-4	221,800 00	\$2,000 00	\$965 00	\$777 48	\$993 30	\$1,736 47	226,536 47	59,250 00		59,250 00	167,286 47
3d Year ....	1894-5	167,286 47	7,000 00	4,034 37	3,353 49	5,244 44	26,232 90	187,519 37	28,075 00	\$5,000 00	33,075 00	154,444 37
4th Year....	1895-6	154,444 37	2,000 00	6,166 09	4,123 11	5,745 74	18,084 94	172,479 31	45,700 00	5,000 00	50,700 00	121,779 31
5th Year....	1896-7	121,779 31	7,700 00	13,011 13	5,953 80	4,858 25	31,503 18	153,282 49	33,750 00	2,500 00	36,250 00	117,032 49
6th Year....	1897-8	117,032 49	500 00	17,127 84	7,300 83	6,822 80	31,252 47	148,284 96	41,600 00	2,500 00	44,100 00	104,184 96
7th Year....	1898-9	104,184 96		14,772 11	6,822 91	5,426 22	27,521 27	131,706 23	23,500 00	2,500 00	26,000 00	105,706 23
Totals...			\$19,200 00	\$56,677 14	\$28,331 65	\$29,072 44	\$133,281 23		\$255,075 00	\$17,500 00	\$272,575 00	

The table given upon the preceding page may be of interest as showing the actual movement and position of this fund in successive years. It is evident that when all the fund is loaned, the returns of each year will measure the amount available for loans the next year.

3. *The Manse Fund.*—No department of the Board's work more than this has vindicated its great value to the Church. So long ago as 1864 the General Assembly put upon its records the statement that, "the importance of providing parsonages for the comfortable accommodation of Presbyterian Ministers and their families is so great that a duty is involved, the performance of which cannot long be delayed." Yet it was not until 1884 that the Manse Fund, which makes this performance possible, was endowed. The original endowment was \$25,000, but the fund has been increased from time to time until it is now \$86,500. During the fifteen years that have elapsed more than double the capital sum has been loaned without interest, and for the most part, returned with reasonable promptness, and the resultant blessing to our frontier pastors and their heroic wives it would be impossible to overestimate.

During the past year, from this fund there have been made thirty-four loans aggregating \$15,300. There was also one special gift of \$50—making a total of \$15,350.

### SUMMARY.

Combining the results in the different departments, we find that the number of churches reached in the work of the Board was 180, and the full amount appropriated for their benefit was \$99,086.68. As usual a map will be found with the report indicating by numbers the positions of the churches aided.

There are also alphabetical and synodical tables giving the names in detail.

The aggregate receipts in all departments were \$169,282.52, and the total disbursements \$129,660.26

The number of church buildings and manses reported as completed within the year by the aid of the Board was 156, securing property of the estimated value of \$447,275.

### INTERESTS HELD IN TRUST.

An examination of the treasurer's reports will indicate how steadily the interests entrusted to the Board have increased, and especially during the last ten or twelve years. For twenty

years the work of the Board of Church Extension (O. S.) was confined to the receipt of the annual contributions of the churches and their redistribution among sister churches that most needed such aid. On the other hand during the same years the Board of Church Election (N. S. ) while doing the same work, to a far smaller degree, was accumulating a *permanent* fund, which, at the time of the reunion, amounted to \$100,000.

The united Board commenced its work in 1870, depending upon the interest of its permanent fund and the annual receipts from the churches. As the reorganized Board immediately adopted the policy of the former New School Board of obtaining a mortgage to secure every grant and loan made by it, the number of these securities representing a possible reversionary interest grew very rapidly.

To this was soon added the condition of requiring insurance policies to cover all mortgage interests, a plan which, although adding markedly to the office work of the Board, has abundantly vindicated the wisdom of the requirement, as not a year passes in which the Board does not receive from \$2,000 to \$5,000 for property destroyed by fire, and otherwise a total loss. In all more than \$63,000 has been thus saved, while the premiums which offset the saving have been so widely distributed as to bring no appreciable burden upon the churches. In addition to these added responsibilities, there was soon after provided through the liberality of the late Mr. R. L. Stuart, a special fund of \$25,000, to be used in worthy exceptional cases which could not be brought within the explicit rules of the Assembly. Again, in 1880, by direction of the Assembly the scope of the work was widened so as to permit the Board to unite with the Woman's Executive Committee in building chapels and school houses "among the exceptional populations of Mormons, Indians, and Spanish-speaking people of the United States."

This was followed in 1885 by the establishment of the *Manse Fund* with an endowment of \$25,000 which has now grown to \$86,500. Then from time to time sums of money were entrusted to the Board, some through legacies, some by gifts from living friends who preferred to be their own executors, until in 1892 the *Loan Fund* was authorized, through which the Board was permitted to invest a portion of its permanent funds by lending to churches of assured strength but crippled in their

building by the necessity of borrowing money at a high rate of interest.

In 1895 a special fund was commenced to consist of the sums annually received from the interest of the Barber bequest in the hands of the trustees of the Assembly. The fund is formed to be used to aid, in church building, "colored Presbyterian congregations, outside the field of the Freedmens Board."

Another distinct fund is now forming by the receipt of installments from the Reynolds Estate, of which the Board is residuary legatee. By the terms of the will the fund so formed is to be used for loans at a low rate of interest for the building of manses. It is proposed, with the approval of the Assembly, to distinguish this from the already existing Manse Fund by using it in the case of churches requiring a larger expenditure in manse building than comes within the scope of the present fund; by permitting its repayment in annual installments running through a period ordinarily not exceeding five years, with interest at not above five per cent., and with the conditions in regard to title and mortgage essentially the same as those now required in the case of other funds.

To the above must be added the care of life interest funds which have been entrusted to the Board charged with annuities to the donors during their life time, but afterwards to be added to the permanent productive funds of the Board.

The amount and importance of these vested and reversionary interests entrusted to the Board at the present time may be seen by reference to the summary of funds and contingent interests given by the treasurer upon last page of his report.

Nor must it be overlooked that in its attempt to assist congregations by furnishing them with architectural plans, there has grown up a department which seems to be highly appreciated. The Board has accumulated some scores of designs, for the most part of buildings of a simple and inexpensive character, and hardly a day passes when it does not receive requests not only for such designs, but also for counsel in reference to ways and methods of building, including such practical details as those of heating, lighting, furnishing, and so forth.

From these statements it will be readily seen how greatly the sphere of the Board, its responsibilities, and its consequent work, have been widened since its reorganization in 1870.

As a matter of fact since that date not only have the vested

interests and funds of the Board increased fully five fold and its possible reversionary interests in still larger degree, but the actual work, including the watch and care of its many loans and the safe-guarding of its trust funds, its insurance policies, and reversionary interests, has steadily increased from year to year, if not in proportion, yet in so marked degree as to involve a large share of the time and services of the officers of the Board.

### THE COMING YEAR.

By the charter of the Board, it become its duty to present to the Assembly an estimate of the needs of its work for the coming year.

Inasmuch as the Loan Fund and the Manse Fund are permanently endowed and must be increased, if at all, by special contributions or bequests, the proposed estimate necessarily concerns primarily and principally the General Fund from which all actual grants are made, and to which are given all annual contributions from churches and individuals, not otherwise designated. The fact that the applications for grants from this fund have for the last two years decreased in numbers does not suggest that the Board can safely assume that a smaller amount of contributions will suffice for the coming year.

On the contrary the causes for the falling off as indicated earlier in this report are so obvious and so plainly dependent upon the general monetary depression, and the consequent halting of aggressive missionary work, that now that the financial skies are brighter, and business is resuming its normal tone and volume, it may well be expected that the near future will witness as marked a forward movement in evangelizing activity, and consequent church building as is already shown in the inauguration of new business projects and the rapid increase in commercial and industrial investments.

That this expectation is justified is evident from the fact that during the first month of this new year there have been received no less than seventeen applications to the General Fund alone, calling in the aggregate for \$7,746, which indicates an advance over the year just closed of at least 20 per cent. in numbers and 30 per cent. in amount.

The least it would seem that the Board should ask of the churches is that all should make some contribution to this



great work of rendering permanent the progress of our evangelizing forces and that the annual increase in their offerings should be commensurate with the growth in numbers and membership of our congregations.

#### ELECTION OF MEMBERS OF THE BOARD.

It only remains to add that the term of office of the following members of the Board expires at this time :

##### MINISTERS.

REV. L. MASON CLARKE,  
 REV. FORD C. OTTMAN,  
 REV. ROBERT F. SAMPLE, D.D.  
 REV. CHARLES J. YOUNG, D.D.

##### ELDERS.

WILLIAM N. CRANE,  
 EZRA P. HOYT, M.D.  
 GEORGE E. STERRY.

It will devolve upon the Assembly to fill these vacancies, and also a vacancy in the class whose term ends in 1901, occasioned by the death of the Rev. John Hall, D.D.

All of which is respectfully submitted.

ERSKINE N. WHITE,  
*Corresponding Secretary.*

DAVID MAGIE,  
*President.*



## Report of the Standing Committee upon Church Erection.

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Your Standing Committee on the Board of Church Erection Fund would respectfully report that we have carefully examined the records of the Board for the past year, and also the twenty-ninth annual report of this Board to the General Assembly.

The Board's report opens with a reference to the high esteem in which the Rev. Dr. John Hall, recently deceased, was held by his associates in the Board, and also quotes the minute which the Board adopted at the time of his death. This minute shows that with the exception of a brief interval, Dr. Hall was a member of this Board continuously from the time of its reorganization, twenty-nine years ago, up to the time of his death. The Church's loss in the death of this good man cannot be measured.

The history of the work of this Board covering, as it does, a half century of foundation-laying and structure in material things all over this middle, western, and far western portions of our great country, proves the wisdom of our fathers in planning for the interests of the present and of the future. Instance after instance might be given where a few hundred dollars planted thirty or forty years ago—or less—in the young cities of our growing west have born fruit in a most surprising manner. For example, it is only thirty-three years ago since Dr. Timothy Hill, of blessed memory and of Home Mission fame, went east to beg for \$700, with which to enable his people of the Kansas City 2d Church to erect a house of worship. He was successful, and what have we now upon the ground he was then freshly occupying? In Kansas City, Kansas, we have four churches, namely: First, Central, Grand View Park, and Western Highland, and in Kansas City, Mo. (though it is all one city, it takes two States to hold it), we have Kansas City Churches 1st, 2d, 3d, 4th, and 5th, Lindenwood, and Hill Memorial Church. The whole is a memorial not only of the fidelity and zeal of this Field Marshal of Home Missions, as he was, but to the faith and wisdom and zeal of the Church which thus securely laid the foundations in that new community.

A similar thing, and probably a more remarkable growth,

might be narrated of this city of Minneapolis and her twin city of St. Paul, if the facts were at hand. It is the few hundred dollars planted in these communities in the formative stages of their existence, which is the seed corn growing into a mighty harvest.

The past year's work of this Board is one of mingled relief and disappointment to the Board and to the Church at large. Relief because for the first time in several years the Board has been able to meet all financial demands made upon it without anxiety. Disappointment because this relief has come so largely by reason of the limitations which have been put upon the General Home Mission work of the Church. The largest number of new churches organized in any one year of our history was in 1887, when there were 228 new churches reported to the Assembly. Since then the number has almost steadily decreased, until a year ago the number reported was 124. Of course, it is generally the newly organized church which seeks for aid in the erection of its house of worship. Thus, as goes the Home Missions Board, so goes the work of this Board. One year ago there were in all 196 applications reported as having come to the Board during the year. This past year the number of churches making applications has been 168. Surely the Board is right in saying that this record is "to a degree disappointing." Anxiety over the debt is avoided, but the failure to advance is certainly not gratifying. The contributions of the churches have shown a slight increase in the last two years, and may we not safely predict that these contributions will still further greatly increase as the Church makes her confidently expected advance all along the line?

Already many letters of inquiry have been received at the office of the Board in regard to help for new enterprises, and the Secretary tells your Committee that never since his connection with the Board have the first six weeks of the ecclesiastical year brought so many applications as the past six weeks. Certainly this is a most cheering indication, and we may as well prepare for large demands upon this Board.

The number of churches reached by the aid of this Board during the past year is 180, and the full amount appropriated for their benefit has been \$99,086.68. The total income of the Board has been \$155,476.81, and the total disbursements \$129,660.26.

There are a number of observations which your Committee feel disposed to make, so as to bring certain facts to the attention

of the Assembly, that they may be emphasized before the whole Church.

The receiving and disbursing of the collections of the churches form a very small part of the work of this Board. Much of its most important work is in guarding and conserving the various permanent funds committed to its trust. Any one who is not familiar with the work of this Board will, we think, be surprised, even upon a cursory examination, to find how much care and painstaking and constant attention to details and to legal forms in different States is necessary to carry on the work of this Board.

The Board has claims amounting to more than two million dollars (to be specific, \$2,072,000), upon church and manse properties, which are scattered over almost every State and Territory in the Union. On the map in the Board's report submitted to this Assembly, representing the work of the past year, the figures printed in red show that churches have been assisted during the year in thirty-one different States and Territories, all the way from Alaska and Washington on the northwest to Florida on the southeast, and from New Hampshire on the northeast to Arizona and Texas on the southwest. California and Michigan lead off with the largest number of churches assisted during the year—fourteen each. This grand empire State of Minnesota comes next with thirteen churches assisted in the past year, while Florida and Georgia and North and South Carolina and Virginia have each received the benefactions of this Board the past year. These red figures on this map, scattered as they are over thirty-one different States and Territories, and representing as they do the 180 churches which this Board has helped to build during the year, make an interesting picture indeed, and it was suggested in the meeting of your Committee that possibly this map may have to be extended during the coming year, and possibly red figures representing Presbyterian houses of worship may appear on the map of Cuba and Porto Rico and Hawaii, and the far away islands about Manila. Certainly wherever our flag and our sons go, back will come the call of duty in Christian service, and it would seem as though this Board of Church Erection must be prepared to enter into these new fields at no distant day, and, possibly, suddenly.

It is not desirable that we should enter in and plant churches on fields already properly occupied by other evangelical denominations, but our policy is in the true spirit of Christian comity

to join forces with others in an effort to permeate the whole nation with the leaven of the Gospel and to evangelize the world for Christ.

All claims representing the grants made to churches during the years of the past are protected by non-interest-bearing first mortgages (at least most of them are non-interest-bearing), and every year some of these claims are put in jeopardy by failure to meet the condition of grants made to churches years before. The Board is not omniscient, and unless some one locally interested notifies the Board of local conditions, difficulties and perils to the church's funds are constantly arising. The Board sees to it also that all property against which it holds claims is kept properly insured. Again, it should be remembered that every aid-receiving church is morally, if not legally bound to pay back to the Board the full amount of its original grant just so soon as it can conveniently do so after coming to self-support.

It is safe to say that there are not a few churches, now and for years, strong and independent, which in an early day received aid from this Board, against whose buildings there rests this mortgage claim unbeknown to the present members of the church. Would it not be well for the Board, at least once in every two or three years, to send to the stated clerk of each Presbytery the names of churches upon whose property the Board holds such mortgages, with a request that if, in the discretion of the Presbytery it seems prudent so to do, the Presbytery remind these churches of the desirability of paying off these mortgages, so that the money thus released may go to help other churches in the weakness of their new life, and thus become a perpetual fountain of good?

In some instances, it seems to your Committee, that there ought to be a quickening of the financial conscience of the churches. It is so easy for a church to ask aid, and so easy for individuals in the name of the church to sign papers imposing financial obligations upon the organization, and then apparently it is just as easy without the slightest compunction to neglect these obligations simply because they stand in the name of the church and not of individuals.

Certainly the business affairs of a church should be attended to with the same promptness and fidelity that an individual would put into his own personal affairs. And such carefulness and promptness on the part of Presbyteries and churches would relieve this Board of many an anxious thought.

It is not needful for your Committee to dwell at any length upon the various funds of this Board. From the General Fund grants are made for the erection of houses of worship of comparatively small cost, the grant not to exceed one-third of the total cost of the building. The only obligation assumed by the local church is the issuance of a non-interest-bearing mortgage, which becomes due only when the church ceases to be occupied as a house of worship by a Presbyterian congregation, and also the promise to keep the house properly insured and to make an annual contribution to the treasury of the Church Erection Board.

Next there is what is called "The Loan Fund," which was inaugurated in 1892, from which the Board makes a loan to churches really strong enough to build their own houses of worship, but needing to borrow a portion of the amount for a few years. Ordinarily loans are made from this fund for a period not to exceed ten years, with interest at 6 per cent. and with a rebate of 3 per cent. if payment on interest and principal are promptly met when due.

Finally, there is what some of us are disposed to look upon as the most unique and interesting of all the Board's funds, namely, "The Manse Fund." This was started in 1885 with an original endowment of \$25,000, and has now grown to \$86,500. In addition to this, there is now forming another Manse Fund by the receipt of installments from the Raynold's estate. The terms of this bequest contemplate a perpetual fund to be loaned to churches for the purchase or erection of manses or parsonages; and, secondly, for the erection of church buildings; the amounts so furnished or advanced to be refunded by the said congregation at regular and stated intervals of not to exceed one year, until the whole sum advanced, together with at least 3 per cent. interest annually on the amount unpaid, shall have been refunded and paid.

It is thus manifest that the work of this Board tends very strongly to make stable and permanent the local church organization. Until a church can be settled in its own house of worship, its life is almost certain to be fitful and hazardous. Often a church's organization is impossible until it is known that assistance can be had in the erection of a house of worship.

The Manse Fund also works for a settled ministry. A permanent home for the pastor makes both pastor and people more secure in their mutual relation.

Your Committee recommend the following for the adoption of the Assembly:

1. The Assembly approves the management of the Board and commends the faithfulness of its officers and members, especially the laymen, who give their time and attention so constantly to the Board's business affairs without compensation.

2. In view of the enlarged opportunities which are manifestly opening before the church, and especially in view of the fact that only a little more than one-half of our churches contributed anything to this cause last year (3,848 churches contributed and 3,786 were non-contributing), this Assembly lays it upon the hearts and consciences of the ministers and elders to see that an offering is made to this Board the coming year by every church in connection with the Assembly.

3. That the Board be authorized by the Assembly, as soon as the way can be opened, to make grants for the purchase or erection of churches and manses in the territories which have lately come under our National authority, taking the title, if necessary to do so, in its own name.

4. In making appropriations for work in these new possessions and in Alaska the Board is authorized, for the present at its own discretion, to waive the rule allowing only one-third of the cost of any building, but shall be limited to one-half the cost of the property.

5. The Board has the approval of the General Assembly in its purpose to distinguish the Raynold's Manse Fund from the already existing Manse Fund by using it in the case of churches requiring a larger expenditure in manse building than comes within the scope of the present fund, using it thus at its discretion within the terms of the will.

6. That the minutes of the Board be approved.

7. We nominate to the General Assembly for election the following named members of the Board, whose terms of service have expired, namely :

REV. L. MASON CLARKE.  
 REV. FORD C. OTTMAN.  
 REV. ROBERT F. SAMPLE, D.D.  
 REV. CHAS. J. YOUNG, D.D.  
 ELDER WILLIAM N. CRANE.  
 ELDER EZRA P. HOYT, M.D.  
 ELDER GEORGE E. STERRY.

and we also nominate Rev. Samuel M. Hamilton, D.D., of Englewood, N. J., for election to the Board, to fill the vacancy in the unexpired term of two years.

DOUGLAS P. PUTNAM, *Chairman.*



TREASURER'S REPORT.

# TREASURER'S

*Dr.*

ADAM CAMPBELL, *Treasurer*, IN ACCOUNT

(General, Stuart, Life Interest,

To Balance, as per last Report (see pp. 19 and 24)—

Cash in Bank and Office ..	\$2,546 96	
“ Trust Companies...	18,000 00	\$20,546 96

Viz., for General Fund.....	\$9,954 03	
“ Barber Fund.....	4,490 35	
“ Stuart Fund.....	5,832 58	
“ Permanent Fund.....	270 00	\$20,546 96

To Receipts during the year 1898-99, viz.:—

Churches, Sabbath Schools, etc.....	\$46,384 51	
Other Contributions.....	1,784 62	\$48,169 13

Interest of Permanent Fund.....	\$7,667 05	
“ General Fund.....	1,895 34	9,562 39

Legacies, net.....	\$18,069 86	
Returned by Churches.....	1,473 40	
Sale of Church Property.....	6,040 33	25,583 59

Collected from Insurance Companies:—

Partial Losses.....	\$522 14	
Total Losses.....	3,720 85	4,242 99

Donations for Specified Objects:—

Churches, Sabbath Schools, etc.....	\$651 68	
Other Contributions.....	892 50	1,544 18

Stuart Fund:

Interest.....	\$232 97	
Returned by Churches.....	150 00	
Sales of Church Property..	57 65	440 62

Barber Fund:

Share of Revenue from Trustees of Assembly.....	\$1,631 49	
Interest.....	103 60	1,735 09

Total Working Income, General, Stuart, and Barber Funds. 91,277 99

Premiums of Insurance.....	\$6,961 59	
Interest on Life Interest Funds..	1,200 00	
Plans Sold.....	47 70	8,209 29

Items which do not in any degree add to the Funds of the Board, being incidental to changes of Investment, etc.:

Received on Investment Loans on Bond and Mortgage.....	\$5,341 00	
Received on Bills Receivable.....	107 60	
Received for Transmission to other Boards.....	\$801 24	
Received for Sundry Debtors and Creditors.....	2,377 63	3,178 87

\$128,661 71

# REPORT.

WITH THE CHURCH ERECTION FUND.

*Cr.*

Barber, and Permanent Funds.)

By Payments during the year 1898-99, viz. :			
General Fund Grants.....	\$19,820 00		
"    "    Loans.....	11,250 00	\$61,070 00	
Stuart Fund Grants.....	550 00		
		61,620 00	
Special Donations paid in accordance with instructions of Donors.....	1,441 68		
Partial Losses by fire or lightning col- lected and paid over.....	418 92		
Fire losses collected, applied by re- quest of Churches to satisfaction of mortgages and included in amount "Returned by Churches," see op- posite, viz.: Total Losses.....	500 00	\$63,980 60	
Share Expenses (for details see page 31).....	10,570 44		\$74,551 04
Expenses of Removal to New Offices, Fittings, etc.	\$313 77		
Premiums of Insurance.....	7,969 09		
Plans.....	78 50		
Interest on Life Interest Funds.....	1,240 00		
Deficiency Church at Home and Abroad, 1897 & '98	468 24		10,069 60
Items which do not in any degree withdraw from the Funds of the Board, being incidental to changes of Investments, etc. :			
Loans on Bond and Mortgage.....	\$10,000 00		
Transmitted to other Boards.....	\$801 24		
Sundry Creditors.....	2,164 49	2,965 73	12,965 73
By Balance April 10th, 1899 :			
Cash in Bank and Office.....	\$2,075 34		
"    Trust Companies.....	29,000 00	\$31,075 34	
Viz., for General Fund.....	\$12,515 70		
"    Barber Fund.....	7,225 44		
"    Stuart Fund.....	5,723 20		
"    Permanent Fund.....	5,611 00		31,075 34

\$128,661 71

*Dr.*

ADAM CAMPBELL, *Treasurer*, IN

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To Balance as per last Report (see pp. 21 and 24).			
Cash in Bank and Office . . . . .	\$1,513	61	
" Trust Company . . . . .	4,000	00	\$5,513 61
Receipts during the year 1898-99 :			
Installments on Principal of Loans . . . . .	\$14,772	11	
Interest paid by Churches :			
Credited to Interest Account . . . \$3,411	46		
" Rebate Account . . . . .	3,411	48	6,822 94
21 595	05		
Interest on Invested Funds . . . . .	5,426	22	27,021 27
Investment Loans repaid . . . . .			39,000 00
			<u>\$71,534 88</u>

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*Dr.*

ADAM CAMPBELL, *Treasurer*, IN

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To Balance, as per last Report (see pp. 21 and 24).			
Cash in Bank and Office . . . . .	\$1,124	27	
" Trust Company . . . . .	22,000	00	\$23,124 27
Receipts during the year 1898-99 :—			
Churches, Sabbath-Schools, etc. . . . .	\$101	00	
Other Contributions . . . . .	217	10	\$318 10
Installments on Loans . . . . .	14,056	55	
Interest paid by Churches . . . . .	741	95	14,798 50
Donations for Specified Objects . . . . .	50	00	
Partial Losses Collected from Insurance . . . . .	156	26	
Interest on Investments . . . . .	1,051	09	1,257 35
Premiums of Insurance . . . . .	316	25	
Acct: Rental of Manse Property taken on Foreclosure . . . . .	46	49	
Investment Loan paid off . . . . .	3,000	00	3,362 74
			<u>19,736 69</u>
			<u>\$42,860 96</u>

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*Dr.*

ADAM CAMPBELL, *Treasurer*, IN

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To Amount Received from the Estate of the late W. F. Reynolds, \$20,786	34		
Interest on Trust Company account . . . . .			17 26
			<u>\$20,803 60</u>

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ACCOUNT WITH THE LOAN FUND.

*Cr.*

By Payments during the year 1898-99 :		
Appropriations.....	\$21,900 00	
Share of Expenses.....	2,500 00	\$24,400 00
Investment:—Rond and Mortgage.....		40,000 00
By Balance April 10th, 1899 :		
Cash in Bank and Office.....	\$1,134 88	
“ Trust Company.....	6,000 00	7,134 88
		<u>\$71,534 88</u>

ACCOUNT WITH THE MANSE FUND.

*Cr.*

By Payments during the year 1898-99 :—		
Appropriations—Loans.....	\$11,875 00	
Grants .....	45 00	\$11,920 00
Special Donations paid, in accordance with In-		
structions of Donors .....	50 00	
Partial Losses collected and paid over .....	156 26	
	\$12,126 26	
Share of Expenses .....	1,500 00	\$13,626 26
Premiums of Insurance.....	246 33	
Sundry Creditors .....	1,700 00	1,946 33
Balance, April 10th, 1899 :		
Cash in Bank and Office .....	288 37	
“ Trust Company.....	27,000 00	27,288 37
		<u>\$42,860 96</u>

ACCOUNT WITH THE RAYNOLDS FUND.

*Cr.*

By Balance, Cash in Bank.....	\$803 60	
“ “ Trust Company.....		20,000 00
		<u>\$20,803 60</u>

# SUMMARY OF THE WORKING

FOR THE

## General Fund.

Balance as per last Report (page 23) :—			
Unappropriated .....	\$127 25		
Special Donations unpaid .....	175 88		\$303 13
Church Offerings and other Contributions	\$48,169 13		
Interest of Permanent and General Funds.	9,562 39		
Legacies .....	18,069 86		
On Church Bonds by Repayments and Sales .....	7,513 73		
Claims for total losses recovered from Insurance Companies and applied to Grants for rebuilding .....	3,133 00		
Donations for specified objects .....	1,544 18		
Claims for partial losses recovered from Insurance Companies and paid over, as opposite .....	418 92	88,411 21	\$88,714 34

## Stuart Fund.

Balance unappropriated as per last Report (page 23) .....			
		\$2,832 58	
Interest .....	\$232 97		
On Church Bonds by Repayment and Sale .....	207 65	440 62	3,273 20

## Barber Fund.

Balance unappropriated, as per last Report (page 23) .....			
		\$4,490 35	
Share of Revenue remitted by the Trustees of General Assembly .....	\$1,631 49		
Interest .....	103 60	1,735 09	6,225 44

## Loan Fund.

Balance unappropriated as per last Report (page 23) .....			
		\$ 84,755 78	
Installments on Principal of Loans .....	\$14,772 11		
Interest .....	\$12,249 16		
Less amount added to reserve.	1,337 68	10,911 48	25,683 59
			110,439 37

## Mause Fund.

Balance as per last Report (page 23) :—			
Unappropriated .....	\$27,309 43		
Special Donations unpaid .....	87 00		\$27,396 43
Church Offerings and other Contributions.	318 10		
Installments on Loans .....	14,056 55		
Interest .....	1,793 04		
Donations for Specified Objects .....	50 00		
Claims for partial losses recovered from Insurance and paid over .....	156 26	16,373 95	43,770 38

## Raynolds Fund.

Received from the Estate of the late William F. Raynolds .....			
	\$20,786 34		
Interest on moneys in Trust Co .....	17 26		20,803 60

\$273,226 33

# FUNDS OF THE BOARD.

YEAR 1898-9.

## General Fund.

Appropriations made during the year. . . . .	\$57,479 00	
Less amount written off as expired or surrendered. . . . .	825 00	\$56,654 00
Donations for Specified Objects paid over. . . . .		1,441 68
Partial losses by Fire or Lightning recovered from Insurance Companies, and paid over. . . . .		418 92
Premiums of Insurance not collected (this may be made good in part). . . . .		1,007 50
Expenses. . . . .		10,570 44
Cost of Removal to New Offices. . . . .		313 77
Deficiency Church at Home and Abroad. . . . .		468 24
		\$70,874 55

## Stuart Fund.

Appropriation . . . . .	\$150 00	
Guarantees given to General and Manse Funds for fulfilment of conditions of Appropriations paid . . . . .	\$900 00	
Less Guarantees released on fulfilment of conditions . . . . .	900 00	150 00

## Barber Fund.

Appropriation. . . . .	\$1,166 00	
Less amount written off as expired. . . . .	1,000 00	
		166 00

## Loan Fund.

Appropriations . . . . .	\$23,500 00	
Less written off . . . . .	500 00	\$23,000 00
Expenses. . . . .	2,500 00	
		25,500 00

## Manse Fund.

Appropriations. . . . .	\$15,300 00	
Less amount written off as expired. . . . .	725 00	\$14,575 00
Donations for Specified Objects. . . . .	50 00	
Partial losses by fire paid. . . . .	156 26	\$14,781 26
Expenses. . . . .	1,500 00	
		16,281 26

## Balance April 10th, 1899.

General Fund :		
Unappropriated . . . . .	\$17,561 41	
Special Donations unpaid. . . . .	278 38	\$17,839 79
Stuart Fund, unappropriated . . . . .	3,123 20	
Barber Fund, unappropriated. . . . .	6,059 44	
Loan Fund, unappropriated . . . . .	84,939 37	
Manse Fund :		
Unappropriated. . . . .	\$27,402 12	
Special Donations unpaid . . . . .	87 00	27,489 12
Raynolds Fund, unappropriated. . . . .	20,803 60	160,254 52
		\$273,226 33

STATEMENT OF THE POSITION OF FUNDS, WITH THE ASSETS OF EACH, AT THE CLOSE OF THE YEAR 1898-9.

FUNDS.

ASSETS.

		Cash in Bank Interest in and Office.	Deposits at Trust Cos.	Government Bonds.	Investment Secured by Mortgages.	Bills Receivable etc.
<b>GENERAL FUND</b> (the working fund of the Board). Viz., Appropriations unpaid.....	\$34,309 00					
Partial Losses recovered from Ins. Cos., and held for account of Churches	689 33					
Special Losses " " subject to Board's action	2,420 85					
Total Donations, to be paid as requested by Donors	278 38					
Balance unappropriated	17,561 41					
Less Debit Balance in open accounts.....	\$55,259 57	\$515 70	\$12,000 00		\$39,000 00	\$505 40
Less Debit Balance in open accounts.....	3,238 47					
<b>BARBER FUND</b> (Revenue from investments held by the Trustees of the General Assembly, is applicable for aid of Colored Congregations outside of the field of Board of Missions for Freedmen.) Appropriations unpaid						
Balance unappropriated.....	\$1,166 00	225 44	7,000 00			
Less Debit Balance in open accounts.....	6,059 44					
Less Debit Balance in open accounts.....	4,600 00					
<b>STUART FUND</b> (for use in exceptional cases only). Viz., Suspende Account, Amt. held to secure advances from General Fund.....	3,123 20	7,733 20	5,000 00			
Balance unappropriated.....						
<b>LOAN FUND</b> (furnishes aid by interest-bearing loans payable in annual installments)						
Viz., Principal of Fund.....	\$250,000 00					
Less Balance of outstanding loans.....	146,560 63					
Less Balance in Rebate Account applicable thereto.....	\$108,439 37					
Appropriations unpaid	18,500 00					
Balance unappropriated.....	84,939 37					
Balance in Interest Account held as a reserve.....	\$108,439 37					
<b>LIFE INTEREST FUNDS</b> (available only on death of Donor)	20,766 86	1,134 88	6,000 00	\$54,071 35	63,000 00	
<b>PERMANENT FUND</b> . (Of this fund the interest only is available for the work of the Board.).....		24,000 00			24,000 00	
Less Debit Balance in open accounts.....						
Less Debit Balance in open accounts.....						
<b>MANSE FUND</b> : Viz., Wilson Memorial Fund.....	\$6,500 00	611 00	5,000 00		145,389 00	
General Fund.....	91,973 87					
Less Great Mortgages held.....	98,473 87					
Grand Total of Manse Fund.....	65,989 48					
Balances on outstanding Loans.....	\$11,800 81					
Appropriations unpaid.....	54,072 62					
<b>RAYNOLDS FUND</b> (For loans at a low rate of interest on manse.) Special Donations unpaid	\$5,240 00					
Balance unappropriated.....	27,402 12					
Less Debit Balance in open accounts.....	194 68	288 37	27,000 00		5,000 00	246 07
<b>RAYNOLDS FUND</b> : (For loans at a low rate of interest on manse.) Principal.....	\$20,786 34	803 60	20,000 00			
Interest.....	17 26					
Less Debit Balance in open accounts.....						
Less Debit Balance in open accounts.....						
Grand Total.....	\$419,514 01	\$4,302 19	\$82,000 00	\$54,071 35	\$275,389 00	\$751 47

NEW YORK, April 10th, 1899.

Audited and found correct, April 29, 1899.

ADAM CAMPBELL, Treasurer.

W. N. CRANE,  
E. FRANCIS HYDE,  
F. W. BALDWIN, } Auditing Committee.

\*The unusually large balances in Trust Cos. is due to large amounts paid in for which investments were not found till after the books had closed.



EXPENSES  
AND THEIR  
ALLOTMENT TO VARIOUS DEPARTMENTS.

Printing, viz.:

Twenty-eighth Annual Report, including			
Binding, Mailing, etc.....	\$682	11	
Publication of Receipts, 14 months .....	195	59	
Leaflets, etc.....	\$290	21	
Envelopes.....	58	45	348 66 \$1,226 36

Winona Exhibit .....	136	85	
Legal Expenses.....	151	79	
Traveling Expenses.....	153	91	
Postage, Telegrams and Expressage.....	544	65	

Office Expenses:

Rent—1 year.....	\$1,237	50	
Miscellaneous Expenses.....	770	88	2,008 38

Salaries:

Officers .....	8,000	00	
Clerks. ....	2,348	50	10,348 50 \$14,570 44

ALLOTTED AS FOLLOWS:

General Fund.....	\$10,570	44	
Loan Fund.....	2,500	00	
Manse Fund.....	1,500	00	\$14,570 44

SUMMARY

OF

BOARD'S FUNDS AND CONTINGENT INTERESTS.

(Stated Approximately.)

First: Capital in all Funds:

Permanent Fund—Invested for Revenue .....	\$151,000	00	
Trust Funds—Held subject to Life Interest of Donors*.....	46,500	00	
Loan Fund—Interest-bearing Loans to Churches.....	250,000	00	
Manse Fund—Small non-interest-bearing Loans on Manses.....	86,500	00	
Raynolds' Fund — Interest-bearing Loans on Manses .....	21,000	00	\$555,000 00

Second: Reversionary Interest in Church and Manse properties under Grant Mortgages or similar liens:.....	\$2,072,000	00	
Insurance in connection with Church and Manse Mortgages of all funds, say 4,000 policies, aggregating	\$2,124,000	00.	

\* Including real estate valued at \$22,500—not included in statement on preceding page, because, while the Board holds title, the life-renter controls the premises.

# APPENDIX.

## Appropriations for Churches and Manses,

*Including Special Contributions (indicated by Italics).*

### SYNODS.

#### ATLANTIC.

MAP.	PRESBYTERY.	CHURCH.	MAP.	PRESBYTERY.	CHURCH.
1	EAST FLORIDA.	Palatka, Mt. Vernon (Colored).	6	KNOX	Greensboro, St. Paul, Ga.
2	FAIRFIELD.	Kings Creek, Hope-well, S. C.	7	"	Mt. Sinai, Coweta Co., Ga.
3	"	Rock Hill, Hebron, S. C.	8	"	Washington, Wil-son's Chapel, Ga.
4	KNOX	Cordele, Portis M'm-orial, Ga.	9	MCCLELLAND	Calhoun Falls, 1st, S. C.
5	"	Dalton, Antioch, Ga.			

#### BALTIMORE.

10 WASHINGTON CITY. Berwyn, Md. | 11 WASHINGTON CITY. Riverdale, Md.

#### CALIFORNIA.

12	BENICIA	Bayside, Calvary.	18	LOS ANGELES	Los Angeles, Knox (L'n F'd).
13	"	Larkspur.	19	"	Olive.
14	"	Pope Valley.	20	"	Ontario, 1st (M'se).
15	LOS ANGELES.	Lankershim, 1st.	21	SACRAMENTO.	Ione, 1st (Manse).
16	"	Los Angeles, Bethes-da.	22	"	Red Bluff, 1st.
17	"	Los Angeles, 1st, (Loan Fund).	23	"	Redding, 1st.
			24	SANTA BARBARA.	Ballard.

#### CATAWBA.

25 SOUTHERN VIRGINIA . . . . . Ashland, Va. (Manse)

## COLORADO.

MAP. PRESBYTERY.	CHURCH.	MAP. PRESBYTERY.	CHURCH.
26 BOULDER.	Berthoud, 1st (Manse).	29 PUEBLO.	Pine River, Calvary.
27 " "	La Salle, 1st (Manse).	30 " "	San Rafael, Spanish (Manse).
28 DENVER.	Golden, 1st (Loan Fund).		

## ILLINOIS.

31 CAIRO.	Fairfield (Manse).	36 ROCK RIVER.	Millersburgh.
32 " "	Kell.	37 SCHUYLER.	Clayton, 1st.
33 CHICAGO.	Austin, 1st, Faith Chapel.	38 " "	Warsaw, 1st.
34 " "	Herscher, 1st (Manse).	39 SPRINGFIELD.	Williamsville, Union (Manse).
35 ROCK RIVER.	Hamlet (Manse)	40 " "	Winchester.

## INDIANA.

41 NEW ALBANY.	English, 1st.	42 NEW ALBANY.	Vesta, Owen Creek.
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## INDIAN TERRITORY.

43 CIMARRON.	Calumet, O. T.	46 OKLAHOMA.	Stroud, 1st.
44 " "	Geary, Bethlehem.	47 SEQUOYAH.	Muskogee, 1st.
45 OKLAHOMA.	Guthrie, 1st (Manse).	48 " "	Sallisaw, 1st.

## IOWA.

49 CEDAR RAPIDS.	Blairstown (M'se).	55 FORT DODGE.	Algona, 1st.
50 COUNCIL BLUFFS.	Council Bluffs, 2d.	56 " "	Carnarvon, Emmanuel.
51 " "	Hancock.	57 " "	Fort Dodge, 1st, (Chapel).
52 DES MOINES.	<i>Des Moines, Clifton Heights (Manse).</i>	58 SIOUX CITY.	Charter Oak.
53 DUBUQUE.	Middle'n'd, Unity.		
54 " "	Rowley, 1st (M'se).		

## KANSAS.

59 EMPORIA.	Geuda, 1st.	64 NEOSHIO.	Chetopa, 1st.
60 " "	McLain.	65 " "	McCune, 1st.
61 HIGHLAND.	Neuchatel, French (Manse).	66 " "	Yates Center, 1st, (M'se).
62 LARNED.	Dodge City, 1st.	67 OSBORNE.	Natoma.
63 " "	Ness City, 1st.	68 SOLOMON.	Herrington (Manse).

## KENTUCKY.

69 EBENEZER.	<i>Hyndman, Jones Chapel.</i>	70 LOUISVILLE.	Cloverport, 1st.
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## MICHIGAN.

MAP.	PRESBYTERY.	CHURCH.	MAP.	PRESBYTERY.	CHURCH.
71	FLINT	Corunna, 1st.	77	LAKE SUPERIOR	Manistique, Ch. of Redeemer (White-dale Chapel).
72	"	Fairgrove, 1st (Manse).	78	"	Munising, 1st (Manse).
73	"	Flynn, 1st.	79	PETOSKEY	Lake City, 1st (M'se)
74	GRAND RAPIDS	Grand Rapids, Imm'l (Manse).	80	"	Traverse City, 1st.
75	LAKE SUPERIOR	Gladstone, Westminster).	81	SAGINAW	Cathro, Fairfield (Manse).
76	"	Manistique, Ch. of Redeemer (Chapel).	82	"	Pinconning, 1st.
			83	"	Saginaw, Warren Ave.

## MINNESOTA.

84	DULUTH	Nickerson.	90	ST. CLOUD	Atwater, 1st.
85	MANKATO	Balaton, 1st (Manse).	91	"	Bethel, T'w'p of Author.
86	"	Cottonwood.	92	"	New London.
87	"	Green Valley, 1st.	93	WINONA	Lewiston.
88	RED RIVER	Herman, 1st (Manse).	94	"	Winona, German.
89	"	Keystone, 1st.			

## MISSOURI.

95	KANSAS CITY	Tipton, 1st (Manse).	98	PLATTE	Martinsville, 1st.
96	OZARK	Glidewell, Evans.	99	WHITE RIVER	Brinkley, Harris Chapel, Ark.
97	PLATTE	Maitland, 1st.			

## MONTANA.

100	BUTTE	Butte, Immanuel.	102	BUTTE	Butte, 1st (Loan F'd).
101	"	Butte, Imm'l (Loan Fund).	103	GREAT FALLS	Havre, 1st.

## NEBRASKA.

104	KEARNEY	Central City (Manse).	109	OMAHA	Florence, Poncha Creek Chapel.
105	NEB. CITY	Barneston (Manse).	110	"	Wahoo, Bohemian (M'se).
106	NIORARA	Elgin.	111	"	Wahoo and Prague, Bohemian.
107	"	Logan View.			
108	OMAHA	Bancroft.			

## NEW JERSEY.

112	MONMOUTH	{ Barnegat Beach (Chapel).	
		{ Barnegat Beach (Chapel).	

## NEW MEXICO.

113	ARIZONA	Casa Grande.	114	ARIZONA	Peoria, 1st.
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## NEW YORK.

MAP. PRESBYTERY.	CHURCH.	MAP. PRESBYTERY.	CHURCH.
115 ALBANY . . .	Voorheesville, 1st (Manse).	122 OTSEGO . . . . .	Middlefield Cen- tre, 1st (Manse).
116 BOSTON . . .	Lynn, Mass.	123 ST. LAWRENCE.	Adirondack Work.
117 " . . . . .	Manchester, N. H.	124 " . . . . .	Clare.
118 " . . . . .	So. Framingham, 1st, Mass.	125 " . . . . .	De Grasse.
119 " . . . . .	Woonsocket, R. I.	126 " . . . . .	Harewood.
120 BROOKLYN.	Brooklyn, Ebenezer Ger.	127 " . . . . .	{ Star Lake.
121 " . . . . .	Brooklyn, Fifth German.	128 " . . . . .	Wick.
		129 UTICA . . . . .	Dolgeville.

## NORTH DAKOTA.

130 FARGO . . . . .	Enderlin, 1st.	133 PEMBINA . . . . .	Johnstown, 1st.
131 " . . . . .	Grandin.	134 " . . . . .	Walhalla.
132 PEMBINA . . . . .	East Alma, 1st.		

## OHIO.

135 BELLEFONTAINE.	Huntsville.	138 MAUMEE . . .	Toledo, Auburndale.
136 CLEVELAND . . . . .	Kingsville, 1st.	139 WOOSTER . . .	Congress.
137 MAUMEE . . . . .	Paulding (Loan Fund).		

## OREGON.

140 EAST OREGON . . . . .	Elgin, 1st.	142 EAST OREGON . . .	Sumpter, 1st.
141 " . . . . .	Harney, 1st.		

## PENNSYLVANIA.

143 BLAIRSVILLE . . .	Conemaugh.	148 PARKERSBURG.	Mannington (M'se).
144 CHESTER . . . . .	West Chester, 2d (Colored).	149 PITTSBURGH . . .	Pittsburgh, Park Ave. Mission.
145 ERIE . . . . .	Sandy Lake.	150 WESTMINSTER.	Chestnut Level, Cherry Hill Chapel.
146 HUNTINGDON . . .	Osceola Mills (Loan Fund).		
147 PARKERSBURG.	Charleston, Kana- wha, for Clear Creek Chapel.		

## SOUTH DAKOTA.

151 ABERDEEN . . .	{ Sisseton.	153 So. DAKOTA.	Lake Traverse, Ind'n.
	{ Sisseton.	154 " . . . . .	Weezee, Heyata In- dian.
152 So. DAKOTA . . .	Emery, 1st German.		

## TENNESSEE.

MAP.	PRESBYTERY.	CHURCH.	MAP.	PRESBYTERY.	CHURCH.
155	HOLSTON.....	Glen Alpine.	158	KINGSTON.	Dayton.
156	" .....	Jupiter, N. C.	159	UNION ...	Morristown, Lawrence.
157	" .....	Reedy Creek.	160	" ....	Shunem.

## TEXAS.

161	AUSTIN.....	Clear Creek, 1st.	162	TRINITY... ..	Dallas, Bethany.
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## UTAH.

163	BOISE... Boise,	2d Idaho (Manse).	164	UTAH.....	Ogden, 1st (Chapel).
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## WASHINGTON.

165	ALASKA.. Juneau,	Northern Light.	169	SPOKANE....	Harrington.
166	OLYMPIA.	Hoquiam, 1st (Manse).	170	" ....	Post Falls, 1st, Idaho.
167	" .....	Tacoma, Colvary, for Vaughn Chapel.	171	" ....	Sherman, Corland. ,
168	SPOKANE.	Fairfield, 1st (Manse).	172	WALLA WALLA....	Asotin, Grace.

## WISCONSIN.

173	LA CROSSE... Alma Centre,	West- minster.	175	WINNEBAGO....	Appleton, Mem'l for Chapel.
174	MILWAUKEE.. Racine,	Bohemian Brethren (Manse.)			

## INSURANCE.

*Churches to which Payments have been made for Partial Losses by Fire.*

MAP.	CHURCHES.	PRESBYTERIES.	SYNODS.
176	BRINK HAVEN .....	Zanesville.....	Ohio.
177	BROOKSTON .....	Logansport.....	Indiana.
178	CAMERON.....	Yadkin.....	Catawba.
179	CHEROKEE, 1ST .....	Sioux City. ....	Iowa.
180	ELDRIDGE .....	Iowa City.....	Iowa.
181	OTEGO, PROVIDENCE.....	Solomon.....	Kansas.
182	OXFORD.....	Hastings.....	Nebraska.
183	RUSSELL.....	Mankato.....	Minn.
184	SANDSTONE.....	Duluth.....	Minn.
185	SCANDIA .....	Solomon.....	Kansas.
186	TEHAMA.....	Sacramento.....	California.
187	TJUSTIN .....	Grand Rapids.....	Mich.
188	UNION MILLS, BETHEL.....	Logansport.....	Indiana.
189	WESTFIELD.....	Kansas City .....	Missouri.

# APPROPRIATIONS AND PAYMENTS.

## ALPHABETICAL LIST.

(Churches to which have been made special contributions indicated by *Italics.*)

Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY
123	<i>Adirondack Work</i> . . . . .	<i>Adirondack Work</i> . . . . .	
55	ALGONA, 1st, Iowa . . . . .	Algona, 1st, Iowa . . . . .	\$3,400
173	ALMA CENTER, Westm'r, Wis. . . . .	Alma Center, Westm'r, Wis. . . . .	3,000
175	APPLETON, Mem'l, Wis. (Chapel) . . . . .	Appleton, Mem'l, Wis. (Chapel) . . . . .	1,500
25	ASHLAND, Va. (Manse) . . . . .		
172	ASOTIN, Grace, Wash. . . . .		
90	ATWATER, 1st, Minn. . . . .	Atwater, 1st, Minn. . . . .	2,900
33	AUSTIN, 1st, Ill., Faith Chapel. . . . .	Austin, 1st, Ill., Faith Chapel. . . . .	3,000
		Backoo, 1st, N. D. . . . .	2,100
85	BALATON, 1st, Minn. (Manse) . . . . .	Balaton, 1st, Minn. (Manse) . . . . .	1,250
24	BALLARD, Calif. . . . .	Ballard, Calif. . . . .	1,220
		Baltimore, Bohemian and Moravian, Md. . . . .	9,200
		Baltimore, Bohemian and Moravian, Md. (Loan F'nd) . . . . .	
108	BANCROFT, Neb. . . . .	Bancroft, Neb. . . . .	2,250
113	BARNEGAT BEACH, N. J. (Chapel) . . . . .	Barnegat Beach, N. J. (Chapel) . . . . .	1,500
112	<i>Barnegat Beach, N. J. (Chapel)</i> . . . . .	<i>Barnegat Beach, N. J. (Chapel)</i> . . . . .	
105	BARNESFON, Neb. (Manse) . . . . .	Barneston, Neb. (Manse) . . . . .	650
12	BAYSIDE, Calvary, Calif. . . . .	Bayside, Calvary, Calif. . . . .	1,600
26	BERTHOUD, 1st, Colo. (Manse) . . . . .	Berthoud, 1st, Colo. (Manse) . . . . .	800
10	BERWYN, Md. . . . .		
91	BETHEL, T'w'p of Author, Minn. . . . .	Big Hills, White River Indian, So. Dak. . . . .	1,200
		Bladensburg, O., for New Cas- tle Chapel . . . . .	1,260
49	BLAIRSTOWN, Ia. (Manse) . . . . .	Blairstown, Ia. (Manse) . . . . .	1,500
163	BOISE, 2d, Idaho (Manse) . . . . .		
99	BRINKLEY, Harris Chapel, Ark. . . . .	Brinkley, Harris Chapel, Ark. . . . .	1,200
120	<i>Brooklyn, Ebenezer Ger., N. Y.</i> . . . .	<i>Brooklyn, Ebenezer Ger., N. Y.</i> . . . .	
121	<i>Brooklyn, Fifth Ger., N. Y.</i> . . . .	<i>Brooklyn, Fifth Ger., N. Y.</i> . . . .	
102	BUTTE, 1st, Mont. (Loan Fund) . . . . .	Butte, 1st, Mont. (Loan Fund) . . . . .	32,500
100	BUTTE, Imm'l, Mont. . . . .		
101	BUTTE, Imm'l, Mont. (Loan F d) . . . . .		
9	CALHOUN FALLS, 1st, S. C. . . . .	Calhoun Falls, 1st, S. C. . . . .	750
43	CALUMET, O. T. . . . .	Calumet, O. T. . . . .	650
56	CARNARVON, Emmanuel, Ia. . . . .	Carnarvon, Emmanuel, Ia. . . . .	1,750
113	<i>Casa Grande, N. Mex.</i> . . . .	<i>Casa Grande, N. Mex.</i> . . . .	
81	CATHRO, Fairfield, Mich. (Manse) . . . . .	Cathro, Fairfield, Mich. (M'se) . . . . .	750
104	CENTRAL CITY, 1st, Neb. (Manse) . . . . .	Central City, 1st, Neb. (M'se) . . . . .	2,200
147	CHARLESTON, Kanawha, W. Va. . . . .	Charleston, Kanawha, W. Va. (for Clear Creek Chapel) . . . . .	900
58	CHARTER OAK, 1st, Iowa . . . . .	Charter Oak, 1st, Iowa . . . . .	4,100
150	CHESTNUT LEVEL, Pa. (Cherry Hill Chapel) . . . . .		
64	CHETOPA, 1st, Kas. . . . .	Chetopa, 1st, Kas. . . . .	2,900
124	CLARE, N. Y. . . . .	Clare, N. Y. . . . .	900
37	CLAYTON, 1st, Ill. . . . .	Clayton, 1st, Ill. . . . .	6,500
161	CLEAR CREEK, 1st, Texas. . . . .		

Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY
70	CLOVERPORT, 1st, Ky.....	Cloverport, 1st, Ky.....	\$6,000
143	CONEMAUGH, Pa.....		
139	CONGRESS, O.....	Congress, O.....	3,600
4	CORDELE, Portis Mem'l, Ga.....	Cordele, Portis Mem'l, Ga....	1,150
71	CORUNNA, 1st, Mich.....	Corunna, 1st, Mich.....	2,150
86	COTTONWOOD, MINN.....	Cottonwood, Minn.....	2 250
50	COUNCIL BLUFFS, 2d, Ia.....	Council Bluffs, 2d, Ia.....	3,100
162	DALLAS, Bethany, Texas.....	Dallas, Bethany, Texas.....	1,750
5	DALTON, Antioch, Ga.....		
158	Dayton, Tenn.....	Dayton, Tenn.....	
		Deerhorn, 1st, Minn.....	1,050
125	DE GRASSE, N. Y.....	De Grasse, N. Y.....	900
		Denver, 1st Ave., Colo.....	13,000
52	Des Moines, Clifton H'ts (Manse).	Des Moines, Clifton H'ts (Manse)	
		Des Moines, 6th, Ia.....	10,200
62	DODGE CITY, Kas.....	Dodge City, Kas.....	2,060
129	Dolgeville, N. Y.....	Dolgeville, N. Y.....	
132	EAST ALMA, 1st, N. Dak.....	East Alma, 1st, N. Dak... ..	1,650
106	ELGIN, Neb.....	Elgin, Neb.....	1,800
140	ELGIN, 1st, Ogn.....		
		Ellensburg, 1st, Wash.....	4,800
152	EMERY, 1st Ger., S. Dak.....	Emery, 1st Ger., S. Dak.....	1,150
		Emsworth, Clifton, Pa.....	5,200
130	ENDERLIN, 1st, N. Dak.....	Enderlin, 1st, N. Dak.....	1,900
41	ENGLISH, 1st, Ind.....	English, 1st, Ind.....	1,900
31	FAIRFIELD, Ill. (Manse).....	Fairfield, Ill. (Manse).... .	1,200
168	FAIRFIELD, 1st, Wash. (Manse)...	Fairfield, 1st, Wash. (Manse).	1,150
72	FAIRGROVE, 1st, Mich. (Manse)...	Fairgrove, 1st, Mich. (Manse).	1,000
		Fall River Mills, 1st, Calif....	1,150
109	FLORENCE, Neb. (Poncha Creek Chapel)	Florence, Neb. (Poncha Creek Chapel).....	1,100
57	FORT DODGE, 1st, Ia. (Chapel)...	Fort Dodge, 1st, Ia. (Chapel).	900
73	FLYNN, 1st, Mich.....	Flynn, 1st, Mich.....	1,850
44	GEARY, Bethlehem O. T.....		
59	GEUDA, 1st, Kas.....	Geuda, 1st, Kas.....	1,250
75	GLADSTONE, Westm'r, Mich.....		
155	GLEN ALPINE, Tenn.....	Glen Alpine, Tenn.....	900
		Glenwood Springs, 1st, Colo.	2,000
96	GLIDEWELL, Evans, Mo.....	Glidewell, Evans, Mo.....	1,050
28	GOLDEN, 1st, Colo. (Loan Fund).	Golden, 1st, Colo. (Loan Fund)	4,300
131	GRANDIN, N. Dak.....	Grandin, N. Dak.....	2,650
74	GRAND RAPIDS, Immanuel, Mich. (Manse).....		
6	GREENSBORO, St. Paul, Ga.....	Greensboro, St. Paul, Ga....,	950
87	GREEN VALLEY, 1st, Minn.....		
45	GUTHRIE, 1st, O. T. (Manse)....	Guthrie, 1st, O. T. (Manse)...	2,100
35	HAMLET, Ill. (Manse).....	Hamlet, Ill. (Manse).....	1,550
51	HANCOCK, Iowa.....	Hancock, Iowa.....	1,600
		Hansen, Neb. (Manse).....	850
126	HAREWOOD, N. Y.....	Harewood, N. Y.....	1,000
141	HARNEY, 1st, Ogn.....	Harney, 1st, Ogn.....	650
169	HARRINGTON, Wash.....	Harrington, Wash.....	2,125
103	HAVRE, 1st, Mont.....	Havre, 1st, Mont.....	800
		Helena, 1st, Mont. (Loan Fund)	15,000
88	HERMAN, 1st, Minn. (Manse)....	Herman, 1st, Minn. (Manse)..	850
68	HERRINGTON, Kas. (Manse).....		



Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
34	HERSCHER, 1st, Ill. (Manse).....	Herschler, 1st, Ill. (Manse)....	\$1,200
		Hills, Minn.....	1,825
166	HOQUIAM, 1st, Wash. (Manse)....	Hoquiam, 1st, Wash. (Manse)....	800
135	HUNTSVILLE, O.....	Huntsville, O.....	3,250
69	<i>Hyndman, Jones Chapel, Ky.....</i>	<i>Hyndman, Jones Chapel, Ky....</i>	
		Independence, 1st, Kas. (M'se)	1,700
21	IONE, 1st, Calif. (Manse).....	Ione, 1st, Calif. (Manse).....	1,925
		Jeffersonville, Centennial, Pa.	10,800
133	JOHNSTOWN, 1st, N. Dak.....	Johnstown, 1st, N. Dak. ....	1,800
165	JUNEAU, Northern Light, Alaska.	Juneau, North'n Light, Alaska.	5,000
156	JUPITER, N. C.....	Jupiter, N. C.....	2,500
		Kanopolis, 1st, Kas.....	540
32	KELL, Ill.....	Kell, Ill.....	1,350
89	KEYSTONE, 1st, Minn.....	Keystone, 1st, Minn.....	1,350
2	KING'S CREEK, Hopewell, S. C..	King's Creek, Hopewell, S. C.	1,250
136	KINGSVILLE, 1st, O.....		
		La Rue, 1st, O.....	3,500
79	LAKE CITY, 1st, Mich. (Manse)..	Lake City, 1st, Mich. (Manse)..	600
153	LAKE TRAVERSE, Indian, S. D..	Lake Traverse, Indian, S. D..	1,150
15	LANKERSHIM, 1st, Calif.....	Lankershim, 1st, Calif.....	750
13	LARKSPUR, Calif.....		
		La Rue, 1st, O.....	3,500
27	LA SALLE, 1st, Colo. (Manse)....		
93	LEWISTON, Minn.....	Lewiston, Minn.....	2,150
107	LOGAN VIEW, Neb.....	Logan View, Neb.....	1,250
16	LOS ANGELES, Bethesda, Calif...		
17	LOS ANGELES, 1st, Calif. (Loan Fund).....		
18	LOS ANGELES, Knox, Calif. (Loan Fund).....		
116	<i>Lynn, Mass.....</i>	<i>Lynn, Mass.....</i>	
65	MCCUNE, 1st, Kas.....		
60	MCLAIN, Kas.....		
97	MAITLAND, 1st, Mo.....	Maitland, 1st, Mo.....	3,600
117	<i>Manchester, N. H.....</i>	<i>Manchester, N. H.....</i>	
76	MANISTIQUE, Church of Redeemer, Mich. (Chapel).....	Manistique, Ch. of Redeemer, Mich. (Chapel).....	625
77	MANISTIQUE, Church of Redeemer, Mich. (Whitedale Chapel)....		
148	MANNINGTON, W. Va. (Manse)...	Mannington, W. Va. (Manse)...	1,600
		Marlette, 1st, Mich. (Manse)..	1,200
98	MARTINSVILLE, 1st, Mo.....	Martinsville, 1st, Mo.....	1,650
		Michigan City, 1st, Ind.....	7,500
122	MIDDLEFIELD CENTRE, 1st, N. Y. (Manse).....	Middlefield Centre, 1st, N. Y. (Manse).....	1,350
53	MIDDLEFIELD, Unity, Iowa.....	Middlefield, Unity, Iowa.....	1,600
36	MILLERSBURGH, Ill.....	Millersburgh, Ill.....	2,800
		Minneapolis, 1st, Norwegian, Minn.....	2,360
159	MORRISTOWN, Lawrence, Tenn..		
		Mt. Salem, Mill Creek T'w'p. O.	3,125
7	MT. SINAI, Coweta Co., Ga.....	Mt. Sinai, Coweta Co., Ga....	700
78	MUNISING, 1st, Mich. (Manse)...	Munising, 1st, Mich. (Manse).	1,800
47	MUSKOGEE, 1st, I. T.....	Muskogee, 1st, I. T.....	6,000
67	NATOMA, Kas.....	Natoma, Kas.....	1,500
63	NESS CITY, 1st, Kas.....	Ness City, 1st, Kas.....	4,200

Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
61	NEUCHATEL, French, Kas. (M'nse).	Neuchatel, French, Kas. (M'se)	\$600
92	NEW LONDON, Minn. ....	New London, Minn. ....	1,900
84	Nickerson, Minn. ....	Nickerson, Minn. ....	
		North Milwaukee, Wis. ....	1,400
164	OGDEN, 1st, Utah (Chapel).....		
19	OLIVE, Calif. ....	Olive, Calif. ....	1,100
		Omemece, 1st, N. Dak. ....	1,500
20	ONTARIO, 1st, Calif. (Manse)....	Ontario, 1st, Calif. (Manse)...	1,200
		Ontario, Westm'r, Calif. ....	3,000
		Orangevale, 1st, Calif. ....	2,150
		Orosi, St. James, Calif. ....	1,450
146	OSCEOLA MILLS, Pa. (Loan Fund).	Osceola Mills, Pa. (Loan Fund)	6,000
1	PALATKA, Mt. Vernon, Fla. ....	Palatka, Mt. Vernon, Fla. ....	2,000
137	PAULDING, O. (Loan Fund).....	Paulding, O. (Loan Fund)....	9,500
114	PEORIA, 1st, Ariz. ....		
82	PINCONNING, 1st, Mich. ....	Pinconning, 1st, Mich. ....	850
29	PINE RIVER, Calvary, Colo. . .	Pine River, Calvary, Colo. ....	2,400
149	Pittsburgh, Park Ave. Miss., Pa.	Pittsburgh, Park Ave. Miss., Pa.	
14	POPE VALLEY, 1st Calif. ....	Pope Valley, 1st, Calif. ....	1,025
170	POST FALLS, 1st, Idaho. ....		
174	RACINE, Bohem. Brethren, Wis.	Racine, Bohem. Brethren, Wis.	
	(Manse).....	(Manse).....	1,700
		Ramsey Grove, 1st, N. D. . .	1,050
		Rapid City, 1st, S. D. ....	11,450
22	RED BLUFF, 1st, Calif. ....	Red Bluff, 1st, Calif. ....	9,500
23	REDDING, 1st, Calif. ....	Redding, 1st, Calif. ....	3,000
157	REEDY CREEK, Tenn. ....	Reedy Creek, Tenn. ....	975
11	RIVERDALE, Md. ....		
3	ROCK HILL, Hermon, S. C. ....		
54	ROWLEY, 1st, Ia. (Manse)....	Rowley, 1st, Ia. (Manse).....	900
83	SAGINAW, Warren Ave., Mich. ...	Saginaw, Warren Ave., Mich.	10,700
		St. Helena, Balto. Co., Md. . .	1,500
		St. Louis, Curby Mem'l, Mo.	
		(Loan Fund).....	23,300
		St. Paul, Macalester, Minn. . .	7,500
		Saline, 1st, Mich. ....	5,000
48	SALLISAW, 1st, I. T. ....	Sallisaw, 1st, I. T. ....	900
145	SANDY LAKE, Pa. ....	Sandy Lake, Pa. ....	3,300
30	SAN RAFAEL, Spanish, Colo. ....	San Rafael, Spanish, Colo. ....	800
171	SHERMAN, Cortland, Wash. ....	Sherman, Cortland, Wash. ....	1,200
160	SHUNEM, Tenn. ....	Shunem, Tenn. ....	625
151	{ SISSETON, 1st, S. Dak. ....	{ Sisseton, 1st, S. Dak. .... }	
	{ Sisseton, 1st, S. Dak. ....	{ Sisseton, 1st, S. Dak. .... }	2,300
118	SOUTH FRAMINGHAM, 1st, Mass. . .		
127	{ STAR LAKE, N. Y. ....	{ Star Lake, N. Y. ....	
	{ Star Lake, N. Y. ....	{ Star Lake, N. Y. ....	1,025
46	STROUD, 1st, O. T. ....	Stroud, 1st, O. T. ....	1,200
142	SUMPTER, 1st, Ogn. ....	Sumpter, 1st, Ogn. ....	1,130
167	TACOMA, Calvary, Wash. (Vaughn	Tacoma, Cavalry, Wash.	
	Chapel).....	(Vaughn Chapel).....	2,000
95	TIPTON, 1st, Mo. (Manse).....		
138	TOLEDO, Auburndale, O. ....		
80	TRAVERSE CITY, 1st, Mich. ....		
42	VESTA, Owen Creek. Ind. ....		
115	VOORHEESVILLE, 1st, N. Y. (Manse)		

Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
110	WAHOO, Bohemian, Neb. (Manse)	Wahoo, Bohem., Neb. (Manse)	\$1,000
111	WAHOO & PRAGUE, Bohem., Neb.	Wahoo & Prague, Bohem., Neb.	2,800
134	WALHALLA, N. Dak.....	Walhalla, N. Dak.....	2,550
38	WARSAW, 1st, Ill.....	Warsaw, 1st, Ill.....	9 500
8	WASHINGTON, Wilson's Chapel, Ga.....	Washington, Wilson's Chapel, Ga.....	900
154	WEEZEE, Heyata, Ind., S. D....	Weezee, Heyata Ind., S. D....	800
		Wells, Nev.....	1,880
144	WEST CHESTER, 2d (Colored), Pa.	Westport, 1st, Wash.....	1,400
128	WICK, N. Y.....	Wick, N. Y.....	900
39	WILLIAMSVILLE, Union, Ill. (M'se)	Williamsville, Union, Ill. (M'se)	2,500
40	Winchester, Ill.....	Winchester, Ill.....	
94	WINONA, German, Minn.....	Winona, German, Minn.....	2,600
119	Woonsocket, R. I.....	Woonsocket, R. I.....	
66	YATES CENTER, 1st, Kas. (Manse)		
156 Churches and Manses. Total.....			<u>\$447,275</u>

# COMPARATIVE STATEMENT

BY SYNODS AND PRESBYTERIES, AS

Ordered by the General Assembly.

(This includes the Manse Fund.)

## ATLANTIC.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Grants.
Atlantic.....	21	1	\$ 4 95	
East Florida.....	17	5	11 50	500 00
Fairfield.....	60	6	11 00	1,380 00
Knox.....	23	1	4 00	1,380 00
McClelland.....	27	5	7 00	200 00
South Florida.....	21	4	17 15	
<b>Total.....</b>	<b>169</b>	<b>22</b>	<b>\$ 55 60</b>	<b>\$3,380 00</b>

## BALTIMORE.

Baltimore.....	63	46	\$440 60	
New Castle.....	57	39	337 24	
Washington City..	31	26	306 09	\$2,000 00
<b>Total ...</b>	<b>151</b>	<b>111</b>	<b>\$1,083 93</b>	<b>\$2,000 00</b>

## CALIFORNIA.

Benicia.....	35	16	141 60	\$1525 00
Los Angeles.....	62	40	260 17	1,600 00
Oakland.....	25	18	145 15	
Sacramento.....	30	12	54 55	1,000 00
San Francisco.....	18	4	16 00	
San José.....	27	14	83 75	
Santa Barbara....	16	6	36 70	400 00
Stockton.....	22	8	27 30	
<b>Total.....</b>	<b>236</b>	<b>118</b>	<b>\$765 22</b>	<b>\$5,125 00</b>

## CATAWBA.

Cape Fear.....	37	13	\$14 35	
Catawba.....	46	16	18 72	
Southern Virginia..	33	5	5 00	\$350 00
Yadkin.....	44	8	10 00	
<b>Total.....</b>	<b>160</b>	<b>42</b>	<b>\$48 07</b>	<b>\$350 00</b>

## COLORADO.

Boulder.....	26	16	\$107 11	\$850 00
Denver.....	27	14	127 93	
Gunnison.....	14	3	11 91	
Pueblo.....	51	18	321 95	1,050 00
<b>Total.....</b>	<b>118</b>	<b>51</b>	<b>\$568 90</b>	<b>\$1,900 00</b>

## ILLINOIS.

Alton.....	50	27	\$111 52	
Bloomington.....	55	27	272 89	
Cairo.....	44	17	100 23	\$700 00
Chicago.....	89	40	1,516 65	1,300 00
Freeport.....	34	19	192 73	
Mattoon.....	39	16	108 63	
Ottawa.....	24	10	64 31	
Peoria.....	40	22	140 35	
Rock River.....	35	28	255 10	1,200 00
Schuyler.....	42	26	345 70	1,500 00
Springfield.....	35	17	121 42	400 00
<b>Total.....</b>	<b>487</b>	<b>249</b>	<b>\$3,219 53</b>	<b>\$5,100 00</b>

## INDIANA.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Grants.
Crawfordsville.....	55	34	\$273 35	
Fort Wayne.....	28	11	166 33	
Indianapolis.....	45	13	118 39	
Logansport.....	42	11	86 55	
Muncie.....	30	10	86 47	
New Albany.....	55	24	108 76	\$800 00
Vincennes.....	27	12	143 93	
White Water.....	35	14	140 02	
<b>Total.....</b>	<b>317</b>	<b>129</b>	<b>\$1,123 80</b>	<b>\$800 00</b>

## INDIAN TERRITORY.

Choctaw.....	28	10	\$27 60	
Cimarron.....	18	6	64 73	\$650 00
Kiamichi.....	8	3	4 95	
Oklahoma.....	26	10	153 73	1,200 00
Sequoyah.....	24	10	86 00	1,300 00
<b>Total.....</b>	<b>104</b>	<b>39</b>	<b>\$337 01</b>	<b>\$3,150 00</b>

## IOWA.

Cedar Rapids.....	37	18	\$202 27	\$300 00
Corning.....	33	15	87 00	
Council Bluffs....	26	21	106 75	1,500 00
Des Moines.....	56	38	225 50	
Dubuque.....	41	27	423 68	800 00
Fort Dodge.....	49	24	121 20	1,800 00
Iowa.....	41	26	188 73	
Iowa City.....	41	20	196 69	
Sioux City.....	46	29	213 61	700 00
Waterloo.....	34	18	324 37	
<b>Total... ..</b>	<b>404</b>	<b>236</b>	<b>\$2,089 80</b>	<b>\$5,100 00</b>

## KANSAS.

Emporia.....	68	32	\$198 29	\$550 00
Highland.....	25	13	79 26	250 00
Larned.....	45	14	57 59	650 00
Neosho.....	66	25	128 67	1,000 00
Osborne.....	34	10	33 51	500 00
Solomon.....	47	26	166 30	425 00
Topeka.....	47	29	174 44	
<b>Total... ..</b>	<b>329</b>	<b>149</b>	<b>\$778 06</b>	<b>\$3,375 00</b>

## KENTUCKY.

Ebenezer.....	24	10	\$82 81	
Louisville.....	27	13	112 42	\$1,000 00
Transylvania.....	29	5	28 23	
<b>Total.....</b>	<b>80</b>	<b>28</b>	<b>\$223 46</b>	<b>\$1,000 00</b>

MICHIGAN.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution's.	Board's Grants.
Detroit .....	42	20	\$265 27	
Flint .....	57	22	108 07	\$1,000 00
Grand Rapids.....	15	9	48 36	750 00
Kalamazoo .....	19	9	39 24	
Lake Superior .....	29	10	93 45	1,500 00
Lansing .....	20	13	77 29	
Monroe .....	17	13	106 26	
Petoskey .....	19	11	41 84	700 00
Saginaw .....	40	7	59 10	1,850 00
<b>Total.....</b>	<b>258</b>	<b>114</b>	<b>\$838 88</b>	<b>\$5,800 00</b>

MINNESOTA.

Duluth .....	29	13	\$99 21	
Mankato .....	60	23	120 45	\$1,650 00
Minneapolis .....	29	13	175 77	
Red River .....	31	14	69 46	800 00
St. Cloud .....	23	7	76 74	1,000 00
St. Paul .....	38	18	111 20	
Winona .....	47	14	64 52	1,200 00
<b>Total.....</b>	<b>257</b>	<b>102</b>	<b>\$717 35</b>	<b>\$4,650 00</b>

MISSOURI.

Kansas City .....	43	21	\$194 56	\$650 00
Ozark .....	33	18	100 15	300 00
Palmyra .....	38	10	36 96	
Platte .....	51	32	132 53	900 00
St. Louis.....	54	25	351 02	
White River.....	15	4	10 75	150 00
<b>Total.....</b>	<b>234</b>	<b>110</b>	<b>\$825 97</b>	<b>\$2,000 00</b>

MONTANA.

Butte.....	14	6	\$29 25	\$100 00
Great Falls.....	12	3	15 00	200 00
Helena.....	11	9	79 90	
<b>Total.....</b>	<b>37</b>	<b>18</b>	<b>\$124 15</b>	<b>\$300 00</b>

NEBRASKA.

Box Butte .....	16	2	\$1 25	
Hastings .....	37	15	61 57	
Kearney .....	43	14	158 71	\$550 00
Nebraska City.....	50	21	123 70	300 00
Niobrara .....	35	14	139 10	900 00
Omaha.....	50	25	161 56	1,850 00
<b>Total.....</b>	<b>231</b>	<b>91</b>	<b>\$645 89</b>	<b>\$3,600 00</b>

NEW JERSEY.

Corisco .....	11	10	\$10 00	
Elizabeth .....	33	28	806 96	
Jersey City.....	33	19	432 30	
Monmouth .....	48	41	413 29	\$300 00
Morris & Orange..	46	36	1,387 89	
Newark .....	36	25	752 27	
New Brunswick...	35	34	514 21	
Newton.....	34	29	322 02	
West Jersey.....	55	32	277 85	
<b>Total.....</b>	<b>331</b>	<b>254</b>	<b>\$4,916 79</b>	<b>\$300 00</b>

NEW MEXICO.

Arizona.....	13	2	\$10 00	\$500 00
Rio Grande.....	16	8	31 49	
Santa Fé.....	23	6	25 04	
<b>Total.....</b>	<b>52</b>	<b>16</b>	<b>\$66 53</b>	<b>\$500 00</b>

NEW YORK.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution's.	Board's Grants.
Albany .....	50	40	\$517 26	\$800 00
Binghamton .....	32	18	280 51	
Boston .....	41	15	112 91	500 00
Brooklyn .....	35	24	617 32	
Buffalo .....	47	22	283 88	
Cayuga .....	23	11	272 20	
Champlain .....	26	8	42 16	
Chemung .....	23	10	78 65	
Columbia .....	19	9	101 16	
Genesee .....	20	12	104 31	
Geneva .....	22	18	269 47	
Hudson .....	44	33	334 88	
Long Island.....	24	14	172 66	
Lyons .....	18	8	67 36	
Nassau .....	26	17	240 54	
New York.....	54	38	4,920 26	
Niagara .....	21	12	130 22	
North River.....	31	20	193 50	
Otsego .....	25	13	310 72	300 00
Rochester.....	47	23	317 61	
St. Lawrence....	34	14	129 67	1,500 00
Steuben .....	24	17	165 14	
Syracuse.....	44	14	154 29	
Troy .....	41	26	488 59	
Utica .....	46	16	112 02	
Westchester.....	40	28	457 08	
<b>Total.....</b>	<b>857</b>	<b>480</b>	<b>\$10,874 57</b>	<b>\$3,100 00</b>

NORTH DAKOTA.

Bismarck.....	9			
Fargo .....	36	8	\$27 78	\$1,335 00
Minnewaukon.....	19	5	115 25	
Pembina .....	50	22	60 14	1,850 00
<b>Total.....</b>	<b>114</b>	<b>35</b>	<b>\$203 17</b>	<b>\$3,185 00</b>

OHIO.

Athens.....	32	18	\$71 43	
Bellefontaine .....	22	12	106 32	\$333 00
Chillicothe .....	33	10	52 09	
Cincinnati.....	64	26	294 16	
Cleveland.....	35	19	464 18	1,000 00
Columbus.....	34	12	79 39	
Dayton .....	44	24	452 66	
Huron .....	21	9	38 57	
Lima .....	32	18	115 00	
Mahoning .....	33	24	217 79	
Marion .....	27	16	124 17	
Maumee.....	48	22	105 56	1,000 00
Portsmouth.....	31	7	81 86	
St. Clairsville....	43	24	117 18	
Steubenville.....	62	45	263 83	
Wooster.....	38	27	147 32	1,000 00
Zanesville.....	48	23	156 01	
<b>Total.....</b>	<b>647</b>	<b>336</b>	<b>\$2,887 52</b>	<b>\$3,333 00</b>

OREGON.

East Oregon.....	20	7	\$25 74	\$1,395 00
Portland .....	27	14	138 06	
Southern Oregon..	16	8	70 50	
Willamette.....	30	17	161 98	
<b>Total.....</b>	<b>93</b>	<b>46</b>	<b>\$396 28</b>	<b>\$1,395 00</b>

PENNSYLVANIA.

Allegheny.....	47	40	\$451 17	
Blairsville.....	46	33	544 56	\$1,000 00
Butler .....	37	33	190 95	
Carlisle.....	52	37	505 17	
Chester.....	51	38	459 68	1,166 00

## PENNSYLVANIA.—Continued.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Grants.
Clarion .....	50	40	\$261 70	
Erie .....	65	46	344 42	\$800 00
Huntingdon .....	75	63	462 49	
Kittanning .....	53	39	221 27	
Lackawanna .....	100	62	1,024 78	
Lehigh .....	46	30	290 17	
Northumberland .....	48	42	431 08	
Parkersburg .....	34	15	67 70	787 00
Philadelphia .....	73	47	1,865 05	
Phila. North .....	63	52	897 63	
Pittsburgh .....	75	67	2,203 48	
Redstone .....	42	34	307 59	
Shenango .....	29	25	166 23	
Washington .....	43	31	282 39	
Wellsboro .....	18	11	53 99	
Westminster .....	29	28	349 95	300 00
Total .....	1,076	813	\$11,394 45	\$4,053 00

## SOUTH DAKOTA.

Aberdeen .....	26	4	\$69 50	\$100 00
Black Hills .....	20	15	483 44	
Central Dakota .....	32	11	62 02	
Dakota Indian .....	23	16	22 91	
Southern Dakota .....	27	16	81 63	1,000 00
Total .....	128	62	\$719 50	\$1,100 00

## TENNESSEE.

Holston .....	33	8	\$19 39	\$1,300 00
Kingston .....	31	7	20 93	
Union .....	40	12	82 80	500 00
Total .....	104	27	\$123 12	\$1,800 00

## TEXAS.

Austin .....	28	12	\$74 01	\$400 00
North Texas .....	12	9	27 25	
Trinity .....	14	6	54 35	600 00
Total .....	54	27	\$155 61	\$1,000 00

## UTAH.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Grants.
Boise .....	8	4	25 70	\$750 00
Kendall .....	9	4	31 50	
Utah .....	23	12	37 00	174 00
Total .....	40	20	\$ 94 20	\$924 00

## WASHINGTON.

Alaska .....	8	5	\$10 00	\$250 00
Olympia .....	37	19	273 89	925 00
Puget Sound .....	34	18	119 40	
Spokane .....	30	10	45 90	2,100 00
Walla Walla .....	19	10	75 75	600 00
Total .....	128	62	\$323 94	\$3,875 00

## WISCONSIN.

Chippewa .....	28	12	\$74 25	
La Crosse .....	20	3	16 50	\$900 00
Madison .....	45	20	217 83	
Milwaukee .....	34	20	287 48	500 00
Winnebago .....	48	13	88 15	500 00
Total .....	175	68	\$684 21	\$1,900 00

## Total Receipts from 3,855 Churches,

viz.:

For General Fund...\$46,384 51

For Manse Fund . . . 101 00

\$46,485 51

## Total amount of Grants:

For Churches .....

For Manses .....

\$74,095 00

In addition to the above, appropriations for loans to 7 churches have been made from the Loan Fund amounting to \$23,500.00.

# STATEMENT OF RECEIPTS

BY THE

## Board of the Church Erection Fund, FOR THE YEAR 1898-99.

In the list of Contributions from Churches signs are used as follows :

† Indicates that the contribution being 10 per cent. of the grant received by the Church, is made under the Minute of the Assembly of 1888 in reference to such contributions.

†† In accordance with terms of mortgage.

‡ Refers to the list of Repayments on Church Mortgages

\* Refers to the list of Special Donations to Churches.

§ Refers to list of Contributions to Manse Fund.

|| Refers to list of Special Donations to Manses.

### SYNOD OF ATLANTIC.

#### Atlantic Presbytery.

Aimwell.....	
Beaufort, Salem.....	
Berean.....	\$1 95
Bethel.....	
Charlestown, Zion.....	
Edisto.....	
Eutawville, 1st.....	
Faith.....	
Hebron.....	
Hopewell.....	
James Island.....	
Mount Pleasant.....	
Olivet.....	
Orangeburg, Railroad Ave... † " Grace... St. Andrew's..... St. Michael..... St. Paul..... Salem..... Summerville..... Wallingford..... Zion.....	

1 Church..... \$1 95

#### East Florida Presbytery.

Candler.....	\$1 00
Cocoanut Grove.....	
Crescent City (Women's Miss. Soc.).....	2 50
Glenwood.....	2 00
Green Cove Springs.....	5 00
Hawthorne.....	
Jacksonville, 1st..... " 3d.....	
Mather Perit.....	
Miami.....	
Palatka, 2d.....	
St. Augustine, Memorial San Mateo.....	
Starke.....	
Waldo.....	
Weirsdale.....	1 00
Windsor.....	
5 Churches.....	\$11 50

### Fairfield Presbytery.

Benson's Grove.....	
Bethlehem, 1st..... " 2d.....	
Blue Branch.....	
Calvary.....	\$1 00
Camden, 2d.....	
Carmel.....	
Cheraw, 2d.....	
Concord.....	
Congruity.....	
Coulters.....	
Darlington.....	
Dutchman.....	
Ebenezer.....	
Friendship.....	
Good Hope.....	
Good Will.....	
Grand View.....	
Grover.....	
Harmony.....	
Hebron.....	
Hermon.....	3 00
Hopewell.....	
Howell, Salem.....	
Ingram.....	
Ladson.....	3 00
Lebanon.....	1 00
Liberty Hill.....	
Little River.....	
Macedonia, 1st..... " 2d.....	1 00
McKay.....	
Magnolia.....	
Marion.....	
Melina.....	
Mount Carmel.....	
Mount Lisbon.....	
Mount Moriah.....	
Mount Olive.....	
Mount Olivet.....	
Mount Sinai.....	
Mount Tabor.....	2 00
Nazareth.....	
Nebo.....	
New Haven.....	
New Salem.....	
Pleasant Grove.....	
Pleasant Ridge.....	
Rockfield.....	

St. Matthew.....	
Sharon Tabernacle.....	
Shiloh, 1st..... " 2d.....	
Sumter, 2d.....	
Trinity.....	
Westminster.....	
Yorkville, 2d.....	
6 Churches.....	\$11 00

### Knox Presbytery.

Allen Memorial.....	
Antioch.....	
Augusta, Christ.....	
Columbus, 2d.....	
Ebenezer, 1st..... " 2d.....	
Good Will.....	
Grace Memorial.....	
Macon, Washington Av. (inc. Wom. Miss. Soc.) \$1.00.....	\$4 00
Madison, 2d.....	
Medway.....	
Mount Sinai.....	
New Hope.....	
Newnan, 2d.....	
Oglethorpe.....	
Pleasant Grove.....	
Riceboro'.....	
St. Paul.....	
William's Memorial.....	
Wilson's Memorial.....	
1 Church.....	\$4 00

### McClelland Presbytery.

Abbeville, 2d.....	\$1 00
Allen.....	
Bell Way.....	
Bowers Chapel.....	
Calhoun Falls.....	
Calvary.....	
Fair Forest.....	
Grace.....	
Immanuel.....	
Iva.....	
Lites.....	

Mattoon.....	\$3 00
Mt. Carmel.....	
Mt. Lebanon View.....	
Mt. Pisgah.....	1 00
Mt. Zion.....	1 00
Oak Grove.....	
Pitts.....	
Pleasant View.....	
Prospect.....	
Salem.....	
Sloan's.....	
Walker's Chapel.....	
Westminster.....	1 00
5 Churches.....	\$7 00

**South Florida Presbytery.**

Altoona.....	\$1 00
Auburndale.....	
Bartow.....	
Centre Hill.....	
Crystal River.....	
Dunnellon.....	
Eustis.....	15 00
Homeland.....	
Kissimmee.....	15
Lakeland.....	
Lake Mary.....	
Orange Bend.....	
Paola.....	
Punta Gordo.....	
Seneca.....	
Sorrento.....	
Tarpon Springs.....	1 00
Titusville.....	
Tracy.....	
Upsala.....	
Winter Haven.....	

4 Churches.....\$17 15

Synod of Atlantic,  
22 Churches.....\$55 60

**SYNOD OF BALTIMORE.**

**Baltimore Presbytery.**

Annapolis.....	\$2 31
Ashland.....	
Baltimore, 1st (inc. D. F. Haynes, \$25.00 and S. S., \$5.00).....	80 00
" 2d.....	9 55
" 12th.....	
" Abbott Mem'l.....	3 00
" Aisquith St.....	2 67
" Bohemian & Moravian.....	4 00
" Bound'y Av. (inc. S. S., \$5.95).....	26 76
" Broadway.....	2 00
" Brown M'ml Canton.....	78 99
" Canton.....	1 00
" Central.....	18 53
" Covenant (inc. S. S., \$1.50).....	2 50
" Faith.....	5 00
" Fulton Ave.....	3 00
" Grace.....	1 00
" Hampden.....	
" Knox.....	
" La Fayette Sq. (inc. S. S., \$5).....	29 00
" Light Street.....	13 00
" Madison St.....	3 00
" Park.....	7 59

Baltimore, Ridgely St.....	\$6 50
" Waverly.....	
" Walbrook.....	5 00
" Westminster (inc "M. C. D.", \$5, and S. S., \$5).....	11 25
Barton.....	1 00
Bel Air.....	8 98
Bethel.....	3 00
Brunswick.....	1 00
Calvary.....	
Canton.....	
Catonville.....	
Chestnut Grove (inc. S. S., \$5).....	7 25
Crispe Memorial.....	
Churchville (inc. Y. P. S. C. E., \$2.05).....	13 55
Cumberland.....	10 00
Deer Creek, Harmony.....	8 64
Ellicott City.....	2 83
Emmitsburgh.....	10 25
Fallston.....	2 00
Franklinville.....	1 00
Frederick City.....	
Frostburgh.....	
Govanstown.....	2 00
Granite.....	
Hagerstown.....	
Havre de Grace.....	5 00
Highland.....	4 00
Lonaconing.....	7 00
Mill Green.....	
Mill Run.....	1 00
Mount Paran.....	
New Windsor.....	1 00
North Bend.....	1 00
Piney Creek.....	7 45
Randallstown.....	
Relay.....	1 00
St. Helena.....	1 00
Taneytown.....	23 00
The Grove.....	
Williamsport.....	
Zion.....	2 00

46 Churches.....\$440 60

**New Castle Presbytery.**

Blackwater.....	
Bridgeville.....	\$5 00
Buckingham.....	12 06
Chesapeake City.....	2 00
Christiana.....	2 00
Church Hill, Trinity..	
Cool Spring.....	
Delaware City.....	3 10
Dover.....	10 35
Drawyer's.....	4 00
Eden.....	
Elkton.....	35 00
Farmington.....	2 00
Federalsburgh.....	
Felton.....	
Forest.....	1 00
Frankford.....	
Georgetown, Westm'r, Grace.....	3 00
Green Hill.....	3 00
Gunby.....	
Harrington.....	
Head of Christiana.....	5 00
Lewes.....	
Lower Brandywine.....	3 00
Makemie Memorial.....	
Manokin.....	2 00
Milford.....	
Newark.....	8 00
New Castle (inc. S. S., \$2.75).....	87 28
Ocean View.....	

Pencader.....	\$4 00
Perryville.....	1 40
Pitt's Creek.....	7 00
Port Deposit.....	8 00
" Penn.....	2 20
Red Clay Creek.....	6 00
Rehoboth (Del.).....	
" (Md.).....	1 00
Rock.....	2 00
St. George's.....	3 20
Smyrna.....	3 00
Stanton.....	
Trinity.....	
Westminster.....	
West Nottingham.....	25 00
White Clay Creek.....	6 00
Wicomico.....	20 00
Wilmington, 1st.....	
" Central.....	26 17
" East Lake.....	1 00
" Gilbert Chap.....	1 00
" Hanover.....	10 00
" Olivet.....	
" Rodney St.....	5 21
" West.....	8 00
Worton.....	1 00
Zion.....	6 00

39 Churches.....\$337 24

**Washington City Presbytery.**

Alexandria.....	
Ballston.....	\$3 00
Boyd's.....	
Clifton.....	3 00
Darnestown.....	5 00
Falls Church.....	8 00
Georgetown, West St..	
Hermon.....	
Hyattsville.....	1 60
Lewinsville.....	2 00
Manassas.....	4 30
Neelsville.....	10 00
Riverdale.....	
Tacoma Park.....	6 07
Vienna.....	4 73
Warner Memorial.....	25 00
Washington City, 1st..	10 22
" 4th.....	5 57
" 6th.....	12 00
" 15th Street.....	5 00
" Assembly.....	8 00
" Covenant.....	23 97
" Eastern, (S. S.).....	1 00
" Eckington.....	
" Garden Mem'l.....	
" Gunton Tem- ple Memo'l.....	31 11
" Gurley Mem'l.....	7 30
" Metropolitan.....	32 75
" New York Av.....	42 50
" North.....	5 00
" Western.....	12 00
" Westminster.....	12 00
" West Street.....	24 97

26 Churches.....\$306 09

Synod of Baltimore,  
111 Churches.....\$1,083 93

**SYNOD OF CALIFORNIA.**

**Benicia Presbytery.**

Arcata.....	\$5 00
Bay Side, Calvary.....	
++Belvidere.....	50 00
Bloomfield.....	
Blue Lake.....	2 50
Bodega.....	2 00



Boinas .....	
Calistoga .....	
Covelo .....	
Crescent City .....	
Eureka .....	\$5 00
Fort Bragg .....	
Fulton .....	9 50
Grizzly Bluff .....	2 00
Healdsburg .....	
Kelseyville .....	2 00
Lakeport .....	3 00
Larkspur .....	
Little River .....	
Manchester .....	
Mendocino .....	2 00
Napa .....	
Novato .....	
Petaluma .....	
Point Arena .....	
Pope Valley .....	
Port Kenyon .....	
San Anselmo Sem .....	5 00
San Rafael .....	15 50
Santa Rosa .....	
St. Helena .....	13 00
Tomasles .....	
Two Rocks .....	3 10
Ukiah .....	1 00
Vallejo (inc. S. S., \$8.00) .....	21 00
Valley Ford .....	
16 Churches .....	\$141 60

## Los Angeles Presbytery.

Alhambra .....	
Almondale .....	
Anaheim .....	\$3 00
Arlington .....	
Azusa .....	3 00
" Spanish .....	2 00
Banning .....	3 00
Beaumont (inc. S. S., 30c.) .....	3 30
Burbank .....	1 50
Colton .....	1 00
Coronado, Graham M. .....	5 00
El Cajon .....	11 40
El Monte .....	
Elsinore .....	5 00
Fullerton .....	
Glendale .....	2 10
Inglewood .....	3 50
La Crescenta .....	
Lakeside .....	2 00
Lankershim .....	1 00
Long Beach .....	16 40
Los Angeles, 1st .....	
" 2d .....	
" 3d .....	2 45
" Bethany .....	
" Bethesda .....	
" Boyle Hgts. .....	3 35
" Central .....	22 55
" Chinese .....	
" Ch. of the Redeemer .....	6 00
" Grand View .....	1 25
" Highland Pk .....	
" Immanuel .....	
" Knox .....	1 25
" Spanish .....	1 00
" Welsh .....	
" Westminster .....	
Monrovia .....	4 22
National City .....	
Newhall (from 2 mem- bers) .....	3 50
North Ontario .....	3 25
Olive .....	
Ontario, 1st .....	
Orange .....	8 00
Pacific Beach .....	
Palms .....	1 50

Pasadena, 1st .....	\$16 00
Point Loma .....	
Pomona .....	11 10
Redlands .....	
Rivera .....	11 40
Riverside, Arlington .....	
" Calvary .....	17 65
San Bernardino .....	12 00
San Diego .....	50 00
San Fernando .....	3 00
San Gabriel .....	2 00
San Gorgonia .....	
San Pedro .....	
Santa Ana .....	4 00
Santa Monica .....	4 00
Tustin .....	2 00
Vineland .....	
Westminster .....	5 50
Wilmington .....	
40 Churches .....	\$260 17

## Oakland Presbytery.

Alameda .....	\$10 70
Alvarado .....	3 75
Berkeley, 1st .....	10 00
Centreville .....	4 05
Concord .....	
Danville .....	2 15
Elmhurst .....	2 75
Fruitvale .....	3 00
Golden Gate .....	
Hayward .....	3 00
Livermore (inc. Y. P. S. C. E., \$3.00) .....	5 50
Newark .....	3 85
North Temescal .....	6 00
Oakland, 1st .....	50 00
" Brooklyn (inc. S. S., \$4.00) .....	22 90
" Centennial .....	1 00
" Chinese .....	
" Union Street .....	5 00
" Welsh .....	
Pleasanton .....	5 50
San Leandro .....	
San Pablo .....	
South Berkeley .....	
Valona (S. S.) .....	5 00
Walnut Creek .....	
West Berkeley .....	1 00

18 Churches .....

\$145 15

## Sacramento Presbytery.

Anderson .....	
Arbuckle .....	
Carson City .....	\$5 00
Chico .....	10 00
Colusa .....	
Davisville .....	2 00
Dixon .....	
Elk Grove .....	2 50
Eureka .....	
Fall River Mills .....	2 45
Gridley .....	
Ione .....	5 00
Kirkwood .....	
Lemoille .....	
Marysville .....	2 00
Olinda .....	
Orangevale .....	1 00
Red Bluff .....	15 00
Redding .....	2 50
Roseville .....	1 50
Sacramento, 14th Street .....	5 60
" Westminster .....	
Starr Valley .....	
Tehama .....	

Tremont, Westminster .....	
Vacaville .....	
Virginia City .....	
Wells .....	

12 Churches .....

\$54 55

## San Francisco Presbytery.

Covelo .....	
San Francisco, 1st .....	
" Calvary .....	
" Chinese .....	
" Franklin Street .....	
" French .....	
" Ref. .....	
" Holly Park .....	\$5 00
" Howard, Christ'n Mission Band of Hope .....	7 00
" Lebanon .....	2 00
" Memor'l. .....	
" Mizpah .....	2 00
" Olivet .....	
" St. John's Trinity .....	
" Westminster .....	

4 Churches .....

\$16 00

## San Jose Presbytery.

Ben Lomond .....	
Boulder Creek .....	\$1 00
Cambria .....	2 50
Cayucos .....	2 00
Felton .....	
Gilroy .....	
Highlands .....	1 50
Hollister .....	6 00
Los Gatos .....	15 00
Menlo Park .....	
Milpitas .....	
Monterey, 1st .....	
" 2d .....	
Moro .....	
Palo Alto .....	3 00
Pleasant Valley .....	
Salinas .....	
San José, 1st .....	25 50
" 2d .....	
San Luis Obispo .....	4 00
San Martin .....	
Santa Clara .....	5 50
Santa Cruz .....	10 00
Shandon .....	
Templeton .....	1 00
Watsonville .....	5 25
Wrights .....	1 50
14 Churches .....	\$83 75

## Santa Barbara Presbytery.

Ballard .....	
Carpenteria .....	\$6 00
El Montecito .....	6 70
Fillmore .....	
Hueneme .....	10 00
Los Olivos .....	
Ojai .....	2 45
Penrose .....	
Pleasant Valley .....	
Santa Barbara .....	
Santa Maria .....	
Santa Paula .....	
Santa Ynez .....	
Sini .....	

Somis.....  
Ventura..... \$4 55  
West Saticoy.....

6 Churches.....\$36 70

#### Stockton Presbytery.

Clements..... \$1 00  
Columbia.....  
Dinuba..... 1 00  
Fowler..... 5 00  
Fresno, 1st.....  
" Armenian.....  
" Belmont Ave.. 2 00  
Grayson.....  
Hickman.....  
Madera.....  
Merced.....  
Modesto..... 5 65  
Oakdale.....  
Orosi, St. James.. 3 00  
Plano.....  
Porterville.....  
Sanger.....  
Sonora.....  
Stockton..... 7 65  
Tracy.....  
Visalia.....  
Woodbridge..... 2 00

8 Churches.....\$27 30

Synod of California,  
118 Churches.....\$765 22

#### SYNOD OF CATAWBA.

##### Cape Fear Presbytery.

Allen's Chapel.....  
Anderson's Creek.....  
Beaufort.....  
Bethany.....  
Burgaw.....  
Chadbourn.....  
Dudley.....  
Ebenezer (S. S.)... \$1 00  
Elizabeth City..... 1 00  
Friendship (S. S.)... 70  
Haymount..... 2 00  
Hookertown.....  
Lagrange.....  
Lillington (Miss. Soc.) 1 00  
Maxton, 2d..... 1 00  
Memorial.....  
Mount Calvary.....  
" Olive (S. S.)... 65  
" Pleasant..... 1 00  
Panthersford.....  
Pollocksville.....  
Raleigh, Davy Street..  
Red Springs.....  
Rocky Mount.....  
Roland..... 1 00  
St. Matthew.....  
St. Paul..... 1 00  
Shiloh.....  
Simpson's Mission.....  
Sloan's Chapel.....  
Snow Hill.....  
T. Darling Mission.. 2 00  
Washington.....  
White Hall.....  
Whiteville.....  
Williams' Chapel.....  
Wilmington, Chestnut  
Street..... 1 00  
Wilson, Calvary..... 1 00  
" Chapel.....

13 Churches.....\$14 35

#### Catawba Presbytery.

Bellefonte..... \$1 00  
Ben Salem..... 2 00  
Bethel.....  
Bethlehem.....  
Bethpage..... 1 00  
Biddleville.....  
Black's Memorial.....  
Caldwell.....  
Calvary..... 2 07  
Charlotte, Church St..  
" Seventh St... 1 00  
Davidson College (inc.  
Y P. S. C. E., 10c)... 25  
Ebenezer.....  
Emmanuel.....  
Good Hope.....  
Harrison Grove..... 03  
Hood's Chapel.....  
Hotchkiss.....  
Huntersville.....  
Jackson's Grove.....  
Lawrence Chapel.....  
Leeper's Chapel..... 1 00  
Lincolnton.....  
Lloyd.....  
Louisburg, St. Paul... 1 00  
Love's Chapel.....  
Matthew's Chapel..... 1 02  
McClintock..... 1 00  
Miranda.....  
Mount Olive..... 1 00  
Mount Zion.....  
Murkland..... 2 00  
New Hampton.....  
New Hope.....  
Pee Dee.....  
Philadelphia.....  
Poplar Tent.....  
Rutherfordton.....  
Salem Hill.....  
Shelby.....  
Shiloh.....  
Siloam.....  
St. Paul..... 2 02  
Wadesboro..... 1 00  
Westminster.....  
West Philadelphia.....  
Woodland..... 1 33  
16 Churches.....\$18 72

#### Southern Virginia Presbytery.

Albright.....  
Alexander.....  
Allen Memorial.....  
Antioch.....  
Bethesda.....  
Big Oak.....  
Central..... \$1 00  
Christ.....  
Cumberland.....  
Danville, Holbrook St.. 1 00  
Grace Chapel.....  
Great Creek.....  
Henry.....  
Holme's Memorial.....  
Hope..... 1 00  
Lynchburg Central.....  
Mizpah.....  
Mount Calvary.....  
" Hermon.....  
" Zion.....  
Oak Grove.....  
Ogden Chapel.....  
Petersburg, Central...  
Refuge.....  
Richmond, 1st.....  
Ridgeway, (S. S.)... 1 00  
Roanoke, Fifth Avenue  
Russel Grove..... 1 00

Trinity.....  
West Main St.....

5 Churches.....\$5 00

#### Yadkin Presbytery.

Allen's Temple.....  
Antioch..... \$1 00  
Bane's Grove.....  
Booneville.....  
Bower's Chapel.....  
Cameron.....  
Chapel Hill.....  
Christian Hope.....  
Cool Spring..... 1 00  
Durham, Pine Street..  
Faith..... 2 00  
Eagle Springs, Miss..  
Freedom.....  
" East.....  
Germantown.....  
Gibson Station.....  
Hamlet Mission.....  
Hannah.....  
Hillsboro.....  
Hoffman.....  
Jackson Springs.....  
John Hall Chapel.....  
Jonesboro.....  
Lexington, 2d.....  
Lloyd..... 1 00  
Logan.....  
Mebane..... 2 00  
Mocksville, 2d..... 1 00  
Mooresville, 2d.....  
Mount Airy..... 1 00  
" Tabor.....  
" Vernon.....  
Nazareth.....  
New Centre.....  
Oakland.....  
Pittsburgh.....  
Pleasant Grove.....  
Rockingham.....  
Salisbury, Church St..  
Sanford, 2d.....  
Sassafras Springs.....  
Silver Hill.....  
Southern Pines.....  
Statesville, 2d.....  
St. Paul..... 1 00  
Thomasville.....

8 Churches.....\$10 00

Synod of Catawba,  
42 Churches.....\$48 07

#### SYNOD OF COLORADO.

##### Boulder Presbytery.

Bellevue.....  
Berthoud..... \$18 17  
Boulder..... 25 00  
Brush, Rankin..... 9 00  
Cheyenne..... 1 70  
Collins.....  
Eric..... 2 50  
Fort Collins, 1st..... 6 00  
Fort Morgan..... 74  
Fossil Creek..... 5 50  
Greeley..... 6 00  
Holyoke.....  
Laramie.....  
La Salle, 1st..... 19 00  
Longmont Central... 3 00  
Newcastle..... 3 00  
Otto.....  
Rawlins..... 1 00  
Saratoga.....

Shell.....	
Slack.....	\$1 50
Timnath.....	4 00
Valmont.....	
Virginia Dale.....	
Warren.....	
Wolf Creek.....	1 00

16 Churches.....\$107 11

**Denver Presbytery.**

Akron.....	
Black Hawk.....	
Brighton.....	\$1 00
Central City.....	2 70
Denver, 1st Avenue.....	15 90
"    23d Avenue.....	8 00
"    1st German.....	
"    Capitol Avenue.....	
"    Central.....	43 41
"    Hyde Park.....	
"    North.....	7 00
"    South Broadw'y.....	10 00
"    Westminster.....	15 00
"    York Street.....	3 00

Elbert.....	
Elizabeth.....	
Georgetown.....	
Golden.....	9 20
Highland Park.....	
Idaho Springs.....	3 00
Littleton.....	4 50
Otis.....	
Valverde.....	
Vernon.....	1 22
Westminster Univers'y.....	
Wray.....	4 00
Yuma.....	

14 Churches.....\$127 93

**Gunnison Presbytery.**

Aspen, 1st.....	
Delta.....	
Fair Play.....	
Glenwood Springs.....	
Grand Junction.....	\$1 91
Gunnison, Tabernacle.....	8 00
Irwin.....	
Lake City.....	
Leadville.....	
Ouray.....	
Pitkin.....	
Poncha Springs.....	
Ridgeway.....	2 00
Salida.....	

3 Churches.....\$11 91

**Pueblo Presbytery.**

†Alamosa.....	\$85 00
Antonito.....	
Bowen.....	
Cañon City (inc. S.S., \$8).....	47 00
Cinicero.....	
Colorado Springs, 1st.....	6 01
"    "    2d.....	5 00
Del Norte.....	55
†Durango.....	12 50
Eastonville.....	
El Moro.....	
Engle.....	
Florence.....	
Florissant.....	
Fredonia.....	
Goldfield.....	4 25
Hastings.....	
Huerfano Cañon.....	
Ignacio, Emmanuel.....	1 43
La Junta.....	2 00
La Costilla.....	1 00

La Luz.....	\$1 00
La Veta.....	
Las Animas.....	
Las Saucos.....	
Lockett.....	
Monte Vista (inc. S. S., \$4.31).....	19 01
Monument.....	
Palmer Lake.....	
Peyton.....	
Pine River, Calvary.....	
Pueblo, 1st (inc. S.S., \$7).....	31 22
"    5th, Spanish.....	
"    Fountain (inc. S. S., \$1.60).....	3 15
†    "    Mesa.....	90 00
"    Westminster.....	3 90
Rocky Ford.....	6 93

Rouse.....	
Saguache.....	
San Rafael, Mexican.....	2 00
San Pablo.....	
Silver Cliff.....	
Sopris.....	
Table Rock.....	
Trinidad, 1st.....	
"    2d.....	
Victor.....	
Walsenburgh, 1st.....	
"    2d.....	
West Cliff.....	

18 Churches.....\$321 95

Synod of Colorado,  
51 Churches.....\$568 90

**SYNOD OF ILLINOIS.**

**Alton Presbytery.**

Alton (inc. S. S., \$4.97).....	\$24 00
Baldwin.....	
Belleville.....	2 00
Bethel.....	1 00
Blair.....	3 00
Brighton.....	1 00
Butler.....	
Carlinville.....	
Carlyle.....	
Carrollton.....	6 00
Chester.....	4 00
Collinsville.....	12 00
East St. Louis.....	2 98
Ebenezer.....	
Edwardsville.....	
Elm Point.....	1 00
Greenfield.....	
Greenville.....	10 00
Hardin.....	1 00
Hillsboro.....	6 00
Jerseyville.....	7 00
Kampsville.....	1 00
Lebanon.....	
Litchfield.....	
Moro.....	3 19
Nokomis.....	
Plainview.....	
Pleasant Ridge.....	
Raymond.....	
Rockwood.....	
Salem, German.....	4 00
Shipman.....	
Sparta.....	4 00
Spring Cove.....	
Staubton.....	1 05
Steelville.....	2 30
Sugar Creek.....	1 00
Summit Grove.....	1 00
Trenton.....	1 00
Troy.....	
Unity.....	

Upper Alton.....	\$2 00
Virden.....	2 00
Walnut Grove.....	
"    Hill.....	
Waveland.....	
Whitehall.....	
Woodburn.....	5 00
Yankeetown.....	
Zion, German.....	3 00

27 Churches.....\$111 52

**Bloomington Presbytery.**

Alvin.....	
Bement.....	\$10 59
Bloomington, 1st.....	13 00
"    2d.....	50 00
Cayuga.....	
Cerro Gordo.....	
Champaign.....	25 36
Chatsworth.....	
Chenoa.....	15 00
Clarence.....	3 00
Clinton.....	6 00
Colfax.....	
Cooksville.....	8 53
Covell.....	
Danforth.....	
Danville, 1st.....	19 59
"    2d.....	2 00

Downs.....	
Elm Grove.....	1 00
El Paso.....	6 75
Fairbury.....	7 00
Farmer City.....	2 00
Galesville.....	
Gibson City.....	
Gilman.....	6 00
Heyworth.....	6 00
Homer.....	
Hoopestown.....	
Jersey.....	
Lexington.....	6 22
Mahomet.....	
Mansfield.....	
Minonk.....	
Monticello.....	
Mt. Carmel.....	
Normal.....	6 35
Onarga.....	10 00
Paxton.....	6 00
Philo.....	9 00
Piper City.....	10 00
Pontiac (inc. S. S., \$8.00).....	30 00
Prairie View.....	
Rankin.....	2 00
Reading.....	
Rossville.....	
Selma.....	4 50
Sheldon.....	
Sidney.....	
Tolono.....	
Towanda.....	
Urbana.....	
Watska.....	7 00
Waynesville.....	
Wellington.....	10 00
Wenona.....	

27 Churches.....\$372 89

**Cairo Presbytery.**

Anna.....	\$5 00
Alva.....	
Bridgeport.....	2 00
Cairo.....	
Campbell Hill.....	
Carbondale.....	
Carmi.....	22 00
Centerville.....	
Centralia (inc. S.S. \$2.66).....	5 00

Cobden .....	\$6 53
Du Quoin .....	10 00
Eagle Creek .....	
Enfield .....	
Equality .....	
Fairfield .....	3 40
Flora .....	3 43
Friendville .....	
Galum .....	
Gilead .....	
Golconda .....	3 60
Grand Tower .....	
Harrisburg .....	6 00
Kell .....	
McLeansboro .....	
Metropolis .....	3 00
Mount Carmel .....	10 00
" Olivet .....	
" Vernon .....	
Murphysboro .....	
Nashville .....	
Odin .....	
Olney .....	
Pisgah .....	4 00
Potter Memorial .....	
Richland .....	
Saline Mines .....	3 00
Shawneetown .....	6 27
Sumner .....	
Tamaroa .....	4 00
Union .....	
Vergennes .....	
Wabash .....	3 00
17 Churches .....	\$100 23

Chicago Presbytery.

Arlington Heights .....	\$0 58
Austin .....	13 63
Braidwood .....	
Cabery .....	
Chicago, 1st .....	45 18
" 1st German .....	
" 2d .....	106 16
" 3d (inc. S. S.,	
\$8.92) .....	19 18
" 4th .....	420 72
" 5th .....	
" 6th .....	47 87
" 7th .....	
" 8th .....	27 11
" 9th .....	
" 10th .....	
" 11th .....	
" 41st St. .....	27 58
" 48th Ave. .....	
" 60th St. .....	1 43
" Avondale .....	
" Belden Ave. .....	8 14
" Berwyn .....	
" Bethany .....	
" Bethlehem	
Chapel .....	3 00
" Brighton P'k.	
" Brookline .....	4 00
" Calvary .....	
" Campbell P'rk	
" Central Park.	
" Covenant .....	51 58
" Douglass P'k.	
" Edgewater .....	1 46
" Emerald Ave.	
" Endeavor .....	
" Englewood .....	11 65
" Fullerton Ave	8 67
" Grace .....	
" Heights .....	
" Hyde Park .....	42 55
" Immanuel .....	
" Italian .....	
" Jefferson P'rk	17 14
" Lake View .....	25 00
" Lawn .....	

Chicago, Millard Ave..	
" Normal Park.	
" Olivet Mem'l.	
" Onward .....	
" Pullman .....	
" Ridgway Ave	
" Scotch, West-	
minster .....	
" South Side	
Tabernacle.	
" West Division	
Street .....	\$1 52
" Windsor Park	
Woodlawn	
Park .....	22 62
Deerfield .....	
Du Page .....	
" Elwood .....	50 00
" Evanston, 1st .....	112 96
South .....	
" Gardner .....	6 40
" Harvey .....	
" Herscher .....	2 60
" Highland Park .....	42 20
" Hinsdale .....	5 65
" Homewood .....	
" Itaska .....	7 90
" Joliet, 1st .....	31 00
" Central .....	
" *Kankakee .....	5 00
" La Grange .....	163 00
" Lake Forest .....	38 00
" Libertyville .....	3 00
" Manteno .....	4 00
" Maywood .....	78 95
" Morgan Park .....	19 81
" New Hope .....	
" Oak Park .....	16 06
" Peotone .....	
" River Forest .....	
" Riverside .....	
" Roseland .....	
" St. Anne .....	
" South Chicago, 1st .....	1 00
" South Waukegan .....	
" Waukegan .....	7 00
" Wheeling, Zion .....	
" Wilmington .....	5 35
40 Churches .....	\$1,506 65

Freeport Presbytery.

Apple River .....	
Argyle .....	\$23 70
Belvidere .....	4 00
Cedarville .....	2 00
Elizabeth .....	
Foreston Grove .....	
Freeport, 1st .....	25 00
" 2d .....	
" 3d .....	20 00
Galena, 1st .....	4 10
" German .....	24 03
" South .....	
Hanover .....	
Harvard .....	
Linn and Hebron .....	5 00
Marengo .....	5 00
Middle Creek .....	12 52
Oregon .....	
Prairie Dell, Ger. (Mis-	
sion Festival) .....	15 00
Ridgefield .....	1 50
Ridott .....	
Rockford, 1st .....	20 63
" Westminster .....	
Rock Run .....	2 40
Scales Mound, German, .....	4 00
Savanna .....	2 35
Warren .....	
Willow Creek .....	
Winnebago .....	12 00

Winslow .....	
Woodstock .....	\$4 50
Zion, German .....	5 00
19 Churches .....	\$192 73

Mattoon Presbytery.

Anderson .....	
Arcola .....	\$2 75
Ashmore .....	5 00
Assumption .....	18 95
Beckwith .....	
Bethany .....	2 40
Bethel .....	
Casey .....	
Charleston .....	8 35
Christman .....	
Dalton .....	
Dudley .....	
Edgar .....	
Effingham .....	3 40
Grandview .....	2 00
Greenup .....	
Hebron .....	
Kansas .....	10 00
Marshall .....	
Marvin .....	
Mattoon .....	6 00
Milton .....	
Morrisonville .....	3 25
Moweaqua .....	
Mt. Olive .....	
Neoga .....	
New Providence .....	
Newton .....	
Oakland .....	6 00
Palestine .....	
Pana .....	12 68
Paris .....	7 85
Pleasant Prairie .....	
Prairie Home .....	
Robinson .....	
Shelbyville .....	12 00
Shobonier .....	
Taylorville .....	
Toledo .....	5 00
Tower Hill .....	3 00
Tuscola .....	
Vandalia .....	
Walnut Prairie .....	
Watson .....	
West Okaw .....	
York .....	
16 Churches .....	\$108 63

Ottawa Presbytery.

Aurora .....	
Au Sable Grove .....	\$11 50
Brookfield .....	
Compton .....	
Earlville .....	
Elgin, House of Hope .....	
Grand Ridge .....	10 56
Granville .....	
Kings .....	1 00
Mendota .....	
Meriden .....	
Morris .....	6 00
Oswego .....	
Ottawa, 1st	
" South .....	
Paw Paw .....	5 25
Plato, 1st .....	
Rochelle .....	10 00
Sandwich .....	4 00
Streator, Park .....	
Troy Grove .....	7 00
Union Grove .....	
Waltham .....	5 00
Waterman .....	4 00
10 Churches .....	\$64 31

Peoria Presbytery.

Alta.....	\$2 00
Altona.....	2 00
Astoria.....	
Brimfield.....	
Brunswick.....	
Canton.....	2 30
Crow Meadow.....	
Deer Creek.....	
Delavan.....	3 57
Elmira.....	15 88
Elmwood.....	2 70
Eureka.....	7 36
Farmington.....	4 35
French Grove.....	
*Galesburgh, 1st (S. S.).....	
Green Valley.....	
Henry.....	
Ipava.....	
John Knox.....	
Knoxville.....	21 66
Lewiston.....	4 17
Limestone.....	2 00
Maquon.....	
Oncida.....	12 00
Peoria, 1st.....	13 31
" 1st German.....	
" 2d.....	
" Arcadia Ave.....	2 55
" Bethel.....	
" Calvary.....	4 70
" Grace.....	5 00
" Westminster.....	5 64
Pottstown.....	
Princeville.....	10 16
Prospect.....	5 00
Salem.....	3 00
Sparland.....	
Vermont.....	
Washington.....	7 00
Yates City.....	4 00
22 Churches.....	\$140 35

Rock River Presbytery.

Albany.....	
Aledo.....	\$20 55
Alexis.....	
Arlington.....	7 00
Ashton.....	6 55
Beulah.....	4 00
Buffalo Prairie.....	2 00
Centre.....	4 00
Coal Valley.....	3 00
Dixon.....	
Edgington.....	8 00
Franklin Grove.....	8 00
Fulton.....	7 40
Garden Plain.....	3 40
Geneseo.....	3 08
Hamlet.....	8 00
Keithsburg.....	
Kewanee.....	
Ladd.....	2 00
Milan.....	5 50
Millersburgh.....	2 00
Morrison.....	73 23
Munson.....	
Newton.....	5 00
Norwood.....	9 05
Peniel.....	6 00
Perryton.....	3 50
Pleasant Ridge.....	2 40
Princeton.....	4 90
Rock Island, Broadway.....	5 00
" Central.....	
Spring Valley.....	
Sterling.....	37 59
Viola.....	4 00
Woodhull.....	7 35
Worden.....	2 00
28 Churches.....	\$255 10

Schuyler Presbytery.

Appanoose.....	
Augusta.....	
Bardolph.....	
Baylis.....	\$6 00
†Bethel.....	100 00
Brooklyn.....	2 00
Burton, Memorial.....	2 00
Bushnell.....	12 48
Camp Creek.....	8 00
Camp Point.....	
Carthage.....	5 15
Chili.....	
Clayton.....	5 00
Doddsville.....	2 00
Ebenezer.....	5 80
Ellington, Memorial.....	2 00
†Elvaston.....	34 00
Fairmount.....	
Fountain Green.....	
Good Hope.....	
Hamilton Bethel.....	
Hersman.....	5 00
Huntsville.....	1 00
Kirkwood.....	22 00
Lee.....	5 00
Liberty.....	
Macomb.....	15 00
Monmouth.....	35 76
Montebello.....	2 00
Mount Sterling.....	5 00
Nauvoo, 1st.....	
New Salem.....	
Olive.....	
Oquawka.....	5 00
Perry.....	
Plymouth.....	
Pontoosuc.....	
Prairie City.....	4 00
Quincy, 1st.....	12 00
Rushville.....	5 51
Salem, German.....	4 00
Warsaw.....	40 00
Wythe.....	
26 Churches.....	\$345 70

Springfield Presbytery.

Bates.....	\$3 00
Buffalo Hart.....	1 33
Chatham.....	
*Decatur.....	20 00
Divernon.....	1 65
Farmington.....	3 68
Greenview.....	
Irish Grove.....	2 02
Jacksonville, 1st.....	
" State St.....	
" 2d Portuguese.....	3 00
" United.....	
" Portuguese.....	3 50
" Westminster.....	
*Lincoln.....	
Macon.....	
Manchester.....	
Maroa.....	3 10
Mason City.....	8 03
Murrayville.....	
Naples.....	
*North Sangamon.....	
Pawnee.....	
Pennsylvania.....	
Petersburgh.....	17 97
Pisgah.....	
Pleasant Plains.....	
Providence.....	
*Springfield, 1st.....	25 08
" 2d.....	20 87
" 3d.....	
Sweet Water.....	1 01
Unity.....	3 41

Virginia.....	
Williamsville.....	\$3 52
Winchester.....	1 25

17 Churches.....\$121 42

Synod of Illinois,  
249 Churches.....\$3,219 53

SYNOD OF INDIANA.

Crawfordsville Presbytery.

Alamo.....	\$1 00
Attica.....	2 00
Benton.....	
Bethany.....	6 00
Bethel.....	5 00
Bethlehem.....	
Beulah.....	2 10
Boswell.....	
Clinton.....	
Colfax.....	
Covington.....	
Crawfordsville, 1st.....	3 00
" Centre.....	30 24
" Mem'l.....	
Dana.....	2 00
Darlington.....	5 00
Dayton.....	11 00
Delphi.....	13 00
Dover.....	1 00
Earl Park.....	
Elizaville.....	3 00
Eugene Cayuga.....	1 00
Fowler.....	
Frankfort.....	25 00
Guion Mission.....	
Hazelrigg.....	
Hopewell.....	4 00
Judson.....	
Kirklin.....	3 00
Ladoga.....	
Lafayette, 1st.....	10 74
" 2d.....	17 63
" 3d.....	5 00
Lebanon.....	8 00
Lexington.....	
Marshfield.....	
†Montezuma.....	50 00
New Bethel.....	
Newtown.....	8 37
Oxford.....	
Pleasant Hill.....	
Prairie Centre.....	
Rock Creek.....	2 00
Rockfield.....	3 00
Rockville, Memorial.....	7 27
Romney.....	7 00
Rossville.....	
Russellville.....	1 00
Spring Grove.....	21 00
State Line.....	1 00
Sugar Creek.....	2 50
Thorntown.....	
Union.....	
Veedersburgh.....	
Waveland.....	8 00
West Lebanon.....	2 00
Williamsport.....	1 50
34 Churches.....	\$273 35

Fort Wayne Presbytery.

Albion.....	
Allegheny City.....	
Auburn.....	
Bluffton.....	
††Columbia City.....	\$80 00
Decatur.....	
Elhanan.....	
Elkhart.....	9 00

Fort Wayne, 1st.....	\$29 52	Brookston.....		Eckerty.....	
"    3d.....		Buffalo.....		Elizabeth.....	
"    Bethany.....	2 00	Centre.....		English.....	
"    Westminster.....		Chalmers.....	\$4 87	Evan's Landing.....	
Geneva.....		Concord.....		Glenwood.....	
Goshen.....		Crown Point.....	5 14	Graham.....	
Highland.....		Goodland.....		Grantsburg.....	
Hopewell.....	1 70	Granger.....		Hanover.....	
Huntington.....	4 22	Hammond.....		Hebron.....	
Kendallville.....	6 00	Hebron.....		Jefferson.....	\$3 00
Kingsland.....		Kentland.....	5 00	Jeffersonville.....	9 00
La Grange.....	5 00	Lake Prairie.....		Laconia.....	
Ligonier.....		La Porte.....	25 20	Leavenworth.....	2 00
Lima.....	15 89	Logansport, 1st.....	10 00	Lexington.....	2 00
Ossian.....		"    Broadway.....	1 00	Livonia.....	
Pierceton.....		Lucerne.....		Madison, 1st.....	24 00
Salem Centre.....	1 00	Meadow Lake.....		"    2d.....	4 00
Troy.....		Michigan City.....		Mauckport.....	
Warsaw.....	12 00	Mishawaka.....	5 35	Milltown.....	
Waterloo.....		Monon.....		Mitchell.....	
York.....		Monticello.....	14 86	Monroe.....	
11 Churches.....	\$166 33	Mount Zion.....		Mount Lebanon.....	1 50
Indianapolis Presbytery.....		Pisgah.....		Mount Vernon.....	1 00
Acton.....		Plum Grove.....		Mount Zion.....	
Bainbridge.....		Plymouth.....		New Albany, 1st.....	3 08
Bethany.....		Pulaski.....		"    2d.....	15 05
Bloomington, Walnut St.....		Remington.....	3 00	"    3d.....	5 00
Brazil, 1st.....		Rensselaer.....		New Philadelphia.....	78
Brownsburgh.....		Rochester.....		New Washington.....	
Carpentersville.....		Rolling Prairie.....		North Vernon.....	
Clay City.....		South Bend, 1st.....		Oak Grove.....	
Clermont.....		"    Trinity.....		Orleans.....	6 09
Columbus.....	\$16 00	"    Westmin'r.....		Otisco.....	1 00
Edinburgh.....		Tassinong.....		Owen Creek.....	
Elizabethtown.....		Union.....	2 13	Paoli.....	4 71
Franklin, 1st.....	8 43	Valparaiso.....		Pleasant Township.....	2 00
Georgetown.....		Walkerton.....		Rehoboth.....	
Gosport, Bethany.....		Winamac.....		Salem.....	
Greencastle.....		11 Churches.....	\$86 55	Seymour.....	10 00
Greenfield.....	4 00	Muncie Presbytery.....		Sharon.....	
Greenwood.....	2 45	Albany.....	\$1 50	"    Hill.....	2 00
Hopewell.....	32 19	Alexandria.....		Smyrna.....	
Howesville.....		Anderson.....	3 00	Sugar Grove.....	
Indianapolis, 1st.....		Central.....		Utica.....	1 00
"    2d.....		Centre Grove.....		Valley City.....	1 00
"    4th.....		Cicero.....	11 00	Vernon.....	
"    6th.....	2 00	Elwood.....	2 00	Vevay.....	
"    7th.....	11 00	Gas City.....		Walnut Ridge.....	32
"    8th.....		Hartford City.....		24 Churches.....	\$108 76
"    9th.....		Hopewell.....		Vincennes Presbytery.....	
"    12th.....		Jonesboro.....	2 25	Bruceville.....	
"    East Wash- ington St.....		Kokomo.....		Carlisle.....	
"    Grace.....		La Gro.....		Claiborne.....	
"    Home.....		Liberty.....		Evansville, 1st Avenue.....	
"    Memorial.....		Marion, 1st.....	6 22	"    Grace.....	\$26 00
"    Norwood.....		Montpelier.....		"    Park Meml.....	1 00
"    Olive St.....		Muncie.....	18 00	"    Walnut St.....	24 27
"    Tabern'cle.....	29 00	New Cumberland.....		Farmersburg.....	4 00
Mount Moriah.....	2 00	New Hope.....		Graysville.....	
Nashville.....		Noblesville.....		Indiana.....	2 00
New Pisgah.....		Peru.....		Koleen.....	
Olive Hill.....		Portland.....		Mount Vernon.....	
Poland.....	2 00	Red Key.....		Oakland City.....	2 00
Putnamville.....		Shiloh.....		Olivet.....	
Roachdale.....		Tipton.....	2 50	Petersburg.....	
Southport.....	3 32	Union City.....	5 00	Princeton.....	14 66
Spencer.....	2 00	Wabash.....	35 00	Rockport.....	5 00
White Lick.....		Westminster.....		Royal Oak.....	
Whiteland, Bethany.....	4 00	Winchester.....		Smyrna.....	
Zionsville.....		Xenia.....		Sugar Grove.....	
13 Churches.....	\$118 39	10 Churches.....	\$86 47	Sullivan (inc. Memorial Murray Briggs, \$50.00).....	55 00
Logansport Presbytery.....		New Albany Presbytery.....		Terre Haute, Central.....	
Bedford.....		Bedford.....		"    Washing- ton Ave.....	3 00
Bethel.....	\$10 00	Bethel.....		Upper Indiana.....	2 00
Bethlehem.....		Bethlehem.....		Vincennes.....	
Bourbon.....		Brownstown.....	\$3 00	Washington.....	5 00
		Charlestown.....	6 23	Worthington.....	
		Corydon.....	1 00	12 Churches.....	\$143 93
		Crothersville.....			

**White Water Presbytery.**

Aurora.....	
Boggs town.....	
Brookville.....	
Cambridge City.....	
Clarksburgh.....	
"    Memorial.....	\$2 00
Cold Spring.....	23 13
College Corner.....	
Concord.....	
Connersville, 1st.....	28 00
"    German.....	5 00
Dillsboro.....	2 00
Dunlapsville.....	2 00
Ebenezer.....	
Greensburgh.....	25 00
Hagerstown.....	
Harmony.....	
Homer.....	
Kingston.....	
Knightstown.....	
Lawrenceburgh.....	
Lewisville.....	85
Liberty.....	
Mount Carmel.....	1 00
New Castle.....	
Providence.....	
Richmond, 1st.....	14 83
"    2d.....	25 16
Rising Sun.....	
Rushville.....	5 05
Sardinia.....	
Shelbyville, 1st.....	
"    German.....	5 00
Sparta.....	1 00
Toner's Chapel.....	
Union.....	
Versailles.....	
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14 Churches.....	\$140 02
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Synod of Indiana, 129 Churches.....	\$1,123 80

**SYNOD OF INDIAN TER.**

**Choctaw Presbytery.**

Apeli.....	
Atoka.....	
Bethel Mission.....	\$1 00
Big Lick.....	
Caddo.....	
Durant.....	
Hebron.....	
Kolih Chito.....	
Krebs.....	7 00
Lehigh.....	
Lenox.....	
McAlester.....	2 00
Mena.....	
Mountain Fork.....	
Mount Zion.....	1 00
Nanih Chito.....	25
Oka Achukma.....	
Philadelphia.....	4 35
Pine Ridge.....	1 00
Post Oak Grove.....	
San Bois.....	1 00
South McAlester.....	8 00
Spencer.....	
Spring Hill.....	
Talihina.....	2 00
Tuskahoma.....	
Wheelock.....	
Wilburton.....	
Wister.....	
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10 Churches.....	\$27 60

**Oimarron Presbytery.**

Anardarko.....	\$4 44
Ardmore.....	
Beaver.....	2 00
Bethlehem.....	
Calvary.....	
Chickasha.....	
Dover.....	
El Reno.....	10 00
††Enid.....	36 16
Jefferson.....	5 13
Kingfisher.....	
Old Pond Creek.....	
Paul's Valley.....	
Purcell.....	7 00
Riverside.....	
Rush Springs.....	
Spring Valley.....	
Westminster.....	
Winnview.....	
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6 Churches.....	\$64 73

**Kiamiochi Presbytery.**

Beaver Dam.....	\$1 00
Forest.....	
Hebron.....	
Mt. Gilead.....	95
New Hope.....	3 00
Oak Hill.....	
St. Paul.....	
Sandy Branch.....	
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3 Churches.....	\$4 95

**Oklahoma Presbytery.**

Aughey.....	
Bethesda.....	
Blackwell.....	\$1 55
Chandler.....	2 50
Clifton.....	
Edmond.....	2 00
Guthrie.....	8 50
Herron.....	2 00
Hopewell.....	
McKinley.....	
Mulhall.....	
Newkirk.....	2 00
Noble.....	
Norman.....	
Oklahoma City.....	6 00
Pawnee.....	
Perry.....	4 00
Ponca City.....	6 00
Rock Creek.....	
††Shawnee, 1st.....	119 18
Stillwater.....	
Stroud.....	
Tecumseh.....	
Vale.....	
Waterloo.....	
Yates.....	
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10 Churches.....	\$153 73

**Sequoyah Presbytery.**

Achena.....	
Barren Fork.....	\$2 00
Broken Arrow.....	1 00
Claremore.....	8 00
"    Mound.....	
Clear Creek.....	
Davisland Statins.....	
Elm Grove.....	
"    Springs.....	10 00
Eureka.....	
Ft. Gibson.....	2 00
Gerty's Spring.....	
Muscogee.....	31 00
Nowaka.....	

Nuyaka.....	\$10 00
Oowala.....	
Park Hill.....	
Pheasant Hill (Stephen Foreman Soc.).....	11 00
Pheasant Valley.....	
Rabbit Trap.....	
Tablequah.....	
Tulsa.....	9 00
Vinita.....	2 00
Wewoka.....	
White Water.....	
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10 Churches.....	\$86 00
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Synod of Indian Territory, 39 Churches.....	\$337 01

**SYNOD OF IOWA.**

**Cedar Rapids Presbytery.**

Anamosa.....	
Andrew.....	
Atkins.....	
Bellevue.....	
Bethel.....	\$3 70
Big Grove.....	
Blairstown.....	4 00
Cedar Rapids, 1st.....	63 93
"    2d.....	12 00
"    3d.....	4 70
"    Bohemian.....	4 00
"    Central Park.....	
Central.....	
Centre Junction.....	
Clarence.....	12 00
Clinton.....	32 08
Delmar.....	
Elwood.....	
Emeline, 1st.....	
Garrison.....	
Linn Grove.....	6 00
Lyons.....	
Marion.....	
Mechanicsville.....	16 00
Monticello.....	3 00
Mount Vernon.....	
Onslow.....	5 00
Paralta.....	
Pleasant Hill.....	
Richland Centre.....	1 00
Scotch Grove.....	50
Shellsburgh.....	2 00
Springville.....	24 00
Vinton.....	1 00
Watkins.....	
Wheatland.....	
Wyoming (inc. Y. P. S. C. E., 60c.).....	7 36
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18 Churches.....	\$202 27

**Corning Presbytery.**

Afton.....	
Anderson.....	
Arlington.....	
Bedford.....	\$10 47
Bethany.....	
Brooks.....	
Clarinda.....	12 81
Conway.....	
Corning.....	3 50
Creston.....	5 00
Diagonal.....	1 00
Emerson.....	1 00
Essex.....	3 00
Gravity.....	
Griffith School House..	
Hamburg.....	
Lenox.....	

Malvern	\$3 07
Morning Star	
Mount Ayr	
Nodaway	
Norwich	
Pilot Grove	
Platte Centre	
Prairie Chapel	
Prairie Star	
Randolph	1 00
Red Oak	16 70
Sharpsburg	2 20
Shenandoah	5 00
Sidney	12 50
Villisca	8 00
West Centre	
Yorktown	1 75

15 Churches.....\$87 00

**Council Bluffs Presbytery.**

Adair	\$3 00
Atlantic	6 25
Audubon	12 00
Avoca	4 00
Carson	2 00
Casey	2 00
Columbian	5 00
Council Bluffs, 1st	13 00
"    2d	3 00
Greenfield	5 00
Griswold	10 00
Groveland	
Guthrie Centre	7 50
Hardin Township	5 00
Logan	4 00
Lone Star	3 00
Macedonia	
Marne	
Menlo	5 00
Missouri Valley	4 00
Neola	2 00
Pleasant Hill	
Sharon	1 00
Shelby	
Walnut	4 00
Woodbine	6 00

21 Churches.....\$106 75

**Des Moines Presbytery.**

Adel	
Albia	\$5 00
Allerton	5 00
Centreville	7 64
Charlton	9 21
English	
Colfax	2 30
Corydon	
Dallas Centre	9 90
Davis City	2 00
Derby	2 00
Des Moines, 1st	
"    6th	10 00
"    Bethany	
"    Central (inc. S.	
S., \$3.24)	36 31
"    Clifton H'ghts	3 00
"    East	7 70
"    Highland Park	
"    Westminster	
Dexter	11 00
Earlham	2 00
English	1 87
Fremont	4 10
Garden Grove	5 50
Grand River	
Grimes	4 00
Hartford	
Howell	93
Humeston	
Indianola	19 00

Jacksonville	
Knoxville	\$6 00
Laurel	1 00
Leon	2 50
Le Roy	5 00
Linnville	
Lucas	2 20
Mariposa	
Medora	1 75
Milo	4 50
Minburn	
Moulton	
New Sharon	1 00
Newton	6 62
Olivet	
Osceola	
Oskaloosa	8 00
Panora	4 00
Perry	5 00
Plymouth	4 00
Promise City	2 00
Ridgedale	3 40
Russell	10 00
Seymour	2 00
Unionville	
Waukee	
White Oak	
Winterset	8 07

38 Churches.....\$225 50

**Dubuque Presbytery.**

††Bethel	\$50 00
Bethlehem	1 00
Cascade	2 30
Centretown, German	2 00
Cono Centre	3 50
††Dubuque, 1st	100 00
"    2d	
"    3d	
††    "    1st Germ'n	110 00
Dyersville	1 00
Farley	2 50
Frankville	
Hazleton	4 00
Hopkinton	4 60
Independence, 1st	19 38
"    German	5 00
††Jesup	50 00
Lansing, 1st	
"    German	4 00
Lime Spring	
McGregor, German	3 00
Manchester	8 25
Maynard	
Mount Hope	
Oelwein	
††Otterville	6 15
Pine Creek	6 00
Pleasant Grove	
Prairie	
Prairieburg	
Reformed Bohemiann	
Rossville	
Rowley, 1st	1 00
"    German	
Saratoga Bohemian	1 00
Sherrill, German	4 00
Unity	5 00
Volga	5 00
Walker	1 00
Walton's Grove	
Zalmona	20 00
Zion	4 00

27 Churches.....\$423 68

**Fort Dodge Presbytery.**

Adaza	\$1 00
Algona	
Arcadia	
Armstrong	1 12

Ayrshire	
Bancroft	
Boone	
Burt	
Carroll	
Churdan	\$2 00
Clover	1 43
Coon Rapids	
Dana	1 90
Dedham	
Depew	
Emmanuel, German	7 00
Emmett Co., 1st	
Estherville	5 00
Fonda (inc. S. S., \$1)	8 00
Fort Dodge	18 54
Germania	
Gilmore City	
Glidden	11 45
Grand Junction	3 00
Hoprig	
Irvington	
Jefferson	
Lake City	2 50
Lake Park	
Livermore	3 42
Lohrville	2 86
Lone Rock	
Luverne	2 11
Manning	
Maple Hill	
Paton	3 00
Pleasant Valley	2 50
Plover	
Pocahontas	
Pomeroy, 1st	2 30
Ramsey, German	8 00
Rippey	2 60
Rockwell City	8 00
Rodman	
Rolf, 2d	7 62
Spirit Lake	3 85
Union Township	
Wallingford	
West Bend	
Wheatland, German	12 00

24 Churches.....\$121 20

**Iowa Presbytery.**

Bentonsport	\$2 00
Birmingham	3 11
Bloomfield	5 00
Bonaparte	1 00
Burlington, 1st	21 25
"    Hope	
Chequest	1 70
Fairfield	16 84
Fort Madison, Union	5 00
Hedrick	
Keokuk, 2d	8 00
"    Westminster	43 43
Kirkville	
Kossuth, 1st	2 42
Lebanon	1 50
Libertyville	3 26
Markham	
Martinsburg	
Mediapolis	5 50
Middletown	7 00
Milton	
Montrose	
Morning Sun	15 43
Mount Pleasant, 1st	11 04
"    German	
"    Zion	4 50
New London	1 00
Oakland	
Oakville	5 00
Ottumwa, 1st	11 10
"    East End	1 00
"    West End	
Primrose	1 00



Salina .....	
Sharon .....	
Shunam .....	
Spring Creek .....	
Troy .....	\$1 00
Union .....	
Wapella .....	
West Point .....	4 65
Winfield .....	6 00

26 Churches ..... \$188 73

Iowa City Presbytery.

Atalissa .....	\$2 00
Bethel .....	2 50
Blue Grass .....	
Brooklyn .....	
Cedar Valley .....	
Columbus, Central .....	2 00
Conroy .....	2 50
Crawfordsville .....	3 00
Davenport, 1st .....	
"    2d .....	
Deep River .....	
Eldridge .....	
Fairview .....	
Hermon .....	
Iowa City .....	8 00
Keota .....	3 00
Ladora .....	
Lafayette .....	1 00
Le Claire .....	
Malcolm .....	
Marengo .....	5 72
Montezuma .....	
Mount Union .....	
Muscatine .....	11 00
Nolo .....	
Oxford .....	3 00
Princeton .....	3 00
Red Oak Grove .....	
Scott .....	
Shimer .....	
Sigourney .....	2 07
Sugar Creek .....	1 00
Summit .....	
++Tipton .....	112 31
Union .....	4 00
Unity .....	
Washington .....	2 59
West Branch .....	
West Liberty .....	6 00
What Cheer .....	
Williamsburgh .....	4 00
Wilton .....	18 00

20 Churches ..... \$196 69

Sioux City Presbytery.

Alta .....	\$2 00
Ashton, German .....	14 00
Auburn .....	
Battle Creek .....	2 00
Charter Oak .....	7 00
Cherokee .....	21 85
Cleghorn .....	2 70
Denison .....	
Earley .....	
Ebenazer .....	
Elliot Creek .....	75
Hartley .....	2 55
Hawarden .....	
Highland .....	1 25
Hope, German .....	
Hosper's .....	
Ida Grove .....	6 00
Inwood .....	4 00
Larrabee .....	6 51
Le Mars .....	
Lyon Co., German .....	2 00
Manilla (inc. Jr. Y. P. S. C. E., \$1.00) .....	7 15

Mapleton .....	
Meriden .....	\$2 00
Merrill .....	
Mount Pleasant .....	
Odebolt .....	5 53
Paulina .....	4 00
Pilgrim .....	
Plymouth Co. .....	
Providence .....	3 00
Sac City .....	8 00
Sanborn .....	4 11
Schaller .....	
Sibley, German .....	
Sioux Center .....	
Sioux City, 1st .....	23 05
"    2d .....	1 00
"    3d .....	5 00
"    4th .....	
Sioux Co., 2d German .....	
Storm Lake .....	
"    " Lake Side .....	8 60
Union Township .....	2 58
"    " City .....	1 42
Vail .....	
++Wall Lake .....	60 00
Westminster .....	56
Zoar, German .....	5 00

29 Churches ..... \$213 61

Waterloo Presbytery.

Ackley .....	\$18 00
Albion .....	
Aplington .....	3 00
Cedar Falls .....	2 50
Cedar Valley .....	
Clarksville .....	
Conrad .....	
Dows .....	1 60
Dysart .....	5 00
East Friesland, Germ'n .....	14 77
Eldora .....	
++Greene .....	203 30
Grundy Centre .....	17 00
Holland, German .....	
Janesville .....	
Kamrar, German .....	
La Porte City .....	
Marshalltown .....	9 50
Morrison .....	4 15
Nevada .....	
Owasa .....	5 00
Pisgah .....	
Point Pleasant .....	
Rock Creek, German .....	
Salem .....	
State Centre .....	5 75
Tama .....	1 70
Toledo .....	3 01
Tranquility .....	10 00
Union, German .....	
Unity .....	
Waterloo .....	12 40
West Friesland, Ger .....	6 00
Williams .....	1 69

18 Churches ..... \$324 37

Synod of Iowa,  
236 Churches ..... \$2,089 80

SYNOD OF KANSAS.

Emporia Presbytery.

Argonia .....	\$2 00
Arkansas City .....	7 00
Augusta .....	
Belle Plaine .....	
Bethany .....	
Bethel .....	
Big Creek .....	

Brainerd .....	\$4 00
Burlingame .....	6 60
Burlington 1st .....	1 00
Caldwell .....	6 00
Calvary .....	
Cedar Point .....	2 21
Clear Water .....	
Clements .....	5 38
Conway Springs .....	
Cottonwood Falls .....	3 75
Council Grove .....	9 00
Dexter .....	
Eldorado, 1st .....	7 00
Elmendaro .....	
El Paso .....	1 02
Emporia, 1st .....	30 00
"    2d .....	17 00
"    Arundel Ave. .....	
Eureka .....	
Florence .....	8 16
Geuda Springs .....	4 00
Harmony .....	3 00
Howard .....	
Indianola .....	
Lyndon .....	
Madison .....	
Maple City .....	
McClain .....	
Marion .....	5 00
Maxon .....	3 42
Melvern .....	2 15
Morris .....	
Mount Vernon .....	
Mulvane .....	5 00
Neosho Rapids .....	
New Salem .....	
Newton .....	11 00
Osage City .....	6 48
Oxford .....	
Peabody .....	2 00
Peotone .....	2 00
Phenis Creek .....	
Pleasant Unity .....	
Quenemo .....	4 30
Reece .....	
Rose Valley .....	
Salem, Welsh .....	
Silver Creek .....	
Waco .....	
Walnut Valley .....	
Walton .....	
Waverly .....	6 66
Welcome .....	
Wellington .....	8 00
Westminster .....	
White City .....	3 00
Wichita, 1st .....	14 16
"    Endeavor .....	
"    Lincoln St. .....	
"    Oak Street .....	3 00
"    West Side .....	5 00
Wilsie .....	
Winfield .....	

32 Churches ..... \$198 29

Highland Presbytery.

Atchison, 1st .....	
Axtell .....	\$3 40
Baileyville .....	5 60
Barnes (S. S.) .....	1 00
Blue Rapids .....	6 00
Cleburne .....	
Clifton .....	
Corning .....	
Effingham .....	1 00
Frankfort .....	2 00
Hiawatha .....	18 06
Highland .....	
Holton .....	15 20
Horton (inc. Y. P. S. C. E., \$1.25) .....	13 00
Huron .....	



Independence.....	
Junction City (inc. S. S., \$1.00).....	\$15 00
Kansas City, Ist.....	3 00
"  Central.....	30 00
"  Grand View Park.....	6 78
"  Western Highlands.....	7 00
Lawrence.....	1 15
Leavenworth, Ist.....	6 00
Lowmont.....	
Manhattan.....	
Media.....	
Morganville.....	
Mulberry.....	5 00
Mulberry Creek.....	
North Topeka.....	
Oak Hill.....	5 00
Oakland.....	4 00
Olathe.....	
Perry.....	
Pleasant Ridge.....	4 63
Riley.....	2 00
Riley Centre, German.....	2 00
Rossville.....	
Santa Monica.....	2 15
Sedalia.....	
Seymour.....	2 00
Sharon.....	3 50
Spring Hill.....	4 00
Stanley.....	20 32
\$Topeka, Ist.....	10 00
"  2d.....	
"  3d.....	2 41
"  Westminster.....	
Vinland.....	2 75
Wakarusa.....	1 35
Wamego.....	
Willow Springs.....	
29 Churches.....	\$173 44
Synod of Kansas, 149 Churches.....	\$777 06
<b>SYNOD OF KENTUCKY.</b>	
<b>Ebenezer Presbytery.</b>	
Ashland.....	\$14 81
Burlington.....	
Covington, Ist.....	4 00
Dayton.....	
Ebenezer.....	5 00
Falmouth.....	18 00
Flemingsburgh.....	
Frankfort.....	18 75
Greenup.....	
Lexington, 2d.....	9 40
Ludlow.....	
Marysville, Ist.....	3 75
Moorefield.....	
Mount Sterling, Ist.....	
Murphysville.....	
New Concord.....	
New Hope.....	
Newport.....	5 00
Paris, Ist.....	
Pikeville.....	
Salyersville.....	3 00
Sharpsburg.....	1 10
Valley.....	
Williamstown.....	
10 Churches.....	\$82 81
<b>Louisville Presbytery.</b>	
Caney Fork.....	
Chapel Hill.....	\$1 00
Cloverport.....	
Craig Chapel.....	

Hodgenville.....	\$4 00
Hopkinsville, Ist.....	
Kuttawa.....	
"  Hawthorne Chapel.....	
Louisville, 4th.....	2 80
"  Alliance.....	70
"  Calvary.....	
"  Central.....	
"  College St.....	17 70
"  Covenant.....	1 00
"  Immanuel.....	
"  Knox.....	2 00
"  Olivet Chap.....	46 43
"  Warren Memorial.....	1 00
New Castle, Ist.....	2 00
Olivet.....	25 00
Owensboro, Ist.....	
Penn'a Run.....	2 35
Pewee Valley.....	
Pisgah.....	
Plum Creek.....	6 44
Princeton, Ist.....	
Shelbyville, Ist.....	
13 Churches.....	\$112 42
<b>Transylvania Presbytery.</b>	
Barbourville.....	
Bethel, Union.....	
Booneville.....	
Boyle.....	
Burkesville.....	
Calvary.....	
Chapel.....	
Columbia.....	
Concord.....	
Danville, 2d.....	\$15 00
East Bernstadt.....	
Ebenezer.....	
Edmondton.....	4 63
Greensburgh.....	
Harlan.....	3 00
Harmony.....	5 00
Harrodsburgh, Ist.....	60
Hyden.....	
Lancaster.....	
Lebanon, Ist.....	
Livingston.....	
Manchester.....	
Mount Pleasant.....	
North Jellico.....	
Pittsburgh.....	
Praig.....	
Richmond.....	
Virgie, Hoge Chapel.....	
5 Churches.....	\$28 23
Synod of Kentucky, 28 Churches.....	\$223 46
<b>SYNOD OF MICHIGAN.</b>	
<b>Detroit Presbytery.</b>	
Ann Arbor (inc. S. S., \$5.00).....	\$29 69
Birmingham.....	
Brighton.....	
Canton.....	1 00
Dearborn.....	68 10
Detroit, Ist.....	5 70
"  2d Ave. (S. S.).....	
"  Bethany.....	5 00
"  Calvary.....	4 15
"  Central.....	5 00
"  Covenant.....	12 60
"  Forest Ave.....	
"  Fort Street.....	2 50
"  Immanuel.....	

Detroit, Jefferson Ave. (S. S.).....	\$25 00
"  Memorial.....	2 00
"  Trumbull Ave.....	35 00
"  Westminster.....	2 50
East Nankin.....	
Erin.....	
Holly.....	
Howell.....	
Independence.....	
Marine City.....	
Milan.....	5 00
Milford, United (S. S.).....	6 00
Mount Clemens.....	
Norris.....	
Northville.....	
Plainfield.....	
Plymouth.....	
Pontiac.....	24 13
Saline.....	
Sand Hill.....	
Southfield.....	
South Lyon.....	
Springfield.....	
Stony Creek.....	
Unadilla.....	4 85
White Lake.....	7 10
Wyandotte.....	3 95
Ypsilanti.....	16 00
20 Churches.....	\$265 27
<b>Flint Presbytery.</b>	
Akron.....	\$4 00
Amadore, Calvary.....	
Argentine.....	1 00
Avoca.....	
Bad Axe.....	5 00
Bethel.....	2 35
Bloomfield.....	
Brent Creek.....	1 15
Bridgehampton.....	
Brockway.....	
Brookfield.....	
Caro.....	
Caseville.....	4 00
Cass City.....	
Chandler.....	
Colfax.....	6 00
Columbia.....	2 70
Corunna.....	5 00
Crosswell, Ist.....	
Deckerville.....	
Denmark.....	1 00
Elk.....	
Elkton.....	4 00
Fair Grove.....	9 00
Fenton.....	
Filion.....	30 00
Flint.....	
Flushing.....	5 00
Flynn.....	
Frazier.....	8 00
Fremont.....	
Gaines.....	
Grindstone City.....	
Hayes.....	
Huron.....	2 27
Juhl, Ist.....	3 50
La Motte.....	2 15
La Peer.....	
Lexington.....	2 00
Linden.....	4 95
Marlette, Ist.....	
"  2d.....	
Morrice.....	4 00
Mundy.....	
Otter Lake.....	
Pigeon.....	
Port Austin.....	
Popple.....	
Port Hope.....	

Port Huron, 1st.....	
"    Westminster	
Sand Beach.....	
Sanilac Centre.....	\$1 00
Ubley.....	
Vassar.....	
Verona.....	
Watrousville.....	
Yale.....	
22 Churches.....	\$108 07

Grand Rapids Presbytery.

Big Rapids, Westm'st'r	\$7 00
Evart.....	2 60
Ferrysburgh.....	
Grand Haven.....	1 00
Grand Rapids, 1st.....	14 00
"    3d.....	
"    Immanuel.....	5 00
"    Westminster.....	11 06
Hesperia.....	
Ionia.....	
Ludington.....	
Montague.....	
Muir.....	1 00
Spring Lake.....	4 70
Tustin.....	2 00
9 Churches.....	\$48 36

Kalamazoo Presbytery.

Allegan.....	
Benton Harbor.....	\$5 69
Buchanan.....	
Burr Oak.....	
Cassopolis.....	
Decatur.....	6 75
Edwardsburgh.....	
Hamilton.....	
Kalamazoo, 1st.....	
"    North.....	2 00
Niles.....	7 00
Paw Paw.....	
Plainwell.....	6 80
Richland.....	2 00
Schoolcraft.....	4 00
Sturgis.....	4 00
Three Rivers.....	
White Pigeon.....	1 00
9 Churches.....	\$39 24

Lake Superior Presbytery.

Calumet.....	\$11 00
Christ.....	
Corinne.....	
Crystal Falls.....	
Detour.....	
Escanaba.....	4 00
Ford River Mission.....	3 00
Gatesville.....	
Gladstone, Westm'st'r	3 00
Grand Marais.....	
Iron Mountain.....	
Iron River.....	
Ishpeming.....	6 85
Lakefield.....	
Manistique, Redeemer.....	15 00
Marquette, 1st.....	19 58
Menominee.....	9 02
Mount Zion.....	
Munising.....	12 00
Naubinway.....	
Negaunee.....	10 00
Newberry.....	
Ontonagon.....	
Pickford.....	
Red Jacket, 1st.....	
Rudyard.....	

Sault Ste. Marie.....	
Stalwart.....	
St. Ignace, 1st.....	
Sterlingville.....	
10 Churches.....	\$93 45

Lansing Presbytery.

Albion.....	\$8 00
Battle Creek.....	7 00
Brooklyn.....	5 80
Concord.....	2 00
Delhi.....	4 00
Eckford.....	
Hastings.....	
Homer.....	
Jackson.....	10 00
Lansing, 1st (inc. Y. P. S.	
C. E., \$2.33).....	10 91
"    Franklin St.....	7 00
"    Marshall, 1st.....	7 00
Mason.....	10 00
Onida.....	1 41
Parma.....	1 17
Sebewa.....	
Springport.....	
Sunfield.....	
Tekonsha.....	
Windsor.....	3 00
13 Churches.....	\$77 29

Monroe Presbytery.

Adrian.....	\$13 00
Blissfield, 1st.....	4 00
California.....	
Clayton.....	4 51
Coldwater.....	
Deerfield.....	
Dover.....	4 53
Erie.....	4 00
Hillsdale.....	3 00
Jonesville.....	
La Salle.....	
Monroe.....	1 00
Palmyra.....	5 00
Petersburg.....	1 00
Quincy.....	5 00
Raisin.....	2 00
++Reading.....	40 00
Tecumseh.....	19 22
13 Churches.....	\$106 26

Petoskey Presbytery.

Alanson.....	
Boyne City.....	\$4 00
Boyne Falls.....	1 00
Cañillac.....	5 00
Conway.....	
Cross Village.....	
East Jordan.....	
Elk Rapids.....	1 00
Elmira.....	2 00
"    Parker.....	
Fife Lake.....	2 50
Harbor Springs.....	8 00
Lake City.....	1 74
McBain.....	
Mackinaw City.....	1 60
Omena.....	
Petoskey.....	13 00
Traverse City.....	2 00
Yuba.....	
11 Churches.....	\$41 84

Saginaw Presbytery.

Alcona.....	
Alma.....	
Alpena.....	

Au Sable and Oscoda...	
Bay City, 1st.....	\$10 00
"    Memorial.....	

Beaverton.....	
Black River.....	
Caledonia.....	
Calkinsville.....	
Coleman.....	
Emerson.....	
Fairfield.....	
Gladwin, 1st.....	
Grayling.....	
Harrisville.....	
Hillman.....	
Ithaca.....	8 82
Lafayette, 2d.....	
Long Rapids.....	
Maple Ridge.....	
Midland.....	5 00
Mount Pleasant.....	
Mungers.....	9 00
Omer.....	
Pinconning.....	
Pine River.....	
Saginaw, East Side.....	5 00
"    Grace, W. S.....	
"    Immanuel.....	
"    Second.....	
"    Washington.....	
"    West Side, 1st.....	8 28

Sterling.....	
St. Louis.....	
Tawas.....	
Taymouth.....	
West Bay City, Coven't	
"    "    West-	
"    "    minister.....	13 00
Wise.....	
7 Churches.....	\$59 10
Synod of Michigan,	
114 Churches.....	\$838 88

SYNOD OF MINNESOTA.

Duluth Presbytery.

Barnum.....	\$2 00
Beaver Bay.....	
Bethlehem.....	
Birch Lake.....	
Biwabik.....	
Brainerd.....	
Cloquet.....	5 02
Columbia.....	
Duluth, 1st.....	4 55
"    2d.....	3 00
"    Glen Avon.....	
"    Lake Side (inc.	
Y. P. S. C. E.,	
\$2.50).....	8 84
"    Norwegian, 1st	
"    Westminster.....	2 75
Ely.....	
Fond du Lac.....	
Grand Rapids.....	
Hannaford.....	
Hibbing.....	
Hinckley.....	
La Prairie.....	
Long Lake.....	
McNair Memorial.....	3 75
Moose Lake.....	
North Duluth, House of	
Hope.....	5 00
++Otter Creek.....	22 00
Pine City.....	
Rainy Lake.....	
Rice Lake.....	
Samaria, Swedish.....	2 00
++Sandstone.....	4 70

Shiloh .....	
Thomson .....	
Tower, St. James .....	
Two Harbors .....	
†† Virginia, Cleveland Ave. ....	\$10 00
W. Duluth, Highland .....	
†† " Westmins'r .....	25 00
Willow River .....	
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13 Churches .....	\$99 21

**Mankato Presbytery.**

Adrian .....	
Alpha .....	
Amboy .....	\$4 00
Amiret .....	1 50
Ashford .....	
Balaton .....	4 00
Beaver Creek .....	
Blue Earth City .....	10 00
Brewster .....	
Canby .....	
Cottonwood .....	2 00
Currie .....	
Delhi .....	9 00
Dundee .....	
Easter .....	2 05
Ebenezer .....	1 79
Eden .....	
Enterprise .....	
Evan .....	
Fulda .....	
Green Valley .....	
Hardwick .....	
Heron Lake .....	3 82
Hills .....	
Holland .....	
†† Island Lake .....	16 50
Jackson .....	4 00
Jasper .....	
Kasota, 1st .....	3 79
Kinbrae .....	
Lake Crystal .....	2 00
Lakefield .....	
Lake Sarah .....	
Le Sueur .....	
Luverne .....	
Madelia .....	4 60
Mankato, 1st .....	16 32
Marshall .....	5 35
Montgomery .....	
Morgan, Union .....	3 00
Pilot Grove .....	2 60
Pipestone .....	
Redwood Falls .....	
Rost .....	
Round Lake .....	
Rushmore .....	
Russell .....	
St. James .....	
Shetek .....	
Slayton .....	
Summit Lake .....	
Swan Lake .....	
Tracy .....	7 50
Union .....	
Wantonwan .....	1 25
Wells .....	
Windom .....	4 00
Winnepago .....	5 00
Woodstock .....	
Worthington, Westminster .....	6 38
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23 Churches .....	\$120 45

**Minneapolis Presbytery.**

Buffalo .....	\$3 16
Crystal Bay .....	
Delano .....	
†† Eden Prairie .....	80 00

Howard Lake .....	\$2 00
Long Lake .....	
Maple Plain .....	
Minneapolis, 1st .....	34 42
" 5th .....	
" Andrew .....	12 50
" Bethany .....	
" Bethlehem .....	4 00
" Elim .....	
" Franklin Av. .....	
" Grace .....	
" Highland P'k .....	5 88
" House of Faith .....	1 00
" Norwegian, 1st .....	
" Oliver .....	4 50
" Shiloh .....	4 56
" Stewart Memorial .....	
" Swedish, 1st Immanuel .....	
" Waverly .....	10 00
" Westminster (S. S.) .....	10 00
" .....	3 75
Oak Grove .....	
Rockford .....	
Sylvan .....	
Winsted .....	
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13 Churches .....	\$175 77

**Red River Presbytery.**

Alliance .....	\$2 00
Angus .....	
Argyle .....	
Ashby .....	4 27
Bermidji .....	5 00
Bethel .....	5 25
Crookston .....	14 25
Deerhorn .....	
Elbow Lake .....	3 00
Euclid .....	
Evansville .....	4 16
Fairview .....	
Fergus Falls .....	10 26
Granville .....	
Hallock .....	5 00
Hendrum .....	
Hermon .....	6 00
Keystone .....	
Knox .....	
Lawrence .....	3 02
Maine .....	
Maplewood .....	1 50
Mendenhall Memorial .....	
Moorhead .....	
Northcote .....	5 00
Red Lake Falls .....	1 00
St. Vincent .....	
Stephens .....	
Tabor, Bohemian .....	5 00
Warren .....	
Western .....	
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14 Churches .....	\$69 46

**St. Cloud Presbytery.**

Atwater .....	
Bethel .....	
Bethesda, Swedish .....	
Brown Valley .....	
Burbank .....	
Clara City, Union .....	
Diamond Lake .....	
Greenleaf .....	
Harrison .....	
Hawick .....	
Kerkhoven .....	
†† Kingston .....	\$22 50
Lakeside .....	30 00
Litchfield .....	13 21

Maynard .....	
New London .....	
Rheiderland, German .....	\$2 00
Royalton, 1st .....	
Spicer .....	4 00
Spring Grove .....	3 00
St. Cloud .....	2 03
Wheaton .....	
Wilmar .....	
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7 Churches .....	\$76 74

**St. Paul Presbytery.**

Belle Plaine .....	
Bethany .....	
Dundas .....	
Empire .....	
Faribault, 1st .....	\$3 00
Farmington .....	2 00
Forest .....	
Forest Lake .....	
Goodhue .....	
Hastings .....	2 00
Jordan .....	
Macalester .....	10 00
North St. Paul .....	
Oneka .....	
Red Wing .....	11 06
Rush City .....	2 16
Shakopee .....	
South St. Paul .....	
St. Croix Falls .....	6 50
Stillwater .....	
St. Paul, 1st .....	12 20
" 9th .....	4 56
" Arlingt'n Hills .....	
" Bethlehem, German .....	3 00
" Central .....	9 02
" Da no-Norwegian .....	
" Dayton Ave. .....	
" East (S. S.) .....	4 00
* " Goodrich Av. .....	4 15
" House of Hope (inc. S. S.) .....	30 00
" Knox .....	3 00
" McAlester .....	
" Merriam Park .....	
" Westminster .....	1 55
" Park .....	
Taylor's Falls .....	
Vermillion .....	2 00
Warrendale .....	
White Bear Lake .....	1 00

18 Churches .....

**Winona Presbytery.**

Albert Lea .....	\$7 10
Alden .....	
Ashland .....	
Austin, 1st .....	
" Central .....	
Bethel .....	
Bixby .....	
Bloomington Prairie .....	
Caledonia, 1st .....	2 00
" Hope .....	
Canton .....	
Chatfield .....	1 82
Chester .....	
Claremont .....	8 00
Ebenezer, Holland .....	
Frank Hill, German .....	2 00
Glasgow .....	
Harmony .....	
Havana .....	3 00
Henrytown .....	
Hokah .....	
Houston .....	
Jordan .....	

Kasson	
La Crescent	\$4 00
Lanesboro	
Le Roy	8 00
New Hope	
Oakland	
Oronoco	
Owatonna	5 45
Pratt Hope	1 00
Preston	
Richland Prairie	2 00
Ripley	
Rochester	
Rushford	5 15
Sheldon	
Stewartville	
Tremont	
Utica Union	
Washington	
Winona, 1st	11 00
" German	4 00
Woodbury	
Yucatan Valley	

14 Churches.....\$64 52

Synod of Minnesota,  
102 Churches.....\$717 35

SYNOD OF MISSOURI.

Kansas City Presbytery.

Appleton City	
Brownington	\$1 00
Butler	9 20
Centre View	
Clinton	6 00
Creighton	
Deepwater	2 00
Drexel	
El Dorado Springs	
Fairview	
Greenwood	
High Point	
Holden	4 15
Jefferson City	22 03
Kansas City, 1st	17 36
" 2d	55 75
" 3d	3 00
" 4th	
" 5th	5 00
" Linwood	
Knob Noster	
Lone Oak	
Lowry City	
Malta Bend	
Montrose	
Nevada	
Osceola	5 00
Pleasant Hill	
Raymore	9 42
Rich Hill (S. S.)	7 00
Salem	
Salt Springs	2 00
Sedalia, Broadway	15 00
" Central (S. S.)	13 00
Sharon	2 80
Sunny Side	1 10
Tipton	
Vista	2 00
Warrensburg	9 75
Warsaw	2 00
Westfield	

21 Churches.....\$194 56

Ozark Presbytery.

Asbury	
Ash Grove, 1st	\$1 55
" Calvary	
Bolivar	

Buffalo	
Carthage, 1st	\$7 35
" Westminster	5 20
Conway	3 00
Ebenezer	3 32
Eureka Springs	4 00
Evans	
Fairplay	
Fordland	3 08
Golden City	
Grace	
Grand Prairie	1 00
Irwin	2 25
Joplin, 1st	12 90
Lehigh	
Lockwood	1 50
Monett	7 00
Mount Vernon	7 00
" Zion	
† Neosho, 1st (inc. S. S., \$3.00)	20 00
Ozark Prairie	
Preston	
Salem	
Seneca	4 00
Springfield, 2d	5 00
" Calvary	5 00
Waldensian	
Webb City	
Westminster	
West Plains	7 00
White Oak	

18 Churches.....\$100 15

Palmyra Presbytery.

Ardmore	
Bell Porter Memorial	
Bethel	\$2 00
Birdseye Ridge	
Boynton	
Brookfield	
Canton	
Centre	2 50
Clarence	
Edina	2 00
Enterprise	
Ethel	
Glasgow	4 65
Glasstown	
Grantsville	
Hannibal	10 00
Kirksville	5 10
Laclede	
Macon, 1st	2 71
Milan	
Moberly	3 00
New Cambria	
New Providence	4 00
Pleasant Prairie	1 00
Pleasant Ridge	
Salem	
Shelbyville	
Sullivan	
Unionville	
Wilson	

10 Churches.....\$36 96

Platte Presbytery.

Akron	\$6 30
Albany	2 00
Avalon	4 60
Barnard	
Bethel	
Breckenridge	
Cameron	4 00
Carrollton	
Chillicothe	2 76
Cowgill	2 00
Craig	2 50
Dawn	2 00

Easton	
Fairfax	
Gallatin	
Gaynor City	\$1 00
Graham	2 00
Grant City	
Hackberry	
Hamilton	7 00
Hodge	
Hopkins	2 00
King City	3 00
Kingston	
Knox	
Lathrop	6 97
Maitland	3 00
Martinsville	4 00
Marysville, 1st	11 55
Mirabile	
Mound City	2 75
Mt. Zion	
New Hampton	2 00
New Point	3 10
New York Settlement	3 00
Oak Grove	
Oregon	6 61
Parkville (inc. S.S. \$6.35)	12 51
Polo	
Rockport	1 00
Rosendale	
Savannah	4 00
Stanberry	
St. Joseph, 3d St.	1 70
" Hope	5 00
† " North	
" Westminster	11 45
Tarkio	
Tina	2 00
Union	3 18
Union Star	2 55
Weston	5 00

32 Churches.....\$132 53

St. Louis Presbytery.

Alliance	
Bay, German	\$2 00
Bethel	
Bethlehem, German	5 00
Cornwall	
Cuba	4 00
De Soto	19 30
Drake, Emanuel	
Elk Prairie	
Emmanuel	3 00
Ferguson	
Ironton	
Jonesboro	
Kirkwood	55 30
Marble Hill	1 00
Moselle	
Nazareth	
Pacific	
Poplar Bluff	
Ridge Station	
Rock Hill	3 41
Rolla	5 00
Salem, 1st	
" German	1 00
" Sulphur Springs	
St. Charles Jefferson St.	43 00
St. Louis, 1st	25 26
" 2d	100 00
" 1st German	
" 2d German	4 00
" Carondelet	10 20
" Clifton Heights	
" Compton Hill	
" Mission	
" Cote Brilliante	9 21
" Covenant	
" Curby Mem'l	7 88
" Glasgow Ave.	6 08
" Grace	

St. Louis, Immanuel	..	
" Lafayette P'k.	..	
" Lee Avenue	..	
" Leonard Ave.	..	
" Miss	..	
" McCausland Avenue	..	
" Memor'l Tab.	..	
" North	..	\$1 57
" Oak Hill	..	
" Tyler Place	..	11 63
" Walnut Park	..	3 00
" Washington and Compton Avenues	..	
" West	..	16 91
" Westminster	..	
Sulphur Springs Union	..	
Washington	..	
Webster Grove	..	7 57
White Water	..	70
Windsor Harbor	..	
Zion, German	..	
Zoar	..	2 00

25 Churches.....\$351 02

**White River Presbytery.**

Allen Chapel	..	
Allison Chapel	..	\$1 25
Camden, 2d	..	
Centre Grove	..	
Coffou Plant, Westm'r (inc. S.S. \$1.00 and Y. P. S. C. E., \$1.00)	..	4 00
Green Cove	..	
Harris Chapel	..	
Holmes Chapel	..	
Hopewell	..	1 50
Hot Springs, 2d	..	4 00
Mt. Herman	..	
" Lebanon	..	
Oak Ridge	..	
Pine Bluff, 2d	..	
Plantersville, 1st	..	
West End	..	

4 Churches.....\$10 75

Synod of Missouri, 110 Churches.....\$825 97

**SYNOD OF MONTANA.**

**Butte Presbytery.**

Anaconda	..	
Butte	..	\$7 00
" 3d	..	2 00
" Immanuel	..	4 25
Corvallis	..	
Deer Lodge	..	
Dillion	..	
Granite	..	
Grantsdale	..	1 00
Hamilton	..	5 00
Missoula	..	10 00
Phillipsburgh	..	
Stevensville	..	
Victor	..	

6 Churches.....\$29 25

**Great Falls Presbytery.**

Armells	..	
Great Falls, 1st	..	\$1 00
††Havre	..	5 00
Judith	..	
Kalispell	..	9 00

Lewiston	..	
Libby	..	
Malta	..	
Neihart	..	
Stanford	..	
White Sulphur Springs	..	
Zion, Welsh	..	
3 Churches	..	\$15 00

**Helena Presbytery.**

Baisin	..	\$1 00
Boulder	..	
Bozeman, 1st	..	28 00
Hamilton	..	3 00
Helena, 1st (inc. S. S., \$3.38)	..	23 18
" Central	..	8 72
Mh'tn., 1st Holl'd Dutch	..	
" 2d "	..	3 00
Miles City	..	7 00
Pony	..	5 00
Spring Hill	..	1 00
Wickes	..	

9 Churches.....\$79 90

Synod of Montana, 18 Churches.....\$124 15

**SYNOD OF NEBRASKA.**

**Box Butte Presbytery.**

Alliance	..	
Belmont	..	
Bodarc	..	
Camp Clarke	..	
Castle Rock	..	
Crow Butte	..	
Emmanuel	..	\$0 75
Gordon	..	
Marsland	..	
Norden	..	
Rushville	..	
Union Star	..	50
Unity	..	
Valentine	..	
Valley	..	
Willow Creek	..	

2 Churches.....\$1 25

**Hastings Presbytery.**

Aurora	..	
Axel	..	\$3 00
Beaver City	..	
Bethel	..	
Bloomington	..	
Blue Hill	..	
" German	..	
Bostwick	..	1 00
Campbell, German	..	3 00
Champion	..	
Culbertson	..	
Edgar	..	7 75
Giltner	..	
Hanover, German	..	
Hansen	..	
Hartwell, Bethel	..	1 04
Hastings, 1st	..	
" German	..	3 00
Holdrege	..	5 00
Kenesaw	..	
Lebanon	..	
Lysinger	..	
Marquette	..	
Minden	..	7 50
Nelson	..	15 00
Oak	..	
Ong	..	2 78

Orleans	..	\$2 00
Oxford	..	
Republican City	..	
Rosemont, German	..	5 00
Ruskin	..	1 00
Seaton	..	
Stamford	..	2 50
Stockham	..	
Superior	..	2 00
Thornton	..	
Verona	..	
Wilsonville	..	

15 Churches.....\$61 57

**Kearney Presbytery.**

Ansley	..	
Ashton	..	\$2 00
Austin	..	
Berg	..	1 00
Big Spring	..	
Birdwood	..	
††Broken Bow	..	100 00
Burr Oak	..	
Buffalo Grove	..	9 00
Central City	..	5 00
Cherry Creek	..	
Clontibret	..	3 00
Cozad	..	
Dorp	..	
Farwell	..	
Fullerton	..	6 50
Gandy	..	
Genoa	..	3 10
Gibbon	..	2 35
Grand Island	..	
Harrison	..	
Kearney	..	6 00
" German	..	
Lexington	..	8 00
Litchfield	..	
Mt. Carmel	..	
" Zion	..	
North Loup	..	
" Platte	..	6 76
Ord	..	
Rockville	..	
Salem, German	..	
Samaritan	..	
Scotia	..	
Shelton	..	4 00
St. Edwards	..	
St. Paul	..	
Sumner	..	
Sutherland	..	
Sweetwater	..	
West Grand View	..	
Wilson, Memorial	..	2 00
Wood River	..	

14 Churches.....\$158 71

**Nebraska City Presbytery.**

Adams	..	\$3 56
Alexandria	..	
Auburn	..	4 56
Barneston	..	
Beatrice, 1st	..	
" 2d	..	2 00
Bennett	..	
Blue Springs	..	4 00
Brownville	..	
Burchard	..	
Diller	..	
Endicott	..	
Fairbury	..	
Fairfield	..	5 00
Fairmont	..	
Falls City	..	
Firth	..	2 95
Goshen	..	
Gresham	..	81

Hebron.....	\$10 10	Columbus.....		Elizabeth, 1st.....	\$59 79
Hickman.....		Craig.....	\$3 51	* " 1st German.....	
" German.....	5 00	Creston.....		" 2d.....	64 00
Hopewell.....		Decatur.....		" 3d.....	28 65
Hubbell.....		Divide Centre.....		" Greystone.....	14 16
Humboldt.....		Florence.....	1 00	" Madison Av.....	3 27
" Bohemian.....		Fremont.....	10 51	" Siloam.....	
Liberty.....		Grandview.....		" Westminster.....	65 55
Lincoln, 1st.....	20 00	La Platte.....		Lamington.....	12 00
" 2d.....	14 65	††Lyons.....	55 55	Liberty Corner.....	3 00
" 3d.....		Marietta.....	5 00	Lower Valley.....	
Little Salt.....		Monroe.....	4 75	Maurer, German.....	2 00
Meridian, German.....	7 00	New Zion, Bohemian..		Metuchen, 1st.....	13 00
Nebraska City.....		Oconee.....	1 00	Perth Amboy.....	12 94
Palmyra.....		Omaha, 1st.....	10 67	Plainfield, 1st.....	53 44
Panama.....		" 2d.....		" Bethel.....	
Pawnee City.....	5 85	" 1st German.....	3 00	" Crescent Ave.....	225 00
Plattsmouth.....	4 71	Agency, Beth- lehem.....	1 00	" Hope Chapel.....	1 00
" German.....		" Ambler Place..		" Warren Ch'pl.....	1 00
" West Oak St.		" Bedford Place..	2 25	Pluckamin (inc. S. S., \$6.9*).....	15 08
Raymond.....	5 10	" Blackbird Hills,	1 80	Rahway, 1st.....	20 00
Sawyer.....	3 25	" Bohemian.....		" 2d.....	30 00
Seward.....	3 25	" Castellar St....	4 19	" 1st German.....	2 00
Sprague.....	5 00	" Clifton Hill....	7 27	Roselle.....	21 45
Staplehurst.....	5 00	" Knox (incl. S. S., \$1.30).....	12 00	Springfield.....	25 00
Sterling.....		" Lowe Avenue..	2 39	Westfield.....	17 24
Stoddard.....	4 00	" Westminster..	13 10	Woodbridge.....	13 00
Table Rock.....	4 00	Osceola.....	4 20	28 Churches.....	\$806 96
Tamora.....	65	Papillion.....		Jersey City Presbytery.	
Tecumseh.....		Plymouth.....	1 06	Carlstadt.....	
Tobias.....		Schuyler.....	3 40	Englewood.....	\$30 20
Utica.....	3 80	Bohemian.....		" West Side..	3 71
York.....	11 71	Silver Creek.....	2 00	Garfield.....	5 40
21 Churches.....	\$123 70	South Omaha.....	6 00	Hackensack, 1st.....	
Niobrara Presbytery.		Tekamah.....		" Woodridge.....	
Apple Creek.....	\$0 50	Tracey Valley.....		Hoboken, 1st.....	2 25
Atkinson.....	2 00	Valley.....		" Bethesda.....	
Bethany.....		Wahoo and Prague... 2 45		Immanuel Ch.....	
Bethesda.....		Wahoo, Bohemian..		Jersey City, 1st.....	90 00
Black Bird.....		Waterloo.....	2 00	" 2d.....	20 60
Cleveland.....	1 00	Webster.....	1 55	" Claremont.....	2 00
Coleridge.....		West Hill.....		" John Knox.....	
Elgin.....	2 56	Weston, Bohemian... 2 00		" Scotch.....	
Emerson.....	5 00	Zion, Bohemian.....		" Westminster.....	15 15
Hartington.....	4 79	25 Churches.....	\$161 56	Kingsland.....	
Inman.....		Synod of Nebraska,		Lake View.....	
Lambert.....		91 Churches.....	\$645 89	Lyndhurst.....	
Lynch.....		SYNOD OF NEW JERSEY.		Newfoundland.....	
††Madison.....	105 00	Corisco Presbytery.		Norwood.....	
Millerboro.....		Angom.....	\$1 00	Passaic, 1st (inc. S. S., \$10 00).....	37 16
Niobrara.....		Bata.....		" Dundee.....	
Norfolk.....		Batanga.....	1 00	" German.....	5 00
N. Grand View.....		Benita, 1st.....	1 00	Paterson, 1st.....	3 00
Oakdale.....		" 2d.....	1 00	" 2d.....	25 42
O'Neill.....	2 00	" 3d.....		" 3d.....	6 00
Osmond.....	2 00	Corisco.....	1 00	" 1st German..	
Pender.....	2 00	Evune.....	1 00	" B'dway, Ger. (inc. S. S., \$1; S. A. Sec., \$1).....	4 00
Ponca.....	3 00	Gaboon.....		" East Side..	16 00
Randolph.....	5 25	Kribi.....	1 00	" Madison Ave.	5 00
Scottville.....		Libreville.....	1 00	" Redeemer.....	79 42
South Fork.....		Myuma.....	1 00	" St. Augustine	
South Sioux City		Ubenje.....	1 00	" Westminster	
St. James.....	1 00	10 Churches.....	\$10 00	Rutherford (inc. S. S., \$15).....	77 99
Stuart.....		Elizabeth Presbytery.		" West End..	
Sunny Ridge.....		Basking Ridge.....	\$51 24	Tenafly.....	
Wakefield.....		Bayonne, 1st.....		Wallington.....	
Wayne.....		Bethlehem.....		Weehawken.....	
West Union.....		Carteret.....		West Hoboken.....	4 00
Willowdale.....		Clarksville.....	1 00	West Milford.....	
Winnebago, Indian..	3 00	Clinton.....	12 00	19 Churches.....	\$432 30
14 Churches.....	\$139 10	Connecticut Farms (inc. S. S., \$7.15).....	15 15	Monmouth Presbytery.	
Omaha Presbytery.		Cranford (inc. S. S., \$5.)	25 00	Allentown.....	\$16 00
Anderson Grove.....		Dunellen.....		Asbury Park, 1st.....	
Bancroft.....				" Westminst'r	
Belle Centre.....					
Bellevue.....					
Bethlehem.....					
Blair.....					
Ceresco.....					



Atlantic Highlands	\$2 00
Barneget	4 00
Belmar	1 00
Beverly (incl. S. S., \$2; & Y. P. S. C. E., \$3)	60 54
Bordentown	4 33
Burlington	20 97
Calvary	16 15
Columbus	2 00
Cranbury, 1st	30 00
" 2d	11 63
Cream Ridge	3 68
Delanco	4 00
Englishtown	5 00
Farmingdale	8 00
Forked River	2 00
Freehold (inc. S. S., \$7 33)	26 49
Hightstown (inc. S. S., \$3.70)	23 00
Holmanville	1 00
Hope	2 50
Jacksonville	5 00
Jamesburgh	5 00
Keyport	
Kightstown	
Lakewood	51 94
Lakehurst	2 00
Long Branch	5 00
Manalapan	6 64
Manasquan	
Manchester	
Matawan	23 02
Moorestown	18 00
Mount Holly	7 26
New Gretna	1 00
Oceanic	5 00
Perrineville	2 00
Plattsburg	
Plumstead	
Point Pleasant	1 21
Providence	1 00
Red Bank	10 00
Sayreville, German	4 00
Shrewsbury	10 00
South Amboy	3 00
South River	
" German	2 00
Tennent	7 83
Tom's River	2 00
Tuckerton	2 00
Westminster	
41 Churches	\$413 29

**Morris and Orange Presbytery.**

Berkshire Valley	
Boonton	\$24 91
Chatham	47 00
Chester	5 00
Dover, 1st	18 00
" Welsh	
East Orange, 1st	120 01
" Arlington Ave.	35 23
" Bethel	20 74
* " Brick	103 85
" Elmwood	
Fairmount	
Flanders	2 00
German Valley	5 00
Hanover	15 00
Madison	125 41
Mendham, 1st	15 60
" 2d	
Mine Hill	8 00
Morris Plains	2 00
Morristown, 1st	78 83
" South St.	72 27
Mt. Freedom	4 00
Mt. Olive	7 00
Myersville, German	
New Providence	
New Vernon	6 71

Orange, 1st	\$80 00
Central	225 00
" 1st German	15 00
" Hillside	167 12
" Valley, Ger.	3 00
Parsippany	5 10
Pleasantdale	
Pleasant Grove	1 00
Pleasant Valley, Ger.	
Rockaway	25 95
Schooley's Mountain	6 00
South Orange, 1st	11 00
" Trinity	23 94
St. Cloud	4 73
Stirling	
Succasunna	4 00
Summit, Central	96 49
Vailsburg, 1st	2 00
Whippany	1 00
Wyoming	

36 Churches ..... \$1,387 89

**Newark Presbytery.**

Arlington, 1st	
Bloomfield, 1st	\$29 75
" 1st German	
" W'tminster	
Caldwell	15 71
Kearney, Knox	3 00
Lyon's Farms	
Montclair, 1st	26 53
" Grace	5 50
" Trinity	20 00
Newark, 1st	35 76
" 2d	50 00
" 3d	96 73
" 5th Avenue	15 00
" 6th	
" 1st German	
" 2d German	5 00
" 3d German	5 00
" Bethany	3 00
" Calvary	2 63
" Central	100 00
" F e w s m i t h Memorial	5 00
" Forest Hill	20 00
" High Street	34 02
" Ho'se of Hope (Bible Sch'l)	97
" I m m a n u e l, German	4 00
" 1st Italian	
" M a n h a t t a n Park	58 85
" Memorial	11 50
" North Park	
" Park	
" Plane Street	
" Roseville	186 34
" South Park	15 16
" Wickliffe	2 82
Roseland	
Verona	

25 Churches ..... \$752 27

**New Brunswick Presbytery.**

Alexandria	\$4 00
Amwell, 1st	5 00
" 2d	2 00
" United, 1st	3 00
Bound Brook	16 00
Brookville	
Dayton	16 00
Dutch Neck	20 00
Ewing	27 15
Flemington	46 15
Frenchtown (inc. S. S., \$1.00)	11 65
Hamilton Square	11 00

Holland	\$8 88
Hopewell	2 00
Kingston	4 00
Kingwood	1 00
Kirkpatrick, Memorial	1 75
Lambertville	16 00
Lawrenceville	17 00
Milford	22 91
New Brunswick, 1st	14 37
" 2d	2 00
Pennington	16 27
Princeton, 1st	48 15
" 2d	30 13
" Witherspoon Street	1 00
Stockton	2 00
Titusville	6 07
Trenton, 1st	
" 1st Chp	2 40
" 2d	2 54
" 3d	18 35
" 4th	23 50
" 5th (inc. S. S., \$3.00)	8 00
" Bethany	10 00
" Prospect St. (inc. S. S., 9c.)	
" Brookville S. S., \$5.87	73 96

34 Churches ..... \$514 21

**Newton Presbytery.**

Andover	
Asbury	\$13 00
Beattystown	1 00
Belvidere, 1st	5 00
" 2d	5 00
Blairstown (inc. S. S., \$8.28)	60 00
Bloomsbury	5 25
Branchville	10 00
Danville	2 00
Deckertown	18 00
Delaware	2 00
Franklin Furnace	1 25
Greenwich	2 00
Hackettstown	50 00
Harmony	2 90
Knowlton	
La Fayette	2 16
Mansfield, 1st	20 00
" 2d	1 00
Marksboro	6 00
Musconetcong Valley	
Newton (inc. S. S., \$18)	70 00
North Hardiston	
Oxford, 1st	8 31
" 2d (S. S.)	2 82
Phillipsburgh, 1st	4 00
" Westminster	7 00
Sparta	2 00
Stanhope	6 03
Stewartsville	10 00
Stillwater	1 03
Wantage, 1st	1 00
" 2d	3 30
Washington	
Yellow Frame	

29 Churches ..... \$322 02

**West Jersey Presbytery.**

Absecon	\$1 00
Atco	
Atlantic City, 1st	18 00
" German	3 00
" Olivet	
Berlin	
Billingsport	2 00
Blackwood	20 00
Brainerd	

Bridgeton, 1st.....	\$20 00
"    2d.....	8 33
"    4th.....	3 00
"    Irving Ave.....	
"    West.....	5 00
Bunker Hill.....	
Camden, 1st.....	
"    2d.....	2 52
"    Calvary.....	
"    Grace.....	
"    Liberty Park.....	
Cape May.....	
Cedarville, 1st.....	14 04
Clayton.....	20 00
Cold Spring.....	
Deerfield.....	5 00
Elmer.....	14 00
Fairfield.....	5 13
Glassboro.....	2 00
Gloucester City.....	3 00
Green Creek.....	
Greenwich.....	14 00
Haddonfield.....	31 50
Hammonton, 1st.....	10 24
"    Ital. Ev.....	
Janvier.....	
Jericho.....	25
Leed's Point.....	
Logan Memorial.....	
May's Landing.....	1 00
Merchantville.....	
Millville.....	
No. Cramer Hill Grace.....	5 50
Ocean City.....	1 00
Pittsgrove.....	9 00
Pleasantville.....	4 00
Salem.....	22 79
Swedesboro.....	2 00
Tuckahoe.....	1 00
Vineland.....	
Waterford.....	
Wenonah.....	18 50
Williamstown (inc. V. P. S. C. E., \$1.00).....	6 00
Woodbury.....	
Woodstown.....	5 00

32 Churches.....\$277 85

Synod of New Jersey,  
254 Churches.....\$4,916 79

## SYNOD OF NEW MEXICO.

## Arizona Presbytery.

Clifton.....	
Endeavor.....	
Flagstaff.....	\$5 00
Florence.....	
"    Spanish.....	
Peoria.....	
Phoenix, 1st.....	
Pima, Mission, 2d.....	
"    1st, Indian.....	5 00
Sacaton, Indian River, 1st.....	
Solomonville.....	
Springerville.....	
Union Ch.....	
2 Churches.....	\$10 00

## Rio Grande Presbytery.

Albuquerque, 1st.....	\$20 79
"    Spanish.....	2 00
Capulin.....	
Colorado, Spanish.....	
Jorales, Spanish.....	
Jemes.....	1 00
Laguna, Indian.....	1 00

Las Cruces, 1st.....	
"    Spanish.....	
Las Placetas, Spanish.....	\$1 00
Los Lentos.....	37
Nacimiento.....	
Pajarito.....	33
Silver City.....	
Socorro, 1st.....	
"    Spanish.....	5 00
8 Churches.....	\$31 49

## Santa Fé Presbytery.

Agua Negra.....	
Aztec.....	\$2 00
Buena Vista.....	
El Quemando.....	
El Rito.....	3 50
Embudo.....	
Farmington.....	
Flora Vista.....	
La Luz.....	2 00
Las Tusas.....	
Las Vegas, 1st.....	14 54
"    Spanish.....	1 00
Los Valles.....	2 00
Lumberton.....	
Mora.....	
Ocaté.....	
Rancho de Taos.....	
Raton, 1st.....	
"    Spanish.....	
Rinconnes.....	
Santa Fé, 1st.....	
"    Spanish.....	
Taos.....	

6 Churches.....\$25 04

Synod of New Mexico,  
16 Churches.....\$66 53

## SYNOD OF NEW YORK.

## Albany Presbytery.

Albany, 1st.....	\$44 00
"    2d.....	
"    3d.....	26 23
"    4th.....	20 00
"    6th.....	3 00
"    Madison Ave.....	10 00
"    State Street.....	81 21
"    West End (inc. C. E., \$1.00).....	13 00
Amsterdam, 2d.....	46 10
Ballston Centre.....	
"    Spa.....	9 50
Batchellerville.....	2 00
Bethany.....	
Bethlehem.....	
Broadalbin.....	
Carlisle.....	1 00
Charlton.....	15 58
Conklingville.....	1 00
Corinth.....	1 00
Day.....	
Emman'l of Amsterdam.....	2 80
Esperance.....	4 47
Galway.....	3 00
Gloversville, 1st.....	20 00
"    Kingsboro Avenue.....	10 00
Greenbush.....	8 72
Hamilton Union.....	1 00
Jefferson.....	3 53
Jermain, Memorial.....	21 31
Johntown.....	39 00
Kingsboro Ave.....	
Mariaville.....	1 00
Mayfield, Central.....	1 00
Menands, Bethany.....	22 00

New Scotland.....	\$5 00
Northampton.....	1 00
Northville.....	
Pine Grove.....	1 00
Princeton.....	6 38
Rensselaerville.....	1 00
Rockwell Falls.....	1 50
Sand Lake.....	5 00
Saratoga Springs, 1st.....	11 84
"    2d.....	21 90
Schenectady.....	38 91
"    East Ave.....	7 68
Stephentown.....	3 50
Tribe's Hill.....	
Voorheesville.....	1 00
West Galway.....	
West Milton.....	
West Troy.....	
40 Churches.....	\$517 26

## Binghamton Presbytery.

Afton.....	\$1 74
Apalachin.....	
Bainbridge.....	7 70
Binghamton, 1st.....	157 80
"    Broad Ave.....	2 00
"    Floral Ave.....	
"    Immanuel.....	
"    North.....	6 50
"    Ross Mem'l.....	5 00
"    West.....	8 00
Cannonville.....	
Conklin.....	5 00
*Cortland.....	37 40
Coventry, 2d.....	3 35
Deposit.....	
East Maine.....	
Freetown.....	
Gulf Summit.....	
Hancock.....	
Lordville.....	2 00
McGrawville.....	4 00
Marathon.....	
Masonville.....	
Nichols.....	2 67
Nineveh.....	11 15
Owego.....	5 00
Preble.....	
Smithville Flats.....	
Union.....	4 25
Waverly.....	14 45
Whitney's Point.....	
Windsor.....	2 50
18 Churches.....	\$280 51

## Boston Presbytery.

Antrim.....	\$6 00
Barre.....	3 00
Bedford.....	
*Boston, 1st.....	
"    Scotch.....	10 00
"    St. Andrews.....	
Brookton.....	
Brookline.....	
East Boston.....	
Fall River, Globe.....	
"    Westmins'r.....	
Graniteville.....	
Haverhill.....	
Holyoke.....	
Houlton.....	5 00
Hyde Park.....	
Lawrence.....	15 00
Litchfield.....	
*Londonderry.....	2 00
Lonsdale.....	5 00
Lowell, 1st.....	10 00
Lynn.....	
Manchester, German.....	
"    Westminst'r.....	

*New Bedford, 1st.....	\$5 00
New Boston.....	1 00
Newburyport, 1st.....	3 42
"    2d.....	
Newport.....	4 50
Portland.....	
Providence, 1st.....	20 00
"    2d.....	
Quincy, 1st.....	7 81
Roxbury (inc S.S.,\$4.68)	15 18
Somerville.....	
South Boston.....	
"    Framingham.....	
"    Ryegate.....	
Taunton.....	
Waltham.....	
Windham.....	
Woonsocket.....	
Worcester (S. S.).....	1 00
15 Churches.....	\$112 91

**Brooklyn Presbytery.**

Brooklyn, 1st (City Park	
B r a n c h	
"    \$6.25).....	\$117 58
"    2d.....	
"    1st German.....	
"    5th German.....	
"    Ainslie Street.....	5 00
"    Arlington Ave.	
"    (inc. Y. P. S.	
"    C. E., \$3.00).....	8 00
"    Bay Ridge.....	
"    Bedford.....	10 00
"    Bethany.....	9 55
"    Calvary.....	
"    Central.....	
"    Classon Ave.....	50 00
"    Duryea.....	25 00
"    East Williams-	
"    burg, Germ'n	
"    Ebenezer, Ger.....	2 00
"    Franklin Ave.....	
"    Friedenskirche.....	3 00
"    Grace.....	9 27
"    Greene Ave.....	
"    Hopkins St.....	
"    Immanuel.....	20 00
"    Lafayette Av.....	
"    Memorial.....	108 80
"    Mt. Olivet, S.	
"    S. Miss. Soc.....	2 00
"    Noble Street.....	20 00
"    Prospect H'hts.....	5 00
"    Ross Street.....	56 00
"    Siloam.....	1 00
"    So. 3d St. (inc.	
"    S. S., \$15).....	76 10
"    Throop Ave.....	35 00
"    Westminster.....	11 10
Stapleton, 1st Edgewat'r	36 15
West New Brighton, 7 67	
"    Calvary.....	
"    Woodhaven, 1st.....	3 00
"    "    French.....	2 00
24 Churches.....	\$617 22

**Buffalo Presbytery.**

Akron.....	\$1 50
Alden.....	
Allegheny.....	3 00
Buffalo, 1st.....	
"    Bethany.....	6 00
"    Bethesda.....	
"    Bethlehem.....	3 00
"    Calvary.....	25 00
"    Central.....	
"    Covenant.....	12 00
"    East.....	
"    Kenmore.....	

Buffalo, Lafayette Ave.	
"    North.....	\$46 95
"    Park.....	5 98
"    South.....	
"    Walden Ave.....	
"    West Avenue.....	
"    Westminster.....	70 33
Clarence.....	
Conewango.....	
Cornplanter.....	
Dunkirk.....	2 32
East Aurora.....	
East Hamburgh.....	
Ellicottville.....	
Franklinville.....	3 00
Fredonia.....	
Glenwood.....	
Gowanda.....	
Hamburgh, Lake Street	1 00
Jamestown.....	10 00
Jamison.....	
Lancaster.....	
Oldtown.....	
Olean.....	2 00
Orchard Park (inc. S.	
"    S., \$2).....	5 00
Pine Woods.....	1 00
Portville.....	40 00
Ripley.....	2 00
Sherman.....	9 00
Silver Creek.....	3 00
South Wales.....	
Springville.....	7 85
Tonawanda.....	
United Mission.....	
Westfield.....	23 95
22 Churches.....	\$283 88

**Cayuga Presbytery.**

Auburn, 1st.....	\$80 39
"    2d.....	4 00
"    Calvary.....	
"    Central.....	
"    Westminster.....	
Aurora.....	36 79
Cato.....	
Cayuga.....	5 00
Dryden.....	
Fair Haven.....	
Genoa, 1st.....	
"    2d.....	
"    3d.....	1 00
Ithaca.....	131 05
Ludlowville.....	
Meridian.....	4 00
Owasco.....	
Port Byron.....	4 00
Scipio.....	1 72
Scipioville.....	1 25
Sennett.....	3 00
Springport.....	
Weedsport.....	
11 Churches.....	\$272 20

**Champlain Presbytery.**

Au Sable Forks.....	
Axton.....	
Beekmantown.....	\$2 00
Belmont.....	
Brandon.....	
Burke.....	
Calvary.....	
Champlain.....	
Chateaugay.....	
Chazy.....	7 13
Childwold.....	
Constable.....	
Essex.....	
Fort Covington.....	
Keeseville.....	
Malone.....	11 03

Mineville.....	\$1 00
Moers.....	1 00
Peristrome.....	
Peru, 1st Cong'l.....	2 00
Plattsburgh.....	10 00
Port Henry.....	8 00
Rouses Point.....	
Saranac Lake.....	
Waverly.....	
Westville.....	
8 Churches.....	\$42 16

**Chemung Presbytery.**

Big Flats.....	\$5 00
Breesport.....	
Burdett.....	1 76
Dundee.....	
Elmira, 1st.....	28 50
"    Franklin St.....	
"    Lake St.....	7 00
"    North.....	5 76
Havana.....	
Hector.....	
Horse Heads.....	3 00
Mecklenburgh.....	2 00
Monterey.....	
Montour Falls.....	3 00
Moreland.....	2 00
Newfield.....	
Pine Grove.....	
Rock Stream.....	
Southport.....	
Spencer.....	
Sugar Hill.....	
Sullivanville.....	
Tyrene.....	20 63
Watkins.....	
10 Churches.....	\$78 65

**Columbia Presbytery.**

Ancram Lead Mines.....	\$1 00
Ashland.....	1 00
Austerlitz.....	1 00
Cairo.....	
Canaan Centre.....	20 48
Catskill.....	
Centreville.....	
Durham, 1st.....	
"    2d.....	
*Greenville.....	
Hillsdale.....	
Hudson (inc. S. S., \$25).....	50 00
Hunter.....	4 68
Jewett.....	5 00
Livingstonville.....	
Spencertown, St. Peter's	2 00
Valatie.....	
Windham, 1st.....	
"    2d.....	16 00
9 Churches.....	\$101 16

**Genesee Presbytery.**

Attica.....	\$25 95
Batavia.....	18 23
Bergen.....	
Bethany Centre.....	3 00
Byron.....	3 98
Castile.....	
Corfu.....	
East Bethany.....	
East Pembroke (S. S.).....	3 00
Elba.....	20 20
Leroy.....	2 00
North Bergen.....	
Oakfield.....	
Orangeville.....	
Perry.....	11 04
Pike.....	2 20

Stone Church.....	\$2 00
Tonawanda Valley.....	
Warsaw.....	10 00
Wyoming.....	2 71

12 Churches.....\$104 31

Geneva Presbytery.

Bellona.....	\$7 00
Branchport.....	
Canandaigua, 1st.....	8 81
Canoga.....	2 50
Dresden.....	2 64
Geneva, 1st.....	15 47
"    North (inc. S.	
S., \$44.00).....	57 00
Gorham.....	7 00
Manchester.....	12 00
Naples.....	2 20
Oak's Corners.....	
Orleans.....	
Ovid.....	7 44
Penn Yan, 1st.....	17 79
Phelps.....	13 00
Romulus.....	18 54
Seneca.....	17 00
"    Castle.....	
"    Falls.....	56 58
Trumansburgh.....	12 50
Waterloo.....	10 00
West Fayette.....	2 00

18 Churches.....\$269 47

Hudson Presbytery.

Amity.....	\$2 00
Brooks Chapel.....	
Callicoon.....	
South Centreville.....	2 00
Chester (inc. S. S., \$2).....	16 83
Circleville.....	1 20
*Clarkstown, German.....	
Cochecton.....	3 00
Congers.....	6 00
Denton.....	
Florida (inc. S. S., \$5.00).....	18 00
Goodwill.....	4 92
Goshen.....	14 68
"    Miss.....	
Greenbush.....	7 53
Hamptonburgh.....	5 00
Haverstraw, 1st.....	
"    Central.....	20 00
Hempstead.....	
Hopewell.....	3 00
Jeffersonville, German.....	
Liberty.....	3 00
Livingston Manor.....	
Middletown, 1st.....	47 08
"    2d.....	6 00
Milford.....	4 03
Mongaup Valley.....	24 50
Montgomery.....	6 00
Monticello.....	15 00
Mount Hope.....	
Nyack, 1st.....	10 00
"    German.....	2 00
Otisville.....	3 00
Palisades.....	14 00
Port Jervis.....	20 63
Ramapo.....	10 00
Ridgebury.....	5 85
Rockland, 1st.....	
Roscoe.....	6 00
Scotchtown.....	5 00
Stony Point.....	18 13
Unionville.....	12 50
Washingtonville, 1st.....	10 00
West Town.....	8 00
White Lake.....	

33 Churches.....\$334 88

Long Island Presbytery.

Amagansett.....	
Bellport.....	\$2 00
Bridgehampton.....	18 65
Brookfield.....	7 75
Cutchogue.....	7 75
East Hampton.....	15 00
Franklinville.....	
Greenport.....	
Holbrook.....	
Mattituck.....	13 00
Middletown.....	8 82
Moriches.....	6 68
Port Jefferson.....	
Remsenburg.....	25 00
Sag Harbor.....	
Selden.....	
Setauket.....	12 00
Shelter Island.....	13 00
Shinnecock.....	
Southampton.....	36 97
South Haven.....	2 00
Southold.....	
West Hampton.....	10 63
Yaphank.....	1 16

14 Churches.....\$172 66

Lyons Presbytery.

East Palmyra.....	
Fairville.....	
Galen.....	\$7 00
Huron.....	
Junius.....	
Lyons.....	
Marion.....	9 88
Newark.....	14 55
Ontario.....	
Palmyra.....	5 00
Rose.....	5 34
Sodus.....	14 74
"    Centre.....	
Victory.....	
Wayne.....	
Williamson.....	4 00
Wolcott, 1st.....	7 35
"    2d.....	

8 Churches.....\$67 36

Nassau Presbytery.

Astoria.....	\$3 00
Babylon.....	
Bellmore.....	
Brentwood.....	3 00
Christ Church.....	
Comack.....	3 00
Far Rockaway.....	22 00
Freeport.....	10 00
Glen Cove.....	2 00
Glen Wood.....	
Green Lawn.....	
Hempstead, Christ Ch.....	12 00
Huntington, 1st.....	32 76
"    2d.....	16 57
Islip.....	32 00
Jamaica, 1st.....	10 06
Melville.....	2 00
Newtown.....	15 00
Northport.....	2 00
++Ocean Side.....	60 00
Oyster Bay.....	
Ravenswood.....	
Roslyn.....	10 65
Smithtown.....	
Springland.....	4 50
St. Paul's.....	
Whitestone.....	

17 Churches.....\$240 54

New York Presbytery.

Montreal, American.....	
New York, 1st.....	\$184 21
"    4th.....	58 72
"    7th.....	
"    1st Union.....	4 03
"    2d German.....	2 00
"    4th Ave. (inc.	
S. S., \$7.68).....	64 68
"    5th Ave.....	903 02
"    13th Street.....	
"    14th Street.....	
"    Adams Mem-	
orial.....	5 00
"    Allen Street	
Bethany	
(S. S.).....	4 00
"    Bohemian.....	5 00
"    Brick.....	1,187 29
"    Calvary.....	
"    Central (inc.	
S. S., \$33).....	372 15
"    Christ.....	30 00
"    Covenant.....	6 00
"    East Harl'm.....	1 00
"    Emmanuel	
Chapel.....	
"    Faith.....	10 00
"    French.....	5 00
"    Harlem.....	50 82
"    Hope Chap.	
S. S.....	25 00
"    Knox.....	
"    Lenox.....	12 58
"    Madison	
Avenue.....	32 06
"    Madison Sq.....	504 83
"    Morrisania.....	
"    Morningside.....	10 00
"    Mt. Tabor.....	
"    Mt. Wash-	
ington.....	44 50
"    New York	
North.....	
Park.....	
"    Phillips.....	47 82
"    Puritans.....	100 00
"    Redeemer.....	
"    Rivedale.....	
"    Rutgers	
Riverside.....	163 68
"    St. James.....	3 00
"    Scotch.....	132 74
"    Sea and	
Land.....	6 29
"    Spring St.....	5 00
"    Throggs	
Neck (Y. P.	
S. C. E.).....	5 00
"    Tremont.....	
"    University	
Place.....	549 72
"    Washington	
Heights.....	
"    West.....	231 43
"    West End.....	68 69
"    West Farms	
(S. S.).....	5 00
"    Westmins'r	
(inc. S. S.,	
\$30.00).....	75 00
"    West 51st St	
Woodstock,	
(Woman's	
H'me Mis.	
Society).....	3 00
"    Zion.....	3 00

38 Churches.....\$4,920 26

Niagara Presbytery.

Albion.....	
Barre Centre.....	

Carlton.....	
Holley.....	\$2 00
Knowlesville.....	5 00
Lewiston.....	2 00
*Lockport, 1st.....	39 97
"    2d.....	1 25
"    Calvary.....	
Lyndonville.....	5 00
Mapleton.....	
Medina.....	9 00
Middleport.....	5 00
Niagara Falls, 1st.....	40 00
"    Peirce Av.....	
North Tonawanda.....	16 00
Somerset.....	
Tuscarora, Indian.....	2 00
Wilson, 1st.....	
Wright's Corners.....	
Youngstown.....	3 00
12 Churches.....	\$130 22

North River Presbytery.

Amenia.....	\$7 29
"    South.....	
Bethlehem.....	5 81
Canterbury.....	19 00
Cold Spring.....	
Cornwall.....	6 78
Freedom Plains.....	4 00
Highland Falls.....	3 00
Hughsonville (inc. S. S.,	
\$1.50).....	4 00
Kingston.....	
Little Britain.....	8 85
Lloyd.....	
Malden.....	
Marlborough.....	
Matteawan.....	
Millerton.....	
Milton.....	
Newburgh, 1st.....	14 31
"    Calvary.....	10 12
"    Grand St.....	
"    Union.....	12 00
New Hamburg.....	10 00
Pine Plains.....	5 00
Pleasant Plains.....	5 97
Pleasant Valley.....	4 00
Poughkeepsie.....	53 27
Rondout.....	9 09
Smithfield.....	6 50
Wappinger's Falls.....	2 31
Wassaic.....	
Westminster.....	2 50
20 Churches.....	\$193 80

Otsego Presbytery.

Buel.....	
Cherry Valley.....	\$13 95
Colchester.....	
Cooperstown.....	43 00
Delhi, 1st.....	20 00
"    2d.....	20 00
East Guilford.....	
††East Meredith.....	100 00
Fly Creek.....	
Gilbertsville.....	
Guilford.....	
Hamden.....	
Hobart.....	4 33
Laurens.....	
Margaretville.....	5 00
Middlefield Centre.....	2 00
Milford.....	
New Berlin.....	
Oneonta.....	13 88
Otego.....	
Richfield Springs.....	3 59
Springfield.....	2 95

††Stamford.....	\$80 00
Unadilla.....	2 02
Worcester.....	

13 Churches.....\$310 72

Rochester Presbytery.

Avon.....	
"    Central.....	
Brighton.....	\$10 00
Brockport.....	7 62
Caledonia (Y. P. S. C. E.).....	3 00
Charlotte.....	
Chili.....	5 00
Clarkson.....	
Danville.....	4 00
East Kendall.....	
Fowlerville.....	3 00
Gates, 1st.....	2 00
Geneseo, 1st.....	
"    Village.....	25 00
Groveland.....	
Honeoye Falls.....	
Lima.....	9 90
Livonia.....	
Mendon.....	2 00
Moscow.....	
Mount Morris.....	7 64
Nunda.....	
Ogden.....	
Ogden Centre.....	
Ossian (inc. C. E., 38c.).....	3 53
Parma Centre.....	
Piffard.....	
Pittsford.....	
Rochester, 1st.....	80 00
"    3d.....	23 67
"    Brick.....	50 00
"    Calvary.....	
"    Central.....	
"    Emmanuel.....	
"    Grace.....	
"    Memorial.....	9 00
"    Mount Hope.....	
"    Mount Hoar.....	
"    North.....	
*    "    St Peter's.....	16 53
"    W'stminst'r.....	16 00
Sparta, 1st.....	18 47
"    2d.....	11 60
Springwater.....	1 00
Sweden.....	
Tuscarora.....	
Victor, 1st.....	7 72
Webster.....	93
Wheatland.....	

23 Churches.....\$317 61

St. Lawrence Presbytery.

Adams.....	\$3 00
Brasher Falls.....	
Brownville.....	6 00
Canton.....	14 72
Cape Vincent.....	1 55
Carthage.....	2 00
Chaumont.....	2 00
De Kalb.....	
"    Junction.....	
Dexter.....	
Ellsworth.....	
Gouverneur.....	12 75
Hammond.....	16 04
Harewood.....	
Helena.....	
Heuvelton.....	2 00
Hope Chapel.....	
Leray, 1st.....	
Louisville.....	
Morristown.....	4 53
Orleans.....	
Oswegatchie, 1st.....	
"    2d.....	

Ox Bow.....	
Pleassis.....	
*Potsdam.....	
Rossie.....	
Sackett's Harbor.....	\$3 99
Starke.....	
Theresa.....	3 30
Waddington.....	
"    Scotch.....	26 02
Watertown, 1st.....	32 13
"    Hope.....	1 64
"    Stone St.....	

14 Churches.....\$129 67

Steuben Presbytery.

Addison.....	\$15 63
Almond.....	
Andover.....	
Angolica.....	
Arkport.....	1 00
Atlanta.....	
Avoca.....	6 31
Bath.....	48 06
Belmont.....	
Campbell.....	
Canaseraga.....	5 00
Canisteo.....	18 00
Cohocton.....	1 00
Corning.....	25 00
Cuba.....	5 11
Hammondsport.....	3 00
Hornellsville, 1st.....	18 62
"    Hartshorn.....	3 00
Howard.....	6 00
Jasper.....	2 55
Painted Post.....	3 40
Prattsburgh.....	
Pultney.....	2 00
Woodhull.....	1 46

17 Churches.....\$165 14

Syracuse Presbytery.

Amboy.....	\$3 33
Baldwinsville.....	5 80
Canillus.....	
Canastota.....	22 20
Cazenovia.....	
Chittenango.....	10 00
Cleveland.....	
Collamer.....	
Constantia.....	
East Syracuse.....	
Fayetteville.....	
Fulton & Granby.....	5 00
Hannibal.....	1 00
Hastings.....	
Jamesville.....	
Jordan.....	
La Fayette.....	
Liverpool.....	
Manlius.....	
Marcellus.....	5 00
Mexico.....	17 55
Oneida Lake.....	
"    Valley.....	
Onondaga.....	
"    Valley.....	
Oswego, 1st.....	
"    Grace.....	18 52
Otisco.....	
Parish.....	
Pompey.....	
"    Centre.....	
Skaneateles.....	4 31
Syracuse, 1st.....	43 70
"    4th.....	10 42
"    East Genesee.....	3 46
"    Elmwood.....	
"    1st Ward.....	
"    Memorial.....	4 00

Syracuse, Park, Central	
" Westminster.	
Wampsville.....	
West Monroe.....	
Whitelaw.....	

14 Churches.....\$154 29

#### Troy Presbytery.

Argyle.....	\$5 00
Bay Road.....	
Brunswick.....	2 00
Caldwell.....	1 00
Cambridge.....	3 07
Chester.....	
Cohoes (W. M. J.).....	10 00
East Lake George.....	
Fort Edward.....	
††French, North.....	10 00
Glens Falls.....	88 60
Green Island.....	5 00
Hebron.....	
Hoosick Falls.....	
Johnsonville.....	1 22
Lansingburgh, 1st.....	20 83
" Olivet.....	

Malta.....	3 00
*Mechanicsville.....	
Melrose.....	7 00
Middle Granville.....	3 00
North Granville.....	
Pittsford.....	1 00
Salem.....	7 17
Sandy Hill.....	20 00
Schaghticoke.....	2 00
Stillwater, 1st.....	
" 2d.....	

Troy, 1st.....18 65

" 2d (inc. S. S., \$8.57).....59 50

" 2d St.....92 13

" 3d.....20 88

" 9th.....

" Liberty Street.....4 95

" Mt. Ida Memor'1.....15 60

" Oakwood Ave.....8 64

" Park.....20 85

" Westminster.....8 84

" Woodside.....57 50

Warrensburg.....

Waterford.....

Whitehall.....

26 Churches.....\$488 59

#### Utica Presbytery.

Alder Creek and Forest-

port.....\$5 00

Augusta.....1 79

\*Booneville.....

Camden.....1 00

Clayville.....

\*Clinton.....

Cochran, Memorial.....

\*Dolgeville.....

\*Glendale.....

Hamilton College.....

\*Holland Patent.....

\*Ilion, 1st, S. S.....5 00

Kirkland.....8 70

Knoxboro.....

Litchfield.....

Little Falls.....12 28

Lowville.....

\*Lyons Falls, Forest.....

\*Martinsburgh.....

\*New Hartford.....3 00

North Gage.....

Northwood.....

Norwich Corners.....

Old Forge.....1 00

\*Onecida.....

Oriskany.....

Redfield.....

\*Rome.....

Sauquoit.....

South Trenton.....\$2 25

\*Turin.....

Utica, 1st.....30 95

" Bethany.....22 78

" Highland.....

" Memorial.....

\* " Olivet.....

" Westminister.....2 00

Vernon.....

Vernon Centre.....

Verona.....3 00

Walcott, Memorial.....7 29

\*Waterbury, Memorial.....

\*Waterville.....3 98

\*West Camden.....

Westerville.....7 00

Whitesboro.....

\*Williamstown.....

16 Churches.....\$112 02

#### Westchester Presbytery.

Bedford.....\$5 08

Bridgeport, 1st.....24 38

Croton Falls.....2 00

Darien.....21 64

Gilead.....7 70

Greenburgh.....35 10

Greenwich, 1st.....

Hartford.....

Hastings, 1st.....

Holyoke.....13 75

Huguenot, Memorial.....7 00

Irvington.....50 00

Katonah.....14 68

Mahopac Falls.....18 72

Mt. Kisco.....3 05

Mt. Vernon, 1st, S. S.....37 00

New Haven, 1st.....3 20

New Rochelle, 1st.....43 09

" 2d.....9 49

North Salem.....

Patterson.....8 70

Peekskill, 1st.....

" 2d.....16 48

Pleasantville.....

Port Chester.....

Poundridge.....5 00

Rye.....34 81

\*Scarborough.....

Sing Sing.....30 00

South East.....1 00

South East Centre.....

South Salem.....9 00

Springfield, 1st.....3 00

Stamford, 1st.....

Thompsonville.....

White Plains.....33 03

Vonkers, 1st.....

" Dayspring.....5 94

" Westminster.....7 24

Yorktown.....7 00

28 Churches.....\$457 08

Synod of New York,

480 Churches.....\$10,874 57

SYNOD OF N. DAKOTA.

#### Bismarck Presbytery.

Albert Barnes.....

Bismarck.....

Coal Harbor.....

Dickinson.....

Mandan.....

Steele.....

Sterling.....

Washburn.....

Williamsport.....

#### Fargo Presbytery.

Ayr.....

Baldwin.....\$5 00

Blanchard.....

Broad Lawn.....

Buffalo.....3 98

Casselton.....

Cogswell.....3 95

Courtenay.....

Durbin.....

Edgeley.....

Ellendale.....

Elm River.....

Enderlin.....

Fargo, 1st.....

Fullerton.....

Galesburg.....1 00

Grandin.....5 55

Hillsboro.....

Howe.....

Hudson.....

Hunter.....5 30

Jamestown.....

Kelso.....

La Moure.....

Lisbon.....

Lucca.....

Mapleton.....

Milnor.....

Monango.....

Oakes.....

Pickert.....

Sanborn.....1 00

Sheldon.....

Tower City.....2 00

Wheatland.....

Wild Rice.....

8 Churches.....\$27 78

#### Minnewaukon Presbytery.

Bethel.....

Bottineau.....\$9 25

††Devil's Lake, West-

minster.....100 00

Dunseith.....

Harris.....

Harvey.....

Leeds.....

Minnewaukon.....2 00

Minot.....

New Hope.....2 00

Peabody Branch.....

Omeme.....

Rolla.....2 00

Rugby.....

Tiffany.....

Towner.....

Vicking.....

Webster Chapel.....

Willow City.....

5 Churches.....\$115 25

#### Pembina Presbytery.

Alma.....

Ardoch.....\$1 05

Arvilla.....2 00

Bachoo.....5 00

Bathgate.....1 31

Bay Centre.....

Beaulieu.....7 68

Brown.....

Canton.....2 00

Cavalier.....

Conway.....1 00

Crozier.....

Crystal	\$2 00
Cyprus	
Drayton	
Elkmont	85
Elkwood	
Elora	
Emerado	3 00
Forest River	
Gilby	3 00
Glasston	
Glen Isle	
Grafton	
Grand Forks	
Greenwood	
Hamilton	
Hannah	
Hoople	
Hyde Park	
Inkster	2 26
Johnstown	2 00
Langdon	5 00
Larimore	
Medford	
Milton	3 00
Minto	
Minot, Knox	5 00
Morris	
Neche	
Northwood	2 00
Osnabrock	2 00
Park River	5 00
Pembina	
Ramsey's Grove	1 00
St. Andrews	2 25
St. Thomas	
Silvesta	
Soper	
Tyner	1 74
Tiffany	
Walhalla	

22 Churches .....\$60 14

Synod of North Dakota,  
35 Churches .....\$303 17

SYNOD OF OHIO.

Athens Presbytery.

Amesville	\$2 67
Athens	5 00
Barlow	6 00
Bashan	
Beech Grove	2 57
Berea	
Beverly	3 10
Bristol	3 64
Carthage	
Chester	
Cross Roads	
Cutler	
Decatur	
Deerfield	2 40
Gallipolis (inc. S. S., \$1)	3 00
Guysville	
Logan	
McConnellsville	2 00
Marietta	8 00
Middleport	7 00
Nelsonville	
New England	
New Matamoras (inc. S S., \$1.00)	5 17
New Plymouth	
Pleasant Grove	1 00
Pomeroy	5 00
Rutland	
Stockport	64
Syracuse	
Tupper's Plains	
Utley	

Vete	\$11 70
Warren	1 54
Watertown	1 00
18 Churches	\$71 43

Bellefontaine Presbytery.

Belle Centre	\$4 50
Bellefontaine	8 08
Buck Creek	
Bucyrus	6 00
Crestline	1 25
De Graff	4 54
Forest	4 59
Galion	
Huntsville	3 00
Kenton	16 00
Marseilles	
Mount Blanchard	
Nevada	
Patterson	
Ridgeway	
Rushsylvania	
Rush Creek	
Spring Hills	2 08
††Tiro	50 00
Upper Sandusky	2 00
Urbana (S. S.)	4 28
West Liberty	
Zanesfield	
12 Churches	\$106 32

Chillicothe Presbytery.

Bainbridge	
Belfast	
Bethel	
Bloomingsburgh	
Bourneville	
Chillicothe, 1st	
"    3d	
Concord	\$2 00
Frankfort	3 10
French	
Greenfield, 1st (inc. Men's Society, \$4.25)	10 64
Greenland	
Hamden	
Hillsboro	12 00
McArthur	
Memorial	
Marshall	1 85
Mount Pleasant	
New Market	
"    Petersburgh	
North Fork	
Piketon	
Pisgah	
South Salem	7 00
Union	
Washington	2 00
Waverly	4 00
White Oak	4 00
Wilkesville	5 50
Wilmington	
10 Churches	\$52 09

Cincinnati Presbytery.

Avondale	\$14 80
Bantam	1 00
Batavia	7 00
Bethel	
Bond Hill	4 84
Cincinnati, 1st	5 00
"    2d	93 43
"    3d	8 50
"    4th	2 23
"    5th	
"    6th	3 00

Cincinnati, 7th	\$9 20
"    1st German	
"    2d German	
"    Avondale	
"    Central	10 62
"    Clifford Ch.	1 75
"    Clifton	7 90
"    Fairmount,	
German	
"    Linwood Cal-	
vary	4 00
"    Mohawk	
"    Mt. Auburn	
"    North	
"    Pilgrim	
"    Poplar Street	
"    Walnut Hills	25 00
"    Westminster	
Cleves	
College Hill	
Delhi	3 05
Elizabeth and Berea	
Elmwood Place	
Glendale	17 00
Goshen	
Harrison	3 00
Hartwell	5 00
Hyde Park, Knox	2 00
Lebanon	
Loveland	
Ludlow Grove	
Madeira	
Madisonville	
Maple Grove	
Mason and Pisgah	
Monroe	
Monterey	1 00
Montgomery	
Morrow	5 00
Moscow	
Mount Carmel	
Mount Oreb	
New Richmond	
Norwood	
Pleasant Ridge	13 00
Pleasant Run	
Reading and Lockland	
Sharonville	
Silverton	
Somerset	
Springdale	8 00
Venice	
Williamsburgh	4 50
Wyoming	34 24

26 Churches .....\$294 16

Cleveland Presbytery.

Akron, 1st	
"    Central	\$2 50
Ashtabula	4 97
Cleveland, 1st (inc. S.S., \$12.31)	79 30
"    2d	50 00
"    Beckwith Mem.	22 09
"    Bethany	
"    Bolton Ave.	11 40
"    Boulevard	2 36
"    Calvary	90 00
"    Case Ave.	
"    Euclid Ave.	37 50
"    Madison Ave. (inc. S.S., \$3.84)	5 60
"    Miles Park	
"    North, (inc. S. S., \$13.10)	21 80
"    South	
"    Wilson Ave.	
"    Woodland Ave.	10 00
East Cleveland, 1st	7 21
"    Glenville	
Guilford	4 45
Independence	

Kingsville.....	
Milton (inc. S. S., \$1)....	\$2 00
New Lyme.....	5 00
Northfield.....	2 00
North Springfield.....	
Orwell.....	1 00
Parma.....	5 00
Rome.....	
Solon.....	
Streetsborough.....	
Wickliffe.....	
Willoughby.....	
Windermere.....	
19 Churches.....	\$364 18

## Columbus Presbytery.

Amanda.....	
Bethel.....	\$1 36
Black Lick.....	
Bremen.....	2 08
Central College.....	1 60
Circleville.....	
Columbus, 1st.....	37 00
"    2d.....	
"    Fifth Ave.....	
"    Broad St.....	
"    Olivet.....	
"    St. Clair Av.....	
"    West Broad.....	
"    Westminster.....	7 00
Darbyville.....	
Dublin.....	1 00
Green Castle.....	
Greenfield.....	
Grove City.....	
Groveport.....	
Lancaster.....	7 00
Lithopolis.....	
London.....	5 86
Madison.....	
Midway.....	
Mifflin.....	
Mount Sterling.....	
Plain City.....	7 00
Reynoldsburgh.....	
Rush Creek.....	3 39
Scioto.....	1 00
Westerville.....	
Worthington.....	5 10
12 Churches.....	\$79 39

## Dayton Presbytery.

Bath.....	
Belle Brook.....	
Bethel.....	\$2 24
Blue Ball.....	3 00
Camden.....	2 50
Clifton.....	6 05
Collinsville.....	
Dayton, 1st.....	54 80
"    4th.....	7 00
"    3d Street.....	120 00
"    Memorial.....	18 00
"    Park.....	5 00
"    Riverdale.....	
"    Wayne Ave.....	
Eaton.....	4 00
Ebenezer.....	
Fletcher.....	
Franklin.....	
Gettysburgh.....	
Greenville.....	16 00
Hamilton, 1st.....	
"    Westminster.....	
Jacksonburg.....	
Middletown, 1st.....	6 28
"    Oakland.....	
Monroe.....	
New Carlisle.....	3 00

New Jersey.....	\$1 60
New Paris.....	
Osborn.....	
Oxford, 1st.....	17 00
Piqua.....	32 09
Riley.....	
Seven Mile.....	6 30
Somerville.....	
South Charleston.....	11 65
Springfield, 1st.....	23 00
"    2d.....	47 11
"    3d.....	16 00
Troy (inc. S. S., \$6.00).....	34 35
Washington.....	
West Carrollton.....	
Xenia.....	11 01
Yellow Springs.....	4 68
24 Churches.....	\$452 66

## Huron Presbytery.

Bloomville.....	\$2 00
Chicago.....	3 00
Clyde.....	
Elmore.....	
Fostoria.....	
Fremont (inc. Y. P. S. C. E., \$2.00).....	12 00
Genoa.....	
Graytown.....	
Green Springs.....	
Huron.....	4 25
McCutcheonville.....	
Melmore.....	2 00
Milan.....	
Monroeville.....	2 00
Norwalk.....	5 67
Olena.....	
Peru.....	
Republic.....	1 00
Sandusky.....	6 65
Steuben.....	
Tiffin.....	
9 Churches.....	\$88 57

## Lima Presbytery.

Ada.....	
Blanchard.....	\$9 50
Bluffton, Brice.....	2 00
Celina.....	
Columbus Grove.....	
Convoy.....	1 00
Delphos.....	
Enon Valley.....	8 00
Fairview.....	
Findlay, 1st.....	25 00
"    2d.....	2 85
Harrison.....	
Kalida.....	7 65
Leipsic.....	
Lima, Main Street.....	
"    Market Street.....	22 00
McComb.....	2 00
Middlepoint.....	2 00
Mount Jefferson.....	3 00
"    New Salem.....	
New Stark.....	
Ottawa.....	1 00
Rockford.....	
Rockport.....	
Rushmore.....	1 00
Sidney.....	10 00
St. Mary's.....	
Turtle Creek.....	
Van Buren.....	6 00
Van Wert.....	10 00
Venedocia.....	1 00
Wapakoneta.....	1 00
18 Churches.....	\$115 00

## Mahoning Presbytery.

Alliance, 1st.....	\$8 00
Beloit.....	
Brookfield.....	
Canfield.....	9 00
Canton, 1st.....	8 46
"    Calvary.....	2 15
"    .....	6 00
Champion.....	6 00
Clarkson.....	5 00
Coitsville.....	3 25
Columbiana.....	3 50
Concord.....	
East Palestine.....	4 00
Ellsworth.....	11 00
Hubbard.....	
Kinsman.....	3 00
Leetonia.....	
Lisbon, 1st.....	13 50
Lowell.....	
Lowellville.....	3 50
Massillon.....	16 02
Middle Sandy.....	
Mineral Ridge.....	1 00
Niles.....	2 00
North Benton.....	5 00
"    Jackson.....	2 00
Petersburg.....	
Pleasant Valley.....	
Poland.....	16 15
Rogers, Westminster.....	3 00
Salem.....	13 00
Vienna.....	
Warren.....	15 90
Youngstown, 1st.....	58 85
"    Westminst'r.....	14 51
24 Churches.....	\$217 79

## Marion Presbytery.

Ashley.....	
Berlin.....	\$1 00
Brown.....	2 00
Caledonia.....	
Cardington.....	
Chesterville.....	3 60
Delaware.....	57 00
Delhi.....	
Iberia.....	6 43
Jerome.....	3 00
Kingston.....	1 00
La Rue.....	
Liberty.....	1 00
Marion.....	22 02
Marysville.....	10 14
Milford Centre.....	
Mount Gilead.....	6 98
Ostrander.....	
Pisgah.....	2 00
Porter.....	1 00
Providence.....	
Radnor and Thompson.....	
Richwood.....	4 00
Salem.....	
Trenton.....	2 00
West Berlin.....	1 00
York.....	
16 Churches.....	\$124 17

## Maumee Presbytery.

Antwerp.....	\$3 00
Auburndale.....	
Bowling Green.....	12 00
Bradner.....	1 00
Bryan.....	
Cecil.....	
Defiance, 1st.....	
Delta.....	2 00
Deshler.....	
De Verna.....	
East Toledo.....	



Eagle Creek.....	\$2 00
Edgerton.....	
Fayette.....	
Grand Rapids.....	
Haskins.....	1 37
Hicksville.....	5 00
Highland.....	
Holgate.....	3 00
Hull's Prairie.....	
Kunkle.....	3 00
Lost Creek.....	
Maumee.....	
Milton Centre.....	
Montpelier.....	3 00
Mount Olivet.....	
" Salem.....	
Napoleon.....	
New Rochester.....	
North Baltimore.....	5 00
Paulding.....	2 00
Pemberville.....	7 50
Perrysburgh, 1st.....	
" Walnut St.....	
Raker.....	
Rudolph.....	
Scott.....	
Toledo, 1st.....	3 00
" 3d.....	9 60
" 4th.....	1 00
" 5th.....	8 50
" Collingwood Avenue.....	20 44
" Westminster.....	
Tontogony.....	1 50
Waterville.....	1 65
West Bethesda.....	7 00
Weston.....	
West Unity.....	3 00
22 Churches.....	\$105 56

Portsmouth Presbytery.

Buena Vista.....	
Decatur.....	
Eckmansville.....	
Feesburg.....	
Felicity.....	
Georgetown.....	
Hanging Rock.....	
Higginsport.....	
Ironton.....	
Jackson.....	\$3 00
Johnston.....	
Manchester.....	9 00
Mount Lehigh.....	5 00
Portsmouth, 1st.....	45 01
" 2d.....	14 10
" German.....	2 75
Red Oak.....	2 75
Ripley.....	
Rome.....	
Russellville.....	
Sandy Springs.....	
Sardinia.....	
Wellston.....	
West Union.....	
Wheat Ridge.....	
Winchester.....	3 00
7 Churches.....	\$81 86

St. Clairsville Presbytery.

Antrim.....	
Bannock.....	\$3 00
Barnesville.....	4 00
Beallsville.....	
Bellaire, 1st.....	
" 2d.....	
Bethel.....	
Beulah.....	
Birmingham.....	
Buchanan.....	

Buffalo.....	\$ 7 20
Cadiz.....	17 95
Caldwell.....	3 00
Cambridge.....	10 00
Coal Brook.....	4 60
Concord.....	2 00
Crab Apple.....	7 13
Demas.....	2 00
Farmington.....	2 00
Freeport.....	
Jerusalem.....	
Kirkwood.....	10 00
Lore City.....	
Martin's Ferry.....	
Morristown.....	3 00
Mt. Pleasant.....	
New Athens.....	7 00
New Castle.....	1 00
Nottingham.....	5 25
Pleasant Valley.....	1 00
Portland.....	
Powhatan.....	1 00
Rock Hill.....	4 55
Scotch Ridge.....	
Senecaville.....	
Sharon.....	3 00
Short Creek.....	5 00
St. Clairsville.....	8 00
Still Water.....	
Washington.....	
West Brooklyn.....	1 00
Westchester.....	
Wheeling Valley.....	4 50
Woodfield.....	
24 Churches.....	\$117 18

Staubenville Presbytery.

Amsterdam.....	\$5 00
Annapolis.....	2 00
Bacon Ridge.....	2 06
Bakersville.....	2 10
Beech Spring.....	6 00
Bethel.....	8 00
Bethesda.....	2 00
Bethlehem.....	6 10
Bloomfield.....	
Brilliant.....	3 00
Buchanan Chapel.....	3 00
Carrolton.....	10 00
Centre, Valley.....	1 00
" Unity.....	
Corinth.....	7 00
Crop Creek.....	
Cross Creek.....	2 00
Deersville.....	
Dell Roy.....	5 70
Dennison.....	
East Liverpool, 1st.....	28 89
" 2d.....	9 01
East Springfield.....	
Feed Spring.....	3 00
Hanover.....	
Harlem Springs.....	5 00
Hopedale.....	
Irondale.....	8 00
Island Creek (inc. S. S., \$1.10).....	9 10
Kilgore.....	
Leesville.....	
Lima.....	
Long's Run.....	6 13
Madison.....	5 00
Minerva.....	6 41
Monroeville.....	
Nebo.....	2 00
Newcomerstown.....	2 00
New Cumberland.....	
New Hagerstown.....	
New Harrisburgh.....	4 00
New Philadelphia.....	5 00
Oak Ridge.....	4 85
Pleasant Hill.....	2 00

Potter Chapel (S. S.).....	\$5 00
Richmond (inc. S. S.).....	4 40
Ridge.....	2 00
Salineville.....	4 00
Scio.....	8 00
Smithfield.....	
Staubenville, 1st.....	7 00
" 2d (inc. S. S., \$6).....	23 95
" 3d.....	
Still Fork.....	
Toronto.....	4 00
Two Ridges.....	6 00
Unionport.....	1 00
Urichsville.....	9 00
Waynesburgh.....	
Wellsville, 1st.....	12 00
" 2d.....	5 00
West Lafayette.....	1 13
Yellow Creek.....	6 00

45 Churches.....\$263 83

Wooster Presbytery.

Apple Creek.....	\$2 50
Ashland.....	4 85
Belleville.....	1 00
Berlin.....	
Bethel.....	1 00
Blooming Grove.....	
Canaan.....	2 11
Canal Fulton.....	1 00
Clear Fork.....	4 65
Congress.....	1 44
Creston.....	3 43
Dalton.....	4 00
Doylestown.....	2 00
Fredericksburgh.....	5 80
Hayesville.....	2 55
Holmesville.....	
Hopewell.....	
Jackson.....	2 88
Lexington.....	1 00
Loudonville.....	3 25
Mansfield.....	20 00
Marshallville.....	
Millersburgh.....	3 00
Mt. Eaton.....	
Nashville.....	2 00
Ontario.....	
Orange.....	2 00
Orrville.....	
Perrysville.....	2 00
Plymouth.....	4 50
Savannah.....	9 88
Shelby.....	
Shreve.....	
Wayne.....	3 42
West Salem.....	1 00
Wooster, 1st (inc. S. S., \$5.25).....	39 77
" Westminster.....	16 29

27 Churches.....\$147 82

Zanesville Presbytery.

Bladensburg.....	
Brink Haven.....	
Brownsville.....	\$9 25
Chandlersville.....	
Clark.....	4 00
Coshocton.....	12 60
Dresden.....	
Duncan's Falls.....	
Fairmount.....	
Frazeyburgh.....	
Frederickstown.....	4 00
Granville.....	
Hanover.....	
High Hill.....	3 10
Homer.....	
Jefferson.....	

Jersey .....	\$2 10
Johnstown.....	
Keene.....	4 00
Kirkersville.....	1 00
Madison .....	8 70
Martinsburgh .....	
Millwood.....	
Mount Pleasant.....	
Mount Vernon.....	19 25
Mount Zion.....	4 40
Muskingum.....	
Newark, 1st.....	2 67
"    2d.....	6 00
"    Salem, Ger.....	2 30
New Concord.....	4 00
New Lexington.....	
Norwich.....	
Oakfield.....	1 00
Pataskala.....	5 00
Rendville.....	
Roseville.....	
Tunnel Hill.....	
Uniontown.....	
Unity.....	3 78
Utica.....	7 15
Warsaw.....	
Waterford.....	
West Carlisle.....	
Zanesville, 1st.....	14 48
"    2d.....	24 00
"    Brighton.....	3 75
"    Putnam.....	9 48
23 Churches.....	\$156 01
Synod of Ohio, 386 Churches.....	\$2,787 52

SYNOD OF OREGON.

East Oregon Presbytery.

Baker City.....	\$3 00
Bethel.....	2 00
Burnes.....	
Canyon.....	
Centreville.....	
Cleveland.....	
Elgin.....	
Enterprise.....	
Harney.....	
Joseph.....	
Klickitat, 1st.....	4 00
"    2d.....	
La Grande.....	4 00
Monkland.....	4 00
Moro.....	5 00
Pendleton.....	
Prairie Creek.....	
Summerville.....	
Umatilla.....	
Union.....	3 74
7 Churches.....	\$25 74

Portland Presbytery.

Astoria, 1st.....	\$3 58
Bay City.....	
Bethany, German.....	6 00
Bethel.....	
Clackamas, 1st.....	
Clatsop Plains.....	
Eagle Park, German.....	
Forest Dale.....	2 00
Knappa.....	2 00
Mount Olivet.....	1 00
Mount Tabor.....	3 25
Oregon City, 1st.....	
Portland, 1st.....	87 43
"    3d.....	
"    4th.....	
"    Calvary.....	17 00

Portland, Chinese.....	
"    Forbes.....	
"    Mizpah.....	
"    St. John's.....	\$3 00
"    Westminster.....	2 00
Sellwood.....	1 00
Smith Memorial.....	2 00
Springwater.....	
St. John's, German.....	5 00
Tillamook City.....	5 00
Trinity, German.....	2 80
Tualatin Plains.....	
Upper Astoria.....	
14 Churches.....	\$188 06

Southern Oregon Presbytery.

Ashland.....	\$6 00
Bandon (Y. P. S. C. E.).....	1 00
Eagle Point.....	
††Grant's Pass, Bethany.....	50 00
Jacksonville.....	
Klamath Falls.....	2 00
Marshfield.....	5 00
Medford.....	3 50
Myrtle Creek.....	
"    Point.....	2 00
Oakland.....	2 00
Phoenix.....	1 00
Roseburg.....	
Wilbur.....	
Willowdale.....	
Yoncalla.....	
8 Churches.....	\$70 50

Willamette Presbytery.

Albany (inc. S. S., \$2.63)\$.....	\$24 65
Aurora.....	
††Brownsville.....	98 00
Butteville.....	
Corvallis.....	2 00
Crowfordsville.....	
Dallas.....	
Eugene.....	3 00
Fairfield.....	
Gervais.....	1 00
House of Hope.....	
Independence, Calvary.....	2 50
Lafayette.....	1 60
Lake Creek.....	
Lebanon.....	5 00
Liberty.....	
McCoy.....	1 00
Marion.....	
Mehama.....	
Mill City.....	
Newberg.....	
Oak Ridge.....	
Octorara.....	1 18
Pleasant Grove.....	2 00
Salem.....	10 00
Sinslaw.....	1 25
Spring Valley.....	2 00
Whiteson.....	2 00
Woodburn.....	8 80
Yaquina Bay.....	1 00
17 Churches.....	\$161 98
Synod of Oregon, 46 Churches.....	\$396 28

SYNOD OF PENNSYLVANIA

Allegheny Presbytery.

Allegheny, 1st (inc. Bible School, \$25.71).....	\$52 45
"    2d.....	10 00
"    1st German.....	2 00

Allegheny, Brighton Road.....	\$10 00
"    Central.....	7 01
"    McClure Ave.....	64 20
"    Melrose Ave.....	1 00
"    North.....	11 43
"    Providence.....	
"    Watson Mem.....	5 00
"    Westminster.....	
Aspinwall.....	3 86
Avalon.....	28 00
Bakerstown.....	10 00
Beaver.....	4 40
Bellevue.....	7 87
Bethlehem.....	2 00
Bridgewater.....	6 00
Bull Creek.....	3 88
Cheswick.....	
Clifton.....	5 60
Concord.....	2 00
Cross Roads.....	2 50
Emsworth.....	13 00
Evans City.....	
Fairmount.....	5 28
Freedom.....	10 00
Glasgow.....	1 00
Glenfield.....	7 65
Glenshaw.....	10 50
Haysville.....	
Hiland.....	7 90
Hoboken.....	2 20
Industry.....	2 00
Leetsdale.....	48 15
Millvale.....	10 51
Natrona.....	2 00
New Salem.....	3 00
Oak Grove.....	
Pine Creek, 1st.....	3 75
"    2d.....	4 00
Pleasant Hill.....	
Rochester.....	5 00
Sewickly.....	48 06
Sharpsburgh.....	18 15
Tarentum.....	6 52
Vanport.....	3 00
40 Churches.....	\$451 17

Blairsville Presbytery.

Armagh.....	\$6 51
Avamore.....	
Beulah.....	12 00
Blairsville.....	30 00
Braddock, 1st.....	
"    2d.....	5 00
Chest Springs.....	
Conemaugh.....	10 00
Congruity.....	4 00
Cresson.....	
Cross Roads.....	4 17
Derry.....	
Ebensburgh, 1st.....	21 00
Fairfield.....	8 33
Gallitzin.....	
Greensburg, 1st (inc. S. "    S., \$17.06).....	69 27
"    Westminster.....	5 00
Harrison City.....	
Irwin (inc. S. S., \$2.81).....	23 21
Jeanette.....	22 00
Johnstown, 1st.....	38 21
"    2d.....	5 75
"    Laurel Av.....	10 00
Kerr.....	2 00
Laird.....	
Latrobe.....	55 00
Ligonier.....	5 20
Livermore.....	
McGinnis.....	9 42
Manor.....	2 00
Murrysville.....	
New Alexandria (inc. S. "    S., \$8.04).....	39 27

††New Florence.....	\$36 55
New Kensington.....	
New Salem.....	7 80
Parnassus.....	17 00
Penn.....	
Pine Run.....	7 00
Pleasant Grove.....	3 00
Plum Creek (inc. S. S., \$1.85 and C. E., \$1.00)	12 00
Poke Run.....	45 00
Salem.....	3 00
Turtle Creek.....	
Union.....	
Unity.....	17 60
Vandergrift.....	3 27
Wilmerding.....	5 00

33 Churches.....\$544 56

**Butler Presbytery.**

Allegheny.....	\$2 00
Amity.....	3 00
Boiling Springs.....	
Bruin.....	
Buffalo.....	
Butler, 1st.....	
2d.....	22 45
Centreville.....	20 00
Clintonville.....	2 00
Concord.....	8 00
Crestview.....	1 00
Evans City.....	7 70
Fairview.....	5 09
Grove City.....	11 01
Harlansburgh.....	2 00
Harrisville.....	3 00
Jefferson Centre.....	1 00
Mars.....	2 00
Martinsburgh.....	5 35
Middlesex.....	14 67
Milbrook.....	1 00
Mount Nebo.....	5 00
Muddy Creek.....	3 70
New Hope.....	2 00
New Salem.....	2 00
North Butler.....	4 00
North Liberty.....	
North Washington.....	2 00
Parker City, 1st.....	
Petrolia.....	12 98
Plain Grove.....	7 50
Plains.....	3 00
Pleasant Valley.....	4 00
Portersville.....	
Prospect.....	5 50
Scrub Grass.....	10 00
Summit.....	3 00
Unionville.....	5 50
Westminster.....	1 00
West Sunbury.....	8 50
Zelienople.....	

33 Churches.....\$190 95

**Carlisle Presbytery.**

Big Spring.....	\$11 97
Blain.....	
Bloomfield.....	10 12
Buck Valley.....	
Buffalo.....	1 00
Burnt Cabins.....	
Carlisle, 1st.....	21 70
2d.....	37 03
Centre.....	1 00
Chambers'gh, Central.....	8 00
Falling Sp'g.....	
Dauphin.....	
Derry.....	
Dickinson.....	2 81
Duncannon.....	9 00
Fayetteville.....	

Gettysburgh.....	\$2 50
Great Conewago.....	4 00
Green Castle.....	6 07
Green Hill.....	
Harrisburgh, Covenant.....	5 15
Elder St.....	2 00
Market Sq.....	80 81
Olivet (inc. S. S., \$1.).....	2 00
Pine St.....	82 83
Westm'ster.....	3 00
Landisburgh.....	3 50
Lebanon, 4th Street.....	16 18
Christ.....	66 28
Lower Marsh Creek.....	14 75
Lower Path Valley.....	
McConnellsburgh.....	7 50
Mechanicsburgh.....	5 00
Mercersburgh (inc. Y. P. S. C. E., \$1.77).....	16 27
Middle Spring.....	10 00
Middletown.....	5 00
Millerstown.....	
Monaghan.....	4 50
New Bloomfield.....	
Newport.....	13 00
Paxton.....	7 00
Petersburg.....	
Rob't Kennedy Mem'l.....	3 00
Rocky Springs.....	
Shermansdale.....	3 00
Shippensburgh.....	13 82
Silver Spring.....	4 00
Stelton, 1st.....	4 00
St. Thomas.....	
Upper.....	
Upper Path Valley.....	5 00
Warfordsburgh.....	
Waynesboro.....	12 33
Wells Valley.....	

37 Churches.....\$505 17

**Chester Presbytery.**

Ashmun.....	\$10 00
Avondale.....	3 84
Bethany.....	3 00
Byrn Mawr.....	71 76
Calvary.....	5 00
Charlestown.....	
Chester, 1st.....	
2d.....	
3d.....	
Chichester Memorial.....	2 00
Christiana.....	6 20
Clifton Heights.....	10 30
Coatesville.....	23 10
Darby Borough.....	
Dilworthtown.....	2 00
Doe Run.....	6 00
Downington, Central (inc. S. S., \$6.25).....	14 33
East Whiteland.....	4 50
Fagg's Manor.....	
Fairview.....	6 00
Forks of Brandywine.....	10 00
Glendolen.....	3 50
Glen Riddle.....	2 10
Great Valley.....	4 00
Honey Brook.....	14 00
Kennett Square.....	5 00
†Lansdowne.....	50 00
Malvern.....	
Marple.....	2 00
Media.....	11 85
Middletown.....	13 00
New London.....	
Nottingham.....	2 77
Olivet.....	3 00
Oxford, 1st.....	36 68
2d.....	55
Penningtonville.....	
Phœnixville.....	5 00

Ridley.....	
Park.....	\$6 89
Swarthmore.....	
Toughkenamon.....	2 23
Trinity.....	
Unionville.....	2 05
Upper Octorara.....	25 00
Wallingford.....	
Wayne.....	36 07
West Chester, 1st.....	41 13
2d.....	2 00
Westminst'r.....	10 00
West Grove.....	2 85

38 Churches.....\$459 68

**Clarion Presbytery.**

Academia.....	\$2 17
Adrian.....	2 00
Beech Woods.....	22 85
Bethesda.....	2 00
Big Run.....	
Brockwayville.....	17 00
Brookville.....	
Callensburg.....	3 00
Clarion.....	18 32
Concord.....	3 00
Cool Spring.....	4 00
Du Bois.....	20 00
East Brady.....	6 42
Edenburg.....	21 05
Elkton.....	1 00
Emlenton.....	10 00
East Hickory, Endeavor.....	3 00
Falls Creek.....	3 00
Greenville.....	5 00
Hazen.....	3 00
Johnsonburg.....	4 77
Leatherwood.....	4 00
Licking.....	4 00
Marionville.....	
Mill Creek.....	1 50
Mount Pleasant.....	
Mount Tabor.....	4 00
New Bethlehem.....	6 00
New Rehoboth.....	2 86
Oak Grove.....	
Oil City, 2d.....	30 00
Penfield.....	5 00
Perry.....	
Pisgah.....	5 00
Punxsutawney.....	
Rathmel.....	
Reynoldsville.....	12 00
Richardsville.....	3 00
Richland.....	1 00
Rockland.....	1 65
Scotch Hill.....	1 00
Shiloh.....	
Sligo.....	3 25
Sugar Hill.....	8 00
Summerville.....	2 00
Tionesta.....	4 00
Tylersburgh.....	2 00
West Millville.....	1 00
Wilcox.....	8 86
Worthville.....	

40 Churches.....\$261 70

**Erie Presbytery.**

Atlantic.....	
Belle Valley.....	\$2 00
Bradford (inc. S. S., \$5.70).....	38 26
E. End.....	1 78
Cambridge.....	10 00
Cherry Tree.....	
Cochranon.....	2 60
Concord.....	3 50
Conneaut Lake.....	2 25
Conneautville.....	
Cool Spring.....	2 91

Corry.....	\$2 00
Dempsetown.....	
East Greene.....	1 05
East Springfield.....	
Edinboro.....	7 27
Erle, 1st.....	13 28
"    Central.....	12 21
"    Chestnut Street.....	9 00
"    Park.....	5 71
Fairfield.....	3 00
Fairview.....	
Franklin.....	
Fredonia.....	4 10
Garland.....	1 80
Georgetown.....	2 00
Girard.....	5 24
Gravel Run.....	
Greenville.....	10 00
Hadley.....	2 00
Harbor Creek.....	
Harmansburg.....	2 00
Irvine.....	1 00
Jamestown.....	
Kendall Creek.....	
Kerr's Hill (inc. S. S., 64 cts.).....	4 63
Meadville, 1st.....	16 00
"    Central.....	
Mercer, 1st.....	13 00
"    2d.....	10 00
Miles Grove Branch.....	2 00
Milledgeville.....	
Mill Village.....	3 00
Mount Pleasant.....	2 00
New Lebanon.....	
North Clarendon.....	
North East.....	
North Warren.....	1 25
Oil City, 1st.....	19 08
Pittsfield.....	1 00
Pleasantville.....	14 00
Sandy Lake.....	
Springfield.....	2 57
Stoneboro.....	1 58
Sugar Creek.....	
"    Memorial.....	2 50
Sugar Grove.....	1 00
Sunville.....	
Tidioute.....	
Titusville.....	30 68
Union City.....	5 00
Utica.....	5 00
Venango.....	
Warren.....	55 98
Waterford.....	4 00
Waterloo.....	
Wattsburgh.....	1 13
Westminster (inc. S. S., \$1.56).....	3 06
46 Churches.....	\$344 42

Huntington Presbytery.

Alexandria.....	\$11 25
Altoona, 1st.....	
"    2d.....	30 00
"    3d.....	6 14
"    Broad Ave.....	
"    Junata.....	
Bald Eagle.....	4 49
Bedford.....	5 00
Bellefonte.....	31 63
Berwindale.....	1 50
Bethel.....	
Beulah.....	3 00
Birmingham.....	
Bradford.....	50
Buffalo Run.....	
Clearfield.....	28 25
Coalport.....	2 00
Curwensville.....	8 00
Duncansville.....	2 00
East Kishacoquillas.....	38 00

Everett.....	\$2 00
Fruit Hill (incl. S. S., \$1)	3 50
Gibson, Memorial.....	2 28
Glen Hope.....	
Glen Richey.....	
Holidaysburg.....	22 92
Houtzdale.....	2 52
Huntington.....	21 56
"    2d.....	
Irvona.....	3 00
Junata.....	2 00
Kerrmore.....	3 00
Kylertown.....	2 00
Lewistown.....	25 00
Little Valley.....	5 57
Logan's Valley.....	
Lost Creek.....	2 00
Lower Spruce Creek.....	6 80
Lower Tuscarora.....	2 50
McVeytown.....	7 80
Madera.....	2 80
Mann's Choice.....	1 00
Mapleton.....	2 00
Middle Tuscarora.....	1 00
Mifflintown, Westmins'r.....	9 62
Milesburg.....	6 06
Milroy.....	4 49
Moshannon and Snow Shoe.....	2 61
Mount Union.....	5 40
Newton, Hamilton.....	2 00
Orbisonia.....	1 00
Osceola.....	6 00
Peru.....	1 00
Petersburgh.....	5 64
Philipsburgh.....	9 60
Pine Grove, Bethel.....	50
Pine Grove Mills (inc. S., 82c.).....	3 82
Port Royal.....	8 00
Robertsdale.....	
Saxton.....	1 00
Shade Gap.....	1 00
Shaver's Creek.....	1 00
Shellsburgh.....	2 00
Sherman's Valley.....	2 00
Shirleysburgh.....	1 00
Sinking Creek.....	1 00
Sinking Valley.....	9 05
Spring Creek.....	11 32
Spring Mills.....	2 00
Spruce Creek.....	
State College.....	4 83
Tyrone.....	26 50
Upper Tuscarora.....	
Warrior's Mark Chapel.....	7 44
West Kishacoquillas.....	10 00
Williamsburgh (inc. S., S., \$4.00).....	21 10
Winburn.....	4 00
Yellow Creek.....	
63 Churches.....	\$462 49

Kittanning Presbytery.

Apollo.....	\$8 00
Appleby Manor.....	
Atwood.....	1 00
Avonmore.....	2 50
Bethel.....	1 00
Black Lick.....	1 00
Boiling Spring.....	2 00
Brady's Bend.....	
Centre.....	1 00
Cherry Tree.....	1 01
Clarksburgh.....	13 00
Clinton.....	3 53
Concord.....	
Crooked Creek.....	
Currie's Run.....	1 00
East Union.....	
Ebenezer.....	
Elder's Ridge.....	12 76

Elderton.....	\$2 00
Ford City.....	
Freeport.....	10 55
Gigal.....	6 66
Glade Run.....	7 00
Glen Campbell.....	3 00
Gohenville.....	5 00
Harmony.....	
"    Homer.....	4 00
Indiana.....	48 50
Jacksonville.....	4 00
Kittanning, 1st.....	
"    2d.....	
Leechburgh.....	12 00
Mahoning.....	
Marion.....	6 00
Mechanicsburgh.....	1 90
Middle Creek.....	1 44
Midway.....	1 00
Mount Pleasant.....	
"    Nebo.....	2 00
Parker City.....	3 37
Plumville.....	
Rayne.....	1 00
Rockbridge.....	1 00
Rural Valley.....	
Saltsburgh.....	25 00
Slate Lick.....	11 85
Strader's Grove.....	3 20
Tunnelton.....	3 00
Union.....	2 00
Washington.....	
West Glade Run.....	4 00
West Lebanon.....	1 00
Whitesburg.....	1 00
Worthington.....	11 00
39 Churches.....	\$224 27

Lackawanna Presbytery.

Abington.....	
Ararat.....	
Archbald.....	\$1 00
Ashley.....	10 82
Athens.....	5 00
Barclay.....	
Bennett.....	3 00
Bernice.....	3 00
Bethany.....	
Bethel.....	60
Bowman's Creek.....	
Brooklyn.....	3 00
Camptown.....	2 00
Canton.....	10 00
Carbondale, 1st.....	45 13
"    2d.....	
Columbia Cross Roads.....	
Dunmore.....	14 00
Duryea.....	3 00
Forest City.....	2 00
Forty Fort.....	
Franklin.....	3 27
Gibson.....	
Great Bend.....	5 00
Greenwood.....	1 00
Harmony.....	5 00
Hawley.....	9 00
Herrick.....	1 00
Honesdale.....	24 43
Kingston.....	5 35
Langcliffe.....	7 12
La Porte.....	
Lebanon.....	
Lehman.....	
Liberty.....	
Lime Hill.....	
Little Meadows.....	
"    Mchopany.....	5 00
"    Meshoppen.....	2 00
"    Monroeton.....	2 00
"    Montrose.....	20 00
"    Moosic.....	8 41
"    Mountain Top.....	1 46

Mount Pleasant.....	\$1 00
Nanticoke.....	2 00
New Milford.....	2 00
Newton.....	
Nicholson.....	2 00
North Wells.....	
Orwell.....	1 00
Peckville.....	9 00
" Slavonic.....	
Pittston.....	
Petersburgh, German..	
Plains.....	
Plymouth.....	
Prompton.....	
Rome.....	6 00
Rushville.....	1 42
Salem.....	
Sayre.....	
Scott.....	7 60
Scranton, 1st.....	31 11
" 2d.....	75 24
* " German.....	
" Green Ridge	
Avenue.....	58 37
" Providence..	7 82
" Sumner Ave.	60
" Washburn St.	18 84
Shickshinny.....	5 00
Silver Lake.....	3 00
Snowden Memorial....	
Springville.....	
Stella.....	2 00
Sterling.....	
Stevensville.....	1 64
Sugar Notch.....	
Sugar Run.....	
Susquehanna.....	
Sylvania.....	
Taylor.....	1 25
Towanda.....	31 12
Troy.....	9 75
Tunkhannock....	11 77
Ulster.....	1 00
" Village.....	2 00
Uniondale.....	1 00
Warren.....	
Waymart.....	
West Pittston, 1st....	48 50
Wilkes-Barre, 1st....	374 03
" Grant St....	2 50
" Memorial....	85 63
" Westmin-	
ster.....	10 00
Wyalusing, 1st.....	4 00
" 2d.....	
Wyoming.....	4 00
Wysox.....	
61 Churches.....	\$1,024 78
<b>Lehigh Presbytery.</b>	
Allentown.....	\$37 49
Allen Township.....	8 00
Ashland.....	
Audenreid.....	
Bangor.....	5 00
Bethlehem, 1st.....	5 47
Catasauqua, 1st....	
" Bridge St.	10 25
Centralia.....	
Easton, 1st.....	16 00
" Brainerd Union	28 14
" College Hill..	1 10
East Stroudsburg....	
Ferndale.....	
Freeland.....	13 10
Hazleton.....	
" Italian, 1st....	
Hokendaqua (incl. S.	
S., \$3 56).....	6 46
Lansford.....	4 00
Lehighton.....	
Lock Ridge.....	1 00

Lower Mount Bethel..	\$1 74
Mahanoy City.....	11 67
Mauch Chunk.....	15 82
Middle Smithfield....	7 42
Mountain.....	3 00
New Italy.....	
Pen Argyle.....	1 64
Port Carbon.....	6 75
Portland.....	3 00
Pottsville, 1st....	47 90
" 2d.....	
Sandy Run.....	2 00
Shawnee.....	5 37
Shenandoah.....	4 00
Slatington.....	
South Bethlehem....	20 00
South Easton.....	
Stroudsburg.....	10 00
Summit Hill.....	
Tamaqua.....	
Upper Lehigh.....	4 85
" Mount Bethel..	3 00
Weatherly.....	2 00
White Haven.....	4 00
30 Churches.....	\$290 17
<b>Northumberland Presbytery.</b>	
Bald Eagle and Nittany	\$5 00
Beech Creek.....	2 00
Berwick.....	5 00
Bloomsburgh.....	12 02
Bottle Run.....	
Briar Creek.....	2 00
Buffalo.....	4 00
Chillisquaque.....	2 60
Derry.....	
Elysburgh.....	2 00
Emporium.....	5 00
Great Island.....	26 00
Grove.....	36 00
Hartleton.....	3 00
Jersey Shore.....	34 00
Lewisburgh.....	15 00
Linden.....	2 00
Lycoming.....	4 85
Lycoming Centre....	5 50
Mahoning (incl. S. S.,	
\$11.37).....	41 93
Mifflinburg.....	4 00
Milton.....	48 00
Montgomery.....	8 00
Montoursville.....	2 00
Moorestown.....	4 08
Mountain.....	
Mt. Carmel.....	10 00
Muncy.....	7 78
New Berlin.....	4 00
New Columbia.....	2 00
Northumberland....	5 00
Orangeville.....	2 00
Pennsdale.....	
Raven Creek.....	
Renovo.....	6 00
Rohrsburgh.....	
Rush.....	2 00
Shamokin.....	7 95
Shiloh.....	3 00
Sunbury.....	21 00
Trout Run.....	
Warrior Run.....	3 00
Washington.....	16 00
Washingtonville....	2 00
Watsonstown.....	7 00
Williamsport, 1st....	15 00
" 2d.....	
" 3d.....	12 43
" Bethany..	2 00
" Ch. of the	
Covenant	28 94
42 Churches.....	\$431 08

<b>Parkersburgh Presbytery.</b>	
Baden.....	
Bethel.....	
Buckhannon.....	\$4 00
Cassville.....	
Clarksburgh.....	3 70
Crawford.....	
Dubree.....	1 00
Elizabeth.....	2 00
Fairmount, 1st.....	
French Creek.....	8 00
Gnatty Creek.....	
Grafton.....	5 00
Hughes River.....	8 00
Kanawha.....	
Kingwood.....	
Lebanon.....	1 00
Long Reach.....	
Mannington.....	
Millstone.....	
Monogah.....	
Morgantown.....	6 00
Newburgh.....	
Parkersburgh, 1st....	
Pleasant Flats.....	
Pleasant Grove.....	
Ravenswood.....	1 00
Sistersville.....	7 00
Spencer.....	
Sugar Grove.....	5 00
Terra Alta.....	10 00
Upper Flats.....	
Weston.....	
Winfield.....	5 00
Wyoma.....	1 00
15 Churches.....	\$67 70
<b>Philadelphia Presbytery.</b>	
Philadelphia, 1st....	
" 1st Washingt n	
Sq.....	\$104 89
" 2d.....	158 88
" 3d.....	18 03
" 4th.....	
" 9th.....	
" 10th.....	282 65
" African, 1st....	
" Arch Street....	171 18
" Atonement....	
" Beacon.....	
" Berean.....	
" Bethany.....	
" Bethesda.....	
" Bethlehem.....	27 06
" Brewster Ave.	
Mission, 79th	
St.....	1 82
" Calvary.....	59 01
" Carmel, Ger....	2 00
" Central.....	
" Clinton Street,	
Immanuel..	
" Cohocksink....	23 06
" Corinthian	
Ave.....	3 00
" Covenant S. S.	5 00
" East Park.....	4 00
" Emanuel (inc.	
S. S., \$8.00).	22 00
" Evangelical..	
" Gaston.....	39 29
" Grace.....	5 00
" Green Hill....	
" Greenway (C.	
E.).....	5 00
" Greenwich St.	10 00
" Harper Memo-	
rial.....	2 50
" Hebron Memo-	
rial.....	13 10

Philadelphia, Holland	Germantown, Market	Montour	\$4 00
Memor'l	Square	Mount Carmel	5 00
" Hope	Summit	Mount Olivet	11 00
" Kensington, 1st	Wakefield	North Branch	1 00
" Lombard	West Side	Oakdale	14 75
" Lombard Str't	Herrmon	Oakmont	7 00
Central	Holmesburgh	Pittsburgh, 1st (inc. S.S.,	
" McDowell Mem-	Huntingdon Valley	\$12)	193 11
orial	Ivyland	" 2d	20 00
" Mariners	Jeffersonville	" 3d (inc. S.S.,	
" Memorial	Jenkintown, Grace	\$6)	426 35
" Mizpah	Langhorne	" 4th (inc. S.	
" North	Lawndale	S., \$5.91)	50 12
" North Broad	Leverington	" 43d St.	36 67
Street	Lower Merion	" Bellefield	139 19
" North 10th St.	Lower Providence	Central	4 18
" Northern Lib.	Macalester Memorial	Covenant	
1st	Manayunk	East End	2 60
" Northminster	Morrisville	" E. Liberty	
" Olivet	Mount Airy	(inc. S.S.,	
" Oxford	Narberth	\$70.73)	257 68
" Patterson Mem-	Neshaminy of Warmin-	" Grace Me-	
orial	ster	morial	1 00
" Peace, Germ'n	Warwick	Greenfield	2 00
" Princeton	New Hope	Hazelwood	14 78
" Puritan	Newtown	Herron Ave.	2 96
" Richmond	Norristown, 1st	Highland	10 35
" Scots	Central	" Homewood	
" South	Oak Lane	Avenue	7 00
" Broad St.	Overbrook	" Knoxville	
" South Western	Penn Valley	Lawrence-	
Susquehanna	Port Kennedy	ville	12 70
Ave.	Pottstown	" McCandless	
" Tabernacle (inc.	Reading, 1st	Avenue	1 40
S.S., \$28.92)	Olivet	Morn'gside	1 04
* " Tabor (inc. S.S.)	Washington St.	" Mt. Wash-	
" Temple	Roxborough	ington	9 75
" Tennent Mem-	Springfield	" Park Ave.	30 00
orial	Thompson Memorial	" Pnt Breeze	82 60
" Tioga	Wakefield	" Shady Side	
" Trinity	Wissihicken	(inc. S.S.,	
" Union	Wissinoming	\$78.85)	447 87
" Taberna-	Womelsdorf	" South Side	2 50
cle	52 Churches	" Tabern'cle	26 00
" Walnut St.	\$897 63	West End	
" West Green St.	Pittsburgh Presbytery.	Raccoon (inc. S.S., \$7.32)	59 22
" West Hope	Amity	Riverdale	1 00
" Westminster	Bellfield	Sharon	13 57
" West Park	Bethany (inc. S.S., \$3.73)	Sheridanville	4 00
" West Tioga Mis.	Bethel	Swissvale	25 73
" Wharton St.	Cannonsburgh, 1st	Valley	8 50
" Woodlawn	Central	West Elizabeth	1 00
" Wylie Mem'l.	Castle Shannon	Wilkinsburgh	70 32
" Zion Ger.	Centre	Woodlawn	
47 Churches	Charleroi	67 Churches	\$2,208 48
\$1,865 05	Chartiers	Redstone Presbytery.	
Phila. North Presbytery.	Concord	Belle Vernon	\$2 44
Abington	Coraopolis (incl. S. S.,	Brownsville	11 00
Ambler	\$5.00)	Connellsville	5 95
Ann Carmichael	Courtney and Coal Bluff	Dawson	
Ashbourne	Crafton	Dunbar	12 00
Bensalem	Duquesne	Dunlap's Creek	5 25
Bridenburg	Edgewood	East Keesport	
Bridgeport	Fairview	Fairchance	
Bristol	Finleyville	Fayette City	5 20
Calvary, at Wyncote	Forest Grove (inc. S. S.,	Greensboro	50
Carmel	\$6, and Ladies' Aid	Industry	3 00
Carversville	Society, \$2)	Jefferson	2 00
Chestnut Hill, 1st	Hebron	Laurel Hill	17 28
" Trinity	Homestead	Leisenring	
Conshohocken	Idlewood, Hawthorne	Little Redstone	11 29
Doyson Memorial	Avenue	Long Run	6 20
Doylestown	Ingram	McClellandtown	
Edgington	Lebanon	McKeesport, 1st	30 00
Falls of Schuylkill	*Long Island	Central (inc.	
Forestville	McDonald	S.S., \$3.50)	13 70
Fox Chase Memorial	McKee's Rocks	Mount Moriah	4 11
Frankford	Mansfield	" Pleasant	24 40
Germantown, 1st	Miller's Run	" Reunion	4 32
" 2d	Mingo		
Redeemer	Monaca		
	Monongahela City		

Mount Vernon	\$2 00
" Washington	2 00
New Geneva	11 00
New Providence	7 00
New Salem	1 60
Old Frame	2 33
Pleasant Unity	2 50
Rehoboth	9 34
Round Hill	6 00
Scottdale (inc. S.S. \$4.08)	20 18
Sewickley	2 00
Smithfield	
Somerset	
Spring Hill Furnace	1 00
Suterville	13 75
Tent	50
Tyrone	
Uniontown, 1st	40 00
" Central	2 75
West Newton	27 00

34 Churches.....\$807 59

**Shenango Presbytery.**

Beaver Falls	
Central	
Centre	
Clarksville	1 60
Elwood City	7 57
Enon	2 00
Harlansburg	
Hermion	3 00
Hopewell	9 17
Leesburgh	10 55
Little Beaver	2 39
Mahoningtown	15 00
Monrovia	2 05
Mount Pleasant	5 00
Neshannock	5 00
New Brighton	32 01
New Castle, 1st	
" Central	12 36
North Sewickly	1 00
Princeton	3 00
Pulaski	2 00
Rich Hill	
Sharon	10 00
Sharpville	2 60
Slippery Rock	4 00
Transfer	1 23
Unity	5 00
Volant	2 00
Wampum (inc. C.E., \$1)	3 70
Westfield	22 00
West Middlesex	2 00

25 Churches.....\$166 23

**Washington Presbytery.**

Allen Grove	
Burgttestown, 1st	\$11 53
" West-	
minster	2 00
Cameron	
Claysville	10 55
Cove	1 25
Cross Creek	31 90
Cross Roads	3 00
East Buffalo	20 54
Fairview	7 00
Forks of Wheeling	26 00
Frankfort	
Hookstown	
Limestone	
Lower Buffalo	4 28
Lower Ten Mile	2 00
McMechin	10
Mill Creek	6 00
Moundsville	9 00
Mount Pleasant	
Mount Prospect	10 00
Mount Union	

New Cumberland	
Pigeon Creek	\$3 00
Rock Lick	1 95
Three Springs	
Unity	3 00
Upper Buffalo	8 64
Upper Ten Mile	5 00
Vance Memorial	6 00
Washington, 1st	18 25
" 2d	15 00
" 3d	6 53
Waynesburgh	3 00
Wellsburgh	14 64
West Alexander	25 00
West Liberty	2 00
West Union	1 50
Wheeling, 1st	18 43
" 2d	5 30
" 3d	
Wolf Run	

31 Churches.....\$282 39

**Wellsboro Presbytery.**

Allegheny	
Antrim	
Arnott	\$2 00
Austin	
Beecher Island	1 00
Coudersport	7 10
Covington	2 00
Elkland and Osceola	20 00
Farmington	1 00
Galeton	2 00
Kane	
Knoxville	
Lawrenceville	
Mansfield	
Mount Jewett	2 00
Port Alleghany	1 20
Tioga	1 00
Wellsboro	19 69

11 Churches.....\$58 99

**Westminster Presbytery.**

Bellevue	\$5 64
Cedar Grove	5 00
Centre (inc. S. S., \$7.20)	25 00
Chanceford	10 92
Chestnut Level	9 00
Columbia	26 36
Donegal	
Hopewell	8 00
Lancaster, 1st	6 37
" Memor'l (inc. S. S., \$1; Y. P. S. C. E., \$1)	8 00
Leacock	6 30
Little Britain	6 00
Marietta	8 00
Middle Octorara	7 00
Mount Joy (inc. S. S., \$1.03)	14 34
Mount Nebo	1 00
New Harmony	10 00
Pequea	3 25
Pine Grove	5 00
Slate Ridge	5 00
Slateville	9 00
Stewartstown	5 00
Strasburgh	4 00
Union	40 00
Wrightsville	6 25
York, 1st	94 52
" Calvary	15 00
" Faith	2 00
" Westminster	4 00

28 Churches.....\$349 95

Synod of Pennsylvania,  
813 Churches.....\$11,394 45

**SYNOD OF S. DAKOTA.**

**Aberdeen Presbytery.**

††Aberdeen	\$50 00
Amherst	
Andover	
Bradley	
Britton	
Castlewood	7 00
Eureka	
Forest City	
Gary	
Groton	5 00
Holland, 1st	
Huffman	
La Foon	
La Grace	
Langford	
Leola	
Mellette	
Oneota	
Palmer, 1st Holland	
Pembrook	
Pierpont	
Raymond	
Rondell	
Roscoe	
Sisseton	7 50
Uniontown	
Wilmot	

4 Churches.....\$69 50

**Black Hills Presbytery.**

Alzada	
Bethel	\$1 00
Camp Crook	1 00
Carmel	2 00
Deadwood	2 00
Edgemont	2 00
Elk Creek	
Hay Creek	
Hill City	
Hot Springs	2 52
Lead	3 00
Minnesota	1 00
Nashville	1 00
Plainview	2 00
Pleasant Valley	
††Rapid City	454 92
Spear Fish Valley	3 00
Sturgis	2 00
Vale	4 00
Whitewood	2 00

15 Churches.....\$483 44

**Central Dakota Presbytery.**

Alpena	
Artesian	
Bancroft	\$2 38
Bethel	3 60
Beulah	
Blunt	2 75
Brookings	6 00
Canning	
Colman	
Earlville	
Endeavor	
Flandreau, 2d	3 00
Forestburgh	
Hitchcock	5 00
House of Hope	
Huron, 1st	27 01
Lake	
Madison	
Manchester	1 95
Miller	2 00
Okobojo	

Ouida.....	
Pierre.....	
Rose Hill.....	
St. Lawrence.....	
Union.....	
Unity.....	
Volga.....	
Wentworth.....	\$3 80
Wessington.....	
White.....	
Wolsey.....	
Woonsocket.....	4 53
11 Churches.....	\$62 02

**Dakota Indian Presbytery.**

Ascension.....	\$1 00
Buffalo Lake.....	1 00
Cedar.....	
Crow Creek.....	1 00
Flandreau, 1st.....	
Good Will.....	
Heyata.....	1 50
Hill.....	1 00
Hohay.....	2 00
Lake Traverse.....	50
Long Hollow.....	
Mayasan.....	
Mountain Head.....	3 00
Pajutaze.....	1 00
Pine Ridge.....	
Poplar.....	2 91
Porcupine.....	1 00
Raven Hill.....	1 00
Red Hills.....	
White Clay.....	1 00
White River.....	1 00
Wood Lake.....	1 00
Wounded Knee.....	
Yankton Agency.....	3 00
16 Churches.....	\$22 91

**Southern Dakota Presbytery.**

Alexandria.....	
Bloomington, Olive.....	
Bohemian, 1st.....	
Bon Homme Co., 1st Bohemian.....	
Bridgewater.....	\$3 00
Brule Co., 1st Bohemian.....	2 00
Canistota.....	2 00
Canton.....	
Dell Rapids.....	9 00
Ebenezer, Ger.....	3 00
Emery, 1st German.....	2 00
††Emmanuel.....	25 00
Germantown.....	5 00
Harmony.....	
Hope Chapel.....	
Hurley.....	3 65
Kimball.....	3 00
Mitchell.....	
Montrose.....	
Norway.....	
Olive.....	
Parker.....	5 33
Parkston.....	2 65
Pease Valley.....	
Scotland.....	6 00
Sioux Falls.....	
Turner, 1st German.....	3 00
Tyndall.....	
Union Centre.....	2 00
White Lake.....	5 00
16 Churches.....	\$51 63

Synod of South Dakota,  
62 Churches.....\$719 50

**SYNOD OF TENNESSEE.****Holston Presbytery.**

Amity.....	
Beech.....	
Bethesda.....	
Burnsville.....	
Brittain's Cove Chap.....	
Calvary.....	
College Hill.....	\$3 20
Elizabethton.....	
Glen Alpine.....	
Greenville.....	5 00
Hendersonville.....	
Hot Springs.....	
Irwin.....	
Jeroldstown.....	
Johnson City, Watanga Avenue.....	2 00
*Jonesboro.....	
Jupiter.....	
Kingsport.....	
Livingstone.....	
Mount Bethel.....	2 19
" Hermon.....	1 00
" Lebanon.....	
" Olivet.....	1 00
New Hope.....	
Oakland.....	
" Heights.....	
Olivet.....	
Reedy Creek.....	
Reem's Creek.....	
Salem.....	2 00
St. John's.....	
St. Mark's.....	3 00
Tabernacle.....	
Timber Ridge.....	
8 Churches.....	\$19 39

**Kingston Presbytery.**

Bethany.....	
Bethel.....	\$3 00
Bridgeport.....	
Chatanooga, 2d.....	7 00
" Leonard St.....	2 00
" Park Place.....	
Cross Bridges.....	
Dayton.....	
Enslcy.....	
Grassy Cove.....	
Harriman.....	
Huntsville.....	68
Jamestown.....	
Jewett.....	
Kismet.....	
Lenard.....	
Miller Memorial.....	
Menlo.....	
New Decatur, Westm'r.....	5 00
New River.....	
North Side.....	
Piney Falls.....	1 00
Potter.....	
Rockwood.....	2 25
Salem.....	
Sheffield.....	
Sherman Heights.....	
South Pittsburgh.....	
Spring City.....	
Thomas, 1st.....	
Wartburg.....	
Welsh Union.....	
Westminster.....	
7 Churches.....	\$20 93

**Union Presbytery.**

Baker's Creek.....	
Bethel.....	

Caledonia.....	
Calvary.....	
Centennial.....	
Clover Hill.....	
Cloyd's Creek.....	
Erin.....	\$4 00
Eusebia.....	1 00
Forest Hill.....	
Fort Sanders.....	
Hebron.....	2 00
Hopewell.....	2 00
Knoxville, 2d.....	44 61
" 4th.....	4 20
" Atkins St.....	
" Belle Ave.....	
" Lincoln Pk.....	
Lawrence Chapel.....	
Madisonville.....	66
MaryLouise Esler Chap.....	
Maryville, 2d.....	
Mt. Zion.....	
New Market.....	4 30
New Providence.....	
New Prospect.....	
New Salem.....	
Pleasant Forest.....	
Rockford.....	2 00
Shannondale.....	13 00
Shiloh.....	
Shunem.....	
South Knoxville.....	
Spring Place.....	
St. Luke's.....	
St. Paul's.....	
Tabor.....	3 03
Unita.....	2 00
Washington.....	
Westminster.....	
12 Churches.....	\$82 80

Synod of Tennessee,  
27 Churches.....\$123 12

**SYNOD OF TEXAS.****Austin Presbytery.**

Alpine.....	
Austin, 1st.....	\$23 75
Buttfield.....	
Cibolo.....	
Clear Creek.....	
Dilley.....	
Eagle Pass.....	
El Paso.....	10 00
Fayetteville.....	2 00
Fort Davis.....	
Galveston, 4th (V. P. S. " C. E.).....	7 00
" St. Paul, Ger.....	3 00
Houston, Westminster.....	2 00
Kerrville.....	
Lampasas.....	
La Porte.....	
Mason.....	3 36
Menardville.....	
Milburne.....	
Mitchell.....	
Ozona.....	
New Orleans.....	1 00
Paint Rock.....	
Pasadena.....	
Pearsall.....	5 00
San Antonio, Madison Square.....	
Sweden.....	3 00
Taylor.....	6 90
Webster.....	7 00
12 Churches.....	\$74 01



North Texas Presbytery.

Adora .....	\$1 50
Canadian .....	2 00
Denison, 1st.....	
Gainesville, 1st.....	10 00
Gertrude .....	
Henrietta, 1st.....	2 75
Jacksboro.....	4 00
Leonard .....	
Miami .....	1 00
Seymour.....	1 00
St. Jo.....	4 00
Throckmorton.....	1 00
Wichita Falls, 1st.....	
9 Churches.....	\$27 25

Trinity Presbytery.

†Albany.....	\$24 40
Baird.....	
Breckenridge.....	
Dallas, 2d.....	9 95
“ Bethany.....	1 00
“ Exposition Park.....	
Glen Rose.....	2 00
Mary Allen Seminary.....	7 00
Matthews Memor’l (Ladies’ Mission’y Society Pecan Valley.....	10 00
Sipe Springs.....	
Stephenville.....	
Terrell.....	
Waskom.....	
Windham.....	
6 Churches.....	\$54 35

Synod of Texas, 27 Churches.....	\$155 61
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SYNOD OF UTAH.

Boise Presbytery.

Bellevue.....	
Bethany.....	
Boise City, 1st.....	\$15 00
“ 2d.....	1 00
Caldwell.....	5 70
Lower Boise.....	
Nampa.....	
Paris, Hastings.....	4 00
Payette.....	
4 Churches.....	\$25 70

Kendall Presbytery.

Franklin.....	
Idaho Falls.....	\$3 00
Lago.....	2 50
Malad City.....	
Montpelier Calvary.....	4 00
Paris, Hastings.....	
Rockland.....	22 00
†Soda Springs.....	
St. Anthony Est.....	
4 Churches.....	\$31 50

Utah Presbytery.

American Fork.....	\$1 00
Benjamin.....	
Box Elder.....	
Brigham.....	
Corinne.....	
Ephraim.....	3 00
Evanston Union.....	
Fairview.....	
Gunnison.....	
Hyrum, Emmanuel.....	3 00

Kaysville, Haines.....

Logan, Brick.....	\$3 00
Manti.....	5 00
Mendon.....	
Monroe.....	
Mount Pleasant.....	1 00
Nephi, Huntington.....	4 00
Ogden, 1st.....	3 50
Parowan.....	
Payson.....	
Pleasant Grove.....	1 00
Richfield.....	2 00
Salina.....	
St. Anthony.....	
St. George.....	
Salt Lake City, 1st.....	
“ “ 2d.....	
“ “ 3d.....	5 00
“ “ Westminst’r.....	5 50
Smithfield.....	
Spanish Fork, Assembly.....	
Spring City.....	
Springville.....	
Wellsville.....	

12 Churches.....	\$37 00
Synod of Utah, 20 Churches.....	\$94 20

SYNOD OF WASHINGTON.

Alaska Presbytery.

Chiklat.....	
Fort Wrangell, 1st.....	\$1 00
“ 2d.....	1 00
Hoonah.....	
Hydah.....	
Juneau, Thlinget.....	4 00
“ Native.....	
“ Northern Light.....	2 00
Sitka, Thlinget.....	
“ White.....	2 00
5 Churches.....	\$10 00

Olympia Presbytery.

Aberdeen.....	
††Buckley.....	\$70 00
Carbonado.....	
Camas.....	
Castle Rock.....	1 24
Centralia.....	
Chehalis, Indian.....	1 00
††Cosmopolis.....	101 75
Enumclaw.....	
Gigg Harbor.....	
Hoquiam.....	5 00
Iiwaco.....	
Immanuel.....	
Kelso.....	
La Camas.....	2 00
Montesano.....	75
Napavine.....	
Nesqually, Indian.....	
Ocosta.....	
Olympia.....	
Puyallup, 1st.....	4 00
“ Indian.....	2 00
Ridgefield.....	6 00
Rosedale, Emmanuel.....	
St. John.....	
South Bend.....	5 00
South Union.....	
Stella.....	1 00
Tacoma, 1st.....	10 09
“ Calvary.....	2 00
“ Immanuel.....	3 00
“ Sprague Mem.....	3 00
“ Westminister.....	50 04
Tenino.....	
Toledo.....	1 02

Vancouver, 1st.....	\$4 00
Westminster.....	
Westport.....	
Wilkeson.....	
Woodland.....	
Wynooche.....	
19 Churches.....	\$272 89

Puget Sound Presbytery.

Acme.....	
Anacortes, Westminst’r.....	\$3 35
Auburn.....	94
Ballard.....	4 00
Bellingham Bay.....	4 20
Bethany.....	
Clearbrook.....	
Deming.....	
Elensburgh.....	7 50
††Everett.....	53 80
Everson.....	
Fair Haven.....	8 51
Friday Harbor.....	8 20
Kent.....	
Lopez, Calvary.....	
Mission.....	
Mt. Pisgah.....	1 00
Moxee.....	2 00
Natches.....	2 00
Nooksack.....	
North Yakima.....	2 05
Parker.....	1 50
Port Townsend.....	
Quilcene.....	
Renton.....	2 00
Roslyn.....	2 00
Seattle, 1st.....	
“ 2d.....	7 35
“ Calvary.....	5 00
“ Welsh.....	
“ Westminister.....	
Sedro.....	3 00
Snohomish.....	
Sumner.....	3 00
Wenatchee.....	
White River.....	
18 Churches.....	\$119 40

Spokane Presbytery.

Bethel.....	
Bonner’s Ferry.....	
Bridgeport.....	
Coeur d’Alene.....	\$4 50
Cortland.....	
Cully Memorial.....	
Davenport.....	10 00
Enterprise.....	
Fairfield.....	3 35
Grand Coulee.....	
Harrington.....	5 00
Highland.....	
Kettle Falls.....	
Larene.....	6 00
Loomis.....	
Meyus Falls.....	
Newport.....	
Northport.....	3 00
Post Falls.....	
Rathdrum.....	2 00
Rockford.....	2 05
St. Andrews.....	
Spokane, 1st.....	5 00
“ Centenary.....	5 00
Spokane River, Indian.....	
Union Valley.....	
Waterville.....	
Wellpinnit, Indian.....	
Wilbur.....	
Wild Rose.....	
10 Churches.....	\$45 90

Walla Walla Presbytery.	
Denver .....	\$2 00
Johnson .....	1 25
Julietta .....	
Kamiah, 1st .....	20 00
"    2d .....	25 00
Kendrick .....	
Lapwai Sabbath School .....	5 00
Lewiston .....	2 50
Meadow Creek .....	
Moscow .....	12 00
Nezperce .....	2 00
North Fork, Indian .....	
Pallouse, Bethany .....	3 00
Prescott .....	
Southwick .....	3 00
Starbuck .....	
Vineland .....	
Waitsburg .....	
Walla Walla .....	
10 Churches .....	\$75 75

Synod of Washington,  
62 Churches .....

#### SYNOD OF WISCONSIN.

##### Chippewa Presbytery.

Ashland, 1st .....	\$9 73
"    Bethel .....	
Baldwin .....	9 00
Bayfield .....	2 00
Bessemmer .....	2 00
Big River .....	4 00
Cadotte .....	
Chetek .....	
Chippewa Falls .....	
Eau Claire, 1st .....	
"    2d .....	2 79
Ellsworth .....	
Glenwood .....	2 50
Hager City .....	1 97
Hartland .....	4 00
Hudson .....	
Hurley .....	
Ironwood .....	
Maiden Rock .....	
Oak Grove .....	
Odanah .....	
Phillips .....	5 00
Rice Lake .....	
Rock Elm .....	
South Superior .....	
Superior, 1st .....	6 00
Trim Belle .....	
West Superior (inc. S.S., \$10; V.P.S.C.E., \$1.75) .....	25 26
12 Churches .....	\$74 25

##### La Crosse Presbytery.

Avalanche .....	
Bangor .....	
Bethlehem .....	
Blair .....	
Galesville .....	
Greenwood .....	\$1 00
La Crosse, 1st .....	8 50
"    North .....	
Mauston .....	
Neillsville .....	
New Amsterdam, Hol- land .....	7 00
North Bend .....	
Old White Hall .....	
Oxford .....	
Pleasant Valley .....	
Sechlerville .....	

Shortville .....	
Taylor .....	
West Salem .....	
Westminster .....	
3 Churches .....	\$16 50

##### Madison Presbytery.

Baraboo .....	\$8 00
Belleville .....	
Beloit, 1st .....	5 00
"    German .....	
Brodhead .....	6 00
Bryn Mawr .....	
Cambria .....	4 50
Cottage Grove .....	
Dayton .....	
Deerfield .....	
Dodgeville .....	
Eden, Bohemian .....	1 00
Fancy Creek .....	3 00
Hazel Green .....	
Highland, German .....	
Hurricane, German .....	
Janesville .....	9 08
Kilbourne .....	7 43
Lancaster, German .....	2 00
Liberty .....	
Lima Centre .....	
Lodi .....	8 25
Lowville .....	
Madison, Christ .....	28 00
"    St. Paul's, Ger. .....	2 00
Marion, German .....	
Middleton, German .....	
Monroe (inc. S.S. and V. P. S. C. E.) .....	13 00
Muscoda, Bohemian .....	1 00
Nora .....	
North Freedom .....	60 00
"    Oregon .....	
Pardeeville .....	
Pierceville .....	
Platteville, German .....	4 30
Pleasant Hill .....	2 00
Portage .....	
Poynette .....	8 27
Prairie du Sac .....	40 00
"    Pulaski, German .....	6 00
Reedsburgh .....	
Richland Centre .....	
Rockville .....	
"    German .....	
Rocky Run .....	
Verona .....	
Wausaukee .....	

20 Churches .....

##### Milwaukee Presbytery.

Alto, Calvary .....	\$7 00
Barton .....	
Beaver Dam, 1st .....	6 50
"    Assembly .....	5 00
Caledonia .....	
Cambridge .....	
Cato .....	
Cedar Grove .....	22 00
Delafield .....	
Horicon .....	7 00
Juneau .....	
Manitowoc, 1st .....	
Mayville .....	
Milwaukee, Bethany .....	2 68
"    Calvary .....	20 03
"    1st German .....	1 00
"    2d .....	
"    Grace .....	

Milwaukee, Holland .....	\$5 00
"    Immanuel .....	102 59
"    North .....	
"    Perseverance .....	1 93
"    Westminster .....	2 00

Niles .....	2 00
North Milwaukee .....	4 00
Oostburg .....	82
Ottawa .....	61 50
Racine, 1st .....	15 00
"    Bohemian .....	
Richfield .....	
Somers .....	10 00
Stone Bank .....	1 35
Waukesha .....	9 72
West Granville .....	
Wheatland .....	

20 Churches .....

##### Winnebago Presbytery.

Amberg .....	
Aniwa .....	
Appleton, Memorial .....	
Badger .....	\$5 00
Buffalo .....	
Couillardville .....	
Crandon .....	7 00
Depere .....	
Florence .....	3 60
Fond du Lac .....	
Fremond .....	
Green Bay, French .....	
"    West Side .....	
Harper Memorial .....	
Lake Howard .....	
Little River .....	
Marshfield .....	4 22
McGregor .....	1 00
Merrill .....	
Middle Inlet .....	
Montello .....	
Nasonville .....	
Nenah .....	14 66
Oconto .....	22 44
Ontonagon .....	3 00
Oshkosh, 1st .....	13 33
"    2d .....	
Oxford .....	
Packwaukee .....	1 00
Pioneer .....	
Riverside .....	
Robinsonville .....	
Rural .....	
Shawano .....	
Sheridan .....	
Sherry .....	
Stevens Point .....	
Siles .....	
Stockbridge, Indian .....	
St. Sauveur .....	
Wausau .....	
Wausaukee .....	
Wayside .....	
Wequock .....	2 00
Westfield .....	
West Merrill .....	3 00
Weyauwega .....	8 00
Winneconne .....	
13 Churches .....	\$88 15

Synod of Wisconsin,  
68 Churches .....

Total from Churches  
(including Sabbath  
Schools and Mission-  
ary Societies) .....

\$46,384 51

## OTHER CONTRIBUTIONS.

A. B. K., New York.....	\$5 00
"A Friend".....	5 00
"A Friend".....	5 00
"A Friend".....	300 00
Rev. J. Q. Adams and Wife, Clifton Springs, N. Y.....	5 00
"Aid," Montclair, 1st Chutch, N. J.....	10 00
"A Kansas Sunday School".....	13 50
A Minister's Tithe, Athens Presbytery.....	2 67
A Minister's Tithe, Fargo.....	2 66
A Minister's Tithe, Parkersburg.....	2 66
A Minister's Tithe, Portsmouth.....	67
"Anonymous," Rowley, Mass.....	3 00
Mrs. H. J. Baird-Huey, Philadelphia, Pa.....	5 00
"B. O. R.," Danville, Pa.....	5 00
R. A. Brown, Gallipolis, Ohio.....	2 00
Rev. E. W. Brown, Newark, Ohio.....	3 00
Garret Burns, Paint Valley, Ohio.....	5 00
"Cash".....	1 00
"Cash".....	200 00
"Cash, Chicago".....	50 00
"Cash," Fort Monroe, Va.....	20 00
"Cash," New Bedford, Pa.....	50
"Cash," New York.....	500 00
"C. C. M.".....	25 00
"C. H. M.," N. J.....	1 80
Miss Mollie Clements, Antonito, Colo.....	4 17
Coldwater, Mich. (Independent Church).....	1 56
J. P. Congdon, Williamstown, Mass.....	5 00
Mrs. P. G. Cook and Miss L. E. Cook, Buffalo, N. Y.....	2 00
C. W. Douglass, Shanghai, China.....	2 00
Wm. Dulles, Jr., New York.....	20 00
"E," New York City.....	5 00
Rev. W. S. Eagleson, Hopedale, Ohio.....	3 00
East Bloomfield, N. Y., Congregational Church and Society.....	10 48
Rev. and Mrs. R. F. Edwards.....	3 00
"Miss E. M. E.," Albany, N. Y.....	10 00
Rev. R. B. Ewing, Paims, Cal.....	2 50
F. Fielder, Dansville, N. Y.....	50
W. M. Findlay, M. D., Altoona, Pa.....	5 00
Rev. J. B. Fowler, Muncie, Ind.....	2 00
"Friends," Bismarck, N. D.....	1 50
"Friends," Bismarck, N. D.....	1 50
"Friends," New York.....	5 00
Rev. A. Glendenning, Breckenridge, Mo.....	34 00
A. D. Glidden, Lansing Presbytery.....	60
Mrs. Caleb S. Green, Trenton, N. J.....	100 00
Rev. John J. Hall, So. Ryegate, Vt.....	5 00
Estate of James R. Hills.....	100 00
"H. T. F.".....	5 00
E. Francis Hyde, New York.....	50 00
Rev. A. B. Irwin, Highland, Kans.....	2 00
Rev. A. H. Kellogg, Philadelphia, Pa.....	5 00
Mrs. J. Homer Kerr, Meredith, Pa.....	1 00
Fred. L. King, New York.....	5 00
Miss Katherine Knappenberg, Dansville, N. Y.....	50
Miss F. Leedham, San Rafael, Cal.....	1 00
Rev. N. C. McCay, Crawfordsville, Ind.....	2 00

OTHER CONTRIBUTIONS—*Continued.*

Mrs. P. H. K. McComb.....	1 80
Wm. McDermott, Morristown, Pa. (Memorial Gift).....	2 50
Rev. Samuel Millett, Pierpont, S. D.....	1 00
" M. M.," Binghamton, N. Y.....	25 00
" New England ".....	5 00
Mrs. Emma Ostenburg .....	25
Miss Caroline Pearson, Harrisburg, Pa.....	10 00
" C.," Penna.....	48 00
Rev. Jos. Platt, Davenport, Iowa.....	25 00
M. G. Post, Bay Head, Fla.....	2 00
Miss M. W. Prentiss, New York.....	1 00
Rev. A. C. Reed and wife, Manchester, Vt.....	5 00
Religious Contribution Society of Princeton Theological Seminary .	25 14
" Mrs. R. T. W. ".....	4 16
Jos. D. Smith, Delta, Pa.....	2 00
" S. N. X.," Philadelphia, Pa.....	50 00
Rev. S. H. Stevenson, Madison, Ind.....	1 00
Valley Cottage, New York.....	1 00
Rev. A. Virtue, Lee, W. Va.....	2 00
Hiram Walton, Asbury Park, N. J.....	1 00
Rev. D. A. Wilson, Milan, Mo.....	1 00
Master Howard H. Winne, Kansas City, Mo.....	2 00
	<u>\$1,784 62</u>

## LEGACIES.

Estate of Miss E. M. Bailey.....	\$313 80
" Thompson Bell.....	13,847 40
" James Brown.....	222 21
" George S. Bryan.....	1,888 91
" William Mayes.....	100 00
" Margaret P. Myrick.....	174 54
" Daniel Price.....	1,273 00
" Samuel Williams.....	750 00
	<u>18,569 86</u>
Less Legal Expenses, re: Estate of Thompson Bell, applied by request as a Special Donation, see p. 84.....	500 00
	<u>\$18,069 86</u>

## RE-PAYMENTS ON CHURCH MORTGAGES.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Atlantic.....	Atlantic.....	Orangeburg, Grace.....	\$308 00
Kansas.....	Osborne.....	Downs.....	607 90
Missouri.....	Platte.....	St. Joseph, North.....	450 00
Ohio.....	Lima.....	New Salem.....	107 50
			<u>\$1,473 40</u>

## STUART FUND.

Illinois.....	Bloomington.....	Sidney.....	150 00
			<u>\$150 00</u>

## SPECIAL DONATIONS.

## FROM CHURCHES AND SABBATH SCHOOLS.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Baltimore...	Washington City...	Washington, Metropolitan.....	\$25 00
Illinois .....	Chicago .....	Kankakee .....	15 25
" .....	Peoria.....	Galesburg, Sab. Sch.....	23 26
" .....	Springfield.....	Decatur.....	10 00
" .....	" .....	Lincoln .....	5 00
" .....	" .....	North Sangamon .....	4 00
" .....	" .....	Springfield, 1st .....	20 40
Minnesota .....	St. Paul .....	St. Paul Goodrich Ave. Miss. Soc'y	20 00
New Jersey.....	Elizabeth.....	Elizabeth, 1st German.....	10 00
" .....	Morris and Orange..	Fast Orange, Brick, Sab. Sch .....	33 31
New York .....	Binghamton .....	Cortland, Sab. Sch .....	23 00
" .....	Boston .....	Boston, 1st.....	60 00
" .....	" .....	Londonderry .....	2 75
" .....	" .....	New Bedford, 1st.....	10 00
" .....	Columbia.....	Greenville.....	2 10
" .....	Hudson.....	Clarkstown, German.....	5 00
" .....	Niagara.....	Lockport, 1st, Gardner Memorial Chapel, Sabbath School.....	13 00
" .....	Rochester .....	Rochester, St. Peter's.....	10 00
" .....	St. Lawrence.....	Potsdam.....	17 85
" .....	Troy .....	Mechanicsville .....	19 78
" .....	Utica.....	Boonville.....	5 75
" .....	" .....	Clinton.....	8 50
" .....	" .....	Dolgeville, 1st.....	1 00
" .....	" .....	Glendale.....	2 00
" .....	" .....	Holland Patent.....	10 00
" .....	" .....	Ilion, 1st, Sabbath School.....	10 00
" .....	" .....	Lyons Falls, Forest .....	9 79
" .....	" .....	Martinburg .....	2 03
" .....	" .....	New Hartford.. ..	4 00
" .....	" .....	Oneida .....	13 72
" .....	" .....	Rome, 1st .....	19 63
" .....	" .....	Turin .....	3 93
" .....	" .....	Utica, Olivet.....	5 00
" .....	" .....	Waterbury Mem'l. .....	5 00
" .....	" .....	Waterville.....	5 79
" .....	" .....	West Camden.....	4 48
" .....	" .....	Williamstown.....	1 36
" .....	Westchester .....	Scarborough .....	20 00
Pennsylvania.....	Lackawanna.....	Scranton, German.....	60 00
" .....	Philadelphia.....	Philadelphia, Tabor, (including Sabbath School, \$47.85).....	105 00
" .....	Pittsburgh.....	Long Island, Y.P.S.C.E.....	15 00
Tennessee.....	Holston .....	Jonesboro.....	10 00

SPECIAL DONATIONS—*Continued.*

## FROM INDIVIDUALS.

"A Friend".....	\$2 50
"A Friend".....	10 00
"A Friend".....	100 00
Mrs. R. H. Allen, Chatham, N. J.....	25 00
Mrs. H. W. Barnes, New York.....	25 00
J. J. Brown, New Albany, Ind.....	10 00
Mrs. F. Cairns, Washington, D. C.....	5 00
J. McF. Carpenter, Pittsburgh, Pa.....	500 00
Mrs. Emma B. Keenedy.....	100 00
"M," Colony, Kansas.....	5 00
Rev. John Montgomery, Lonsdale, R. I.....	25 00
Newark, N. J. German Committee for Home Missions.....	10 00
Mrs. Samuel Thorne.....	25 00
Jared B. Wallace, Trustee of W. B., deceased.....	50 00
	<hr/>
	892 50
	<hr/>
	<u>\$1,544 18</u>

## MANSE FUND.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Kansas.....	Topeka.....	Topeka, 1st.....	\$1 00
Ohio.....	Cleveland.....	Cleveland, 1st, (Gift of Mrs. F. S. Mather).....	100 00
			<hr/>
			\$101 00

## INDIVIDUAL CONTRIBUTIONS.

"A Friend".....	\$200 00
George D. Dayton, Worthington, Minn.....	12 10
Miss Sarah E. MacDonald.....	5 00
	<hr/>
	217 10
	<hr/>
	<u>\$318 10</u>

## SPECIAL DONATIONS.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Iowa.....	Des Moines..	Des Moines, Central ..	\$50 00
			<hr/>
			\$50 00

## RAYNOLDS' FUND.

Estate of the late W. F. Reynolds, Detroit, Mich..	\$20,786 34
	<hr/>
	<u>\$20,786 34</u>

## DESIGNS.

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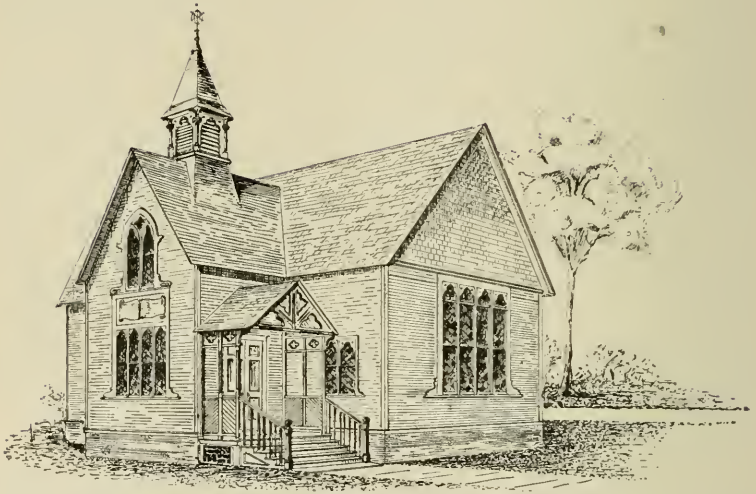
The cut upon the title page of this report represents the buildings of two of the oldest churches in New York as they appeared more than a century ago. The one upon the left is the well-known Brick Presbyterian Church, of which at the present time the Rev. Henry Van Dyke, D.D., is the pastor. This building, erected a hundred and thirty years ago, stood at the head of Nassau Street near the junction of Broadway with what is now Park Row, but was then the continuation of the old Bowery Road. The "Times" newspaper building now occupies the site and the city post-office is built upon the field across the road to the right.

The Brick Church was organized in 1719 and the building represented in the picture erected in 1767. During the Revolution this building was used by the British as a hospital.

Looking to the south as the picture does, the building upon the right upon Broadway below the junction of the two roads is St. Paul's Episcopal Church one of the organizations of Trinity Parish.

In the distance down Nassau Street can be seen the spire of the old Wall Street Church, now upon Fifth Avenue and known as the First Church. Of these buildings the only one now standing is St. Paul's, one of the most venerable structures in the city, and in exterior and interior essentially as it was more than a hundred years ago.

## No. 11. A.

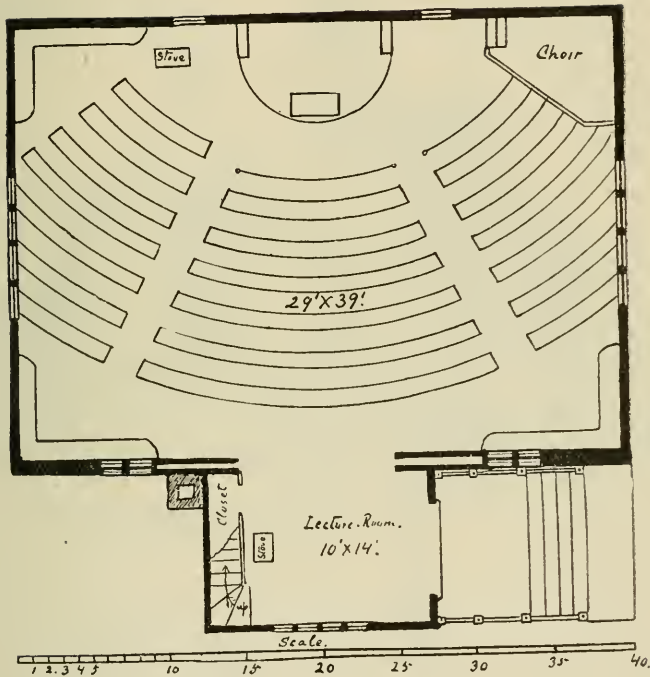


For ground plan, see next page.

Main room 29 x 39. Seats 150. Cost \$1,500. A very neat and inexpensive building well adapted to the wants of a small congregation. The small room in front serves both as a spacious vestibule and as small lecture room.

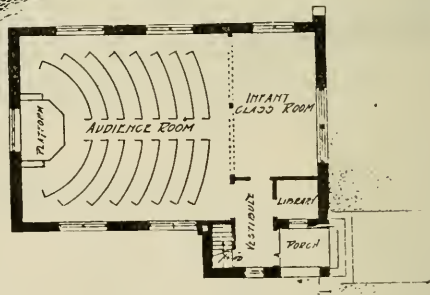


## No. 11. B.



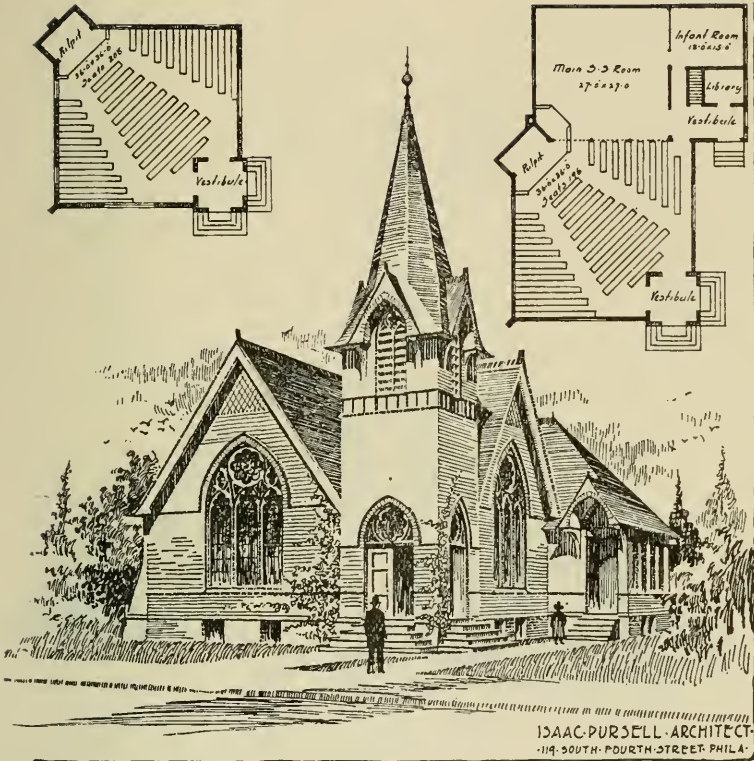
Main room 29 x 39. Seats 150. Cost \$1,500. A very neat and inexpensive building well adapted to the wants of a small congregation. The small room in front serves both as a spacious vestibule and as small lecture room.

## No. 18.



This is a simple but attractive building 36 feet by 44 in size, divided into two rooms. It can be used either as a Sunday-school Chapel or for a small congregation. It can be built either with shingled sides and roof or with stone walls and slate roof. It will cost from \$2,000 to \$3,000. The architect is Chas. W. Bolton of Philadelphia, Pa.

## No. 61.



This plan can be used for either church alone or with addition. In the left-hand corner we have shown the plan for the church alone. Built in this way, the work can be done for about \$2,000.

In the right-hand corner the same plan is shown with a Sunday-school added; this will make a building costing about \$3,500. The church is 36 x 36 feet and will seat 196 comfortably; the main Sunday-school room is 27 x 27 feet square, the infant room 12 x 15 feet. All the rooms are separated from each other by sash partitions that can be removed and all used together. There is a vestibule between the church and Sunday-school that can be used for either. The library is placed where it will be convenient for the scholars as they enter or leave the room.

The pulpit platform if planned so that when the rooms are thrown together the pulpit can be placed between them, thus making it easy for all to hear. This plan is also adapted to either stone or brick.

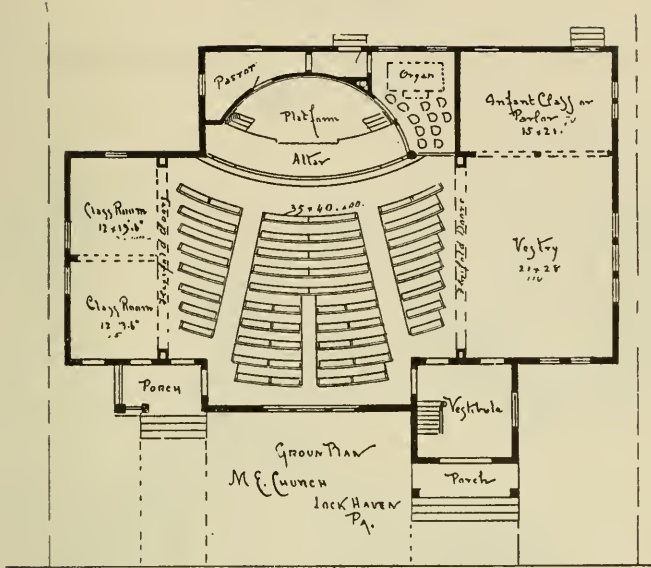
## No. 62. A.



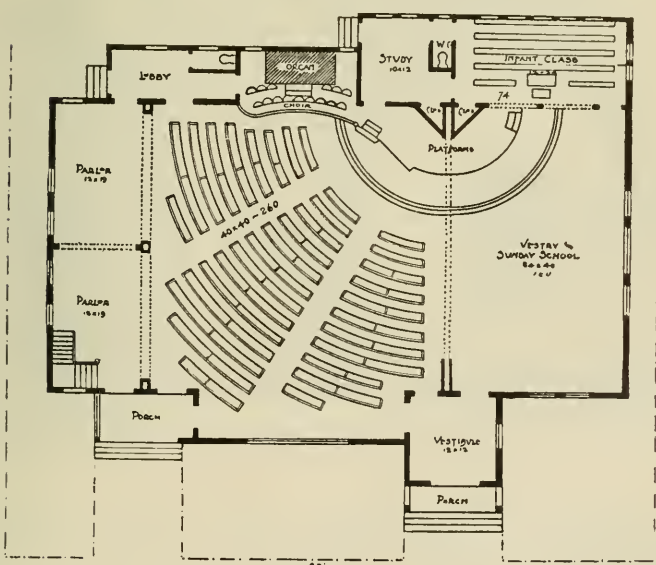
For ground plans of this attractive building, designed by Valk & Son, of Los Angeles, Cal., see next page.

This design was made for the two plans here shown. The smaller cost \$4,700 complete; the other \$5,800. Both are frame buildings. They would cost from \$500 to \$800 less in Southern California. It will be noticed there is every requisite for a live working church. The dimensions are given upon the plans.

# No. 62. B.



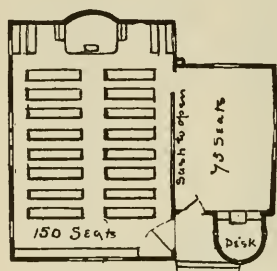
82.



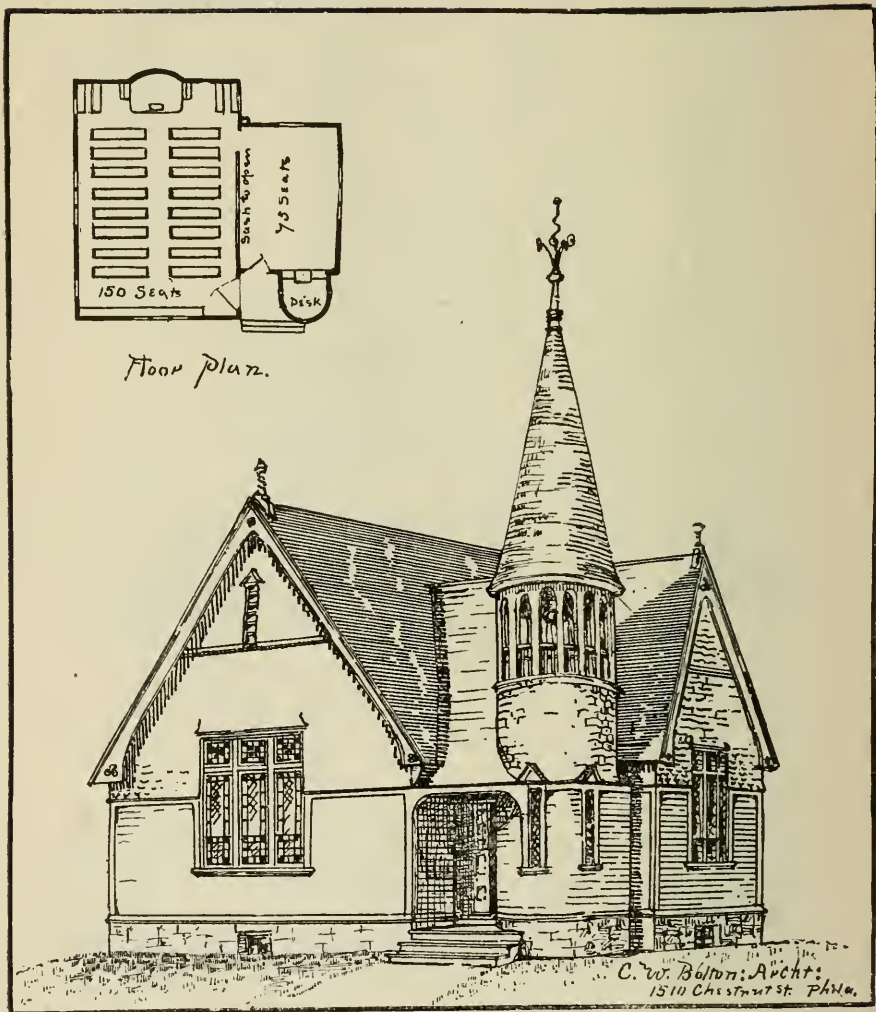
83

MAIN ST.

## No. 63.

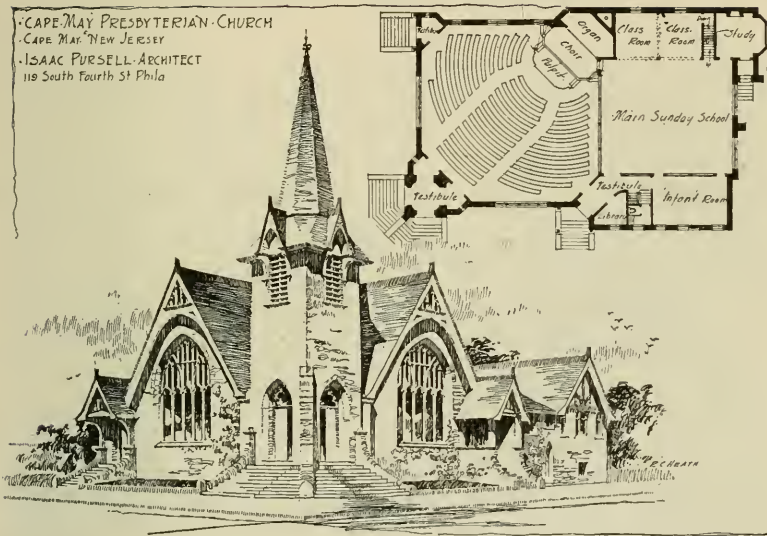


Floor plan.



A frame building, arranged so that the lecture-room can be opened into the main audience room. The entire seating capacity will thus be 225. The gables and tower are finished with shingles. The cost will be not far from \$2,000.

## No. 64.



This design embraces many attractive features. The main room is 50 feet square and will seat 400. The Sunday-school room is 32 x 37 feet, seating 200, and with it are connected two class-rooms, each 12 feet square, and an infant class-room 14 x 21 feet. There are also two class-rooms in the second story. A study 14 feet square is also provided. All of the rooms can be thrown together if necessary and will then accommodate 600 or 700 people. In the basement are dining-room, kitchen, toilet room, and boiler-room. The cost of the building in stone is from \$13,000 to \$15,000, in wood \$10,000.

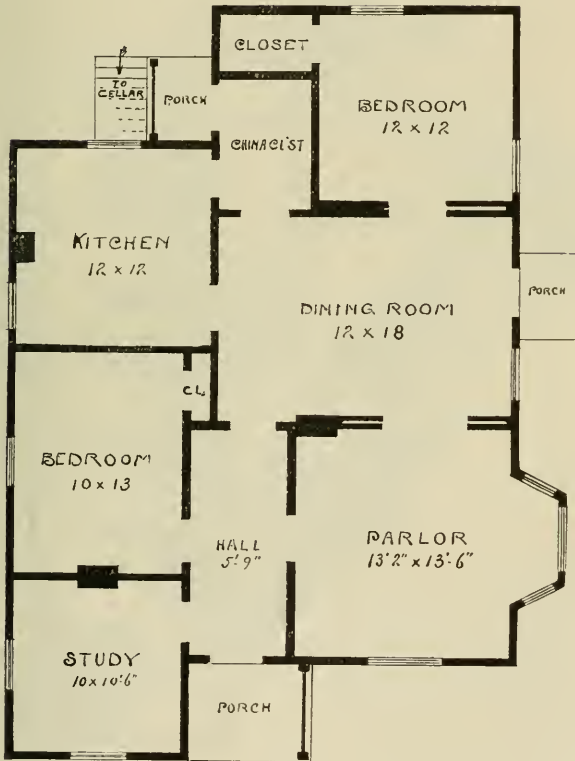
## Manse No. 23. A.



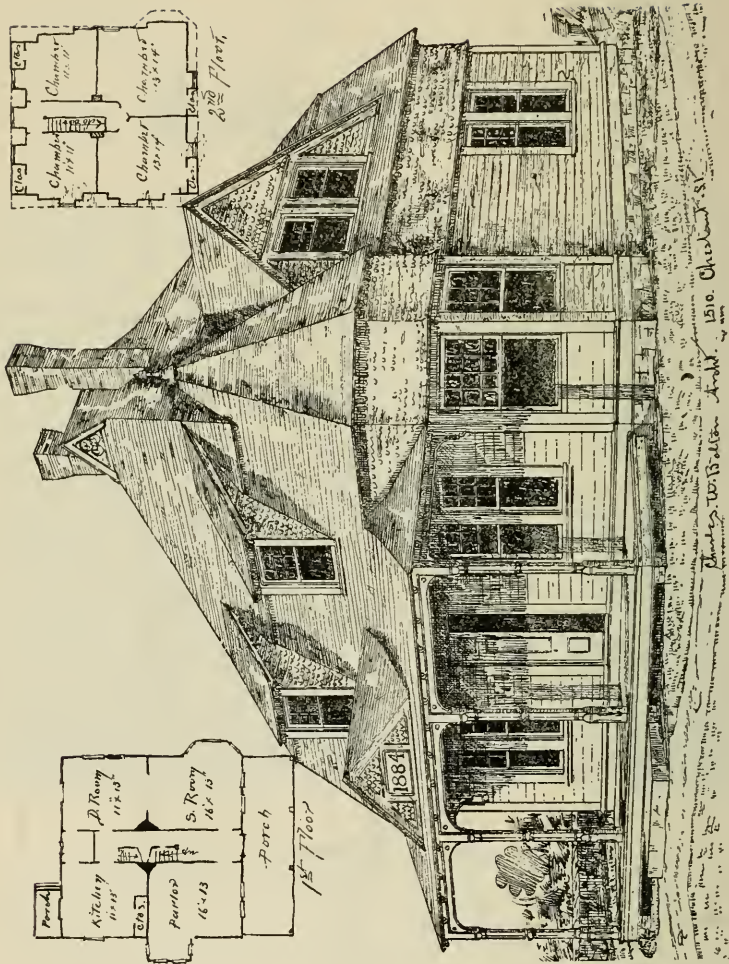
This plan of a very tasteful and convenient yet inexpensive Manse was furnished by the Rev. John Roberts of Williamsville, Ill. The probable cost would be about \$1,500. The dimensions of the rooms are given upon the ground plan, on the next page.



# Manse No. 23. B.



# Manse No. 24.



The special features of this design for a Manse are the provision for a study and the number of good bed-rooms. The building is about 30 feet square, and its compact form ensures economy in building. We should estimate the cost at about \$2,000.

FIFTIETH ANNIVERSARY OF RELIEF WORK

BY THE GENERAL ASSEMBLY

1849-1899.

---

Forty-Fourth Annual Report

OF THE

Presbyterian Board of Relief

FOR

Disabled Ministers, and the Widows and Orphans  
of Deceased Ministers.

---

FROM APRIL 1ST, 1898, TO APRIL 1ST, 1899.

PRESENTED TO

THE GENERAL ASSEMBLY, AT MINNEAPOLIS, MINNESOTA,

MAY, 1899.

---

PHILADELPHIA :

PRESBYTERIAN BOARD OF RELIEF, WITHERSPOON BUILDING,

NO. 1319 WALNUT STREET,

1899.

## MEMBERS OF THE BOARD.

---

Term Expires May, 1900.

REV. J. H. MASON KNOX, D.D., LL.D. HENRY L. DAVIS, Esq.  
REV. SAMUEL T. LOWRIE, D. D. ROBERT H. SMITH, Esq.

Term Expires May, 1901.

REV. HENRY E. NILES, D. D. GEORGE JUNKIN, Esq., LL. D.  
REV. MARCUS A. BROWNSON, D. D. A. CHARLES BARCLAY, Esq.

Term Expires May, 1902.

REV. JOHN A. LIGGETT, D. D. FRANCIS OLCOTT ALLEN, Esq.  
REV. J. HENRY SHARPE, D. D. RUDOLPH M. SCHICK, Esq.

## OFFICERS.

---

GEORGE JUNKIN, Esq., LL. D., *President.*  
A. CHARLES BARCLAY, Esq., *Vice-President.*  
REV. BENJAMIN L. AGNEW, D. D., *Corresponding Secretary.*  
REV. W. W. HEBERTON, *Treasurer and Recording Secretary.*

## CONTENTS.

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Action of the General Assembly . . . . .	i-iv
Report of the Board to the General Assembly . . . . .	3-15
Rules of the Board . . . . .	12-14
Memoranda . . . . .	15-16
Form of Bequest . . . . .	16
Address of the Corresponding Secretary . . . . .	17-32
Annual Report of the Treasurer . . . . .	33-34
Acknowledgment of Boxes . . . . .	35
Receipts—(1) From Churches; (2) From Sabbath-Schools; (3) From Y. P. Societies; (4) From Individuals . . . . .	39-62
Recapitulation of Appropriations . . . . .	63
Receipts for the Permanent Fund . . . . .	63
Tabular Statement of Amounts Paid into and Drawn from the Treas- ury by each Presbytery, with the number of Contributing and Non-Contributing Churches . . . . .	64-66

## ACTION OF THE GENERAL ASSEMBLY,

AT MINNEAPOLIS, MINN., MAY 20TH, 1899.

The Standing Committee on Ministerial Relief presented its report through its Chairman, Rev. Wm. H. Penhallegon, D. D., which was accepted, and after addresses by the Rev. Benjamin L. Agnew, D. D., and others, was adopted, and is as follows :

The Report of the Board of Ministerial Relief, and the manuscript volume of its minutes, for the year ending April 1st, 1899, were presented to the General Assembly at Minneapolis, Minn, May, 1899. These were referred to the Assembly's Standing Committee on Ministerial Relief, and your Committee begs leave to submit the following report :

While this is the forty-fourth report of the Board, it is just fifty years since the General Assembly undertook the work of relief, and, as this is the Fiftieth Anniversary, the Board reviews the work of Relief from its earliest inception to the present time. The old Synod of Philadelphia the very year it was organized, established "a Fund for Pious Uses," also called "The Public Fund of the Church," which was intended for all the benevolent work of the Church, and out of this fund disabled ministers and the widows of ministers were supported. This Fund not proving sufficient to supply all those needing help, the Synod in 1755 adopted an elaborate plan for the relief of the families of deceased ministers called the "Widows Fund." Two years afterward the Synod applied to the proprietors of Pennsylvania for a charter for this Fund ; the charter was obtained by the reunited Synod of New York and Philadelphia in 1759. This charter was obtained to carry out the Scottish Plan. The Synod hoped by its supreme power of enjoining the churches to take collections, and by the civil power of the corporation, to compel ministers to pay their yearly dues ; and yet with both these powers of Church and State, they failed to collect enough money to support, in any adequate way, disabled ministers, and the widows and the orphans of deceased ministers. As the annual report says, " notwithstanding all the Synod endeavored to do to make the old corporation a success, it was unable to furnish any adequate support for disabled ministers and for the families of deceased ministers, and after ninety years of vexatious trial, under the Synodical charter, the General Assemblies found it neces-

sary to inaugurate an entirely new movement. The Old School General Assembly in 1849 took steps to constitute a Fund for this purpose, and enjoined upon all Synods and Presbyteries to take such action as would secure a contribution annually.

In 1861 the New School Assembly adopted the same plan. In 1870 these two Funds were consolidated, and in 1876 the present Board was organized. So much for the birth of this child of the Church. Its growth and development will challenge our attention and enlist our interest. In 1877 there were 374 families on the roll of annuitants, now at the end of twenty-two years there are 877, an increase of 503. In that eventful natal year, the churches gave in contributions \$56,172.00, an average of 10 cents per member. In ten years the gifts had increased to \$96,769.00, or 13½ cents per member. This was the high-water mark in the generosity of the Church to this Board. The next ten years reveals the sad story of a receding tide and made the sand bar visible. In 1897 the gifts of the Church reached the low average of 7½ cents per member. The last two years have made for themselves a more creditable record, 8½ cents per member has been the average, and let it be known that in these same two years for the first time in the history of the Board, over four thousand churches have contributed to this cause, enabling the Board to turn hearts and homes of sorrow into gladness and joy, but our motto must be "Excelsior." Were we to claim that we have done all that we are able, the world would smile. With the increasing wave of prosperity, an easy money market, the certainty of safe investments and large returns, the Church can well duplicate its magnificent record of 1877 and 1878 by making its offerings to this cause average 13½ cents per member. This would give us \$131,000.00 and over, instead of the \$80,000.00 received last year.

Another gratifying fact has been the increase of the Permanent Fund of the Board. From the sum of \$135,794.00 in 1876, it has reached the splendid figure of \$1,547,804.00 in 1899. If our Presbyterian people would make memorable this Fiftieth Anniversary by large individual gifts to the Permanent Fund, they would gladden the hearts of the growing army of veterans who are looking out of life's western windows, and lighten the burdens of the men by whose sad labor of love these benefactions are distributed. Upon the annuitant roll there are to-day 877 names; 347 ministers, 475 widows, 26 orphan families, one widow of a medical missionary, nine female missionaries, and nineteen

guests at the Ministers' House at Perth Amboy, N. J.; in all about 3,500 persons were aided by this Board last year.

We are greatly pleased to find that this "Sacred Fund," which has been so efficiently handled, has been administered in a most economical manner, at a cost of but 4.8 per cent. of its income.

Your Committee would recommend the adoption of the following Resolutions:

1. That the Minutes of the Board, carefully examined by your Committee, deserve special commendation for the neat, orderly and business-like manner in which they have been kept.

2. That the fidelity of the Board in the administration of its sacred trust, and the earnest spirit and unremitting labor of the Secretary, Rev. B. L. Agnew, D. D., are entitled to hearty recognition.

3. That the tender sympathies and loving regards of this General Assembly be expressed to the noble men and women to whom it is the privilege of the Presbyterian Church to administer in their declining years, that with them at even-tide it shall be light.

4. That the rules of the Board as recorded on pages 13, 14 and 15 of the annual report, be approved.

5. That the Assembly re-affirms the deliverances of preceding Assemblies in regard to the peculiar claims this cause has upon the prayerful thought and the best endeavor of the eldership, and while very gratefully acknowledging their efficient help in the past, would suggest that they continue their work of enlightening and interesting the churches with all the fervor and zeal of their former efforts.

6. That the Resolution adopted by the Assembly of 1897 in regard to Sessions appointing Committees to take the subject of Ministerial Relief under their care be renewed.

7. That Presbyterial Committees be urged to make a diligent effort to secure an offering for this cause from every church.

8. That in view of the fact that this Board puts its protecting arms around orphan children, the Young People's Societies and Sabbath-schools be invited to take a deeper interest in this cause and wherever possible, manifest their interest in a practical way.

9. That the women of the Church be asked to minister to these aged and needy members of our great Church family, by preparing and sending boxes of clothing and such

other articles as will carry comfort to their homes and gladness to their hearts.

10. That the Ministers' House at Perth Amboy, N. J., delightfully situated, furnished with all the comforts and conveniences of a modern home, and conducted on the family plan, where all reasonable wants are supplied, and every effort is made to make the guests happy, be brought more generally before Presbyteries and Synods, to the end that a greater number may seek its hospitality.

11. That the General Assembly requests and authorizes the Board, if the way be clear, to change the name of "The Ministers' House," to "The Westminster House," or to some other acceptable name.

12. That Rev. John A. Liggett, D. D., Rev. J. Henry Sharpe, D. D., and Francis Olcott Allen, Esq., members of the Board whose term of office expires with this Assembly, be re-elected, and Rudolph M. Schick, Esq., of Philadelphia be elected to fill the vacancy caused by the resignation of Elmer Ewing Green, Esq.

All of which is respectfully submitted.

WM. HITT PENHALLEGON,

Chairman.

A true copy.

WM. HENRY ROBERTS, *Stated Clerk.*



ANNUAL REPORT  
TO THE  
GENERAL ASSEMBLY  
OF  
MAY, 1899.

THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS, AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS, respectfully presents to THE GENERAL ASSEMBLY its Annual Report for the year from April, 1st, 1898, to April 1st, 1899—being

THE FIFTIETH YEAR

since the organization of Relief Work by the General Assembly of 1849,

THE FORTY-FOURTH ANNUAL REPORT,

the First Annual Report having been made to the General Assembly in 1856 by the Trustees of the Assembly, and

THE TWENTY-THIRD YEAR

of the work of the organized Board.

The Book of Minutes containing the proceedings of the Board for the year 1898-99 is also herewith presented.

FIFTIETH ANNIVERSARY.

We are celebrating to-day the Fiftieth Anniversary of the organization by the General Assembly of the work of Ministerial Relief.

Nearly 182 years ago, at the very first meeting of the Synod of Philadelphia, held in Philadelphia, September 19th, 1717, it was resolved to raise a general Fund for Pious Uses as set forth in the following extract from the Minutes of the Synod, p. 49 :—

“Philadelphia, Thursday, September 19th, sederunt ut supra.

It being overtured to the Synod by the committee appointed for overtures, That it is to be proposed to the several members of the Synod, to contribute something to the raising

A FUND FOR PIOUS USES,

and that they do use their interest with their friends, on proper occasions, to contribute something to the same purpose, and that there be chosen a treasurer to keep what shall be collected, and that what is or may be gathered, be disposed of according to the discretion of the Synod; the overture was agreed upon and pursued, and Mr. Andrews is to be treasurer for this purpose till the next Synod.”

This "Fund for Pious Uses" was called "The Public Fund" in the Minutes of Synod, September 18th, 1718, on page 52, where we find this record:—

"The Synod having considered the business of

THE PUBLIC FUND,

did recommend it to the several ministers, to use the methods that according to their discretion, should seem best to answer the pious intention of it, and to apply their utmost diligence therein."

In the Minute Book of Synod, we find this record:—

"Memorandum, That this day, viz.: the twenty-third of this instant, September, 1718, according to appointment of Synod, was weighed and delivered into the hands of Mr. Jedidiah Andrews, treasurer for the time being, the just sum of eighteen pounds one shilling and six pence, for which he obliges himself, his heirs, Executors, and Administrators, to be accountable to the Synod, unavoidable emergencies only excepted, as witness his hand and seal, the day and year above mentioned. JEDIDIAH ANDREWS. [L. S.]

This Fund was intended for Home Missions, Educational, and other purposes, as well as for the relief of ministers and their families; and the Synod directed the disbursement of the money according to its own judgment.

For 38 years the Synod had a common Treasury, or Public Fund, from which it drew authorized amounts to pay appropriations to Missionary, Education and Relief work; but as the years went by there was found to be such unspeakable distress among many ministers' families that the Public Fund was utterly insufficient to meet the demands made upon it. Accordingly in 1755, after 38 years experience, the Synod adopted an elaborate plan for the relief of the families of deceased ministers, called "The Widows' Fund." That plan is spread out at length on the Minutes of Synod of 1755, pp. 215-217. By that plan ministers agreed to pay into this Fund a definite sum each year to secure an annuity to their widows, whilst at the same time Synod made provision for the widows of those ministers who had died without making provision for their families.

In 1757, the Synod applied to the Honorable Proprietors, Thomas Penn and Richard Penn, for a Charter for "The Widows' Fund." This Charter was obtained and reported to the reunited Synod of New York and Philadelphia in 1759, and the Corporation is entitled in the Minutes of 1761, "The Corporation for the Relief of Poor and Distressed Presbyterian Ministers, their Widows and Children."

When the Synod applied for this Charter in 1757, it was mainly in view of the distress existing among ministers' widows and their children, rather than among disabled min-

isters, and in the application made for the Charter the petitioners say (Minutes of the Synod of Philadelphia of 1757, p. 2.):

“To remedy these evils, as far as we can in our circumstances, your honours’ petitioners, *in imitation of the laudable example of the Church of Scotland*, have agreed to raise a small fund for the benefit of ministers’ widows and helpless children, belonging to this Synod, *by obliging ourselves to contribute a small sum out of our yearly incomes for this purpose*. But there are *bad economists in every society*, and having begun our fund about a year ago, we find *that those men among us are most backward to pay their quotas, whose families will stand in most need of relief when they are dead*; and, as our agreement is voluntary, *without the aid of a law to oblige us to perform our engagements*, and as we thought it our duty to lay our proceedings before your honours, we must humbly intreat you to take our circumstances under your consideration. You will merit the blessings of the widow and fatherless, and lay us under the strongest obligations of gratitude and affection, if you be pleased to make us *a corporation of your charter*, and enable us *to sue and be sued*, and to raise and hold a capital stock not exceeding one thousand pounds for twenty ministers, and so in proportion for a greater or smaller number, the interest of which shall be employed yearly, only to relieve the widows and children of the Presbyterian ministers belonging to the Synod of Philadelphia, or to assist ministers of our Synod in frontier settlements, or such as by age or infirmities are not able to get a subsistence.”

The members of Synod thought when they obtained this Charter they could *compel* ministers to pay their yearly dues into the treasury of the corporation, which would entitle their families as beneficiaries of the corporation to regular stipulated annuities in case of the disability or death of a minister; and to make their annuities all the more certain, collections were ordered to be taken in all the churches to increase the amount paid into the treasury by the ministers. The Synod being the supreme authority in the Church at that time, “ENJOINED” the churches to take these collections, and called sessions to a rigid account for not obeying the injunction of Synod, and yet the work signally failed in making provision for ministers’ families so as to keep them from want. The ministers either *could not*, or *would not* pay their dues, and there was widespread distress in many sad households. The plan of the Church of Scotland, which worked well in an old country with the churches in the main well established, could not be made to work in a new country, with so many thinly settled districts where living was comparatively high, and where the people were not able to give sufficient salaries to enable ministers to support their families and in addition pay their yearly dues to “The Widows Fund,” and accordingly the long continued, persistent attempt to engraft the Scottish

plan of relief upon the American Church proved a lamentable failure.

### THE GENERAL ASSEMBLY UNDERTAKES THE WORK.

Notwithstanding all the Synod endeavored to do to make the old Corporation a success it was unable to furnish any adequate support for disabled ministers and for the families of deceased ministers; and *after 90 years of vexatious trial* under the Synodical Charter, the General Assembly found it necessary to inaugurate an entirely new movement to make provision for ministers and families for whom provision had not been made by dues paid into the Corporation by ministers while in active service, even when the dues paid were supplemented by annual church collections.

The old Corporation continued to report annually to the Synod of Philadelphia until the time of the division of the Presbyterian Church in the year 1837. That Old Corporation continues to exist under the name at present of "The Presbyterian Ministers' Fund" for the insurance of the lives of Presbyterian ministers of all branches of the Church holding the Presbyterian polity. It has now no connection with the Synod, and never had any with the General Assembly. The plan of insurance by the old Synodical Corporation manifestly failed to do in full what the Church set out to do through its agency, with all its legal power to collect dues and with all the Synod's ecclesiastical power to enjoin collections.

As the years passed by it was found that hundreds of ministers families were in great distress, and two overtures from the Presbyteries of Steubenville and Elizabethtown were presented to the O. S. General Assembly in 1849, asking that some new and more effective measures be adopted for their relief. These Overtures were placed in the hands of the Committee on Bills and Overtures, of which Rev. Dr. A. T. McGill was Chairman, and that Committee presented the following report on Tuesday, May 29th, which was heartily adopted by the General Assembly (minutes of 1849, pp. 266-267:)

"The order of the day was taken up, viz: Overtures Nos. 3 and 4, in relation to disabled ministers, and their widows and children. The Committee recommended the following preamble and resolutions, which, being amended, were adopted, viz:

*Whereas*, There are many disabled and superannuated ministers in connection with the Presbyterian Church, and widows and fam-

ilies of Presbyterian ministers who are in indigent circumstances, and as the Church increases, their number is likely to increase; and whereas, it is the duty of the Church to provide for those who have devoted their time and spent their energies in her service, and also for their families; and whereas, *no local provision can effectually meet this object, and no efficient general provision has ever yet been made, therefore,*

*Resolved*, 1st. THAT IN ORDER TO CONSTITUTE A FUND for the support of the widows and families of deceased ministers and for the relief of superannuated and disabled living ministers, it is hereby enjoined upon all our *Synods and Presbyteries to take such action as may secure a contribution annually.*

*Resolved*, 2d. That a column be added to the table of Statistical Reports, for these contributions.

*Resolved*, 3d. That the funds thus contributed be placed in the hands of the Board of Trustees of the General Assembly, to be disbursed by the Board of Publication upon the recommendation of Presbyteries, as the funds for Domestic Missions, Education, and Church Extension, are now appropriated.

*Resolved*, 4th. That in order to the founding of a PERMANENT FUND for this same object, *special contributions and legacies* be invited from all parts of the Church, the principal of which shall be safely invested by the Board of Trustees of the General Assembly, and *the interest be added to the general fund* provided for in a foregoing resolution."

This marked the beginning of what is called "The Relief Fund," and also of the Endowment, or Permanent Fund. The Relief Fund is made up mainly of Church and Individual contributions, together with unrestricted legacies and the interest derived from the Permanent Fund.

This was the first formal action taken by any of our General Assemblies on the subject of Ministerial Relief and it will be just fifty years on the 29th of this month since the General Assembly began this hallowed work which has carried joy to so many hearts and has relieved from unspeakable and intolerable burdens so many sorrowing homes.

In 1861 the N. S. General Assembly also took definite action looking to the same objects which the O. S. Assembly had in view, and both branches of the Church continued the sacred work with most commendable zeal, under various methods, until the happy Reunion of these bodies, when, in 1870, a Committee was appointed by the Reunited Assembly to administer this Sacred Fund, until, on May 29th, 1876, the General Assembly organized the Board of Relief which obtained a Charter in the State of Pennsylvania Oct. 21, 1876, under the title of

"The Presbyterian Board of Relief For Disabled Ministers,  
and the Widows and Orphans of Deceased Ministers."

**THE NEW WORK STARTED.**

The first contribution made to the Current Fund of the Committee on Relief was a collection of \$9.00, September 3, 1849, from the German Valley Church in New Jersey, then under the care of Rev. James H. Mason Knox, D. D., who has been a member of the Board of Relief ever since it was organized.

The Board of Publication was first charged with the work of Relief and in 1852 gave to the work \$725. In 1852, at the request of the Board of Publication, the General Assembly transferred the distribution of the Relief Fund to the Trustees of the General Assembly.

It is extremely difficult to secure from the early records of the various Committees any definite figures showing the growth of the work of Ministerial Relief. From the organization of the Board in 1876 the statistics are more complete, and the following tables are worthy of careful study.

	<i>Families on Roll</i>	<i>Receipts from all Sources</i>	<i>Appropri- ations</i>	<i>Contribut- ing Churches</i>	<i>Non-con- tributing Churches</i>
1849	..	...	...	...	...
1850	..	\$ 473	...	...	...
1851	..	913	325	...	...
1852	..	889	725	50	2,625
1853	8	2,207	675	41	2,692
1854	11	614	1,453	40	2,739
1855	20	1,226	1,900	32	2,942
1856	20	1,466	1,630	57	3,029
1857	18	3,212	1,815	127	3,019
1858	37	2,478	2,895	142	3,109
1859	43	7,952	4,809	273	2,951
1860	48	5,282	5,821	320	3,169
1861	52	5,308	6,625	176	3,508
1862	51	11,093	6,848	463	3,223
1863	68	12,483	9,063	515	2,031
1864	88	13,267	13,515	682	1,944
1865	105	22,021	19,170	815	1,814
1866	120	22,463	22,692	816	1,792
1867	132	27,740	27,843	726	1,896
1868	126	25,921	27,168	1,080	1,657
1869	137	32,772	28,502	1,200	1,540
1870	168	36,773	38,999	1,210	3,336
1871	267	64,339	67,371	1,550	3,066
1872	334	70,568	69,784	1,865	2,865
1873	379	80,533	81,302	2,500	2,302
1874	408	78,457	69,175	3,000	1,946
1875	384	77,320	71,177	2,013	2,986
1876	379	78,055	72,514	2,100	2,977

Families on Roll	Communicants in Church	Church Collections	Average Contribution per Cont-ribution in Ch. Collections	Individual Contributions	Receipts from all Sources	Expenditures	Permanent Fund	Contributing Churches	Non-Contributing Churches
1877	374	\$56,172	10 cts.	\$3,688	\$67,229	\$65,141	\$165,780	1,751	2,129
1878	366	52,693	9 cts.	3,148	65,424	67,285	180,104	2,147	2,782
1879	393	52,343	9 cts.	2,610	64,149	64,339	213,159	2,323	2,841
1880	427	68,320	11 cts.	3,100	71,383	71,468	238,220	2,540	2,781
1881	470	58,970	10 cts.	2,917	74,683	65,406	268,088	2,528	2,875
1882	466	63,208	10 cts.	4,773	81,368	72,904	277,256	2,714	2,621
1883	466	60,695	11 cts.	4,735	87,813	89,820	300,410	2,865	2,761
1884	498	61,942	11 cts.	12,148	97,130	105,617	319,091	2,805	2,975
1885	516	64,025	10 cts.	13,218	97,863	99,975	332,231	2,911	3,383
1886	484	66,909	12 1/2 cts.	21,048	120,437	119,897	350,645	3,067	2,970
1887	583	96,769	13 1/2 cts.	22,061	136,323	120,619	365,538	3,233	2,821
1888	564	72,071	13 1/2 cts.	11,813	129,798	125,045	384,659	3,179	3,009
1889	589	93,178	12 cts.	15,407	127,502	135,256	417,960	2,976	3,368
1890	624	92,570	11 1/2 cts.	12,798	140,856	143,981	1,094,360	3,032	3,500
1891	642	806,796	94,119	14,396	155,154	151,321	1,151,282	3,116	3,568
1892	682	830,179	11 1/2 cts.	11,817	161,714	156,748	1,192,919	3,282	3,552
1893	691	855,089	10 cts.	12,282	163,794	163,950	1,304,872	3,232	3,581
1894	731	895,997	8 1/2 cts.	10,771	152,003	171,361	1,386,776	3,255	3,798
1895	785	83,256	9 cts.	18,200	171,613	178,140	1,454,894	3,632	3,498
1896	795	81,377	8 1/2 cts.	21,283	171,557	179,253	1,525,279	3,511	3,714
1897	835	74,091	7 1/2 cts.	13,922	160,856	182,264	1,551,783	3,814	3,465
1898	875	83,164	8 1/2 cts.	15,743	197,136	190,609	1,532,449	4,126	3,198
1899	877	79,024	8+	16,004	185,513	193,206	1,547,804	4,038	3,391

These tabulated figures give us much interesting material for reflection, and should arouse the Church to renewed diligence in prosecuting this hallowed work. By an examination of these tables it will be seen that the churches have not maintained proportional liberality toward this most sacred cause, as the roll of Annuitants has steadily increased.

### GROWTH OF THE PERMANENT FUND.

The first contribution to the Permanent Fund, amounting to \$13.00, was made in 1851, by the Mentz Church, New York, when the Rev. George C. Heckman, D. D., was pastor. The same year the Cumberland Church, Rev. Mr. Symes, pastor, gave \$11.00; and in 1852, Port Byron, New York, Dr. Heckman, pastor, gave \$11.00. No further contributions to the Permanent Fund were received for twelve years, when it received contributions amounting to \$956.00. From that time on the Fund has been continually receiving additions, and at the time of Reunion in 1870 the Fund had increased to \$77,551; and when the Board was organized in 1876, the Permanent Fund amounted to \$135,794; and it now amounts to \$1,547,804.17.

If the churches had given last year an average of 13½ cents per communicant, as they did in 1887 and '88, instead of receiving \$79.024 in church collections, we would have received \$131,743, or \$52,717 more than we actually did receive. There was a greatly awakened interest in this important work in 1887, and pastors and elders presented the cause with a real blood-earnestness. This revival of interest in this blessed work resulted in the raising of \$600.00 for the Permanent Fund soon afterwards, whilst the churches at the same time gave more in their annual collections for this Board than they had ever done before, or have ever done since. This shows most clearly that if pastors will but earnestly and faithfully present the claims of this Board the people will respond with a delightful generosity to their appeals.

### ROLL.

We have had upon our roll for the year ending March 31st, 1899, 877 names; 347 ministers, 475 widows, 26 orphan families, 1 widow of a medical missionary, 9 female missionaries and 19 guests in the Ministers' House at Perth Amboy, N. J. We had 120 Honorably Retired Ministers on the roll during the year, whose average age is 78.9., and



whose average service has been 45.1 years. Forty-three annuitants have died during the year, of whom 12 were ministers on the Honorably Retired roll. The average amount paid all Annuitants was \$206.20. The average amount paid to ministers on the Honorably Retired roll was \$278.12.

Whilst during the past year we have added 96 new names to the roll of Annuitants: 49 ministers, 44 widows, 2 women missionaries and 1 orphan, we have to-day only 2 more families on the roll than we had last year. This is owing to the following facts: 43 of those who were on the roll have died during the year. Several of those formerly receiving aid have withdrawn their request for further assistance, and others have not been renewed by their Presbyteries—leaving but 877 families on the roll at the present time.

### COMPARATIVE RECEIPTS FOR THE YEARS

'97-'98 and '98-'99.

	1897-8	1898-9
Contributions from Churches and Sabbath Schools . . . . .	\$ 83,164 62	\$79,024 60
Contributions from Individuals . . . . .	15,743 41	16,004 27
Interest from Permanent Fund . . . . .	69,134 04	70,347 77
“ “ Deposits in Bank . . . . .	869 20	975 10
“ “ Anniversary Reunion Fund and Special Funds held by the Synod of Ohio and other Trustees . . . . .	331 52	340 68
Unrestricted Legacies . . . . .	27,893 74	18,821 52
	\$197,136 53	\$185,513 94

We have received during the past year collections from 4,038 churches. 3,391 churches have failed to send any contribution to this hallowed cause during the year.

Besides the cash contributions to the Board, from churches and individuals, the Ladies' Aid Societies of our Church have sent to families on our roll, gifts of money and boxes of clothing and groceries amounting to the value of \$4,223.21, which is an increase in the value of such gifts over those of last year of \$583.77.

### COST OF ADMINISTRATION.

The Board, as the servant of the General Assembly, realizing the sacredness of the Relief Fund committed to its care, has conscientiously endeavored to administer the Fund in the most economical manner consistent with efficiency, and the cost of administration has been but 4.8 per cent. of its receipts.

## RULES OF THE BOARD.

The various deliverances of the Assembly, and the successive regulations adopted by the Board under the sanction of the Assembly, have recently been codified, and are embraced in the following Rules :

### APPROPRIATIONS.

1. Only members of Presbyteries in connection with the General Assembly of our Church and the families of those who were at their death in such connection, and lay missionaries and their families are entitled to aid ; and no adults shall be entitled to aid, who are not members of, and who do not acknowledge the jurisdiction, nor submit to the discipline of the Presbyterian Church in the United States of America, unless such extraordinary circumstances should exist, as to make it, in the judgment of the Board, wise and right to admit their claim.

2. The General Assembly of 1890 directed that in ordinary cases no appropriations can be made to ministers, simply because they are poor. In order to receive aid they must be disabled by disease, or the infirmities of age, so as to be unable to sustain themselves by some suitable employment. (Minutes of General Assembly 1880, p. 21, and 1889, p. 32.)

3. The General Assembly of 1880 directed " That, in case of a minister who voluntarily, and in health, leaves the work of the ministry for some secular employment, and follows that for a series of years, and then, by failure of business, has come to want, such a course should ordinarily be regarded as a voluntary relinquishment of all claim upon the funds of the Board." (Minutes of General Assembly 1880, p. 21.)

4. All appropriations are made for one year, unless otherwise ordered : and the renewals for appropriations must be made from year to year, except in cases of ministers honorably retired according to the provisions of Rule 7.

5. All the appropriations are paid in advance, provided the funds of the Board will allow this to be done. If the appropriation is not more than one hundred and fifty dollars it is paid in advance in one payment. When an appropriation is more than one hundred and fifty dollars per annum, it is paid in two equal installments, semi-annually in advance.

6. While the responsibility of recommending applicants rests with the Presbyteries, and these recommendations largely govern the action of the Board, yet there is reserved to the Board the right to appropriate according to the merits of the case, and the state of the treasury.

### HONORABLY RETIRED MINISTERS,

*Who have been in active service in the Presbyterian Church thirty years in the aggregate as Missionary, Pastor or Stated Supply.*

7. Every honorably retired minister over seventy years of age, who is in need, and who has served our Church as a missionary of the Home or Foreign Board, or of the Board of Missions for Freedmen, or as a pastor, or stated supply, for a period in the aggregate not less than thirty years, shall be entitled by such service to draw from the

Board of Ministerial Relief an annual sum for his support *without the necessity of being annually recommended therefor by the Presbytery*. When such a minister shall certify to the Presbytery the fact and amount of his need, not exceeding \$300.00 per annum, it shall be the duty of the Stated Clerk to forward the application to the Board, with his endorsement thereon as to the years of service such minister has rendered, his field or fields of labor, with the term of service in each, and also to certify that the same has been reported to the Presbytery and is recorded upon its minutes. It shall then be the duty of the Board to pay such annual amount so long as the applicant shall live, *unless otherwise directed by the Presbytery or the applicant himself*, in view of a change in his circumstances that may make the appropriation in whole or in part no longer necessary. (Minutes of General Assembly of 1889, p. 32 ; 1891 p. 33 and p 44 ; 1894, p. 35.)

DISABLED MINISTERS,

*Who have not been in the aggregate thirty years in active service in the Presbyterian Church as Missionaries, Pastors or Stated Supplies.*

8. An annuity to a minister who has not been in the aggregate thirty years in active service in the Presbyterian Church as a missionary of the Home or Foreign Board, or of the Board of Missions for Freedmen, or as pastor or stated supply, is granted on the recommendation of that Presbytery, or of a Standing Committee of that Presbytery, to which the applicant belongs; and the recommendation in each case must be annually renewed. An application for aid, in case of such minister, should state his age, his circumstances and the number of years he has been in the ministry; whether his wife is living or not, and the sex and age of the children who are dependent on him for support.

LAY MISSIONARIES.

9. The Assembly of 1889 directed, as the best method for the present for supplying a felt need, that the names of regularly appointed *Lay Missionaries* of the Foreign Board and their families shall also be placed upon the roll of the Board the same as ministers. In their applications for aid, Lay Missionaries shall be governed by the rules that apply to ministers. (Minutes of General Assembly of 1889, p. 32, and Report of Board in Minutes of Assembly of the same year, p. 240.)

WOMEN.

10. Women who have given themselves to missionary work, and have labored five years under the Home or Foreign Board, or under the Board of Missions for Freedmen, may receive aid from this Board, upon the same conditions as ministers. They may be recommended by the Presbytery in the bounds of which they reside, or by the Presbytery having jurisdiction of the church of which such missionaries may be members, and their applications should have the endorsement of the Board under which they have held commissions. (Minutes of General Assembly of 1885, p. 592 ; 1888, p. 33 ; p. 1864, 35.)

11. If the application for aid be for a widow of a minister, it may be made by the Presbytery within whose bounds the family resides, or preferably by the Presbytery with which her husband was connected at the time of his death. (Minutes of General Assembly of 1884, p. 48 )

Unless the applicant is well-known, the Committee of Ministerial Relief should always secure the endorsement of the session of the

church of which the applicant is a member, to the effect that she needs, and is deserving of the aid for which application is made.

12. When a woman contracts marriage with a retired minister who is receiving aid from the Board, she shall not be entitled at his death to become a beneficiary of the Board.

13. The widow of a minister who remarries outside of the ministry, thereby relinquishes all claims upon the Board, and should she again become a widow she would not be entitled to aid.

14. Except in extraordinary cases, no appropriation will be made to the widow of a minister who has children able to give her support. (Minutes of General Assembly of 1880, p. 21.)

#### ORPHANS.

15. Aid may be given to *orphans* of ministers and lay missionaries, as the General Assembly says, who are "under the age at which they are able to earn their own living," and in exceptional cases, to orphans who have been from early years "chronic invalids." The same rule applies in case of orphans asking for aid, as in the case of other beneficiaries of the Board in regard to recommendations and annual renewals. (Minutes of General Assembly of 1889, p. 32.)

#### GUESTS AT PERTH AMBOY.

16. Applications for admission to the Presbyterian Ministers' House, at Perth Amboy, N. J., are to be made by Presbyterial Committees in accordance with the foregoing rules. Guests are admitted to the Ministers' House in lieu of an appropriation of money. Any guest of the House, who, in the judgment of the Superintendent, may be a hindrance to its usefulness and to the comfort of the other guests, shall be reported by her to the Committee in charge, who shall have power, after an investigation of all the circumstances, to recommend to the Board an appropriation in money for the support of such guest, in lieu of a residence at the House. Guests at the Ministers' House must be annually recommended for free residence there by the Presbyteries, and are required to fill up the blank application for admission or continuance there the same as if applying for a money appropriation.

#### THE MINISTERS' HOUSE.

"The Ministers' House" is delightfully situated in a grove of old trees, in Perth Amboy, N. J., near the Presbyterian Church, and close to the bay which puts in at Perth Amboy from the Atlantic Ocean.

The house is well heated by steam in the coldest weather. It has a fine library of over 3,500 volumes; and no pains are spared to make "The Ministers' House" a delightful home.

Persons are admitted to a free residence there who are entitled to receive equivalent aid from the Board of Relief.

"The Ministers' House" is not a Hospital nor Home for Incurables. The Board does not have money sufficient to make it such. Helpless invalids can be better cared for in institutions which are especially adapted to their care, where they have all the appliances for helping them, and

where they have nurses trained for special work. But the House is a charming home for those who are able, as a general thing, to take care of themselves.

To make this home economical in its administration, there should be twice as many guests in the House as there have ever been in it at any one time; and we call the attention of Presbyterian Committees to this fact, and ask them to use their influence to induce a sufficient number of suitable persons to go there and fill the house and make it their home in lieu of receiving a money appropriation from the Board.

### ELECTIONS.

The term of service of the following Directors expires at this meeting of the Assembly: Rev. John A. Liggett, D. D., Rev. J. Henry Sharpe, D. D., Francis Olcott Allen, Esq., Elmer Ewing Green, Esq., of Trenton, N. J., who was in this class, finding it impossible to regularly attend the meetings of the Board, tendered his resignation as a Director, and his resignation was accepted. Four Directors are to be elected at this meeting of the Assembly.

By order of the Board,

B. L. AGNEW,

*Corresponding Secretary.*

*May 4th, 1899.*

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### MEMORANDA.

The Old School General Assembly began the work of Ministerial Relief in 1849.

The Trustees of the General Assembly were given charge of "The Fund in aid of Superannuated and Disabled Ministers and their Families," and the Board of Publication was entrusted with the distribution of the Fund.

The work of distributing the Fund was transferred to the Trustees of the General Assembly, at the request of the Board of Publication, in 1852.

The first Committee appointed by the Board of Trustees to take charge of the Fund consisted of Rev. T. L. Janeway, D. D., Rev. Dr. William Neill and Judge Joel Jones.

In 1854 Rev. Joseph H. Jones, D. D., was made chairman of "The Committee on the Fund in aid of Superannuated Ministers and the Families of Deceased Ministers," and was afterwards, in 1865 made Secretary of that Fund and served as such until his death December 22, 1868.

February 11, 1869, Rev. George Hale, D. D., was elected Secretary and served as such until 1870.

Mr. George H. Van Gelder was Treasurer of the Relief Fund from 1849 to 1870.

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The New School General Assembly began the work of Ministerial Relief in 1864.

Rev. Charles Brown was appointed Secretary of the Committee of the Trustees of the Presbyterian House, having this work in charge, July 1, 1864, and served as such until 1870.

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At the Reunion of the Presbyterian Church, Dr. George Hale was elected Secretary of the Relief Fund by the Trustees of the General Assembly, and Rev. Charles Brown was elected Treasurer, and these gentlemen served in their respective positions until the General Assembly organized the Board in 1876, at which time the newly organized Board elected them to fill the same positions they had held since 1870, and they held these offices until December, 1884.

Rev. William C. Cattell, D. D., LL. D., was elected Corresponding Secretary June 17, 1884, and entered upon his duties December, 1884, and served the Board until June 18, 1896.

The present Treasurer, Rev. W. W. Heberton, was elected December 2, 1884, and has been continued in office ever since.

The present Corresponding Secretary was elected November 19, 1896, and entered upon his duties January 1, 1897.

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#### FORM OF BEQUEST.

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The laws of the different States vary so much as to testamentary bequests that in making a will it is always desirable to secure the services of a competent lawyer. In all cases, however, where bequests are made to this Board, the corporate name should be used as follows :

“THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS, AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS.”

## The Luxury of Relieving the Lord's Levites.

BY REV. B. L. AGNEW, D. D.

*Mr. Moderator, Fathers and Brethren:*—Another year's history of the extremely delicate, the frequently difficult, but the blessedly delightful, duties of the Directors of the Board of Relief, has been written by the recording angel above, to be proclaimed upon the hilltops of glory, but it will never be written in full by any ecclesiastical scribe for proclamation upon the hill-tops of this world. The cause of the Board is so sacred that its most interesting details must always be kept inviolate in the hearts of those whom the General Assembly entrusts with this hallowed work. The full financial facts of the year's work the Board submits to the General Assembly in its Annual Report, and it submits more minute details of its work to your Standing Committee as it annually presents to that Committee all the records of the meetings of the Board, but a due regard for the sensitive feelings of the honored annuitants of the Board, the cultured and refined men and women who have for long years served our Church, forbids the public proclamation of the particulars in each case as they are presented to the Board by the trusted Chairmen of our Presbyterial Committees.

As we approached the close of our fiscal year, the Board found itself largely in debt and we asked churches and individuals to come to our relief, for the Board needed relief as well as our annuitants, and, although we were over \$46,000 in debt on the third Thursday of March when we made our last monthly payments for the year, the response to our appeal was so handsome and generous that we were enabled to close the year with glad thanksgivings because we were free from debt. Collections from more than one hundred churches, which were taken before the 31st of March, unfortunately did not reach the Board until we had finally closed our books on the 10th of April. If church treasurers would promptly forward to the Board their contributions as soon as made, it would be a great favor and convenience to the Board, and they would be credited for contributions made during the year. A few more churches contributed to the Board last year than ever before in its history, but we did not receive the contributions from all of them in time for the making up of our Annual Report, and hence we report a few less contributing churches than we

did last year, but still, for the last two years over 4000 churches have given contributions each year to this Sacred Cause, a greater number than ever contributed to the Board in any previous years, which is exceedingly encouraging.

Two years ago I spoke to the General Assembly on "God's Ordination Concerning His Ministers," and tried to show the law of God as laid down in the law books of the Old and New Testaments in regard to the duty of God's people to support the ministry of the Church, both while in active service and after they are disabled from service, and the provision God has required to be made for the families of deceased ministers.

Last year I addressed the Assembly on "The Inexcusable Sin of Forsaking the Levite," and to-day I wish to present for the consideration of the Church some thoughts on

THE LUXURY OF RELIEVING THE LORD'S LEVITES—  
the noble and self-sacrificing Veterans of the King's Army.

I. *It is in harmony with our best intellectual judgment that those who have given the strength of their lives to promote the welfare of our race, should be cared for by those who have been benefitted by their services when the benefactors are no longer able to provide for themselves.*

The Church and the world expect that men, who professedly devote themselves to the work of the ministry, should give themselves wholly to the work. Is a minister indolent in his habits and careless in his work? You say he is not meeting the high and exalted obligations pressing upon him as a servant of God. Is he devoting himself to the acquisition of wealth instead of the exaltation of the race? You say justly that he is mercenary and covetous and that he is recreant to his high vocation as a minister of the Lord Almighty.

Then, if he is not to be worldly-minded, a greedy grasper after gold, and if he is to give his whole life-long working force to the ministry of God, the best intellectual judgment of mankind is that he should be kept free from worldly cares and avocations by the enabling power of a benevolent Church; and what unspeakable joy it gives to the exercise of benevolence when that exercise is suggested and approved by our best intellectual judgment as to the right and proper and fair thing to do in view of service conscientiously rendered!

There was a very amusing, but suggestive mistake made by a printer in a newspaper some time ago in Pennsylvania, in publishing an account of the Christmas decorations in an Episcopal church at a time when a collection was to be taken for the disabled ministers of a particular



diocese. The church was beautifully adorned, and to make the scene more impressive a number of superannuated clergymen were seated in the chancel. The occasion was interesting and the decorations elaborate, and the reporter wrote a description of the ornaments as follows :

“On the organ were affixed columns of laurel, and around the church hung wreaths, crosses and stars. At the entrance of the chancel was a large screen, consisting of three gothic arches surmounted by a cross, all trimmed with laurel and pine ; and the background made up of the aged and infirm clergy of the diocese and the members of the choir in white cottas and black cassocks, made an imposing appearance.”

But to the horror of the reporter and the amusement of the reader, whether due to the mistake of the man who made up the column, or to the work of the imaginary imp that is said to haunt every printing office, this is the way it appeared :

“At the entrance of the chancel was a large Screen, consisting of three gothic arches, Surmounted by a cross, all trimmed with laurel and pine, and the background of members of the choir in white Cottas and black Cassocks, made an imposing appearance. On the organ were affixed columns of laurel, and around the Church hung *wreaths, crosses and stars made up of the aged and infirm clergy* of the diocese.”

“Wreaths, crosses and stars made up of the aged and infirm clergy” is good !

But, seriously, if our old clergymen can no longer render active service, are they not bright and beautiful ornaments of the Church of God that grace our public assemblies, whose hoary heads are a crown of glory in the Church on earth and whose glorified Spirits shall shine as the brightness of the firmament, and as the stars for ever and ever, and in whose very presence on earth the soul gladdens with reverence and thanksgiving to God for the splendid work they have been permitted to accomplish ?

Some of our brethren who do not feel exactly satisfied with the Plan of Ministerial Relief which the General Assembly has been pleased in its wisdom to adopt, and who would prefer the Scottish Plan, may not be familiar with the early history of the Church, and they will do well to look over the work of Relief for the last 182 years as briefly presented in our Annual Report, on this the Fiftieth Anniversary of the blessed work as undertaken by the General Assembly.

182 years ago, in 1717, when the Synod of Philadelphia was organized, that body established what it called a "General Fund," or "A Fund for Pious Uses," with a Treasurer elected by the Synod, which Fund the Synod itself administered without a Board or Committee, and which was to be drawn upon for all the work of the Church, and out of which Disabled Ministers, and the Families of Deceased Ministers were to be supported.

After 38 years trial that plan was abandoned, so far as Ministerial Relief was concerned, and "The Widows Fund" was established in 1755. After two years, a Charter was obtained by Synod under the title, "The Corporation for the Relief of Poor and Distressed Presbyterian Ministers and their Widows and Children," as the Synod said, "*In imitation of the laudable example of the Church of Scotland.*"

The Charter was obtained so that annual dues could be collected by force of civil law, from ministers who were members of the Corporation; and the Synod, which then held the supreme power of legislation in its hands, of course under the Head of the Church, enjoined the churches to contribute annually to this corporation, to supplement the dues paid by the ministers, and for 90 long years our denomination faithfully and persistently tried the Scottish Plan, to make provision for needy ministers and their families, and the plan proved a signal failure.

The Scottish Plan, which was successful in a comparatively small, well-settled country where churches were already built and paid for, utterly failed in this broad land, with its many thinly settled communities, where many, many churches are not even to this day self-sustaining.

After 92 experimental years it was found that there were so many ministers families in financial distress that the O. S. General Assembly in 1849, just 50 years ago, and the N. S. Assembly in 1861, with great unanimity and earnestness adopted the Plan of Relief, which with many improvements upon it, is still in existence, and which has carried joy and comfort unutterable to thousands of suffering households.

The old corporation, which the Synod had chartered in 1757, is still in existence under the title of "The Ministers' Fund," and any minister in the Church can make provision for his family through that corporation, which is to this day administered by an efficient Board of Managers who receive nothing for their services. It was, however, because ministers could not, or would not, or did not avail themselves of the Scottish Plan that the present Plan of Relief was, per force of absolute necessity, adopted by the General

Assembly ; and it is the best judgment of the Church to-day that this Christlike work should be generously and magnanimously sustained, and that the magnificent men who have consecrated their youth, their manhood and their prime of years to the Church, shall not be permitted to suffer in their disabled years by an intelligent and wealthy people, nor that their last days shall be haunted and harassed with the depressing and distracting thought that their loved ones may be cruelly cast out upon the cold charities of a Christless world without sympathy and without bread, and it is an unspeakable joy to know that the Church is earnestly doing what the best judgment of the General Assembly says should be done for the relief of her honored servants.

II. There is a Luxury in Relieving the Lord's Levites, a joy in ministering to God's suffering saints, the noble army of Veterans of the King's Army, because the generous granting of this Relief *secures to the benefactor the unspeakable blessing of a peaceful conscience.*

"How do you spend your Sundays?" is the first in a list of questions presented to every young man who asks for a position in the Bank of England, and the reason is, that if a young is not faithful to his conscience and the law of God in regard to the observance of the Sabbath, the officers of the bank take it for granted that he will not be faithful to his trust in handling the funds of the bank.

The same question may be asked every church member and for the same reason : "How do you spend your Sundays?" Listen ! "Now concerning THE COLLECTION FOR THE SAINTS, *as I have given order to the churches of Galatia, EVEN SO DO YE, on the First Day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come.*" (1 Cor. 16 : 1-2.) How do our church members stand the test? How many conscientiously keep this inspired law before them as they worship God by their offerings on the Lord's Day? If Christians are not faithful in this duty, are they likely to be faithful in other important matters committed to their trust? When the Lord has commanded Christian people to provide a comfortable living for his ministering servants, how can they enjoy a peaceful conscience when God's honored servants, and their households are in absolute want?

Longfellow has presented to the world in poetic measures "The Secilian's Tale : The Bell of Atri," telling how Re Geovanni had a great bell hung in the market place and rode through the street and made proclamation that whenever wrong was done to any man he should ring the bell,

and the King would cause his Syndic to appear and render judgment in each case. As the years flew by the old hempen rope was worn away and was mended with braids of the climbing vine called briony, and the vines and leaves hung down like a votive garland at a shrine.

At Atri dwelt a Knight who was fond of hunting, but more fond of gold, and as he grew too old to hunt he sold his hawks and hounds, and all his horses save one old steed which he left to shiver in the stall, and finally, as his greed of gold increased, he turned his poor old steed out upon the common to hunt his feed or die.

Soon the old Bell of Atri, which had long been silent was heard to ring out loud and clear: "SOME ONE HATH DONE A WRONG—HATH DONE A WRONG!"

The Syndic donned his robes and appeared with many citizens upon the scene. No man was there to have his wrongs avenged, but there stood a poor, forlorn, dejected steed, almost starved to death, tugging away at the vines of briony and lustily ringing the old Bell of Atri, and the Syndic said:

"This is the Knight of Atri's Steed of State!  
He calls for justice, being sore distressed,  
And pleads his cause as loudly as the best."

The Knight was summoned to appear before the Syndic, and when questioned as to what he had done, said, "that he should do what he pleased with his own." But the Syndic replied that as the steed had served the Knight in his youth the Knight should comfort him in his old age "and provide shelter in stall, and food in field beside." The old Knight was sorely abashed, but the people in great good glee led the old horse back to his stall to be well fed and cared for all his days.

The King was delighted when he heard the Syndic's sentence and said,

"Right well it pleaseth me!  
*Church* bells at best ring us to the door,  
But go not into mass; *my* bell doth more:  
It cometh into court and pleads the cause  
Of creatures dumb and unknown to the laws;  
And this shall make in every Christian clime,  
The Bell of Atri famous for all time."

When we carry the principles of justice and mercy into the higher realms of the kingdom of God and apply them to human beings and immortal souls, hearken to the bell of Atri! Dare men and women of the kingdom of God demand the best services of the ministers of Christ that

they are able to render, and literally exhaust all their working forces, and then, in their old days, turn them out of their charges and their homes and leave them to want and starvation, or to go and gather a living as best they may, saying, coldly and indifferently, "Can I not do what I please with mine own?"

Oh, men of God, if our old ministers are left to hunger and want, a bell louder than the bell of Atri will pierce the very heavens with the condemning cry that will reach the God of Sabaoth: "SOME ONE HATH DONE A WRONG—HATH DONE A WRONG!" That bell pleads for justice and mercy, and will not be silenced as long as there are want and suffering in the households of the Lord's anointed!

Therefore, to enjoy sweet peace of conscience, we must faithfully perform every known duty and meet our obligations to the law of God.

Are we doing the full measure of our duty to our exhausted workers in the vineyard of the Lord?

Look at this matter as a pure business matter, and what do we owe our worn-out workers?

It has been carefully estimated that it costs the average minister \$10,000 to reach the glad day of his holy ordination to his public work, and that is a low estimate. Consider what it costs to clothe, board and educate a boy until he is prepared to enter college. Then consider what such a young man could earn at teaching school for seven years, the time he would have to spend in college and the theological seminary, and the interest on what he would save out of his earnings during these seven years. Or, consider the cost of education in the college and seminary, and you can readily see that the average money cost of a minister's education is more than \$10,000 in actual cash.

Now, you ask the young minister to give that solid cash in consecration to the Church, and to give his brawn and brain to self-denying, but God-glorifying work, all his working days. He does it, and he does it cheerfully. Now his working days are over. The Church has his services and his \$10,000. Does he not, at the very least, deserve fair interest on his money which he has given to the Church? That, at 5 per cent., would give him an annuity of \$500 a year.

A minister who has recently applied to be placed on the honorably retired roll of the Board of Relief, under the Rule of 1889, wrote to me as follows: "I have surrendered of salary earned my full share, laid up, I trust, in heaven; your board is the only source from which the Lord, while we are here, *pays interest* on such deposits."

Brethren, to say nothing about dues for services rendered, is the Lord to be permitted, by the indifference of his people, to pay through the Board of Relief to all these honored and generous, but now needy, depositors, only two, or, at most, three per cent. interest on their deposits in the bank of the Church?

If you think the above estimated cost of \$10,000 is too high for the raising of a boy and educating him for the ministry, cut it in half and call the average cost but \$5,000, then, surely, a disabled minister is entitled to good interest on \$5,000.

Too many persons, judging from the number of churches which fail to give a collection to this Board, must sympathize with the Irishman who went to a Chinese wake.

After being at the wake and seeing some strange things, Pat went to see his priest and have the mysteries explained, and he said, "Yer riverence, I was at a Chinese wake last night, and I saw some very quare things there that I would like to have explained. Fur instance, they put a chicken in the coffin, and what was that fur?" "Well, Patrick," says the priest, "the Chinese believe that when a man dies his soul goes on a long pilgrimage, and he will need something to eat, and they put the chicken into the coffin for that purpose." "Is that it, yer riverence? Well, I understand that. But there was another quare custom I don't understand. They put a five-dollar bill in the coffin, what was that fur, yer riverence?" "Well, Patrick," said the priest, "they believe that when the soul goes on the long pilgrimage it has a broad river to cross and the five-dollar bill is put in the coffin to pay the ferryman." "Is that it?" says Pat, "Och, begorra, that fellow will have to schwim, for I swoiped the foive!"

Well, all I wish to say is, that I sincerely hope that the men who leave the disabled ministers of our Church in their helpless infirmity to swim or to sink, will not themselves be left to swim or sink when perchance they may be left to struggle in their old age in the deep, cold waters of financial adversity.

Are our minds enlightened as to the magnitude of the work of Relief, and are our consciences aroused to a just sense of the obligations devolving upon us in relation to this hallowed cause?

Look over the tables in our Annual Report which have been prepared with great care to bring before your minds the actual work accomplished during the last fifty years. There you see how the annuitants of the Church have been steadily increasing year after year. In 1853, the Trustees of

the General Assembly aided but eight persons. At the time of the Re-union there were 168 pensioners on the roll. When the Board was formally organized in 1876, there were 379, and at the present time there are 877.

Not to go back further than 1876, you will see that the contributions of the churches have not kept pace with the increase of the roll of annuitants. The average amount contributed to the Board per communicant in 1877 was 10 cents. The average per communicant increased in 1887 to 13½ cents. The average decreased in 1897 to 7½ cents. It increased in 1898 to 8½ cents. Now, brethren, is it not possible, with the revival of good times this year, to reach up to the high water-mark of 1887, and make the general average this year at least 13½ cents per communicant? And will it not far better satisfy our consciences to do this year what is altogether possible, because it has already been done, and times are steadily improving and it certainly can be done again, and what by every dictate of justice, mercy and righteousness should assuredly be done?

III. There is a Luxury in Relieving the Lord's Levites, an uplifting blessedness in ministering to the Veterans of the King's Army, because this Christlike work of doing good *develops the nobler nature of the new-born soul.*

Giving cheerfully to any good cause is *a heaven-ordained means of grace.*

When men and women nobly step to the front and make large and munificent gifts to endow ecclesiastical and beneficent institutions the world wonders at their generosity and applauds their magnanimity. But what is the genesis of this magnanimity? It is not born in the child, it is not an entailment of mysterious heredity, but it is born of heaven, a mere child at first, but it has the very life of God it is unseen organism, and it grows and develops and becomes a dominating monarch over the old, hard-fisted selfishness of the sinful soul, and it stands in the light of Christ's own glory, reflecting in some humble measure the radiance of his own peerless personality.

It is by abiding with Christ, sitting at his feet, watching his every movement, hearkening to his matchless words, and receiving benisons from his loving hands, having bestowed upon the soul the gracious charism of liberality, and drinking in of his very spirit and absorbing his very nature, that we feel the nobler instincts and suggestions of an expanding generosity stirring within our breasts, prompting us to beautiful deeds of ministering mercy.

Sir Joshua Reynolds tells how, when he went to Italy to study the great master-pieces of men of artistic genius, he

gazed upon their magnificent creations with profound personal humiliation, because he could not perceive their far-heralded glories, because they refused to unfold to him the mysterious secret of their entrancing beauty as beheld and admired by other artists. But as he sat and gazed upon them day after day, and day after day, they began to throw aside the veil that concealed their wonders, and his educated eye was enabled more and more to penetrate the very pentalia of their Penates, and then he saw clearly their beauteous perfections, and by patient, persevering application was soon enabled to rival their most distinguished glories.

Just so, if we can bring our people to stand in the presence of God manifest in the flesh and sit with them in humble adoration at his feet, and hearken to his instructions, and watch him as he goes about doing good, and his Holy Spirit works miracles of grace within our souls, it becomes the highest, holiest, sweetest of joys to imitate, though in the faintest and most imperfect manner, the beauties and glories of his matchless life; and the stirring and out-working of the nobler impulses of the soul and the actual imitation in some feeble way of his benevolence, have their ennobling influences upon our natures; and we begin to show more distinctly the lineaments of the heavenly family and traces of the image of the Son of God, impressed upon the inner-man by the Spirit of the Lord. Then we are prepared to follow in the footsteps of the divine Master, as the Master himself is called a Paraclete, one called to the side of another, a Comforter; and as the Holy Ghost is also called a Paraclete or Comforter, so the humble follower of Christ, with the divine nature stirring within him, becomes more and more a living, loving Paraclete to God's suffering saints and the world is made better and brighter to those who live in darkened homes by reason of Christ's willing workers dwelling in the midst of its multitude of sorrows.

The weary servants of Christ sometimes become lonely and sad when retired from active service and long for the day of their home-going to God. The last time I met Dr. Musgrave was in the Book-Rooms in Philadelphia, and when I asked him how he was, he gave this unexpected reply: "I'm not well, and I am nearly blind, and I've about outlived all my old friends. Agnew, I wish I was in heaven!" A week from that time God took him home.

One of the grandest old ministers of our Church, who has occupied high places in Zion, came to me to talk over the matter of coming on our Honorably Retired roll. I shall never forget that interview, as with moistured eye, and quivering lip, and faltering voice, he told me of his



financial trials, and sore bereavement and heart-breaking troubles, and he said he never expected to ask help of our Board, and added, "I could with joy and praise lie down beside my dear one and be at rest, but God has not ordered it so, and I must stay and take care of those who are left," and my heart ached, and still aches, to think that all our great Church does for such a magnificent man is to give him the pitiful sum of \$300.00 a year.

The old retired servants of the Lord Almighty and the lonely handmaidens of translated workers need our words of consolation and our helping hand as they walk down into the deep valley in the twilight and long for the breaking of the bright, eternal day on yonder hill-tops, and the loving Master gives us joy, unspeakable joy, in ministering to their necessities. O friends, it is sweet, angelic work to minister to the saints, for are not the angels "ministering spirits, sent forth to minister for them who shall be heirs of salvation?" Yea, is it not Christlike to help these Veterans of the King's Army, these honor-crowned heroes of many hard-fought battles? Is it not ennobling to our natures to perform this God-like ministry? Is it not a joy-inspiring service to send sunshine and comfort into these homes oftentimes densely darkened by long days of adversity? If you have an alabaster box to break, break it now, and do not wait to anoint these war-worn veterans for a soldier's grave. If you have flowers to bring, bring them now, and let them enjoy their fragrance in their honorable retirement and do not wait to lay them on their tombs. They deserve the best of treatment while they linger in the valley waiting for the welcome, "Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make you ruler over many things: enter thou into the joy of thy Lord."

IV. There is a Luxury in Relieving the Lord's Levites, a joy-inspiring recompense in exercising benevolence toward the Noble Veterans in the King's Army, *because this Sacred Ministry is well paid for in sweet gratitude.*

It is said that when Nansen went on his long and lonely voyage he took with him a phonograph, into which his wife had "Sung her sweetest songs, and his babe had lifted up its infant voice," and when far away and homesick lonesomeness weighed down his heart, he would get his phonograph and reproduce the songs and sounds of his own happy home.

May not the Board of Relief be a sort of Sweet Home Phonograph into which loving members of God's family may speak good words of cheer; into which they may cause the silver chimes of their willing offerings to make their

sweetest music, which the administrators of this hallowed cause may send into every home along the presbyterial wires you have erected, to cheer desponding hearts, to comfort discouraged souls, and which will bring back to you the most grateful thanks that ever came welling forth from honest hearts?

Let this Phonograph be started for a few minutes in the presence of this great Assembly, that you may hear what has been recorded in response to the messages you yourselves have already sent. Listen! An honored veteran of many battles speaks with trembling voice:

“Please accept my *warmest thanks* for sending so promptly the appropriation. The feeling of relief is great. Of necessity the greater part is spent in anticipation. At the age of 85 years I often review with many tender regrets the more than 50 years I was favored to spend in the blessed work—regret especially that I can do no more. I feel *truly to thank* the great and good Master that he put it into the hearts of his Church and ministers to devise these liberal things for those who have borne the heat and burden of the day in widely spreading the Gospel. In Christian affection yours ever.”

Another aged minister speaks: “My heart is running over with thankfulness. May God bless you all. Yours in Christ.”

Another says, on receiving our remittance, “The check brought great relief to my dear helpless wife as well as to myself and daughter, it filled our hearts with joy, gladness and prayerfulness for blessings on the Board. God bless you, my dear, good brother and the Board. Yours very gratefully.”

An aged, highly cultured lady speaks. Listen! “You can imagine the heartfelt satisfaction with which I received your check. It took such a load of anxiety from my mind. An old woman of 72 has not much earthly comfort left her—no near relatives to care for her, husband, son, home all gone! Wherever I can pay board I have a home and no longer, and the world looks cheerless when you can no longer work. I have been poorly, but I shall feel better now. With a grateful, thankful, light heart I remain very respectfully yours.”

Another thankful widow says, “I thank you from my heart for your remittance. I am old and of little use, either in the Church or the world. God bless and prosper you, and may you continue to make ‘the Widow’s heart sing for joy.’ Very gratefully and respectfully yours.”

An aged lady says: "I cannot tell you how thankful we were for the check received yesterday. This has been to us a very trying winter because of long and serious illness and the consequent increase of expenses, and we are *so very, very thankful* for that timely check. We thank you and all who have so kindly ministered to our necessities. Very thankfully."

Another lady says: "When I received the check forwarded to me from the Board of Ministerial Relief *my heart went out in a great flood of sympathy and prayer for the Board* which has helped me so generously and so often during the years which otherwise would have been so dark and hopeless. Had it not been for this God-appointed means so freely bestowed and always with words of comfort and cheer I know not where I should have turned. Yours in faith."

#### GRATITUDE FOR BOXES.

One who has served the Church many years says, "I take pleasure this morning to gratefully acknowledge your great kindness in securing for us a box of valuable goods. The goods will do very much in making us both happy and comfortable. My wife and myself unite in expressing our unbounded thanks to you for the same, and our prayers shall ascend to the God and Giver of all gifts that his blessing may be sent upon you for the part you have taken in supplying us with what we so much needed. I am now in my 74th year, and I may not be here much longer as a care to our beloved Church and Board of Relief, but will soon enter a world where want is never known. From your brother."

Hear this! "In no other way is the fraternity of the Christian household more beautifully and beneficently manifested than in these annual contributions to the comfort and general welfare of those who, as the Church's representatives, have gone from home and friends to carry the divine commission for discipling the world; or of those who have, in the midst of that blessed service, been providentially laid aside." Then he adds the wish that all the dear friends who aided in this blessed work "may be assured of our united prayers that their *compensation* may be not alone in a worthy reciprocation \* \* \* on our part, but may be *full* in the added favor of our common Master, whose *promises* concerning *such loving ministrations* are both frequent and precious. That the dear Lord may *reward* them all abundantly in spiritual blessings, as well as in health and material prosperity, is the united desire and prayer of *our grateful household*."

If these are some of the many voices that are recorded in this Sweet Home Phonograph, and that come back in response to the messages you have sent to weary households through the Board of Relief, will you not go home with soulful joy and persuade your people to contribute of their abundance to keep the wolf of keen-toothed poverty from entering the door of the Honorably Retired Veterans of the King's army?

V. There is a Luxury in Relieving the Lord's Levites, a joy unspeakable in ministering to God's suffering Saints, because *the hallowed work secures the sunshine of Heaven on the soul of the benefactor.*

Hearken to the words of our adorable Redeemer that are to be uttered amid all the dread solemnity of the judgment day! "When the Son of Man shall come in his glory, and all his holy angels with him, then shall he sit upon the throne of his glory," and he will say "Come ye blessed of my Father, inherit the Kingdom prepared for you from the foundation of the world: For I was hungered, and ye gave me meat: I was thirsty, and ye gave me drink; naked, and ye clothed me:" and the astonished benefactors say, "When?" "When?" and the King shall answer and say unto them, "Verily I say unto you, Inasmuch as ye have done it unto *one of the least of these my brethren*, ye have done it unto *me.*"

Stalker relates this incident:—

A German student who was a soldier in the Franco Prussian War, was severely wounded in an engagement near Paris, and he lay upon the battle-field unable to move, suffering intense pain. The battle was still raging and the shot and shell were plowing up the ground on every side, and the wounded and dying were uttering fearful groans, but one agony, that of devouring thirst, swallowed up all others, and he would have given all the world for a glass of water to cool his parched tongue.

"Devouring thirst!" The words are symbolic of the infinite sufferings of the Son of God on behalf of perishing souls! We cannot in our warmest, tenderest love for Jesus minister to him upon the Cross, as we fancy we would have reverently and gladly done had we heard his cry on Calvary's sacred mount. No! No! But do we not hear his cry to-day—the cry of want and suffering piercing to our very souls? Do we not hear his very words repeated by his weary servants which he uttered on the Cross, "I thirst," "I thirst?" And when the dear Lord, from the throne of his glory, says tenderly, "Come ye blessed of my Father," what sunshine will lighten up our souls when we hear him

say: Inasmuch as ye have given a cup of cold water to one of my famishing servants ye have conferred a favor on me and I will never cease to reward you for your kindness to me!

VI. There is a Luxury in Relieving the Lord Levites, the Lord's Veteran Corps, through the Red Cross Society of the Church, *because such heavenly work most beautifully commends our holy religion, and adds a glittering lustre to its fair and winning name.*

At the marriage of Jupiter and Juno it is said Earth went to the wedding and took a present of a branch full of golden apples, and Juno sent the branch to the garden of the Hesperides, the Grecian Paradise, so that in that most beautiful and charming spot the richest and choicest fruit might grow to gratify the daughters of Atlas who presided with loving care over the delightful garden.

When blessed with the riches of this earth, will God's people not esteem it a sweet privilege to send some of their choicest fruit, their golden apples, into the homes of those who have done so much to restore Paradise again to earth and make our fair country Immanuel's land? And will not these willing offerings illustrate and embellish and illuminate our holy religion as Christians exercise the gracious charism of liberality, and will not their gifts demonstrate the beauty and the glory of the eternal life which has already commenced to reveal itself in the Soul of every child of God?

The Standing Committee on the Board of Relief in the Presbytery of Olympia, was greatly concerned about so many churches not giving the people an opportunity to make an annual contribution to the veterans of the cross, and in their report to Presbytery, they use the following significant language:

"What can be done to get the churches to contribute each year for this Board? This is certain:—The churches are not likely to give unless their ministers take an interest in it. But how can we get the ministers to feel an interest in it? Is it by making an earnest appeal to them at each meeting of Presbytery? This has utterly failed to touch the hearts of but few. Is it by sending letters to each one to remind them of their duty in the matter? This also has failed. It would seem that neither the argument of pathos, nor the argument of figures, nor the argument of personal appeal, nor even the argument of interest can move some of us. We sometimes feel like asking the Board to adopt the following rule:—That no minister shall receive aid from the Board of Relief if he has failed to secure a contribution for

the Board from each congregation under his charge during each year of his ministry, unless he can give some very good reason for not doing it. If any of you, brethren, can suggest a better way of securing a collection from each church than any that has been tried, we would like to know it."

If such a rule were adopted by the General Assembly and made retroactive, I fear many who will be compelled to come to the Board of Relief in the days when times go hard with them in their old age, will find themselves precluded from aid.

Brethren, in God's great name will you not press home upon your people the high and sacred duty, and show them the high and sacred privilege, of providing more generously for the honored servants of the Most High and their dependent households, and thereby blot out from our history in the future the very appearance of an impoverished and humiliated ministry?

I beseech you to crucify that delicacy of feeling that prevents you from speaking boldly for our suffering brethren. Put to the very death that cruel indifference to their harassing wants which permits a whole year to go by without a presentation of this hallowed cause of Ministerial Relief to your congregations, and do the magnanimous thing for the households of God's suffering ambassadors, and give our good Presbyterian people the Luxury of Relieving the Lord's Levites, the crowned heroes who have done so much to build up our great Presbyterian Zion.

ANNUAL REPORT OF THE TREASURER FOR THE YEAR ENDING MARCH 31, 1899.

DR.		CR.	
To Balance from last year . . . . .	\$ 6,526 62	By Cash to Permanent Fund Account . . . . .	\$ 7,352 43
“ Legacies and Gifts to the Permanent Fund . . .	7,352 43	“ Annuities paid as agreed with the donors . . . .	2,011 60
“ Contributions from Churches . . . \$79,024 60		“ Salary of the Corresponding Secretary . . . .	\$4,000
“ “ Individuals . . . . 16,004 27		“ Treasurer and Rec. Secretary . . . . .	2,500
“ Unrestricted Legacies . . . . . 18,821 52		“ Clerk . . . . .	1,000
“ Transfer from the Unrestricted Legacies still in the Permanent Fund by authority of the Assembly, to meet present emergency . . . . 1,175 61	<u>115,026 00</u>	“ Share of Deficiency Church at Home and Abroad . . . . .	7,500 00
“ Interest from Permanent Fund:		“ Postage . . . . .	\$328 58
1. Trustees of the General Assembly \$16,562.01 less \$1,150.23, share of expenses . . . . \$15,411 78		“ Stationery . . . . .	70 66
2. Board of Relief interest . . . 52,722 49	<u>68,134 27</u>	“ Printing . . . . .	391 45
3. Roger Sherman Fund interest . . . . .	2,213 50	“ Traveling Expenses . . . . .	254 75
“ Miscellaneous Receipts:		“ Incidental Expenses, &c. . . . .	197 25
1. Interest on Bank Deposits . . . . .	975 10	“ Rental of Security boxes . . . . .	20 00
2. “ from Latta Fund . . . \$166 68		“ Printing Annual (\$415.25) and Joint (\$135.30) Reports . . . . .	550 55
3. “ “ Wright Fund . . . 24 00		“ Share of Expense of Committee of the Boards on distribution of Literature . . . . .	43 61
4. “ “ McKee Fund . . . 150 00	<u>340 68</u>	“ Miscellaneous, official audit, repairs, etc. . . . .	437 51
	<u>\$200,568 60</u>	“ Appropriations to Ministers, Widows and Orphans . . . . \$173,423 00	
		“ “ to Minister's House . . . . 7,418 96	<u>180,841 96</u>
			<u>\$200,568 60</u>

Having examined the account of W. W. Heberton, Treasurer, and compared the vouchers with the expenditures, we find it to be correct.

J. HENRY SHARPE, }  
FRANCIS OLCOTT ALLEN, } Committee on Accounts.

## PERMANENT FUND.

## DR.

To the Uninvested Balance from last year . . . . .	\$ 63,928 19
“ Restricted Legacies from April 1, 1898, to April 1, 1899 . . . . .	\$4 750 00
“ Donations from April 1, 1898, to April 1, 1899, including \$2,000 on which an annuity is paid . . . . .	2,602 36
“ Overcharge on Taxes refunded . . . . .	07
“ Mortgages satisfied . . . . .	7,352 43
	<u>105,693 67</u>
	\$176,974 29

## CR.

By Investment in Bonds, secured by first mortgages . . . . .	\$ 43,500 00
“ Expenses incident to foreclosure suits and care of property . . . . .	933 35
“ Transfer to current from unrestricted legacy balance . . . . .	1,175 61
	\$ 45,608 96
To Balance in General Fund . . . . .	\$119,752 13
“ “ “ Ministers' House Fund . . . . .	11,613 20
	<u>131,365 33</u>
	\$176,974 29

## MINISTERS' HOUSE SPECIAL FUND.

To Balance from last year . . . . .	\$ 1,129 68
“ Interest on Bank Deposits . . . . .	21 75
	<u>1,151 43</u>
By Cash for Fire Escapes for House . . . . .	486 00
	<u>\$ 665 43</u>

## ANNUITY FUND.

To Legacies . . . . .	\$ 10,094 35
“ Donations . . . . .	28,610 00
	<u>\$ 38,704 35</u>

## TOTAL PERMANENT FUND.

Held by the Board of Relief . . . . .	*\$1,202,489 81
“ “ Trustees of the Assembly:	
1. General Fund . . . . .	\$320,132 21
2. Proportion (5-7) of Baldwin Fund . . . . .	24,982 15
3. “ (1-2 of Star Fund . . . . .	200 00
	<u>\$ 345,314 36</u>
	\$1,547,804 17

The Committee on Accounts having examined the securities in the hands of the Treasurer do certify that we find the aggregate amount thereof (\$1,071,124.48) to be correct, and that we also find the cash balance of the Permanent Fund (\$131,365.33) to be correct.

HENRY L. DAVIS, *Committee.*

\* The interest of \$33,610.00 of this sum is payable to Life Tenants.



**ACKNOWLEDGMENT OF BOXES OF CLOTHING  
FROM LADIES' ASSOCIATIONS.**

APRIL, 1898-99,

ACKLEY, IOWA. Rev. George Earhart, D. D., Pastor. Woman's Missionary Society, Mrs. M. M. Beach, Secretary. 1 box, \$53.

BALTIMORE, MD., BOUNDARY AVENUE. Rev. F. E. Williams, Pastor. Woman's Aid and Missionary Society, Mrs. G. M. Usher, Secretary. 2 boxes, \$62.24, \$28.83. Total, \$91.07.

BALTIMORE, MD., BROWN MEMORIAL. Rev. M. D. Babcock, D. D., Pastor. Woman's Home Missionary Society, Mrs. George Trull, President. 11 boxes, \$125, \$125, \$75, \$75, \$75, \$75, \$75, \$50, \$50, \$50. Total, \$850.

BALTIMORE, MD., FIRST. Ladies' Sewing Society, Mrs. Mary H. Warfield, Secretary. 3 boxes, \$100, \$100, \$85. Total, \$285.

BROOKLYN, N. Y., SOUTH THIRD STREET. Rev. J. D. Wells, D. D., and Rev. N. Woolsey Wells, Pastors. Ladies' Home Missionary Society, Mrs. J. K. Stone, Secretary. 1 box, \$94.68, cash, \$7. Total, \$101.68.

EAST ORANGE, N. J., BRICK. Rev. J. F. Riggs, D. D., Pastor. Ladies' Benevolent Society, Miss A. P. Halsey, Secretary. 2 boxes, \$186.05, \$74.73. Total, \$260.78.

HARRISBURG, PA., PINE ST. Rev. George S. Chambers, D. D., Pastor. 1 box, \$177.50.

LEETSDALE, PA. Rev. J. L. Reed, Pastor. Woman's Missionary Society, Mrs. Robert Wardrop, Secretary. 2 boxes, \$99.75, \$35.55. Total, \$135.30.

MALONE, N. Y., FIRST CONGRESSIONAL. Rev. John A. MacIntosh, Pastor. Woman's Missionary Society. 1 box, \$27.50.

MORRISTOWN, N. J., SOUTH ST. Rev. Albert Erdman, D. D., Pastor. Woman's Missionary Society, Mrs. G. H. Kennedy, Cor Secretary. 1 box, \$150.

NEW YORK, N. Y., NORTH. Rev. S. B. Rossiter, D. D., Pastor. The North Presbyterian Church Society, Mrs. R. G. H. Cooper, Secretary. 2 boxes, \$69.58, \$65.08. Total, \$135.66.

ORANGE, N. J., CENTRAL. Rev. J. F. Patterson, D. D., Pastor. The Heart and Hand (Young Ladies') Society, Miss A. G. Britton, Secretary. 2 boxes, \$175, \$75, cash \$56. Total, \$306.

PEORIA, ILL., WESTMINSTER. Rev. William Parsons, Pastor. Woman's Missionary Society, Mrs. B. F. Flood, Secretary. 2 boxes, \$30, \$15. Total, \$45.

PHILADELPHIA, PA., WEST WALNUT STREET. Rev. S. W. Dana, D. D., Pastor. Women's Missionary Society, Mrs. A. E. Anshutz, President. 2 boxes, \$135.50, \$80.25. Total, \$215.75.

PHILADELPHIA, PA., PRINCETON. Rev. J. Addison Henry, D. D., Pastor. Ladies' Sewing Society, Mrs. Edwin W. Rice, Secretary. 1 box, \$100.

PITTSBURG, PA., SHADYSIDE. Rev. R. S. Holmes, D. D., Pastor. Woman's Home Mission and Aid Society, Mrs. D. E. Wolff, Secretary. 6 boxes, \$183, \$132.86, \$106, \$88, \$82.25, \$67.45. Total, \$659.56.

ST LOUIS, MO., SECOND. Rev. S. J. Niccolls, D. D., Pastor. Ladies' Aid Society and Pastor's Aid Society. 4 boxes, \$100.31, \$99.49, \$92, \$88.30. Total, \$380.10.

TROY, N. Y., SECOND STREET. Rev. George T. Berry, Pastor. Senior Mission Band, Miss Letitia M. Fundy, Secretary. 1 box, \$106.31.

WILKES-BARRE, Pa., MEM'L. Rev. Thornton A. Mills, Pastor. The Ladies' Society, Miss Susan C. Hunt, Secretary. 1 box, \$108.

MRS. C. W. WILSON, YORK, Pa. 1 box, \$35.

*Total Estimated Value of Boxes, . . . . \$4,223.21.*

# Receipts for the Relief Fund

## FROM THE CHURCHES.\*

[INCLUDING CONTRIBUTIONS FROM SABBATH-SCHOOLS AND YOUNG PEOPLE'S SOCIETIES. SEE PAGES 38-60.]

FROM APRIL 1, 1898, TO APRIL 1, 1899.

<b>Synod of Atlantic.</b>		Baltimore, Faith	\$ 5 00	Manokin	\$ 5 00
<i>Atlantic Presbytery.</i>		" Fulton Ave.	4 00	Newark	13 70
James Island	\$ 1 00	" Grace	1 00	New Castle	233 46
	1 00	" La Fayette Sq.	35 00	Pencader	6 00
<i>East Florida Presbytery.</i>		" Light St.	13 00	Perryville	2 00
Candler	1 00	" Madison St.	3 00	Port Deposit	16 00
Crescent City	2 00	" Park	30 85	Port Penn	4 00
Glenwood	2 50	" Ridgely St.	8 20	Red Clay Creek	10 00
Green Cove Springs	2 00	" St. Helena	1 00	Rehoboth (Md.)	6 00
St. Augustine, Mem.	72 44	" Waverly	5 00	Rock	10 00
Weirsdale	1 00	" Westminster	31 46	Smyrna	4 00
	80 94	Barton	1 00	St. George's	3 65
<i>McClelland Presbytery.</i>		Bel Air	35 80	Westminster	5 00
Abbeville, 2d	1 00	Bethel	9 00	West Nottingham	35 00
Greenville	1 00	Brunswick	1 00	White Clay Creek	9 00
Mt. Pisgah	1 00	Catonsville	10 00	Wicomico	15 00
" Zion	1 00	Chestnut Grove	8 50	" Mission	15 00
Spartansburg, West'r	1 00	Churchville	13 47	Wilmington Central	57 94
	5 00	Cumberland	25 00	" East Lake	6 00
<i>South Florida Presbytery.</i>		Deer Creek, Harm'y	6 91	" Hanover St.	48 00
Altoona	1 50	Ellicott City	7 50	" Rodney St.	28 82
Eustis	12 50	Emmitsburg	9 75	" West	23 00
	14 00	Fallston	3 00	Worton, 1st	1 00
<b>Synod of Baltimore.</b>		Franklinville	4 00	Zion	15 00
<i>Baltimore Presbytery.</i>		Govanstown	6 00		717 88
Annapolis	3 00	Hagerstown	12 73	<i>Washington City Presby.</i>	
Ashland	2 00	Havre de Grace	15 00	Alexandria, 1st	2 00
Baltimore, 1st	600 00	Highland	7 00	Clifton	3 00
" 2d	52 10	Lonaconing	10 00	Falls Church	9 62
" 12th	25 00	North Bend	1 00	Georgetown, W. St.	89 03
" Aisquith St.	13 51	Piney Creek	8 70	Hyattsville	1 60
" Boundary Ave.	58 49	Relay	1 00	Kensington, Warner	5 00
" Broadway	5 00	Taneytown	60 79	Memorial	6 00
" Brown Mem'l	167 95	Walbrook	7 00	Lewinsville	6 00
" Canton	2 00	Zion	2 00	Manassas	5 00
" Central	72 70			Neelsville	12 00
" Covenant	5 00			Takoma Park	4 13
				Vienna	2 40
<b>Synod of Baltimore.</b>			1,410 41	Washington City, 1st	10 22
<i>Baltimore Presbytery.</i>		<i>New Castle Presbytery.</i>		" 4th	25 15
Baltimore, 1st	600 00	Buckingham	20 00	" 6th	30 00
" 2d	52 10	Chesapeake City	6 00	" 15th St.	5 00
" 12th	25 00	Christiana	2 00	" Assembly	8 00
" Aisquith St.	13 51	Delaware City	3 36	" Covenant	111 79
" Boundary Ave.	58 49	Dover	32 75	" Eastern	2 00
" Broadway	5 00	Drawyer's	4 00	" Eckington	5 35
" Brown Mem'l	167 95	Elkton	52 00	" Gunton Temple	23 75
" Canton	2 00	Forest	11 70	Memorial	
" Central	72 70	Grace	3 00		
" Covenant	5 00	Green Hill	5 00		
		Head of Christiana	5 00		

\* Some contributions, from various causes, did not reach the office until after the books were closed for the fiscal year, and hence do not appear in the above credits. They will, however, be properly credited in our next Annual Report.

Washington City,	
Gurley Mem'l	\$ 6 40
Metropolitan	128 25
New York Av.	79 10
North	2 00
Western	32 00
Westminster	28 00
	<hr/>
	636 79

Danville	\$ 3 85
Elmhurst	2 50
Fruitvale	5 50
Hayward	2 00
Livermore	6 50
North Temescal	5 00
Oakland, Brooklyn	26 92
Centennial	2 00
Union St.	6 00
Valona	2 35
West Berkeley	1 00
	<hr/>
	89 37

Oakdale	\$ 4 00
St. James	2 00
Stockton	7 65
Woodbridge	3 00
	<hr/>
	47 70

**Synod of California.**

*Benicia Presbytery.*

Arcata	13 00
Bay Side, Calvary	2 00
Blue Lake	2 00
Eureka	5 00
Fulton	5 00
Grizzly Bluff	4 00
Lakeport	2 50
Mendocino	2 00
Napa	20 00
San Anselmo Sem.	5 00
San Rafael	34 50
Santa Rosa	32 00
Ukiah	6 55
Vallejo	26 00
Valley Ford	5 00
	<hr/>
	164 55

*Los Angeles Presbytery.*

Alhambra, 1st	1 12
Anaheim, 1st	21 00
Azusa, 1st	3 00
Spanish	1 00
Banning	2 00
Beaumont	3 00
Burbank	1 05
Colton	13 55
Coronado, Graham	
Memorial	8 50
El Cajon	20 00
Fernando	5 00
Glendale	2 00
Inglewood	2 60
Lakeside, 1st	3 50
Long Beach	8 20
Los Angeles, 1st	7 25
Boyle Heights	28 30
Central	24 90
Grand View	3 60
Knox	2 25
Redeemer	5 00
Spanish	2 00
Monrovia, 1st	4 22
Orange	11 00
Pasadena, 1st	26 30
Pomona	6 75
Redlands	5 70
Rivera	16 50
Riverside, Arlington	19 00
Calvary	35 96
San Bernardino	9 00
San Diego, 1st	29 00
San Gabriel, Span-	
ish	1 00
Santa Monica	6 00
Tustin	2 00
	<hr/>
	341 25

*Oakland Presbytery.*

Alameda	19 30
Berkeley, 1st	5 45
Centreville	1 00

*Sacramento Presbytery.*

Chico	11 00
Colusa	3 00
Davisville	2 00
Elk Grove	2 00
Fall River Mills	2 20
Gridley, 1st	1 50
Ione	11 00
Marysville	1 00
Orangeville	75
Red Bluff, 1st	10 00
Redding	5 00
Roseville	1 70
Sacramento, 14th St.	8 50
Westmin'r	6 55
Tehama	1 05
	<hr/>
	67 25

*San Francisco Presbytery.*

San Francisco, 1st	115 97
Calvary	53 38
Holly Park	1 00
Howard	4 00
Lebanon	2 00
Mizpah	2 00
Westmin'r	13 90
	<hr/>
	192 25

*San Jose Presbytery.*

Cambria	5 50
Cayncos	7 35
Highlands	1 50
Hollister	2 00
Los Gatos	21 15
Monterey, 1st	4 10
San Jose, 1st	55 65
2nd	25 00
San Louis Obispo	7 00
Santa Cruz, 1st	17 00
Templeton	2 00
Watsonville	10 00
	<hr/>
	158 25

*Santa Barbara Presbytery.*

Carpenteria	5 55
Hueneme	10 00
Montecito	12 15
Santa Barbara	30 00
Santa Paula	10 00
Ventura	8 90
	<hr/>
	76 60

*Stockton Presbytery.*

Dinuba	1 00
Fowler, 1st	5 00
Fresno, 1st	11 90
Belmont Av.	2 00
Merced	5 00
Modesto	6 15

**Synod of Catawba.**

*Cape Fear Presbytery.*

Beaufort, Grace	1 00
Ebenezer	1 00
Elizabeth City	1 00
Franklinton, Mt.	
Pleasant	2 00
Friendship	55
Louisburg, St. Paul	1 00
Mt. Olive	1 00
Sloan's Chapel	1 00
Timothy Darling	
Mission	1 00
Wilmington, Chest-	
nut Street	2 00
Wilson, Calvary	1 00
	<hr/>
	12 55

*Catawba Presbytery.*

Bellefonte	1 00
Bensalem	2 00
Biddleville	1 00
Charlotte, 7th St.	1 00
Davidson College	25
Harrison Grove	03
Lawrence Chapel	1 00
Murkland	1 00
New Hampton	1 00
Wadesboro	60
Siloam	1 00
	<hr/>
	9 88

*Southern Virginia Presby.*

Albright	1 00
Great Creek	1 00
Henry	1 00
Holmes Memorial	1 00
Hope	1 00
Oak Grove	1 00
Petersburg, Central	1 00
Ogdens	1 00
Roanoke, 5th Ave.	2 00
Russell Grove	2 00
	<hr/>
	12 00

*Yadkin Presbytery.*

Aberdeen, Faith	1 00
Chapel Hill	1 00
Lexington	47
Lloyd	1 00
Mocksville, 2nd	2 00
Mooresville, 2nd	1 00
Mt. Airy	1 00
Mt. Vernon	2 00
	<hr/>
	9 47

**Synod of Colorado.**

*Boulder Presbytery.*

Berthoud	7 54
Boulder, 1st	24 00
Brush	6 00
Cheyenne, 1st	4 05
Fort Collins	23 00

Fort Morgan	\$ 74	Greenville	\$ 10 00	<i>Chicago Presbytery.</i>	
Fossil Creek	3 00	Hardin	3 00	Austin, 1st	\$ 18 48
Creeley	5 00	Hillsboro	19 00	Cabery	5 00
La Salle	12 50	Jerseville	16 82	Chicago, 1st	75 31
Longmont, Central	7 00	Kampsville	2 00	" 2d	154 22
New Castle	1 00	Lebanon	7 10	" 3d	42 37
Rawlins	1 00	Moro	2 10	" 4th	537 19
Tinnath	7 00	Salem, German	8 85	" 5th	13 34
Wolf	1 00	Sparta	3 00	" 6th	84 47
		Staunton	1 11	" 7th	5 55
	102 83	Steelville	4 95	" 8th	59 15
<i>Denver Presbytery.</i>		Sugar Creek	2 00	" 41st St.	74 65
Central City	5 50	Summit Grove	1 00	" 60th St	1 63
Denver, 1st, German	5 00	Trenton	1 00	" 48th Ave.	2 08
" 23rd Ave.	5 00	Upper Alton	5 00	" Belden Ave.	7 68
" Central	61 97	Virden	2 00	" Bethany	3 00
" North	8 00	Woodburn, German	3 34	" Bethlehem Cha-	
" So. Br'dway	8 00	Zion, German	2 45	pel, 41st St.	3 00
" York St.	2 25		176 09	" Central Park	20 09
" Westminster	4 40	<i>Bloomington Presbytery.</i>		" Christ Chapel	14 83
Georgetown	5 00	Bement, 1st	12 18	" Covenant	177 39
Golden	16 00	Bloomington, 1st	15 00	" Edgewater	5 11
Idaho Springs	1 00	" 2d	50 00	" Englewood, 1st	20 71
Littleton	3 25	Champaign	49 57	" Fullerton Ave.	15 03
Wray, 1st	6 55	Chenoa	10 00	" Hyde 2d	55 26
	131 92	Clarence	5 00	" Jefferson Park	10 00
<i>Gunnison Presbytery.</i>		Clinton	15 00	" Onward	2 29
Aspen, 1st	11 00	Cooksville	7 08	" Ridgway Ave.	2 00
Grand Junction	1 90	Danville, 1st	18 54	" So. Side Taber-	
Gunnison, Taber'le	10 00	" 2d	1 00	nacle	4 81
Salida	3 00	Elm Grove	1 00	" W. Division St.	2 25
	25 90	El Paso	13 45	" Woodlawn Pk.	55 25
<i>Pueblo Presbytery.</i>		Fairbury	7 00	Coal City	3 50
Canon City, 1st	56 00	Farmer City	2 00	Evanston, 1st	114 97
Colorado Springs, 1st	85 36	Gilman	3 00	" South	4 00
" 2nd	7 00	Heyworth	7 00	Gardner	6 20
Del Norte	2 55	Lexington	9 00	Highland Park	56 71
Durango	6 00	Minonk	5 83	Hinsdale	6 10
Eastonville	5 00	Normal	8 31	Itaska, 1st	5 00
Ignacio, Inmanuel	3 22	Onarga	20 10	Joliet, 1st	14 75
La Junta	2 60	Paxton, 1st	6 00	" Central	45 00
La Luz	1 00	Philo	5 10	La Grange	17 00
Lockett	5 00	Pontiac	15 00	Lake Forest	300 00
Monte Vista	23 70	Rankin	3 00	Libertyville	3 00
Pueblo, 1st	6 94	Rossville	4 60	Manteno	45 00
" Fountain	4 50	Selma	5 00	Maywood	2 25
" Mesa	13 60	Sheldon	8 00	Oak Park, 1st	110 89
" Westminster	8 10	Towanda	2 75	Peotone	16 95
Rocky Ford	6 93	Watseka	9 00	River Forest	25 00
San Rafael	1 00	Waynesville	3 10	South Chicago	3 00
Trinidad, 1st	16 00	Wenona	5 00	Waukegan	15 53
Walsenburgh, Span.	51		325 71	Wheeling, Zion	5 00
	253 81	<i>Cairo Presbytery.</i>			2,275 09
<b>Synod of Illinois.</b>		Anna	8 00	<i>Freeport Presbytery.</i>	
<i>Alton Presbytery.</i>		Campbell Hill	1 00	Belvidere, 1st	10 00
Alton, 1st	32 00	Carbondale	10 00	Cedarville	5 00
Belleville	3 00	Carmi	80 00	Elizabeth	1 50
Bethel	1 00	Centralia	7 00	Forest Grove	17 00
Brighton	1 00	Cobden	10 77	Freeport, 1st	26 33
Carlinville	7 39	Du Quoin	13 00	" 2d	8 00
Carrollton	8 00	Fairfield, 1st	1 00	Galena, 1st	25 00
Chester, 1st	8 00	Flora	3 70	" German	4 15
Collinsville, 1st	17 00	Galum	3 00	" South	59 01
East St. Louis	2 98	Golconda	4 50	Hanover	5 00
Elm Point	1 00	Harrisburg	7 00	Linn and Hebron	10 00
		Mount Carmel	5 00	Marengo	16 00
		" Vernon	3 00	Middle Creek	10 66
		Saline Mines	5 00	Prairie Dell, Ger.	10 00
		Shawneetown	12 15	Ridgefield	3 31
		Sumner	1 50	Rockford, 1st	22 58
				" Westminster	6 22
				Rock Run	4 00
				Savanna, 1st	2 25
				Scales Mound, Ger.	4 00

Warren	\$ 5 00	<i>Rock River Presbytery.</i>	Lincoln	\$ 8 00	
Willow Creek	19 00	Aledo	20 60	Maroa	3 35
Winnebago	10 00	Ashton	5 75	Mason City	9 00
Woodstock	7 00	Benlah	3 70	North Sangamon	5 00
Zion, German	5 00	Buffalo Prairie	5 50	Petersburg, 1st	24 49
	296 28	Centre	10 00	Pleasant Plains	1 90
		Coal Valley	2 75	Springfield, 1st	49 98
<i>Mattoon Presbytery.</i>		Dixon	14 60	" 2d	17 15
Arcola	3 00	Edgington	14 06	" 3d	1 00
Ashmore	4 00	Franklin Grove	4 00	Sweet Water	1 75
Assumption	25 70	Fulton	3 60	Unity	3 41
Bethel	2 00	Garden Plain	4 10	Williamsville, Union	72
Charleston	5 00	Geneseo	5 75	Winchester	2 10
Efingham	20 00	Hamlet	14 00		326 87
Grandview	1 00	Milan	8 12		
Kansas	15 00	Millersburg	2 00	<b>Synod of Indiana.</b>	
Marshall	2 50	Morrison	76 03	<i>Crawfordsville Presbytery.</i>	
Mattoon	6 00	Newton	5 25	Alamo	1 00
Morrisonville	3 00	Norwood	7 05	Attica	3 00
Neoga	20 00	Peniel	6 70	Benton	4 00
Oakland	6 00	Perryton	5 00	Bethany	18 25
Paris	13 00	Pleasant Ridge	2 00	Bethel	5 00
Pleasant Prairie	10 00	Princeton	7 55	Bethlehem	2 00
Shelbyville,	15 00	Rock Island, Br'd'y	31 10	Beulah	3 00
Taylorville	22 52	Sterling	66 07	Crawfordsville, 1st	6 00
Toledo	5 35	Viola	10 05	" Centre	30 24
Tower Hill	6 50	Woodhull	6 40	Dana	2 00
Tuscola	8 50	Worden	2 00	Darlington	5 00
	194 07		343 67	Dayton	20 00
		<i>Schuyler Presbytery.</i>		Delphi	16 00
<i>Ottawa Presbytery.</i>		Appanoose	4 00	Earl Park	3 00
An Sable Grove	7 00	Augusta	30 00	Elizaville	3 00
Grand Ridge	5 70	Bardolph	2 00	Frankfort	00 00
Kings	2 80	Baylis	4 00	Hopewell	5 00
Mendota	21 00	Brooklyn	4 00	Kirklin	4 00
Morris	5 00	Burton, Memorial	4 00	Lafayette, 1st	16 00
Oswego	2 10	Bushnell	9 68	" 2d	28 00
Paw Paw	5 77	Camp Creek	8 00	Lebanon	15 00
Rochelle	16 00	Carthage	8 14	Lexington	20 00
Sandwich	5 00	Clayton	2 00	Newtown	16 01
Troy Grove	8 00	Doddsville	4 00	Pleasant Hill	2 00
Waltham	6 00	Ebenezer	11 50	Rock Creek	5 24
Waterman	5 00	Ellington, Mem'l	5 00	Rockfield	6 00
	89 37	Elvaston	3 00	Rockville, Mem'l	7 26
		Hersman	12 00	Rossville	2 00
<i>Peoria Presbytery.</i>		Huntsville	1 00	Russellville	1 00
Alta	1 00	Kirkwood	24 00	Spring Grove	27 00
Altona	3 00	Lee	7 00	Sugar Creek	4 00
Canton, 1st	2 10	Macomb	40 00	Thorntown	14 00
Deer Creek	4 00	Monmonth	35 76	Waveland	17 00
Delavan	3 57	Montebello	2 00	Williamsport	3 00
Elmira	19 46	Mount Sterling	15 08		874 00
Elmwood	3 85	Olive	2 80	<i>Fort Wayne Presbytery.</i>	
Eureka	10 00	Oquawka	25 53	Elkhart	14 00
Galesburg	30 53	Perry	10 00	Fort Wayne, 1st	73 41
Knoxville	24 87	Prairie City	21 00	" 3d	5 67
Lewistown	5 00	Quincy, 1st	22 00	" Bethany	2 00
Limestone	2 00	Rushville	21 48	Howell	1 70
Oneida	14 00	Salem, German	5 00	Huntington, 1st	9 58
Peoria, 1st	27 62	Warsaw	6 85	Kendalville	13 00
" 2d	32 95	Wythe	8 64	La Grange	7 48
" Calvary	4 70		359 46	Lima	12 35
" North	3 18	<i>Springfield Presbytery.</i>		Ossian	6 00
" Grace	4 00	Buffalo Hart	3 33	Salem Centre	1 00
" Westminster	15 00	Decatur, 1st	60 00	Warsaw, 1st	15 00
Princeville	18 87	Divernon	1 75		161 19
Prospect	6 00	Farmington	4 14	<i>Indianapolis Presbytery.</i>	
Salem	2 00	Irish Grove	2 82	Columbus	18 00
Washington	7 00	Jacksonville, State		Franklin, 1st	8 93
Yates City	3 48	Street	89 55		
	248 18	" Westminster	37 40		

Greenfield	\$ 2 00	Utica	\$ 1 00	<i>Kiamichi Presbytery.</i>	
Greenwood	1 10	Walnut Ridge	53	Mt. Gilead	\$ 1 14
Hopewell	36 07			Sandy Branch	50
Howesville	1 00		127 88		1 64
Indianapolis, 2d	74 58				
" 6th	2 00	<i>Vincennes Presbytery.</i>		<i>Oklahoma Presbytery.</i>	
" 7th	17 00	Evansville, Grace	25 00	Blackwell, 1st	86
" 12th	8 00	" Park Mem'l	2 00	Chandler	2 50
" Memorial	19 48	" Walnut St.	52 15	Edmond	2 60
" Tabernacle	32 00	Indiana	2 00	Guthrie	8 50
Mount Moriah	2 00	Mount Vernon	4 00	Heron	2 00
Poland	3 00	Oakland City	4 00	Newkirk	3 00
Spencer	2 00	Princeton	13 75	Oklahoma City	5 00
White Lick	10 00	Rockport	5 00	Perry	4 00
		Sullivan	55 00	Ponca City	6 75
	237 16	Terra Haute Central	30 80		35 21
<i>Logansport Presbytery.</i>		" Washing-			
Bethel	15 00	" ing'n Av.	5 00	<i>Sequoyah Presbytery.</i>	
Brookston	9 21	Upper Indiana	5 50	Claremore	9 73
Centre	2 00	Vincennes	5 00	Elm Spring	2 00
Chalmers	2 75	Washington	10 00	Fort Gibson	3 00
Crown Point	7 75	Worthington	3 00	Muscogee	6 00
Goodland, 1st	8 00		222 20	Nuyako	10 00
Hebron	2 00	<i>White Water Presbytery.</i>		Tulsa	7 28
Kentland	4 00	Aurora	4 00	Vinita	2 00
La Porte	39 20	Cold Spring	2 00		40 01
Logansport, 1st	17 00	College Corner	3 95		
" Broadway	7 00	Connerville, 1st	61 23	<b>Synod of Iowa.</b>	
Mishawaka	2 00	" German	15 00	<i>Cedar Rapids Presbytery.</i>	
Monticello	27 36	Dillsboro	2 00	Anamosa	3 00
Mount Zion	3 00	Greensburg	32 00	Bethel	2 55
Pisgah	1 00	Lawrenceburg	7 00	Blairstown	5 45
Rensselaer	3 57	Liberty	8 35	Cedar Rapids, 1st	47 07
Rochester	2 05	New Castle	13 75	" 2d	26 75
South Bend, 1st	38 00	Richmond, 1st	12 62	" 3d	5 11
" Westminster	6 00	" 2d	5 00	" Bohemian	4 00
Union	3 07	Rising Sun	6 25	" Central Pk.	11 82
	199 96	Rnshville	7 27	Clarence	12 00
<i>Muncie Presbytery.</i>		Shelbyville, 1st	49 35	Clinton, 1st	70 00
Anderson, 1st	5 00	" German	5 00	Garrison	4 00
Cicero	1 00	Sparta	2 00	Linn Grove	10 00
Elwood	1 00		236 77	Mechanicsville	15 00
Hartford City	20 00	<b>Synod of Indian</b>		Monticello	3 00
Marion, 1st	13 00	<b>Territory.</b>		Onslow	7 00
Muncie, 1st	18 00	<i>Choctaw Presbytery.</i>		Scotch Grove	5 00
Tipton	2 50	Beaver Dam	1 00	Springville	1 00
Wabash	50 00	Krebs	8 00	Vinton	22 00
	110 50	McAlester	4 00	Watkins	1 00
<i>New Albany Presbytery.</i>		Mountain Fork	45	Wyoming	2 65
Bedford	7 25	Mount Zion	1 00		258 40
Brownstown	3 00	Nanah Chito	50	<i>Corning Presbytery.</i>	
Charlestown	9 30	Philadelphia	1 00	Afton	10 10
Corydon	1 50	San Bois	1 00	Anderson	4 00
Hanover	18 00	South McAlester	6 00	Bedford	10 44
Jefferson	2 00	Spring Hill	1 00	Brooks	3 00
Jeffersonville	12 00	Talihina	2 00	Clarinda	24 65
Leavenworth	2 00		25 95	Corning, 1st	3 50
Lexington	2 00	<i>Cimarron Presbytery.</i>		Emerson	2 00
Madison, 1st	27 00	Anardarko	9 10	Essex	4 00
" 2d	4 00	Chickasha	6 20	Lenox, 1st	11 00
Mount Vernon	1 00	Enid	11 81	Malvern	15 56
New Albany, 1st	3 28	Purcell	14 00	Nodaway	2 00
" 3d	6 00		41 11	Prairie Chapel	1 00
Oak Grove	50			Randolph	6 08
Orleans	4 66			Red Oak	26 50
Paoli	4 86			Shenandoah	7 65
Pleasant Township	2 00			Sidney	19 00
Salem	4 00			Villisca	4 10
Seymour	10 00				
Sharon Hill	2 00				

Annual Report of the Board of Relief

West Centre	\$ 1 50	Hopkinton	\$ 4 61	West Point	\$ 6 50
Yorktown	5 00	Independence, 1st	19 40	Winfield	6 00
		"    German	2 00		
	161 08	Jesup	3 00		310 76
<i>Council Bluffs,</i>		Lansing, 1st	3 20	<i>Iowa City Presbytery.</i>	
Atlantic	4 86	"    German	3 00	Atalissa	2 00
Audubon	17 00	McGregor, "	3 00	Brooklyn	14 05
Carson	2 00	Manchester	8 95	Columbus, Central	2 00
Casey	2 00	Otterville	6 00	Crawfordsville	3 00
Columbian	3 00	Pine Creek	7 00	Davenport, 1st	47 25
Council Bluffs, 1st	10 00	Rowley, 1st	1 00	Fairview	4 20
"    2d	2 00	"    German	2 00	Iowa City	23 00
Greenfield, 1st	5 00	Saratoga, Bohemian	1 00	Keota	4 00
Griswold	5 00	Sherrill's Mound, Ger.	4 00	Lafayette	3 00
Guthrie Centre	7 00	Unity	5 43	Malcom, 1st	3 00
Hardin Township	3 00	Volga	7 00	Marengo	2 21
Logan, 1st	4 00	Walker	1 00	Montezuma	2 00
Lone Star	1 00	Wilson's Grove	2 30	Muscatine, 1st	12 00
Menlo	10 00	Zalmona	20 00	Oxford	5 25
Missouri Valley	6 00	Zion	4 08	Princeton	4 00
Neola	1 00		142 57	Scott	4 00
Sharon	2 00	<i>Fort Dodge Presbytery.</i>		Shimer	3 50
Shelby, 1st	3 43	Ada	1 00	Sigourney	2 73
Walnut	4 00	Armstrong	1 25	Sugar Creek	1 00
	92 29	Boone	17 50	Tipton	17 65
<i>Des Moines Presbytery.</i>		Churdan	2 00	Union	6 60
Adel	5 15	Dana	2 41	Unity	4 00
Albia, 1st	7 80	Emmanuel, German	3 00	Washington	18 52
Centerville	12 85	Estherville	12 00	West Branch	6 00
Chariton	7 41	Fonda	3 00	West Liberty	3 00
"    English	2 00	Fort Dodge, 1st	24 82	Williamsburg	4 00
Dallas Centre	20 00	Glidden	13 08	Wilton	19 00
Derby	2 00	Grand Junction	7 18		220 96
Davis City	3 00	Livermore	6 15	<i>Sioux City Presbytery.</i>	
Des Moines, Central	47 91	Lohrville	2 86	Ashton	10 00
"    Cifton H'g'ts	4 00	Paton	2 00	Battle Creek	2 00
"    East	11 87	Pocahontas (S. S.)	1 00	Charter Oak	1 50
Dexter	8 00	Pomeroy	2 00	Cherokee	5 00
Earlham	2 00	Ramsey, German	4 00	Ellicott Creek	7 75
Fremont	2 40	Rippey	1 00	Highland	2 20
Garden Grove	9 51	Rockwell City	5 00	Ida Grove	6 00
Grimes	5 00	Rolf, 2d	7 81	Lyon Co., German	5 00
Howell Holland	2 93	Spirit Lake	5 75	Manilla	2 00
Indianola	15 00	Wheatland, German	6 00	Mt. Pleasant	5 00
Knoxville	7 00		130 81	Odeboit	11 00
Laurel	1 00	<i>Iowa Presbytery.</i>		Paulina	4 00
Leon	3 40	Bentonsport	2 00	Sac City	6 00
LeRoy	3 00	Birmingham	2 00	Sauborn	1 63
Lucas	1 00	Bloomfield, 1st	15 00	Sioux City, 2d	1 00
Medora	1 75	Bonaparte	1 00	"    3d	5 00
Milo	2 00	Burlington, 1st	25 72	Storm Lake (L'k'side)	7 77
Newton	7 38	Fairfield	26 65	Union Township	4 00
Osceola	5 60	Fort Madison, Union	30 85	Westminster	56
Oskaloosa	13 45	Fremont, 1st	9 84		80 28
Panora	3 00	Hedrick, 1st	1 00	<i>Waterloo Presbytery.</i>	
Perry	8 00	Keokuk, 2d	2 00	Ackley	20 00
Plymouth	3 00	"    1st Westm'r	54 84	Aplington	4 00
Ridgedale	4 00	Kossuth, 1st	2 77	Cedar Falls	10 10
Russell	10 00	Lebanon	2 00	Dows	1 70
	242 41	Martinsburg	9 42	Dysart	5 00
<i>Dubuque Presbytery.</i>		Mediapolis	8 00	East Friesland, Ger.	22 70
Bethel (West Union)	3 00	Middletown	23 00	Greene	8 40
Bethlehem	1 00	Milton	6 39	Grundy Centre	15 00
Cascade, 1st	4 00	Morning Sun	22 43	Holland, German	20 00
Centretown, German	1 00	Mt. Pleasant, 1st	22 80	Janesville	2 20
Cono Centre	1 00	"    Zion	3 50	Kemrar, German	15 00
Dubuque, 1st	11 60	New London	1 00	La'Porte City	10 00
"    3d	2 00	Ottumwa, 1st	18 50	Marshalltown, 1st	50 00
"    German	5 00	"    East End	1 00	Morrison	3 25
Dyersville, German	1 00	Primrose	1 00	Rock Creek, Ger.	5 00
Hazleton	5 00	Shunam	2 00	State Centre	5 75
		Wapella	3 55		

Tama	\$ 1 14	Larned, 1st	\$ 3 56	Junction City, 1st	\$ 32 00
Toledo	3 76	Leoti	1 60	Kansas City, 1st	27 44
Union, German	4 00	Liberal	1 00	"    Grand View	5 00
Waterloo	26 23	Lyons	6 15	"    Park	5 00
West Friesland, Ger.	7 00	McPherson	22 72	"    Western High-	
		Parks	1 00	"    lands	10 10
	239 93	Spearville	3 21	Leavenworth, 1st	80 00
				Manhattan	11 00
				Olathe	5 41
				Oskaloosa	9 60
				Riley	3 24
				Riley Centre, Ger.	3 00
				Rossville	2 00
				Sedalia	1 79
				Seymour	5 00
				Sharon	2 00
				Spring Hill	3 55
				Stanley	4 55
				Topeka, 1st	35 17
				"    2nd	40 00
				"    Westm'r	1 10
				Wamego	2 50
					320 13

**Synod of Kansas.***Emporia Presbytery.*

Arkansas City	5 00
Belle Plaine	5 50
Burlingame	6 30
Caldwell	6 00
Clear Water	1 00
Conway Springs	2 00
Council Grove	8 65
Eldorado, 1st	10 00
El Paso	1 00
Emporia, 1st	27 00
"    2nd	20 00
Florence	2 65
Harmony	3 43
Indianola	1 00
Lyndon, 1st	3 52
Lyon Co., Westm'r	1 50
Marion	5 00
Maxon	4 00
Mulvane	5 00
Osage City	6 50
Peabody	7 00
Peotone	3 00
Quenemo	3 18
Salem, Welsh	5 32
Waverly	12 27
Wellington	9 00
White City	4 00
Wichita, 1st	14 16
"    Oak St.	5 00
"    West Side	3 43
	191 41

*Highland Presbytery.*

Atchison, 1st	2 00
Axtel	2 70
Baileyville, 1st	5 22
Barnes	1 00
Blue Rapids	6 00
Effingham	1 00
Frankfort	2 00
Hiawatha	18 10
Highland	5 00
Holton	21 00
Horton	12 00
Irving	1 00
Marysville, Mem'l	4 00
Nortonville	2 00
Washington	5 00
	88 02

*Larned Presbytery.*

Arlington	4 46
Burrton	5 00
Cimarron	2 00
Coolidge	1 00
Dodge City	6 00
Great Bend	1 00
Halsted, 1st	3 00
Hutchinson	14 58
Kingman	8 68
Lakin	5 00

Larned, 1st	\$ 3 56
Leoti	1 60
Liberal	1 00
Lyons	6 15
McPherson	22 72
Parks	1 00
Spearville	3 21
	89 39

*Neosho Presbytery.*

Altamont	1 00
Chanute	2 61
Cherryvale, 1st	1 16
Chetopa	5 15
Edna	3 00
Fredonia	2 51
Geneva	1 00
Humboldt	6 12
Independence, 1st	10 00
Iola	11 00
Liberty	2 00
Mound Valley	1 00
Neodesha	3 08
New Albany	1 40
Osage, 1st	5 30
Osawatomie	1 00
Oswego	10 00
Ottawa	14 00
Paolo	5 00
Parker	2 75
Parsons, 1st	11 89
Pittsburg, 1st	3 68
Princeton	2 45
Scammon	3 20
Thayer	4 37
Yates Centre	3 90
	118 57

*Osborne Presbytery.*

Calvert	2 00
Hays City	3 00
Long Island	1 00
Norton	2 25
Oakley	1 55
Osborne	5 00
Phillipsburg	2 00
Smith Centre	4 00
	20 80

*Solomon Presbytery.*

Abilene	5 00
Beloit	3 84
Cawker City	4 58
Clyde	7 39
Concordia	10 00
Cuba, Bohemian	4 00
Glasco, 1st	4 00
Mankato	5 00
Minneapolis	4 05
Otsego	4 00
Solomon	3 75
Webber	1 00
	56 61

*Topeka Presbytery.*

Auburn	5 00
Bethel	4 00
Black Jack	1 43
Clay Centre	7 00
Clinton	5 00
Gardner	13 25

Junction City, 1st	\$ 32 00
Kansas City, 1st	27 44
"    Grand View	5 00
"    Park	5 00
"    Western High-	
"    lands	10 10
Leavenworth, 1st	80 00
Manhattan	11 00
Olathe	5 41
Oskaloosa	9 60
Riley	3 24
Riley Centre, Ger.	3 00
Rossville	2 00
Sedalia	1 79
Seymour	5 00
Sharon	2 00
Spring Hill	3 55
Stanley	4 55
Topeka, 1st	35 17
"    2nd	40 00
"    Westm'r	1 10
Wamego	2 50
	320 13

**Synod of Kentucky.***Ebenezer Presbytery.*

Ashland, 1st	35 81
Covington, 1st	162 70
Dayton	2 00
Flemingsburg	5 00
Frankfort, 1st	22 50
Lexington, 2d	102 08
Maysville, 1st	16 27
Mt. Sterling, 1st	9 50
Newport, 1st	6 00
Paris, 1st	5 00
	366 86

*Louisville Presbytery.*

Chapel Hill	1 00
Kuttawa	5 00
Louisville, 4th Ave.	268 45
"    Alliance	70
"    Calvary	5 00
"    Covenant	16 30
"    Immanuel	4 00
"    Warren Mem'l	164 06
Olivet	2 00
Owensboro, 1st	72 00
Pewee Valley	4 00
Shelbyville	11 68
	554 19

*Transylvania Presbytery.*

Danville, 2d	40 00
Greensburg	5 38
Harrodsb'g, Assembly	5 00
Hyden	60
	50 98

**Synod of Michigan.***Detroit Presbytery.*

Ann Arbor, 1st	30 00
Detroit, 1st	128 27
"    2d Ave.	4 11
"    Bethany	7 00



Detroit, Calvary	\$ 5 00
"  Central	4 15
"  Covenant	5 00
"  Forest Ave	12 59
"  Fort St.	155 95
"  Immanuel	8 85
"  Jefferson Ave.	70 00
"  Memorial	15 00
"  Trumbull Ave.	29 00
"  Westminster	35 00
Howell	5 00
Milford	5 00
Northville	10 00
Plainfield	3 00
Pontiac, 1st	33 67
Saline, 1st	2 00
South Lyon	10 72
Springfield	5 00
White Lake, 1st	12 77
Ypsilanti	19 96
	<hr/>
	617 04

*Flint Presbytery.*

Akron	2 00
Bloomfield	2 00
Cass City	3 00
Columbia	2 00
Corunna	2 70
Croswell	7 50
Elk	1 00
Fair Grove	2 00
Fenton	7 00
La Motte	3 00
Lapeer	4 56
Marquette, 1st	3 00
"  2d	3 00
Mundy	3 50
Port Hope	3 00
Vassar	8 00
	<hr/>
	57 26

*Grand Rapids Presbytery.*

Big Rapids, Westm'r	10 00
Ewart	2 75
Grand Haven,	11 13
Grand Rapids, 3rd	15 10
"  Immanuel	4 00
"  Westminster	17 81
Muir	6 00
Spring Lake	6 00
Tustin	1 00
	<hr/>
	73 79

*Kalamazoo Presbytery.*

Benton Harbor, 1st	5 69
Decatur	6 00
Edwardsburg	2 00
Martin	1 00
Niles, 1st	41 84
Plainwell	10 00
Richland	7 00
Schoolcraft	3 00
Sturgis	12 15
White Pigeon	2 00
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	90 68

*Lake Superior Presbytery.*

Calumet	11 00
Escanaba	5 00
Ford River	6 00

Ispheming	\$ 5 11
Manistique, Red'mr	15 00
Negaunee	15 00
Newberry	3 16
	<hr/>
	60 27

*Lansing Presbytery.*

Albion	12 00
Battle Creek	20 00
Brooklyn	5 80
Concord	2 00
Eckford	9 12
Holt	2 00
Jackson	10 00
Lansing, 1st	16 54
"  Franklin St.	3 78
Marshall	11 00
Oneida	1 40
Parma	1 17
	<hr/>
	94 81

*Monroe Presbytery.*

Adrian	9 90
Blissfield	15 00
Clayton	2 72
Deerfield, 1st	2 00
Dover	3 21
Erie, 1st	2 70
Hillsdale	5 00
Ida, 1st	1 00
Monroe	5 86
Palmyra	5 00
Petersburg, 1st	5 00
Quincy, 1st	5 00
Raisin, 1st	2 00
Reading, 1st	4 25
Tecumseh	22 11
	<hr/>
	90 75

*Petoskey Presbytery.*

Boyne City	3 00
"  Falls	1 50
East Jordan	13 00
Elmira, 1st	1 00
"  Parker	25
Fife Lake	5 00
Harbor Springs	8 00
Lake City	3 00
Mackinaw City	2 00
Petoskey	3 00
Traverse City	1 00
	<hr/>
	40 75

*Saginaw Presbytery.*

Alma	18 25
Bay City, 1st	21 21
Beavertown	2 59
Emerson	4 00
Ithaca	5 00
Maple Ridge	1 00
Midland	15 00
Mungers, 1st	4 00
Saginaw, East Side,	
Warren Ave	6 00
Saginaw, West Side,	
1st	8 28
West Bay City, West-	
minster	15 00
	<hr/>
	100 33

**Synod of Minnesota.**

*Duluth Presbytery.*

Barnum, 1st	2 00
Duluth, 1st	25 74
"  2d	2 00
"  Glen Avon	5 04
Lake Side	11 70
McNair, Mem'l	4 15
Samaria (Swedish)	5 50
	<hr/>
	51 13

*Mankato Presbytery.*

Amboy	4 00
Amiret	2 75
Balaton	2 25
Blue Earth City	10 00
Delhi	5 50
Easter	2 30
Ebenezer	8 00
Jackson	5 00
Jasper	2 00
Kasota	4 40
Lake Crystal	2 00
Lakefield	3 75
Le Seuer	5 06
Madelia	7 85
Mankato, 1st	17 99
Morgan, Union	4 00
Pilot Grove	4 10
Redwood Falls	6 00
St. James	6 00
Tracy	7 50
Windom	5 00
Winnebago City	20 00
Worthington, West'r	1 23
	<hr/>
	136 68

*Minneapolis Presbytery.*

Buffalo	2 11
Howard Lake	2 00
Maple Plain	2 33
Minneapolis, 1st	52 77
"  5th	3 75
"  Andrew	12 50
"  Bethlehem	6 75
"  Highland Park	12 72
"  Oliver	3 50
"  Westminster	158 46
Oak Grove	4 90
Waverly	3 00
	<hr/>
	264 79

*Red River Presbytery.*

Ashby	2 12
Bethel	7 00
Crookston	10 30
Elbow Lake	2 00
Evansville	1 00
Fergus Falls	19 17
Herman, 1st	3 00
Lawrence	7 00
Maine, 1st	15 78
Mendenhall, Mem'l	3 00
Red Lake Falls	1 00
Stevens	1 00
Tabor, Bohemian	2 00
Western	6 00
	<hr/>
	80 37

<i>St. Cloud Presbytery.</i>		<i>Sedalia, Central</i>	\$ 21 85	<i>St. Louis Presbytery.</i>	
Greenleaf	\$ 1 00	Warrensburg, 1st	16 25	Bethel, German	\$ 10 00
Litchfield	12 90		338 75	Cuba	5 00
Rheiderland, Ger.	3 00	<i>Ozark Presbytery.</i>		De Sota	5 00
Spicer, 1st	3 00	Carthage, 1st	22 00	Emmanuel, German	10 00
Spring Grove	2 50	" Westmin'r	5 40	Jonesboro	2 00
St. Cloud	2 02	Conway	3 00	Kirkwood, 1st	47 04
Wilmar, 1st	4 00	Ebenezer	4 62	Marble Hill	2 00
	28 42	Eureka Springs	8 90	North Cabanne	1 00
<i>St. Paul Presbytery.</i>		Joplin, 1st	10 19	Rock Hill	50 00
Farmington	3 00	Lehigh	1 00	Rolla	5 00
Hastings	6 00	Monett	8 00	Salem, German	1 00
Knox	2 00	Mount Vernon	2 00	St. Louis, 1st	53 02
Merriam Park	14 22	" Zion	1 00	" 2nd	300 00
Red Wing	11 06	Neosho	10 00	" 1st German	10 00
Rush City	2 00	Salem	1 25	" 2nd German	3 00
St. Croix Falls	4 00	Springfield, 2nd	4 00	" Carondelet	11 30
St. Paul, 1st	9 00	" Calvary	28 00	" Clifton Hights	3 00
" 9th	7 00	West Plains	7 00	" Cote Brilliante	16 77
" Bethlehem, Ger.	3 25		116 36	" Curby Mem'l	8 87
" Central	9 02	<i>Palmyra Presbytery.</i>		" Glasgow Ave.	11 08
" Dayton Ave.	78 60	Birdseye Ridge	1 50	" Lafayette Park	35 00
" Goodrich Ave.	2 00	Canton	1 46	" Mem'l Tab'cle	3 00
" House of Hope	390 00	Edina	10 00	" North	10 75
" Westminster	2 36	Glasgow	3 00	" Tyler Place	15 96
Vermillion	3 00	Hannibal, 1st	25 00	" Walnut Park	1 00
Wrrrendale	1 00	Knox City	3 00	" Washing'n and	
	547 51	La Grange	4 43	Compton Av.	200 00
<i>Winona Presbytery.</i>		Louisiana, 1st	1 00	" West	65 36
Albert Lea	10 56	Macon	4 26	Webster Grove	70 00
Caledonia	1 00	Milan	2 70	White Water	60
Chatfield	4 48	Moberly	3 00	Zoar	10 00
Claremont	5 00	New Providence	2 00		964 75
Frank Hill, Ger.	2 00	Pleasant Prairie	1 00	<i>White River Presbytery.</i>	
Fremont	3 00	Salem	1 63	Allison, Chapel	2 00
Havana, 1st	3 40	Shelbyville	5 95	Cotton Plant, West'r	4 00
Hokah	2 40	Sullivan, 1st	1 00	Holmes Chapel	1 00
Kasson	11 50	Wilson	1 00	Hot Springs, 2nd	2 00
La Crescent	7 00		71 95		9 00
Le Roy	6 30	<i>Platte Presbytery.</i>		<b>Synod of Montana.</b>	
Oronco	2 00	Akron	1 00	<i>Butte Presbytery.</i>	
Owatonna, 1st	6 62	Avalon	7 90	Butte, 1st	3 00
Pratt	2 15	Chillicothe	2 76	Corvallis	4 25
Richland Prairie	2 00	Cowgill	2 00	Deer Lodge	11 25
Rochester	36 22	Craig	2 00	Grantsdale	2 00
Rushford	2 40	Dawn	1 00	Hamilton, West	8 00
Winona, 1st	21 20	Gaynor City	2 00	Missoula	10 00
" German	3 00	Grant City	5 25		38 50
	132 23	Hamilton, 1st	8 00	<i>Great Falls Presbytery.</i>	
<b>Synod of Missouri.</b>		Hopkins	2 00	Great Falls, 1st	1 00
<i>Kansas City Presbytery.</i>		King City	5 00	Kalispell	3 00
Appleton City	2 00	Lathrop	4 17	Lewistown	5 00
Brownington	1 00	Marysville, 1st	15 00		9 00
Butler	13 70	Mound City	3 00	<i>Helena Presbytery.</i>	
Clinton, 1st	5 50	New Hampton	2 05	Baisin	1 00
Deepwater	1 00	New Point	2 00	Boaulder, 1st	6 75
Holden	3 75	Oregon	6 60	Bozeman	84 96
Jefferson City, 1st	35 30	Parkville	22 17	Hamilton, East	5 00
Kansas City, 1st	49 86	Rosendale	1 00	Helena, 1st	82 51
" 2nd	137 15	Savannah	4 00	Manhattan, 1st Hol-	
" 3rd	3 00	St. Joseph, 3rd St.	2 85	land	2 50
" 5th	5 00	" Hope	6 00	" 2nd Holland	7 00
Osceola	3 00	" Westmin'r	55 32	Miles City	18 00
Raymore	7 50	Union	3 18		
Rich Hill	7 89	Union Star	2 55		
Sedalia, Broadway	25 00		168 80		



Freehold, 1st	\$ 45 31	Kearney, Knox	\$ 2 00	Branchville	\$ 17 00
Hightstown	31 00	Lyon's Farms	18 30	Danville	3 00
Holmanville	1 00	Montclair, 1st	59 50	Deckertown	20 00
Jacksonville	2 50	" Grace	8 00	Delaware	3 00
Jamesburgh	4 50	" Trinity	30 00	Franklin Furnace	1 25
Lakewood	120 00	Newark, 1st	75 00	Greenwich	3 00
" Hope	1 04	" 2d	175 00	Hackettstown	50 00
Lakehurst, 1st	2 00	" 3d	132 01	Harmony	3 78
Long Branch	5 00	" 5th Ave.	25 00	La Fayette	4 42
Manalapan	8 20	" 6th	5 65	Mansfield, 2d	1 00
Manasquan	10 75	" 2d German	14 00	" 1st	45 00
Matawan	83 08	" Bethany	3 00	Marksboro	6 00
Moorestown, 1st	27 00	" Central	150 00	Newton	168 00
Mount Holly	34 90	" Emmanuel Ger.	2 00	North Hardiston	5 91
New Gretna	2 00	" Fewsmith Me-		Oxford, 1st	5 70
Oceanic	15 00	morial	9 88	" 2d	4 65
Perrineville	2 00	" Forest Hill	25 00	Phillipsburgh, 1st	6 00
Plattsburgh	6 00	" High St.	10 00	" Westminster	10 00
Plumstead	1 00	" House of Hope	1 68	Sparta	8 00
Point Pleasant	1 21	" Memorial	33 00	Stanhope	5 00
Providence	1 50	" Park	81 58	Stewartsville	10 00
Red Bank	12 02	" Roseville	55 54	Stillwater	4 54
Sayreville, German	3 00	" South Park	29 11	Wantage, 1st	4 00
Shrewsbury	10 00	" Wickliffe	14 15		
South Amboy, 1st	3 00	Roseland	6 09		571 04
Tennent	10 53				
Tom's River	3 00				
Tuckerton	2 00				
	721 61		1,246 58		

*Morris & Orange Presby.*

Boonton	41 87
Chatham	89 86
Chester, 1st	10 00
Dover	25 00
East Orange, 1st	171 06
" Arlington Ave.	58 64
" Bethel	48 10
" Brick	217 65
" Elmwood	6 40
Fairmount	5 00
Flanders	4 04
German Valley	5 00
Hanover	10 00
Madison	125 40
Mendham, 1st	36 85
Mine Hill	3 00
Morristown, 1st	61 40
" South St.	145 61
Mt. Olive	8 64
New Providence	10 00
New Vernon	11 90
Orange, 1st	300 00
" Central	450 00
" 1st German	11 00
" Hillside	112 55
Orange Valley, Ger.	2 00
Parsippany	12 48
Pleasant Dale	5 00
Pleasant Grove	13 00
Schooley's Mountain	18 00
South Orange, 1st	76 41
" Trinity	57 00
St. Cloud	11 93
Succasunna	8 40
SummitCentral	163 80
Whippany	1 00
Wyoming	5 00
Vailsburg	2 00
	2,345 29

*Newark Presbytery.*

Bloomfield, 1st	106 00
" Westminster	153 65
Caldwell	21 53

*New Brunswick Presby.*

Alexandria, 1st	4 00
Amwell, 1st	6 00
" 2d	4 00
" United, 1st	6 00
Bound Brook	12 00
Dayton	16 00
Dutch Neck	50 00
Ewing	32 15
Flemington	44 74
Frenchtown	11 25
Hamilton Square	12 00
Holland	13 65
Hopewell	3 50
Kingston	3 00
Kingwood	1 00
Kirkpatrick, Mem'l	2 00
Lambertville	15 00
Lawrence	20 00
Milford	36 72
New Brunswick, 1st	21 52
" 2d	5 00
Pennington	26 50
Princeton, 1st	285 57
" 2d	10 50
" Witherspoon St.	1 00
Stockton	4 00
Titusville	6 08
Trenton, 1st	3 09
" 2d	6 50
" 3d	77 45
" 4th	70 00
" 5th	12 00
" Bethany	11 00
" Chapel, 1st	6 00
" Prospect St.	122 54
" Brook-	
ville	6 31
	918 07

*Newton Presbytery.*

Asbury	25 00
Beatystown	1 00
Belvidere, 1st	35 79
" 2d	10 00
Blairstown	100 00
Bloomsbury	10 00

*West Jersey Presbytery.*

Absecon	2 00
Atlantic City, 1st	60 00
" German	9 50
Billingsport	2 00
Blackwood	20 00
Brainerd	2 00
Bridgeton, 1st	55 00
" 2d	30 04
" West	35 00
Bunker Hill	1 00
Camden, 2d	6 26
Cape May	20 72
Cedarville, 1st	7 76
Clayton	20 00
Deerfield	10 00
Elmer	7 00
Fairfield	3 00
Glassboro	2 00
Gloucester City	10 00
Greenwich	16 00
Haddonfield	108 40
Hammonton	10 55
Jericho	1 00
May's Landing	3 00
Merchantville	2 50
Millville	10 00
Ocean City	1 00
Pittsgrove	21 00
Pleasantville	3 00
Salem	49 84
Swedesboro	3 00
Tuckahoe	1 00
Vineland	7 00
Wenonah	41 00
Williamstown	16 00
Woodbury	41 88
Woodstown	5 00
Synod of N. J., Col-	
lection	30 00
	673 95

**Synod of New Mexico.***Arizona Presbytery.*

Flagstaff	3 00
Sacaton, Puna 1st	5 00
	8 00

Annual Report of the Board of Relief

<i>Rio Grande Presbytery.</i>	
Albuquerque, 1st	\$24.60
"    Spanish	3.00
Laguna (Indian)	1.00
Los Lentas	37
Pajarito	32
Socorro, 1st	3.45
"    Spanish	5.00
	<hr/>
	37.74
<i>Santa Fe Presbytery.</i>	
Las Vegas, 1st	15.80
Santa Fe, 1st	6.00
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	21.80

Synod of New York.

<i>Albany Presbytery.</i>	
Albany, 1st	97.00
"    2d	40.99
"    3d	41.64
"    4th	15.00
"    6th	3.00
"    Madison Ave.	20.00
"    State St.	81.20
"    West End	13.00
Amsterdam, 2d	49.25
Ballston Centre	3.92
"    Spa	6.67
Batchellerville	2.00
Bethlehem, (Meadow Brook)	4.75
Carlisle	2.00
Charlton	18.43
Conklingville	1.00
Corinth	3.50
Esperance	3.68
Galway	3.00
Gloversville, 1st	32.53
"    Kingsboro Ave.	22.09
Greenbush	12.00
Hamilton Union	3.00
Jefferson, 1st	6.00
Jermaine, Memorial	21.28
Mariaville	2.00
Mayfield Central	3.00
Menands, Bethany	14.00
New Scotland	10.00
Northampton	1.00
Pine Grove	1.00
Princeton	7.63
Rockwell Falls	3.60
Sand Lake	6.00
Saratoga Springs, 1st	23.96
"    2d	17.70
Schenectady, 1st	110.44
"    East Ave.	23.20
Stephentown	5.00
Tribe's Hill	6.00
Voorheesville	1.00
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	742.46
<i>Binghamton Presbytery.</i>	
Afton	1.74
Apalachin	1.00
Bainbridge	8.30
Binghamton, 1st	146.81
"    Broad Ave.	3.30
"    Immanuel	2.19
"    North	5.08
"    Ross Memorial	5.00
"    West	13.00

Conklin	\$ 5.00
Cortland	74.78
Coventry, 2d	5.43
Lordville	3.00
McGrawville	4.00
Marathon	3.60
Masonville	2.00
Nichols	2.97
Nineveh	12.70
Owego	10.00
Preble	2.00
Union	25.50
Waverly	20.15
Windsor	12.00
	<hr/>
	369.57

*Boston Presbytery.*

Antrim	9.50
Barre	2.00
Boston, 1st	40.00
"    Scotch	6.00
East Boston	13.43
Lawrence, German	10.00
Londonderry	2.00
Lonsdale	2.00
Lowell, 1st	5.00
New Bedford	2.00
New Boston	3.25
Newburyport, 1st	15.80
Providence, 1st	15.00
Quincy	6.68
Roxbury	19.33
South Boston, 4th	5.00
"    Ryegate	6.00
Worcester, 1st	1.00
	<hr/>
	163.99

*Brooklyn Presbytery.*

Brooklyn, 1st	113.13
"    2d	71.22
"    1st German	5.00
"    5th	5.00
"    Ainslie St	5.00
"    Arlington Ave	6.25
"    Bay Ridge	10.77
"    Bedford	34.00
"    Bethany	18.85
"    Central	138.81
"    Duryea	34.00
"    Ebenezer, Ger.	2.00
"    East Williamsburg, Ger.	6.40
"    Friedenskirche	8.00
"    Franklin Ave.	18.50
"    Grace	20.00
"    Greene Ave.	13.16
"    Hopkins St	3.00
"    Immanuel	15.00
"    Lafayette Ave.	364.15
"    Memorial	280.85
"    Mount Olivet	2.00
"    Noble St.	20.00
"    Olivet Chapel	2.00
"    Prospect H'ghts	5.00
"    Ross St.	63.00
"    Siloam	1.00
"    South 3d St.	110.23
"    Throop Ave.	71.00
"    Westminster	28.00
Stapleton, 1st Edge-water	54.00
West New Brighton, Calvary	15.31

Woodhaven, 1st	\$ 4.00
"    French	
Evangelical	2.00
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	1,550.68

*Buffalo Presbytery.*

Akron	60
Alleghany	2.00
Buffalo, 1st	405.00
"    Bethany	6.00
"    Calvary	25.00
"    Central	6.62
"    Covenant	12.00
"    Kenmore	3.25
"    North	58.99
"    Park	40.35
"    Westminster	187.94
Clarence	2.30
Conewango	2.25
Dunkirk	7.45
East Hamburg	20.00
Ellicottville	5.00
Franklinville	4.00
Fredonia	23.00
Jamestown	100.00
Olean	23.66
Portville	68.00
Ripley	3.00
Sherman	6.00
Silver Creek	6.73
Westfield	145.00
	<hr/>
	1,164.34

*Cayuga Presbytery.*

Auburn, 1st	27.39
"    2d	3.85
"    Calvary	9.69
"    Central	62.87
Aurora	25.76
Cayuga	15.60
Ithaca	371.35
Meridian	5.00
Port Byron	7.00
Scipioville	5.50
Sennett	2.00
Weedsport	29.20
	<hr/>
	560.21

*Champlain Presbytery.*

Beekmantown	1.30
Chazy	12.00
Essex	1.03
Fort Covington	8.50
Keeseville	10.88
Malone	11.03
Mineville	2.00
Moers	1.00
Peru	2.00
Plattsburg, 1st	25.06
	<hr/>
	74.85

*Chemung Presbytery.*

Big Flats	18.00
Breesport	4.00
Burdett	6.30
Elmira, 1st	28.50
"    Lake Street	21.00
"    North	6.29
Horse Heads	2.00
Mecklenburg	3.00
Montour Falls	6.00
Rock Stream	2.00
Watkins	28.13
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	125.22



Annual Report of the Board of Relief

New Hamburg	\$25 00	Sackett's Harbor	\$ 3 40	Troy, 1st	\$105 90
Pine Plains	6 00	Theresa	3 80	" 2d	96 70
Pleasant Plains	4 21	Waddington, Scotch	14 00	" 9th	31 32
Pleasant Valley	7 00	Watertown, 1st	137 85	" Mt. Ida Mem'l	8 26
Poughkeepsie, 1st	38 96	" Hope Chapel	1 64	" Second St.	239 54
Rondout	9 10			" Westminster	8 77
Smithfield	12 00		288 05	" Woodside	64 57
Westminster	3 00			Waterford, 1st	73 76
	376 56				853 57
		<i>Steuben Presbytery.</i>		<i>Utica Presbytery.</i>	
<i>Otsego Presbytery.</i>		Addison	19 05	Augusta	79
Cherry Valley	36 65	Almond	4 00	Boonville	4 22
Cooperstown	125 00	Andover	8 00	Camden, 1st	18 00
Delhi, 1st	40 00	Arkport	2 00	Clinton	20 60
" 2d	55 00	Avoca	3 68	Cochran, Mem'l	9 40
Gilbertsville	7 50	Bath	60 34	Dolgeville	1 00
Guilford Centre	6 60	Belmont	1 94	Forestport	17 91
Hobart	8 08	Canaseraga	2 00	Margdale	2 15
Margaretville	8 71	Canistoe	16 00	Holland Patent	20 00
Oneonta	21 97	Cohocton	3 00	Ilion, 1st	13 00
Richfield Springs	11 86	Corning	30 00	Kirkland	5 00
Springfield, 1st	2 04	Cuba	9 49	Knoboro	4 55
Unadilla	4 35	Hammondsport	5 00	Little Falls	40 00
	327 76	Hornellsville, 1st	20 00	Lowville	10 08
		" Hartshorn	2 00	Martinsburg	3 95
<i>Rochester Presbytery.</i>		Howard	8 00	New Hartford	14 79
Avon, Central	2 00	Jasper	2 00	Norwich Corners	1 00
Brighton	10 00	Painted Post	6 00	Old Forge	1 00
Brockport, 1st	16 48	Pultney	6 25	Oneida	19 59
Dansville	5 00	Woodhull	1 17	Rome, 1st	24 60
Fowlerville	2 00		209 92	Sauquoit	6 82
Gates, 1st	3 00	<i>Syracuse Presbytery.</i>		South Trenton	3 00
Geneseo, 1st	3 00	Amboy	6 00	Turin	4 06
Geneseo Village	51 30	Baldwinsville	7 55	Utica, 1st	22 52
Groveland	7 35	Canastota, 1st	8 16	" Bethany	32 44
Lima	16 50	Chittenango	10 00	" Memorial	61 00
Mendon	3 00	Fulton & Grandy	22 50	" Olivet	7 00
Moscow	2 00	Hannibal	1 00	Vernon	2 00
Mount Morris	12 50	Jamesville	2 54	" Centre	2 40
Nunda	1 00	Jordan	12 00	Verona, 1st	8 00
Ossian	3 53	Manlius, Trinity	2 16	Walcott Mem'l	19 44
Pittsford	5 00	Marcellus	6 00	Waterville	7 11
Rochester, 1st	50 00	Mexico	15 96	West Camden	2 44
" Brick	150 00	Oneida Valley	1 00	Westernville	14 00
" Central	75 00	Onondaga Valley	4 50	Williamstown	88
" North	10 00	Oswego, Grace	34 39		424 71
" St. Peter's	27 83	Skaneateles	8 13	<i>Westchester Presbytery.</i>	
" Westminster	17 00	Syracuse, 1st	51 16	Bedford	6 00
Sparta, 1st	18 68	" 4th	17 28	Bridgeport, 1st	40 00
" 2d	9 05	" East Genesee	3 11	Croton Falls	2 00
Springwater	1 00	" Memorial	15 40	Gilead	22 30
Sweden Centre	7 00	" Park Central	40 31	Greenburgh	129 09
Tuscarora	2 00	Wampsville	1 00	Hartford, 1st	22 00
Victor	9 28		269 75	Huguenot Mem'l	21 00
Webster	92	<i>Troy Presbytery.</i>		Irvington	80 00
	521 42	Argyle	2 00	Katonah	54 89
		Brunswick, 1st	2 87	Mahopac Falls	20 82
<i>St. Lawrence Presbytery.</i>		Caldwell	1 00	Mt. Kisco	9 64
Adams	5 00	Cambridge	3 47	Mt. Vernon, 1st	156 64
Brownville	3 00	Cohoos	36 08	New Haven, 1st	10 00
Cape Vincent	5 81	Green Island	7 00	New Rochelle, 1st	127 82
Carthage	5 50	Hoosick Falls, 1st	10 76	" 2d	18 63
Chaumont	3 00	Lansingburg, 1st	50 00	Patterson	8 00
Dexter	6 00	" Olivet	3 57	Peekskill, 1st	41 11
Gouverneur, 1st	19 10	Malta	2 00	" 2d	15 00
Hammond	11 68	Melrose	7 00	Pleasantville	2 75
Heuvelton	2 00	Middle Granville	4 00	Poundridge	3 00
Morristown, 1st	6 00	North Granville	4 00	Rye	37 38
Oswegatchie, 1st	12 00	Pittstown	1 50	Scarborough	40 00
" 2d	5 35	Salem	7 50	Sing Sing	40 00
Potsdam	40 00	Sandy Hill	80 00	South East	9 30
Rossie, 1st	3 42	Schaghticoke	2 00	South Salem	14 42

Springfield, 1st	\$ 3 00	New Matamoras	\$ 5 34	Reading and Lock-	
Stamford, 1st	75 00	Pleasant Grove	1 00	land	\$ 2 00
Thompsonville	24 50	Pomeroy	6 50	Silverton	2 65
White Plains	54 00	Stockport	63	Somerset	1 00
Yonkers, 1st	339 00	Veto	7 70	Springdale	17 00
" Dayspring	15 00	Warren	3 35	Williamsburg	3 00
" Westminster	17 26	Watertown	1 00	Wyoming	102 56
Yorktown	23 00				
	<hr/>		<hr/>		<hr/>
	1,482 55		96 49		861 01
<b>Synod of N. Dakota.</b>		<i>Bellefontaine Presbytery.</i>		<i>Cleveland Presbytery.</i>	
<i>Bismarck Presbytery.</i>		Bellefontaine, 1st	21 07	Akron, Central	2 50
Bismarck	4 00	Bucyrus	11 00	Ashtabula	4 97
	<hr/>	De Graff	4 54	Cleveland, 1st	80 29
	4 00	Forest	5 10	" 2d	10 00
<i>Fargo Presbytery.</i>		Galion	2 00	" Beckwith	26 59
Baldwin	8 00	Huntsville	3 50	" Bolton Ave.	20 08
Casselton	2 25	Kenton	16 00	" Boulevard	2 03
Galesburg	1 00	Marseilles	2 00	" Calvary	76 00
Hunter	5 70	Rushsylvania	2 00	" Euclid Ave.	52 50
Jamestown	7 12	Spring Hills	2 08	" Madison Ave.	22 64
Sanborn	3 20	Urbana	3 60	" North	15 10
	<hr/>		<hr/>	" South	5 00
	27 27		72 89	" Woodland Ave.	20 00
<i>Minnewaukon Presbytery.</i>		<i>Chillicothe Presbytery.</i>		East Cleveland	12 00
Bottineau, 1st	7 25	Bainbridge	6 63	Guilford	7 30
Leeds	5 00	Bloomington	3 70	Kingsville	2 50
Minot	3 00	Chillicothe, 1st	60 00	Milton	1 75
N. Peabody	1 00	" 3d	5 00	South New Lyme	5 00
Peabody	1 00	" Memorial	1 00	Northfield	7 00
	<hr/>	Frankfort	3 00	Orwell	2 00
	17 25	Greenfield, 1st	8 68	Parma	2 00
<i>Pembina Presbytery.</i>		Greenland	1 00	Windermere	2 33
Ardoch	1 04	Hillsboro	47 50		<hr/>
Arvilla	2 00	North Fork	1 00	<i>Columbus Presbytery.</i>	
Bathgate	1 30	Pisgah	4 00	Amanda	3 00
Canton	4 75	South Salem	8 00	Bethel	1 00
Crystal	4 25	Washington, C. H.	2 27	Bremen	1 93
Elkmont	3 54	White Oak	4 00	Circleville	30 00
Emerado	2 00	Wilkesville	5 41	Columbus, 1st	89 00
Inkster	4 46		<hr/>	" 2d	20 92
Langdon	5 00	<i>Cincinnati Presbytery.</i>		" Broad St.	11 92
Milton	2 00	Avondale	74 00	" Olivet	6 00
Minot, Knox	5 00	Bantam	2 00	" Westminster	5 90
Park River	13 50	Batavia	10 00	Green Castle	1 20
Tyner	1 74	Bethel	6 56	Groveport	4 00
	<hr/>	Bond Hill	5 47	Lancaster	8 00
	50 58	Cincinnati, 1st	6 30	Lithopolis	2 20
		" 2d	130 46	London	3 51
		" 3d	6 50	Plain City	4 00
		" 6th	5 00	Rush Creek	4 00
		" 7th	33 39	Scioto	1 00
		" Calvary, (Lin-		Westerville	8 00
		wood)	4 00	Worthington	7 41
		" Central	21 09		<hr/>
		" Clifton	17 44		212 99
		" Mt. Auburn	91 41	<i>Dayton Presbytery.</i>	
		" North	3 00	Bethel	3 49
		" Walnut Hills	145 60	Blue Ball	4 00
		College Hill	31 95	Clifton	19 36
		Delhi, 1st	13 58	Dayton, 1st	61 47
		Glendale, 1st	25 00	" 4th	21 00
		Harrison	3 00	" 3d St.	246 00
		Hartwell	8 00	" Memorial	11 50
		Hyde Park, Knox	2 00	Eaton, 1st	4 00
		Lebanon	22 00	Ebenezer	3 24
		Madisonville	3 00	Greenville, 1st	18 00
		Mason and Pisgah	2 00	Hamilton, Westm'r	9 60
		Monterey	1 00	Middletown, 1st	21 16
		Morrow, 1st	35 00	New Carlisle	6 00
		Norwood	11 00	New Jersey	4 05
		Pleasant Ridge	12 05	New Paris	5 69
		Pleasant Run	1 00	Oxford	6 40



Annual Report of the Board of Relief

Piqua	\$ 30 62	Delaware	\$ 58 00	Nottingham	\$ 9 75
Seven Mile	5 55	Iberia	4 30	Pleasant Valley	1 75
South Charleston	12 63	Jerome	2 00	Powhatan	1 00
Springfield, 1st	26 00	Kingston	2 00	Rock Hill	3 40
" 2d	50 26	Liberty	1 00	Senecaville	1 00
" 3d	18 00	Marion	17 02	Sharon	4 00
Troy, 1st	73 83	Marysville	13 17	Short Creek	6 00
West Carrollton	1 82	Mt. Gilead	6 12	St. Clairsville	12 00
		Pisgah	3 00	West Brooklyn	2 00
		Porter	2 00	Wheeling Valley	5 00
	663 67	Trenton	3 00		

Huron Presbytery.

Bloomville	1 00
Chicago	4 00
Fremont	18 00
Huron	4 30
Melmore	1 00
Milan	2 00
Monroeville, 1st	2 00
Norwalk, 1st	16 13
Republic	1 00
Sandusky, 1st	13 10
Tiffin, 1st	14 50
	77 03

Lima Presbytery.

Ada, 1st	14 50
Blanchard	13 00
Bluffton	2 00
Convoy	1 00
Findlay, 1st	38 00
" 2d	2 80
Lima, Main St.	21 00
McComb	2 50
Middlepoint	2 00
Mt. Jefferson	1 00
Ottawa	76
Rockford	4 00
Sidney, 1st	10 00
Van Wert	20 00
Venedocia	1 00
	133 56

Mahoning Presbytery.

Canfield	10 15
Canton, 1st	16 23
Clarkson	6 00
Coitsville	3 50
Columbiana	6 00
East Palestine	10 00
Ellsworth	10 00
Kinsman	11 00
Lisbon, 1st	17 00
Lowell	2 25
Massillon, 2d	37 87
Mineral Ridge	5 00
Niles	2 00
North Benton	5 00
North Jackson	5 00
Pleasant Valley	1 00
Poland	3 55
Rogers Westminister	2 00
Salem	7 00
Warren, 1st	15 90
Youngstown, 1st	112 88
" Westminister	22 77
	312 10

Marion Presbytery.

Berlin	2 00
Brown	2 00
Chesterville	5 00

Maumee Presbytery.

Antwerp	6 00
Bowling Green	25 00
Bradner	1 00
Defiance, 1st	8 60
Edgerton	4 00
Haskins	1 53
Hicksville	2 00
Hull's Prairie	5 00
Lost Creek	2 00
Maumee	3 00
Montpelier	3 00
North Baltimore	4 00
Paulding, 1st	3 00
Pemberville	7 50
Perrysburgh, 1st	5 00
Scott	1 25
Toledo, 1st	35 48
" 3d	8 25
" 5th	8 00
" 1st German	3 00
" Collingwood Av.	28 16
Tontogony	2 00
Waterville	3 47
West Bethesda	12 00
Weston	7 00
West Unity	3 00
	192 24

Portsmouth Presbytery.

Eckmansville	8 25
Hanging Rock	4 15
Ironton, 1st	4 70
Jackson	6 00
Manchester	5 00
Portsmouth, 1st	24 51
" 2d	24 52
" 1st German	5 00
Red Oak	3 00
Ripley	5 09
Winchester	2 00
	92 22

St. Clairsville Presbytery

Bannock	5 00
Barnesville	4 00
Buffalo	28 55
Cadiz	35 73
Caldwell	4 00
Cambridge	12 00
Coal Brook	6 24
Concord	3 00
Crab Apple	6 90
Demos	2 00
Farmington	2 00
Martin's Ferry	17 46
Morristown	1 45
Mt. Pleasant	5 00
New Athens	9 00
New Castle	1 00

Steubenville Presbytery.

Amsterdam	5 00
Annapolis	2 00
Bacon Ridge	3 04
Bakersville	2 75
Beech Spring	7 00
Bergholtz	3 00
Bethel	9 00
Bethesda	2 00
Bethlehem (Malvern)	7 10
Brilliant	3 00
Buchanan Chapel	9 00
Carrollton	10 00
Centre, Unity	1 00
Corinth	6 00
Cross Creek	2 00
Dell Roy	8 60
Dennison, (R. R. Chapel)	6 00
East Liverpool, 1st	64 49
" 2d	8 40
East Springfield	7 00
Harlem Springs	5 00
Irontale	10 00
Island Creek	6 55
Long's Run	5 71
Madison	8 00
Minerva	13 03
Monroeville	3 61
Newcomerstown	3 00
New Hagerstown	2 65
New Harrisburg	4 00
New Philadelphia	8 00
Oak Ridge	7 00
Pleasant Hill	3 25
Richmond	3 52
Ridge	24 00
Salineville	3 00
Scio	10 00
Stenbenville, 1st	8 20
" 2d	32 40
Two Ridges	5 75
Urichsville	10 00
Unionport	1 00
Wellsville, 1st	10 00
" 2d	6 00
West Lafayette	1 75
Yellow Creek	8 00
	369 80

Wooster Presbytery.

Ashland	3 25
Belleville	2 60
Bethel	2 00
Canaan	2 32
Canal Fulton	4 00
Clear Fork	2 38
Congress	1 11
Creston	7 00
Dalton	5 40
Doylestown	5 00
Fredericksburg	11 45



Prospect	\$ 5 00	Glenolden	\$ 3 85	<i>Eric Presbytery.</i>	
Scrub Grass	11 00	Glen Riddle	50	Belle Valley	\$ 4 00
Summit	3 50	Great Valley	4 00	Bradford, 1st	43 12
Unionville	6 00	Honey Brook	14 00	"    East End	2 04
Westminster	4 00	Kennet Square	8 00	Cambridge	10 00
West Sunbury	5 00	Lansdowne, 1st	34 00	Cochranton	5 00
		Malvern	10 00	Concord	2 00
	244 93	Marple	6 51	Conneaut Lake	3 10
<i>Carlisle Presbytery.</i>		Media	36 46	Conneautville (Lode- "    burg)	7 00
Big Spring	12 01	Middletown	9 35	Cool Spring	3 52
Bloomfield	7 00	New London	15 00	Corry	3 00
Buffalo	2 00	Nottingham	3 60	East Greene	3 50
Burnt Cabins	2 00	Olivet	2 00	Edinboro	10 19
Carlisle, 1st	33 00	Oxford, 1st	41 16	Erie, 1st	32 15
"    2nd	58 59	"    2nd	7 00	"    Central	17 48
Centre	10 00	Penningtonville	5 00	"    Chestnut St.	10 80
Chambersburg, Cen'l	13 00	Phoenixville	1 00	"    Park	50 00
"    Falling Spring	50 00	Ridley	11 45	Fairfield	3 00
Dauphin	1 50	Ridley Park	1 00	Franklin	57 38
Duncannon	17 00	Swarthmore	1 19	Frederia	8 00
Gettysburg	28 45	Toughkenamon	5 00	Garland	3 80
Great Conewago	3 23	Trinity (Berwyn)	2 50	Georgetown	2 00
Green Castle	6 07	Unionville	30 00	Girard (Miles Grove "    3.34)	16 34
Green Hill	1 00	Upper Octorara	26 06	Gravel Run	3 43
Harrisburg, Coven't	7 25	Wallingford	81 07	Greenville	23 00
"    Elder St.	3 00	Wayne	52 46	Hadley	1 00
"    Market Sq.	141 73	West Chester, 1st	1 00	Harmonsburg	1 00
"    Olivet	3 36	"    2nd	11 00	Irvineton	5 00
"    Pine St.	282 63	"    West'r	4 25	Jamestown	3 05
"    West'm'r	13 00	West Grove	919 24	Kerr's Hill	5 66
Lebanon, Christ	134 47			Meadville, 1st	17 00
Lower Marsh Creek	8 75	<i>Clarion Presbytery.</i>		"    Central	10 10
Lower Path Valley	13 00	Academia	2 70	Mercer, 1st	13 00
McConnellsburg	3 00	Adrian	4 00	"    2d	15 00
Mechanicsburg	17 61	Beech Woods	34 28	Milledgeville	2 50
Mercersburg	16 69	Bethesda	3 00	Mill Village	3 00
Middle Spring	20 00	Big Run	2 00	Mount Pleasant	4 00
Middletown	5 00	Brockwayville	12 25	New Lebanon	1 00
Millerstown	4 75	Brookville	16 00	North Clarendon	5 48
Newport	13 00	Callensburg	2 00	North Warren	2 00
Paxton	10 00	Clarion	18 73	Oil City, 1st	21 74
Petersburg	3 12	Concord	4 00	Pittsfield	1 00
Robert Kennedy Me- "    morial	2 27	Cool Spring	3 00	Pleasantville	19 00
Shermansdale	3 00	Du Bois	50 00	Springfield	2 10
Shippensburg	18 00	East Brady	*8 00	Stoneboro	1 71
Silver Spring	10 00	Edenburg	25 82	Sugar Creek, Mem'l	1 50
Steelton	10 00	Elkton	2 00	Sugar Grove	2 00
Upper	3 57	Emlenton	21 61	Tideoute	10 00
Upper Path Valley	9 00	Endeavour	16 26	Titusville, 1st	75 47
	1,006 07	Greenville	8 83	Union City	10 00
<i>Chester Presbytery.</i>		Hazen	2 00	Utica	6 00
Ashmun	10 00	Johnsonburg	4 75	Warren, 1st	110 32
Avondale	3 34	Leatherwood	7 00	Waterford, Park	9 00
Bethany	5 00	Licking	4 00	Wattsburg	2 34
Bryn Mawr	90 98	Marionville	10 00	Westminster	4 09
Calvary	7 00	Mill Creek	2 50		688 91
Charlestown	2 77	Mount Tabor	4 50	<i>Huntingdon Presbytery.</i>	
Chester, 1st	50 00	New Bethlehem	7 00	Alexandria	16 70
"    2nd	9 10	New Rehoboth	4 00	Altoona, 1st	26 00
"    3rd	117 60	Oil City, 2d	30 00	"    2d	35 00
Chichester Mem'l	2 00	Peunfield	5 00	"    3d	6 27
Christiana	3 31	Pisgah	13 70	"    Broad Ave.	6 00
Clifton Heights	25 15	Reynoldsville	2 50	Bald Eagle	5 78
Coatesville	50 00	Richardsville	1 00	Bedford	10 00
Darby Borough, 1st	20 00	Richland	2 40	Bellefonte	63 67
Dilworthtown	2 00	Rockland	2 00	Beulah	5 08
Doe Run	10 00	Scotch Hill	3 80	Birmingham	19 40
Downingtown, Cen'l	14 88	Sligo	2 00	Bradford	2 64
East Whiteland	1 00	Sugar Hill	3 00	Clearfield	20 00
Fagg's Manor	50 00	Summerville	1 00	Coalport	2 00
Fairview	6 00	Tionesta	8 70	Curlensville	3 00
Forks of Brandywine	10 00	Tylersburg	1 00	Duncausville	3 00
		West Millville	386 36	Everett	2 00
		Wilcox			

Fruit Hill (Berwindale)	\$ 5 00	Kittanning, 1st	\$ 50 00	Tunkhannock	\$ 50 15
Gibson, Memorial	2 28	Leechburg	20 00	Ulster	2 00
Holidaysburg	52 78	Marion	10 00	" Village	2 00
Houtzdale	3 84	Mechanicsburg	1 60	West Pittston, 1st	107 50
Huntingdon	56 46	Middle Creek	4 44	Wilkes Barre, 1st	449 02
Irvona	2 00	Midway	2 00	" Grant St.	4 00
Juniata	2 00	Neha	4 00	" Memorial	131 03
Kerrmore	3 00	Plumville	1 00	" Westminster	12 00
Kylertown	2 00	Rayne	1 00	Wyoming	5 00
Lewistown	31 50	Rockbridge	1 00	Wysox	2 00
Logan's Valley	13 00	Rural Valley	3 00		
Lost Creek	2 00	Saltsburg	30 00		1,627 19
Lower Spruce Creek	8 00	-late Lick	13 78		
Lower Tuscarora	6 50	Strader's Grove	3 70		
McVeytown	9 75	Tunnelton	2 80		
Mann's Choice	1 00	Union	2 00	<i>Lehigh Presbytery.</i>	
Mapleton	2 00	West Glade Run	6 00	Allentown	28 20
Middle Tuscarora	2 00	West Lebanon	1 00	Allen Township	10 00
Mifflintown, West'r	12 26	Whitesburg	1 00	Bangor	6 82
Milesburg	13 00	Worthington	7 00	Bethlehem, 1st	10 95
Milroy	14 12			Catasauqua, 1st	17 00
Moshannon and Snow Shoe	3 00		323 57	" Bridge St.	9 60
Mount Union	16 98	<i>Lackawanna Presbytery.</i>		Easton, 1st	82 00
Newton Hamilton	4 00	Archbald	75	" Brainerd, Un'n	160 00
Orbisonia	1 00	Athens	23 00	" College Hill	1 10
Osceola	26 00	Barclay	1 00	East Stroudsburg	2 25
Peru	3 00	Bennett	5 00	Freeland	2 50
Petersburg	7 17	Bernice	3 00	Hazelton	70 71
Philipsburg	21 30	Brooklyn	3 00	Lansford, 1st	4 00
Pine Grove	1 86	Camptown	3 00	Lock Ridge	5 00
" Mills	5 07	Canton	13 00	Lower Mt. Bethel	2 74
Port Royal	8 00	Carbondale, 1st	84 87	Mahanoy City	15 00
Shade Gap	5 00	Dunmore	14 00	Middle Smithfield	11 69
Shaver's Creek	1 00	Duryea	4 54	Pen Argyle	2 20
Shellsburg	4 00	Elmhurst	1 00	Port Carbon	17 00
Sherman's Valley	3 00	Forest City	2 00	Portland	2 00
Shirleysburg	1 00	Forty-fort	12 50	Pottsville, 1st	87 55
Sinking Creek	1 00	Franklin	2 00	Sandy Run	5 00
Sinking Valley	3 66	Great Bend	9 00	Shawnee	5 00
Spring Creek	9 03	Harmony	4 00	Shenandoah	5 61
Spring Mills	3 00	Hawley	8 00	South Bethlehem	35 00
Spruce Creek	35 00	Herrick	3 00	South Easton	8 00
State College	8 67	Honesdale	26 95	Stroudsburg, 1st	15 00
Tyrone, 1st	34 26	Kingston	26 40	Summit Hill	30 00
Upper Tuscarora	7 00	Langcliffe	16 33	Upper Lehigh	6 79
W. Kishacoquillas	10 00	Mehoopany	1 00	Upper Mt. Bethel	2 00
Williamsburg	19 87	Meshoppen	2 00	Weatherly	2 00
Winburn	6 00	Monroeton	2 00	White Haven	5 00
		Montrose	30 00		667 11
	732 90	Moosic	8 20	<i>Northumberland Presby.</i>	
<i>Kittanning Presbytery.</i>		Mountain Top	1 00	Bald Eagle & Nittany	5 00
Apollo	9 00	Mt. Pleasant	1 00	Beech Creek	3 00
Appleby Manor, Memorial	3 50	Nicholson	5 00	Berwick	31 00
Atwood	1 00	Orwell	1 00	Bloomsburg	47 76
Avonmore	1 50	Peckville	7 00	Briar Creek	2 00
Bethel	1 00	Plains	8 00	Buffalo C. Roads	6 00
Black Lick	3 00	Plymouth	12 00	Chillisquaque	2 92
Centre	1 00	Rome	3 00	Elysburg	3 00
Cherry Tree	1 01	Rushville	4 49	Emporium	5 00
Clarksburg	18 00	Scott	6 19	Great Island	31 00
Clinton	3 83	Seranton, 1st	116 89	Grove	41 00
Currie's Run	1 00	" 2d	133 61	Hartleton	5 00
East Union	2 00	" German	25 00	Jersey Shore	38 00
Ebenezer	7 00	" Green Ridge Av.	75 32	Lewisburg	20 50
Elder's Ridge	13 51	" Petersburg, Ger.	5 00	Linden	2 50
Elderton	4 00	" Providence	10 00	Lycoming	11 93
Freeport	13 85	" Sumner Ave.	1 60	" Centre	9 69
Gilgal	1 05	" Washburn St.	22 09	Mahoning	66 18
Glade Run	10 00	Shickshinny	5 00	Mifflinburg	5 00
Glen Campbell	4 00	Silver Lake	3 00	Milton	58 70
Homer	3 00	Stella	23 00	Montgomery	7 00
Indiana	50 00	Stevensville	2 51	Montoursville	2 00
Jacksonville	6 00	Susquehanna	9 00	Mooreburg	2 39
		Taylor	1 75	Mount Carmel	23 50
		Towanda	60 00	Muncy	13 00
		Troy	10 50	New Berlin	19 00

New Columbia	\$ 2 00
Northumberland	5 00
Orangeville	6 00
Pennsdale	1 00
Renovo, 1st	25 00
Rush	3 00
Shamokin, 1st	7 89
Shiloh	5 00
Sunbury	50 00
Warrior Run	3 00
Washington	16 00
Washingtonville	2 00
Watsonstown, 1st	6 00
Williamsport, 1st	90 00
"    3d	58 97
"    Bethany	2 00
"    Covenant	22 08
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	767 01

*Parkersburg Presbytery.*

Bethel	3 00
Buckhannon	10 65
Dubree	1 00
Elizabeth	1 00
French Creek	10 00
Grafton	7 00
Hughes River	9 00
Lebanon	2 00
Mannington	6 00
Morgantown	6 00
Parkersburg, 1st	25 00
Ravenswood	1 00
Sistersville	7 00
Spencer	1 00
Sugar Grove	3 00
Terra Alta	13 00
Weston	3 00
Winfield	1 50
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	110 15

*Philadelphia Presbytery.*

Philadelphia, 1st	70 98
"    2d	385 42
"    3d	54 32
"    4th	11 00
"    9th	64 00
"    10th	1,877 39
"    Arch St.	435 09
"    Atonement	7 75
"    Berean	2 00
"    Bethany	13 54
"    Bethlehem	62 67
"    Calvary	396 71
"    Carmel Ger.	2 00
"    Central	40 00
"    Chambers Wy-	
"    "    lie Memorial	17 98
"    Clinton St. Im-	
"    "    man'l (Y.P.L.)	95 26
"    Cohocksink	45 00
"    Corinthian Av.	3 00
"    Covenant	20 00
"    East Park	6 00
"    Emmanuel	12 41
"    Evangel	18 00
"    Gaston	33 20
"    Grace	5 00
"    Greenway	7 00
"    Greenwich St.	10 00
"    Harper Mem'l	1 80
"    Hebron Mem'l	14 65
"    Hope	12 00
"    Kensington, 1st	30 00
"    Lombard St.	
"    "    Central	5 00

Philadelphia, Mc-	
"    Dowell Mem'l	\$22 00
"    "    Mariner's	3 00
"    "    Memorial	51 04
"    "    North	5 00
"    "    "    Broad St.	170 37
"    "    "    10th St.	10 81
"    "    Northern Liber-	
"    "    "    ties, 1st	12 00
"    "    Northminster	250 21
"    "    Olivet	51 12
"    "    Oxford	74 47
"    "    Patterson Me-	
"    "    "    morial	13 00
"    "    Peace, Ger.	4 00
"    "    Princeton	248 00
"    "    Richmond	10 00
"    "    Scots	6 31
"    "    South	10 00
"    "    South Broad St.	1 50
"    "    Susquehanna	
"    "    "    Avenue	12 00
"    "    "    Tabernacle	156 28
"    "    "    Tabor	64 42
"    "    "    Temple	43 50
"    "    "    Tioga	18 00
"    "    "    Trinity	6 00
"    "    "    Union	10 00
"    "    "    "    Taberna-	
"    "    "    "    "    cle	20 00
"    "    "    "    Walnut St.	198 25
"    "    "    "    West Green St.	71 32
"    "    "    "    West Hope	24 30
"    "    "    "    Westminster	14 40
"    "    "    "    West Park	25 00
"    "    "    "    Woodland	162 64
"    "    "    "    Zion, German	5 00
"    "    "    "    "    79th St. & Brew-	
"    "    "    "    "    "    ster	1 82
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	5 534 93

*Philadelphia N. Presby.*

Abington	40 50
Ambler	2 36
Ann Carmichael	4 00
Ashbourne	13 00
Bridesburg	43 00
Bridgeport, 1st	5 00
Bristol	9 05
Calvary, Wyncote	5 00
Carversville	4 00
Chestnut Hill, 1st	108 00
Conshohocken	5 00
Disston Mem'l	6 00
Doylestown	21 41
Eddington	10 00
Falls of Schuylkill	10 00
Forestville	4 00
Fox Chase Mem'l	16 00
Frankford	65 28
Germantown, 1st	557 26
"    "    2d	153 50
"    "    Market Square	93 03
"    "    Summit	84 75
"    "    Wakefield	62 36
"    "    West Side	95 10
Hermon	40 00
Holmesburg	15 00
Huntingdon Valley	5 00
Jenkintown, Grace	16 77
Langhorne	9 00
Lawndale	3 00
Leverington	40 50
Lower Merion	10 00
Lower Providence	13 00
Macalester Mem'l	2 00

Manayunk	\$ 15 00
Morrisville	7 25
Mount Airy	25 14
Neshaminy of War-	
"    minster	16 00
"    Warwick	16 00
New Hope	3 66
Newtown	38 21
Norristown, 1st	95 16
"    Central	16 44
Oak Lane	2 00
Overbrook	256 41
Pottstown, 1st	15 26
Reading, 1st	41 33
"    Olivet	36 35
"    Wash. St.	5 00
Roxborough	3 00
Springfield	18 00
Thompson Mem'l	7 00
Wissahickon	17 20
Wissinoming	3 00
	<hr/>
	2,209 28

*Pittsburg Presbytery.*

Amity	3 00
Bethany	7 79
Bethel	28 08
Cannonsburg, 1st	4 71
"    Central	14 70
Carapolis	24 00
Carle Shannon	4 20
Charleroi	8 00
Chartiers	3 00
Concord	5 00
Coal Bluff	1 00
Crafton	6 41
Duquesne	2 76
Edgewood	7 66
Fairview	3 00
Finleyville	2 52
Forest Grove	19 73
Hebron	12 00
Hookstown	3 09
Homestead	1 00
Idlewood, Haw-	
"    thorne Ave.	14 00
Ingram	7 50
Long Island	10 11
McDonald, 1st	25 38
McKee's Rocks	5 00
Mansfield	21 55
Mingo	1 50
Monaca	4 00
Monongahela City	25 00
Montours	5 88
Mount Olivet	5 00
Mount Pisgah	11 00
North Branch	1 00
Oakdale	21 00
Oakmont, 1st	13 00
Pittsburg, 1st	462 27
"    2d	25 00
"    3rd	1,253 95
"    4th	59 83
"    6th	47 07
"    Bellefield	282 56
"    East Liberty	356 25
"    Grace Mem'l	1 00
"    Greenfield	18 00
"    Hazelwood	26 10
"    Herron Ave.	3 28
"    Highland	17 30
"    Homewood Av.	8 00
"    Knoxville	10 00
"    Lawrenceville	18 47
"    McCandless Av.	1 40



Canistota	\$ 4 00	Pearsall	\$ 10 00	Sitka, Native	\$ 10 00
Canton	1 00	San Antonio, Madi-		Chilcat	5 00
Ebenezer German	5 00	son Square	10 00		
Emmanuel, 1st	3 00	Sweden	2 00		23 00
Germanatown	6 00	Taylor	7 83		
Harmony	3 50				
Kimball	1 00		80 93		
Parker	2 91				
Parkston	2 88				
Scotland	12 90				
Sioux Falls	4 38				
Turner Co., 1st Ger.	5 00				
Union Centre	3 27				
White Lake	5 00				
	66 84				

**Synod of Tennessee.**

*Holston Presbytery.*

College Hill	3 57
Greenville	5 00
Johnson City, Wa-	
tonga Ave.	1 00
Jonesboro	8 00
Mount Bethel	6 00
Salem	3 00
St. Marks	1 00
	27 57

*French Broad Presbytery.*

Oakland Heights	5 00
	5 00

*Kingston Presbytery.*

Bethel	8 00
Chattanooga, 2nd	7 00
" Leonard St.	1 00
Piney Falls	1 00
Rockwood	3 00
	20 00

*Union Presbytery.*

Erin	5 00
Eusebia	1 00
Hebron	3 00
Hopewell	3 00
Knoxville, 2nd	78 16
" 4th	8 15
" Belle Ave.	4 15
" Spring Pl.	2 50
Madisonville	70
Mt. Zion	2 00
New Market	8 69
Rockford	2 00
Shannondale	22 00
South Knoxville	3 50
	143 85

**Synod of Texas.**

*Austin Presbytery.*

Anstin, 1st	27 60
El Paso	12 50
Fayetteville, Boh'n	2 00
Galveston, 4th	4 00
" St. Paul's, Ger.	2 60
Houston, Westm'r	2 00
New Orleans, Imm'l	1 00

*North Texas Presbytery.*

Adora	1 25
Denison	6 30
Henrietta	1 25
Jacksboro	8 65
Seymour	1 00
Throckmorton	1 00
	19 45

*Trinity Presbytery.*

Albany	25 40
Dallas, 2nd	1 99
" Bethany	1 00
Matthew's Mem'l	22 00
Mary Allen Sem'y	12 00
	62 39

**Synod of Utah.**

*Boise Presbytery.*

Boise City, 1st	19 65
" 2nd	1 00
Caldwell	7 27
Paris, Hastings	2 00
	29 92

*Kendall Presbytery.*

Idaho Falls	3 00
Malad	2 00
Montpelier	4 00
Soda Springs	2 25
St. Anthony	50
	11 75

*Utah Presbytery.*

American Fork	1 00
Ephraim	1 00
Gunnison Mission	3 06
Hyrum, Emmanuel	2 05
Logan Brick	3 00
Manti	4 00
Mount Pleasant	1 00
Nephi, Huntington	7 00
Ogden, 1st	4 50
Pleasant Grove	1 00
Richfield	2 00
St. George	3 00
Salina, Crosby Mem'l	2 75
Salt Lake City, West-	
minster	5 10
Springville	3 00
	48 46

**Synod of Washing'n.**

*Alaska Presbytery.*

Fort Wrangell, 2nd	5 00
" 1st	1 00
Northern Light	2 00

*Olympia Presbytery.*

Castle Rock	1 23
Chehalis, Westm'r	1 00
Cosmopolis	1 30
Hoquiam	4 00
La Camas, St. John's	2 00
Montesano	1 00
Puyallup	2 00
Ridgefield	5 00
South Bend	4 00
Stella	5 00
Tacoma, 1st	16 55
" Calvary	2 50
" Immanuel	5 25
Toledo	1 02
	51 85

*Puget Sound Presbytery.*

Anacortes, Westm'r	3 00
Ballard	9 00
Bellingham Bay	9 50
Ellensburg	8 10
Everett	8 10
Friday Harbor	3 00
Natches	5 00
North Yakima	2 00
Roslyn, Mt. Pisgah	2 00
Seattle, 2nd	5 00
Sedro	3 00
	57 50

*Spokane Presbytery.*

Cœur d'Alene	2 75
Davenport	12 00
Harrington	2 00
Larene	6 00
Rathdrum	1 00
Spokane, 1st	10 00
" Centenary	3 00
	36 75

*Walla Walla Presbytery.*

Denver	1 00
Idaho, 1st	1 00
Kamiah, 1st	5 00
" 2d	2 00
Lapwai	1 00
Nez Perce	1 00
North Fork	2 00
Prescott	3 00
Starbuck	1 00
Walla Walla	6 00
	23 00

**Synod of Wisconsin.**

*Chippewa Presbytery.*

Ashland, 1st	8 35
Baldwin	9 00
Bayfield	12 25
Big River	4 00
Chetek	3 00
Chippewa Falls	1 50

Ellsworth	\$ 3 60	Madison, Christ	\$ 42 00	Oostburg	\$ 4 00
Egbert	3 79	" St. Paul's, Ger.	1 00	Ottawa	82
Hager City	3 68	Marion, Ger.	4 00	Racine, 1st	66 30
Hudson	13 05	Middleton, German	2 00	" Bohemian	1 00
Phillips	20 00	Pleasant Hill	5 00	Somers	12 00
Rice Lake	5 00	Portage, 1st	3 29	Waukesha	19 30
West Superior	13 25	Prairie du Sac	7 51		
		Pulaski, German	4 60		409 99
	100 47	Reedsburg	5 00		
		Richland Centre	6 60		
<i>La Crosse Presbytery.</i>				<i>Winnebago Presbytery.</i>	
La Crosse, 1st	10 80		141 77	Appleton, Mem'l	15 00
New Amsterdam, Holland	7 00	<i>Milwaukee Presbytery.</i>		Badger	2 40
Sechlerville	4 15	Alto, Calvary	7 00	Depere	7 00
	21 95	Beaver Dam 1st Assembly	5 00 13 00	McGregor	1 00
<i>Madison Presbytery.</i>		Cambridge	5 00	Marinette, Pioneer	48 57
Baraboo	10 25	Cedar Grove	14 00	Marshfield	4 17
Beloit, German	5 00	Horicon	3 00	Merrill, 1st	22 00
Broadhead	8 00	Milwaukee, Bethany	5 00	Neenah	15 16
Cambria	5 00	" Calvary	50 75	Oconto	24 28
Eden, Bohemian	1 00	" German	3 00	Omro	4 00
Janesville	14 53	" Holland	7 00	Oshkosh, 1st	35 00
Kilbourne City	6 14	" Immanuel	187 91	Rural	11 00
Lancaster, German	2 00	" Perseverance	1 91	Sheridan	2 55
Lodi	8 85	" Westminster	3 00	Stevens Point	5 47
		North Milwaukee	1 00	Westfield	2 00
				Weyauwega	2 00
					204 60

Total from the Churches . . . . . \$79,024 60

## RECEIPTS FROM SABBATH-SCHOOLS.

Of the amount above credited to the Churches, \$1,822.77 were contributed by the Sabbath-Schools, as follows:

BALTIMORE.—*Baltimore*—Baltimore, 1st, 50; Baltimore, Boundary Ave., 5.95; Baltimore, La Fayette Square, 5; Baltimore, Light Street, 3; Baltimore, Waverly, 5; Baltimore, Westminster, 14.96; Chestnut Grove, 4. *New Castle*—Dover, 3.73; New Castle, 1st, 2.56; Wilmington, Central, 7.38. *Washington City*—Washington City, Covenant, 6.79; Washington City, Eastern, 2. 110 37

CALIFORNIA.—*Benicia*—San Rafael, 2.30; Vallejo, 8. *Los Angeles*—Beaumont, 1.30. *Oakland*—Oakland, Brooklyn 6.62; Valona, 2.35. *San Francisco*—San Francisco, 1st, 53.97. 74 54

CATAWBA.—*Cape Fear*—Ebenezer, 1. 1 00

COLORADO.—*Boulder*—Boulder, 1st, 3. *Gunnison*—Gunnison, Tabernacle, 1.50. *Pueblo*—Canon City, 1st, 13; Pueblo Fountain, 2. 19 50

ILLINOIS.—*Alton*—Alton, 1st, 5.09. *Bloomington*—Pontiac, 1st, 7. *Cairo*—Centralia, 3. *Chicago*—Chicago, 3rd, 8.87; Chicago, Bethany, 2; Chicago, Christ Chapel, 7.83. *Peoria*—Galesburg, 19.53. 53 32

INDIANA.—*Logansport*—South Bend, 1st, 10. 10 00

INDIAN TERRITORY.—*Cimarron*—Enid, 46 cts. 46 cts.

IOWA.—*Council Bluffs*—Audubon, 50c. *Fort Dodge*—Pocahontas, 1. 1 50

KANSAS.—*Highland*—Barnes, 1.00. *Neosho*—Chanute, 2.61. *Topeka*—Junction City, 5.39. 9 00

KENTUCKY.—*Ebenezer*—Mount Sterling, 1st, 3. *Louisville*—Kuttawa, 50 cts. 3 50

MICHIGAN.—*Detroit*—Detroit, Trumbull Ave., 29; Milford, 5. *Kalamazoo*—Benton Harbor, 1. *Lake Superior*—Ford River, 2. *Lansing*—Lansing, Franklin Street, 3.78. 40 78

MINNESOTA.—*Duluth*—McNair, Memorial, 2.15. *St. Paul*—St. Paul, House of Hope, 10. 12 15

MISSOURI.—*Kansas City*—Rich Hill, 2; Sedalia, Central, 2.90. *Ozark*—Neosho, 2. *Palmyra*—Birdseye Ridge, 1.50. *Platte*—Parkville, 6.35. 14 75

MONTANA.—*Helena*—Helena, 1st, 7.06. 7 06

NEBRASKA.—*Niobrara*—Millerboro, 1. *Omaha*—Omaha, Knox, 2.70. 3 70



NEW JERSEY.—*Elizabeth*—Clinton, 10; *Elizabeth*, Westminster, 8.75; *Lamington*, 12.91; *Perth Amboy*, 3; *Pluckamin*, 6.93. *Jersey City*—*Jersey City*, 1st, 25; *Passaic*, 1st, 10; *Paterson*, Broadway, German, 1; *Rutherford*, 10. *Monmouth*—*Beverly*, 2; *Freehold*, 1st, 7.39; *Hightstown*, 4.69. *Morris and Orange*—*St. Cloud*, 11.93. *Newark*—*Newark*, 2nd, 10; *Newark*, House of Hope, 1.68. *New Brunswick*—*Frenchtown*, 1; *Trenton*, 1st, 3.09; *Trenton*, 5th, 5; *Trenton*, Chapel, 1st, 3; *Trenton*, Prospect Street, 7.54; *Trenton*, Prospect Street, Brookville, 6.31. *Newton*—*Belvidere*, 1st, 15.79; *Blairstown*, 5.55; *Newton*, 18; *Oxford*, 2nd, 4.65. *West Jersey*—*Atlantic City*, German, 1.50; 198 71

NEW MEXICO.—*Rio Grande*—*Albuquerque*, 1st, 3; *Socorro*, 1st, 3.45. 6 45

NEW YORK. — *Albany* — *Saratoga Springs*, 1st, 6.71. *Binghamton*—*Union*, 1st, 50 cts. *Boston*—*Roxbury*, 4.25; *Worcester*, 1st, 1.00. *Brooklyn*—*Brooklyn*, South 3d Street, 15.00. *Buffalo*—*East Hamburg*, 3. *Cayuga* — *Ithaca*, 1st, 26.40. *Columbia*—*Hudson*, 10.00. *Geneva*—*Geneva*, North, 18.00; *Trumansburg*, 5.01. *Hudson*—*Chester*, 2.00. *Lyons*—*Newark*, 22.42. *New York*—*New York*, 4th, 3.17; *New York*, Bethany, 4.00; *New York*, Harlem, 8.05; *New York*, Hope Chapel, 25; *New York*, Madison Square, 5.00; *New York*, West Farms, 5.00; *New York*, Westminster, West 23d Street, 50.00. *North River*—*Hughsonville*, 1.75. *Syracuse*—*Fulton*, 10.00. *Troy*—*Troy*, 2d, 9.04. *Westchester*—*Mt. Vernon*, 1st, 19.00; *Yonkers*, 1st, 21.00. 275 30

OHIO.—*Athens* — *Athens*, 1st, 5.00; *Guysville*, 1st, 1.00. *Bellefontaine*—*Urbana*, 1st, 3.60. *Cincinnati*—*Bethel*, 6.56; *Cincinnati*, Clifton, 10.00; *Wyoming*, 20.00. *Cleveland*—*Cleveland*, 1st, 12.51; *Cleveland*, Madison Avenue, 5.75; *Cleveland*, North, 13.10; *Milton*, 1.50. *Dayton*—*Dayton*, 3d Street, 10.00; *Troy*, 1st, 6.00. *Steubenville*—*East Liverpool*, 1st, 17.70; *Island Creek*, 95cts.; *New Philadelphia*, 2.00; *Steubenville*, 2d, 6.00. *Wooster*—*Wooster*, 1st, 3.81. 124 28

OREGON.—*Willamette*—*Albany*, 3.70 3 70

PENNSYLVANIA. — *Allegheny* — *Allegheny*, 1st, 37.37; *Allegheny*, Brighton Roads, 25.00; *Haysville*, 1.10. *Blairsville*—*Greensburg*, 1st, 17.62; *New Alexandria*, 9.20; *Plum Creek*, 1.28. *Carlisle*—*Harrisburg*, Olivet, 1.70. *Chester*—*Chester*, 1st, 15.00; *Coatesville*, 10.00; *Darby Borough*, 10.00; *Downingtown*, Central, 6.58; *Wayne*, 7.07. *Erie*—*Bradford*, 1st, 4.45; *Kerr's Hill*, 70cts.; *Westminster*, 1.09. *Huntingdon*—*Bellefonte*, 7.67; *Fruit Hill*, 1.00; *Lewistown*, 25.00; *Mount Union*, 4.93; *Pine Grove Mills*, 82 cts.; *Williamsburg*, 3.59. *Kittanning*—*Indiana*, 1st, 15.00. *Lackawanna*—*Honesdale*, 1st, 4 82; *Scranton*, Green Ridge Avenue, 15.32; *Wyoming*, 5.00. *Lekigh*—*Mahanoy City*, 10.00; *Shawnee*, 60 cts.; *South Easton*, 2.00. *Northumberland*—*Berwick*, 2.75; *Bloomsburg*, 5.00; *Lycoming*, Centre, 1.69; *Mahoning*, 18.84; *Williamsport*, Covenant, 10.43. *Philadelphia*—*Philadelphia*, 10th, 25.00; *Philadelphia*, Bethany, 13.54; *Philadelphia*, Covenant, 10.00; *Philadelphia*, Immanuel, 7.41; *Philadelphia*, Evangel, 5.00; *Philadelphia*, McDowell Memorial, 10.00; *Philadelphia*, Tabernacle, 36.58; *Philadelphia*, Tabor, 23.42. *Philadelphia North*—*Chestnut Hill*, 1st, 25.00; *Germantown*, 1st, 79.90; *Lower Merion*, 2.09. *Pittsburg* — *Carapolis*, 3.38; *Forest Grove*, 9.75; *Homestead*, 1.00; *Pittsburg*, 1st, 27 00; *Pittsburg*, Bellefield, 20 00; *Pittsburg*, East Liberty, 94 30; *Pittsburg*, Shady Side, 54.85; *Raccoon*, 4.80. *Redstone*—*McKeesport*, Central, 3.50; *Scottdale*, 3.00. *Washington*—*Burgettstown*, 1st, 9.11; *Washington*, 1st, 31.21. *Westminster*—*Centre*, 8.16; *Lancaster*, Memorial, 8.00; *Mount Joy*, 1.03. 799 13

TENNESSEE. — *Union* — *Knoxville*, Belle Avenue, 1.50. 1 50

WISCONSIN.—*Chippewa*—*West Superior*, Hammond Avenue, 1.50. *Milwaukee*—*Milwaukee*, 1st German, 1.00; *Milwaukee*, Holland, 1.00. *Winnebago*—*Marinette*, Pioneer, 48.57. 52 07

## RECEIPTS FROM YOUNG PEOPLES' SOCIETIES.

Of the amount above credited to the Churches, \$265.55 were contributed by the Young People's Societies, as follows :

BALTIMORE.—*Baltimore* — *Bel Air*, 10.00

CALIFORNIA.—*Oakland* — *Livermore*, 4.00

CATAWBA.—*Catawba*—*Davidson College*, 10 cts.

ILLINOIS.—*Springfield* — *Springfield*, 3rd, 1.00.

IOWA.—*Cedar Rapids*—*Wyoming*, 60 cts. *Fort Dodge*—*Rolfe*, 2nd, 2.17. 2 77

KANSAS.—*Highland*—*Horton*, 2.00

MICHIGAN.—*Lansing* — *Lansing*, 1st, 1.86.

NEW JERSEY.—*Monmouth*—*Beverly*, 3.00. *Morris and Orange*—*Boonton*

11 00; South Orange, 1st, 30.00. *Newton*—North Hardiston, 5.91. *West Jersey*—Williamstown, 1.00; Elwood, Brainerd, 2.00. 52 91

NEW YORK.—*Albany*—Albany, West End, 1.00; Meadow Brook, Bethlehem, 4.75. *Brooklyn*—Brooklyn, Arlington Ave., 2.00; Brooklyn, Grace, 5.00. *New York*—Throgg's Neck, 5.00. *Rochester*—Ossian, 38 cts.; Tuscarora, 2.00. 20 13

OHIO.—*Huron*—Fremont, 3.00. 3 00

OREGON.—*Willamette*—Corvallis, 1st, 2.00. 2 00

PENNSYLVANIA.—*Blairsville*—Plum Creek, 1.22. *Carlisle*—Mercersburg, 1.71. *Chester*—Nottingham, 65 cts. *Lehigh*—Shawnee, 59 cts.; South Easton, 1.00. *Northumberland*—Berwick, 4 69; Milton, 2 70. *Philadelphia*—Clinton Street Immanuel, 95 25. *Philadelphia North*—Bridesburg, 28 00. *Pittsburg*—Pittsburg, 1st, 25.71. *Shenango*—Wampum, 1.00. *Westminster*—Lancaster, Memorial, 1.00. 163 53

UTAH.—*Kendall*—St. Anthony, 50 cts. 50 cts.

WISCONSIN.—*Chippewa*—West Superior, Hammond Ave., 1.75. 1 75

## RECEIPTS FROM INDIVIDUALS.

APRIL, 1898.

Rev. J. H. Phelps, Detroit, Mich., 5; Mrs. Anna W. Ludlow, Hartshorne, I. T., 5; Rev. Geo. D. Stewart, Fort Madison, Iowa, 5; Miss Mary E. Thompson, Davenport, 10; "E. S. M.," 5; "Friend," Princeton, N. J., 2; Rev. R. Arthur, Logan, Kan., 2; George E. Sterry, N. Y., 3.50; Mrs. J. H. Fleming, Chambersburg, Pa., 5; Mrs. Mary A. Stout, Petoskey, Mich., 2.40; J. P. Congdon, Williamstown, Mass., 5; Mrs. Caleb S. Green, Trenton, N. J., 1000; Prayer Meeting in Theol. Seminary of San Francisco, 2 10; Rev. and Mrs. John Q. Adams, Clifton Springs, N. Y., 5; Mrs. H. A. Williamson, Watertown, N. Y., 25; Mrs. A. M. Hull, Maryville, Tenn., 25; Mrs. A. S. Scofield, Strasburg, Pa., 5; Rev. J. C. DeB. Kops, St. Paul, Minn., 3; Mrs. M. A. Clute, Charles City, Iowa, 2.50; Miss Mary Rae Little, Hokendauqua, Pa., 54 cts.; Rev. A. Virtue, Lee, W. Va., 10; George W. Farr, Phila., 50; Sarah P. McConnell, Tacoma, Wash., 10; Rev. S. K. Scott, New Paris, O., 5; "In His Name," 5; "A Friend," 5; Rev. John Branch, Dayton, Ore., 5; Miss T. A. Wood, Johnson City, Tenn., 5; Rev. Reuben Hahn, Moberly, Mo., 5; Mrs. S. Sayre, Warrenton, Ore., 10; Mrs. Loomis Chandler and daughter, Holly, Mich., 5; Mrs. Mary E. Welles, Omaha, Neb., 5; Rev. L. J. Matthews, West Plains, Mo., 1; "Old Friend," 3; "One of the widows of a deceased minister," 5; "Minister's Tithe," 2; "Minister's Tithe," 2.

MAY.

"B. O. R.," 5; C. M. Hornet, 1; Mrs. R. C. Fleming, Ayr, Neb., 5; J. W. Sanders, Schenectady, N. Y., 5; H. D. Crane, Newark, N. J., 20; Princeton Theological Seminary Benevolent Society, 31 57; "A Friend," Neb., 1; "K., Pa.," 100; Rev. Wm. H. Babbitt, Cleveland, O., 15; Rev. Wm. P. Koutz, Cutler, Ind., 5; Mrs. R. T. Armstrong, Canton, Mo., 5; Mrs. Elijah Wilson, York, Pa., 25; Rev. W. M. Reed, Schell City, Mo., 1;

Rev. Richard Arthur, Logan, Kans., 2; Rev. Albert B. King, N. Y., 10; "Gaines, N. Y.," 20; F. E. Fairly, Fayetteville, N. C., 1; "China," 20; Mrs. Nellie F. Donaldson, Atlanta, Ga., 2; Mrs. R. W. Allen, Ione, Calif., 3; Teachers and Pupils of Barber Memorial Seminary, 12.95; Amos Denton, Jamaica, N. Y., 5; Religious Contribution Society of Princeton Theological Seminary, 28 29; "H. L. J.," 10; "Friend," Cleveland, O., 55; "E.," 1; "C. Penna.," 6; "Inasmuch," 5; Rev. H. T. Scholl, East Corning, N. Y., 1.75; G. Blank, Napoleon, Mo., 5; Mrs. J. S. Reasoner, Waverly, Ore., 5.

JUNE.

Rev. F. C. Winn and wife, Japan, 5; W. H. Belden, Poughkeepsie, N. Y., 1; Rev. R. Arthur, Logan, Kans., 2; Martin G. Post, Bay Head, N. J., 2; Robert Wightman, Tokio, Ill., 5; "Cash, T. and M.," 20; "From a friend, Princeton, N. J.," 5; "From a friend, Chambersburg, Pa.," 10; Thank offering, Strasburg, Pa., 10; Rev. B. L. Agnew, D. D., Philadelphia, 35; Rev. and Mrs. B. C. Swan, Metropolis, Ill., 10; Mrs. Sally P. Sharpe, Wilkes Barre, Pa., 200; Mrs. Anna W. Ludlow, Hartshorne, Ind. Ter., 5; Mrs. John Kidd, Bloomington, Ill., 3; Rev. Joseph Platt, Davenport, Iowa, 25; "Friend," Philadelphia, 10; "L. P. S.," 300; Mrs. J. A. Robbins, Hamilton Square, N. J., 5; Mrs. Jane Ray, Hamden Junction, O., 2; "C. Penna.," 6; "Miss R. T. W.," 4.43; P. P. Bissett, St. Thomas, N. D., 5; "Valley Cottage," 1; Mrs. Annie F. Raffensperger, Wooster, O., 5.

JULY.

Mrs. J. B. Crowe, Hanover, Ind., 10; "C. C. M.," 25; Mrs. J. R. Agnew and daughter, Greencastle, Pa., 15; Rev. Donald McLaren, D. D., South Bethlehem, Pa., 50; Rev. R. Arthur, Logan, Kans., 2; Mrs. Pauline C. Rebmann, Philadelphia, 25; Miss Jeanette W. Judd, Hawley, Pa., 10; "Cash," Philadelphia, 1; Rev. Samuel T. Lowrie, D.

D., Philadelphia, 10; "Mrs. W. M. R.," 4; Rev. W. H. Templeton, Pinckneyville, Ill., 5; Rev. and Mrs. J. W. McClusky, Delta, O., 1; "C. Penna.," 12; Rev. S. H. Stevenson, Madison, Ind., 2.

## AUGUST.

Mrs. J. M. Roberts, Anaheim, Cal., 1; Flora J. Nixon, Kirkwood, Mo., 5; Rev. J. Hatch Dilley, Ore., 2; Rev. Joseph Stevens, D. D., Jersey Shore, Pa., 5; Anna B. Warner, West Point, N. Y., 15; H. J. Baird Huey, Philadelphia, 1; "Indian Territory," 3; Rev. G. M. Miller, Bryan, O., 2; Mary E. Sill, Geneva, N. Y., 3; "Friend in Cleveland, O.," 79; Dr. Wm. M. Findlay, Altoona, Pa., 10.

## SEPTEMBER.

Rev. L. M. Stevens and wife, Sorrento, Fla., 10; Mrs. Wm. S. Opydke, Alpine, N. J., 25; Rev. R. Arthur, Logan, Kans., 4; Hartshorne, I. T., 3 25; Keeseville, N. Y., 2; Mrs. A. H. Kellogg, Barrington, Ill., 5; Rev. B. L. Agnew, D. D., Philadelphia, 20; Rev. David M. James, D. D., Easton, Pa., 5; Rev. A. M. Lowry, Watsontown, Pa., 20; Rev. W. J. Erdman, D. D., Germantown, Pa., 10; Rev. E. Wachter, Siam, 2 50; Rev. Samuel Ward, Emporia, Kans., 5; "From a Friend," 400; J. A. Walter, Oil City, Pa., 10; C. Crothers, Kansas, City, Kans., 6; "C. Penna.," 6; Cordelia A. Greene, Castile, N. Y., 20; Mrs. Anna W. Ludlow, Hartshorne, I. T., 3 20; Rev. Julian Hatch, Dilley, Ore., (tithe), 13.

## OCTOBER.

Mrs. Mary S. Rice, Colorado Springs, Colo., 60; "A Presbyterian Friend," 25; "Cash," New Bedford, Pa., 50 cts.; Rev. and Mrs. L. F. Brickels, Auburndale, Wis., 2 50; C. D. Wyckoff, Penn Yan, N. Y., 5; Mrs. W. M. Canby, Germantown, Pa., 3; "Friend," Grant City, Mo., 3; Mrs. E. B. McLane, San Antonio, Tex., 10; Mrs. G. S. Jouett, Washington, D. C., 10; T. Nash, Chicago, Ill., 4 50; Rev. John Wilson, Nephi, Utah, 10; Rev. Louis F. Benson, Philadelphia, 20; C. W. Douglass, Shanghai, China, 1; Miss Julia Hashell, Cleveland, O., 5; George D. Dayton, Worthington, Minn., 100; The Misses Smith, Asbury Park, N. J., 5; Robert Dollar, San Rafael, Cal., 10; Rev. L. J. Matthews, West Plains, Mo., 1; Miss Mary Chamberlain, Brazil, 5; Rev. William Aikman, D. D., Atlantic City, N. J., 10; Rev. R. L. Adams, Indianola, Iowa, 5; Mrs. Mary A. Stout, Petoskey, Mich., 3; Mrs. A. J. Newell, Central City, Neb., 10; Mrs. J. Roberts, Brooklyn, N. Y., 1; Mrs. Mary E. Welles, Omaha, Neb., 5; "C. Penna.," 6.

## NOVEMBER.

Garret Burns, 5; "A Friend," Kirkwood, Ill., 10; Mrs. Anna W. Ludlow, Hartshorne, I. T., 5; "Cash," 150; Mrs. Mary Case and Mother, Oswego, N. Y., 3; "Anonymous," LuVerne, Minn., 7; Mrs. Helen D. Mills, Tunkhannock, Pa., 25; Mrs. P. G. Cook, Buffalo, N. Y.,

5; Miss R. B. Smith, Clinton, Wis., 1; T. Nash, Chicago, Ill., 11 35; L. McConnell, Suffern, N. Y., 1; Mrs. Mary A. Cargen, Cambridge, Wis., 5; Mrs. Mary E. Lane, Batavia, N. Y., 2; Rev. R. Arthur, Logan, Kans., 4; Miss S. R. Speer, Pittsburg, Pa., 5; Mrs. F. Anderson, Horton, Kans., in memoriam, 10; "New England," 5; Rev. B. L. Agnew, D. D., Philadelphia, 25; Rev. S. T. Lowrie, D. D., Philadelphia, 10; Rev. R. F. L. Hayes, Columbus, Neb., 2; Mrs. E. J. Burghardt, Washington, D. C., 5; Miss Chester, Washington, D. C., 100; "Friend in Cleveland, O.," 15; Mrs. C. D. Burrows, Bethlehem, Pa., 5; Rev. V. M. King, Emporia, Kans., 2; Rev. Wm. P. Koutz, Cutler, Ind., 5; W. W. Wickes, N. Y., 200; Rev. Geo. T. Wood, Washington, D. C., "in memoriam," 100; "Anonymous," 20; "Friend," 5; "C. Penna.," 6; Rev. N. C. McCay, Crawfordsville, Ind., 2.

## DECEMBER.

Katherine Knappenburg, Dansville, N. Y., 75 cts.; F. Fielder, Dansville, N. Y., 25 cts.; Mrs. M. L. Foster, Newark, N. J., 5; Rev. R. T. Armstrong, Canton, Mo., 5; Mrs. Emma S. Armstrong, Canton, Mo., 5; Rev. W. A. George, Windsor, N. Y., 1; Rev. E. Bensing and his Independent German church, of Woodstock, Ill., 4; Miss Dickson, Philadelphia, 10; Rev. B. L. Agnew, D. D., Philadelphia, 10; "A Friend," Pa., 5; Rev. Thos. Marshall, D. D., Chicago, 5; Mrs. Anna W. Ludlow, Hartshorne, I. T., 5; Mrs. I. N. Reasoner, Ballard, Washington, 5; "In Memoriam," Washington, D. C., 25; Rev. Robert Barbour, Mt. Vernon, N. Y., 25; "Member of 4th Church, Philadelphia, Anon.," 5; Mrs. Hiram T. Jones, Elizabeth, N. J., 5; J. D. Oliver and J. M. Studebaker, South Bend, Ind., 20; "Friend," Newark, N. J., 5; J. H. and Eva L. McGranahan, Indianola, Iowa, 5; Mrs. Jennie Keefer, Germantown, Pa., 5; Rev. R. Arthur, Logan, Kans., 2; Samuel Ferguson, Detroit Mich., 20; Rev. R. W. Jones, Corvallis, Ore., 2; Rev. B. C. Swan, Metropolis, Ill., 5; Mrs. B. C. Swan, 5; Miss Agnes D. Swan, 5; Rev. J. H. Byers, Brighton, Ill., 1; Wm. H. Rose, Stony Point, N. Y., 2; Mrs. Anna S. Scofield, Strasburg, Pa., "Thank Offering," 10; Rev. Wm. H. Hodge, Chestnut Hill, Pa., 10; Mrs. Sarah Green, Washington, D. C., 5; "B. O. R.," 5; "Tithing," Northumberland Presbytery, 14; Mrs. Wm. C. Smith, Detroit, Mich., 10; H. C. Coleman, Norristown, Pa., 100; "A Friend," 5; "Tithe," 10; Anna S. Cratty, Bellaire, Ohio, 5; "D. R. H.," 2 50; Independent Presbyterian Church, of Coldwater, Mich., 1 09; Rev. H. T. Scholl, 2 25; Mrs. P. H. McComb, 1 80; Miss Anna Kennedy, Asbury Park, N. J., 10; Rev. M. Noer, San Jose, Cal., 10; "C. Penna.," 6; Mrs. O. Patterson, Elkland, Pa., 50.

## JANUARY, 1899.

Rev. Julian Hatch, Goldendale, Wash., 10; Mrs. Anna W. Ludlow, Hartshorne, I. T., 5; Mrs. R. Craighead, Meadville,

Pa., 25; Rev. and Mrs. A. C. Reed, Manchester, Vt., 5; "Yours Truly, Rowley, Mass.," 4; Mrs. Jane B. Worth, Tallula, Ill., 1; Charles C. Savage, Philadelphia, 50; Mrs. Elizabeth Burghardt, Washington, D. C., 2; Mrs. E. J. Edwards, Orient, N. Y., 15; "Miss E. M. E.," 25; "Cash," 20; Mrs. Frances E. Butler, Tacoma, Wash., 4; Mrs. M. Criswell, Philadelphia, 1; "A Friend," Hillhurst, Wash., 5; Rev. Albert B. King, New York, 20; "Friend," Germantown, Pa., 6.32; Rev. J. L. Vallandigham, D. D., Newark, Del., 5; T. Nash, Chicago, Ill., 2.25; Rev. J. W. McClusky, Delta, Ohio, 1; Rev. Alfred H. Kellogg, D. D., Philadelphia, 10; "L. P. S.," 300; Rev. A. M. Lowry, Watsontown, Pa., 20; Mrs. Wm. McDermott, Norristown, Pa., "In Memoriam," 5; Rev. Wm. Pelan, Spokane, Wash., 10; A friend through W. M. Atkman, New York, 200; Rev. H. T. Scholl, E. Corning, N. Y., 1; "C. Penna.," 6; Miss Mollie Clements, Antonio, Colo., 4.17; "N.," 150; N. D. Glidden, 60 cts.; "State of California," 468.34.

## FEBRUARY.

Mrs. Anna W. Ludlow, Hartshorne, I. T., 10; "Friends," Bismarck, N. D., 3; "M. R.," Jenkintown, Pa., 125; Mrs. Cyrus Dickson, Penna., 50; Rev. W. J. Erdman, D. D., Philadelphia, 10; W. S. Egleson, Hopedale, Ohio, 2; Rev. F. D. Haner, Atkinson, Neb., 5; Miss Annie Niebrugge, New York, 1; Mary E. Sill, Geneva, N. Y., 3; Mary A. Williams, Los Angeles, Cal., 200; Mrs. George Ainslie, Rochester, Minn., 10; "Cash," 1; "A Friend," 10; Mrs. Mary A. Clute, Charles City, Iowa, 2.50; Rev. J. C. deB. Kops, St. Paul, Minn., 3; Mrs. O. W. Gardner, Hollidaysburg, Pa., 5; Miss Sarah D. Gilmour, Milton, Pa., 1; Mrs. R. H. Dodder, Grand Island, Neb., 3; "State of California," 4,000; Rev. D. R. Love, Frankfort, Ind., 3; Rev. A. Virtue, Lee, W. Va., 10; "C. Penna.," 6; Rev. J. J. Marks, Santa Monica, Cal., 3; Mrs. I. H. Nixon, Springfield, Mo., 10; Rev. and Mrs. Rees F. Edwards, 3; Rev. W. C. Johnston, 10.

## MARCH.

Charlotte A. Ensign, Philadelphia, 2; Alice C. Patterson, Glendale, O., 10; Rev. R. G. Keyes, Watertown, N. Y., 25; Rev. J. S. Pomeroy, Fairview, W. Va., 1; Rev. John Murray, Chining Chow, China, 200; Rev. H. H. Benson, Wauwatosa, Wis., 2.50; John W.

Quay, Burlington, Kans., 3.50; J. M. Hunter, Morristown, Tenn., 5; Rev. G. A. White, Artesian, S. Dak., 5; Rev. Thomas Elcock, Van Wert, O., 2; Rev. Geo. S. Woodhull, Saginaw, Mich., 5; Mrs. A. J. Newell, Central City, Neb., 10; Mrs. L. R. Fox, Philadelphia, 150; Mrs. E. M. Spotwell, Plainfield, N. J., 5; Mrs. J. Henry Kaufman, New York, 5; J. S. Lord, Laingsburg, Mich., 1; G. P. Reeves, Yonkers, N. Y., 10; Rev. Frederick L. King, New York, 40; Rev. B. L. Agnew, D. D., Philadelphia, 57.25; Estate of Rev. Thomas J. Shepherd, D. D., deceased, per Mrs. Emma W. Shepherd, 250; Sarah M. Randolph, Trenton, N. J., 5; James W. Long, Easton, Pa., 3,000; J. G. Junkin, Wyandott, O., 1; Mrs. E. C. Junkin, Wyandott, O., 1; Norman W. Dodge, Weatogue, Conn., 50; Rev. J. Loomis Gould, Jackson, Alaska, 1; Rev. Leslie R. Groves, U. S. A., Vancouver, Wash., 10; Rev. W. B. Williams, Tacoma, Wash., 1; Mrs. H. M. Allison, Beatrice, Neb., 5; Ezra F. Calkin, Cochection, N. Y., 3; Refund appropriation, 25; "M. I. C.," 5; "Friend," 15; Mrs. Frances Hinkle, Cincinnati, 100; Mrs. Anna W. Ludlow, Hartshorne, I. T., 4.50; "A friend," Two Harbors, Minn., 1; Rev. Wm. T. Doubleday, Binghamton, N. Y., 25; "Cash," 100; Rev. R. Arthur, Logan, Kans., 2; R. A. Brown, Gallipolis, O., 2; Rev. Eli Walker, Red Springs, N. C., 1; Mrs. S. F. Kelso, Bellevue, Iowa, 4; Rev. J. B. Fowler, Muncie, Ind., 2; "Millerton, N. Y.," 1; Anonymous, 5; C. D. Wyckoff, Penn Yan, N. Y., 5; Rev. E. W. Brown, Newark, O., 4; "Valley Cottage," 1; "H. A. E.," 10; "Friend," Brooklyn, N. Y., 5; George W. Farr, Philadelphia, 50; Rev. D. A. Wilson, Milan, Mo., 2; Mrs. F. Cairns, Washington, D. C., 10; Miss C. E. Burt, Big Flats, N. Y., 20; "A friend," 5; "B. H.," 10; Rev. H. M. Goodell, Kalida, O., 2; Mrs. M. C. Goodell, Kalida, O., 1; "C. Penna.," 6; Mrs. E. Ostenburg, 50 cts; Rev. S. Ward, Kansas, 5; Mrs. J. M. Quigley and daughter, Dorchester, Ill., 150; Rev. D. Ross, Seattle, Wash., 5; Rev. S. T. Lowrie, D. D., Philadelphia, 10; Rev. S. Conybeare, Oelwein, Iowa, 2; D. Murry, Big Stone Gap, Va., 1; Miss Judd, Catskill, N. Y., 5; Mrs. Wm. Almy, Buffalo, N. Y., 1; "H. T. F.," 5; Mrs. Mary Hatton, Canton, Mo., 1.60; Rev. F. A. Shearer, Alcedo, Ill., 50; Rev. Jos. D. Smith, Delta, Pa., 2; Mrs. Caleb S. Green, Trenton, N. J., 1,000; "Cash," Wakeeney, Kans., 25 cts.; Annie Niebrugge, New York, 2; "Perth Amboy, N. J.," 10.

Total from Individuals . . . . . \$16,004.27

## RECAPITULATION OF APPROPRIATIONS.

Total amount drawn out by Presbyteries for those recommended for aid . . . . .	\$172,865 00
Total amount appropriated to the Ministers' House* . . . . .	7,418 96
Sums sent through the Board by friends, to persons on the roll and of course, not charged to the Presbyteries . . . . .	558 00
Total, as per Treasurer's Report, (Page 33) . . . . .	\$180,841 96

\*This amount, as stated in the note at the head of page 64 is not included in the sum charged to the Presbyteries, although guests at the house are recommended by their Presbyteries, the same as those receiving an appropriation in money.

## RECEIPTS FOR THE PERMANENT FUND.

## LEGACIES.

Estate of Catherine Negley, Pittsburg, Pa. . . . .	\$ 4,750 00
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## DONATIONS.

Sabbath School of Fourth Avenue Church, New York City . . . . .	\$ 72 25
First Church, Cleveland, O. . . . .	500 00
"Friend," West Church, Washington, D. C. . . . .	30 00
Grand Rapids Westminster Church, balance due Centennial Fund . . . . .	11
Rev. R. G. Keyes, Watertown, N. Y. (annuity) . . . . .	2,000 00
Overcharge on taxes refund . . . . .	07
	<u>\$2,602 43</u>

## UNRESTRICTED LEGACIES.

Estate of Elizabeth S. Gamble, Jersey Shore, Pa. . . . .	\$500 00
" Catherine Shepard, Detroit, Mich. . . . .	300 00
" Mary L. Miller, Malone, N. Y. . . . .	223 13
" Eliza L. Beeson, Pittsburg, Pa. (add'l) . . . . .	1,796 48
" Eliza Halsey Howell, Newark, N. J. . . . .	250 00
" Martha J. McQuilkin, Greensburg, Pa. (share) . . . . .	199 00
" Levi C. Barkdull, Sidney, O. (balance) . . . . .	500 00
" Samuel Williams, New Philadelphia, O. . . . .	750 00
" E. W. Taylor, Shipman, Ill. . . . .	320 20
" A. C. Dunlap, Marion, O. . . . .	56 91
" Elizabeth Mellon . . . . .	50 00
" George A. Howard, Catskill, N. Y. . . . .	2,896 61
" Mary Kerr, Troy, N. Y. (add'l) . . . . .	2 00
" John G. Shaible, Omaha, Neb. . . . .	100 00
" Harnes Renick, Circleville, O. . . . .	1,743 23
" Samuel Hagerty, Water St., Pa. . . . .	950 00
" Hart E. Waring . . . . .	65 20
" Harriet A. Dillaye, Philadelphia, Pa. . . . .	1,794 00
" Margaret P. Myrick, Dobbs Ferry, N. Y. . . . .	174 54
" Elizabeth Mason, Mt. Morris, N. Y. . . . .	830 22
" Joseph Rogers, Utica, N. Y. . . . .	190 00
" Catherine Negley, Pittsburg, Pa. . . . .	1,750 00
" John Fraser, Philadelphia . . . . .	380 00
	<u>\$18,821 52</u>

## TABULAR STATEMENT\*

- 1.—Of the amounts paid into the Treasury from each Presbytery, with the amounts they have drawn from the Treasury, not including the sum appropriated to the House at Perth Amboy. (See page 33.)
- 2.—The number of Contributing and Non-Contributing Churches. For a list of the Churches contributing, with the amounts, see pages 36-58 of the Report of the Board.

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
<b>SYNOD OF ATLANTIC.</b>					<b>SYNOD OF ILLINOIS.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Atlantic . . . . .	\$ 1 00		1	20	Alton . . . . .	176 09	1,800 00	28	22
East Florida . . . . .	80 94	\$300 00	6	11	Bloomington . . . . .	325 71	1,500 00	31	24
Fairfield . . . . .		795 00		60	Cairo . . . . .	175 62	2,300 00	17	27
Knox . . . . .		775 00		23	Chicago . . . . .	2,275 09	1,400 00	49	40
McClelland . . . . .	5 00		5	22	Freeport . . . . .	296 28		25	9
South Florida . . . . .	14 00	800 00	12	19	Mattoon . . . . .	194 07	1,100 00	20	19
					Ottawa . . . . .	89 37	300 00	12	12
<b>SYNOD OF BALTIMORE.</b>	100 94	2,670 00	14	155	Peoria . . . . .	248 18	1,550 00	24	16
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Baltimore . . . . .	1,410 41	1,650 00	47	16	Rock River . . . . .	343 67	1,050 00	27	8
New Castle . . . . .	717 38	1,950 00	35	22	Schuyler . . . . .	359 46	1,300 00	32	10
Washington City . . . . .	636 79	1,150 00	26	5	Springfield . . . . .	326 87	1,100 00	20	15
						4,810 41	12,400 00	285	202
	2,764 58	4,750 00	108	43	<b>SYNOD OF INDIA.</b>				
<b>SYNOD OF CALIFORNIA.</b>					<i>Presbytery.</i>				
<i>Presbyteries.</i>					Kolhapur . . . . .				
Benicia . . . . .	164 55	1,250 00	15	20		200 00			6
Los Angeles . . . . .	341 25	4,550 00	35	27		200 00			6
Oakland . . . . .	89 37	2,175 00	14	12	<b>SYNOD OF INDIANA.</b>				
Sacramento . . . . .	67 25	950 00	15	15	<i>Presbyteries.</i>				
San Francisco . . . . .	192 25		7	11	Crawfordsville . . . . .	374 00	1,850 00	34	21
San José . . . . .	158 25	1,450 00	12	15	Fort Wayne . . . . .	161 19	700 00	12	16
Santa Barbara . . . . .	76 60	300 00	6	10	Indianapolis . . . . .	237 16	800 00	16	29
Stockton . . . . .	47 70	450 00	10	22	Logansport . . . . .	199 96	2,000 00	20	22
					Muncie . . . . .	110 50	700 00	8	22
	1,137 22	11,125 00	114	132	New Albany . . . . .	127 88	1,900 00	23	32
<b>SYNOD OF CATAWBA.</b>					<i>Presbyteries.</i>				
<i>Presbyteries.</i>					Vincennes . . . . .				
Cape Fear . . . . .	12 55	480 00	11	26	White Water . . . . .	236 77	575 00	17	18
Catawba . . . . .	9 88	480 00	11	35		1,669 60	9,125 00	145	172
South Virginia . . . . .	12 00	60 00	10	23	<b>SYNOD OF INDIAN TER.</b>				
Yadkin . . . . .	9 47	250 00	8	36	<i>Presbyteries.</i>				
					Choctaw . . . . .	25 95		11	17
	43 90	1,270 00	40	120	Cimarron . . . . .	41 11	325 00	4	14
<b>SYNOD OF CHINA.</b>					<i>Presbyteries.</i>				
<i>Presbytery.</i>					Kiamichi . . . . .				
Canton . . . . .		125 00		19	Oklahoma . . . . .	35 21	300 00	9	17
					Sequoyah . . . . .	40 01	400 00	7	17
		125 00		19		143 92	1,100 00	33	71
<b>SYNOD OF COLORADO.</b>					<b>SYNOD OF IOWA.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Boulder . . . . .	102 83	550 00	14	12	Cedar Rapids . . . . .	258 40	1,375 00	20	17
Denver . . . . .	131 92	1,000 00	13	14	Corning . . . . .	161 08	650 00	19	14
Gunnison . . . . .	25 90	250 00	4	10	Council Bluffs . . . . .	92 29	750 00	19	7
Pueblo . . . . .	253 81	1,600 00	19	32	Des Moines . . . . .	242 41	975 00	33	23
	514 46	3,400 00	50	68					

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
<b>SYNOD OF IOWA.</b>					<b>SYNOD OF MONTANA.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
(Continued.)									
Dubuque . . . . .	142 57	1,525 00	30	11	Box Butte . . . . .	38 50		6	3
Fort Dodge . . . . .	130 81	500 00	22	27	Great Falls . . . . .	9 00		3	9
Iowa . . . . .	310 76	575 00	28	13	Helena . . . . .	210 47		10	1
Iowa City . . . . .	220 96	125 00	27	14					
Sioux City . . . . .	80 38	1,062 50	19	27	<b>SYNOD OF NEBRASKA.</b>	257 97		19	18
Waterloo . . . . .	239 93	1,075 00	21	13	<i>Presbyteries.</i>				
<b>SYNOD OF KANSAS</b>	1,879 59	8,612 50	238	166	Box Butte . . . . .	2 62		3	13
<i>Presbyteries.</i>					Hastings . . . . .	92 21	800 00	18	19
Emporia . . . . .	191 41	2,850 00	30	38	Kearney . . . . .	71 69	1,225 00	14	29
Highland . . . . .	88 02	850 00	15	10	Nebraska City . . . . .	186 97	1,900 00	26	24
Larned . . . . .	89 39	1,000 00	17	28	Niobrara . . . . .	89 65	300 00	16	19
Nesho . . . . .	118 57	2,225 00	26	40	Omaha . . . . .	173 52	1,150 00	20	30
Osborne . . . . .	20 80	300 00	8	23					
Solomon . . . . .	56 61	1,200 00	12	35	<b>SYNOD OF NEW JERSEY.</b>	616 66	5,375 00	97	134
Topeka . . . . .	320 13	800 00	26	21	<i>Presbyteries.</i>				
<b>SYNOD OF KENTUCKY.</b>	834 93	9,225 00	134	195	Corisco . . . . .	11 00	100 00	10	1
<i>Presbyteries.</i>					Elizabeth . . . . .	1,545 52	1,100 00	30	3
Ebenezer . . . . .	366 86	510 00	10	11	Jersey City . . . . .	698 65	890 00	23	10
Louisville . . . . .	554 19	900 00	12	15	Monmouth . . . . .	721 61	1,150 00	45	3
Transylvania . . . . .	50 98	500 00	4	25	Morris & Orange . . . . .	2,345 29	775 00	38	8
<b>SYNOD OF MICHIGAN.</b>	972 03	1,910 00	26	54	Newark . . . . .	1,246 58	600 00	27	9
<i>Presbyteries.</i>					New Brunswick . . . . .	918 07	2,500 00	36	5
Detroit . . . . .	617 04	900 00	24	18	Newton . . . . .	571 04	250 00	29	5
Flint . . . . .	57 26	525 00	16	41	West Jersey . . . . .	673 95	1,250 00	38	17
Grand Rapids . . . . .	73 79	200 00	9	6					
Kalamazoo . . . . .	90 68	450 00	10	9	<b>SYNOD OF NEW MEXICO.</b>	8,731 71	8,615 00	276	56
Lake Superior . . . . .	60 27	500 00	7	22	<i>Presbyteries.</i>				
Lansing . . . . .	94 81	875 00	12	8	Arizona . . . . .	8 00	150 00	2	11
Monroe . . . . .	90 75	400 00	15	2	Río Grande . . . . .	37 74	200 00	7	9
Petoskey . . . . .	40 75	900 00	11	8	Santa Fé . . . . .	21 80		2	21
Saginaw . . . . .	100 33	800 00	11	29					
<b>SYNOD OF MINNESOTA.</b>	1,225 68	5,550 00	115	143	<b>SYNOD OF NEW YORK.</b>	67 54	350 00	11	41
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Duluth . . . . .	51 13	200 00	7	22	Albany . . . . .	742 46	622 50	41	9
Mankato . . . . .	136 68	500 00	23	37	Binghamton . . . . .	369 57	1,050 00	23	9
Minneapolis . . . . .	264 79	900 00	12	17	Boston . . . . .	163 99	1,125 00	18	23
Red River . . . . .	80 37		14	17	Brooklyn . . . . .	1,550 68	1,650 00	34	1
St. Cloud . . . . .	28 42		7	16	Buffalo . . . . .	1,164 34	550 00	25	22
Saint Paul . . . . .	547 51	1,100 00	17	21	Cayuga . . . . .	560 21	550 00	12	11
Winona . . . . .	132 23	200 00	19	28	Champlain . . . . .	74 85		10	16
<b>SYNOD OF MISSOURI.</b>	1,241 13	2,900 00	99	158	Chemung . . . . .	125 22	100 00	11	12
<i>Presbyteries.</i>					Columbia . . . . .	210 64	300 00	14	5
Kansas City . . . . .	338 75	1,700 00	17	26	Genesee . . . . .	148 04	300 00	12	8
Ozark . . . . .	116 36	1,375 00	15	18	Geneva . . . . .	433 20	450 00	20	2
Palmyra . . . . .	71 95	750 00	17	21	Hudson . . . . .	433 79	1,675 00	32	12
Platte . . . . .	168 80	1,250 00	25	26	Long Island . . . . .	353 35	650 00	16	8
Saint Louis . . . . .	964 75	1,172 00	30	24	Lyons . . . . .	110 77	400 00	9	9
White River . . . . .	9 00	300 00	4	11	Nassau . . . . .	317 67	200 00	13	13
	1,669 61	6,547 00	108	126	New York . . . . .	9,309 77	4,006 00	41	13
					Niagara . . . . .	158 81	737 50	13	8
					North River . . . . .	376 56	1,100 00	23	8
					Otsego . . . . .	327 76	200 00	12	13
					Rochester . . . . .	521 42	425 00	29	18

SYNOD OF NEW YORK.				SYNOD OF PENNSYLVANIA.			
<i>Presbyteries</i>				<i>Presbyteries</i>			
(Continued.)				(Continued.)			
Collections.	Amounts drawn out	Contributing Churches.	Non-contributing Churches.	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
St. Lawrence . . .	288 05	700 00	19 15	Philadelphia . . .	5,534 93	3,425 00	64 9
Steuben . . . . .	209 92	275 00	20 24	Philada. North . . .	2,203 28	750 00	54 9
Syracuse . . . . .	269 75	500 00	22 22	Pittsburgh . . . . .	3,926 58	1,400 00	67 8
Troy . . . . .	853 57	275 00	25 16	Redstone . . . . .	578 39	350 00	34 8
Utica . . . . .	424 74	762 50	35 11	Shenango . . . . .	297 91	350 00	25 4
Westchester . . .	1,482 55	1,250 00	33 7	Washington . . . . .	363 97	2,200 00	33 10
				Wellsboro . . . . .	56 83	500 00	11 7
				Western Africa . . .			
SYNOD OF NORTH DAKOTA.	21,001 68	19,853 50	562 315	Westminster . . . .	704 21	500 00	29 . .
<i>Presbyteries.</i>					22,768 85	23,337 50	885 192
Bismarck . . . . .	4 00	300 00	1 8	SYNOD OF SOUTH DAKOTA.			
Fargo . . . . .	27 27	200 00	6 30	<i>Presbyteries.</i>			
Minnewaukon . . .	17 25	100 00	5 14	Aberdeen . . . . .	43 26	400 00	5 21
Pembina . . . . .	50 58	500 00	13 37	Black Hills . . . . .	27 62		12 8
				Central Dakota . . .	39 64	600 00	8 24
SYNOD OF OHIO.	99 10	1,100 00	25 89	Dakota . . . . .	14 50		9 14
<i>Presbyteries.</i>				Southern Dakota . .	66 84	500 00	16 11
Athens . . . . .	96 49	890 00	21 11		191 86	1,500 00	50 78
Bellefontaine . . .	72 89	300 00	11 11	SYNOD OF TENNESSEE.			
Chillicothe . . . .	161 19	700 00	15 18	<i>Presbyteries.</i>			
Cincinnati . . . .	861 01	1,350 00	36 28	French Broad . . . .	5 00		1 . .
Cleveland . . . . .	379 58	1,100 00	22 13	Holston . . . . .	27 57	1,225 00	7 26
Columbus . . . . .	212 99	600 00	19 15	Kingston . . . . .	20 00	500 00	5 26
Dayton . . . . .	663 67	1,875 00	24 20	Union . . . . .	143 85	1,950 00	14 26
Huron . . . . .	77 03	200 00	11 10		196 42	3,675 00	27 78
Lima . . . . .	133 56	1,425 00	15 17	SYNOD OF TEXAS.			
Mahoning . . . . .	312 10	960 00	22 11	<i>Presbyteries.</i>			
Marion . . . . .	120 61	150 00	14 13	Austin . . . . .	80 93		11 17
Maumee . . . . .	192 24	900 00	26 22	North Texas . . . . .	19 45	650 00	6 6
Portsmouth . . . .	92 22	300 00	11 20	Trinity . . . . .	62 39	450 00	5 9
St. Clairsville . . .	189 23	750 00	26 17		162 77	1,100 00	22 32
Staubenville . . . .	369 80	1,725 00	46 16	SYNOD OF UTAH.			
Wooster . . . . .	227 77	1,500 00	27 11	<i>Presbyteries.</i>			
Zanesville . . . . .	264 72	1,100 00	24 24	Boise . . . . .	29 92		4 4
				Kendall . . . . .	11 75	250 00	5 4
				Utah . . . . .	43 46	725 00	15 8
SYNOD OF OREGON.	4,427 10	15,825 00	370 277		85 13	975 00	24 16
<i>Presbyteries.</i>				SYNOD OF WASHINGTON.			
East Oregon . . . .	23 73		6 14	<i>Presbyteries.</i>			
Portland . . . . .	171 34	550 00	15 12	Alaska . . . . .	23 00	300 00	5 3
South Oregon . . . .	24 00	300 00	7 9	Olympia . . . . .	51 85	1,800 00	14 23
Willamette . . . . .	62 00	1,925 00	15 15	Puget Sound . . . . .	57 50	625 00	11 23
				Spokane . . . . .	36 75	100 00	7 23
SYNOD OF PENNSYLVANIA.	281 07	2,775 00	43 50	Walla Walla . . . . .	23 00		10 9
<i>Presbyteries.</i>					192 10	2,825 00	47 81
Allegheny . . . . .	882 52	800 00	38 9	SYNOD OF WISCONSIN.			
Blairsville . . . . .	740 79	500 00	40 6	<i>Presbyteries.</i>			
Butler . . . . .	244 93	250 00	38 . .	Chippewa . . . . .	100 47	200 00	13 15
Carlisle . . . . .	1,006 67	2,150 00	41 11	La Crosse . . . . .	21 95	600 00	3 17
Chester . . . . .	919 24	1,075 50	51 . .	Madison . . . . .	141 77	1,206 00	19 26
Clarion . . . . .	386 36	900 00	42 8	Milwaukee . . . . .	409 99	1,650 00	20 14
Erie . . . . .	688 91	1,262 50	54 11	Winnebago . . . . .	204 60	1,000 00	16 32
Huntingdon . . . . .	732 90	2,300 00	65 10		878 78	4,650 00	71 104
Kittanning . . . . .	323 57	450 00	42 11				
Lackawanna . . . . .	1,627 19	1,950 00	64 36				
Lehigh . . . . .	667 11	1,225 00	32 14				
Northumberland . . .	767 01	250 00	43 5				
Parkersburg . . . . .	110 15	750 00	18 16				

Total number Churches contributing, 4,038. Non-contributing, 3,391.

The churches belonging to Foreign Presbyteries, which neither contribute nor draw out, are not included in these totals.







34th ANNUAL REPORT

OF THE

BOARD

OF

**Missions for Freedmen**

OF THE

Presbyterian Church in the United  
States of America.

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PRESENTED TO THE  
GENERAL ASSEMBLY, MAY, 1899.

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OFFICE OF THE BOARD,  
516 Market Street, Pittsburgh, Pa.

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PITTSBURGH:  
PRESS OF JAMES McMILLIN PRINTING CO.  
1899



A PRESBYTERIAN CHURCH SESSION.



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MEMBERS OF THE BOARD.

1899.

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REV. H. T. McCLELLAND, D. D., *President.*  
REV. D. S. KENNEDY, D. D., *Vice-President.*  
REV. S. J. FISHER, D. D., *Recording Secretary.*

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CLASS EXPIRES 1900.

REV. D. S. KENNEDY, D. D.      REV. H. T. McCLELLAND, D. D.  
REV. DAVID M. SKILLING.      REV. SAMUEL J. GLASS, D. D.  
A. G. BIXLER.

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CLASS EXPIRES 1901.

REV. SOLON COBB, D. D.      GEO. B. LOGAN.  
REV. DAVID R. BREED, D. D.      S. P. HARBISON.

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CLASS EXPIRES 1902.

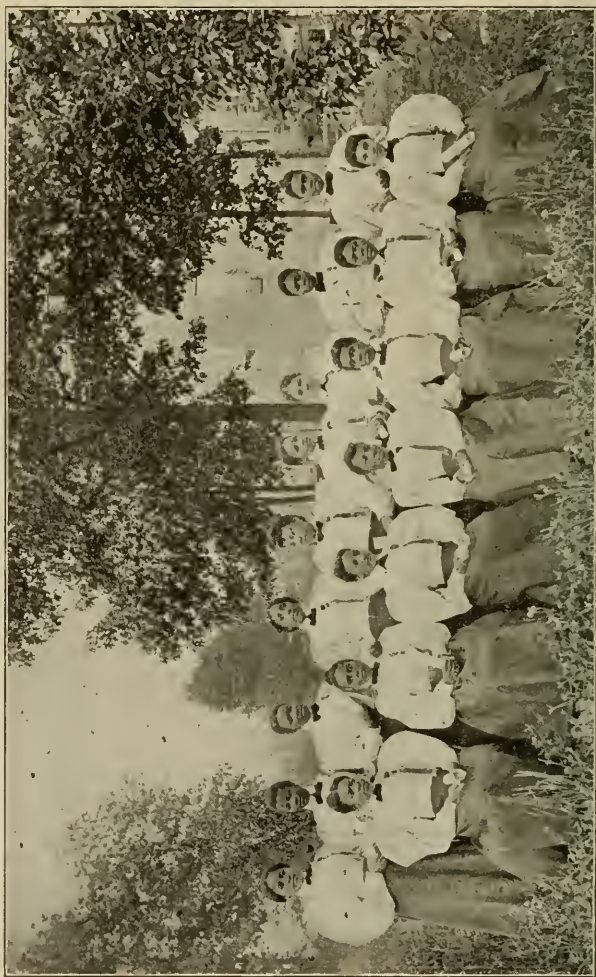
REV. S. J. FISHER, D. D.      J. C. McCOMBS, Esq.  
ROBERT S. DAVIS.      REV. J. P. E. KUMLER, D. D.

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EXECUTIVE OFFICERS.

REV. E. P. COWAN, D. D., *Corresponding Secretary.*  
REV. J. J. BEACOM, D. D., *Treasurer.*





A GRADUATING CLASS.

THIRTY-FOURTH ANNUAL REPORT  
OF THE  
**BOARD OF MISSIONS FOR FREEDMEN**  
Of the Presbyterian Church in the United  
States of America.  
TO THE  
**GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH.**

From March 31st, 1898, to April 1st, 1899.

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THE BOARD OF MISSIONS FOR FREEDMEN respectfully presents to the GENERAL ASSEMBLY its THIRTY-FOURTH ANNUAL REPORT.

The Board was instructed by the last General Assembly to "conduct its work during the present year within the limits of last year's expenditures."

This was no easy task, but we set about to accomplish it as best we could, and trust we will be regarded as having succeeded, since in our outlay of \$132,578.12 we have only exceeded the expenditures of a year ago by \$862.16. This we have done in the face of several unexpected and imperative calls for money, which were injected into our original calculation, one of which alone—the reconstruction of our school building at Abbeville, S. C., which was condemned as unsafe—amounted to \$2,750.

The recommendation of the Assembly that the Board, "acting through the Presbyterial Committees, make enthusiastic and persistent effort to secure an offering from every congregation in the church equal to at least an aver-

age of twenty cents a member from each communicant," was given careful attention, and an honest and earnest effort was made to attain the object sought.

Following the outline of procedure suggested by the Assembly, a personal letter was written to every chairman of the Committee on Freedmen in every Presbytery, enclosing a statement of the Assembly's proposition, urging the obtaining of the endorsement by the Presbyteries of the plan, enclosing a stamped and addressed envelope and asking for a reply as to whether co-operation might be expected or not.

From more than two-thirds of the chairmen we received encouraging assurances and promises of help. Many of them obtained the endorsement of their Presbyteries, and strove to bring their churches up to the amount suggested. An average of eighteen cents per member, instead of twenty, was asked for, because it was calculated that an amount equal to two cents per member would be obtained from legacies and individual gifts.

In January, as suggested, a second letter was sent to each chairman, enclosing a list of the churches of his Presbytery, and a record of each church to date, with a request that the delinquent churches be urged to do their share.

The effort, though not without its helpful influence, did not yield the hoped-for result. Every source of income capable of being affected by argument and appeal—the Churches, the Sabbath-schools, the Young People's and Women's Societies—showed an increase this year, but the sum total of this increase from all four sources fell far below the amount asked for. Having received from these sources a year ago an average of eleven cents per member, the amount appealed for would have been an increase of seven cents per member. The actual increase was less than one cent per member.

It was, however, an increase, and in this there is hope. To have fallen behind would indeed have been distress-



ing; but when we consider that from each of these four sources we have had an increase, both this year and last, we have grounds for believing that the tide has turned, and that the interest and benevolence of the church, as it relates to our work, is on the increase, and not on the wane.

A gain in the number of collections from all sources is also ground for encouragement, and a basis for the hope that the churches are more and more apprehending the strength of the claim of this work upon their alms and their prayers.

To offset any disappointment in the looked-for increase from collections, it should be mentioned that we have fared better than we had calculated in other directions. The amounts received from legacies and from individuals—both of which fell behind, last year—have this year very materially increased. The gifts from legacies have exceeded those of last year by \$4,057.49; and those from individual and miscellaneous sources by \$11,443.21.

Two kind friends, one in New York and the other in California, have again favored us, as for several years past, each with a generous gift of \$1,000. One of God's faithful stewards in Eastern Pennsylvania gave us \$2,000, "for such use as your board in its best judgment may decide;" and still another in New Jersey, in the time of our deepest distress, just when we had reached the limit of our credit in bank, filled our hearts with gratitude to God and the giver by sending us his check for \$10,000, "to be used by the Board of Freedmen in general work."

These thoughtful friends, along with many others, who have given us from one dollar to five hundred dollars, according to their ability, deserve our sincere thanks and the thanks of the church at large for their part in lightening the financial load of the Board.

The individual and miscellaneous contributions to the general work this year reached the sum of \$26,107.73, the largest of any one year in the history of the Board.

The crowning result, over which we give thanks to God, is that by carefully husbanding our resources while maintaining the work as already established, we have at the end of the year been able to reduce our debt by about \$18,000. Last year it was \$58,062; this year it is \$40,165.

The following comparative tabulated statement will show the favorable trend of receipts for the year:

## RECEIVED:

	1897-8	1898-9	Increase.
Churches . . . . .	\$ 56,429.61	\$ 58,163.35	\$ 1,733.74
Young People's Societies . . . . .	606.84	620.37	13.53
Sabbath Schools . . . . .	3,411.46	3,729.83	318.37
Women's Boards . . . . .	45,108.73	48,275.71	3,166.98
Miscellaneous . . . . .	14,664.52	26,107.73	11,443.21
Legacies . . . . .	8,478.84	12,536.33	4,057.49
Total . . . . .	\$128,700.00	\$149,433.32	\$20,733.32

It will not be expected that, under the circumstances, we report any very great growth in the work. The work, however, is not dead, although in the past few years it has suffered from forced repression almost enough to kill it. It has shown many signs of growth, and would undoubtedly grow rapidly and healthily if we only dared to allow it to expand. We have not neglected the cultivation of the vineyard, but we have not enlarged its borders. It has yielded fruit to the Master of the vineyard, but the yield would have been greater had we been permitted to add to the acreage under cultivation.

We have maintained 62 schools, but we should have had twice that number. We have tutored 8,109 scholars; we should have tutored more. We have helped support 192 ministers on the field; but the number qualified and ready

to work, whom we have been unable to employ, would largely have increased this figure, if we could only have helped them. The gospel as preached by our church has been proclaimed regularly in 324 churches and chapels. There is no reason why, except for the limit the church has placed upon our means, it could not have been proclaimed in 500 Presbyterian places of worship. The field is ripe, the reapers ready; but even now men fitted for the work, prepared in our own schools, stand with folded hands, saying, "No man hath hired us!"

Early in the year, a friend of the work, whose name we withhold by request, laid before us a plan by which he proposed to establish a fund for the encouragement of the study of God's Word, in connection with certain scholarships he had determined to endow in Biddle University at Charlotte, N. C.

The Board encouraged him in his praise-worthy plan, being in sympathy with him in the object he sought to obtain. The result was, after careful conference on the subject, the turning over to the Board an amount of securities estimated in value at \$47,500, the interest of which is to be at the disposal of the donor until January 1, 1900, at which time he hopes to have raised the amount invested to \$50,000. From this fund the founder is to receive an annuity varying according to the interest received, and amounting approximately to five-sixths of the income, the Board receiving the remainder. At his death, a relative is to receive a fixed annuity, amounting approximately to one-fifth of the income, the Board receiving the remainder. Eventually the Board is to derive the full benefit of the income of the fund, which is to be used in the education of young men at Biddle University, under the conditions as to daily reading and study of the Bible stated by the donor in the articles of agreement—conditions willingly imposed by the Board, and at the same time easily and reasonably observed by the recipients.

The securities, although already delivered over to the Board, are under the management of the donor, as agent, and as such are accessible to him for administrative purposes. The amount of the fund at present is \$48,500, having been increased by \$1,000 since the transfer was made.

This fund is to be known as the Bible Scholarship Fund of Biddle University, and the name of the donor will not be attached, but the offer is made by the original donor that, if anyone else will increase the fund under like conditions to the extent of \$25,000, the entire fund shall bear his name, if he so desires.

We have again to record the accidental burning of another of our Seminary buildings. Mary Holmes Seminary was originally built at Jackson, Miss., and was burned the last of January, 1895. It was rebuilt at West Point, Miss., and opened for work in January, 1897. We regret to say that it was again destroyed by fire on March 6th of this year. It cost about \$40,000 including the furnishing. We carried a total insurance of \$29,000, and are expecting before this report reaches the Assembly to have received from the Insurance Company the amount in full.

We are thankful that the fire occurred in day-time, and that no lives were lost. Rev. H. N. Payne, D. D., the President, in attempting to save his office desk and papers was severely burned as to his hands and face. He narrowly escaped with his life.

The Board is taking the necessary preliminary steps toward rebuilding, and hopes to be able with the insurance money and with the voluntary aid of special friends of the school to re-construct the building without drawing on the General Fund.

The women of the church, through their well organized societies, are each year increasing the amount of their contributions to our work.

Last year the increase in their gifts was over \$3,600; this year it was over \$3,100; making in the last two

years an advance of nearly \$7,000 in the amount of their annual aid. The whole amount received through the Women's Board this year was \$48,275.71, devoted mainly to the payment of teachers salaries, and to the scholarship fund of the various schools in which the societies are interested. Without this substantial aid our work would be greatly crippled, and the Board desires to express its high appreciation of the timely aid thus rendered through the Freedmen's Department of the Women's Board.

Mrs. Flora D. Palmer has recently been selected to visit the various Women's Presbyterian societies and present the claims of our work. Mrs. Palmer takes the place of Mrs. E. E. Swift, who for domestic reasons has had reluctantly to lay this work aside after several years of effective service.

Miss Mary E. Holmes, Ph., D., of Rockford, Ill., has been as usual almost tireless in her labors among the societies, as Freedmen's Secretary of the Northwest, having traveled 6196 miles; written 2811 letters and 835 postals, and attended 93 meetings in the interests of the work—receiving no salary, and only from the Board her contingent expenses.

Concerning these and other kindred matters Mrs. C. E. Coulter, our General Secretary of the Freedmen's Department of the Women's Board, makes mention more at length in her Annual Report, which as usual will be found printed as an appendix to this report, and to which we invite your special attention

Rev. William H. Weaver, D. D., as Special Agent for the Board, after visiting as many synods as possible in the fall, spent the remainder of the fall and early winter in the west giving lectures and lantern-slide exhibitions of our work; and since February has labored in New Jersey and other parts of the East. His work has excited the highest commendation from the pastors in whose churches he has given his lectures and exhibited the stereopticon views set-

ting forth the extent and character of our work. There is no doubt but that a larger and fuller comprehension of the work the Freedmen's Board is endeavoring to do has been imparted wherever he has gone.

The testimony of the pastors that have heard him, as well as the oft expressed desire of others to have him in their churches, and hear him, leads us to continue the work he has been appointed to do.

### THE EXTENT OF THE WORK.

MINISTERS . . . . .	192
Churches and Missions. . . . .	324
Added on Examination. . . . .	1,447
Added on Certificate . . . . .	228
Whole Number . . . . .	19,219
Sunday Schools . . . . .	319
Scholars . . . . .	19,564
Number of Schools . . . . .	62
Number of Teachers . . . . .	233
Pupils . . . . .	8,109

### BOARDING SCHOOLS.

#### FOR MALES.

Biddle University, Charlotte, N. C.

#### SEMINARIES FOR FEMALES.

Scotia, Concord, N. C.

Mary Allen, Crockett, Texas.

Ingleside, Burkeville, Va.

Mary Holmes, West Point, Miss. (Burned March 6th.)

Barber Memorial, Anniston, Ala.

#### CO-EDUCATIONAL.

Albion Academy, Franklinton, N. C.

Brainerd Institute, Chester, S. C.

Ferguson Academy, Abbeville, S. C.

Immanuel Training School, Aiken, S. C.

Haines Industrial School, Augusta, Ga.

Swift Memorial, Rogersville, Tenn.

Cotton Plant Academy, Cotton Plant, Ark.

Richard Allen Institute, Pine Bluff, Ark.

Monticello Academy, Monticello, Ark.

Oak Hill Industrial School, Clear Creek P. O., Ind. Ter.

Mary Potter School, Oxford, N. C.

Dayton Academy, Carthage, N. C.

## SOME ACADEMIES AND LARGE PAROCHIALS.

Holbrook St., Danville, Va.  
 Kendall, Sumter, S. C.  
 Anderson, Anderson, S. C.  
 Mattoon, Greenville, S. C.  
 Madison, Madison, Ga.  
 Logan, Danville, Ky.  
 Good Will, Sumter Co., S. C.  
 Harbison, Beaufort, S. C.

The number of churches contributing to our cause this year directly, or through one or more of their organized agencies was 4,605. A gain of 115.

Directly as Churches . . . . .	3,876; gain	39
Woman's Societies . . . . .	2,281; "	157
Young People's Societies. . . . .	396; "	31
Sunday Schools. . . . .	578; "	29

The amount contributed for self-support—none of which goes through the Board's Treasury, or enters into our accounts was—\$64,579.00.

The Freedmen gave to the support of their own ministers—\$32,127.37.

To the support of their own schools—\$32,451.63.

We have closed no schools this year, and have shortened no terms. We have sent no scholars home for lack of support. We have reduced no salaries and abandoned no fields. We think we have come to a stop in the process of retrenchment and reduction.

Our work is cut down to a scale corresponding to the lowest annual amount we have received from the churches in the last ten years, or are likely to receive for some time to come.

Our debt is yet large, but the great church that has come so generously to the relief of the larger boards last year and this, ought surely turn its generous heart toward us this coming year, and free us from our load.

We are quite certain as to the ability of the church to do this thing, and we only need the assurance that the effort will be made, to believe most confidently that it will be done. In the meantime, we will stand in our place

waiting, if perchance we shall see the salvation of our God.

We will not go forward until the church we serve bids us advance.

The growing magnitude of the problem we deal with, the growing prosperity of the people of this highly favored country, the growing pride of the christian citizen in the glory of his native land, inspired by her recent deeds of valor, and intervention in humanity's behalf will surely not let the church stand by and view with indifference the appalling ignorance and superstition and immorality of millions within our own borders, whose lives may be brightened, whose characters may be built up, and whose souls may be saved—not by the strife and carnage of war, but by the coming of the Prince of Peace, whose mission is to preach the gospel to the poor; to heal the broken-hearted; to preach deliverance to the captives and the recovering of sight to the blind; to set at liberty them that are bruised; to proclaim the acceptable year of the Lord.

We look hopefully to the future; and pray earnestly that the time may not be far distant when our Beloved Church will more clearly comprehend the necessity of haste in this matter of giving to these rapidly increasing millions the gospel of the Lord Jesus Christ, which is the power of God unto salvation to every one that believeth.

The term of service of the following named members of the Board expires with this Assembly: Rev. S. J. Fisher, D. D., Rev. J. P. E. Kumler, D. D., Mr. Rob't S. Davis, Mr. J. C. McCombs.

We recommend that they be re-elected.

EDWARD P. COWAN,  
*Corresponding Secretary.*

JOHN J. BEACOM,  
*Treasurer.*

REV. HENRY T. McCLELLAND, D. D.,  
*President.*



TREASURER'S REPORT FOR THE YEAR ENDING MARCH 31st, 1899.

Dr.

JOHN J. BEACON, Treasurer, in Account with THE PRESBYTERIAN BOARD OF MISSIONS FOR FREEDMEN.

Cr.

Cash on hand April 1, 1898.....	\$585 01
From Churches.....	
March 31, 1899, to Cash received as follows:	
Woman's Societies and Bands, direct.....	\$57,792 41
Sabbath Schools, direct.....	370 94
Young People's Societies.....	3,729 83
Woman's Board.....	620 37
Societies and Bands.....	\$40,013 52
Sabbath Schools.....	2,638 47
Miscellaneous.....	2,894 98
Young People's Societies.....	2,728 74
Individual and Miscellaneous Sources.....	48,275 71
Interest from Invested Funds.....	20,112 45
" " Barber.....	3,332 30
" " ".....	2,662 98
Legacies.....	12,586 33
Permanent Fund (for investment).....	\$149,433 32
Churches and Miscellaneous for Other Boards.....	600 00
	1,128 35
	<hr/>
Debit March 31, 1899.....	\$40,165 29
	<hr/>
	\$151,806 68

Amount expended as follows:	
General Expenses of Field Work.....	5,291 87
Scholarship Accounts in Boarding Schools.....	15,599 59
Real Estate, Building and Improvements.....	5,477 63
Salary Account, Field.....	88,556 24
" " Officers.....	3,500 00
" " Woman's Board.....	958 34
" " Clerks.....	1,203 30
Office Rent.....	1,560 00
Stationery, Postage, Legal Expenses, etc.....	1,119 45
Printing Reports, Leaflets, Circulars, etc.....	917 65
Deficit Church at Home and Abroad, 1898.....	229 96
" " " 1899.....	206 18
Publishing Receipts in Church at H. and A. (2 years).....	140 80
Committee on Distribution of Literature.....	43 61
Traveling Expenses, Members of Board.....	50 00
" " Officers.....	212 08
Special Agent and Other Speakers.....	3,717 32
Insurance.....	40 84
Annuity, Rev. R. G. Keyes.....	4,403 83
" " Rev. Joseph Platt.....	180 00
Transmitted to Other Boards.....	\$132,578 12
Reduction of last year's debt.....	1,331 35
	17,897 21
	<hr/>
	\$151,806 68

We have examined above account, and compared same with the vouchers, and find it correct.

PITTSBURGH, May 2, 1899.

R. S. DAVIS, }  
S. J. GLASS, } Auditors.

In addition to the above, the Principals in our schools received direct from the donors \$1,593.85 which amount was expended as follows:—For Scholarships, \$1,357.75; General Expense, \$236.10.

This report does not include in any way the \$64,579.00 contributed by churches and pupils in our schools for self-support.

### PERMANENT INVESTMENTS.

Frick Coke Co. Bonds . . . . .	\$20,000
St. Joseph Water Bonds . . . . .	5,000
Cooper Insurance Co. Stock, Dayton, O. (donated) . . . . .	5,000
Louisville Bridge Stock (donated) . . . . .	1,300
German Bank Stock (donated) . . . . .	5,400
Nebraska Loan and Trust Co. Bond (donated) . . . . .	1,000
Minnesota Loan and Investment Co. Bond (donated) . . . . .	1,000
Real Estate Mortgages . . . . .	54,850
	<u>\$93,550</u>

### TO COVER PERMANENT FUNDS, AS FOLLOWS:

Platt Annuity . . . . .	\$ 3,000
Keyes Annuity . . . . .	3,000
General Permanent Fund . . . . .	2,500
Scotia Endowment . . . . .	1,000
Biddle Endowment . . . . .	4,500
Biddle President Endowment . . . . .	2,000

#### BIDDLE UNIVERSITY SCHOLARSHIPS.

African Scholarship Fund . . . . .	\$ 6,700
J. H. Dinsmore Scholarship Fund . . . . .	14,100
Mitchell-Lewis Kelly Scholarship . . . . .	500
J. H. Winter Scholarship . . . . .	5,000
Bible Scholarship Fund . . . . .	48,500
	<u>\$74,800</u>

#### MARY ALLEN SEMINARY SCHOLARSHIP.

Cynthia P. Chipman Scholarship . . . . .	1,000
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#### SWIFT MEMORIAL SCHOLARSHIP.

R. M. Hamilton Scholarship . . . . .	500
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#### HAINES MEMORIAL SCHOLARSHIP.

Mrs. M. H. Gallup Scholarship . . . . .	1,250
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\$93,550

### FOR PERMANENT INVESTMENT.

General Fund, Matilda Johnson . . . . .	\$ 470.25
“ “ Rev. W. R. Long . . . . .	166.67
Scholarship, Mrs. M. H. Gallup Mem'l (Haines) . . . . .	66.14
“ Mrs. Galloway (Swift Mem'l) . . . . .	100.00
“ Miss Sarah Pew . . . . .	100.00
“ Mrs. Myra Colin Bogue Mem'l (Scotia) . . . . .	381.00
“ Mrs. Elizabeth Sterling Gamble (Ingleside) . . . . .	600.00
	<u>636.92</u>

Scholarship, Mr. J. H. Dinsmore (Biddle) . . . . .	660.00	
“ Mrs. E. P. Cowan (Haines) . . . . .	320.50	
		<u>2,227.64</u>
		\$2,864.56

## PROPERTY OWNED AND USED BY THE BOARD OF MISSIONS FOR FREEDMEN.

### SCHOOL PROPERTY OWNED BY THE BOARD.

Biddle University, Charlotte, N. C. . . . .	\$125,000
Scotia Seminary, Concord, N. C. . . . .	65,000
Mary Allen Seminary, Crockett, Texas . . . . .	50,000
Mary Holmes Seminary, West Point, Miss . . . . .	40,000
(Burned March 6, 1899.)	
Barber Memorial Seminary, Anniston, Ala. (Pres. Ch., U. S. A., for use of the Board) . . . . .	50,000
Ingleside Seminary, Burkeville, Va . . . . .	22,300
Haines Institute, Augusta, Ga . . . . .	25,000
Albion Academy, Franklinton, N. C. . . . .	10,000
Brainerd Institute, Chester, S. C . . . . .	10,000
Swift Memorial, Rogersville, Tenn . . . . .	25,000
Harbison Institute, Beaufort, S. C. . . . .	5,000
Ferguson Academy, Abbeville, S. C . . . . .	7,000
Immanuel, York St. School, Aiken, S. C. . . . .	5,000
Mary Potter Memorial, Oxford, N. C . . . . .	2,400
Cotton Plant, Arkansas . . . . .	5,500
Monticello, Arkansas . . . . .	2,000
Oak Hill, Clear Creek, Ind. Ter . . . . .	2,500
Dayton Academy, Carthage, N. C. . . . .	2,900
Holbrook St. High School, Danville, Va . . . . .	5,500
Kendall, Sumter, S. C. . . . .	3,000
Anderson, S. C. . . . .	1,200
Amelia C. H., Va . . . . .	1,700
Good Will, Mayesville, S. C . . . . .	2,250
Lumberton, N. C. . . . .	600
Winnsboro, S. C. . . . .	500
Caddo and Atoka, Ind. Ter. . . . .	600
Richmond Co., N. C . . . . .	400
Newnan, Ga., School Lot . . . . .	300
Yadkin Academy, Mebane, N. C . . . . .	500
	<u>\$471,150</u>

### CHURCH AND MANSE PROPERTY OWNED BY THE BOARD.

Adams Run, S. C., Atlantic Presbytery . . . . .	\$ 400
Chester, S. C., Fairfield Presbytery . . . . .	\$ 1,000
Ridgeway, “ “ “ . . . . .	1,000
	<u>2,000</u>
Newnan, Ga., Knox “ . . . . .	2,900
Madison, “ “ “ . . . . .	800
	<u>3,700</u>

Abbeville, S. C., McClelland Presbytery . . . . .	2,000	
Calhoun Falls, " " " . . . . .	600	
Fountain, " " " . . . . .	800	
Reidville, " " " . . . . .	700	
	<hr/>	4,100
Fayetteville, N. C., Cape Fear " . . . . .	2,500	
Pollocksville, " " " . . . . .	900	
Oxford, " " " . . . . .	600	
Raleigh, " " " . . . . .	5,000	
Rocky Mount, " " " . . . . .	600	
Manchester, " " " . . . . .	350	
	<hr/>	9,950
Crewe, Va., Southern Virginia Presbytery . . . . .	800	
Richmond, Va., " " " . . . . .	11,000	
Lynchburg, " " " " . . . . .	3,000	
Roanoke, " " " " . . . . .	2,500	
Newport News, Va., " " " . . . . .	3,000	
Smithville, " " " " . . . . .	800	
Ridgeway, " " " " . . . . .	500	
Hat Creek, " " " " . . . . .	300	
Cub Creek, " " " " . . . . .	340	
	<hr/>	22,240
Durham, N. C., Yadkin Presbytery . . . . .	5,000	
Thomasville, " " " . . . . .	900	
Germanton, " " " . . . . .	1,000	
Keyser, N. C. . . . .	400	
	<hr/>	7,300
Lukfata, Ind. Ter., Kiamichi Presbytery. . . . .	500	
Dover, Okla. Ter., Cimarron Presbytery . . . . .	450	
Hot Springs, Ark., White River Presbytery . . . . .	2,000	
Asheville, N. C., Holston Presbytery . . . . .	3,200	
Birmingham, Ala., Kingston Presbytery . . . . .	1,500	
Chattanooga, Tenn., " " . . . . .	1,800	
	<hr/>	3,300
	<hr/>	\$ 59,140

## PROPERTY USED IN OUR WORK, HELD BY TRUSTEES.

### SCHOOL PROPERTY.

Immanuel Boarding Home, Aiken, S. C . . . . .	\$7,000
Richard Allen Institute, Pine Bluff, Ark . . . . .	8,200
Wallingford Academy, Charleston, S. C . . . . .	2,500
	<hr/>
	\$17,700

### CHURCH AND MANSE PROPERTY.

Atlantic Synod —	
Atlantic Presbytery . . . . .	\$55,585
East Florida " . . . . .	7,500
Fairfield " . . . . .	32,235
Knox " . . . . .	21,535
McClelland " . . . . .	19,300
	<hr/>
	\$136,155

Baltimore Synod—		
Baltimore Presbytery . . . . .		2,500
Catawba Synod—		
Cape Fear Presbytery . . . . .	15,000	
Catawba " . . . . .	29,950	
So. Virginia " . . . . .	11,095	
Yadkin " . . . . .	26,000	
	<u>          </u>	82,045
Indian Ter. Synod—		
Cimarron Presbytery. . . . .	450	
Kiamichi " . . . . .	700	
	<u>          </u>	1,150
Kentucky Synod—		
Louisville Presbytery. . . . .	3,500	
Transylvania " . . . . .	7,450	
	<u>          </u>	10,950
Missouri Synod—		
St. Louis Presbytery . . . . .	2,500	
White River " . . . . .	8,975	
	<u>          </u>	11,475
Tennessee Synod—		
Holston Presbytery . . . . .	3,037	
Kingston " . . . . .	1,200	
Union " . . . . .	6,300	
	<u>          </u>	10,537
	<u>          </u>	\$ 254,812

NOTES AND MORTGAGES ARE HELD BY THE BOARD ON CHURCH AND SCHOOL  
PROPERTY AT THE FOLLOWING NAMED PLACES :

Atlanta, Ga. . . . .	\$1,860
Anderson, S. C. . . . .	300
Greenville, S. C. . . . .	400
Winnsboro, S. C. . . . .	225
Petersburg, Va . . . . .	800
South Boston, Va . . . . .	240
Little Rock, Arkansas . . . . .	2,550.93
Lothian, Md . . . . .	400
	<u>          </u>
	\$6,775.93

NOTE AND MORTGAGE HAS BEEN GIVEN BY THE BOARD ON  
PROPERTY AT

West Point, Miss . . . . .	\$3,000
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## REPORT OF THE STANDING COMMITTEE.

The Standing Committee on Freedmen, appointed by the General Assembly, in session at Minneapolis this year, in its report, among other things made the following statements :

“The Committee would begin by emphasizing the faithful, sagacious and loving service of the officers and members of the Board during a year of extraordinary anxiety and strain. Their report, colorless so far as suggestions of self praise are concerned, makes very manifest to the considering mind that in a time to try men’s souls, they have maintained a zeal of toil, a service of fidelity, a patience of hope, which call for the peculiar appreciation of the church.”

“We have all shared in the fruits of the negro’s toil, and possess a land enriched in no small degree by his blood and illustrated by his history of pain. Shall we ever be able to balance the long and heavy debt?”

“He that energizes through us to raise the fallen, to cheer the faint, to restore His lineaments now marred, in them that are lost, surely would not have us overlook that great and helpless population in our land that groans under a burden of temporal and spiritual curse.”

“The enlargement of our responsibilities over strange and distant peoples, accentuates our sense of any lack of completeness in our national conditions. We believe that the advance made by the colored race since its emancipation is unexampled in history. But there are far heights yet to be won, and beneficent victories yet to be achieved before we can have full confidence in ourselves as race-emancipators and ministers of the best blessings of civilization.”

### RESOLUTIONS ADOPTED.

1. That the minutes of the Board, which have been carefully examined, be approved.
2. That Rev. S. J. Fisher, D. D., Rev. J. P. E. Kumler, D. D., Mr. Robert S. Davis, and Mr. J. C. McCombs, whose terms of office as members of the Board, expire with this Assembly, be re-elected.
3. That the Board be commended for its zeal, wisdom and fidelity.
4. That the Assembly express its admiration for the efficient and growing work done for this cause by the women of our church.

CHARLES HERR,

Attest: WM. H. ROBERTS,  
*Stated Clerk.*

*Chairman.*

# MISSIONS AND MISSIONARIES.

FOR THE YEAR ENDING MARCH 31, 1899.

Teachers marked † received partial aid from the Public School fund; those marked ‡ received their entire salary from Public School fund; and those marked §, received their support from the tuition of the School. Ministers marked \* are teachers also.

## SYNOD OF ATLANTIC.

### ATLANTIC PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD	COMMUNIC'TS.				S. S. Scholars	Contributed for Self-Support.	
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER	S.			
J. A. ROLLINS.....	Walterboro'gh, S. C.	{ Aimwell.....	5	.....	100	95	\$ 82 00		
		{ St. Michael.....	2	.....	15	20	18 00		
		{ Hopewell.....	5	.....	55	67	157 87		
R. W. HOLMAN.....	Charleston, S. C.....	Zion.....	1	.....	203	220	610 00		
E. GARDEN.....	Charleston, S. C.....	{ Wallingford.....	9	8	210	75	615 50		
		{ Summerville.....	6	.....	25	27	144 18		
		{ Zion.....	2	.....	123	50	276 25		
		{ Hebron.....	17	2	251	75	350 80		
G. M. ELLIOTT..... (7 months.)	Beaufort, S. C.....	Berean.....					47	52	339 70
L. B. ELLERSON..... (4½ months.)									
J. C. MOULTRIE.....	Adams Run, S. C.	{ St. Paul.....	7	1	75	17	69 00		
		{ St. Andrews.....	.....	.....	60	15	41 00		
		{ Beaufort, Salem.....	1	2	82	.....	23 00		
		{ Faith.....	1	.....	15	20	17 00		
ADAM FRAYER.....	Charleston, S. C.....	{ James Island.....	8	.....	300	90	126 67		
		{ Edisto Island.....	6	.....	243	70	223 37		
		{ Wadmalow Isl.Salem	6	1	144	30	102 30		
DAVID BROWN*.....	Charleston, S. C.	{ Olivet.....	3	.....	120	122	359 14		
W. B. MIDDLETON*.....			{ Mt. Pleasant.....	3	.....	47	52	119 70	
			82	16	2115	1097	\$3,675 48		

\* Deceased.

### SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. DAVID BROWN.....	12	} Charleston, S. C. Wallingford Academy.		163	\$256 00
MISS LUCY A. MIDDLETON.....	2				
MISS MAGGIE A. DEESLINE	2				
MISS MARY E. GARDEN.....	2				
MISS LUCY A. MILLS.....	7				
REV. L. B. ELLERSON.....	12	} Beaufort, S. C..... Harbison Institute.....		45	68 75
MRS. L. B. ELLERSON.....	6				
MISS EMILY GOURDIN.....	6				
				208	\$324 75

## EAST FLORIDA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER	W. S. Scholars	
C. H. UGGAMS.....	Palatka, Fla.....	Mt. Vernon.....	3	5	32	63	\$675 00
W. E. PARTEE.....	Jacksonville, Fla..	Laura St.....	3	1	68	56	265 89
J. E. RAWLINS..... (8 months)							
J. E. RAWLINS..... (4 months)	St. Augustine, Fla.	Mather-Perit .....	3	1	18	55	27 92
G. M. ELLIOTT..... (4 months)							
			9	7	118	174	\$968 81

## FAIRFIELD PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER	W. S. Scholars	
C. M. YOUNG .....	Rock Hill, S. C. ....	{ Dutchman's Creek.....			18	25	\$ 20 00
		{ Hermon .....	2		137	150	1000 00
T. A THOMPSON**..	Blacksburgh, S. C. ..	{ Ingram.....	8	1	46	76	406 00
		{ Hopewell.....	7	3	79	71	500 46
E. W. ALLEN.....	Ridgeway, S. C.....	{ Concord.....			14	25	20 50
		{ Lebanon.....	25		120	85	227 00
A. A. JONES.....	McConnells'v'e,S.C.	{ Bethlehem, 1st.....	2		85	100	80 20
		{ Hebron.....	6		52	75	44 75
		{ Macedonia.....	2		15	20	9 45
JOE JACKSON .....	Bossard, S. C.....	{ Mt. Lisbon.....	7	1	65	38	38 35
		{ Bethlehem, 2d.....	9	1	87	48	54 20
		{ Mt. Sinai.....	8		71	45	39 95
J. C. WATKINS.....	Sumter, S. C.....	Sumter, 2d.....	12		99	80	140 00
I. F. MILLER.....	White Oaks, S. C. ....	{ Benson Grove.....			9		8 15
		{ St. Matthews.....	1	2	29	35	80 27
M. J. SEABROOK**..	Sumter, S. C.....	{ Ebenezer.....	18	2	150	100	125 00
		{ Wedgefield, Shiloh..	5	2	49	35	55 00
J. A. TILLMAN.....	Winnsboro, S. C.....	{ Calvary.....	3	1	58	45	110 50
		{ Shiloh, 1st.....	5		56	35	95 55
I. D. DAVIS.....	Mayesville, S. C.....	{ Good Will.....	23	3	500	370	170 00
		{ Melina.....	9	4	252	120	105 00
A. C. JOHNSON**..	Mayesville, S. C.....	{ Trinity.....	1	1	130	30	20 00
		{ Congruity.....	2		164	126	150 00
M. G. JOHNSON.....	Columbia, S. C.....	Ladson .....	7	6	200	125	349 00
N. C. DAVIES .....	Yorkville, S. C.....	{ Blue Branch.....	3	1	62	31	45 00
		{ Mt. Moriah.....	3		18	26	20 00
T. A. NANCE.....	Magnolia, S. C.....	{ Magnolia.....	1	1	9	23	19 25
		{ New Salem.....	1		37	31	16 50
		{ Rockfield.....	5	1	49	57	47 43
JAS. H. COOPER.....	Yorkville, S. C.....	{ Yorkville, 2d.....	2		35	47	57 00
		{ Pleasant Grove.....	19	5	175	80	110 00
N. N. GREGG.....	Lancaster, S. C.....	{ Faith.....			10	10	12 00
		{ Pleasant Ridge.....	9	4	50	50	179 11
D. C. WILKES.....	Guthriesville, S. C.	New Olivet.....	4		17	35	26 49
D. S. COLLIER.....	Grover, N. C.....	{ Howel, Salem.....	6		68	60	43 55
		{ Grover.....	4		12	30	22 41
		{ McKay.....	1		8	6	3 36
J. C. SIMMONS.....	Cheraw, S. C.....	{ Grand View.....	10	5	71	90	85 99
		{ Cheraw 2d.....	4		38	78	40 03
B. F. RUSSELL.....	{ Blackstock, S. C. { Unaided by B'rd	Mt. Tabor.....	15		140	142	120 92



## FAIRFIELD PRESBYTERY—CONTINUED.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
T. L. TOATLEY.....	Lancaster, S. C.....	{ Macedonia .....	1		32	48	\$ 75 31	
		{ Sharon Tabernacle...			17	20	29 50	
THOS. H. AYERS**.	Chester, S. C.....	Carmel .....	12		112	87	125 59	
T. R. VEAL.....	Buckhead, S. C.....	{ Nazareth .....	4	1	100	50	114 00	
		{ Little River.....	6		50	25	53 00	
S. C. THOMPSON.....	Camden, S. C.....	{ Camden, 2d.....	4		30	36	183 03	
		{ Liberty Hill.....	1		45	35	80 40	
J. P. CRAWFORD.....	Marion, S. C.....	Marion, 2d.....	6		33	50	53 51	
RICHARD DWYER.....	Sumter, S. C.....	Mt. Olive.....	2		25	46	49 00	
J. M. MCKAY**.	Sumter, S. C.....	{ Westminster .....	18	7	98	87	122 13	
		{ New Haven.....	4		68	70	114 51	
		{ Good Hope.....	2		28	45	52 00	
L. B. ELLERSON** } (7 months)	Manning, S. C.....	{ Friendship .....	2		53	40	9 22	
		{ Mt. Carmel.....	4	3	81	40	37 42	
REV. A. J. JEFFERSON**	Darlington, S. C.....	Mizpah.....	1	1	10	35	33 00	
			316	56	4057	3369	\$5,829 99	

## SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. T. A. THOMPSON.....	12	Blacksburgh, S. C.	Ingram, Ch.....	117	\$ 37 00
MRS. T. A. THOMPSON.....	4				
REV. J. C. WATKINS.....	12	Sumter, S. C.....	Kendall School .....	190	201 24
MRS. J. C. WATKINS.....	1				
MISS LELA SNEAD .....	1				
MR. F. H. THOMAS .....	1				
MISS ELLA R. VANBUREN...	7				
REV. I. D. DAVIS.....	12				
MRS. I. D. DAVIS.....	4				
MISS LIZZIE A. ROSS.....	4				
MISS CARRIE L. DAVIS.....	4				
PROF. J. S. MARQUIS.....	12	Chester, S. C.....	Brainerd Institute.....	213	783 84
MRS. J. S. MARQUIS.....	12				
MISS JULIA A. SCHAUBLE..	6				
REV. T. H. AYERS.....	6				
MR. I. D. L. TORRENCE.....	6				
MRS. FLORA D. PALMER.....	6				
MISS MARY H. MOORE.....	6				
MISS A. M. DONALDSON.....	6				
MR. FRANCIS K. BUTLER...	4	Bossard, S. C.....	Bethlehem, 2nd .....		
REV. M. J. SEABROOK.....	12	Sumter, S. C.....	Ebenezer.....	250	90 00
MRS. M. J. SEABROOK.....	6				
MRS. E. W. ALLEN.....	4	Ridgeway, S. C.....	Lebanon.....	85	45 25
MRS. A. A. JONES.....	6	McCon'ells'v'le, S. C.	Bethlehem, No. 1.....	86	5 00
REV. J. M. MCKAY.....	12	Sumter, S. C.....	New Haven.....	88	3 00
MRS. J. M. MCKAY.....	4				
REV. A. J. JEFFERSON.....	12	Darlington, S. C.	Curry Industrial .....	100	45 00
MRS. A. J. JEFFERSON.....	9				
REV. B. F. RUSSELL.....	12	Blackstock, S. C.	Tabor Union.....	178	24 50
MRS. ALA MULDRON.....	4				
REV. J. C. SIMMONS.....	12	Cheraw, S. C.....	Coulter.....	134	55 75
MRS. J. C. SIMMONS.....	5				
				1,830	\$1,300 58

KNOX PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER		
C. S. HEDGES.....	Rome, Ga .....	{ Mt. Carmel.....	.....	.....	15	30	\$ 21 15
		{ Ebenezer .....	.....	.....	41	35	53 00
A. M. CALDWELL**.	Greensboro, Ga.....	{ St. Paul.....	2	.....	18	80	195 00
		{ Pleasant Grove.....	.....	.....	15	30	18 00
C. D. GREEN.....	Dalton, Ga.....	Antioch.....	1	.....	68	70	211 43
J. T. H. WAITE.....	Dorchester, Ga.....	Medway.....	34	.....	557	234	187 40
B. L. GLENN**.....	Newnan, Ga.....	{ Newnan, 2d .....	11	1	52	168	67 64
		{ Sinai.....	1	1	30	60	17 00
A. R. WILSON.....	Atlanta, Ga.....	New Hope.....	11	2	121	61	236 50
S. F. FRAZIER.....	Riceboro, Ga.....	Riceboro.....	3	1	148	48	131 56
E. A. HOUSTON.....	Milledgeville, Ga.....	Allen's Memorial.....	4	1	26	75	80 00
JOS. W. ROBERTS.....	Savannah, Ga.....	Ezra.....	4	.....	36	40	172 20
W. H. PADEN.....	Columbus, Ga.....	{ Columbus, 2d.....	4	2	25	125	55 00
		{ Ebenezer, 2d.....	3	1	97	153	70 33
LUTHER HUBBARD.....	Fleming, Ga.....	{ St. Stephen's.....	2	.....	19	30	27 11
AUG. S. CLARKE.....	Augusta, Ga.....	Christ.....	4	.....	30	54	42 00
J. R. HARRIS**.....	Washington, Ga.....	{ Wilson Chapel.....	5	.....	15	125	119 10
		{ Oglethorpe.....	.....	.....	9	.....	2 50
E. W. CARPENTER.....	Madison, Ga.....	{ Madison, 2d.....	4	.....	34	51	6 00
		{ Hopewell.....	1	.....	31	43	39 77
W. H. CLARKE.....	Macon, Ga.....	{ Bethany.....	.....	.....	10	25	12 00
		{ Washington Ave.....	.....	.....	151	134	1097 35
		{ Unaided by board					
			95	19	1548	1671	\$2,862 04

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. E. W. CARPENTER.....	12	} Madison, Ga.....	Madison, 2d.....	190	\$ 39 00
MRS. E. W. CARPENTER.....	4				
E. M. JONES.....	4				
REV. A. M. CALDWELL.....	12	} Greensboro, Ga...	St. Paul .....	71	16 00
MRS. A. M. CALDWELL.....	4				
MISS W. C. MASSEY.....	4				
MISS LUCY C. LANEY.....	12				
MISS M. C. JACKSON.....	6	} Augusta, Ga.....	Haines Indus'I School	406	886 50
MISS H. M. BROWN.....	6				
MR. H. B. RICE.....	6				
MR. S. H. LAEK.....	6				
MISS F. A. ROBINSON.....	6				
MISS S. V. MAXWELL.....	6				
REV. F. M. HYDER.....	6				
MRS. S. WINKLER.....	6				
MISS ELLEN NERLAND.....	6				
MISS LUCY C. LANEY.....	6				
MISS SARAH H. COLLINS.....	6				
MISS M. B. BELCHER.....	6				
MR. GEORGE C. MURRAY.....	2				
REV. B. L. GLENN.....	12				
MRS. B. L. GLENN.....	6				
J. R. HARRIS.....	12	} Washington, Ga.	Hodge.....	83	18 00
Mrs. J. R. HARRIS	6				
				867	\$979 45

**McCLELLAND PRESBYTERY.**

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
W. R. COLES**.....	Aiken, S. C.....	Immanuel .....	1	1	80	76	\$101 87	
J. P. FOSTER**.....	Anderson, S. C.....	{ Salem .....	3	2	57	66	90 06	
		{ Iva .....	5		15	20	12 40	
B. F. McDOWELL**	Greenville, S. C.....	Mattoon.....	3	2	49	54	182 53	
I. E. HARDY.....	Fountain Inn, S.C.	{ Allen Chapel.....	4		16	38	37 00	
		{ Fair Forest.....	3		20	30	40 00	
		{ Pleasant View.....	6		40	65	130 00	
F. L. BRODIE.....	Due West, S. C.....	{ Mt. Zion.....	12		180	128	162 95	
		{ Grace.....			21	22	38 30	
P. W. MOONE.....	Laurens, S. C.....	{ Pisgah.....	6		43	60	198 00	
		{ Mt. Olive.....	3		21	19	27 00	
J. T. WRIGHT.....	Clinton, S. C.....	{ Pitts.....	4		94	75	145 00	
		{ Calvary.....			22	45	38 56	
		{ Sloan's Chapel.....	2		22	17	17 00	
H. M. STINSON.....	Spartanburg, S. C.	{ Mt. Lebanon View...	9		20	48	26 00	
		{ Westminster.....	2		55	65	130 15	
WM. D. RICE.....	Slights Station, S. C.	Oak Grove.....		2	65	33	97 00	
T. H. AMOS**.....	Abbeville, S. C.....	Abbeville, 2d.....	2	4	111	70	150 30	
D. D. DAVIS.....	Carlisle, S. C.....	{ Mt. Carmel.....	5		35	65	80 00	
		{ Little Mission.....				50	15 00	
R. MAYERS.....	Gaffney, S. C.....	{ Bower's.....	9	1	37	41	85 95	
		{ Walker's Chapel.....	17		48	65	104 72	
		{ Gaffney Mission.....				40	2 39	
J. P. WOOLRIDGE....	Troy, S. C.....	{ Prospect.....	6	9	28	65	33 50	
		{ Lites Chapel.....	2		39	54	26 25	
M. T. WASH.....	Ridge Spring.....	Ridge Spring.....	5	2	18	100	13 36	
S. D. LEAK **.....	Calhoun Falls, S.C.	{ Calhoun Falls.....	6	4	25	65	193 00	
		{ Bellway.....			20	42	40 00	
			115	27	1181	1518	\$2,218 29	

**SCHOOLS.**

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. J. P. FOSTER.....	12	Anderson, S. C.	Salem.....	173	\$101 75
MRS. J. P. FOSTER.....	5				
MISS A. B. MCLEOD.....	5				
REV. B. F. McDOWELL.....	12	Greenville, S. C.	Mattoon.....	104	275 45
MR. A. P. ALLISON.....	5				
MISS C. J. HUGHES.....	5				
REV. W. R. COLES.....	12	Aiken, S. C.	Immanuel.....	183	660 09
MRS. W. R. COLES.....	6				
REV. H. P. BULLER.....	6				
MR. T. J. COLES.....	4				
MISS IVY D. JAMES.....	6				
MISS MARY C. SCOTT.....	6				
REV. THOMAS AMOS.....	12	Abbeville, S. C.	Ferguson Academy....	200	1000 00
MRS. THOMAS AMOS.....	4				
MR. JOS. G. LEE.....	6				
MRS. E. A. PINDLE.....	4				
H. H. CARDWELL, JR.....	3				
MISS ESTELLE BOMAR.....	6				
REV. S. D. LEAK.....	5	Calhoun Falls, SC	Mission School.....	84	
MRS. S. D. LEAK.....					
				744	\$2,037 29

## SYNOD OF BALTIMORE.

### BALTIMORE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.		S. S. Scholars	Contributed for Self-Support.	
			ADDED ON EXAM' N	ADDED ON CERTIF TE			WHOLE NUMBER
J. B. SWANN <sup>00</sup> .....	Lothian, Md.....	Zion .....	.....	.....	36	37	\$58 50
		Mill Run.....	.....	.....	8	22	5 45
		South River .....	.....	.....	10	18	1 20
			.....	.....	54	77	\$65 15

### SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. J. B. SWANN.....	6	Lothian, Md.....	Zion .....	55	\$16 40

## SYNOD OF CATAWBA.

### CAPE FEAR PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.		S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF TE		
A. G. DAVIS.....	Raleigh, N. C.....	Davie Street.....	3	59	70	\$102 53
		{ Friendship .....	1	18	40	23 02
ELI WALKER.....	Red Spring, N. C....	{ Mt. Olive.....	1	27	35	29 95
		{ Lillington .....	.....	50	47	46 76
G. C. SHAW**.....	Oxford, N. C.....	Timothy Darling.....	3	47	126	115 00
L. E. FAIRLEY.....	Fayetteville, N. C.	Haymount .....	1	45	50	245 00
J. A. SAVAGE**.....	Franklinton, N. C.	{ Mt. Pleasant.....	4	86	141	50 00
		{ St. Paul.....	2	61	98	25 00
C. DILLARD.....	Goldsboro, N. C....	{ St. Matthews.....	3	68	50	30 00
		{ Calvary.....	14	65	80	155 00
JNO. H. HAYSWOOD	Hookerton, N. C....	{ Sloan's Chapel.....	3	44	63	38 11
		{ LaGrange.....	1	15	30	8 00
		{ Snow Hill.....	1	11	30	39 57
						\$.....

CAPE FEAR PRESBYTERY—CONTINUED.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF' TE	WHOLE NUMBER		
J. J. WILSON.....	Maxton, N. C.....	{ Wilson .....	5	1	94	50	\$100 00
		{ Maxton, 2d.....	12	2	26	38	95 00
ALEX McNEIL.....	Lillington, N. C.....	{ Allen Chapel.....	.....	.....	35	24	30 60
		{ Williams' Chapel.....	.....	.....	65	56	44 50
P. W. RUSSELL.....	Goldsboro, N. C.....	{ Anderson Creek.....	.....	.....	29	26	30 40
C. E. TUCKER.....	Franklinton, N. C.....	{ Shiloh.....	2	1	75	67	136 86
		{ White Hall.....	.....	.....	37	46	19 75
H. C. MABRY.....	Chadbourne.....	{ Lake Waccamaw.....	.....	.....	19	.....	10 00
		{ Chadbourne.....	10	.....	35	42	39 73
W. A. BYRD.....	New Berne, N. C....	{ Whiteville.....	2	.....	21	15	127 60
		{ Ebenezer.....	2	2	84	82	450 00
S. P. SMITH.....	Elizabeth, N. C.....	{ Garnett.....	4	.....	29	35	5 00
		{ Antioch.....	2	.....	34	60	140 00
M. P. JERKINS.....	Grace, N. C.....	{ Beaufort.....	2	.....	102	133	27 16
W. H. A. WILLIAMS	Lumberton, N. C....	{ Rowland.....	5	.....	38	50	42 00
		{ Bethany.....	.....	.....	65	45	24 72
ISAAC A. JAMES.....	Red Springs, N. C....	{ Memorial.....	4	.....	15	15	22 00
		{ Panther's Ford.....	20	2	137	60	53 67
JAS. A. BONNER.....	Wilmington, N. C....	{ Red Springs.....	.....	.....	15	52	28 25
		{ Mission.....	14	.....	14	30	1 42
		{ Chestnut Street.....	16	2	96	57	313 17
		{ Pilgrim's Chapel.....	.....	.....	20	35	28 50
			127	15	1681	1878	\$2,678 27

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. J. A. SAVAGE, D. D...	12	Franklinton, N. C.	Albion Academy.....	318	\$3,105 00
MRS. MARY A. WILSON.....	8				
MISS S. A. THOMPSON.....	8				
REV. CHAS. E. TUCKER.....	8				
MR. H. W. FULLER.....	6				
REV. G. C. SHAW.....	12	Oxford, N. C.....	Mary Potter School.....	239	202 11
MRS. G. C. SHAW.....	6				
MISS MAGGIE TUCKER.....	6				
MR. I. H. BUCHANAN.....	6				
MRS. W. A. BYRD.....	4	New Berne, N. C.....	Ebenezer.....	36	9 00
REV. J. J. WILSON.....	12	Maxton, N. C.....	Maxton 2d.....	84	75 70
MISS MAGGIE CAIN.....	5				
S. L. HILDEBRANDE.....	5				
				677	\$3,391 81

CATAWBA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF' TE	WHOLE NUMBER		
D. S. BAKER.....	Lincolnton, N. C....	{ Lincolnton.....	5	.....	50	50	\$105 60
M. JAMS.....	Lowell, N. C.....	{ Salem Hill.....	1	.....	20	52	16 70
		{ Love's Chapel.....	4	1	25	40	30 24
P. G. LOWRIE.....	Wadesboro, N. C....	{ Wadesboro.....	5	.....	40	90	86 24
		{ Bethlehem.....	1	.....	24	35	47 16
G. W. PATTERSON...	Springfield, N. C....	{ Caldwell.....	4	.....	80	50	59 00
		{ Huntersville.....	8	.....	85	85	81 00

## CATAWBA PRESBYTERY—CONTINUED.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-support.
			ADDED ON EXAM'N	ADDED ON CERTIF'ATE	WHOLE NUMBER		
WM. HAIRSTON .....	Biddleville, N. C.	{ Ben Salem.....	9	87	45	\$154 00	
		{ Murkland .....	6	81	55	105 46	
JUDGE KNOX.....	Charlotte, N. C.	{ Harrison Grove .....	14	34	30	26 32	
		{ Davidson College.....	5	34	30	40 00	
R. P. WYCHE.....	Charlotte, N. C.	Charlotte, 7th Street ...	28	6	191	210	238 75
NATHAN BELL.....	Huntersville, N. C.	{ Bethpage.....	13	75	65	140 00	
		{ Siloam.....	12	35	35	47 00	
S. G. TAYLOR.....	Charlotte, N. C.	{ Lawrence Chapel.....	3	41	28	36 00	
		{ Hood's Chapel.....	2	1	39	18	53 60
J. M. COLWELL.....	Pee Dee, N. C.	{ Ebenezer .....	11	109	110	27 55	
		{ Pee Dee Tabernacle ..	2	43	90	23 11	
A. F. GRAHAM.....	Charlotte, N. C.	{ New Hampton.....					
		{ Church Street.....	17	43	43	133 50	
G. W. KING.....	Monroe, N. C.	{ Jackson Grove .....	2	65	60	51 00	
		{ Black's Memorial.....	2	48	60	56 09	
H. L. McCRORY.....	Charlotte, N. C.	Biddleville.....	6	1	84	60	37 00
(6 mos.)							
A. D. WAUGH.....	Charlotte, N. C.	{ Emanuel .....	7	2	73	50	55 00
		{ Lloyd.....	6	3	70	55	48 00
		{ Shelby Mission.....	9	1	28	17	33 20
D. L. SHADD.....	Shelby, N. C.	{ West Philadelphia ..	1	27	25	48 00	
		{ Rutherfordton .....		9			2 07
		{ Philadelphia .....	1	11	19	11 21	
G. S. LEEPER.....	Gastonia, N. C.	{ Good Hope.....		13	38	30 00	
		{ St. Paul.....	5	78	55	157 00	
CHAS. II. SHUTE.....	Gastonia, N. C.	Leepers Chapel.....	18	42	42	163 64	
JUNIUS GREGG.....	Waxhaw, N. C.	{ Shiloh.....		43	40	60 10	
		{ Bethel.....	7	99	85	92 78	
L. J. MELTON.....	Charlotte, N. C.	{ McClintock.....	10	175	145	155 00	
		{ Mt. Olive.....	8	130	115	171 00	
F. T. LOGAN.....	Concord, N. C.	{ Westminster.....	4	5	280	200	339 75
		{ (Unaided by Board)					
			236	20	2411	2227	\$2,962 07

## SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-support.
REV. D. J. SANDERS, D. D...	12	Charlotte, N. C...	Biddle University.....	223	\$5,561 44
REV. A. P. BISSELL, D. D...	12				
REV. WM. HARGRAVE, D. D	12				
REV. A. U. FRIERSON.....	12				
REV. YORK JONES, D. D.....	12				
REV. H. L. McCRORY.....	12				
PROF. S. B. PRIDE.....	12				
REV. GEO. E. DAVIS.....	12				
PROF. H. A. HUNT.....	12				
PROF. J. D. MARTIN.....	12				
REV. P. G. DRAYTON.....	12				
MR. W. T. SINGLETON.....	8				

CATAWBA PRESBYTERY—CONTINUED.  
SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. D. J. SATTERFIELD, D. D.....	12	Concord, N. C.....	Scotia Seminary.....	291	\$6,301 71
MRS. D. J. SATTERFIELD.....	12				
MISS MARY C. BELL.....	.....				
MISS M. E. CHAPMAN.....	.....				
MISS IDA CATHCART.....	.....				
MISS HATTIE BOMAR.....	.....				
MISS A. G. BATTLE.....	.....				
MISS L. R. PADEN.....	.....				
MISS C. F. GLOVER.....	.....				
MISS ADA S. HATFIELD.....	.....				
MISS C. E. PERCIVAL.....	.....				
MISS A. O. PERCIVAL.....	.....				
MISS C. E. CANNON.....	.....				
MISS A. E. BOAL.....	.....				
MISS H. M. OSBORN.....	.....				
MISS M. L. MCCONATRIA.....	.....				
MISS HENRIETTA MABRY.....	.....				
REV. P. G. LOWRY.....	4	Wadesboro, N. C...	Black's Memorial.....	175	50 00
				689	\$11,913 15

SOUTHERN VIRGINIA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF' E	WHOLE NUMBER			
W. T. CARR.....	South Boston, Va...	{ Mizpah.....	.....	.....	17	40	\$ 31 87	
		{ Milton.....	.....	.....	20	20		
		{ Holmes Memorial ...	3	.....	73	120		
S. F. YOUNG.....	Horse Pasture, Va.	{ Trinity.....	5	.....	11	30	42 76	
		{ Christ Church.....	5	1	60	30		
		{ Bethesda.....	.....	.....	22	60		
J. M. RITTENHOUSE	Nottoway, Va.....	{ Mount Calvary.....	4	.....	13	30	30 00	
		{ .....	.....	.....	13	30		
WM. E. CARR**	Danville, Va.....	Holbrook Street.....	18	1	94	144	343 07	
J. E. RAWLINS.....	Richmond, Va.....	First Church.....	5	1	35	35	58 00	
W. E. PARTEE.....								
L. L. DOWNING.....	Roanoke, Va.....	Fifth Ave.....	3	.....	41	56	166 64	
W. L. SMITH.....	Chula, Va.....	{ Albright.....	4	.....	135	61	94 56	
		{ Oak Grove.....	.....	.....	38	42		
		{ Mt. Hermon.....	3	.....	25	55		
G. T. JONES**	Newport News, Va	Antioch.....	1	.....	31	74	19 18	
W. A. H. ALBOUY.....	Smithville, Va.....	{ Refuge.....	1	2	50	70	25 89	
		{ Ridgeway.....	35	.....	124	160		
		{ Henry.....	3	.....	48	148		
URIAH JACKSON, ..	Reese, Va.....	{ Alexander.....	1	.....	20	100	15 76	
		{ Hope.....	2	1	56	143		
		{ Mt. Zion.....	4	.....	16	18		
*ABEL DAVIS.....	Cub Creek, Va.....	Central.....	2	1	22	30	50 70	
S. Z. REID.....	Ashland, Va.....	Grace.....	2	.....	47	65	111 05	
J. R. BARRETT.....	Lynchburg, Va.....	{ Russell Grove.....	10	.....	84	110	140 37	
D. B. MILLER.....	Martinsville, Va...	{ Big Oak.....	3	.....	66	56	74 55	
		{ Allen Memorial.....	.....	.....	34	111		
		{ Mt. Zion.....	.....	.....	20	25		
S. J. ONQUE.....	Jetersville, Va.....	Central Church.....	2	.....	20	30	98 55	
THOS. H. LEE.....	Petersburg, Va.....	{ Great Creek.....	5	.....	76	40	19 10	
W.H.SHEPPERSON**	Shaw's Store, Va...	{ Ogden.....	.....	1	33	30	49 80	
		{ Cumberland.....	4	.....	54	130		
		{ Varillo.....	.....	8	30	1 32		
SAMUEL A. PENN...	Stuart, Va.....	{ Spencer Mission.....	3	1	4	30	27 50	
			128	9	1397	2123	\$1,855 10	

\*Deceased.

SOUTHERN VIRGINIA PRESBYTERY.—CONTINUED.

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. G. C. CAMPBELL.....	12	} Burkeville, Va...	Ingleside Seminary....	108	\$1,796 63
MRS. G. C. CAMPBELL.....	12				
MISS M. L. ROBINSON.....	7				
MISS H. J. MCCAY.....	7				
MISS CHARLOTTE LE BARON.....	7				
MISS JENNIE E. GRAY.....	7				
MISS ANNA RALSTON.....	7				
MISS LENA B. ALLEN.....	7				
MISS SARA BOGGS.....	7				
MISS RACHEL BOOKER.....	7				
MISS LUELLA THOMPSON.....	8	Nott'y. C. H., Va...	Nottoway.....	64	3 70
MRS. S. J. NEIL.....	12	} Jetersville, Va...	Allen Memorial.....	100	.. .. .
MISS JEAN E. BUTLER.....	4				
MRS. E. E. DICKSON.....	4	Stuart, Va.....	Cumberland.....	132	2 40
REV. WM. E. CARR.....	12	} Danville, Va.....	Holbrook St. School...	300	121 39
MR. THOS. A. LONG.....	6				
MRS. W. E. CARR.....	6				
MISS EVA S. MABRY.....	6				
MISS FANNIE D. DOSWELL.....	5				
MISS EMMA J. IVY.....	6				
MISS L. B. GARLAND.....	6				
REV. ROBT. BAGNALL, JR.....	4	} Amelia C. H., Va.	Russell Grove.....	80	18 10
MRS. ROBT. BAGNALL.....	4				
MRS. W. L. SMITH.....	4	Chula, Va.....	Mt. Hermon.....	43	1 50
MISS LELIA A. JACKSON.....	4	Shaw's Store, Va...	Great Creek.....	18	3 75
MISS SALLIE J. HARRIS.....	6	Ridgeway, Va.....	Trinity.....	60	15 00
REV. W. H. SHEPPERSON.....	6	Charlie Hope, Va...	Ogden.....	41	3 60
				946	\$1,966 07

YADKIN PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.		S. S. SCHOLARS.	Contributed for Self-Support.	
			ADDED ON EXAM'N	ADDED ON CERTIFICATE			
WM. H. BRYANT...	Salisbury, N. C.....	{ Salisbury Church St. Mt. Tabor.....	3	1	80	125	\$174 90
			2	2	138	140	108 16
H. C. MOYER ... ..	Statesville, N. C.....	{ Logan..... New Centre..... Pleasant Grove.....	2	.....	68	35	86 44
			8	.....	49	30	48 41
			10	.....	31	32	29 11
			.....	.....	.....	.....	.....
J. A. RAMSEUR,.....	Jonesville, N. C.....	{ Sanford, 2d..... Jonesboro..... Nazareth.....	2	.....	60	65	209 00
			.....	.....	12	10	20 00
			6	.....	39	15	54 00
CHAS. H. WILLIAMS	Mocksville, N. C...	{ Mocksville, 2d..... Mt. Vernou.....	1	.....	56	63	132 68
			9	.....	125	75	110 08
J. C. ALSTON.....	Winston, N. C.....	Lloyd.....	7	.....	107	125	334 60
M. G. HOSKINS ... } (6 months)	Mebane, N. C.....	{ Mebane..... Bain's Grove.....	.....	.....	76	50	28 00
			2	.....	22	25	10 56



YADKIN PRESBYTERY.—CONTINUED.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTI' FIC	WHOLE NUMBER			
L. D. TWINE.....	Durham, N. C.....	{ Durham, Pine St..... { Hillsboro.....	2		57	150	\$108 03	
S. F. WENTZ**.....	Statesville, N. C.....	{ Statesville..... { Freedom.....	6	3	176	220	550 00 115 00	
B. F. MURRAY.....	Cleveland, N. C.....	{ Pittsburgh..... { Allen's Temple..... { Cameron.....	5		58	35	27 50 83 50 51 54	
H. D. WOOD.....	Carthage, N. C.....	{ John Hall..... { Sassafras Springs.....			106	150	164 00 76 00	
J. G. MURRAY.....	Mooresville, N. C...	{ Mooresville, 2d..... { Oakland.....	6		148	135	195 00 141 62	
C. B. WARD.....	Booneville, N. C....	Booneville.....	2		75	50	108 07	
WM. J. RANKIN.....	Aberdeen, N. C.....	{ Freedom East..... { Faith Chapel..... { Emmanuel.....	10		96	94	97 11 248 84 44 21	
T. B. HARGRAVE...	Mt. Airy, N. C.....	{ Mt. Airy..... { Christian Hope..... { Germantown.....	2		42	70	75 75 25 50 26 05	
WM. P. DONNELL...	Laurinburgh, N.C.	{ Bowers Chapel..... { Silver Hill.....	1		30	25	72 56 40 11	
A. J. TATE..... (5 mos.)	Greensboro, N. C...	{ St. James..... { Hannah.....	22	1	106	65	237 86 17 27	
H. A. GIBSON..... (6 mos.)								
W. A. SCOTT.....	Keyser, N. C. ...	{ Providence..... { St. Paul..... { Montrose..... { Eagle Spring Miss'n. { Antioch.....			14	14	30 25 25 9 40	30 35 36 25 2 00 30 15 35 00
GEO. E. CAESAR...	Lexington, N. C....	{ Lexington, 2d..... { Thomasville.....	4	1	58	61	113 81 45 87	
J. H. CLEMENT.....	Rockingham, N. C.	Rockingham 2d.....	5	1	21	62	115 00	
			192	32	2696	2845	\$4,254 39	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. H. D. WOOD.....	12	} Carthage, N. C....	Dayton Academy.....	120	\$11 50
MRS. H. D. WOOD.....	6				
MRS. MARIE TYSON.....	6				
REV. S. F. WENTZ.....	12	} Statesville, N. C.	Billingsley Memorial..	65	72 80
MISS A. M. HALL.....	6				
				185	\$84 30

## SYNOD OF INDIAN TERRITORY.

### KIAMICHI PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF' TE	WHOLE NUMBER		
E. G. HAYMAKER**	Clear Creek, I. T...	Oak Hill.....	2		35	50	
J. H. SLEEPER**.....	Lukfata, Ind. T.....	Mt Gilead.....	3		26	62	\$ 2 50
WILEY HOMER.....	Grant, Ind. Ter.....	{ Beaver Dam.....	4		39	30	13 20
		{ Hebron.....	9		26	40	6 30
RICHARD COLBERT..	Grant, Ind. Ter.....	{ New Hope.....	1	1	23	16	8 25
		{ Sandy Branch.....	2	1	17	20	3 75
WM. BUTLER..... } (Licentiate) }	Eagletown, I. T.....	St. Paul.....	5		14	52	5 00
			26	2	179	270	\$39 00

### SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	Pupils.	Contributed for Self-Support.
REV. E. G. HAYMAKER.....	12	Clear Creek, I. T	Oak Hill School.....	51	\$245 45
MRS. EMMA. F. MCBRIDE.....	6				
MISS MATTIE HUNTER.....	6				
MISS SADIE SHAW.....	6				
MISS LOU EARLY.....	6				
REV. J. H. SLEEPER.....	6	Lukfata, Ind. Ter...	Mt. Gilead.....	43	
BERTHA L. AHRENS.....	6	Fowlerville, I. T...	Forrest School.....	20	
				114	\$245 45

## SYNOD OF KENTUCKY.

### LOUISVILLE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF' TE	WHOLE NUMBER		
S. W. PARR..... } (9 months)	Louisville, Ky.....	Knox Church.....	.....	2	76	90	\$252 75-
C. B. ALLEN..... } (3 months)							

TRANSYLVANIA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER			
J. A. BOYDEN**.....	Danville, Ky.....	Concord .....	1	2	43	35	\$372 82	
PHARIS A. WHITE...	Campbellsville, Ky	{ Praigg.....	.....	.....	77	80	70 00	
		{ Calvary.....	.....	.....	10	10	19 10	
			1	2	130	75	\$361 92	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. J. A. BOYDEN.....	12	} Danville, Ky.....	Logan High School....	77	\$70 00
MRS. J. A. BOYDEN.....	6				

SYNOD OF MISSOURI.

ST. LOUIS PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER			
C. B. ALLEN.....	} St. Louis, Mo.....	Leonard Avenue.....	4	6	44	125	\$834 42	
S. W. PARR.....								(3 mos.)

WHITE RIVER PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER			
F. C. POTTER**.....	Cotton Plant, Ark.	Westminster.....	8	.....	80	105	\$132 00	
LEWIS JOHNSTON**	Pine Bluff, Ark.....	Allen Chapel.....	15	.....	82	75	249 00	
C. S. MEBANE**.....	Monticello, Ark.....	{ Plantersville .....	6	3	74	50	37 50	
		{ Holmes Chapel.....	11	1	72	50	33 55	
T. C. OGBURN.....	Brinkley, Ark.....	Harris Chapel.....	3	.....	40	50	480 00	
A. E. TORRANCE.....	Hot Springs, Ark...	Hot Springs, 2d.....	2	2	31	40	200 00	
J. T. McMAHAN.....	Morrilton, Ark.....	{ Hopewell .....	3	.....	40	50	61 50	
		{ Green Grove.....	.....	.....	14	35	13 00	
W. H. SMITH.....	Arkadelphia, Ark..	{ West End.....	1	.....	21	45	35 00	
		{ Mt. Lebanon.....	.....	.....	20	20	7 50	
J. S. JARVIS**.....	Camden, Ark.....	{ Camden, 2d.....	3	1	10	50	50 00	
		{ Mt. Hermon.....	2	.....	13	20	35 00	
W. H. FREELAND...	Little Rock, Ark...	Allison Chapel.....	.....	.....	26	30	58 05	
			54	7	524	624	\$1392 10	

## SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.				
REV. LEWIS JOHNSTON.....	12	Pine Bluff, Ark...	Richard Allen Institute	252	\$384 60				
MRS. LEWIS JOHNSTON.....	6								
MRS. J. B. CHILDRRESS.....	6								
MISS LUELLA HARDING.....	3								
MR. THOS. JEFFERSON.....	3								
T. W. DANIELS.....	3	Cotton Plant, Arkansas.....	Cotton Plant Academy	168	393 44				
REV. F. C. POTTER.....	12								
MRS. F. C. POTTER.....	6								
MISS A. E. RICHMOND.....	6								
MISS N. URY.....	5								
MISS IDA N. HALL.....	6	Monticello, Ark...	Monticello Academy...	140	150 00				
REV. C. S. MEBANE.....	12								
MRS. C. S. MEBANE.....	6								
T. M. OGLESBY.....	6								
MISS FANNIE M. THOMPSON	6								
MISS L. J. MCCORKLE.....	6	Camden, Ark.....	Camden.....	58	23 25				
REV. J. J. JARVIS.....	6								
MISS M. L. HARDING.....	6					Little Rock, Ark.....	Little Rock.....	67	15 10
REV. T. C. OGBURN.....	4					Brinkley, Ark.....	Harris Chapel.....		
				685	\$966 39				

## SYNOD OF TENNESSEE.

## HOLSTON PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER	S.		
W. H. FRANKLIN**	Rogersville, Tenn..	{ Mt. Olivet.....	1	.....	13	35	\$ 19 00	
		{ St. Marks.....	1	1	50	104	85 00	
DANIEL MURRAY...	Jonesville, Va.....	{ Mt. Hermon.....	1	.....	10	20	23 00	
		{ Jonesville., St. John	.....	.....	26	12	24 34	
H. L. PETERSON.....	{ Johnston City, Tenn.....	Bethesda.....	.....	2	20	45	57 57	
G. R. CARTER.....	Henderson, N. C. ....	{ New Hope.....	1	.....	12	29	19 34	
		{ Tabernacle.....	4	.....	35	75	87 00	
C. B. DUSENBURY } (French Broad Presbytery)	Asheville, N. C.....	{ Calvary.....	5	.....	70	125	175 25	
		{ Livingstone Chapel..	1	.....	51	160	70 00	
			14	3	287	605	\$560 50	

## SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. W. H. FRANKLIN.....	12	Rogersv'le, Tenn	Swift Memorial .....	250	\$675 00
MRS. W. H. FRANKLIN.....	6				
MISS MILDRED BRYANT.....	6				
MR. J. J. JOHNSON.....	6				
MISS ANNA B. FLOYD.....	6				
MISS MAMIE B. SULLIVAN...	6				
MISS DELIA HOLMES.....	6				
ANNA L. ENOS.....	6	Asheville, N. C.....	Livingstone.....	62	1 10
MISS VIRGINIA ANDERSON..	6				
MRS. C. B. DUSENBURY..... } (French Broad Presb'y) }	8				
				452	\$736 10

KINGSTON PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER			
C. H. TRUSTY.....	Chattanooga, Tenn.	Leonard St.....	5	.....	66	50	\$345 16	
E. M. CLARK**.....	Birmingham, Ala.	Miller Memorial.....	1	1	43	35	47 00	
JOB C. LAWRENCE..	Columbia, Tenn...	{ Salem .....	18	.....	154	42	209 00	
		{ Potter, Mt. Tabor.....	.....	1	39	25	176 60	
			24	2	302	152	\$777 76	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. E. M. CLARK.....	} 6	Birmingham, Ala...	Miller Memorial.....	152	.....
MISS WILLIE J. CLARK.....					
MISS ALICE HARNEY†.....					

UNION PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER			
L. B. BASCOMB. ....	Morristown, Tenn.	{ Bethel .....	.....	.....	47	63	\$111 96	
		{ Calvary .....	2	.....	21	24	33 66	
		{ St. Luke's.....	.....	1	50	42	75 75	
J. R. RILEY.....	Knoxville, Tenn...	Shiloh Church.....	4	.....	120	75	469 23	
JOHN D. PAUL.....	Marysville, Tenn...	{ Marysville, 2d .....	3	.....	80	68	237 07	
		{ Esler Memorial.....	4	.....	30	44	73 56	
			13	1	348	316	\$1,001 23	

## UNION PRESBYTERY—CONTINUED.

## SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
MRS. FANNIE F. WOLFE.....	5	Louisville, Tenn...	Esler Memorial.....	46	2 90

## SYNOD OF TEXAS.

## TRINITY PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER.		
J. B. SMITH**.....	Crockett, Texas.....	Mary Allen Sem'ry Ch.	4	.....	42	200	\$32 50.

## SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. J. B. SMITH, D. D.....	12	Crockett, Texas..	Mary Allen Seminary..	104	\$5,152 00.
MRS. J. B. SMITH.....	12				
MISS C. E. LOGAN.....	3				
MISS ELLA FERGUSON.....	3				
MISS G. C. SHANE.....	3				
MISS DELLA BARBER.....	3				
MISS CORA C. COLBURN.....	3				
MISS ALICE MILLER.....	3				
MISS S. E. GAILEY.....	3				
MISS NETTIE C. GAILEY....	3				
MISS UNA HUSTON.....	3				
MISS CLARA A. DOLE.....	3				
MISS M. J. HARPER.....	3				

NO PRESBYTERIAL CONNECTION.

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support
REV. S. M. DAVIS, D. D.....	12	Anniston, Ala....	{ Barber Memorial Seminary..... }	70	\$1,080 99
MRS. S. M. DAVIS.....	12				
MISS E. E. GILLAM.....	8				
MISS CARRIE McMILLAN.....	8				
MISS SARAH H. MANN.....	8				
MISS MARY S. MEEKER.....	8				
MRS. ALYDA D. McCLAIN..	8				

WEST POINT MISSION.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Contributed for Self-Support.
			ADDED ON EXAMIN	ADDED ON CERTIFICATE	WHOLE NUMBER	S. S. Scholars	
REV. H.N.PAYNE } D. D..... }	West Point, Miss...	Mary Holmes Sem'ary	7	2	29	128	\$25 60

SCHOOLS.

TEACHERS	MONTHS OF SERVICE	ADDRESS.	FIELD.	PUPILS ENROLLED	Contributed for Self-Support.
REV. H. N. PAYNE, D. D...	12	West Point, Miss	{ Mary Holmes Seminary..... } (Burned March 6)	118	\$2,184 00
MRS. H. N. PAYNE.....	12				
MISS CARRIE E. CROWE.....	4				
MISS SUSAN H. JOHNSTON...	4				
MISS NETTIE M. DOBBINS...	4				
MRS. M. B. JOHNSON.....	4				
MRS. R. H. BLOOM.....	4				
MISS RENA MILLER.....	4				
MISS MARY C. KINGSLEY...	4				
MISS REBECCA A. MEARS...	4				
MISS NETTIE A. FIELDING..	4				

## ANNUAL REPORT

—OF—

## Receipts of the Board of Missions for Freedmen

DURING THE YEAR ENDING MARCH 31, 1899.

				Fairfield.			
				CHRS	WS&B	SS	Y P S
<i>Synod of Atlantic.</i>				Bethlehem, 1st	2 50	50	1 00
				Bethlehem, 2d		80	
				Benson's Grove			
				Blacksburgh, Ing'm	2 00		
				Blue Branch	2 00		
				Calvary	4 00	50	
				Camden, 2d	2 10		
				Carmel	1 50	50	
				Cheraw, 2d	2 36	1 25	
				Concord			
				Congruity	2 00	1 00	
				Coulters			
				Darlington			1 00
				Dutchman's			
				Ebenezer	2 67	1 75	2 40
				Faith			
				Florence, 2d			
				Friendship			
				Good Hope			
				Good Will	4 00	50	
				Grand View	4 04		
				Grover			
				Harmony			
				Hebron	1 40		
				Hermon	3 00	1 25	
				Hopewell			
				Howell, Salem	1 00		
				Ladson	7 00	5 00	
				Lebanon	4 00		
				Liberty Hill	3 15		
				Little River	2 00		
				McKay Chapel			
				Macedonia, 1st	1 50	50	
				" 2d			
				Magnolia			
				Marion, 2d	3 35		
				Milina	2 00	1 00	
				Mt. Carmel			
				Mt. Lisbon		2 81	
				Mt. Moriah	50		
				Mt. Olive			
				Mt. Olivet		50	
				Mt. Sinai			
				Mt. Tabor	3 00		
				Nazareth	2 50		
				Nebo		50	
				New Haven	3 00		
				New Olivet	50	75	
				New Salem			
				Pleasant Grove	4 00		
				" Ridge	2 01	50	
				Rockfield		1 00	
				Sharon Tabernacle			
				Shiloh, 1st			
				Shiloh, 2d		1 24	
				St. Matthew	2 00		
				Sumter, 2d			
				Trinity			
				Westminster			
				Yorkville,			
					75 08	21 85	2 00 2 40
<i>Atlantic Presbytery.</i>							
	CHRS	WS&B	SS	Y P S			
Aimwell	2 00						
Beaufort, Salem							
Berean	3 31		1 69				
Bethel							
Edisto	3 00						
Eutawville							
Faith			4 00				
Hebron							
Hopewell	2 75						
James' Island	5 00						
Mount Pleasant	2 00						
Olivet	4 00						
Orangeburg, R RAV							
Salem	3 00						
St. Andrew's							
St. Michael's							
St. Paul							
Summerville							
Wallingford	3 20						
Zion							
	28 26		5 69				
<i>East Florida.</i>							
Candler	1 00						
Cocoanut Grove							
Cresecent City	2 00						
Glenwood	2 50						
Green Cove Springs							
Hawthorne	1 00						
Jacksonville, 1st	5 79						
Jacksonville, 3rd,	2 00						
Miami							
Palatka, 2d	4 00						
San Mateo							
Starke							
St. Augustine Mem.	29 26						
" Mather Perit							
Waldo							
Weirsdale	1 00						
Windsor							
	48 55						



**Knox.**

	CHRS	WS&B	SS	YPS
Allen's Mem.	1 50			
Antioch	2 00			
Christ	7 00			
Columbus, 2d	2 00			
Ebenezer, 1st	5 00			
"    2d	8 75			
Ezra	3 50			
Grace Memorial				
Haines Chapel				
Hopewell				
Macon, Wash'n Av.	6 00	1 00		
Madison, 2d	1 00			
Medway				
Mt. Carmel				
Mt. Sinai				
Newnan				
New Hope	6 00			
Oglethorpe	50			
Pleasant Grove	1 00			
Riceboro	1 00			
St. Paul	1 00			
St. Stephens	3 00			
Wilson's Mem'l	1 50			
	50 75	1 00		

**McClelland.**

Abbeville,	11 00	11 00		
Allen	2 00			
Bell Way				
Bowers Chapel	1 00			
Calvary	5 00	1 37		
Calhoun Falls				
Fair Forest	2 00			
Ferguson Aca.				
Gaffney Mission				
Grace				
Immanuel	4 00			
Iva				
Lites	2 50			
Mattoon	11 00	3 00	1 00	
Ridge Spring Mis.	1 00			
Mt. Carmel				
Mt. Lebanon View		50		
Mt. Pisgah	1 00	50		
Mt. Zion	12 00	5 00		
Oak Grove	4 50			
Pitts	9 00	25		
Pleasant View	4 00	50		
Prospect	3 00			
Salem	3 00			
Sloau's				
Walker's Chapel	1 00			
Westminster	12 00	1 50		
	89 00	23 62	1 00	

**South Florida.**

Altoona				
Auburndale				
Bartow				
Centre Hill				
Crystal River				
Dunnellon				
Eustis	20 00			
Homeland				
Kissimmee				
Lakeland				
Lake Mary				
Orange Bend				
Paola				
Punta Gorda				
Seneca				
Sorrento				
Tarpon Springs	1 00			
Titusville				
Tracy				
Upsala, Swedish				
Winter Haven				
	21 00			

*Synod of Baltimore.*

**Baltimore Presbytery.**

	CHRS	WS&B	SS	YPS
Annapolis		1 00		
Ashland				
Baltimore, 1st	70 00		5 00	
"    2d	17 32			
"    12th	30 00	5 00		
"    Abbott Mem	2 00			
"    Aisquith St.	5 10			
"    Bohem & Mor	2 00			
"    Bound'y Ave	14 27		5 95	
"    Broadway	3 00			
"    Brown Mem.	129 40			8 52
"    Canton	1 00			
"    Central	93 45	5 00		
"    Covenant.	3 00			
"    Crisp Mem				
"    Faith	5 00	10 00		
"    Fulton Ave	3 00			
"    Grace	2 00			
"    Hampden				
"    Hope Mission				
"    Knox				
"    LaFayette Sq	21 29	10 00	5 00	
"    Light St	10 00		3 00	1 00
"    Madison St			19 65	5 35
"    Park	25 06	3 00		
"    Ridgely St	7 20			
"    St. Helena	1 00			
"    Waverly		11 25		
"    Westminster	7 35		2 65	
Barton	1 00			
Bell Air	9 08			
Bethel	5 00			
Brunswick	1 00			
Calvary				
Catonsville	5 00			
Chestnut Grove	4 75	1 50	4 00	
Churchville	10 00			1 00
Cumberland	10 00			
Deer Creek, Harm'ny	4 66			
Ellicott City	2 05			
Emmitsburg	17 45		13 35	
Fallston	3 00			
Franklinville	5 00			
Frederick City	4 00			
Frostburgh	3 00			
Govanstown	4 63			1 00
Granite				
Hagerstown				
Havre de Grace	3 00			
Highland	4 00			
Lonaconing	10 00			
Mill Run	1 00			
Mount Paran	1 00			
New Windsor	1 00			
North Bend	1 00			
Piney Creek	10 02			
Randallstown				
Relay	1 00			
Sparrows Pt				
Taneytown	23 36	11 00		
The Grove	5 00			
Walbrook	3 75			
Williamsport				
Zion	4 00			
	555 74	57 75	58 60	16 87

**New Castle.**

Blackwater				
Bridgeville	4 00			1 00
Buckingham	8 00			
Chesapeake City	1 00			
Christiana		2 00		
Church Hill Trinity				
Cool Spring				
Delaware City				
Dover	6 52	5 00	1 92	
Drawyer's				
Eden				

	CHRS	W S & B	SS	Y P S
Elkton	9 00	20 00		
Farmington	2 00			
Federalsburgh				
Felton				
Forest	1 00			
Frankford				
Georgetown				
Grace	2 00			
Green Hill	5 00			
Gunby				
Harrington				
Head of Christiana				
Lewes				
Lower Brandywine	5 00			
Makemie Mem				
Manokin	3 00			
Milford				
Newark				
New Castle	118 06		3 41	
Ocean View				
Pencador	4 00			
Perryville				
Pitt's Creek				
Port Deposit	10 00	1 00		
Port Penn	2 75			
Red Clay Creek	5 00			
Rehoboth (Del)				
Rehoboth (Md)	1 00			
Rock	1 00			
Smyrna	4 00			
Stanton				
St. George's				
Westminster	3 00			
West Nottingham			5 00	5 00
White Clay Creek	7 00			
Wicomco	6 00			
Wilmington, 1st		4 00		
" Central	32 41	10 00		
" E. Lake Park	4 00			
" Gilbert	2 00			
" Hanover St	11 00	10 00		
" Olivet				
" Rodney St	6 31			
" West	9 00			
Worton	1 00			
Zion	5 00	11 00		
	279 05	63 00	10 33	6 00

Washington City.

Balston				
Boyd's				
Clifton	1 00			
Darnestown	2 00			
Falls Church	6 25			
Hermon				
Hyattsville	1 60			
K'nsingt'n, War Mem	3 00	5 00		
Lewinsville	4 00			
Manassas	4 00			
Neelsville	15 00			
Tacoma Park	9 76			
Vienna	1 70			
Washington City, 1st	10 22			
" 4th		8 06		
" 6th	12 00	10 00		
" 15th Street	5 00	15 00		
" Assembly	12 60	5 00		
" Covenant	70 33	10 00	6 03	
" Eastern			1 00	
" Eekington		5 00		
" Faith				
" Garden Mem	2 00			
" Gunton Tem-ple Mem	25 88	10 00		10 00
" Gurley Mem	5 20	5 00		
" Metropolitan	30 00	10 00		
" N. Y. Ave	37 75	20 00		
" North				
" Peck Mem.				
" Riverdale				
" Western	26 00			
" Westminster	22 70			
" West Street				
	305 39	105 06	12 03	10 00

Synod of California.

Benicia Presbytery.

	CHRS	WS&B	SS	Y P S
Arcata	5 00			
Bay Side				
Belvidere				
Big Valley				
Bloomfield				
Blue Lake				
Bodega				
Bolinas				
Calistoga				
Covelo				
Crescent City				
Enreka	3 00			
Fort Bragg				
Fulton	5 00	3 00		
Grizzly Bluff				
Healdsburg				
Kelseyville	1 40			
Lakeport	6 55			
Lark Spur				
Little River				
Mendocino	5 00	2 50		
Napa		6 00		
Novato		2 50		
Petaluma				
Point Arena				
Point Breeze	2 00			
Pope Valley				
Port Kenyon				
San Anselmo Sem.	5 00	2 83		
San Rafael	17 45	15 00	1 30	
Santa Rosa	18 00	10 00		
St. Helena		3 00		
Tomales				
Two Rocks				
Ukiah				
Vallejo	13 00		7 00	
Valley Ford				
	81 40	44 83	8 30	

Los Angeles.

Alhambra	1 10	6 55		
Almondale				
Anaheim	5 00	2 50		
Azusa	3 00	21 00		1 00
" Spanish	1 00			
Banning	3 00			
Burbank	1 00			
Colton	8 50	5 00		
Coronado, Graham	2 60			
" Memorial				
Crescenta				
Del Nar				
El Cajon	24 50			
El Monte				
Elsinore		1 00		
Fernanda	5 50			
Fullerton				
Glendale	5 50	3 85		
Inglewood	2 65			
Lakeside	3 30			
Lankersheim				
Long Beach		10 00		
Los Angeles, 1st		5 00		
" 2d		5 50		1 00
" 3d		10 00		1 00
" Bethany		4 00		4 00
" Bethesda		1 50		
" Boyle Hghts.	7 85	11 00		
" Central	19 61	19 10		5 95
" Chinese				
" Grand View	3 25	5 00		
" Immanuel		190 05		1 00
" Knox		1 00		
" Redeemer	5 00	1 00		
" Spanish	1 00			80
" Welsh				
" Westminster				
Monrovia	23 21	5 00		10 00
National City		5 00	5 00	



Stockton.				
	CHRS	WS&B	SS	Y P S
Clements				
Columbia				
Dinuba				
Fowler	5 00	3 00		
Fresno, 1st	13 40	20 00		
" 1st Armenian				
" Belmont Ave.	1 00			
Grayson				
Hickman				
Madera		1 50		
Merced	3 00	2 50		
Modesto	6 15	3 85		
Oakdale		2 00		
Oros-i, St James	2 00			
Plano				
Porterville				
Sanger		6 00		
Sonora		1 00		
Stockton		15 00		
Tracey				
Visalia				
Woodridge	2 00	2 00		
<hr/>				
	32 55	56 85		

*Synod of Catawba.*

**Cape Fear Presbytery.**

Allen's Chapel				
Anderson's Creek	1 00			
Bethany	2 00			
Burgaw				
Chadbourn				
Chestnut St				
Dudley	1 00			
Ebenezer			1 00	
Elizabeth City	1 00			
Friendship	75			
Grace Chapel	1 00			
Haymount	2 00			
Hookertou	4 00			
La Grange	1 00			
Lake Waccanaw				
Lillington	45			
Maxton	2 00			
Memorial				
Mt. Calvary				
Mt. Olive	1 25			
Mt. Pleasant	7 00			
Panthersford	2 00			
Pollocksville				
Raleigh, Davy St	4 00			
Red Springs				
Rockymount				
Roland	1 00			
Shiloh	5 00			
Snow Hill	2 00			
St. Paul	2 00			
T. Darling Mission	5 00			
Washington				
White Hall				
Whiteville				
Wilmington, Ches'ts	3 00			
Wilson	5 00			
Wilson Chapel				
William's Chapel	1 25			
<hr/>				
	54 70		1 00	

**Catawba.**

Bellefonte	1 00			
Ben Salem	1 00			
Bethel				
Bethlehem	1 00			
Bethpage	1 03			
Biddleville				
Blaek's Memorial	1 55			
Caldwell				
Calvary				

	CHRS	WS&B	SS	Y P S
Charlotte, Church St	50			
" Hood's Chap				
" N. Hampton		1 00		
" Seventh St	10 00	4 00		
Concord W'tminster	3 00		1 00	
Davidson	1 00			10.
Ebenezer				
Emanuel				
Good Hope	1 10			
Harrison Grove	05			
Hotchkiss				
Huntersville				
Jackson's Grove				
Lawrence Chapel	1 50			
Leepers Chapel	1 50			
Lincolnton	4 00			
Lloyd				
Love's Chapel	1 10			
Matthew's Chapel				
McClintock	2 00			
Miranda				
Mt. Olive	3 00			
Mt. Zion				
Murkland	2 00			
New Hope				
Pee Dee Tab.				
Philadelphia	33			
Poplar Tent				
Rutherfordtown				
Salem Hill				
Shelby				
Shiloh	1 00			
Siloam	1 00			
St. Paul	85	50		
Wadesboro	3 00		1 50	
West Philadelphia				
Woodland				
<hr/>				
	43 48	5 50	2 50	10.

**Southern Virginia.**

Albright	5 00			
Allen Memorial		1 00		
Alexander				
Antioch	3 00			
Ashland, Mt. Zion				
Bethesda		3 00	1 50	
Big Oak	2 00			
Christ				
Cumberland	75			
Danville, Holbr'k St.	6 00	8 00		
Grace Chapel				
Great Creek	1 00			
Henry	1 00			
Holmes Mem.	2 09	1 00		
Hope	1 00			
Lynchburg, Central	2 00			
Manchester Mission				
Mizpah		5 00		
Mt. Calvary	1 00			
Mt. Hermon	3 00			
Mt. Zion				
Oak Grove				
Ogden Chapel	1 00			
Petersburg, Central	5 00			
Refuge	1 00			
Richmond, 1st				
Ridgeway	1 00	3 75		
Roanoke, 5th Ave	2 00	1 00		
Russell Grove	2 00	2 00		
Spencer	50			
Trinity		3 75	50	
Varillo	50			
West Main St				
<hr/>				
	40 84	28 50	2 00	

**Yadkin.**

Aberdeen Faith	3 00	1 30		
Allen's Temple	1 50	2 00	2 00	
Antioch	1 00			
Banes Grove				
Boonerville				

	CHRS	WS&B	SS	YPS
Bowers Chapel	1 00			
Cameron	2 00			
Chapel Hill	1 00			
Christian Hope	1 00			
Cool Spring	1 00			
Durham, Pine St.	1 00		1 25	
Eagle Springs	3 00			
Freedom	1 00			
"    East	1 00			
Germanton	1 00			
Hamlet Mission				
Hannah				
Jackson Springs				
John Hall Chapel				
Jonesboro	2 00			
Lexington	1 00			
Lloyd	7 25			
Logan	2 00			
Mebane	1 00			
Moeksville, 2d	3 00	1 50		
Mooreville, 2d	1 00			
Mt. Airy	2 00			
Mt. Tabor	3 00			
Mt. Vernon	3 00			
Nazareth	2 00			
New Centre	2 00			
Oakland				
Pittsburgh	1 50			
Pleasant Grove	2 00			
Rockingham				
Sanford	5 30			
Sassafras Springs				
Silver Hill	1 00			
Southern Pines	2 75			
Statesville, 2d	8 00			
St. Church	4 00			
St. James				
St. Paul	1 00			
Thomasville				
<hr/>				
	71 30	4 80	3 25	

*Synod of Colorado.*  
**Boulder Presbytery.**

Bellevue				
Berthond	27 06	2 50		
Boulder	42 00	33 75		
Brush	4 25			
Cheyenne				
Collins				
Erie	3 10			
Fort Collins	8 50	20 00		2 00
Fort Morgan	74	2 50		3 00
Fossil Creek	3 00			
Greeley	5 00	5 00		
Holyoke				
Laramie		5 00		
La Salle	2 50	7 50		
Longmont	4 00			
New Castle	1 00			
Otto				
Rankin				
Rawlins	1 00			
Saratoga				
Shell				
Slack				
Tinnath			3 10	
Virginia Dale				
Valmont	2 00			
Warren				
Wolf Creek				
<hr/>				
	104 15	79 35		5 00

**Denver.**

Akron				
Black Hawk	3 90			
Brighton	1 00			
Central City	8 20			
Denver, 1st Ave		13 35		
"    23d Ave.		22 50		
"    1st German				
"    Capitol Ave				
"    Central	43 41	6 78		
"    Hyde Park				

	CHRS	WS&B	SS	YPS
Denver, North	5 00			
"    So. B'way	5 00	2 50		
"    York Street				
"    Westm'ter	1 95			
Elbert				
Elizabeth				
Georgetown	5 00	3 00		
Golden	6 40			
Highland Park		3 75		
Idaho Springs				
Laird				
Littleton	5 00	5 00		
Otis				
Valverde, St. Paul Ger				
Vernon				
Westminster Univ'y				
Wray				
Yuma				
<hr/>				
	84 86	56 88		

**Gunnison.**

Aspen				
Delta		5 00		
Fair Play				
Glenwood Springs				
Grand Junction	1 90	2 00		
Gunnison, Tabern'le	4 00	5 00		
Irwin				
Lake City				
Leadville				
Ouray			5 00	
Pitkin				
Poncha Springs				4 00
Ridgeway				
Salida	2 00			
<hr/>				
	7 90	21 00		

**Pueblo.**

Alamosa		7 50		
Antonito				
Bowen				
Canon City	24 00	30 00	7 00	
Cinicro				
Colonado Springs, 1st	2 25	71 25		5 00
"    "    2d	3 00	5 00		
Costilla				
Del Norte				
Durango	7 00		5 00	
Eastonville	2 00			
El Moro				
Engle			5 00	
Florence				
Florissant				
Fredonia, 1st				
Goldfield				
Hastings				
Huerfano Canon				
Ignacio, Immanuel	1 42			
La Junta	2 00			
La Luz	1 00			
La Sauses				
La Veta				
Las Animas				
"    Spanish				
Lockett				
Monte Vista	19 75		3 67	
Monument				
Palmer Lake				
Peyton				
Pine River Calvary				
Pueblo, 1st	7 76	10 00		
"    5th				
"    Fountain	2 25	2 00	1 25	
"    Mesa	6 00	20 00	14 19	
"    Westminster	3 90	10 00		
Rocky Ford	21 17			
Rouse				
Saguiche				
San Pablo				
San Rafael	2 00			
Silver Cliff				
Sopris				
Table Rock				

	CHRS	WS&B	SS	YPS
Trinidad, 1st	4 00			
" 2d				
Victor		10 00		
Walsenburgh, 1st		5 00		
" 2d				
West Cliff				
	109 50	180 75	31 11	5 00

*Synod of Illinois.*

**Alton Presbytery.**

Alton	19 01	10 00	3 99	
Baldwin	2 00			
Belleville	2 00			
Bethel	1 00	2 00		
Blair	4 00			
Brighton	1 60			
Butler				
Carlinville	4 41	8 80		
Carlyle				
Carrollton			49 50	
Chester		4 50		
Collinsville	7 00			
East St. Louis	9 34	3 00		
Ebenezer				
Edwardsville				
Elm Point	1 00			
Greenfield				
Greenville	13 00	5 00		
Hardin	3 00	1 50		
Hillsboro	2 50	5 00		
Jerseyville	10 00			
Kampsville	2 00			
Lebanon				
Litchfield	1 00	6 50		
Moro	2 22			
Nokomis				
Plainview				
Pleasant Ridge				
Raymond				
Rockwood				
Salem, German	2 00			
Shipman				
Sparta	4 53	10 00		
Spring Cove				
Staunton	1 11			
Steelville	2 60			
Sugar Creek	1 00			
Summit Grove	2 00			
Trenton	2 00	10 50		
Troy				
Unity				
Upper Alton	2 00		3 00	
Virden	2 00			
Walnut Grove				
" Hill				
Waveland				
White Hall				
Woodburn, German	2 00			
Yankeetown				
Zion, German	1 00			
	107 32	66 80	6 99	49 50

**Bloomington.**

Alvin				
Bement	15 04	10 00		
Bloomin'g'n, 1st	15 00	30 00		
" 2d	36 64	79 36		
Cayuga				
Cerro Gordo				
Champaign	48 82	22 00		10 00
Chatsworth				
Chenoa	8 00	10 00		5 00
Clarence	5 00			
Clinton	10 00	17 18		
Colfax				
Cooksville	10 89			
Covell				
Danforth				
Danville, 1st	30 90	15 00	85 00	
" 2d				
Downs				
Elm Grove	1 00			
El Paso	8 35	2 42		

	CHRS	WS&B	SS	YPS
Fairbury	10 00	10 00		
Farmer City	1 00	2 00	1 00	
Galesville				
Gibson City	8 74	20 00		
Gilman	3 00			
Heyworth	5 00			
Homer				
Hoopeston	5 00	12 03		1 00
Jersey				
Lexington	9 65	12 93		9 90
Mahomet				
Mansfield				
Minonk	1 80	10 00		
Monticello	4 00			1 00
Mt. Carmel				
Normal	7 74			
Onarga	20 00	20 00		
Paxton	6 00	16 55		5 00
Philo	9 00			
Piper City	40 00	10 00		4 00
Pontiac	5 00	10 00	5 00	
Prairie View				
Rankin	6 00	8 59		
Reading	3 20			
Rossville		3 50		
Selma	10 00	5 00		
Shelden	6 00			
Sidney				
Tolono		15 54		
Towanda	3 60			
Urbana				
Watseka	4 00			
Waynesville				
Wellington	7 05			
Wenona	10 00	5 00		
	375 42	347 10	91 00	35 90

**Cairo.**

America				
Anna	10 00	2 60	5 00	1 50
Ava				
Bridgeport	2 00	1 80		
Cairo				1 50
Campbell Hill				
Carbondale	6 50	14 70		1 50
Carmi	8 00	2 99		
Catterville	1 00	2 00	2 50	
Centralia		3 08		50
Cobden	7 34	4 08		1 50
Corwin				1 00
Du Quoin	6 06	8 90		1 00
Eagle Creek				
Enfield				
Equality				
Fairfield	1 50	1 56		50
Flora		5 94		
Friendsville				
Galum				1 00
Gilead				
Goleonda				
Grand Tower				
Harrisburg	4 00	7 41		1 00
Kell				
McLeansboro				
Metropolis	3 00	1 69		
Mt. Carmel	6 00	1 69		
Mt. Olivet				
Mt. Vernon		1 43		
Murphysboro	6 00	2 89		
Nashville				
Oak Grove				
Olin				
Olney				
Pisgah	3 00			
Potter, Memorial				
Richland		1 00		
Saline Mines	5 00			
Shawncetown	10 72			
Sumner	1 25			
Tamaroa	5 00	3 39		
Union				
Vergennes				
Wabash		4 00		
	86 37	71 17	7 50	11 00

Chicago.				
	CHRS	WS & B	SS	Y P S
Arlington Heights				
Austin	16 63	10 00		15 00
Berwyn				3 00
Braidwood				
Brighton Park				
Cabery	11 20			
Chicago, 1st	92 62	269 09		
" 2d	361 22	95 00	38 51	
" 3d	75 00	100 00	19 03	
" 4th	395 00	524 50	29 03	
" 5th	10 00	25 00		
" 6th	122 36	98 00	57 00	25 00
" 7th				
" 8th	28 10	10 00		
" 9th				
" 10th	5 00			
" 11th		3 60		
" 41st Street	42 09	10 00	15 00	
" 48th Ave.	3 91			
" 60th Street	2 10	2 05		
" Avondale				
" Beldin Ave	7 13			
" Bethany				
" Bethlehem	3 00	2 00		
" Br'kline P'k	5 00	2 00		
" Calvary				2 50
" Campbell P'k		13 50		5 00
" Central P'k	26 79	6 00		
" Christ Ch'p'l	9 58		4 28	
" Covenant	143 87	5 00	15 00	
" Douglas P'k				
" Edgewater	1 47			
" Emerald Av.	2 12			
" Endeavor		5 00		
" Englewood	24 32			
" Fullert'n Av	8 65	50 00		
" German				
" Grace		30 00		
" Hyde Park	61 30	40 00		
" Immanuel				
" Italian				
" Jefferson P'k		5 00		
" Lakeview	36 92	20 00		
" Millard Ave.				
" Normal Park		2 50		
" Olivet		7 00		
" Onward	1 11			
" Pullman				
" Ridgeway Av	4 00	2 00		
" Roseland				
" Scotch W'st'r				5 00
" So. S. Taber.		8 00		5 00
" W. Divis'n St	2 00	3 62		
" Windsor P'k				
" Woodl'n P'k	85 00	37 28	25 03	
" Heights		3 00		
" Lawn				
Deerfield	5 00			
Du Page	17 50	8 00	4 50	
Elwood				
Evanston, 1st	112 98	65 00		
" South	4 00	6 00		
Gardner	6 72			
Harvey				
Herscher			2 00	
Highland Park		4 00		
Hinsdale	15 89	5 00		
Homewood		1 00		
Itaska	2 00			
Joliet, 1st	11 75	39 00		
" Central		159 00	25 00	
Kankakee	15 00			
Kenwood Evang.				
La Grange	15 00	3 00		
Lake Forest	255 00	99 00	30 00	
Libertyville				
Manteno	58 00	12 50		
Maywood	2 85			
Morgan Park				
New Hope	4 00		1 50	

	CHRS	WS & B	SS	Y P S
Oak Park	84 22	10 00		
Pootone	24 30			
River Forest	16 82			
Riverside				
South Chicago	1 00			
South Waukegan				
St. Anne		2 40		
Waukegan	12 17	5 00	12 00	
Wheeling, Zion	5 00			
Wilmington		35 00		
<hr/>				
	2,268 69	1,843 04	252 85	85 50

Freeport.

Apple River				
Belvidere	8 00		15 00	
Cedarville	5 00	27 50		
Durand				
Elizabeth	5 00	2 00		
Forreston Grove		21 00	5 00	
Freeport, 1st	25 00	60 00		5 00
" 2d		13 98		5 00
" 3d German				
Galena, 1st	100 00	40 23		50 00
" German	4 15			
" South	48 95			
Hanover	7 00	26 60		
Harvard		2 33		
Lena				
Linn and Helbron	4 00	21 00		5 00
Marengo	9 00	17 00		
Middle Creek	18 44	3 46		
Oregon		7 60		7 00
Prairie Dell, } German }	5 00			
Ridgefield			7 33	
Ridott,				
Rockford, 1st	25 00	50 00		
" Calvary				
" Westminster	18 99	44 32	3 57	15 58
Rock Run	4 00	6 35		
Savanna	10 00			2 55
Scales Mound } German }				
Warren	7 00			
Willow Creek	27 27	52 00		7 07
Winnebago	22 50	15 00		
Winslow				
Woodstock	4 54	9 50		5 00
Zion, German				
<hr/>				
	358 84	419 27	30 90	102

Mattoon.

Anderson				
Arcola	3 05	12 25		
Ashmore	5 00			
Assumption	14 00	275 00		
Beckwith Prairie				
Bethany				
Bethel	1 65	10 00		
Cascy				
Charleston		25 00		
Dalton				
Edgar				
Ethingham	3 40			
Grandview	1 50			
Greenup				
Kansas	10 00	15 75	7 00	
Marshall				
Marvin				
Mattoon	11 00	10 00		
Morrisonville	2 70	5 00		
Mowequa				
Neoga	6 50	5 00		

	CHRS	WS&B	SS	Y P S
New Providence				
Newton				
Oakland	5 00	3 30		
Palestine		1 00		
Pana	7 00	63 95		
Paris	8 35	25 00		
Pleasant Prairie				
Robinson				
Shelbyville	11 00	25 00		
Taylorville		25 00		
Toledo	8 36	4 00	2 87	4 00
Tower Hill	4 25			
Tuscola		15 54		
Vandalia				
Walnut Prairie				
Watson				
West Okaw				
York				

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 102 76 520 79 9 87 4 00
**Ottawa.**

Aurora		5 50		1 87
Au Sable Grove	7 50	12 83		
Brookfield		50 00		
Earlville				
Elgin House of Hope				
Florid				
Grand Ridge	5 31			
Granville				
Kings	1 00			
Mendota		12 73		
Meriden				
Morris	6 00	6 27	6 00	
Oswego				
Ottawa, 1st		18 50		4 00
Ottawa, South				
Paw Paw	7 00			
Plato				
Rochelle	10 00	15 00		
Sandwich	6 00	12 00		1 85
Streator, Park	10 00	20 00		
Troy Grove	9 00	4 42		
Union Grove				
Waltham	4 00	5 00	3 00	
Waterman	5 72	1 00		

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 71 53 163 25 9 00 7 72
**Peoria.**

Alta	2 00			
Altona	6 00			
Astoria				
Brimfield				
Brunswick				
Canton	3 10	50 00		
Crow Meadow				
Deer Creek				
Delavan	3 57	2 50		
Elmira	17 38	3 50		
Elmwood	3 00			
Eureka	8 60	2 30		
Farmington		8 50		
French Grove	2 00			
Galesburg	11 50	4 85	15 36	
Green Valley		3 50		
Henry				
Ipava				
John Knox				
Knoxville	21 08	32 00		5 00
Lewistown		5 00	12 03	
Limestone	2 00			
Maquon				
Oneida	18 00			
Peoria, 1st,	20 35	14 00	10 00	
" 1st German				
" 2d	18 21	7 50		
" Arcadia Ave.	3 50			
" Bethel				

	CHRS	WS&B	SS	Y P S
Peoria, Calvary	4 70			
" Grace		5 00		
" Westminster	20 00			
Pottstown				
Princeville	16 80	10 00		
Prospect	5 20	4 00		
Salem	2 00			
Sparland				
Vermont		1 50		
Washington	5 00			
Yates City	3 42	3 75		

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 197 41 157 90 37 39 5 00
**Rock River.**

Albany		4 15		
Aledo		20 00	12 47	45 00
Alexis		10 00		
Arlington	1 90			
Ashton	9 09			
Beulah	4 50			
Buffalo Prairie	3 85			
Centre	10 00	3 50		
Coal Valley	3 25			
Dixon		10 00		
Edgington	9 00	25 00		
Franklin Grove	7 00			
Fulton	4 60	10 00		
Garden Plain	5 20			
Geneseo	2 00			
Hamlet	7 00	27 00		
Keithsburg	1 71	2 00		
Kewanee				
Ladd	2 03			
Milan	4 27		4 73	
Millersburgh	2 00	1 00		
Morrison	159 76	6 25		
Munson				
Newton	5 50	3 85		
Norwood	29 78	6 66		
Peniel	7 00			
Perryton	3 00			
Pleasant Ridge	2 02			
Princeton	11 15			
Rock Island, B'dw'y	26 10	14 50		
" Central		10 00		
Spring Valley				
Sterling	41 25	50 00		
Viola	7 00	25 70		
Woodhull	5 00			
Worden	2 00			

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 376 87 229 61 17 20 45 00
**Schuyler.**

Appanoose	4 00	22 00		
Augusta		5 00		
Bardolph	1 00			
Baylis	2 00			
Bethel	3 00			
Brooklyn	5 00	5 00		
Burton, Mem				
Bushnell	5 91			
Camp Creek	8 00			
Camp Point	1 00		9 00	
Carthage	20 32	20 50		
Chili				
Clayton				
Doddsville	5 00			
Ebenezer	11 05			
Ellington, Mem				
Elyvaston	8 00			
Fairmount				
Fountain Green				
Good Hope				
Hersman	10 00	5 20		
Huntsville	2 00			
Kirkwood	22 00			



	CHRS	WS&B	SS	YPS
Lee				
Liberty	1 00			
Macomb	47 00	50 00		
Monmouth	45 40	25 00	5 05	
Montebello	2 00			
Mt. Sterling	8 27			
Nauvoo, 1st		3 30		
New Salem				
Olive				
Oquawka				
Perry	10 00			
Plymouth	2 50			
Pontoosuc				
Prairie City		5 00		
Quincy, 1st	18 00	14 50		
Rushville	10 33	3 00		
Salem, German	3 00			
Warsaw	6 16	10 00		
Wythe	10 40	15 08	3 30	
<hr/>				
	272 34	183 58	17 35	

**Springfield.**

Bates	1 40			
Buffalo Hart	1 33	16 68		
Chatham		2 70		
Decatur	28 00	27 00	5 00	
Divernon	1 75	27 00	2 00	
Farmington	2 30			
Greenview		6 08		
Irish Grove	60	2 57		
Jacksonville, State St		25		
Jacksonville, 2d Port.		10 00		
"    United Port		4 00		
"    Westm'r	35 74	60 00	4 50	
Lincoln	6 00	64 50	2 50	
Macon		8 01		
Manchester				
Maroa	3 45	6 70		
Mason City	9 03	11 50		
Murraysville				
Naples				
North Sangamon	5 00			5 00
Pennsylvania				
Petersburgh	22 86	10 00		7 00
Pisgah				
Pleasant Plains				
Providence				
Springfield, 1st	46 48	60 00	15 00	1 00
"    2d	23 34	25 00		
"    3d		17 00		
"    1st Portuguese		5 00		
Sweet Water	1 62	2 57		
Unity	3 41			
Virginia		10 00		
Williamsville, Union	72			
Winchester		8 55		
Pawnee				
Springfield, Brainerd		10 00		
New Berlin	3 00			
<hr/>				
	196 03	395 11	29 00	13 00

*Synod of Indiana.*

**Crawfordsville Presbytery.**

Alamo	1 00			
Attica		26 00		
Benton				
Bethany	7 00	14 00		
Bethel	2 00	8 50		
Bethlehem				
Beulah	2 00	7 50		
Boswell				
Clinton		13 00		

	CHRS	WS&B	SS	YPS
Colt				
Covton				
Crawfordsville, 1st	3 00	25 94		
Centre	30 24	41 25		
Mem'l				
Dan	4 00	21 50		
Darlington	3 00	3 50		
Dayt	25 00	26 50		
Delp	9 00	34 25		
Dove				
Earl lk				
Elizave	3 00			
EugenCayuga				
Fowle				
Frankt	50 00	20 00		
Hazelr				
Hopev	5 00			
Judson		12 00		
Kirclin	4 00			
Ladoga		8 35		
Lafayet 1st	16 89	40 00		
"    2d	38 98	70 25		
"    "    "    "    "    "	5 00	10 00		
Lebanor	20 00	2 00	7 00	
Lexingt				
Marshie				
Montezua				
New Beth				
Newtwn	13 37	17 00		
Oxford		1 77		
Pleasant fill				
Prairie Centre				
Rock Creek	5 00			
Rockfield	5 00	6 06		
Rockville, Mem	7 26	23 20		
Romny	8 42	12 00		
Rossvle		2 99		
Russellrill	1 00			
Spring Grove	39 00	8 00		
State Lhe				
Sugar Creek	2 05			
Thomtown		23 20		
Union		5 00		
Veedersburg				
Wavelant	22 70	58 00		
West Lebanon				
Williamsport		6 00		
<hr/>				
	332 91	542 76	7 00	

**Fort Wayne.**

Albion				
Auburn				
Bluffton	6 00	13 00		
Columbia City				
Decatur		3 20		
Elhanan		4 20		
Elkhart	22 00			6 00
Fort Wayne, 1st	45 15	55 61		
"    3d	7 63	7 00		
"    Beth'ny		3 50		
"    Westm'r		28 15		
Geneva				
Goshen		20 77		
Highland				
Hopewel	4 35			
Huntington	2 62	11 20		
KendallviPe	9 00	12 00	10 61	
Kingsland				
La Grange		21 00	4 64	45 00
Ligonier	10 85			
Lima	29 20	65 13		
Ossian	3 00	14 45		
Piercton		4 00		
Salem Centre	2 90			
Troy				
Warsaw	12 00	21 20		
Waterloo		4 00		
York				
<hr/>				
	154 70	288 41	15 25	51 00

Indianapolis.				CHRS	WS&B	SS	Y P #
	CHRS	WS&B	S Y P S	20 00	30 00		45 00
Acton							
Bainbridge							
Bloomington, Wal. St.	6 95	12 00					
Brazil		9 00					
Brownsburgh							
Carpentersville							
Clay City							
Clermont							
Columbus	5 80	12 00					
Edinburgh							
Elizabethtown							
Franklin	8 36	27 00					
Georgetown							
Gosport, Bethany		7 00					
Greencastle		7 00					
Greenfield	3 00	8 00					
Greenwood	1 70	5 00					
Hopewell	45 37	15 00	50 00				
Hovesville	1 00						
Indianapolis, 1st		38 00					
" 2d		146 00					
" 4th		19 00					
" 6th		7 00					
" 7th	5 00	22 00					
" 9th							
" 12th	2 00						
" E. Washt'n			7 50				
" Grace							
" Home		2 0					
" Memorial		30 0	34 79	8 30			
" Norwood	2 00						
" Olive St		2 0					
" Tabernacle	18 00	33 0					
Mt. Moriah	1 00						
Nashville					45 50		
New Pisgah					6 00	5 00	
Olive Hill							
Poland	2 00	12 00					
Putnamville							
Roachdale							
Southport		5 00					
Spencer		2 0					
Whiteland, Bethany		1 0					
White Lick							
Zionsville							
	102 18	424 0	36 79	65 80			

Logansport

Bedford	2 00						
Bethel	14 00						
Bethlehem	3 00	4 00					
Bourbon	2 00						
Brookston	8 11	50					
Buffalo	1 00						
Centre							
Chalmers	4 45						
Concord	2 00	3 78					
Crown Point	7 05	8 00					
Goodland	8 00	8 00					
Granger	1 00	5 00					
Hammond							
Hebron							
Kentland	4 00	11 00					
Lake Prairie		7 00					
La Porte	37 44	27 55	17 78	5 00			
Logansport, 1st	10 00	54 75					
" Broadway	5 00	15 00					
Lucerne	2 00						
Meadow Lake							
Michigan City		5 82					
Mishawaka	2 00	92 50	12 00	50 00			
Monon	2 00						
Monticello	62 50	15 50	45 00				
Mount Zion	2 00						
Pisgah							
Plum Grove							
Plymouth							
Pulaski							
Remington	3 00	7 61					
Rensselaer							
Rochester	3 00						
Rolling Prairie							

New Albany.

Bedford	5 97	10 00					
Bethel		3 00					
Bethlehem							
Brownstown		7 00					
Charlestown	8 17	2 00					
Corydon		10 00					
Crothersville							
Eckerty							
Elizabeth							
English							
Evan's Landing							
Glenwood							
Graham	5 00						
Grantsburg							
Hanover	17 70	24 05					4 75
Hebron							
Jefferson	1 00						
Jeffersonville	9 00	7 00					
Laocia							
Leavenworth	2 00						
Lexington	2 00						
Livonia							
Madison, 1st	15 00	15 25					
" 2d		5 00					
Mauckport							
Milltown							
Mitchell		7 00					
Monroe							
Mount Lebanon							
Mount Vernon	1 00	1 00					
Mount Zion							

	CHRS	WS & B	SS	Y P S
New Albany, 1st		19 69		
"    2d		14 24		
"    3d	6 00	9 00		
New Philadelphia		5 00		
New Washington		4 00		
North Vernon		4 00		
Oak Grove				
Orleans	5 00	3 50		
Otisco		3 00		
Owen Creek		1 00		
Paoli	4 87	9 75		
Pleasant Township		3 10		
Rehoboth				
Salem		5 35		
Seymour	10 00	80		
Sharon		4 78		
Sharon Hill		5 00		
Smyrna				
Sugar Grove				
Utica	2 00			
Valley City				
Vernon				
Vevay		5 00		
Walnut Ridge		32		
	95 03	184 51		4 75

**Vincennes.**

Bruceville				
Carlisle		6 45		
Claiborne				
Evansville, 1st Ave				
"    Grace	23 00	5 57		
"    Park Mem.	1 00	5 60		
"    Walnut St	30 91	42 00		
Farmersburg				
Graysville				
Indiana		17 00		
Koleen				
Mount Vernon	2 75			
Oakland City	4 00	13 12		
Olivet				
Petersburgh		6 40		
Princeton	6 47	19 30		
Rockport	1 00	8 15		
Royal Oak				
Smyrna		3 00		
Sugar Grove				
Sullivan	80 00	5 20		
Terre Haute, Cent'l	26 48	24 70		
"    Wash'u Av	3 00	8 00		
Upper Indiana				
Vincennes		28 30		
Washington	5 00	17 10		
Worthington	4 00	3 00		
	187 61	212 89		

**White Water.**

Aurora				
Boggs town				
Brookville				
Cambridge City				
Clarksburg		8 50		
"    Memorial				
Cold Spring	2 00			
College Corner		5 00		
Concord				
Connersville, 1st	34 48	16 65		
"    German	5 00			
Dillsboro	1 00			
Dunlapsville	2 00			
Ebenezer				
Greensburg	61 38	17 30	2 00	
Hagerstown				
Harmony		7 50		
Homer				
Kingston	12 35	5 00		6 00

	CHRS	WS & B	SS	Y P S
Knightstown		7 45	6 50	
Lawrenceburg				
Lewisville				
Liberty	4 00	2 00		
Mount Carmel	1 00			
New Castle	3 52	6 00		
Providence		5 00		
Richmond, 1st		10 20		
Richmond, 2d	9 00			
Rising Sun	5 00	11 45		
Rushville	3 00	5 00		
Shelbyville, 1st		42 85		
"    German				
Sparta	2 00			
Tomer's Chapel				
Union				
Versailles				
	145 73	149 90	8 50	6 00

*Synod of Indian Territory.*

**Choctaw.**

Apeli				
Atoka	3 25			
Bethel Mission				
Big Lick				
Caddo				
Durant				
Kolih Chito				
Krebs	2 00	5 00		
Lehigh				
Lenox				
McAlester	1 00			
Mountain Fork				
Mount Zion	25			
Mena				
Nanhi Chito				
Oak Grove				
Oka Achukma				
Philadelphia	50			
Pine Ridge				
San Bois				
South McAlester	1 00	4 00		
Spencer				
Spring Hill				
Talihina	5 00			
Tushkohoma				
Wheelock				
Wilburton				
Wister				
	13 00	9 00		

**Cimarron.**

Anadarko		2 00		
Ardmore				
Beaver				
Bethlehem				
Calvary				
Chickasha				
Dover				
El Reno	3 25			
Enid	13 50		70	
Kingfisher				
Paul's Valley				
Pond Creek				
Purecell				
Riverside				
Rush Springs				
Spring Valley				
Westminster				
Winnview				
	16 75	2 00	70	

Klamichl.					CHRS WS&B SS YPS				
	CHRS	WS&B	SS	YPS					
Beaver Dam	3 85	50			Cedar Rapids, 1st	67 00	202 05	45 00	42 50
Forest	3 00				"    2d	36 31	19 00		
Hebron	3 00				"    3d	4 58	7 20		
Mount Gilead	13 00				"    Bohemian			3 00	
New Hope	2 05				"    Cent. Park	9 15	6 65	3 27	
Oak Hill	17 00		1 00		Central	1 95			
Saint Pauls	1 50				Centre Junction				
Sandy Branch	2 10				Clarence	14 00			
	45 50	50	1 00		Clinton	45 51	86 48		
					Delmar				
Oklahoma.					Elwood				
Anghey	2 00				Emeline				
Bethesda	1 55				Garrison	3 23	9 77		
Blackwell, 1st	1 50				Linn Grove	10 00	5 00		
Chandler	1 00				Lyons		5 00		
Clifton	4 00				Marion	12 65			
Edmond	8 00				Mechanicsville	11 00	2 90		
Guthrie	2 00				Monticello	5 00	8 25		
Herron					Mount Vernon	25 14	29 40		
Hopewell					Onslow	6 00	3 65		
McKinley					Paralta				
Mulhall					Pleasant Hill				
Newkirk	5 00				Richland Centre	9 55			
Noble					Scotch Grove	6 00	8 50		
Norman	2 00				Shellsburgh	50			
Oklahoma City	10 00				Sprungville	7 50			
Pawnee					Vinton	25 00	7 63		
Perry	4 00				Watkins	1 00			
Ponca City	5 95				Wheatland				
Rock Creek					Wyoming	2 24	24 90		22 60
Shawnee						314 32	446 73	51 27	67 60
Stillwater									
Stroud					Corning.				
Tecumseh					Afton				
Vale					Anderson				
Waterloo					Arlington				
Yates					Bedford	18 34			
	47 00				Bethany				
Sequoyah.					Brooks				
Aehena					Clarinda	36 93	15 00		
Barren Fork					Conway		5 00		
Broken Arrow					Corning	15 51			
Claremore	2 75				Creston	12 82			
"    Mound					Diagonal				
Clear Creek					Emerson	1 25	6 20		
Davis & Stations					Essex	5 00			2 00
Elm Grove	8 50	1 00			Gravity				
Elm Springs	2 00				Hamburg				
Eureka	2 00				Lenox				2 00
Fort Gibson	2 00				Malvern	25 39	20 00		
Girty's Spring					Morning Star				
Muscogee		5 00			Mount Ayr		5 00		
Nowata	1 00				Nodaway				
Nuyaka	14 00				Norwich	2 00			
Oowata					Pilot Grove				
Park Hill					Platte Centre				
Pleasant Hill					Prairie Chapel				
Pleasant Valley	1 00				"    Star				
Rabbit Trap					Randolph	1 00			
Tahlequah	2 00				Red Oak	33 31	33 05		
Tulsa	10 00	8 00			Sharpsburg				
Vinita					Shenandoah	6 05	5 00		
Wewoka					Sidney	19 00	5 00		
White Water					Villisca	6 47			
	43 25	14 00			West Centre	1 70			
					Yorktown	2 00			
						186 77	96 25		2 00
Synod of Iowa.					Council Bluffs.				
Cedar Rapids Presbytery.					Adair	4 00	2 50		
Anamosa		5 00			Atlantic	16 90	3 75	1 00	
Andrew					Audubon				
Atkins	2 35	4 85			Avoca				
Bellevue					Carson	2 60	1 00		
Bethel	3 56				Casey	2 00			
Big Grove					Columbian				
Blairstown	5 10	10 50	2 50		Council Bluffs, 1st	20 00	30 00		
					"    2d	3 00			
					Greenfield	5 00			
					Griswold	5 00	2 65		
					Groveland				

	CHRS	WS & B	SS	Y P S
Guthrie Centre	2 00	2 06		
Hardin T'p	7 00	1 00		
Logan	4 00	2 50		
Lone Star	2 00			
Macedonia				
Marne				
Menlo	21 00	3 00		
Missouri Valley	3 00	10 30		
Neola	1 00			
Pleasant Hill				
Sharon	1 00			
Shelby	3 43			
Walnut	2 00			
Woodbine	11 21	20 61	2 10	
	115 54	79 37	3 10	

**Des Moines.**

Adel		9 30		
Albia	5 00	19 86		
Allerton				
Centreville	21 22	15 00		
Charlton	27 84	23 75		
Charlton, English	1 18			
Colfax	3 50		2 00	
Corydon				
Dallas Centre	24 00	5 00		
Davis City	2 00			
Derby	2 00			
Des Moines, 6th	10 00	5 00		
" Bethany				
" Central	41 50	50 00	12 73	5 00
" Clifton Ht's.	1 00			
" East	11 10	7 98		5 00
" Highland P'k	10 43	10 00		5 00
" Westminster		8 87		
Dexter	3 00	22 78		5 00
Earlham	2 00			
Fremont	2 45			
Garden Grove	5 75	6 43		
Grand River	2 25			
Grimes	5 00			
Hartford				
Howell	5 93			
Humeston				
Indianola	21 56	35 75		
Jacksonville	2 52			
Knoxville	13 00	30 25		50 00
Laurel	1 00			
Leon				5 00
LeRoy	1 00			
Lineville				
Lucas	2 00			
Mariposa				
Medora	1 75			
Milo	3 30			
Minburn				
Moulton				
New Sharon	1 00	8 00		2 00
Newton	7 21	21 43		
Olivet				
Osceola				
Oskaloosa	18 25	7 63		5 00
Panora	10 70			10 00
Pella Holland				
Perry	10 06	10 75		1 25
Plymouth	8 00			
Promise City				
Ridgedale	4 25			
Russell	20 00	15 00		5 00
Seymour				
Unionville				
Waukee				
White Oak				
Winterset	15 00	25 00		
	327 75	337 78	14 73	98 25

**Dubuque.**

Bethel	2 00
Bethlehem	1 00
Cascade	
Centertown, Ger.	1 00

	CHRS	WS & B	SS	Y P S
Cono Centre	1 00			
Dubuque 1st	5 50	5 35		
" 2d	14 00	18 10		3 00
" 3d				1 00
" German	3 00			
Dyersville, German	1 00			
Farley	3 25			
Frankville				
Hazelton	5 00	2 00		
Hopkinton	14 25	17 50		
Independence, 1st	15 30	36 10		
" German	2 00	3 00		
Jesup	14 84	3 05		
Lansing, 1st	2 50	4 85		
" German	3 00			
Lime Spring	2 00			
McGregor	2 00			
Manchester	18 15	5 00		
Maynard	5 00			
Mount Hope				
Oelwein	14 00	6 90		
Otterville	3 00			
Pine Creek	4 02	3 00		
Pleasant Grove				
Prairie				
Prairieburg				
Rossville				
Rowley	1 00			
" German				
Saratoga, Bohemian	1 00			
Sherrill's Monnd, Ger	4 00			
Unity	1 50			
Volga	4 00	78		
Walker	1 00			
Wilson's Grove	1 75			
Zalmona	15 00			
Zion	4 08	6 86		
	168 14	112 49		4 00

**Fort Dodge.**

Adaza	1 00
Algona	
Arcadia, German	
Armstrong	14 21
Ayrshire	
Bancroft	
Boone	9 00 25 00
Burt	5 00
Carroll	7 75 10 00
Churdan	3 00
Coon Rapids	4 48
Dana	10 00
Dedham	
Depew	
Emanuel, German	7 00
Emmett Co., 1st	
Estherville	17 50
Fonda	6 00 2 00
Fort Dodge	30 11 55 00
Germania	
Gilmore City	
Glidden	24 02 10 00
Grand Junction	5 00 3 00
Hoprig	
Irvington	
Jefferson	8 57 10 00
Lake City	10 25 10 00
Lake Park	
Livermore	3 27 5 00
Lohrville	10 23
Lone Rock	
Luverne	
Manning	9 86
Maple Hill	
Paton	8 38
Pleasant Valley	
Plover	
Pocahontas	2 50 1 00
Pomeroy	2 20 4 75
Ramsey, German	4 00
Rippey	

	CHRS	WS&B	SS	YPS		CHRS	WS&B	SS	YPS
Rockwell City	10 00	5 00				Oxford			
Rodman						Princeton	3 00	5 00	
Rofe, 2d	3 66			2 17		Red Oak Grove		6 00	
Spirit Lake	19 20	9 40				Scott	3 00	4 00	
Union Township						Sigourney	4 50		
Wallingford						Sugar Creek	1 00		
West Bend						Summit			
Wheatland, German	12 00		4 00			Tipton	12 75	10 00	
	217 46	177 88	5 00	13 05		Union			
						Unity	6 85	7 00	
<b>Iowa.</b>						Washington	21 08	48 25	
Bentonsport	1 00					West Branch	20 02	10 00	
Birmingham.						West Liberty	13 24	15 00	
Bloomfield	4 00	8 35		1 00		What Cheer			
Bonaparte						Williamsburgh		12 50	
Burlington, 1st	21 48	5 00				Wilton		16 25	
"    Hope						Shiner	2 50		
Chequest		1 00					285 33	373 50	10 00 15 50
Fairfield	32 02	15 00							
Fort Madison, Union						<b>Sioux City.</b>			
Hedrick	1 20					Alta	3 00	8 00	
Keokuk, 2d						Ashton, German	3 50		
"    W'stms'r	49 32	10 00				Auburn			
Kirkville						Battle Creek	3 00		3 00
Kossuth, 1st	4 00					Charter Oak	2 00		
Lebanon	1 50					Cherokee	42 00	32 34	
Libertyville	3 00					Cleghorn		3 00	
Markham						Denison			
Martinsburgh	33 34	1 80				Early	1 00		
Mediapolis		8 00				Ebenezer Holland			
Middletown	16 00	4 00				Ellicott Creek	1 00		
Milton	8 45					Hartley	1 50		
Montrose						Hawarden			5 00
Morning Sun	25 28	5 00				Pilgrim			
Mt. Pleasant, 1st	31 16	7 00				Highland			
"    German						Hope, German			
Mt. Zion	3 50					Hosper's, 1st Holla'd			
New London	1 00					Ida Grove	11 45	1 50	1 51
Oakland						Inwood	6 00		2 05
Oakville						Larabee	5 05		
Ottumwa, 1st	11 10	30 00		20 00		Le Mars	24 47	5 00	2 08
"    East End	1 00	5 00				Lyon Co., German	3 56		
"    West End						Manilla	4 05		
Primrose						Mapleton			
Salina						Meriden			
Sharon						Merrill			
Shunam						Mt. Pleasant	1 00	5 00	
Spring Creek						Odebolt	10 24	1 50	
St. Peter's, Evang'cal						Paulina	12 00	8 00	2 00
Troy						Plymouth Co.	7 10		
Wapello	10 95					Providence	2 00	1 50	
West Point	4 11					Sac City	5 00	3 29	
Winfield	6 00	4 00				Sanborn	1 60		
Union	2 76	5 00				Schaller	3 15		1 90
	272 17	109 15		21 00		Sibley, German			
						Sioux City, 1st	45 00		
<b>Iowa City.</b>						"    2d	1 00		
Atalissa	1 00					"    3d	4 00	1 70	
Bethel		6 00				"    4th			
Blue Grass						Sioux Centre			
Brooklyn		10 00				Storm Lake	22 21	22 00	2 83
Cedar Valley						Union Township	4 00	7 05	5 00
Columbus, Central	10 75	8 50				Vail		3 00	
Conroy, Shimer						Wall Lake		3 00	
Crawfordsville	3 00	6 00				Woodb'y Co. Westm	1 00	1 00	
Davenport, 1st	39 59	50 00		15 50		Zoar			
"    2d		5 00					230 88	106 88	18 29 7 08
Deep River	4 33	4 50							
Eldridge						<b>Waterloo.</b>			
Fairview	5 50					Aekley	16 00	5 00	5 00
Herman						Albion		1 00	
Iowa City	65 00	60 00	10 00			Aplington	15 00		5 00
Keota	3 00	2 50				Cedar Falls	11 73		
Ladora						Cedar Valley			
Lafayette	1 00					Clarksville		7 00	
Le Claire		4 50				Conrad			
Maleom	13 00	10 00				Dows	7 15	3 00	2 00
Marengo	4 80	5 00				Dysart	20 00		
Montezuma		12 50				E. Friesland, Ger.	15 00		
Mount Union						Eldora			5 00
Muscatine	46 42	55 00				Greene	4 65	7 50	2 13
Nolo						Grundy Centre	17 00	5 00	

	CHRS	WS&P	SS	YPS
Holland, German	19	00		
Janesville				2 00
Kamrar	10	00		
La Porte City		25 00		5 00
Marshalltown	39	53	10 00	
Morrison			3 00	
Nevada	6	40	5 00	
Owassa	3	00		
Pisgah				
Point Pleasant				
Rock Creek, German	5	00	3 00	
Salem	8	00	25 00	5 00
State Centre	15	50	10 00	
Tama				
Toledo			4 93	3 12
Tranquility	7	45	57 00	
Union, German	3	00		
Unity				
Waterloo	15	00	40 00	
W. Friesland, Germ'n	6	00		
Williams	3	00		
	247	41	208 43	3 00 34 25

*Synod of Kansas.*

**Emporia Presbytery.**

Argonia				
Arkansas City	8	50		
Augusta				
Belle Plaine				
Bethany				
Bethel				
Big Creek				
Brainerd				
Burlingame			2 00	10 00
Burlington	2	50		
Caldwell	4	00		
Calvary				
Cedar Point				
Clear Water				
Clements				
Conway Springs				
Cottonwood Falls				
Council Grove	10	00		
Dexter				
Eldorado	2	75		
Elmendaro				
El Paso	1	02		
Emporia, 1st	21	00	5 10	
" 2d	2	00		
" Aurendel Av			.75	1 00
Eureka				
Florence			2 00	
Geuda Springs				
Harmony				
Howard				
Indianola				
Lyndon	3	51		
Madison				
Maple City				
Marion	2	00		
Maxon	4	00		
McClain				
Morris				
Mt. Vernon				
Mulvane	5	00		
Neosho Rapids				
New Salem				
Newton	5	00	5 38	
Osage City	4	35	2 00	
Oxford				
Peabody	6	00	5 00	
Peotone	2	00		
Pleasant Unity				
Quenemo				
Reece				
Rose Valley				
Salem, Welsh				
Silver Creek				
Waco				
Walnut Valley				

	CHRS	W	& B	SS	YPS
Walton					
Waverly					
Welcome					
Wellington	5	00	7 00		
Westminster					1 00
White City					
Wichita, 1st	14	16	64 91	2 50	
" Endeavor					
" Lincoln St					
" Oak St	3	00			
" West Side			5 00	2 10	
Wilsey					
Winfield			14 80		
	105	79	113 94	16 60	

**Highland.**

Achison, 1st	3	00			
Axtel	2	15			
Baileyville	4	75			
Barnes	1	00			
Blue Rapids	10	00			
Cleburne					
Clifton					
Corning			2 30		
Eflingham					
Frankfort	1	00	1 00	1 00	1 00
Hiawatha	10	36	12 70		9 00
Highland			30 00		
Holton	21	10	29 50		
Horton	15	43	5 00		1 50
Huron					
Irving	2	00			
Lancaster					
Marietta					
Marysville, Memo.	2	00			
Netawaka					
Neuchatel					
Nortonville	1	00	4 00		
Troy					
Vermillion			50		
Washington	5	80	3 50		
	80	09	88 00	1 00	11 50

**Larned.**

Anthony					
Arlington	2	00			
Ashland	8	00			
Bazine					
Burrton					
Canton					
Cimarron					
Coldwater					
Coolidge					
Dodge City	7	00	1 85		
Ellinwood					
Emerson					
Freeport					
Galva					
Garden City					
Geneseo	5	00			
Great Bend					
Greensburg					
Halstead	1	15			
Harper					
Horace					
Hugoton					
Hutchinson	10	12	5 00		
Iuka					
Kendall					
Kingman			1 00		
Lakin					
Larned	1	85			
Liberal	1	00			
Lyons	6	87			
McPherson	11	59	2 50		
Meade					
Medicine Lodge					
Ness City					
Ninnescah					
Parks	2	50			

				CHRS	WS&B	SS	YPS															
				CHRS	WS&B	SS	YPS															
Pratt																						
Richfield																						
Roxbury																						
Salem, Ger.																						
Santa Fe																						
Spearville				2	62																	
Sterling																						
Syracuse																						
Valley Township				2	25																	
				61	95	10	35															
<b>Neosho.</b>																						
Altamont																						
Baxter Springs, 1st																						
Blue Mound																						
Caney																						
Carlyle				2	67	4	00															
Central City						2	50															
Chanute						3	00															
Cherokee																						
Cherryvale						4	50															
Chetopa						6	00															
Coffeeville																						
Columbus						3	50															
Edna				2	00																	
Erie																						
Fort Scott, 1st				7	00																	
" 2d																						
Fredonia				1	75	50																
Fulton																						
Galena				1	00																	
Garnett								1	70	1	05											
Geneva																						
Girard						3	00															
Glendale																						
Humboldt						14	50															
Independence				8	00	11	35															
Iola				13	00	12	50															
Kincaid																						
La Cygne																						
Lake Creek						3	00															
Liberty																						
Lone Elm																						
Louisburgh																						
McCune																						
Mapleton																						
Miami																						
Milliken, Memorial				8	80																	
Mineral Point																						
Monmouth																						
Moutana																						
Moran						1	50															
Mound Valley																						
Neodesha																						
Neosho Falls				1	51	2	00															
New Albany						1	65															
Osage, 1st				11	70																	
Osawatomie						1	00															
Oswego				5	00	15	00															
Ottawa				18	00	8	00															
Paola						5	00															
Parker																						
Parsons																						
Pittsburgh						2	50															
Pleasant Hill																						
Pleasanton																						
Prescott																						
Princeton						3	50															
Richmond				11	25	3	00															
Scammon																						
Sedan				4	61																	
Sugar Valley																						
Thayer																						
Toronto																						
Walnut				2	00																	
Wauneta				5	00																	
Weir City																						
Yates Centre						2	00															
				105	94	111	35	1	70	3	05											
<b>Osborne.</b>																						
Bow Creek																						
Calvert				3	40																	
Colby																						
Covert																						
Crystal Plains																						
Downs																						
Fairport																						
Grainfield																						
Jays City																						
Hill City																						
Hoxie																						
Kill Creek																						
Logan																						
Lone Star																						
Long Island																						
Ludell																						
Moreland																						
Norton						2	25															
Oakley						1	00															
Oberlin																						
Osborne						4	00															
Phillipsburgh																						



	CHRS	WS&B	SS	YPS
Webber				
Wilson	2 00			
	65 88	56 55	10 00	1 80

**Topeka.**

Adrian		5 00		
Argentine				
Auburn	5 07			
Bala				
Baldwin		5 00		
Bethel		5 00		
Black Jack	2 40			
Clay Centre	13 00	5 00		
Clinton				
De Soto				
Edgerton				
Fairmount	12 00			
Gardner				
Idana		2 00		3 00
Junction City	22 70	5 00	4 45	
Kansas City, 1st		20 76		
" Central				
" Grand View Pk	3 40	3 00		
" West'n H'lds	8 91	5 00		
Lawrence		5 00		
Leavenworth, 1st		10 00		10 00
Lowemont				
Manhattan	6 75			
Media				
Mulberry Creek		3 00		
Oak Hill				
Oakland				
Olathe	4 00			
Oskaloosa	5 25			
Perry				
Pleasant Ridge				
Riley	9 75			
Riley Centre, Ger.	3 00			
Rossville				
Sedalia	2 02			
Seymour				
Sharon	3 00			
Spring Hill	2 35			
Stanley	2 90	5 00		
Topeka, 1st	25 24	45 00		
" 2d	8 00			
" 3d		1 50		
" Westminster	3 69	5 00		
Vinland		3 00		
Wakarusa	3 50			
Wamego	2 50	4 00		
Willow Springs				
	149 43	137 26	4 45	13 00

*Synod of Kentucky.*

**Ebenezer Presbytery.**

Asbland	23 72			
Burlington				
Concord, New				
Covington, 1st	49 03			
Dayton	1 00			
Ebenezer				
Falmouth				
Flemingsburgh				
Frankfort	16 00			
Greenup				
Lexington, 2d	175 46			
Ludlow	4 00			
Maysville	10 30			
Moorefield				
Mount Sterling, 1st	25			
Murphysville				
New Hope				
Newport	5 50	3 00		
Paris, 1st	5 00			
Pikeville				
Sayersville				

Sharpsburgh  
Valley  
Williamstown

CHRS	WS&B	SS	YPS
290 26	3 00		

**Louisville.**

Caney Fork				
Chapel Hill				
Cloverport				
Craig Chapel				
Guston Pat'r'n Mem.				
Hodgensville				
Hopkinsville, 1st	2 00			
Kuttawa	2 00			
Louisville, 4th	2 50			
" Alliance	70			
" Calvary	1 70			
" Central				
" College St				
" Covenant				
" Immanuel	1 00			
" Knox	1 00			50
" Warren Mem.				
New Castle				
Olivet	1 00			
Owensboro, 1st	10 00			
Penn'a Run				
Pewee Valley				
Pisgah				
Plum Creek				
Princeton, 1st				
Shelbyville	6			
South Carrollton				
	27 90			50

**Transylvania.**

Barbourville				
Bethel, Union				
Boonville				
Boyle				
Bradfordsvil e				
Burkesville				
Calvary	1 00			
Columbia				
Concord	4 00			
Danville, 2d	15 00			
East Bernstadt				
Ebenezer				
Edmondton				
Greensburgh				
Harlan				
Harmony				
Harrodsburgh	5 00			
Hyden	60			
Lancaster				
Lebanon, 1st				
Livingston				
Manchester				
Meaux Chapel				
Mount Vernon				
North Jellio				
Pittsburgh				
Praig	2 50			
Richmond, 2d				
Traveller's Rest				
	28 10			

*Synod of Michigan.*

**Detroit.**

Ann Arbor	36 50	64 68	10 65	
Birmingham		3 58		
Brighton		5 00		
Canton				
Dearborn	65	4 60		
Detroit, 1st	148 47	250 00		
" 2d Ave		15 00	21 24	
" Bethany		8 00		
" Calvary	5 00	5 25		



	CHRS	W S & B	SS	Y P S
Newberry	2	39		2 75
Ontonagon				
Pickford				
Rudyard				
Sault Ste Marie		10	00	
Stalwart				
Stambaugh, Christ				
Sterlingville				
St. Ignace				
<hr/>				
	38	10	70 52	2 00 2 75

**Lansing.**

Albion	14	00	25	00		
Battle Creek			10	00		
Brooklyn	5	80	10	00	1	00
Concord	7	47	13	62		4 60
Delhi	2	00				
Eckford						
Hastings			6	75		
Homer	6	36	11	25		
Jackson			38	12		
Lansing, 1st	8	68			3	23
" Franklin St			10	00	3	79 5 00
Marshall						
Mason						
Oneida	3	90				
Parma	1	16				
Sebawa						
Springport						
Sunfield						
Tekonsha						
Windsor						
<hr/>						
	49	37	124 74		4 79	12 83

**Monroe.**

Adrian	17	54	53	37	45	00
Blissfield	105	00	5	00		
California						
Clayton	3	55				
Deerfield	2	00				
Dover	3	56				
Erie	3	00	4	00		
Hillsdale	2	00	10	00		
Jonesville	25	00	3	00		
La Salle						
Monroe	15	97	18	15		
Palmyra	14	00			30	00
Petersburg	1	55				
Quincy			12	00		3 00
Raisin	2	00				
Reading	4	00	6	50		50
Tecumseh	35	13	10	00		
<hr/>						
	234	30	122 02	45 00	33	50

**Petoskey.**

Alanson			50		3	00
Boyne City	1	00	3	50		
Boyne Falls						
Cadillac		60	00		3	50
Conway						
Cross Village						
East Jordan			4	17		9 50
Elk Rapids						
Elmira						
Elmira Parker						
Fife Lake	1	00				
Harbor Springs			6	00		5 00
Lake City	3	16	4	35		3 00
Mackinaw City	1	78	6	36		
McBain						
Omena						
Petoskey	25	00	76	00		
Traverse City						2 10
Yuba						
Clam Lake			2	52		
<hr/>						
	31	94	163 40		26	10

**Saginaw.**

	CHRS	W S & B	SS	Y P S	
Alcona					
Alma				2 09	
Alpena					
Au Sable and Osceola					
Bay City 1st	71	26	10	00	
" Memorial					
Beavertown					
Black River					
Caledonia					
Calkinsville					
Coleman					
Emerson	3	00			
Fairfield					
Gladwin					
Grayling	3	00			
Harrisville					
Hillman					
Ithaca	5	00	7	50	1 41
Lafayette, 2d					
Long Rapids	1	00			
Maple Ridge					
Midland	3	00			
Mt. Pleasant					
Munger	2	00			
Omer					
Pinconning	2	00			
Pine River					
Sag'n'w, E. Side War.	5	00	8	82	
" Wash. Av			2	00	
" 1st	8	28	67	45	
" 2d			1	30	
" Grace	2	10			
" Imman'l					
Sterling					
St. Louis					
Tawas					
Taymouth					
West Bay City Cov'nt					
" Westm'r	20	00	39	12	
Wise					
<hr/>					
	55	68	196 15	12 09	1 41

*Synod of Minnesota.*

**Duluth Presbytery.**

Barnum					
Beaver Bay					
Bethlehem					
Birch Lake					
Biwabik					
Brainard					
Cloquet					
Columbia					
Duluth, 1st	36	79	27	50	
" 2d	2	00	5	00	
" Glen Avon	5	08	17	36	
" Hazelw'd Pr'k					
" Highland					
Ely	3	00			
Fond du Lac					
Grand Rapids					
Hannaford					
Hibbing					
Hinekley					
Lake Side	5	16	13	11	2 40
La Prairie					
Long Lake					
McNair Memorial	2	00			
Moose Lake					
N. Duluth H'se of Hope					
Otter Creek					
Pine City					
Rainy Lake					
Rice Lake					
Samaria	50				
Sandstone			3	00	
Shiloh					
Thomson					

	CHRS	WS&B	SS	YPS
Tower, St. James				
Two Harbors		17 78		
Virginia, Cleve. Ave.				
W. Duluth, Westm'r				
Willow River				
Edwin			2 00	
	54 53	83 75	2 00	2 40

**Mankato.**

Adrian				
Alpha				
Amboy	6 00	6 89		
Amiret	2 50	7 17		
Ashford				
Balaton				
Beaver Creek		1 50		
Blue Earth City	5 00	5 00		5 00
Canby				
Brewster				
Cottonwood	2 25			
Currie				
Delhi	11 00	15 30		
Dundee, 1st				
Easter	2 00			
Ebenezer	4 00			
Eden				
Enterprise				
Evan				
Fulda				
Green Valley				
Hardwick				
Heron Lake				
Hills				
Holland				
Island Lake				
Jackson		11 75		
Jasper	3 00			
Kasota	6 00	8 15		
Kimbrae	1 00			
Lake Crystal				
Lakefield	3 65			
Lake Sarah				
Le Seuer	5 15	5 10		
Luverne	6 00	1 50		
Madelia	3 95			
Mankato, 1st	13 30	20 44		
Marshall		9 69		
Montgomery				
Morgan	4 00			
Pilot Grove	4 00	15 50		
Pipestone		5 00		
Redwood Falls	12 00	12 00		
Rost				
Round Lake				
Rushmore		5 00		
Russell				
Shetek				
Slayton				
St. James				
St. Peter's, Union		8 00		
Summit Lake				
Swan Lake	2 25			
Tracy	8 00	7 00		
Watowon				
Wells	6 50	2 00		
Windom	10 00	2 00		
Winnebago City	15 00	19 76		
Woodstock				
Worth'gt'n, West'r	8 44	26 25	23 89	
	144 99	195 00	23 89	5 00

**Minneapolis.**

Buffalo	2 11	2 00		
Crystal Bay				
Delano				
Eden Prairie				
Howard		3 60		
Long Lake				
Maple Plain		2 30		1 25
Minneapolis, 1st	88 80	40 00		
" 5th	6 41	5 00		
" Andrew	13 07	45 00		
" Bethany	5 60	5 65		
" Bethlehem	9 00	25 00		

	CHRS	WS&B	SS	YPS
Minneapolis, Elim		1 75		
" Franklin Av				
" Grace		5 00		
" Highland Pk	34 99	15 00		
" House of F'th	5 27	8 00		
" Em'l Swedish				
" Norwegian				
" Oliver	7 24	5 00		
" Shiloh	7 23	6 00		
" Stewart	23 19	5 00	3 60	
" Swedish 1st				
" Westmistr	142 17	177 50	10 00	
Oak Grove	7 12			
Rockford				
Sylvan				
Waverly Union	5 00			
Winstead				

334 01 369 99 15 00 4 85

**Red River.**

Alliance				
Angus		4 25		
Argyle		2 50		
Ashby	2 37			
Bermidge				
Bethel				
Crookston		5 00		
Deerhorn				
Elbow Lake				
Euclid		5 00		
Evansville				
Fairview				
Fergus Falls	6 55			
Grayville				
Hallock	5 00			
Hendrum				
Herman, 1st				
Keystone				
Knox				
Lawrence				
Maine				
Maplewood				
Mendenhall Mem'l				
Moorhead				
Northcote				
Red Lake Falls	1 00			
Stevens	4 00			
St. Vincent				
Tabor, Bohemian	1 00		1 00	
Warren		3 00		
Western	3 00			
	24 75	19 75	1 00	

**St. Cloud.**

Atwater				
Bethel				
Bethesda, Swedish				
Brown's Valley				
Burbank				
Diamond Lake				
Greenleaf				
Harrison				
Hawick				
Kerkhoven				
Kingston				
Lakeside				
Litchfield		16 67		
Maynard	1 08			
New London				
Rheiderland, Ger.				
Royalton				
Spicer, 1st	2 00			
Spring Grove				
St. Cloud	2 02	16 67		
Union				
Wheaton				
Willmar		16 67		
	5 10	50 01		

St. Paul.				
	CHRS	WS&B	SS	YPS
Belle Plaine				
Bethany				
Dundas				
Empire				
Faribault				
Farmington				
Forest				
" Lake				
Goodhue				
Hastings	4 00	4 00		
Jordan				
Knox				
Macalester	4 00	10 97		
Merriam Park				
North St. Paul	2 60			
Oneka				
Red Wing	11 06	22 05		
Rush City				
Shakopee				
South St. Paul				
St. Croix Falls	4 88			
Stillwater				
St. Paul, 1st		10 83	9 75	10 00
" 9th	7 00			
" Arling'n Hills				
" Bethle'm, Ger	4 25			
" Central	80 13	34 50		
" Dano, Norw'n				
" Dayton Av	70 05	33 04	5 00	30 00
" East	18 47			
" Goodrich Av	4 15			
" Hope Chapel	6 61			
" House of Hope	166 00	165 00	10 00	
" Knox	1 00	81		
" Merriam Pk	23 86	18 25	25 00	
" Park		4 00		
" Westminster	14 86			
Taylor's Falls				
Vermillion				
Warrendale	1 00			
White Bear	1 35	6 10		
	425 27	309 55	49 75	40 00

Winona.				
Albert Lea		30 00		
Alden				
Ashland				
Anstin, 1st				
" Central				
Bethel				
Bixby				
Blooming Prairie				
Caledonia	1 00			
" Hope				
Canton				
Chatfield	10 74	4 83		
Chester				
Claremont	6 00	8 00		
Ebenezer				
Frank Hill, German	2 00			
Fremont				
Glasgow				
Harmony				
Havana	1 80			
Henrytown				
Hokah	1 11			
Hope	1 00			
Houston				
Jordan				
Kasson		5 00		
La Crescent	2 00			
Lanesboro				
Le Roy	7 90			
Lewiston				
New Hope				
Oakland				
Oronoco	2 00			
Owatonna				

	CHRS	WS&B	SS	YPS
Preston				
Richland Prairie	1 00			
Ripley				
Roehester				
Rushford	2 00			
Sheldon				
Stewartsville				
Utica				
Washington				
Winona, 1st			2 00	
" German	2 00			
Woodbury				
Yucatan Valley				
	40 55	49 83		

*Synod of Missouri.*

**Kansas City Presbytery.**

Appleton City	2 30			
Brownington	1 00			
Butler				
Centre View				
Clinton	2 00	1 00		
Creighton				
Deepwater	1 00			
Drexel			2 00	
Eldorado Springs				
Fairview				
Greenwood				
High Point				
Holden	4 35			
Jefferson City				
Kansas City, 1st	84 70	25 00		
" 2d	75 77			
" 3d	3 00			
" 4th				
" 5th	5 00	5 00		
" Hill Mem				
" Linwood				
Knob Noster		1 84	1 00	
Lone Oak				
Lowry City	2 67			
Malta Bend				
Montrose				
Nevada				
Osecola	2 00			
Pleasant Hill				
Raymore	5 00	2 00		
Rieh Hill				
Salem				
Salt Springs				
Schell City				
Sedalia, Broadway	20 00			
" Central	12 00		3 00	
Sharon				
Sunny Side	1 00			
Tipton				
Vista				
Warrensburgh	8 30			
Warsaw				
Westfield	1 50			
	231 59	36 84	4 60	

**Ozark.**

Asbury				
Ash Grove				1 00
Bolivar		4 50		
Buffalo				
Carthage	6 00	9 00	3 43	
" Westmins.	5 00	5 00		
Conway	3 00		1 25	
Ebenezer				
Eureka Springs	2 00			
Evans				
Fairplay				
Fordand				
Golden City				
Grand Prairie				
Irwin				



	CHRS	WS&B	SS	YPS
St. Louis, W <sup>o</sup> ln'tPk.	1 00			
" Washington & Compton Ave	120 00			
" West		45 00		
Sulphur Springs Union				
Washington				
Webster Grove	20 65	4 50		
White Water	60			
Windsor Harbor				
Zion, German				
Zoar	2 00			
	473 02	124 00	26 26	2 00

**White River.**

Allen Chapel	18 00	2 00		
Allison Chapel	5 00			
Arkadelphia, W. End	4 25			
Camden, 2d				
Centre Grove				
Green Cove				
Harris' Chapel	2 00			
Holmes' Chapel	16 00			
Hot Springs, 2d	15 00			
Hopewell	3 00			
Mt. Hermon	3 75			
Mt. Lebanon				
Pine Bluff				
Plantersville	9 00			
Westminster	10 00	4 00	2 00	5 00
	86 00	6 00	2 00	5 00

*Synod of Montana.*

**Butte.**

Anaconda		7 00		
Butte, 1st	6 00			
" 3d				
Corvallis	1 50			
Deer Lodge				
Dillon				
Granite				
Hamilton, West	7 45			
Immanuel				
Missoula	4 00	5 00		
Phillipsburg	1 50			
Stevensville	1 50			
Victor	1 55			
Grantsdale				
	23 50	12 00		

**Great Falls.**

Armells	1 00			
Great Falls				
Havre				
Judith				
Kalispell	6 00		5 00	
Lewistown	6 46			
Libby				
Malta				
Neihart				
Stanford				
White Sulph'r Spr'gs				
Zion, Welsh				
	13 46		5 00	

**Helena.**

Baisin	1 00			
Boulder				
Bozeman	26 00	15 50		
Hamilton	3 00			
Helena, 1st	26 80		3 17	
" Central	12 00			

	CHRS	WS&B	SS	YPS
Manhat'n 1st Hol'd	1 00			
" 2d "	4 00			
Miles City	7 00			
Pony				
Spring Hill	1 00			
Wickes				
	81 80	15 50	3 17	

*Synod of Nebraska.*

**Box Butte.**

Alliance				
Belmont				
Bodark				
Camp Clark				
Castle Rock				
Crowbutte				
Emmanuel	75			25
Gordon		60		
Marsland				
Norden				
Rushville		2 53		
The Valley		92		
Union Star	50	2 20		75
Unity				
Valentine		1 00		
Willow Creek		60		
	1 25	7 85		1 00

**Hastings Presbytery.**

Aurora				1 25
Axtel	1 00			
Beaver City				4 77
Bloomington				
Bostwick				
Blue Hill				
" " German				
Campbell, German	9 00			
Champion				
Culbertson				
Edgar	10 85	7 05	7 30	3 33
Hanover, German	4 00			
Hansen	12 75	5 00	6 15	5 00
Hartwell, Bethel	4 00			2 00
Hastings, 1st		8 00		
" German	2 50			
Holdredge	5 00	14 74		30 00
Kenesaw	4 00			
Lebanon				
Leysinger				
Marquette				
Minden				
Nelson	17 00	4 70		
Oak				
Ong	2 71			
Orleans				
Oxford				
Republican City				
Rosemont, Ger.	4 00			
Ruskin				
Seaton				
Stamford				
Stockham				
Superior				
Thornton				
Verona				
Wilsonville				
	76 81	39 49	13 45	46 35

**Kearney.**

Ansley				
Ashton	1 00			
Austin				
Berg				
Big Spring				
Birdwood				
Broken Bow		5 00		
Buffalo Grove	3 00		2 00	4 50
Burr Oak	3 00			

	CHRS	W S & B	S S	Y P S		CHRS	W S & B	S S	Y P S
Central City	5 00	29 00			Table Rock		80		
Cherry Creek					Tamora				
Clontibret					Tecumseh		17 81		5 00
Cozad		2 50			Tobias		28		
Dorp					Utica		6 05		
Farwell					York		42 60		
Fullerton		10 09	10 30	4 00	Hoag				60
Gandy									
Genoa						196 73	351 74	13 32	34 24
Gibbon	1 00	2 00			<b>Niobrara.</b>				
Grand Island		2 00			Apple Creek				
Harrison					Atkinson		1 89		
Kearney, 1st	4 65	29 08		5 00	Bethany				
" German					Bethseda				
Lexington	9 00	9 55		11 88	Black Bird				
Litchfield				5 00	Cleveland		1 00		
Mt. Carmel					Coleridge		2 20		
Mt. Zion					Elgin				
North Loup					Emerson		10 00	6 59	1 00
" Platte	3 85	9 35			Hartington		2 43	4 13	
Ord					Iuman				
Rockville					Lambert		4 00		
Salem					Lynch				
Samaritan					Madison				
Scotia					Millerboro		1 00		
Shelton	3 50	1 40		3 50	Niobrara				
St. Edwards					Norfolk, 1st				
St. Paul		8 60			North Grand View				
Sumner		3 00			Oakdale				
Sutherland					O'Neill		2 00		
Sweetwater					Osmond				
West Grand View					Pender		3 00	8 81	
Wilson, Memorial	2 00				Ponca			3 25	
Wood River		3 01			Randolph				
	36 00	114 58	12 30	33 85	Scottville				
<b>Nebraska City.</b>					South Fork				
Adams	4 75	6 60			South Sioux City				
Alexandria	3 00	1 60			St. James				
Auburn	5 85	2 72			Stuart				
Barneston					Sunny Ridge				
Beatrice, 1st	23 95	56 60			Wakefield		10 00	15 00	5 38
" 2d	4 15	2 45	2 82		Wayne		4 92	11 25	
Bennett					West Union				
Blue Springs	3 11				Willowdale				
Brownville					Winnebago, Ind		9 00	2 74	
Burchard						49 24	53 97		6 38
Diller	1 82	1 70			<b>Omaha.</b>				
Endicott					Anderson's Grove				
Fairbury	6 00	7 57			Bancroft		2 49		
Fairmont		3 20			Belle Centre				
Falls City		94			Bellevue		14 06	6 58	14 00
Firth	4 10			5 00	Blair			1 00	
Goshen		5 05			Ceresco				
Gresham	79	1 40			Clarkson Ziou, Boh.				
Hebron	10 00	12 41			Columbus		2 00		
Hickman		10 00			Craig		5 00	10 81	
Hickman, German	5 00				Creston				
Hopewell	4 50				Deatur				
Hubbell		45			Divide Centre				
Humboldt	3 00	7 99			Florence				
" Bohemian		1 50			Fremont		16 50	27 68	7 31
Liberty		78 90		16 24	Grandview				
Lincoln, 1st	50 75	12 52			La Platte		5 47	5 73	1 14
" 2d		4 00			Lyons		10 00	7 05	
" 3d	5 00				Marietta		3 00		
Little Salt		15 60			Monroe				
Meridian, German	2 00	29 08	6 20		New Zion, Boh.		60		
Nebraska City					Oconee				
Palmyra	15 10	4 50		8 00	Omaha, 1st		22 09	38 34	2 50
Panama	17 00	8 15	3 00		" 2d			15 73	
Pawnee	5 55				" 1st Ger.			2 76	
Plattsmouth,	2 00				" Ambler Place				
" German					" Bedford "				
Raymond					" Bohemian				
Sawyer					" Castellar St.		6 60	21 73	7 42
Seward	4 23	8 70			" Clifton Hill		10 57	3 60	1 00
Sprague					" Knox		8 00	19 40	6 00
Staplehurst	6 00	3 50			" Lowe Ave		3 00	13 55	4 50
Sterling	2 75								
Stoddard		3 40	70						



	CHRS	W S & B	S S	Y P S
Omaha Westmin'str	20	38		
" Agency, Beth		12	55	
" Black Bird H	3	40		
Osecola		5	22	1 00
Papillion				
Plymouth				
Schuyler		3	39	
" Bohemian				
Silver Creek				
South Omaha	6	00	6 55	1 00
Tekamah	10	00	11 16	8 90
Tracey Valley				
Valley			2 40	
Wahoo	25			
" Bohemian	1	00		
Waterloo	2	00	4 66	50
Webster				
West Hill				
Western, Bohem				32
Clyde		3	00	
<hr/>				
	149	92	225 38	13 31 42 28

*Synod of New Jersey.*

**Corisco Presbytery.**

Angom	1	00		
Bata				
Batanga	1	00		
Benita, 1st	2	00		
" 2d	1	00		
Corisco	1	00		
Eyune	1	00		
Gaboon				
Kribi	1	00		
Myuma	1	00		
Ubenje	1	00		
Libreville	2	00		
<hr/>				
	12	00		

**Elizabeth.**

Basking Ridge	65	48		
Bayonne City				
Bethlehem				
Cartaret				
Clarksville	1	00		
Clinton	15	00		5 00
Connecticut Farms	32	00	5 00	
Cranford	20	00	20 00	6 20
Dunellen	3	00	5 00	
Elizabeth, 1st	74	35	5 00	
" 1st German	5	00		
" 2nd	42	25	10 00	
" 3rd	24	50	16 00	
" Greystone	16	06	5 00	
" Madison Av	5	00	5 00	
" Siloam				
" Westminster	42	64	37 40	7 08
Lamington	7	00	5 00	
Liberty Corner	3	00	5 00	
Lower Valley			27 00	
Maurers, German	1	00		
Metuchen	5	00	5 00	
Perth Amboy	22	33	15 00	2 91
Plainfield, 1st	21	00	50 00	
" Beth. Chap				
" Cresc't Av	75	00	30 00	
" Hope	1	14	3 00	
" Warren Ch.	1	00	10 00	
Pluckamin	8	10	13 00	7 90
Rahway, 1st	19	50	10 00	
" 2d	4	00	13 00	
" 1st German	1	00		
Roslie	20	42	13 60	
Springfield	19	00		46 69
Westfield	9	04		
Woodbridge	11	10	7 00	
<hr/>				
	610	91	315 00	100 78

**Jersey City.**

	CHRS	W S & B	S S	Y P S
Carlstadt				
Eaglewood	40	19	45	00
Englewood, W. Side	10	55		
Garfield		6	25	5 75
Haekensack	8	00	5 00	2 50
Hoboken				
Jersey City, 1st	102	25	15	00
" 2d		20	60	5 00
" Claremont	2	00		
" John Knox				
" Scotch			2	50
" Westm'r	20	32	5	00
Kingsland				
Lakeview				
Lyndhurst				
Newfoundland			11	00
Norwood				
Passaic	29	83	30 90	10 00
" Dundee German				
Paterson, 1st	9	00	3 00	5 00
" 2d			10	00
" 3d	4	00		
" 1st German	1	00		
" Broadway, G.				
" East Side			10	00
" Madison Av	5	00		
" Redeemer			15	00
" Westmin'str				
Rutherford	5	45	5 00	
St. Augustine				
Tenafly	12	62	10 00	1 32
Wallington				
Weehawken				
West Hoboken	4	00		
West Milford			2 00	1 00
Woodridge				
Emmanuel				
<hr/>				
	274	81	180 65	17 07 8 50

**Mommouth.**

Allentown	16	00	3 65	
Asbury Park, 1st				38
" Westmin'terl	00			
Atlantic Highlands	4	00		
Barnegat	4	00		
Belmar	3	00		
Beverly	43	50	23 60	7 50 16 00
Bordentown	3	20		1 00
Burlington			31	10
Calvary	31	10	1 05	
Columbus	2	00	4 32	
Cranbury, 1st	40	00	20 00	
" 2d	11	63	7 00	
Cream Ridge	2	16		
Delanco	3	00	8 50	
Englishtown	5	00		
Farmingdale	5	00	1 00	
Forked River	3	00		
Freehold	16	45	29 38	7 39
Hightstown	5	70	2 55	1 30
Hope	1	04		
Holmanville	1	00		
Jacksonville	2	00		
Jamesburgh			1 60	
Keypport				
Lakewood	50	00		
Long Branch	5	00	5 00	
Manalapan	6	80	1 00	
Manasquan				
Manchester				
Matawan	24	01	16	30
Moorestown	39	00		
Mount Holly	29	00		
New Gretna	1	00		
Oceanic	1	00		
Perrineville	2	00		
Plattsburgh	2	00		
Plumstead				

	CHRS	W.S.&B	SS	YPS
Point Pleasant	1 21			
Providence	1 00			
Red Bank	20 02	15 50		
Sayreville, Ger.	1 00			
Shrewsbury		2 00		
South Amboy				
" River, Ger.				
Tennent	10 81	10 00		
Tom's River	3 00			
Tuckertown	2 00			
Lakehurst	1 00			
	403 63	183 55	16 19	20 38

**Morris and Orange.**

Bartley				
Berkshire Valley				
Boonton	25 32			
Chatham	56 33			
Chester	2 00			
Dover	23 00	10 00		
" Welsh				
East Orange, 1st	71 19	50 00	50 00	
" Arl'g Av	47 10			
" Bethel	65 60	10 00		
" Brick	65 00	20 00		
" Elmwood	5 40			
Fairmount	2 00			
Flanders	2 00			
German Valley	5 00			
Hanover	10 00			
Madison	157 47			
Mendham, 1st	27 86			
" 2nd				
Mine Hill	2 00			
Morris Plains	4 00			
Morristown, 1st	72 20	60 00		
" S'th St	65 43			
Mt. Freedom	5 00			
Mt. Olive	8 00			
Meyersville, German	2 00			
New Providence		9 00		
New Vernon	10 06	27 00		
Orange, 1st	95 00			
" Central	604 75	25 00		
" German	2 10			
" Hillside	14 44			
Orange Val., German				
Parsippany	9 85			
Pleasant Grove	8 00			
Pleasant Valley, Ger				
Rockaway	6 05	20 00		
Schooley's Mount'n	15 00	9 20		
South Orange, 1st	22 36			
" Trin	60 00			
St. Cloud	5 27			
Stirling				
Succasunna	13 08			
Summit, Central	104 69			
Vailsburg, 1st	2 00			
Whippany	2 00			
Wyoming				
West Orange				16 00
	1,698 55	240 20	50 00	16 00

**Newark.**

Arlington				16 55
Bloomfield, 1st	117 25	10 00		
" German				
" Westmins'r	50 00			
Caldwell	23 63	10 00	13 50	
Kearney, Knox	4 00			
Lyons' Farm	22 09			
Montclair, 1st	2 00			
" Grace	9 50			
" Trinity	58 00	10 00		
Newark, 1st	55 52	25 00		
" 2d	75 00	26 00	40 00	
" 3d	173 62			
" 5th Ave	15 00	50 00	20 00	
" 6th	9 25			

	CHRS	WS&B	SS	YPS
Newark, 1st Ger.				
" 2d				5 00
" 3d	5 00			
" Bethany	2 00	8 20		
" Calvary	3 75			
" Central				
" Fewsm'h	M5 00	5 00		
" Forest Hill	15 00	17 35		
" High St	25 80			
" H'se of H'p	3 30			1 65
" Immanuel				
" Italian				
" M'nh't'nPk				
" Memori'l	11 50			
" Park	61 36	13 75		15 00
" Plane St				
" Roseville	113 69	7 50	60 00	
" South P'k	55 46	45 00		
" Wickliffe	8 49			
Roseland				
Verona				
	925 21	227 80	116 70	55 00

**New Brunswick.**

Alexandria	1 00			
Amwell, 1st	7 00	6 00		
" 2d	4 00	4 00		
" United, 1st	4 00			
Bound Brook	18 00			
Dayton	16 00	3 00		
Dutch Neck	40 00			
Ewing	11 50	5 00		
Flemington	30 60	1 00		
Frenchtown	10 20	15 00	1 47	
Hamilton Square	11 00	3 00		
Holland	5 30			
Hopewell	3 50	2 50		
Kingston	3 00	2 00		
Kingwood	1 00			
Kirkpatrick Mem.	8 00			
Lambertville	24 00	10 00		
Lawrence	20 00	4 00		
Milford	25 20	5 00		
New Brunswick, 1st	27 87	15 00		
" 2d				
Pennington	40 43	10 00		
Princeton, 1st	27 48			
" 2d	57 00			
" Withersp'n St	2 00			
Stockton	4 00			
Titusville	8 18			
Trenton, 1st	42 40	10 00	1 72	
" 2d	2 00			
" 3d	19 18	25 00	5 00	
" 4th	26 50	20 00		
" 5th	7 00	5 00	4 00	
" Bethany	10 00	5 00		
" Chapel, 1st	1 46		3 00	
" Prosp't St	72 00	5 00	12 53	
	590 80	155 50	27 72	

**Newton.**

Andover				
Asbury	12 00			
Beattystown				
Belvidere, 1st	25 00	42 40	30 26	
" 2d	10 00		10 00	
Blairstown	39 75	10 00	5 25	
Bloomsbury	9 00	2 00		
Branchville	12 00			
Danville	2 00			
Deckertown	11 00	5 00		
Delaware	6 00			
Franklin Furnace	1 25			
Greenwich	2 00	10 00		
Hackettstown	25 00			
Harmony	8 78	10 00		
Knowlton				

	CHRS	WS&B	SS	YPS
La Fayette	2 68			
Mansfield, 2d	1 00			
Marksboro	6 00			
Musconetcong Vall'y	2 00	4 72		
Newton	52 00		18 00	
North Hardiston				
Oxford, 1st	7 20			
" 2d		3 00	3 41	
Phillipsburgh, 1st	6 00	10 00		
" Westminster	30 00			
Sparta	6 00			
Stanhope	5 00			
Stewartsville	10 00	19 85		
Stillwater	3 17			
Wantage, 1st	2 00			
" 2d	3 30			
Washington, 1st	20 00			
Yellow Frame				
<hr/>				
	300 13	116 97	66 92	

**West Jersey.**

Absecon	2 00			
Ateo				
Atlantic City, 1st				
" German	5 00			
" Olivet				
Berlin				
Billingsport	2 00			
Blackwood	12 00			
Brainerd				
Bridgeton, 1st	25 00	3 75	8 00	
" 2d	22 07	7 00		
" 4th	1 00			
" Irving Av				
" West	25 00	1 75		
Bunker Hill	1 00			
Camden, 1st	5 00	8 00		
" 2d	2 52			
" Calvary	1 00			
" Grace				
" Liberty Pk				
Cape May				
Cedarville, 1st	9 68			
" Osborn Mem.				
Clayton	10 00	2 10		
Cold Spring				
Deerfield	6 00			
Elmer	7 00			
Fairfield	1 88			
Glassboro	2 00			
Gloucester City	3 00			
Green Creek				
Greenwich	10 91	2 70		
Haddonfield	105 35		10 00	
Hammonon	2 50			
Holly Beach	2 00			
Italian Evangelical				
Janvier				
Jericho	1 00			
Leed's Point				
Logan Memo.				
May's Landing	1 00			
Merchantville	3 00			
Millville				
Ocean City	1 00			
Pitts Grove	10 00	1 00		
Pleasantville	3 00			
Salem	13 80	2 00		
Swedesboro	2 00			
Tuckahoe	1 00			
Vineland	5 00			
Waterford				
Wenonah	43 00	10 00		
Williamstown	5 00	6 00	1 00	
Woodbury		3 30		
Woodstown	8 00	1 20	3 00	
<hr/>				
	360 71	32 80	27 00	11 00

*Synod of New Mexico.*

**Arizona Presbytery.**

	CHRS	WS&B	SS	YPS
Casa Grande End'v'r				
Clifton, Zion				
Flagstaff	4 00			
Florence				
Florence, Spanish				
Peoria				
Phoenix, 1st				
Pima, 1st				
" Mission				
Solomonville				
Springerville				
Union				
<hr/>				
	4 00			

**Rio Grande.**

Albuquerque, 1st	17 19			
" Spanish	2 00			
Capulin				
Colorado, Spanish				
Jarales,				
Jemes				
Laguna	1 00			
Las Cruces, 1st	5 00			
" Spanish				
Las Placetas, Spanish	1 00			
Los Leutes	37			
Nacimiento				
Pajarito	32			
Silver City				
Socorro, 1st	1 00			
" Spanish				
<hr/>				
	27 88			

**Santa Fe.**

Agua Negra				
Aztec				
Buena Vista				
El Quemando				
El Rancho de Taos				
El Rito				
Embudo				
Farmington				
Flora Vista				
La Luz				
Las Tusas				
Las Vegas, 1st	2 50			
" Spanish				
Los Valles				
Lumberton				
Mora				
Ocate				
Raton, 1st	6 00			
Rincones				
Santa Fe, 1st				
" Spanish				
Taos				
<hr/>				
	8 50			

*Synod of New York.*

**Albany.**

Albany, 1st	67 00	41 52		
" 2d	28 86	11 40		
" 3d		32 72	18 74	
" 4th	15 00	21 88		
" 6th	4 00	54 50		
" Mad'n Av		12 60		
" State St	81 30	74 60		
" West End	12 00	7 36		1 02
Amsterdm, 2d	46 10	24 75		
Ballston Centr	6 59	11 62	2 20	
" Spa	8 00	12 77		

	CHRS	W S & B	SS	Y P S
Batehellerville	2 00	2 70		
Bethlehem		53		
Broadalbin				
Carlisle	1 00			
Charlton	16 78	4 81		
Conklingville	1 00			
Corinth	1 00	5 33		
Day				
Emmanuel	1 75			
Esperance	4 25			
Galway	15 00	8 53		
Glov'rsy'lc,1st	47 30	26 53		
" Kings- boro Ave. }	10 00	4 18	2 04	
Greenbush	4 08			
Hamilton Un'n	1 00	2 09		
Jefferson	9 82	2 72	81	57
Jermain Mem	21 31	5 99		
Johnstown	42 00	33 82	8 73	
Mariaville	4 00	2 33		
Mayfield Cent.	3 00	2 09		
Menands, Bet	11 00	1 20		
New Scotland	5 00	1 93		
Northampton	2 00			
Northville				
Pine Grove	1 00			
Princetown	5 46	9 16		
Rensselaerville	1 00			
Rockwell Falls	1 00			
Sand Lake	6 00			
Saratoga Sp,1st	7 74	62 51	7 20	
" " 2d	13 60	57 95		
Schenect'y,1st	81 37	80 89	120 29	
" East Av	7 00	10 84		
Stephentown		1 57		
Tribe's Hill	3 00			
Voorheesville	1 00	1 51		
West Galway	3 00			
West Milton				
West Troy		2 67	3 13	6 35
	603 31	637 60	163 14	7 94

## Binghamton.

Afton	1 74	8 00		
Apalachin	1 00			
Bainbridge	9 16			
Binghamton, 1st	97 87	70 00		
" Broad Av	4 00			
" Floral Ave		2 00		
" Immanuel				
" North	8 00	10 00		
" Ross Mem'l	7 29			
" West	18 00	10 00		
Cannonsville		3 00		
Conklin				
Cortland	58 59	50 00	23 00	
Coventry, 2d				
Deposit	1 96			
East Maine				
Freetown				
Gulf Summit				
Hancock				
Lordville	2 00			
McGrawville	4 00			
Marathon		2 55		
Masonville	4 60			
Nichols	3 60			
Nineveh	26 35			
Owego	6 89	30 00	5 50	
Preble				
Smithville Flats				
Union	4 25			
Waverly	22 00	13 50		6 65
Whitney's Point		5 00		
Windsor	2 50			
	283 80	204 05	28 50	6 65

## Boston.

Antrim	10 50
Barre	
Bedford	

	CHRS	W S & B	SS	Y P S
Boston, 1st	15 00	92 00		
" Scotch	8 00	20 00	5 00	
" St. Andrews				
Brockton				
Brookline				
East Boston		42 00		21 00
Fall River, Globe				
" Westm'st'r				
Graniteville				
Haverhill				
Houlton				
Hyde Park	5 00	6 00		
Lawrence, German	5 00	8 00	1 80	
Litchfield	10 00	5 00		
Londonderry	4 00		1 00	
Lonsdale	2 00			
Lowell	5 00	5 00		
Lynn				
Manchester, West'r				
" German				
New Bedford	3 00			
New Boston				
Newburyport, 1st	14 36	40 00	6 50	5 00
" 2d		71 00	4 00	
Portland		20 00		
Providence, 1st	30 00	20 00		2 50
" 2d				
Quincy	14 00	5 00		
Roxbury	18 14	20 00	5 00	
Somerville				
South Boston		10 00		
" Framingham				
" Ryegate			6 20	
Taunton				
Waltham				
Windham	4 55			
Woonsocket				
Worcester			1 00	
Newport	14 50			
	163 05	364 00	30 50	28 50

## Brooklyn.

Brooklyn, 1st		50 00	25 00	
" 2d	70 94	19 52		
" 1st German	5 00			
" 5th German				
" Ainslie St	5 00	25 00		
" Arlington Av	28 77		15 00	6 00
" Bay Ridge	17 68			
" Bedford	33 00	5 00		
" Bethany	2 18	10 00		20 00
" Calvary				
" Central		30 00		
" Classon Av	68 85	75 00	15 00	
" City Park		3 00		
" Duryea	42 00	45 00	28 00	
" Ebenezer, Gr.	2 00			
" E W'msb'g, Gr				
" Friedenski'che				
" Franklin Av		7 00	3 00	
" Grace		11 00	10 00	
" Greene Av	10 23	13 48		
" Hopkins St.				
" Immanuel	3 00			
" Lafayette Ave.		260 00		
" Memorial	89 83	125 00		
" Mt. Olivet	3 00	1 00	2 00	
" Noble St	27 91	15 00		
" Prospect H'ts	5 00			
" Ross St	35 00		15 00	
" Siloam	2 00			
" South 3d St	48 25	73 03	30 00	
" Throop Av	78 00	132 00	100 00	5 00
" Westminster	8 50			
Stapleton, 1st	30 00	20 00		
Edgewater				
W.N. Brighton, Cal	13 56			
Woodhaven, 1st	3 00			
" Fr. Ev.	2 00			
	634 70	920 03	243 00	31 00

**Buffalo.**

	CHRS	WS&B	SS	YPS
Akron	1	50		
Alden				
Alleghany		2	00	
Buffalo, 1st		35	00	
" Bethany	6	00	25	00
" Bethesda				
" Bethlehem	5	00	6	30
" Calvary			86	00
" Central	5	88	40	00
" Covenant	16	00	10	00
" East			5	00
" Kenmore	3	25		
" Lafayette Av			45	00
" North	74	04	35	00
" Park	25	35		
" South				
" Walden Ave				
" W's Ave	1	39		
" Westminster	70	34	35	00
Clarence				
Conewango	1	25		
Corplanter				
Dunkirk				
East Aurora				
East Hamburg	4	00	3	00
Ellicottville				
Franklinville	4	00	35	00
Fredonia				10
Glenwood				
Gowanda				
Hamburg, Lake St	2	00		
Jamestown	50	00		
Jamison				
Lancaster				
Oldtown				
Olean	14	55		
Pine Woods				
Portville	90	00	75	00
Ripley	5	00		
Sherman	9	00		
Silver Creek	2	65		
South Wales				
Springville	7	30		
Tonawanda				
" Mission				
United Mission				
Westfield	11	40	25	00
	409	90	459	30
			3	00
				10

**Cayuga.**

Auburn, 1st	100	16	45	00
" 2d	3	30	16	00
" Calvary	6	32	4	00
" Central			60	00
" Westminster	5	00	3	00
Aurora	18	40	10	00
Cato		9	00	
Cayuga			5	00
Dryden	10	00	1	00
Fair Haven	4	00	1	25
Genoa, 1st	7	00	5	00
" 2d				
" 3d	1	00		
Ithaca	242	11	5	00
Ludlowville			25	08
Meridian	6	00		
Owaseo	2	00		
Fort Byron	4	00	5	00
Scipio	1	00		
Scipioville	1	00		
Sennett				
Springport				
Weedsport			19	00
	411	29	188	25
			25	08

**Champlain.**

	CHRS	WS&B	SS	YPS
Ausable Forks				
Axton				
Beekmantown	1	30		
Belmont				
Brandon				
Burke				
Champlain				
Chateaugay				
Chazy	8	22		
Childwold				
Constable			2	24
Essex	1	09		
Fort Covington				
Keeseville	13	09	4	00
Lake Clear Junc			3	65
Malone	11	03	18	00
Mineville				2
Moorer's	1	00		00
Peristrome				
Peru	2	00		1
Plattsburgh, 1st	90	04	10	00
Port Henry				2
Ron-e's Point				
Saranac Lake			20	00
Waverly				
Westville				
	127	77	52	00
			10	97

**Chemung.**

Big Flats	8	00		
Breesport				
Burdett			1	88
Dundee				6
Elmira, 1st	28	50	10	00
" Franklin St	1	00		2
" Lake Street	31	00		15
" North	10	02		7
Havana				4
Hector	4	12		2
Horse Heads	4	00		
Meeklenburgh			16	00
Monterey				
Moreland			1	25
Newfield				
Pine Grove				
Rock Stream				
Southport				
Spencer				
Sugar Hill				2
Sullivanville				
Tyrone				
Watkins			5	00
	86	64	73	95
				30

**Columbia.**

Aneram Lead Mines	2	00	2	00
Ashland	1	00		
Austerlitz	2	00		
Cairo				
Canaan Centre				
Catskill	75	92	20	00
Centreville	4	20		
Durham, 1st	2	68		
" 2d				3
Greenville	4	35		
Hillsdale	2	18		
Hudson	30	00	35	00
Hunter	6	00	1	00
Jewett	4	74		
Livingstonville				
Spencertown	3	00		
Valatie	2	00		
Windham	42	00	5	00
" 2d	1	00		
	183	07	68	00
			94	00
				3

	CHRS	WS&B	SS	YPS	
<b>Genesee.</b>					
Attica	11 71	18 96	6 04		
Batavia	32 05	10 50	10 00		
Bergen	18 00	37 25	1 86	7 00	
Bethany Centre					
Byron	3 00				
Castile	4 28				
Corfu	8 00		1 87		
East Bethany					
East Pembroke	3 00			2 00	
Elba					
Leroy	26 56	27 00			
North Bergen	4 15	14 68			
Oakfield					
Orangeville			1 50		
Perry	9 08	10 00	4 00		
Pike	4 00				
Stone Church					
Tonawanda Valley					
Warsaw	8 00	32 05	3 00		
Wyoming	9 03	1 76	7 01		
	140 86	152 20	35 28	9 00	

	CHRS	WS&B	SS	YPS	
<b>Geneva.</b>					
Bellona	13 00				
Branchport					
Canandaigua	14 74	7 18			
Canoga	3 00				
Dresden	2 76		1 00		
Geneva, 1st	34 68	11 06			
" North	58 50	11 06	5 82		
Gorham	9 25		2 00		
Manchester	15 00		6 00		
Naples	2 20			3 00	
Oak's Corner	5 00				
Orleans					
Ovid					
Penn Yan	34 70			15 00	
Phelps	12 00		10 00		
Romulus	29 78				
Seneca	16 26				
Seneca Castle	9 56		4 00		
" Falls	51 65				
Trumansburgh	19 25	10 00			
Waterloo	10 00				
West Fayette	3 72	1 60	2 07	1 00	
	345 05	40 90	30 89	19 00	

	CHRS	WS&B	SS	YPS	
<b>Hudson.</b>					
Amity	4 00	2 00			
Brooks Chapel					
Callicoon					
Centreville	3 00				
Chester	8 35	2 00	2 00		
Circleville	4 04	3 00			
Clarkstown, German	4 00				
Cochecton	9 00	2 60			
Congers, 1st	6 00				
Denton					
Florida	13 00		10 00		
Good Will	4 92	9 00			
Goshen		2 00			
" Miss. Ch.					
Greenbush	10 20	2 00			
Hamptonburg	7 00	2 00			
Haverstraw, 1st					
" Central	15 00				
Hempstead					
Hopewell	9 00	4 00			
Jeffersonville, Ger.	1 10				
Liberty					
Livingston Manor	2 00				
Middletown, 1st	30 74	2 00			
" 2d	44 50	30 00			
Milford	5 00	2 00			
Montgomery	23 00	2 00			
Monticello	8 00				
Monroe	25 00		12 15		
Mount Hope		2 00			
Nyack	32 65				
" German	1 00				
Otisville		2 00			

	CHRS	WS&B	SS	YPS	
<b>Palisades.</b>					
Palisades	15 50				
Port Jervis	21 85	2 00	40 00		
Ramapo	25 00				
Ridgebury	3 50				
Rockland, 1st					
Roscoe	3 00				
Scotchtown	3 00	3 00			
Stony Point	22 60				
Unionville	15 10				
Washingtonville 1st	10 00		2 00		
West Town	10 00	10 00			
White Lake, Bethel		3 80			
Mongaup Valley					
	403 85	85 00	64 15		

	CHRS	WS&B	SS	YPS	
<b>Long Island.</b>					
Amagansett		9 06	1 05		
Bellport		5 00		4	
Bridgehampton	8 00	37 11			
Brookfield			1 00		
Cutchogue	6 24	5 00			
East Hampton		1 12	5 25		
Franklinville	3 00	7 42			
Greenport		17 00			
Holbrook					
Mattituck	19 00	17 05			
Middletown	7 82	7 48			
Moriches	6 68	15 00		1 00	
Port Jefferson		5 00			
Rensselaer	15 00				
Sag Harbor		10 00	10 00		
Selden					
Setauket	11 00	1 00			
Shelter Island		16 50	5 33	5 00	
Shinnecock					
Sonhampton	50 77	63 53	10 91		
South Haven					
Southold	7 00	20 00			
West Hampton	13 53	26 74			
Yaphank	1 15	4 00			
Elmhurst, 1st	15 00				
	164 19	268 01	33 54	10 00	

	CHRS	WS&B	SS	YPS	
<b>Lyons.</b>					
East Palmyra					
Fairville					
Galen			7 00		
Huron	3 00				
Junius					
Lyons					
Marion	14 17				
Newark	31 15		7 62		
Ontario					
Palmyra	17 08				
Rose	4 07				
Sodus	9 21	37 26	6 50	1 25	
" Centre					
Victory					
Wayne					
Williamson	6 16				
Wolcott, 1st	28 73				
" 2d					
	113 57	37 26	21 12	4 25	

	CHRS	WS&B	SS	YPS	
<b>Nassau.</b>					
Astoria					
Babylon					
Bellmore					
Brentwood	4 00				
Comac	4 00				
Far Rockaway	17 00				
Freeport	10 00	24 50			
Glen Cove	2 00	5 00			
Glen Wood	2 00				
Green Lawn	1 00				
Hempstead, Chr. Ch	2 00				
Huntington, 1st	60 60	36 00			
" 2d	9 67	5 00			
Islip	9 00	5 00			
Jamaica	40 72				
Melville	1 00				
Newtown		5 00	8 00		

	CHRS	WS&B	SS	YPS
Northport	1 50		1 50	
Ocean Side	1 00			
Oyster Bay				
Ravenswood	4 35			
Roslyn	3 93		2 50	
Smithtown	11 49		3 89	
Springland	4 50			
St. Paul's				
Whitestone				
	189 76	80 50	15 89	

New York.

Montreal, Amer				
N. Y., 1st	586 30	100 00		
" 4th	20 21			
" 7th				
" 1st Union	4 68	37 00		
" 2d German	2 00			
" 4th Ave	77 00		4 50	
" 5th Ave	657 44	150 00		
" 13th Street			25 00	
" 14th "				
" Adams Mem	5 00			
" Allen Street				
" Bethany	14 00		4 00	
" Bohemian	3 00			
" Brick	458 73			
" Calvary				
" Central	73 71	10 00		
" Christ	11 00			
" Covenant	6 00			
" East Harlem	1 00			
" Emanuel Ch				
" Faith				
" French Ev.	5 00			
" Harlem	86 76		28 10	
" Knox				
" Lenox	12 58	7 80		
" Madison Ave	32 07	13 00		
" " Square	57 17		5 00	
" Morningside	10 00			
" Morrisania 1st	7 66			
" Mt. Tabor	7 00			
" Mt. Wash'ton	32 50			
" New York				
" North				
" Park		5 00		
" Phillips	32 76			
" Puritans	25 00		25 00	
" Redeemer				
" Riverdale				
" Rutgers Riv	116 73	50 00		
" St. James	15 25			
" Scotch	40 00			
" Sea and Land	9 11			
" Spring Street	5 00			
" Throggs Neck			5 00	
" Tremont	2 00			
" Univ'y Pl	192 75	350 00		
" Wash'ton Hts	42 33			
" West		18 00	7 25	
" West End	15 22			
" West Farms	3 00		5 00	
" Westmin'er }				
West 23d St }	14 00	10 00		
West 51st St }				
" Woodstock	7 00		5 00	
" Zion Ger	3 00			
" Hope Chapel			25 00	
	2,643 96	750 80	103 85	35 00

Niagara.

Albion		24 00		
Barre Centre		6 02		
Charlton		4 75	1 00	
Holley	2 00	16 29		
Knowlesville	6 00	6 62		
Lewiston	5 00	5 00	2 30	
Lockport, 1st	32 60	28 85	15 00	1 57
" 2d Ward	15 00	1 00	3 13	
" Calvary				

	CHRS	WS&B	SS	YPS
Lyndonville	10 00	10 00	5 00	5 00
Mapleton				
Medina	10 00	14 50		
Middleport	5 01			
Niagara Falls	40 00	22 75		
" " Pierce Av				
N.Tonawanda,N'th	18 00	18 22		
Somerset		2 50		
Tuscarora, Ind.				
Wilson		3 75		
Wright's Corners		6 00		
Youngstown	7 00	5 50		

150 61 175 75 26 43 6 57

North River.

Amenia	9 88			
Amenia, South	9 63			
Bethlehem				
Canterbury	19 00	5 00		
Cold Spring		5 00	3 35	
Cornwall 'n Hudson	11 06			
Freedom Plains	3 00	5 00		
Highland Falls		5 50	1 50	
Hughsonville	8 50		1 50	
Kingston				
Little Britain	10 00	5 75		
Lloyd	12 57			
Malden				
Marlborough	30 41	11 35		
Mattawan	18 36			
Millerton				
Milton	4 00			
Newburg, 1st	40 53	20 00		
" Calvary	6 40	6 00	6 00	
" Grand St.				
" Union		5 00		
New Hamburg	18 00		6 72 13 35	
Pine Plains	4 00		3 00	
Pleasant Plains	3 83		6 00	
Pleasant Valley	5 00			
Poughkeepsie	53 25	67 00		
Rondout	6 22		3 71	
Smithfield		2 00	1 54	
Wappinger's Falls				
Wassaic				
Westminster				
	273 64	137 60	27 32	19 35

Otsego.

Buel				
Cherry Valley	13 61	2 48		
Colchester				
Cooperstown	41 00			
Delhi, 1st	40 00	5 00		
" 2d	55 00			
East Guilford				
East Meredith				
Fly Creek				
Gilbertsville		5 87		
Guildford Centre	5 40			
Hamden				
Hobart	15 55	12 50		
Laurens				
Margaretville		4 77		
Middlefield		2 00		
Milford		2 00		
New Berlin	4 00			
Oneonta	21 00	20 00		
Otego				
Richfield Springs	3 22			
Springfield				
Stamford	13 00	21 50	3 00	
Unadilla	3 40			
Worcester				
	215 28	76 12	3 00	

Rochester.					CHRS	WS & B	SS	Y P S
Avon		8 00	9 28					
" Central		5 00						
Brighton	10 00							
Brockport	36 30			10 00				
Caledonia				3 00				
Charlotte								
Chili	10 00							
Clarkson								
Dansville	7 00		2 59					
East Kendall								
Fowlerville	4 00	9 75						
Gates	6 00	17 00						
Geneseo, 1st	12 00							
" Village	45 00	172 50		6 37				
Groveland	13 66	45 00	2 50					
Honeoye Falls								
Lima	22 60	5 00						
Livonia	8 00							
Mendon	2 00	5 00						
Moscow	3 00							
Mount Morris	13 75							
Nunda	1 00							
Ogden		20 15						
Ossian	3 14			38				
Parma Centre								
Piffard	1 00							
Pittsford		23 75						
Rochester, 1st	60 00	135 00						
" 3d	60 65	60 15	9 47					
" Brick	100 00	125 00						
" Calvary		35 00						
" Central		140 00						
" Emmanuel								
" Grace								
" Memorial	3 00	45 00	135 00					
" Mt. Hor	3 00							
" North		10 00						
" St. Peters	19 22	100 00						
" Westminster	42 00	10 00	6 50					
Sparta, 1st	18 16							
" 2d	9 57							
Springwater	1 00							
Sweden	7 52							
Tuscarora				3 00				
Victor	8 47	10 00						
Webster	92							
Wheatland		8 46						
	531 96	989 76	165 34	22 75				
St. Lawrence.								
Adams			15 37	2 00				
Brasher Falls								
Brownsville	1 00							
Canton	19 07	25 00						
Cape Vincent	6 80	2 00						
Carthage	5 15							
Chaumont	3 00	24 55		5 00				
De Kalb								
" Junction		1 00						
Dexter								
Ellsworth								
Gouverneur	22 09	9 15						
Hammond	10 46	21 00		33 50				
Harewood								
Helena								
Heuvelton	2 00							
Le Ray								
Louisville								
Morristown	17 30	3 58						
Orleans								
Oswegatchie, 1st	10 00	19 96						
" 2d		3 00						
Ox Bow								
Plessis								
Potsdam	91 25	14 33	2 29	2 00				
Rossie								
Sackett's Harbor	5 28							
Stark								
Steuben.								
Addison	20 88	40 00						
Almond	3 00	6 00	2 17					
Andover		10 00						
Angelica				1 50				
Arkport	1 00							
Atlanta								
Avoca	3 80		2 50					
Bath	17 09		4 69					
Bellmont		4 00						
Campbell	8 13							
Canaseraga								
Canisteo	19 00	46 00	5 00					
Cohocton	4 00		2 22					
Corning	20 00	80 00						
Cuba	16 90		2 26					
Hammondsport	4 00		1 45					
Hornellsville, 1st	18 62	5 00	5 00					
" Hartshorn	3 00							
Howard	5 25		2 00					
Jasper	3 88							
Painted Post	1 50							
Prattsburg		2 50						
Pultney	2 00							
Woodhull	2 42							
	154 47	193 50	28 79					
Syracuse.								
Amboy	3 12	5 00						
Baldwinsville	27 20		7 52					
Camillus								
Canastota	31 00							
Cazenovia								
Chittenango	30 55		20 00					
Cleveland								
Collamer								
Constantia								
East Syracuse		2 70	3 79					
Fayetteville		9 33	10 60					
Fulton	7 50	10 00	12 69					
Hannibal	2 00							
Hastings								
Jamesville		2 00	1 15					
Jordan								
La Fayette								
Lenox								
Liverpool								
Manlius, Trinity	3 00							
Marcellus	10 00	13 00						
Mexico	24 00							
Oneida Lake	1 25							
" Valley	4 00							
Onondaga								
" Valley								
Oswego, 1st								
" Grace	19 14							
Otisco								
Parish								
Pompey	3 00		5 00					
" Centre								
Skaneateles	4 29							
Syracuse, 1st	27 32							
" 4th	9 00	61 00	6 97	6 53				
" East Genesee	6 10	5 00						
" Elmwood		8 58	2 47					
" 1st Ward			7 00	13 00				
" Memorial	11 00	5 00						
" Park	63 80							
" Westminster								
Wampsville	75							
West Monroe								
Whitelaw								
	288 02	121 61	82 93	19 55				



	CHRS	WS&B	SS	YPS
<b>Troy.</b>				
Argyle	5 00			
Bay Road				
Brunswick	1 72			
Caldwell	1 00			
Cambridge	7 42	39 00		
Chester				
Cohoes	20 00	20 00		
East Lake George				
Fort Edward				
Glenns Falls		30 00	45 00	
Green Island	8 29			
Hebron				
Hoosic Falls		18 00	5 70	
Johnsonville	1 90	10 00	1 37	
Lansingburg, 1st	53 87		12 73	
" Olivet	4 01			
" 2d	5 00			
Malta				
Mechanicsville		4 72		
Melrose	8 00	8 00	1 00	
Middle Granville	3 00			
North "	3 00			
Pittstown	3 00			
Salem	5 67	15 00		
Sandy Hill	20 00			
Sehaghticoke	4 00	25 00	2 60	
Stillwater, 1st				
" 2d				
Troy, 1st	64 78	74 75	45 00	
" 2d	95 70	93 00	12 37	
" 3d				
" 9th	41 76	25 00		
" Liberty St	4 00			
" Memorial	5 30			
" Oakwood Ave	18 11			
" Park				
" Second Street	183 63	125 00	30 00	
" Westminster	13 97	5 00	27 50	45 00
" Woodside	40 00	10 00		
Warrensburg				
Waterford	67 76	16 30		5 00
Whitehall				
	689 92	518 77	183 27	50 00

**Utica.**

Alder Ck & Forreest'pt				
Augusta	1 23			
Boonville	15 62			
Camden				
Clayville				
Clinton	22 00	45 00		
Cochran Memorial	13 33			
Dolgeville	1 00			
Glendale	2 34			
Hamilton College				
Highland				
Holland Patent		50 63		
Ilion	18 00			
Kirkland	4 00			
Knoxboro	2 00	5 00		
Litchfield				
Little Falls	16 00			
Lowville	7 47	45 00		
Lyons Falls	16 95			
Martinsburg	3 30			
New Hartford	10 05	5 00		
North Gage	2 00			
Northwood				
Norwich Corners				
Oneida	13 72			
Oriskany		4 00		
Redfield				
Rome	25 00		33 00	
Sauquoit	10 22	10 00		
South Trenton				
Turin	1 02	10 00		
Utica, 1st	24 56	146 13	14 00	
" Bethany	20 64		5 80	
" Memorial	36 00			
" Olivet		10 00	28 04	
" Westminster		100 00		

	CHRS	WS&B	SS	YPS
Vernon	4 50			6 00
Vernon Centre				
Verona	2 00			
Walcott Memorial	21 40			
Waterville	7 12	25 00		
West Camden	4 23			
Westernville	6 00	10 00		
Whitesboro			3 00	
Williamstown	1 30			
Forestport	5 00			
Old Forge	1 00			
	319 00	423 76	92 84	39 00

**Westchester.**

Bedford	6 00			
Bridgeport, 1st	50 00	11 00	24 86	
Croton Falls	2 00	2 00		
Darien	20 00			
Gilead	17 00			
Greenburgh	27 16	16 00		
Greenwich, 1st				
Hartford		5 50		
Hastings, 1st				
Holyoke	5 00			
Huguenot Memor		5 00	3 00	
Irvington	50 00			
Katonah	25 81	5 00		
Mahopac Falls	2 97	2 00		
Mt. Kisco	6 78	3 00	3 50	
Mt. Vernon, 1st		32 00	20 50	
New Haven, 1st	8 00	10 00	2 00	
New Rochelle, 1st	87 42	31 00	40 00	
" 2d	10 65	42 50		
North Salem				
Patterson	12 20	10 00	5 00	5 00
Peekskill, 1st	49 20	9 30	30 00	10 00
" 2d	10 30	9 93		
Picasantville				
Port Chester				
Poundridge	6 00	4 00		
Rye	59 20	10 00		20 00
Scarborough	35 00	5 00	2 00	1 00
Sing Sing		35 00	12 20	
South East	3 00			
South East Centre	7 68	8 00	5 00	
South Salem	10 00	5 00		
Springfield	3 00			
Stamford, 1st	24 02	24 00	10 00	5 00
Thompsonville	43 11	20 00	5 00	
White Plains	47 80	25 00		
Yonkers, 1st	100 00	15 00	44 90	
" Dayspring	5 00			
" Emmanuel		7 00		
" Westminster	6 22	5 00		
Yorktown	10 00	2 00		
	750 52	359 86	207 96	41 00

*Synod of North Dakota.*

**Bismarck Presbytery.**

Bismarek	
Coal Harbor	
Diekinson	
Glencoe	
Mandan	
Steele	
Sterling	
Washburn	
Williamsport	

**Fargo.**

Ayr	
Baldwin	5 00
Blanchard	
Broadlawn	

	CHRS	W S & B	SS	Y P S
Buffalo				
Casselton	4	20		
Cogswell				
Courtenay				
Durbin				
Edgely				
Ellendale				
Elm River				
Enderlin				
Fargo				
Fullerton				
Galesburg	1	00		
Grandin				
Hillsboro				
Howe				
Hudson				
Hunter				
Jamestown	7	67		
Kelso				
La Moure				
Lisbon				
Lueca				
Mapleton				
Milnor				
Monango				
Oakes				
Pickert				
Sanborn	2	75		
Sheldon				
Tower City				
Wheatland				
Wild Rice				

20 62

**Minnewaukon.**

Bethel	3	80		
Bottineau	3	25		
Devil's L. W's't'r				
Dunseith				
Harris				
Harvey				
Leeds				
Minnewaukon				
Minot	2	00		
New Hope				
North Peabody	1	00		
Omamee				
Rolla	2	20		
Rugby				
Tiffany				
Towner				
Viking				
Webster Chapel				
Willow City				

12 25

**Pembina.**

Alma				
Ardloch	1	04		
Arvilla	2	00		
Bathgate	1	30	25	00
Bay Centre				
Beaulieu				
Brown	1	00		
Canton	5	00		2 50
Cavalier				
Conway				
Crozier				
Crystal	1	00		
Cypress			2	00
Drayton				
Edinburg				
Elkmont	3	75		
Elkwood				
Elora				
Emerado	1	00		2 00
Forest River				
Gilby				
Glaston				
Glen Isle				
Grafton				

	CHRS	W S & B	SS	Y P S
Grand Forks		10	00	
Greenwood				
Hamilton				
Hannah				
Hoople				
Hyde Park				
Inkster	3	82		
Johnstown				
Langdon	3	00		
Larimore	5	00		
Medford				
Milton				
Minto	5	20		
Morris				
Neche				
Osnabruck				
Park River	16	00		10 00
Pembina				
Ramsey's Grove				
Silvesta				
Soper				
St. Andrews				
St. Thomas		10	00	
Tiffany				
Tyner	1	74	15	00
Walhalla				

50 85 62 00 2 00 12 50

*Synod of Ohio.*

**Athens Presbytery.**

Amesville	3	00	1	00
Athens	5	00		5 00
Barlow	4	00		
Bashan	2	10		
Beech Grove	2	00		
Berea				
Beverly	2	00		
Bristol	6	00		
Carthage				
Chester				
Cross Roads	2	65		
Cutler				
Deatur				
Deerfield	3	35		
Gallipolis				1 00
Guysville				
Logan				
McCounellsville	2	00		
Marietta	8	00		
Middleport				
Nelsonville	5	00		
New England	1	00		
New Matamoros	2	00		
New Plymouth				
Pleasant Grove	1	00		
Pomeroy	4	25		
Rutland	1	20		
Stockport				63
Tupper's Plains	1	00		
Veto	10	80		
Warren	2	00		
Watertown	1	00		

69 98 1 00 6 00

**Bellefontaine.**

Belle Centre	4	50	7	48
Bellefontaine	8	06	50	00
Buck Creek				5 00
Bueyrus	7	00	2	00
Crestline				15 05
De Graff	4	54	5	00
Forest	4	05		
Galion				7 00
Huntsville	3	00		
Kenton				20 00
Marseilles	3	00	3	00
Mt. Blanchard				
Nevada				

	CHRS	WS&B	SS	YPS
Patterson				
Ridge Way				
Rushsylvania		4 00		
Spring Hills	2 08	10 00		
Tiro				
Upper Sandusky	1 00			
Urbana	16 08			
West Liberty		4 00		
Zanesfield				
	53 31	132 53		

**Chillicothe.**

Bainbridge		2 00		7 50
Belfast				
Bethel				
Bloomingsburg	4 50	5 00		3 48
Bogota				
Bourneville				2 00
Chillicothe, 1st	85 00	30 00		
"    3d	1 00	5 00	3 04	2 00
"    Mem.				
Concord	3 74	5 00		1 00
Cynthiana				
Frankfort	3 10	5 00		
French				
Greenfield, 1st	17 34	10 75	5 00	
Greenland				
Hamden		2 43	3 00	
Hillsboro	36 37	5 00		
McArthur		75		3 00
Marshall		3 89		5 60
Mona				
Mt. Pleasant		5 00		
New Market				
"    Petersburgh				
North Fork		7 00		
Piketon				
Pisgah		6 00		2 00
Salem	10 00	10 00		7 00
Union				
Washington	6 75	11 00		
Waverly		1 25		1 25
White Oak	4 00			
Wilkesville		6 00		2 50
Wilmington		10 00		
	171 80	130 98	11 04	37 33

**Cincinnati.**

Avondale	86 60	63 00		
"    Trinity				
Bantam	6 00			
Batavia	5 00			
Bethel		7 60		
Bond Hill	4 15			
Cincinnati, 1st	7 50	13 50		
"    2d	106 93	102 50		
"    3d	8 50	25 20		5 00
"    4th	3 50	50 50		
"    5th				
"    6th	3 00			
"    7th	33 80	93 35	10 00	
"    1st German				
"    2d German				
"    Bethany			45 00	
"    Calvary		6 25		
"    Central	22 77	7 50		
"    Clifford	1 75	1 25		
"    Clifton	17 30	2 50	10 00	
"    Fairmount, Gr. 4	50			
"    Immanuel				
"    Mohawk		11 25		
"    Mt. Auburn	50 45	28 00		
"    North		9 70		
"    Pilgrim				
"    Poplar Street		7 00		
"    Union Bethel				
"    Walnut Hills	83 50	77 71		
"    Westminster		1 00		

	CHRS	WS&B	SS	YPS
Cleves				
College Hill		27 00		
Delhi	4 70	11 75	12 50	20 00
Elizabeth and Berea				
Elmwood Place		1 00		
Glendale	30 10	20 03		2 25
Goshen				
Harrison	3 00	2 00		
Hartwell	1 00	7 00		
Hyde Park, Knox	2 00	1 00		
Lebanon	10 00	20 79		
Loveland	11 60	2 75		
Ludlow Grove				
Madeira				
Madisonville		1 00		
Maple Grove				
Mason and Pisgah				
Milford				
Monroe	5 00			
Monterey	2 00			
Montgomery		7 00		
Morrow	2 00			
Moscow				
Mount Carmel		7 61		
New Richmond		4 03		
Norwood	12 00	13 50		
Pleasant Ridge				
Pleasant Run				
Reading & Lockland	5 00	1 00		
Sharonville				
Silverton				
Somerset	1 00			
Springdale	6 00	2 00		
Venice		10 75		
Westwood		7 00		
"    German	4 00			
Williamsburgh	2 50	1 00		
Wyoming	69 25	57 40	20 00	
	616 40	713 39	97 50	27 25

**Cleveland.**

Akron, 1st	4 00			
"    Central				
Ashtabula	4 97			50 00
Cleveland, 1st	1061 98	1 00	18 89	11 00
"    2d	110 00	166 39	25 00	
"    Beekwith	28 13	26 90		
"    Bethany			5 00	
"    Bolton Ave	11 20	20 00		30 00
"    Boulevard	3 69			
"    Calvary	100 00	117 30		
"    Case Ave		34 63		
"    Euclid Av	37 50	10 00	13 56	15 00
"    Madison Ave.	1 47		3 20	
"    Miles Park	7 00			
"    North		4 30	15 72	
"    South	21 00	10 00		5 20
"    Wilson Ave	5 00	20 64		
"    Woodland Ave	10 00			
East Cleveland	22 85			
"    Glen'le		8 60	7 15	
Guilford	6 75			
Independence				
Kingsville				
Milton	80		1 00	
New Lyme	4 00	5 50		
Northfield	8 00			5 75
North Springfield	4 00			4 00
Orwell	3 00			
Parma	5 00			
Rome				
Solon				
Streetsborough		4 00		
Wickliffe				
Willoughby	10 00	5 00		
Wildemere				

1,470 34 434 26 89 52 120 95

Columbus.					Huron.				
	CHRS	WS&B	SS	YPS		CHRS	WS&B	SS	YPS
Amanda					Bloomville	2 00			
Bethel					Chicago	3 00			
Black Lick					Clyde				
Bremen				1 25	Elmore	1 00			
Central College					Fostoria		10 50	9 70	
Cireleville		16 15		8 85	Fremont	15 00	5 00	4 00	
Columbus, 1st	33 75	25 00			Genoa	1 00			
"  2d	32 10	65 23			Graytown				
"  5th Ave					Green Springs				
"  Broad Street	9 19	50 00			Huron	2 55			
"  Olivet	15 00	13 75			McCutcheonville				
"  St. Clair Ave					Melmore	2 00			
"  W. Broad					Milan	3 00			
"  Westminster	4 30	53 30			Monroeville	2 00			
Darby					Norwalk	10 00			
Darbyville					Olena				
Dublin	00				Peru				
Green Castle					Republic	1 00			
Greenfield					Sandusky	11 55			
Grove City					Steuben				
Groveport					Tiffin				
Lancaster	11 00								
Lithopolis							54 10	15 50	13 70
London									
Madison									
Midway									
Mifflin									
Mount Sterling		3 00							
Plain City	4 00	5 00	3 00						
Reynoldsburgh									
Rush Creek									
Seioto	1 00								
Westerville	5 00	5 00							
Worthington	6 00	5 00							
	123 34	241 43	3 00	10 10					
Dayton.					Lima.				
Bath					Ada				
Bell Brook		2 00			Blanchard	15 00			
Bethel	1 97				Bluffton	2 00		1 10	
Blue Ball	5 00	8 00			Celina				
Camden	3 00				Columbus Grove	2 00	5 00		
Clifton	6 88	5 00			Convoy	3 00			
Collinsville		12 00			Delphos		5 00		5 50
Dayton, 1st	53 25	12 25	25 00		Enon Valley				
"  4th	20 00	40 00			Fairview				
"  3d Street	280 00	60 00			Findlay, 1st	30 00	28 33	25 00	
"  Memorial	18 00	34 40	3 00	10 50	"  2d	2 00	5 56		
"  Park	1 16	30 00			Harrison				
"  Rivendale		6 00			Kalida				
"  Wayne Av					Leipsic				
Eaton	1 00				Lima, Main Street				
Ebenezer	2 62				"  Market St.	26 00	75 00		
Fletcher		3 00			McComb	13 00		7 00	
Franklin		4 00			Middlepoint	3 00			
Gettysburgh		4 50			Mt. Jefferson				
Greenville	15 00	5 00			New Salem			1 00	
Hamilton		10 00			New Stark		6 00	2 08	42
Hamilton Westm'strs	05	5 00			Ottawa	76	5 00		
Jacksonburg	1 00				Rockford	4 00	5 00		
Middletown, 1st	15 56	133 00		2 56	Rockport				
"  Oakland					Rushmore	1 00			
Monroe					Sidney	20 10	15 00		
New Carlisle	6 00	5 00	1 00		St. Mary's			5 00	
New Jersey	3 00	2 00			Turtle Creek				
New Paris	6 00				Van Buren				
Osborn					Van Wert	10 00	25 00		
Oxford	10 65	23 20			Venedocia	1 00	75		
Piqua	61 35	57 00		20 00	Wapakoneta		5 00		
Riley		1 00							
Seven Mile	9 51	4 90							
Somerville		12 69							
South Charleston	16 32	11 00							
Springfield, 1st	22 00	66 00		1 65					
"  2d	54 48	89 88							
"  3d	25 63	3 00							
Troy	26 31	172 32	8 02						
Washington		3 00							
West Carrollton									
Xenia	19 08	3 00		10 00					
Yellow Springs	24 63	5 00							
	717 45	859 89	37 02	44 71					
					Mahoning.				
					Alliance	38 25	10 00		
					Beloit				
					Brookfield			20 00	
					Canfield			6 25	
					Canton	15 79		5 00	
					"  Calvary				
					Champion	4 00			
					Clarkson	7 00	2 00		
					Coitsville	2 00	6 00		
					Columbiana	14 20			
					Coneord				
					East Palestine	8 00	2 00		
					Ellsworth	12 00	5 00	5 00	
					Hubbard			5 00	
					Kinsman	20 00			
					Leetonia	2 00			
					Lisbon, 1st	23 61			
					Lowell	4 00			
					Massillon	42 22	5 00		
					Middle Sandy				
					Mineral Ridge				
					Niles			12 00	

	CHRS	WS&B	SS	YPS
North Benton	5 00			
" Jackson	4 00			
Petersburg	1 59			
Pleasant Valley	1 00			
Poland	14 80	25 00		
Roger's Westminst'r	2 00			
Salem	14 00	15 00		
Vienna				
Warren	15 90	25 00	25 00	
Youngstown	66 10	112 86		10 00
" Westmin'str		29 74		
<b>Total</b>	<b>317 46</b>	<b>285 85</b>	<b>30 00</b>	<b>10 00</b>

**Marion.**

Ashley				
Berlin	3 00	3 00		
Brown	2 00			
Caledonia				
Cardington				
Chesterville	4 00			
Delaware	58 00	45 00		
Delhi				
Iberia	3 00			
Jerome	3 00			
Kingston	2 00			
La Rue				
Liberty	3 00	2 25		
Marion	17 60		6 39	19 10
Marysville	10 49			
Milford Center				
Mt. Gilead	10 10			6 11
Ostrander				
Pisgah	3 00			
Porter				
Providence				
Radnor & Thompson				
Richwood	2 00		1 00	
Salem				
Trenton	3 00	4 00		
West Berlin	1 00			
York				
<b>Total</b>	<b>125 19</b>	<b>54 25</b>	<b>7 39</b>	<b>25 21</b>

**Maumee.**

Antwerp	2 00			
Anburndale				
Bowling Green	10 00	29 10		
Bradner	1 00			
Bryan	3 14	14 40		
Cecil				
Defiance, 1st		11 65	2 43	
Delta		9 70		
Deshler				
De Verne				
Eagle Creek	2 00	2 91		
East Toledo				
Edgerton		1 94		
Fayette				
Grand Rapids	1 00			
Haskins	1 00			
Hicksville	1 00	5 82		
Highland				
Holgate	1 00			
Hull Prairie				
Kunkle				
Lost Creek				
Maumee		6 06	1 94	
Milton				
Montpelier	5 00	13 50		
Mt. Olivet				
Mount Salem				
Napoleon	2 00			
New Rochester				
North Baltimore	8 00	97		
Paulding		4 85		
Pemberville	5 50	9 22		
Perrysburg, 1st		4 85	1 38	
" Walnut St	3 00			
Rudolph				
Scott				
Toledo, 1st	14 00	17 95	9 70	9 70
" 3d		20 50		3 00
" 5th	9 00	21 00		

	CHRS	WS&B	SS	YPS
Toledo, 1st German				
" Collingwood Av-1	01	24 25		
" Westminster	13 67	13 34		
Tontogany	3 50	8 74		
Waterville	2 32			
West Bethesda	15 00	5 82		
Weston	5 50	10 00		
West Unity	3 00	7 91	3 88	
<b>Total</b>	<b>152 64</b>	<b>244 48</b>	<b>19 33</b>	<b>12 70</b>

**Portsmouth.**

Buckeye				
Buena Vista,				
Cedron				
Coalton				
Decatur	5 00			
Eckmansville	9 00	1 00		
Feesburgh				
Felicity				
Georgetown				
Hanging Rock	1 74			
Higginsport				
Ironton	7 15	6 00		
Jackson	5 00	11 65		
Johnston	1 00			
Manchester	8.00	6 00	1 00	1 00.
Mineral Springs				
Mt. Leigh	5 25	19 25		
Oakland				
Portsmouth, 1st	27 75	14 35		
" 2d	13 93	28 00		
" 1st German				
Red Oak	6 00	3 00		
Ripley	7 20	7 00		1 00.
Rome	1 00			
Russellville	4 00			
Sandy Springs				
Sardinia				
Wellston	1 00			
West Union		7 00		
Wheatridge				
Winchester	2 00			
<b>Total</b>	<b>104 98</b>	<b>103 25</b>	<b>1 00</b>	<b>2 00.</b>

**St. Clairsville.**

Antrim				
Bannock	7 00	5 00		
Barnesville	4 00	5 40		
Bealsville				
Bellaire, 1st		5 00		
" 2d		5 00		
Bethel				
Beulah				
Birmingham				
Buchanan				
Buffalo				
Cadiz	33 60	5 00		
Caldwell	4 00			
Cambridge		4 50		
Coal Brook	8 85	15 15		
Concord	12 00			
Crab Apple	8 65	4 00		
Farmington		6 00		
Freeport				
Kirkwood	34 63	5 00		
Jerusalem				
Lore City				
Martins Ferry	10 14	19 00		
Morristown	3 00	5 30		
Mt. Pleasant	10 75	25 00		
New Athens	10 50	3 00		
New Castle	1 00			
Nottingham	7 52	5 00.		
Pleasant Valley	1 50			
Portland				
Powhattan	1 00			
Rock Hill	7 30	6 75		
Scotch Ridge				
Senecaville				

	CHRS	WS & B	SS	Y	P	SS	Y	
Sharon	4 00							
Short Creek	6 00							
St. Clairsville	10 00	5 00						
Stillwater								
Washington								
West Brooklyn	1 00							
Westchester								
Wheeling Valley	2 00							
Woodsfield								
	188 74	129 10						
<b>Steubenville.</b>								
Amsterdam	5 00					8 00		
Annapolis	3 50							
Bacon Ridge	4 30							
Bakersville	2 62							
Beech Spring	7 00	8 83						
Bethel	6 25	18 60						
Bethesda	2 00							
Bethlehem	4 00							
Bloomfield								
Brilliant	3 44							
Buchanan Chapel	11 50							
Carrollton	30 00	5 00						
Center								
"    Unity	2 00							
Corinth	12 00							
Cross Creek	2 00							
Deersfield								
Delroy	5 60							
Dennison	10 00	4 00						
East Liverpool 1st	62 32	150 00	35 00			3 75		
"    2d	12 08	20 00				5 00		
East Springfield								
Feed Spring	3 00							
Hanover	1 00							
Harlem	10 00							
Hopedale								
Irondale	15 00	3 00						
Island Creek	7 75		1 00					
Kilgore	4 00							
Leesville								
Lima								
Long's Run	4 35	7 00						
Madison	7 00							
Minerva	8 49							
Monroeville	1 60							
Nebo	4 00							
New Comerstown	2 00							
New Cumberland								
New Hagerstown								
New Harrisburg	3 00							
New Philadelphia	5 00							
Oak Ridge	8 00							
Pleasant Hill	2 25							
Potter Chapel	4 00							
Richmond		2 00						
Ridge	1 00							
Salineville	4 00							
Scio	9 00	5 00						
Smithfield						2 00		
Steubenville, 1st	13 50	32 50						
"    2d	18 07	54 17	6 00					
"    3d								
Still Fork	3 00							
Toronto	24 00	10 00				5 00		
Two Ridges	6 40	10 00						
Urichsville	10 00	20 00						
Unionport	1 00							
Waynesburg								
Wellsville, 1st	20 00	49 00						
"    2d	3 00							
West Lafayette	1 40							
Yellow Creek	22 00	14 63						
	412 42	413 73	50 00			15 75		
<b>Wooster.</b>								
Apple Creek	11 00							
Ashland	12 44	8 00						
Belleville	4 00		1 00			1 00		
Berlin								
Bethel	2 00							
Blooming Grove								
Canal Fulton	2 00							
Canaan	6 00							
Clear Fork	6 50							
Congress								
Creston								
Dalton	8 50	4 27						
Doylestown	3 00							
Fredericksburgh	8 10					14 00		
Haysville	2 74							
Holmesville	2 50							
Hopewell		30 00						
Jackson	13 76							
Lexington	1 00							
Loudonville	6 70					2 00		
Mansfield	37 44	4 10						
Marshallville.								
Millersburgh	2 85							
Mt. Eaton	4 00							
Nashville	6 00							
Olivesburgh	5 67							
Ontario								
Orange	5 00	5 00						
Orrville								
Perrysville								
Plymouth	7 25							
Savannah	17 10	6 00						
Shelby								
Shreve	8 00							
Wayne	5 00	6 75						
West Salem	1 00							
Wooster, 1st	36 10	68 68	6 46					
"    Westminster	59 71	61 92	4 96					
	285 36	196 72	26 42			1 00		
<b>Zanesville.</b>								
Bladensburg								
Brink Haven								
Brownsville	9 00							
Chandlersville	2 63							
Clark	6 00							
Coshocton	14 00	14 30						
Dresden	7 00	48 00				2 00		
Duncan's Falls								
Fairmount	4 00							
Frazeesburgh								
Fredericktown	3 00							
Granville		14 00						
Hanover								
High Hill	2 00							
Homer								
Jefferson	1 00							
Jersey	2 10							
Johnstown								
Keene	5 00					6 00		
Kirkersville								
Madison	14 00	5 00						
Martinsburg		5 00				2 00		
Millwood								
Mt. Pleasant								
Mt. Vernon	12 60	10 00						
Mt. Zion	6 25							
Muskingum	18 00							
Newark, 1st	8 62							
"    2d	7 50	5 00						
"    Salem, Ger	1 12							
New Concord								
New Lexington								
Norwich								
Oakfield	1 00							
Pataskala	5 54	5 00						
Renville								
Roseville								
Tunnel Hill	2 00							
Untontown								
Unity	4 88							
Utica	14 00	6 88						
Warsaw	1 00							
Waterford								
West Carlisle	2 30							

	CHRS	WS&B	SS	YPS
Zanesville, 1st	30	10	38	50 3 68
" 2d	30	00	10	00
" Brighton	2	00		
" Putnam	6	90	5	00
	223	54	166	68 3 68 10 00

*Synod of Oregon.*

**East Oregon Presbytery.**

Baker City				
Bethel				
Burns				
Canyon				
Centreville				
Cleveland	3	00		
Elgin				
Enterprise				
Harney				
Joseph				
Klikitat, 1st				
" 2d				
La Grande	5	00		
Monkland	2	00		
Moro	2	00		
Pendleton				
Prairie Creek				
Summerville				
Unatilla				
Union	3	72	5	70
	15	72	5	70

**Portland.**

Astoria	3	56	5	00
Bay City				
Bethany, Ger.	6	00		
Bethel				
Clackamas, 1st				
Clatsop Plains			4	20
Damascus Trin, Ger				
Forest Dale				
Knappa	2	00		
Mt. Olivet				
Mt. Tabor	3	00	7	79
Oregon City	1	00		
Portland, 1st	49	45	253	04 23 46
" 3d	2	00	7	12
" 4th			7	50
" Calvary	15	00	17	50
" Chinese				
" Forbes	3	00		2 00
" Mizpah			5	00
" St. Johns			5	00
" Westminster	2	00	6	89
Sellwood	1	00		
Smith Memorial	1	00		
Spring Water			1	00
St. Johns				
Tillamook City				
Tualatin Plains	2	70		
Upper Astoria				
Dilley			4	00
	91	71	324	04 25 46

**Southern Oregon.**

Ashland		2	00	8 00
Bandon				
Canton				
Eagle Point				
Grant's Pass	30	00		
Jacksonville	5	00		
Klamath Falls	2	00		
Marshfield	5	00		
Medford				
Myrtle Creek				
" Point	1	00		
Oakland	3	00		
Phoenix	2	00		

	CHRS	WS&B	SS	YPS
Roseburg				
Wilber				
Willow Lake				
Yoncalla				
	48	00	2	00 8 00

**Willamette.**

Albany	16	02	6	00 5 10
Aurora	1	20		
Brownsville	10	00	6	50
Butteville				
Corvallis				
Crawfordsville				
Dallas	3	00		
Eugene	2	00	7	61
Fairfield				
Gervais	1	00		
House of Hope				
Independence	2	50	1	00
Lafayette				
Lake Creek				
Lebanon	5	50		
Liberty				
McCoy				
Marion				
Mehama				
Mill City			1	25
Newberg				
Oak Ridge				
Octorara	1	00		
Pleasant Grove	2	00		
Salem	5	00	11	84
Sinslaw	1	50		
Spring Valley	2	00		
Whiteson				
Woodburn				
Yaquina Bay	1	00		
	53	72	34	20 5 10

*Synod of Pennsylvania.*

**Allegheny Presbytery.**

Allegheny, 1st	130	00	226	00 31 88 35 00
" 2d	24	00	28	00 16 39 10 00
" 1st German	2	00	8	00
" Central	60	45	61	00 10 00
" McCl're Av	87	30	265	44 20 68 25 00
" Melrose Av				
" North	215	20	95	75 100 00
" Providence	10	00		
" Watson Me	3	00		
" Westminster			11	05
Aspinwall	12	90		
Avalon	35	00	40	00 20 00
Bakerstown	16	00		
Beaver	9	66	22	50
Bellevue	24	71	68	00 5 00
Bethlehem	2	00		2 79
Bridgewater			10	00
Brighton Road			7	00 25 00
Bull Creek	7	00		
Cheswick				
Clifton	13	96		
Concord	1	00	5	00
Cross Roads	5	00		
Emsworth	11	40	35	00 10 00
Evans City				
Fairmount				
Freedom	8	00	9	50
Glasgow				
Glenfield	9	47		
Glenshaw	7	75	21	97
Haysville	5	00	5	00 1 19
Hiland	16	78	25	00
Hoboken	6	37		
Industry	1	25		

	CHRS	WS&B	SS	YPS
Leetsdale	66 10	57 00	5 99	
Millvale	5 04	30 00		
Natrona	10 19		36 87	
New Salem				
Oak Grove				
Pine Creek, 1st	3 50			
" 2d	1 70			
Pleasant Hill				
Rochester				
Sewickley	275 55	98 69		
Sharpsburg	51 15	44 00	22 70	
Tarentum	7 36	100 00		5 00
Van Port	2 00			
<hr/>				
	1,143	291,273	90 241 62	141 87

**Blairsville.**

Armagh	7 57	8 00		
Barnesboro	3 00			
Beulah	40 00	44 50	13 00	5 50
Blairsville	50 00	34 00		12 50
Bradnock, 1st		25 00		
" 2d	19 00			
Chest Springs				
Conemaugh	10 85			
Congruity	5 00	10 00		
Cresson	3 00			
Cross Roads	5 34			
Derry	23 43	25 13		
Ebensburg	21 00	5 00		
Fairfield	35 53	12 50		
Gallitzin				
Greensburg, 1st	96 40	10 00	17 19	
Greensburg Westm'r	28 00			2 00
Harrison City	3 50	11 00		
Irwin	32 57	23 00	4 43	
Jeannette	48 40	32 61	12 90	
Johnstown, 1st	84 32	27 25	15 00	
" 2d	24 00			
" Laurel Av.	15 00	5 25		
Kerr	2 00			
Laird				
Latrobe	100 00	45 00		
Ligonier	7 50	50		
Livermore				
McGinnis	9 22			
Manor	2 00	13 00		
Murrysville	22 63	51 75		
New Alexandria	55 77	7 00	9 68	4 05
New Florence	9 45	3 00		
New Kensington	3 00			
New Salem	8 66			
Parnassus	32 00	18 73		
Penn				
Pine Run	8 00	15 00		
Pleasant Grove	2 00			
Plum Creek	27 00	22 55		
Poke Run	34 00			
Salem				
Turtle Creek				
Union	2 00			
Unity	25 75			
Vandergrift	14 55			
Wilmerding	13 00			5 00
<hr/>				
	934 44	446 77	72 20 29 05	

**Butler.**

Allegheny	7 00	5 00		2 00
Amity	5 00			
Buffalo	6 00	3 00		
Butler	139 71	72 81	4 62	28 30
" 2d	25 25	5 52	4 00	
Centreville	40 00	8 55		
Clintonville				2 00
Concord	11 45	15 30		
Crestview	1 00	5 00	3 20	
Evans City	7 70	5 00		
Fairview	10 95			
Grove City	6 97	13 57		
Harrisville	6 00		1 15	

	CHRS	WS&B	SS	YPS
Jefferson Centre	1 00			
Mars	1 00			
Martinsburgh	23 93			
Middlesex	21 47			
Millbrook	4 00			
Mount Nebo	12 30	6 40		5 00
Muddy Creek	11 07	6 00	1 30	5 00
New Hope	4 00			
New Salem	9 00			
North Butler	6 00		3 26	
North Liberty	5 30	9 00		
North Washington	19 50	36 50	41 37	4 00
Parker City	11 50	10 00	2 00	3 06
Petrolia	22 55	6 00		
Plain Grove	13 50	22 60	24 19	
Platus	4 00			
Pleasant Valley	6 00	2 00		
Portersville	6 50	12 50		
Prospect	10 13	5 00		
Scrub Grass	20 00	2 50		
Summit	4 00			
Unionville	10 85	2 50		
Westminster	8 00			
West Sunbury	10 50	26 00	3 38	
Zelienople		24 88	6 89	22 50
<hr/>				
	513 13	305 63	97 36 69 86	

**Carlisle.**

Big Spring	20 73	35 00	5 00	
Bloomfield	4 45	5 25		
Buck Valley				
Buffalo				
Burnt Cabins	2 00			
Carlisle, 1st	30 00	13 00	2 80	5 00
" 2d	51 73	18 11	6 26	
Centre	10 00			
Chambersburg Cen	11 00	35 00		
" Falling Spring	35 00	65 00	11 24	
" Hope Chapel				
Dauphin	3 00		6 77	
Derry				
Dickinson				
Duncannon	12 12	2 85	11 03	5 00
Fayetteville				
Gettysburgh	18 10	6 00		
Great Conewago	2 30			
Green Castle	6 07	8 50		
Green Hill	2 00			
Harrisburg, Bet. C'p'l				
" Calvary				
" Covenant	7 65		5 00	
" Elder Street			3 00	
" Market Sq	137 37	68 43	68 23	10 00
" Olivet	1 10	1 00	90	
" Pine Street	78 58	55	3 80	
" Westminster	8 00			5 00
Laudisburgh				
Lebanon, 4th St	9 87	6 90		
" Christ	47 00	42 71	25 83	
Lower Marsh Creek	9 55			
" Path Valley	7 00	4 00	2 33	
McConnellsburgh	3 00			2 00
Mechanicsburgh	16 00		3 20	
Mercersburgh	13 50	5 18	6 42	1 85
Middle Spring	10 00			
Middletown			8 00	
Millerstown	3 50			
Monaghan	6 00			
Newport	9 00		5 90	
Paxton	24 00	37 75		
Petersburgh	2 25			
R. Kennedy Mem			2 00	
Rocky Spring				
Shermansdale	3 62			
Shippensburgh	22 90	15 79	13 30	
Silver Spring			2 00	
Steelton		11 72		
St. Thomas		4 65		
Upper	3 00			
Upper Path Valley	8 00	10 00	3 81	



	CHRS	WS & B	SS	YPS		CHRS	WS & B	SS	YPS
Warfordsburgh					Hazen	3 00			
Waynesboro					Johnsonburg	4 00			
Wells Valley					Leatherwood	7 00			
	639 39	399 39	194 82	28 85	Licking	3 00	4 00		
<b>Chester.</b>					Marionville				
Ashman	30 00		10 00		Mill Creek	2 50			
Avondale	1 65	2 00			Mt. Pleasant				
Bethany	3 10				Mt. Taber	2 00			
Bryn Mawr					New Bethlehem	7 00			
Calvary	4 50				New Rehoboth	4 06	2 00		
Charlestown					Oak Grove				
Chester, 1st	5 00				Oil City, 2d	25 00			
"    2d			1 00		Penfield	2 00			
"    3d			10 00		Perry				
Chichester Memorial	2 00				Pisgah	10 00	35 00	5 00	21 00
Christiana	4 30				Punxsutawney				
Clifton Heights	34 70				Rathmal				
Coatesville					Reynoldsville	18 50	10 00		15 00
Darby, Borough		15 00			Richardsville	3 00			
Dilworthtown	5 00	1 00			Riechland	3 00			
Doe Run	9 00	1 00			Roekland	1 90			
Downingtown, Cent.	5 81	3 00	5 40		Scotch Hill	2 00			
East Whiteland	3 55				Shiloh	1 00	3 00		1 00
Fagg's Manor		10 00			Sligo				
Fairview	6 00				Sugar Hill	5 00			
Forks of Brandywine	5 00				Summerville,	3 00			
Glenolden					Tionesta	12 00	4 00	15 00	
Glen Riddle					Tylersburgh	3 00	4 00		
Great Valley	14 00				West Millville	2 00			
Honeybrook	16 00	20 00			Wileox	7 00			
Kennett Square	4 00				Worthville				
Lansdowne, 1st	15 00	10 00				374 06	243 80	35 00	60 50
Malvern					<b>Erle.</b>				
Marple	7 00	25 00	50 00		Atlantic				
Media	15 78	5 00			Belle Valley	3 00			
Middletown	8 00				Bradford	36 62	124 00	5 50	25 00
New London	5 00				"    East End	2 00			
Nottingham					Cambridge	11 00	2 00		
Olivet	1 00				Cherrytree				
Oxford, 1st					Coehanton	5 00	2 00		
"    2d	50				Concord	4 00			
Penningtonville	6 00				Conneaut Lake	2 00	4 00		
Phoenixville	5 00				Conneautville	4 50	6 00		
Ridley					Cool Spring	3 85	10 00		
"    Park	4 02	5 00			Corry	4 00	2 00		
Swartmore					Dempseytown				
Toughkenamon	1 17				East Greene	3 00			
Trinity		13 00			Edinboro	7 78	2 00		
Unionville	2 00				Erie, 1st	16 00	52 00		
Upper Octorara	11 00				"    Central	39 03	104 00		
Wallingford					"    Chestnut St	10 00	5 00		
Wayne	48 00	27 00	7 07	15 00	"    Park	64 00	37 00		
West Chester, 1st	42 24				Fairfield	4 00			
"    2d					Fairview	2 00	1 00		
"    Westminster	20 00	40 00	4 50	50	Franklin	25 66	22 00		
West Grove					Fredonia	9 00			
	345 32	188 00	76 97	15 50	Garland	1 80		3 00	
<b>Clarion.</b>					Georgetown	2 00			
Academia	4 13				Girard	14 15	20 69		
Adrian	2 00				Gravel Run	2 08			
Beechwoods	27 81	25 00			Greenville	16 25	5 00		
Bethesda	4 00				Hadley				
Big Run					Harbor Creek				
Brockwayville	13 70	5 00			Harmousburg	1 00			
Brookville	25 00	17 00	15 00		Irvineton	4 00			
Callensburg	4 00	15 00			Jamestown		2 00		
Clarion	19 67	34 40		1 00	Kendall Creek				
Concord	2 00	15 00			Kerr's Hill	4 48	10 50	56	
Cool Spring	3 00				Meadville, 1st	17 64	61 00	2 00	
Du Bois	50 00	42 90			"    Central	32 00	7 00		
East Brady	13 25				Mercer 1st	14 00	6 75		
East Hickory End	15 00	5 00			"    2d	27 10	27 00	17 00	
Edenburg	24 56				Milledgeville				
Elkton	2 00				Mill Village		50		
Emlenton	26 40				Mount Pleasant	3 00	5 00		
Falls Creek					New Lebanon	1 00			
Greenville	6 58	22 50		22 50	North Clarendon	3 00			
					North East	13 50	59 00		29 50
					North Warren	2 00			

	CHRS	WS&B	SS	Y P S
Oil City, 1st	20 93	17 00	5 51	
Pittsfield	2 00			
Pleasantville	8 00	2 00		
Salem				
Sandy Lake	2 50	6 55		
Springfield	2 35			
Stoneboro		1 50		
Sugar Creek				
" Memorial				
Sugar Grove				
Sunville	18 00	32 00		
Tideoute	50 33	266 00		
Titusville	8 00			
Union	10 00			
Utca	1 76			
Venango	93 97	280 00		
Warren	12 00		8 00	
Waterford		20 00		
Waterloo	2 50	7 00	1 12	
Wattsburgh	1 50			
Westminster				
Miles Grove Branch				
	648 98	1,209 49	43 09	54 50

Huntingdon.

Alexandria	25 00	22 00	5 00	
Altoona, 1st		40 00		
" 2d	45 00	33 00		
" 3d	6 21	3 00	2 21	
" Broad Av	23 78	5 00		
Bald Eagle	3 00	1 50		
Bedford	37 00	5 00		
Bellefonte				
Bethel	4 00			
Beulah	13 50			
Birmingham	50			
Bradford	2 00			
Buffalo Run	21 55	28 00	3 00	
Clearfield	1 00			
Coalport	10 00	10 00		
Curwensville	5 00			
Duncansville	10 00			
East Kishacoquillas	2 00	2 30		
Everett	2 75	2 00	1 00	
Fruit Hill				
Gibson, Memorial				
Glen Hope				
Glen Richey				
Holidaysburgh	23 75			
Houtzdale	3 52			
Huntingdon	34 41	68 55		
Hyndman	1 00			
Irvona	5 00			
Juniata	3 00			
Kermoor	2 00			
Kylertown	15 00	100 00	25 00	
Lewistown		5 00		
Lick Run	2 02			
Little Valley	10 00			
Logan's Valley	5 00			
Lost Creek	4 20	6 55		
Lower Spruce Creek	2 50			
Lower Tuscarora	22 00			
McVeytown	1 80			
Madera	1 00			
Mann's Choice	3 00			
Mapleton	1 00			
Middle Tuscarora	1 00			
Mifflintown, Westm'	3 74			
Milesburgh	3 30			
Milroy		2 00		
Moshannon and	} 2 00			
Snow Shoe				
Mt. Union	13 40		6 63	
Newton Hamilton	3 00			
Orbisonia	3 00			
Oseola	5 00			
Peru	1 00			
Petersburgh	4 65			
Phillipsburgh	9 63		5 00	

	CHRS	WS&B	SS	Y P S
Pine Grove	5 25		82	
" Bethel	50			
Port Royal	11 00			
Robertsdale				
Saxton	1 00			
Shade Gap	1 00			
Shaver's Creek	1 00			
Shellsburgh	3 00			
Sherman's Valley	2 00			
Shirleysburgh	3 00			
Sinking Creek	1 00			
Sinking Valley	11 00	1 00		
Spring Creek	29 65			
Spring Mills	3 00			
Spruce Creek				
State College	4 93			
Tyrone, 1st	69 19	36 02	8 00	10 00
Upper Tuscarora	3 00	7 00		
West Kishacoquillas	8 00			
Williamsburgh	22 76		2 00	
Winburn	4 00			
Yellow Creek	1 00			
Berwindale	1 00			
Hartslog Valley		2 58		
	591 49	380 50	48 69	20 00

Kittanning.

Apollo	34 00	25 00	10 00	
Appleby Manor	3 50			
Atwood	1 00			
Avonmore	2 25			
Bethel	1 00			
Blacklick	2 00			
Boiling Spring				
Brady's Bend				
Centre	1 00			
Clarksburgh	65 00			
Clinton	6 35			
Concord				
Crooked Creek				
Currie's Run	4 00			
East Union				
Ebenezer	23 00			
Elder's Ridge	12 75			
Elderton	3 00			
Ford City				
Freeport	34 45			
Gilgal	50			
Glade Run	15 00			
Glen Campbell	1 00			
Gobcenville				
Harmony	12 00			
Homer	2 00			
Indiana	39 50		20 00	
Jacksonville	6 00			
Kittanning, 1st	67 00			
" 2d				
Leechburgh	23 00			
Mahoning				
Marion	11 00			
Mechanicsburgh	2 00			
Middle Creek	4 44			
Midway	1 00			
Mt. Pleasant				
Nebo	5 00			
Plumville				
Rayne	1 00			
Rockbridge	1 00			
Rural Valley	5 00			
Saltsburgh	30 00			
Slate Lick	15 54			
Srader's Grove				
Tunnelton	7 00			
Union	2 00			
Washington				
West Glade Run	6 00			
West Lebanon	2 00			
Whitesburg	1 00			
Worthington	8 00			
Cherrytree	1 00			
	462 28	25 00	30 00	

Lackawanna.					Towarda				
CHRS	WS&B	SS	YPS		CHRS	WS&B	SS	YPS	
Abington					Troy	11 00	30 00	15 00 10 00	
Arariat					Tunkhannock				
Archibald	75				Ulster	2 00			
Ashley	4 86				" Village	3 00			
Athens	8 00	3 00			Uniondale	1 00			
Barclay					Warren				
Bennett	3 00				Waymart				
Bernice	4 00				West Pittston	53 00	25 00	7 18	
Bethany					Wilkes Barre, 1st	212 47	60 00		
Bethel	60				" Grant St	3 25			
Bowman's Creek					" Memorial	118 87	25 00		
Brooklyn	2 00				" Westmins'r	10 00			
Camptown	2 00				Wyalusing, 1st				
Canton	10 00				" 2d				
Carbondale	74 74	55 00			Wyoming				
" 2d					Wysox	1 50			
Columb's Cross Ro'ds						1,094 79	511 00	23 71	
Dunmore	14 00	15 00			<b>Lehigh.</b>				
Duryea	3 00				Allentown	32 72		19 29	
Elmhurst	1 00				Allen Township	5 00			
Forest City	2 00				Ashland				
Forty-fort	18 75				Audenreid				
Franklin	1 27				Bangor	8 00			
Gibson					Bethlehem, 1st	5 47	27 02	15 00	
Great Bend	6 00				Catasauqua, 1st				
Greenwood					" Bridge St	27 50	5 00		
Harmony	13 30				Centralia				
Hawley	5 10				Easton, 1st	51 00	52 00		
Herrick	2 86				" Brainerd	133 00	25 00		
Honesdale	20 00	50 00	6 53		" College Hill				
Kingston	25 25	15 00			East Stroudsburg	4 60			
Langelyffe	8 54				Ferndale				
La Porte					Freeland				
Lebanon					Hazleton	49 65	25 00	25 00 1 43	
Lehman					" Italian, 1st				
Liberty					Hokendauqua				
Lime Hill					Lansford	4 00			
Little Meadows					Lehighton				
Mehoopany	1 00				Lock Ridge	1 00			
Meshoppen	2 00				Lower Mt. Bethel	1 74			
Monroeton	3 00	10 00			Mahanoy City	8 63			
Montrose	25 00	45 00			Mauch Chunk	18 85	25 00	25 00	
Moosic	13 26				Middle Smithfield	6 81			
Mountain Top	1 00				Mountain	3 00			
Mt. Pleasant	1 00				New Italy				
Nanticoke					Pen Argyle	3 32			
New Milford	6 20				Port Carbon	14 66	5 00		
Newton					Portland	4 50			
Nicholson	4 00				Pottsville, 1st	39 50	10 00		
North Wells					" 2d	10 00			
Olyphant					Sandy Run	2 00			
Orwell	1 00				Shawnee	4 25			
Peckville	2 00				Shenandoah	4 40			
Pittston	6 00				Slatington				
Plains	4 00				South Bethlehem	32 09			
Plymouth					South Easton	12 00		2 00 1 00	
Prompton					Stroudsburg	10 00	3 00		
Rome	1 30				Summit Hill	25 00			
Rushville	3 35				Tamaqua				
Salem					Upper Lehigh	7 00			
Salem	2 00				" Mt. Bethel	2 00			
Sayre	4 30				Weatherly	3 00			
Scott	20 00				White Haven	5 00			
Scranton, 1st	156 49	30 00				512 10	199 52	91 29 2 43	
" 2d	96 99	95 00			<b>Northumberland.</b>				
" German	20 00				Bald Eagle & Nittany	5 00	75		
" Green Ri'ge Av	29 50	23 00			Beech Creek	2 00	3 00		
" Petersburg, G					Berwick	4 00			
" Providence	10 80				Bethel	1 00			
" Sumner Ave					Bloomsburgh	50 93	55 39	30 00 5 00	
" Washburn St	29 13	10 00			Briar Creek	1 00			
Shickshinny	7 00				Buffalo	5 00	6 85		
Silver Lake	3 00				Chillisquaue		3 24		
Slavonia, 1st					Derry				
Snowden Memorial					Elysburgh	4 00			
Springville					Emporium	2 00			
Stella	2 00				Great Island	22 00	26 43		
Sterling					Grove	37 50	11 49		
Stevensville	1 11				Hartleton	18 00			
Sugar Notch									
" Run									
Susquehanna	10 00	5 00							
Sylvania									
Taylor	1 25								

	CHRS	WS&B	SS	YPS
Jersey Shore	33 00	15 28		
Lewisburgh	14 80	6 34		
Linden	1 00			
Lycoming	4 59	7 75		
"    Centre	4 20			
Mahoning	66 32	27 94	18 00	
Millinburg	9 00	8 00		
Milton	48 00	33 34		5 40
Montgomery	2 00			
Montoursville	2 00			
Mooresburgh		1 80		
Mountain				
Mount Carmel	20 00	5 00		
Muney	7 78			
New Berlin	12 00			
New Columbia	3 00			
Northumberland	5 00			
Orangeville	3 00			
Pennsdales				
Raven Creek				
Renovo, 1st	35 00	5 00		20 00
Rohrsburgh				
Rush	4 00			
Shanokin, 1st	11 05			
Shiloh	4 00			
Sunbury	38 00	15 00		
Trout Run				
Warrior Run	3 00			
Washington	16 00			
Washingtonville				
Watsontown	8 00			
Williamsport, 1st	20 00	10 00		
"    3d	12 43	13 90		
"    Bethany	2 00		5 50	
"    Ch. of Cov.		18 75	7 78	
	541 60	275 25	61 28	30 40

## Parkersburg.

Baden				
Bethel	2 00			
Buckhannon	4 00			
Cassville				
Clarksburg				
Crawford				
Dubree	1 00			
Elizabeth				
Fairmount				
French Creek	10 00	12 17		
Gnatty Creek	2 55			
Grafton	5 00			
Hughes River	10 00	2 00		
Kanawha				
Kingwood				
Lebanon	1 00			
Long Reach				
Mannington	5 00			
Millstone				
Monogah				
Morgantown	7 00			
Newburgh				
Parkersburg, 1st				
Pleasant Flats				
Pleasant Grove				
Ravenswood	1 00			
Sistersville	8 00			
Spencer				
Sugar Grove	3 00			
Terra Alta	15 00			
Upper Flats				
Weston	2 00			
Winfield	1 50			
Wyoma				
	78 05	14 17		

## Philadelphia.

Philadelphia, 1st	64 95	52 00		
"    2d	149 29			
"    3d	15 76			
"    4th		16 62		

	CHRS	WS&B	SS	YPS
Philadelphia, 9th	43 00			
"    10th	278 01			
"    African, 1st				
"    Arch Street	364 18			
"    Atonement				
"    Beacon				
"    Berean				
"    Bethany	10 82		16 14	
"    Bethesda		5 00		
"    Bethlehem	55 63	12 00		20 00
"    Calvary	509 71			
"    Carmel, Ger.	2 00			
"    Central	22 00	35 00		25 00
"    Chambers Mem				
"    Clinton St Im'l				
"    Cohoeksink	24 35		20 70	
"    Corin, Ave, Ger	6 00			
"    Covenant	8 00	3 00	10 00	
"    East Park	7 00			
"    Emmanuel	6 16			
"    Evangel	11 00		4 00	
"    Gaston	28 57	50 00		
"    Grace	4 00			
"    Green Hill				
"    Greenaway	2 00			
"    Greenwich St	12 00			
"    Harper Mem'l	6 47			
"    Hebron Mem'l	11 60			
"    Holland		2 00		10 00
"    Hope	14 00			
"    Kensington 1st	10 00			
"    Lombard St Cen	8 00			
"    McDowel Mem	15 00			
"    Mariner's				
"    Memorial	56 58			
"    Mizpah				
"    North	4 00			
"    North Br'd St	100 00			
"    North 10th St	16 54			
"    North'n Lib. 1st				
"    Northminster	106 54			
"    Olivet	47 00	30 00	22 50	
"    Oxford	74 00	18 50		50 00
"    Paterson Mem	8 00			
"    Peace, Ger.	3 00			
"    Princeton	375 00	42 00		
"    Puritan				
"    Richmond	10 00			
"    Scots	9 93			
"    South	5 00			
"    S. Broad St.	2 56			
"    Southwestern		50 00		
"    Susqueh'a Av	10 00			
"    Tabernacle	176 60	25 00	40 30	
"    Tabor	47 67		22 33	
"    Temple	38 39	25 00		
"    Tennent Mem				
"    Tioga				
"    Trinity	10 00	5 00		
"    Union				
"    "    Taber'le	15 00			
"    Walnut Street	74 76	50 00		
"    West Green St	30 78			
"    West Hope	13 60			
"    Westminster	10 78			
"    West Park	10 00			
"    "    Tioga Mis.				
"    Wharton St				
"    Woodland	166 79	127 20	51 88	
"    Zion, German				
Mis' n', 79th & Br'wst'r	63			
	3,112 65	548 82	187 85	105 00

## Philadelphia North.

Abington	25 09	10 00		
Ambler	1 55			
Ann Carmichael				
Ashbourne	8 00	60 00		
Bensalem				

	CHRS	WS&B	SS	YPS
Bridesburg	10 00			
Bridgeport, 1st	5 00			
Bristol	25 83	9 00		
Calvary	5 00			
Carmel	2 00			1 85
Carversville				
Chestnut Hill	7 00		45 00	
"    " Trin.	28 31	5 00		
Conshohocken	4 00			
Disston, Memorial	5 00			
Doylestown	25 14	21 00		
Eddington	5 00	10 00		
Falls of Schuylkill	7 00			
Forestville	4 00			
Fox Chase Mem.	9 00			
Frankford	27 00	25 00		
Germantown, 1st	480 87	55 00	79 90	
"    2d	86 05	33 76		
"    Market Sq	94 60	69 75		
"    Redeemer		10 00		
"    Wakefield	63 05	10 00		
"    West Side	34 82	30 00		
Hermon	25 00	40 00		
Holmesburg	8 77	8 26		
Huntingdon Valley	5 00			
Jeffersonville, Cent'l				
Jenkintown, Grace	11 18	5 00		
Langhorne	10 00	10 00		
Lawndale	2 00			
Leverington	7 50	5 00		
Lower Merion	3 00			
Lower Providence	6 00			
Macalester, Mem.	3 00	5 00		
Manayunk	20 00	10 00		
Morrisville	5 00	20 00		
Mt. Airy	28 95			
Narberth				
Neshaminy, Warm'r	18 00			
"    Warwick		10 00		
New Hope	2 39			
Newton	36 22	10 00		
Norristown, 1st	31 81	6 75		
"    Central	12 42			
Oak Lane	2 00			
Overbrook	200 66			
Penn Valley				
Port Kennedy	1 00			
Pottstown				
Reading, 1st	46 54	10 00	45 00	
"    Olivet	5 05			
"    Washington St.	4 00			
Roxborough	1 00			
Springfield	8 00			
Summit	7 15	10 00		
Thompson Mem'l	4 00			
Wissahickon	8 50	16 30		
Wissinoming	3 00	3 00		
Womelsdorf				
1,488 45 517 82 124 90 46 85				

Pittsburgh.

Amity		5 00		10 00
Bethany	6 00		11 74	95 00
Bethel	23 50	15 00		
Can'sburgh, 1st	23 54	10 75		5 75
"    Central	14 24			
Coraopolis	35 00		5 00	
Centre	12 00			
Charleroi	8 00			
Chartiers	3 00		9 00	
Concord	12 50			5 00
Coal Bluff	1 00			
Courtney				
Crafton	49 40	9 00		2 50
Duquesne	3 00			
Edgewood	26 34	92 00		7 50
Fairview	3 00			
Finleyville	4 96	15 00		
Forest Grove	17 00	6 15	10 00	10 00
Hebron	4 00			
Homestead	13 00	15 00		

	CHRS	WS&B	SS	YPS
Idlewood, Haw- thorne Ave. }	24 00			
Ingram	7 14	13 75		
Lebanon	9 30			40 00
Long Island	13 11			
McDonald, 1st	42 64	41 46		1 84
McKee's Rocks	8 00	5 00		7 00
Mansfield	33 81	85 33		
Miller's Run				
Mingo	1 50			
Monaca	8 27			
M'n'ga'la City	25 00	25 00		
Montours	5 00			
Mount Carmel				
Mount Olivet	5 00			
Mount Pisgah	11 00			
North Branch	2 00			
Oakdale	5 00	63 33		53 75
Oakmont, 1st	41 00	25 00		
Phillipsburg				
Pittsb'gh, 1st	1,041 66	228 50	30 83	25 71
"    2d	43 00	39 00	30 90	
"    3d	1,127 02	295 50	12 00	
"    4th	68 14		6 55	10 00
"    6th	45 20	166 65	35 00	
"    3d Street	8 00			
"    Bellefield	356 87	281 91	50 00	15 00
"    Cent. Ch. 1st				
"    East End				
"    E Liberty	620 23	453 05	235 78	65 00
"    Grace Mem	14 00	16 00		
"    Hazlewood	44 79	5 00		
"    Herron Ave				
"    Highland	25 00	18 25		
"    Home'd Av	20 50	5 00		
"    Knoxville		10 00		
"    Law'ceville	30 18	85 00		
"    McC'less Av	6 80			
"    Morn'g Side	1 07			
"    Mt. Wash'n	32 66			
"    Park Ave	40 00	75 00		
"    Pt. Breeze	238 26	95 00	124 54	
"    Shady Side	461 25		98 56	
"    South Side	9 61			
"    Tabern'ele	42 00	5 91		
"    West End				
"    Woodlawn	1 79		1 12	
"    Castle Sh'n	4 27			
"    Greenfield	9 00			
Raccoon	45 82		4 18	
Riverdale	1 85			
Sharon	15 92	3 00	38 03	38 00
Sheridanville	8 77			
Swissvale	37 99	50 20		
Valley	8 00	20 00		
West Elizab'h	1 00			
Wilkinsburg	171 30	65 00		
Pitts., Boq't St.	13 25			2 50
5,083 20 2,357 99 752 07 345 71				

Redstone.

Belle Vernon	1 94			
Brownsville	16 00	11 55		
Connellsville	27 69	9 00		
Dawson				
Dunbar	13 50			3 00
Dunlap's Creek	8 38			
East McKeesport				
Fair Chance				
Fayette City	4 45			
Greensboro	50			
Industry	4 28			
Jefferson	1 40			
Laurel Hill	27 32	12 50		
Leisenring	3 50			
Little Redstone	11 61	14 09	2 00	3 25
Long Run	8 25			
McClellandtown				
McKeesport, 1st	50 00	60 00		
"    Central	10 20	10 00	3 50	
Mt. Moriah	1 18			

	CHRS	WS&B	SS	Y	P	S
Mount Pleasant	98 00					
" "Re-union	17 15	40 00				
" "Vernon	3 00					
" "Washington	4 00					
New Geneva						
New Providence	23 00					
New Salem	3 40	2 00				
Old Frame	33					
Pleasant Unity	2 25					
Reboboth	22 78	10 00				
Round Hill	5 00					
Scottdale	31 00		4 25			
Sewickley	3 00					
Smithfield						
Somerset						
Spring Hill Furnace	1 00					
Suterville	10 45					
Tent	1 95					
Tyrone	1 60					
Uniontown, 1st	67 00					
" "Cent	7 61					
West Newton	52 95	5 00				
	545 67	174 14	12 75	3 25		

## Shenango.

Beaver Falls		22 50	22 50	5 00		
Center	16 00		5 00			
Clarksville	13 00	25 00	21 74			
Elwood	7 62					
Enon	2 00	1 00				
Hermon	6 00					
Hopewell	15 57	5 00		5 42		
Leesburgh	15 58			10 00		
Little Beaver				10 00		
Mahoning	25 75					
Moravia	1 80			5 00		
Mt. Pleasant	10 00					
Neshannock	9 00					
New Brighton	44 00	25 00				
New Castle, 1st	38 07	40 00	20 00	10 00		
" "Cent	32 53	5 00				
North Sewickley	2 70			5 00		
Princeton	3 00					
Pulaski		2 20	5 40			
Rich Hill	4 00			20 00		
Sharon	25 00			10 00		
Sharpsville		6 00				
Slippery Rock						
Transfer	1 00					
Unity	13 50	5 00	4 50			
Volant	2 00			5 00		
Wampum	3 35			1 00		
Westfield	125 00	19 00	30 00	10 00		
West Middlesex	3 00					
Harlonsburg	5 00					
	424 47	155 70	109 14	96 42		

## Washington.

Allen Grove						
Burgettstown, 1st	13 86	59 00	15 78			
" "Westm'r	6 00	6 50				
Cameron	7 00					
Claysville	9 39	11 00				
Cove	2 00					
Cross Creek	33 80	21 00		5 00		
Cross Roads	4 00					
East Buffalo	12 57	22 45				
Fairview	14 00	21 00		3 00		
Forks of Wheeling	52 00	108 00	3 00			
Frankfort		7 00				
Hookstown						
Limestone	3 10					
Lower Buffalo	4 50	7 05				
Lower Ten Mile	3 00	1 00				
McMechan	25					
Mill Creek	22 15					
Moundsville	4 00					
Mt. Pleasant						
Mt. Prospect	28 00	15 00				

	CHRS	WS&B	SS	Y	P	S
Mt. Union						
New Cumberland		37 00				
Pigeon Creek		35 00	6 70			
Rock Lick						
Three Springs	2 00					
Unity	4 00					
Upper Buffalo	13 43	27 80				
Upper Ten Mile	20 00	32 00				
Washington, 1st	46 20	117 00	36 80	8 01		
" "2d	25 00	101 69				
" "3d	12 00	106 00		10 00		
Waynesburgh	3 00	20 00				
Wellsburgh	28 80					
West Alexander	59 33	29 35				
West Liberty	2 00			1 75		
West Union	2 50					
Wheeling, 1st	18 01	81 24				
" "2d	4 80	10 00				
" "3d		15 00				
" "Vance Mem'	17 42	35 00				
Wolf Run						
	468 11	926 08	62 28	27 76		

## Wellsboro.

Alleghany						
Antrim						
Arnot	2 00					
Austin						
Beecher Island	2 00					
Coudersport	10 01				1 50	
Covington						
Elkland & Osceola	15 00	5 00				
Farmington						
Galeton	2 00					
Kane						
Knoxville		1 00				
Lawrenceville			2 50			
Mausfield						
Mount Jewett						
Port Alleghany						
Tioga	1 00					
Wellsboro	19 69	2 00				
	52 70	9 50			1 50	

## Westminster.

Bellevue	1 39	12 00				
Cedar Grove	5 00					
Centre	17 80		7 20			
Chanceford	16 29					
Chestnut Level	15 00	10 00				
Columbia	30 46					
Donegal	7 00					
Hopewell	5 00					
Lancaster, 1st	6 95	50 00				
Lancaster Memorial	2 00	2 00	4 00	1 00		
Leacock	8 40					
Little Britain	5 00	15 00				
Marietta	9 00					
Middle Octorara	8 40					
Mount Joy	14 20		1 02			
Mount Nebo	1 00					
New Harmony	11 00					
Pequea	6 62		5 94			
Pine Grove	5 00				5 00	
Slate Ridge	5 00	5 00				
Slateville	6 20	3 00				
Stewartstown	10 00	5 00				
Strasburgh	3 00					
Union	25 00	17 80				
Wrightsville	5 66					
York, 1st		52 00				
" "Calvary	22 50					
" "Faith	2 00					
" "Westminster	5 00					
	259 87	171 80	18 16	6 00		

*Synod of South Dakota.*

**Aberdeen Presbytery.**

	CHRS	WS & B	SS	Y P S
Aberdeen	4 60	10 00		5 00
Amherst				
Andover				
Bradley		5 00		
Britton				
Castlewood	2 60			
Eureka				
Forest City				
Gary				
Groton		14 00		
Huffton				
La Foon				
La Grace	5 00			
Langford				
Leola				
Melette				
Oneota				
Palmer, 1st Holland				
Pembroke				
Pierpont	1 00			
Raymond			1 15	
Rondell				
Roscoe	1 00			
Sisseton				
Uniontown				
Wilnot				
	13 60	29 00	1 15	5 00

**Black Hills.**

Alzada				
Bethel				
Camp Crook	1 00			
Carmel				
Deadwood	1 00			
Edgemont				
Elk Creek				
Hay Creek	1 00			
Hill City				
Hot Springs	3 00			
Lead, 1st	1 00			
Minnesela				
Nashville	1 00			
Plainview				
Pleasant Valley				
Rapid City	7 75			
Spearfish Valley				
Sturgis				
Vale				
Whitewood	1 00			
	16 75			

**Central Dakota.**

Alpena				
Artesian	2 50			
Bancroft	1 27			
Bethel				
Beulah				
Blunt				
Brookings	9 00			
Canning				
Colman	2 50			
Earlville				
Endeavor			50	50
Flandreau, 2d	6 35			
Forestburgh				
Hitchcock	3 00			
House of Hope				
Huron	15 16			2 60
Lake				
Madison				

	CHRS	WS & B	SS	Y P S
Manchester	1 48		2 61	
Miller	2 00			1 92
Okobojo				
Onida				
Pierre				
Rose Hill				
St. Lawrence				
Union	2 25			
Volga				
Wentworth				
Wessington				
White			2 45	
Wolsey				
Woonsocket	2 95			
	48 46		5 56	5 02

**Dakota.**

Ascension				
Buffalo Lake	1 00			
Cedar				
Crow Creek	1 66			
Flandreau, 1st				
Good Will	3 17			
Hevata				
Hill	1 00			
Hohe				
Lake Traverse				
Long Hollow				
Mayasan				
Mountain Head				
Pajutasee				
Pine Ridge				
Poplar	5 00			
Porcupine	1 00			
Raven Hill				
Red Hills				
White Clay				
White River	1 00			
Wood Lake				
Wounded Knee				
Yankton Agency	4 00			
	17 83			

**Southern Dakota.**

Alexandria	5 00			
Bridgewater	6 00	6 00		
B'le Co., 1st Bohem'n				
Canistota	1 00			
Canton				
Dell Rapids	16 00		25	
Ebenezer	4 00			
Emery, 1st German				
Emmanuel	2 00			
Germantown	5 00			
Harmony	3 66		3 50	
Hope Chapel	1 00			
Kimball	1 00			
Mitchell			50	
Montrose				
Norway				
Olive				
Parker		7 97	2 52	2 63
Parkston	2 65			
Pease Valley				
Scotland	3 80	6 40		4 80
Sioux Falls	4 25			
Turner Co., 1st Ger.	4 00			
Tyndall				
" 1st Bohemian				
Union Centre	2 75			
White Lake	8 02	1 75		
Wellington		3 00		
	70 13	29 37	2 52	7 43

	CHRS	WS&B	SS	YPS
<i>Synod of Tennessee.</i>				
<b>Holston.</b>				
Amity			1 00	
Beech				1 00
Bethesda	2 00			
Brittain's Cove Ch.			7 00	
Burnesville				
Calvary	9 25			
College Hill	3 30		1 00	
Elizabethton			3 00	
Erwin			1 00	
Glen Alpine				
Greenville	5 00		5 00	
Hendersonville				
Hot Springs			4 00	
Jeroldstown				
Johnson City, Wa- tonga Ave	1 00		1 00	
Jonesboro	3 00			
Jonesville				
Jupiter				
Kingsport				
Livingstone	2 75			
Mt. Bethel	5 32		4 30	
Mt. Hermon	2 00			
Mt. Lebanon				
Mt. Olivet	3 00			
New Hope	1 00			
Oakland				
" Heights			10 40	
Reedy Creek				
Reem's Creek				
Salem			2 00	
St. Marks	6 00		5 00	5 00
St. Johns	4 00			
Tabernaacle				
Timber Ridge				
	47 62	14 70		5 00

	CHRS	WS&B	SS	YPS
<b>Kingston.</b>				
Bethany				
Bethel	3 00			
Bridgeport				
Chattanooga, 2d			10 00	
" Park Place	2 75			
" Leon'd St	3 00			
Cross Bridges				
Dayton				
Ensley				
Grassy Cove				
Harriman				
Hill City, No. Side			2 00	
Huntsville				
Jamestown				
Jewett				
Kismet				
Menlo				
Milner Memorial	3 00			
New Decat'r, W'stm'r	4 00			
New River				
Piney Falls	1 00			
Potter				
Rockwood				
Salem				
Sheffield				
Sherman Heights				
South Pittsburg				
Spring City				
Thomas, 1st				
Wartburg				
Welsh Union	2 35			
	19 10	10 00		2 00

	CHRS	WS&B	SS	YPS
<b>Union.</b>				
Baker's Creek				
Bethel	1 60			
Caledonia				
Calvary	4 00			

	CHRS	WS&B	SS	YPS
<i>Synod of Texas.</i>				
<b>Austin Presbytery.</b>				
Centennial				
Clover Hill				
Cloyd's Creek				
Erin	4 00		1 00	
Eusebia	1 00			
Forest Hill				
Fort Sanders				
Hebron	2 00			
Hopewell	1 10			
Knoxville, 2d	19 03		15 93	
" 4th	6 30		21 22	
" Atkin Street				
" Bell Ave	1 50		2 20	1 00
" Lincoln Park	5 75			
Lawrence Chapel				
Madisonville	66		3 00	
Mary Louisa EslerCh				
Maryville, 2d	3 00		5 00	
Mt. Zion	1 00		50	
New Market	5 20		75	
New Prospect				
New Providence			45 15	
New Salem	1 00			
Pleasant Forest				
Rockford	2 00		1 00	
Shannondale	15 00		15 00	
Shiloh	4 25			
Shunem				
South Knoxville	2 00		1 00	
Spring Place	2 25		3 00	
St. Luke's	1 00			
St. Paul's				
Tabor				
Unitia				
Washington				
Westminster				
	83 64	114 75		1 00

	CHRS	WS&B	SS	YPS
<i>Synod of Texas.</i>				
<b>Austin Presbytery.</b>				
Alpine				
Austin, 1st	23 75			
Buttfield				
Cibolo				
Clear Creek				
Dilley				
Eagle Pass				
El Paso	12 50			
Fayetteville, Bohem.	2 00			
Fort Davis	10 00			
Galveston, 4th	2 25			
Galveston, St. Paul				
German				
Houston, Westm'r	1 50			
Kerrville				
Lampasas				
La Porte, 1st				
Mason				
Menardville				
Milburn				
Mitchell				
New Orleans, Imm.				
Paint Rock				
Pasadena, 1st				
Pearsall	10 00			
San Antonio, }				
Madison Sq }	3 00			
Sweden	2 00			
Taylor				
Webster				
	67 00			

	CHRS	WS&B	SS	YPS
<b>North Texas.</b>				
Adora				
Canadian				
Denison				
Gainesville				
Henrietta				
Jacksboro				



	CHRS	WS&B	SS	YPS
Leonard				
Miami				
Seymour	1 00			
Saint Jo				
Throckmorton	1 00			
Wichita Falls				
	2 00			

**Trinity.**

Albany, Matth's M.	15 00			
Baird				
Breckenridge				
Dallas, 2d	1 99			
" Bethany				
" Exp. Park				
Glen Rose				
Mary Allen Sem'ry	23 43			9 10
Pecan Valley				
Sipe Springs				
Stephenville				
Terrell				
Waskom				
Windham				
	25 42	15 00		9 10

*Synod of Utah.*

**Boise Presbytery.**

Bellevue	2 00			
Boise City, 1st	5 00	11 00		
" 2d				
" Bethany				
Caldwell	3 75			
Lower Boise				
Nampa				
Payette	3 25			
	14 00	11 00		

**Kendall.**

Franklin				
Idaho Falls	3 00			
Lago		1 50		
Malad				
Montpelier	10 00		3 00	
Paris				
Rockland Calvary				
Soda Springs	1 20			
St. Anthony, 1st				
Samaria		6 00		
	14 20	7 50	3 00	

**Utah.**

American Fork	2 00			
Benjamin				
Brigham				
Corrine				
Ephraim	1 00			
Evanston, Union				
Fairview				
Gunnison				
Hyrum, Emanuel	2 00			
Kaysville, Haynes				
Logan Brick	3 00	2 00		
Manti	4 00			
Mendon				
Monroe				
Mt. Pleasant	5 00			
Nepbi, Huntington	3 00			
Ogden, 1st	9 40			
Parowan				
Payson				

	CHRS	WS&B	SS	YPS
Pleasant Grove	1 00			
Richfield	2 00			
Saint George				
Salina				
Salt Lake City, 1st			27 81	
" 3d	3 00			
" Wes'mr	3 50			
Smithfield, Central				
Spanish Fork, Ass'ly				
Spring City				
Springville				
Wellsville				
	38 90	2 00	27 81	

*Synod of Washington.*

**Alaska Presbytery.**

Chilkat	5 00			
Fort Wrangell	7 00			
Hoonah				
Hydah				
Juneau, 1st, Nor. L't.				
" Native	2 00			
Sitka, 1st	3 00			
" Native	8 00		5 00	
Ft. Wrangell, 2d	2 00			
	27 00		5 00	

**Olympia.**

Aberdeen				
Buckley			1 00	
Carbonado, 1st	2 50			2 50
Castle Rock	1 23		1 00	
Centralia				
Chehalis	1 00			
" Indian				
Cosmopolis	1 20			
Enumclaw, Calvary	3 00			
Hoquiam				
Ilwaco				
Kelso				
La Camas, St. John's	3 00			
Montesano	1 00			
Napavine				
Nisqually, Indian				
Ocoosa				
Olympia	5 45	3 00		
Puyallup				3 00
" Indian				
Ridgefield	4 00			
South Bend	2 00			
South Union				
Stella			2 00	
Tacoma, 1st	7 97	10 00		
" Calvary	3 00	3 00		
" Gigg Harb'r				
" Immanuel	4 20	4 00	3 17	
" Sprague Meml	00			
" Westminster				
Tenino				
Toledo	1 02			
Vancouver, 1st Mem		2 00		
Westport				
Wilkeson				
Woodland				
Wynoché				
	42 57	24 00	8 17	2 50

**Puget Sound.**

Acme				
Anacortes, Westm'r	2 00			
Baliard				
Bellingham Bay				
Bethany				

	CHRS	WS&B	SS	YPS
Clear Brook				
Deming				
Ellensburg	6 75	5 00		
Everett	8 00			
Everson		2 00		
Fairhaven				
Friday Harbor	7 35			
Kent		2 00		
Lopez, Calvary				
Mission				
Moxee				
Mt. Pisgah	3 00			
Natches				
Nooksack				
North Yakima	8 10			
Parker				
Port Townsend	1 00			
Quilcene				
Renton				
Seattle, 1st		10 00		
" 2d	5 00			
" Calvary			8 00	
" Welsh				
" Westmins'r	20 00	10 00		
Sedro				
Snohomish				
Sumner				
Wenatchee				
White River				
	61 20	29 00	8 00	

**Spokane.**

Bridgeport				
Bonner's Ferry				
Cœur d' Alene	2 00			
Cortland				
Cully Memorial				
Davenport				
Enterprise				
Fairfield				
Grand Coulee				
Harrington	1 50			
Highland				
Kettle Falls				
Larene				
Loomis				
Meyer's Falls				
Newport				
Northport				
Post Falls	4 00			
Rathdrum	5 00			
Rockford				
Spokane, 1st	14 00	14 00		
" Bethel				
" Centenary		18 10	4 30	
" River, Ind				
St. Andrews				
Union Valley				
Waterville				
Wellpinnit				
Wilbur		12 60		
Wild Rose				
	26 50	44 70	4 30	

**Walla Walla.**

Denver	1 00			
Johnson				
Julietta				
Kamiah, 1st	3 70			
" 2d				
Kendrick				
Lapwai	5 00		5 00	
Lewiston			1 85	
Meadow Creek				
Moscow				
Nez Perce	1 00			
North Fork	2 00			
Palouse Bethany				

	CHRS	WS&B	SS	YPS
Prescott	4 00			
Starbuck	1 00			
Southwick				
Vineland				
Waitsburg				
Walla Walla	3 00			
	20 70		6 85	

*Synod of Wisconsin.*

**Chippewa Presbytery.**

Ashland, 1st		13 25		
" Bethel				
Baldwin	10 00			
Bayfield	11 85	65		
Bessemer				
Big River				
Cadotte				
Chetek				
Chippewa Falls				
Eau Claire, 1st				
" 2d				
Ellsworth	4 58			
Glenwood				
Hager City	5 11			
Hartland	5 14			
Hudson	8 27	5 00		
Hurley				
Ironwood				
Maiden Rock				
Oak Grove				
Odanah				
Phillips				
Rice Lake	2 00			
Rock Elm				
South Superior			5 00	
Superior				
Trim Belle				
West Superior	21 50	6 00	1 50	75
	68 45	29 90	1 50	75

**La Crosse.**

Avalanche				
Bangor				
Bethlehem				
Blair, 1st				
Galesville			3 27	
Greenwood				
La Crosse, 1st	1 30		3 25	
La Crosse, North				
Mauston, German				
Neillsville				
New Amsterdam	5 00			
North Bend				
Old Whitehall				
Oxford				
Pleasant Valley				
Sechlerville	4 00			
Shortville				
Taylor				
West Salem				
Westminster				
	10 30		6 52	

**Madison.**

Baraboo	5 00	5 00	2 87	
Belleville				
Beloit, 1st		5 00		
" German				
Brodhead	4 00			
Bryn Mawr				
Cambria	5 00			
Cottage Grove				
Deerfield, 1st				
Dodgeville, Ger.				
Eden, Bohemian	1 00			

	CHRS	WS&B	SS	YPS
Fancy Creek	4 00			
Hazel Green, Ger.				
Highland, German				
Hurricane				
Janesville	18 16	25 00		10 00
Kilbourne City	4 68	5 50		
Lancaster, German	2 00			
Liberty				
Lima Centre				
Lodi	9 45	5 00		
Lowville				
Madison, Christ	35 00	14 85		
"    St. Paul, Ger	1 00			
Marion, German	2 00			
Middleton, German				
Monroe				
Muscoda, Bohemian	1 00			
Nora				
Oregon				
Pardecville				
Pierceville				
Platteville, German				
Pleasant Hill	3 00			
Portage, Ist	5 83	14 00		
Poynette	7 75	5 00		
Prairie du Sac		10 00	90	
Pulaski, German	4 00			
Reedsburgh	4 00			
Richland Centre		6 34		3 16
Rocky Run				
Rockville, German				
Verona				
Waunakee				
	116 87	95 69	3 77	13 16

**Milwaukee.**

Alto Calvary	5 00			
Barton				
Beaver Dam, Ist	5 00			
"    Assembly			3 00	
Caledonia				
Cambridge				
Cato				
Cedar Grove	10 00			
Delafield				
Horicon	7 00			
Juneau				
Manitowoc, Ist				
Mayville				
Milwaukee, Bethany	3 38			
"    Calvary	28 00	22 00	25 00	
"    German				
"    2d German				
"    Grace		5 00		2 00
"    Holland	2 00			
"    Immanuel	97 53	100 00	25 00	10 00
"    Perseverance	2 69	2 00		
"    Westminster	3 00			
Niles				
N. Milwaukee	1 00			
Oostburg	3 00			

	CHRS	WS&B	SS	YPS
Ottawa	82	2 00		
Racine, Ist,	17 25	25 00		
"    Bohemian	1 00			
Richfield	2 00			
Somers	7 00			
Stone Bank				
Waukesha	12 10	10 00		
West Granville	1 00			
Wheatland				
	208 77	166 00	50 00	15 00

**Winnebago.**

Amberg				
Aniwa				
Appleton, Memorial	14 00	10 00		
Badger	71			
Buffalo				
Colby, Harper Mem'l				
Coullairdville				
Crandon				
Depere	6 00			
Florence				
Fond du Lac				
Fremont				
Green Bay, French				
"    "    W. Side		10 00		
Lake Howard				
Little River				
McGregor	1 00			
Marinette, Pioneer	200 00	13 68		
Marshfield	14 00	5 00		
Merrill, Ist	4 00	6 25		
Middle Inlet				
Montello				
Nasonville				
Neenah	13 80			5 00
Oconto	14 48	5 00		
Omro	3 75			
Oshkosh	25 00	20 00		
"    2d				
Oxford	3 00			
Packwaukee				
Riverside				
Robinsonville				
Rural	8 00			
Shawano		3 00		
Sheridan				
Sherry				
Stevens Point	22 83	8 00		
Stiles & Oconto Falls				
Stockbridge, Indian				
St. Sauveur,				
Wausau	18 27			
Wausaukee				
Wayside				
Wequioek				
Westfield		9 60		
Weyauwega	2 00			
Winneconne				
West Merrill	4 00			
	354 84	89 93		5 00

## MISCELLANEOUS RECEIPTS.

J. P. Congdon, Williamstown, Mass.	5 00	Presbyterial H. M. Soc. Hunting-	
" Frank Britt Scholarship " per		don, Pa.....	15 42
Geo. W. Riddle, Pocomoke, Md.....	75 00	Rev. J. S. Pomeroy, Fairview, W.	
Mr. John G. Adams, Clifton Springs,		Va.....	1 00
N. Y.....	5 00	Mr. Thomas Cooper, Philadelphia,	
Mrs. Jane Ray, Hamden Junction,		Pa.....	40 00
O.....	2 00	Mrs. A. C. Leonard, Ypsilanti, Mich	
Mrs. Jasper A. Smith, New Cumber-		Sale of Canceled Stamp.....	3 29
land, W. Va.....	10 00	Mrs and Mr. G. A. Reaugh, Tama,	
Rev. A. Virtue, Lee, W. Va.....	2 00	Iowa.....	5 00
Miss Mary Rea Little, Hoken-		" 3 C's ".....	1 00
dauque, Pa.....	54	Rev. R. G. Keyes, Watertown, N. Y	
" Cash," Fort Monroe, Va.....	10 00	Neb.....	5 00
Rev. S. K. Scott, New Paris, O.....	5 00	Mr. James W. Smith, Doniphan,	
Mrs. A. E. Dudley, Marion, Kan.....	10 00	Neb.....	1 40
" K. Penna ".....	100 00	Cash, Pittsburg, Pa.....	100 00
B. O. R., Danville, Pa.....	5 00	Miss Julia Clark, Moine, Ill.....	2 0
Miss M. I. Allen, Troy, N. Y.....	1 00	Woman's synodical society of Mich	
Mr. Jas. W. Smith, Doniphan, Neb		W. F. Buel, Brooklyn, N. Y.....	15 00
C. M. Hornet.....	10 00	T. Nash, Chicago, Ill.....	2 00
Rev. J. H. Freeman, Laos.....	1 00	" A member of New Vernon Ch., "	
A ministers tithe, Athens.....	5 00	Morris and Orange Pres., N J.....	50 00
" " Fargo.....	2 79	Woman's synodical Society of Ohio	
" " Parkersburg.....	2 79	Mrs. John Fife, Toledo, Iowa.....	15 00
Miss Olivia E. P. Stokes, New York		Mary A. Brooker, Rochester, N. Y.	
Rev. F. H. Kroesche and wife,		" C. B.," Pasadena, Cal.....	2 00
Staceyville, Iowa.....	60 00	Mr. B. F. Felt, Galena, Ill.....	1 00
Sale of property at Caddo, Ind. Ter		Mrs. H. N. La Rue, Mari-tta, O.....	15 00
Rev. Albert B. King, New York.....	5 00	Mr. Geo. D. Dayton, Worthington,	
H. J. Baird-Huey, Philadelphia, Pa		Minn.....	3 00
" M. M. M.," Pittsburg Pres		Mrs. Caleb S. Green, Trenton, N. J.	
Mrs. A. H. Kellogg, Barrington, Ill		Miss Olivia E. P. Stokes, New York,	
Religious Contribution Soc. Prince-		N. Y.....	100 00
ton Sem., N. J.....	10 00	Mrs. Anna N. Davison, Pittsburg,	
" H. L. J.," New Brighton, N. Y.....	15 72	Pa.....	830 00
" A Cup of Cold Water " from		W. C. T. U. of Philadelphia, Pa.....	5 00
Turlin, N. Y.....	5 00	Mrs. Wm. Thaw, Pittsburg, Pa.....	50 00
W. Z. Morrison, Pittsburg, Pa.....	40 00	" S. P., N. J.,".....	6 60
Tuition from Nottoway School, Va.		" G. L. K.,".....	10 00
per Miss Thompson.....	10 50	Cash, New Bedford, Pa.....	1 00
Rev. H. T. Scholl, East Corning, N.		Mrs. H. N. McCready, New Bedford,	
Y.....	1 50	Pa.....	2 00
Rev. R. G. Keyes, Watertown, N. Y		C. E. Convention at Marshalltown,	
Mr. W. J. Fife, Boyce Station, Pa...	10 00	Iowa.....	5 21
Rev. and Mrs. E. K. Meehlin, Dal-	3 60	Garret Burns.....	5 00
ton, O.....	5 00	J. M., Jenkintown, Pa.....	10 00
J. W. Sanders, Schenectady, N. Y.....	5 00	John H. Sample, Cleveland, O.....	20 00
Mrs. Sarah S. Davidson, Chicago,		Mrs. J. Livingstone Taylor, Cleve-	
Ill.....	5 00	land, O.....	80 00
Mr. Martin G. Post, Bayhead, Fla...	2 00	W. J. Fife, Boyce Station, Pa.....	3 60
" M. C. D.," Westminster Ch. Bal-		" R.," Allegheny, Pa.....	25 00
timore.....	5 00	" M.," Glade Run.....	10 00
Rev. Thomas W. Bowen, Lafayette,		W. U. Follansbee, Pittsburg, Pa...	50 00
N. J.....	5 00	Rev. W. K. Spencer, D. D., La	
P. P. Bissett, St. Thomas, N. Dak...	5 00	Grange, Ill.....	10 00
Rev. James S. Keuper, D. D., Day-		Miss M. C. Jackson, Augusta, Ga...	15 40
ton, O.....	10 00	Woman's Synodical Meeting at El-	
M. E. T. Jacke, Roann, Ind.....	10 00	mira, N. Y.....	20 00
Missionary Congress, Iowa Synod...	27 20	" Cash," Camden, Ark.....	20 00
" F. E.," Germantown, Pa.....	4 00	Rev. S. P. Herron, D. D., Winches-	
Rev. Joseph Platt, Davenport, Iowa		ter, Va.....	1 00
Collection at Lantern Slide Lecture		Corning Academy, Iowa.....	11 85
at General Assembly.....	60 78	Rev. C. S. West and wife, Lima,	
E. R. Miller, Richland, Mich.....	1 00	Ind.....	5 00
" Friends," Bismarck, N. Dak.....	1 50	" Glade Run Church," Kittanning,	
" Valley Cottage ".....	1 00	Pa.....	3 00
C. C. M.....	25 00	Rev. N. C. McCay, Crawfordsville,	
Mrs. Henry Winthrop, New York...	1 000 00	Ind.....	2 00
Miss Irene Cowan, Pittsburg, Pa...	3 00	Day School, Wadesboro, N. C.....	1 50
Mr. J. B. Davidson, Newville, Pa...	20 00	Katherine Knappenberg Daus-	
Mr. James W. Smith, Doniphan,		ville, N. Y.....	25
Neb.....	10 00	F. Fielder, Dansville, N. Y.....	75
Sale of Real Estate, Gainesville, Fla		Rev. F. Benzing and his German	
Mr. Chas. C. Rain, Augusta, Ga.....	450 00	Ch., Woodstock, Ill.....	2 00
Rev. S. H. Stevenson, Madison, Ind		Rev. Thomas Marshall, D. D., Chi-	
Rev. and Mrs. W. F. Gates, Guate-	1 00	cago, Ill.....	5 00
milla, C. A.....	10 00	Rev. R. G. Keyes, Watertown, N. Y	
Mrs. L. G. Chandler, Ellsworth, Me	120 00	Cordelia A. Greene, M. D., Castile,	
Mr. J. B. Woods, Sprouts, Ky.....	10 00	N. Y.....	20 00

"Quick Response, H. S. B. and Wife.".....	2 00	Miss Lucy A. Mitchell, Montgom- ery, O.....	5 00
Miss Elaine Cowan, Maple Heights, Pittsburgh, Pa.....	5 00	Mr. N. D. Giddon, Lansing, Mich..	60
Mrs. M. Nairn, Salix, Iowa.....	1 00	"Friends," Bismarck, N. D.....	1 50
"Cash," Oxford, O.....	2 00	"Cash," Philadelphia, Pa.....	2 00
"A Friend," Plainfield, N. J.....	5 00	Mrs. Cyrus Dickson, Phila., Pa.....	50 00
Rev. Jos. S. Lord, Laingsburg, Mich.....	1 00	Mrs. Lucy Seabrook, Scarboro, S. C.	3 00
J. H. and Eva L. McGranahan, In- dianola, Iowa.....	5 00	Mrs. Z. Chandler, Detroit, Mich.....	60 00
Mrs. Mary A. Hiland, Culver, Kan.	5 00	Rev. W. S. Eagleson, Hopedale, O	3 00
S. A. Davidson, Newville, Pa.....	5 00	Rev. W. J. Erdman, D. D., German- town, Pa.....	27 00
Miss Caroline Willard, Auburn, N. Y.....	100 00	Rev. John Copeland, Minneapolis, Minn.....	1 05
I. P. Angus, Strahan, Iowa.....	60	W. M. Findley, M. D., Altoona, Pa.	20 00
Mr. W. A. Shaw, Pittsburgh, Pa.....	50 00	Rev. A. Virtue, Lee, W. Va.....	2 00
Rev. Meade C. Williams, D. D., St. Louis, Mo.....	20 00	Rev. J. M. Carmichael, Nunda, N. Y.....	5 00
H. G. Rice, Hamlin, Iowa.....	1 00	Rev. Chas. L. Carhart, Marlboro, N. Y.....	10 00
Geo. Scott, Andobon, Iowa.....	25	Mary A. Williams, Los Angeles, Cal	200 00
Fide Marks, ".....	25	Rev. L. E. Richards, Stamford, N. Y.....	10 00
A. M. C. Moorefield, O.....	1 00	Miss E. A. Rambo, Dresden, O.....	1 50
Mrs. E. M. Peckham, East Guilford, N. Y.....	1 00	"Rochester X.".....	10 00
Board of Church Erection.....	200 00	"State of California".....	1 000 00
Cash, Wellsburg, W. Va.....	25 00	Julia Clark, Moline, Ill.....	2 00
Rev. Robert Barbour, Mt. Vernon, N. Y.....	25 00	"Friends in Markleton Sanatar- ium".....	4 00
"B. O. R.," Danville, Pa.....	5 00	"One member's portion," Phila- delphia, Pa.....	25
"Aid" Montclair 1st Church, N. J.	10 00	Rev. and Mrs. Rees F. Edwards.....	3 00
"D. R. H.," Evanston, Ill.....	2 50	Miss Mell H. Willetts, Fenton, Mich.....	6 00
G. A. Gordon, Eureka, Kan.....	10 00	Miss Grace H. Dodge, New York.....	25 00
Rev. S. Z. Reid, Ashland, Va.....	1 00	Rev. John M. Jenkins, Notting- ham, Pa.....	1 00
Cold Water Ch., Mich. (Independ- ent).....	3 12	M. E. T. Jacke, Dunlap, Ill.....	5 00
Mrs. Endora Edwards, Bunker Hill, Ill.....	1 20	Friends in Rochester, N. Y.....	15 10
"J. H.," Philadelphia, Pa.....	5 00	"S. N. X.," Phila., Pa.....	50 00
Rev. Henry T. Scholl, East Corn- ing, N. Y.....	1 50	Rev. Charles Herron, Troy, O.....	10 00
Mr. Ralph Voorhees, Clinton, N. J.	10 000 00	Rev. Frederick L. King, New York, N. Y.....	10 00
Mrs. E. Jane Moore, Greencastle, Ind.....	10 00	Mrs. E. G. Dickson, Stuart, Va.....	1 00
Margaret J. Cratty, Bellaire, O.....	5 00	Rev. Leslie R. Groves, Vancouver Barracks, Wash.....	10 00
Rev. H. T. Scholl.....	1 00	Rev. J. Loomis Gould, Jackson, Alaska.....	1 00
Mrs. P. H. K. McComb.....	1 80	Rev. James G. Shinn, Atlantic City, N. J.....	5 00
Council Butts.....	1 00	Mr. B. F. Felt, Galena, Ill.....	100 00
Mrs. M. M. Stewart, Dayton, O.....	5 00	Miss Peters, Cleveland, O.....	5 00
Miss Katherine W. Stewart, Day- ton, O.....	3 00	Mrs. Emma Osterlund.....	1 00
"Yours Truly," Rowley, Mass.....	3 00	Mrs. John Menant, Albuquerque, N. M.....	2 00
Mrs. Samuel Sturgeon, McDonald, Pa.....	30 00	Rev. Samuel Ward, Emporia, Kan.	3 00
Rev. A. C. Reed and wife, Man- chester, Vt.....	5 00	Mrs. M. J. Quigley and daughter, Dorchester, Ill.....	1 00
Rev. Charles Herron, Troy, O.....	5 00	H. T. F.....	5 00
"A. J. C.".....	5 00	Rev. J. B. Fowler, Muncie, Ind.....	2 00
"Miss E. M. E.".....	20 00	Principal R. A. Brown, Gallipolis, O.....	2 00
Rev. Albert B. King, New York.....	5 00	Alice McT. Darling, Wilkesbarre, Pa.....	10 00
Mrs. Charles H. Walker, Lausing- burgh, N. Y.....	3 00	Rev. Alvin Cooper, Jefferson, N. Y.	2 00
Mr. Geo. W. Halliwell, Bethlehem, Pa.....	5 00	"Cash," Fortress Monroe, Va.....	10 00
Mary E. Sill, Geneva, N. Y.....	5 00	Rev. E. W. Brown, Newark, O.....	4 00
Samuel I. Ward, Jennie, Okla. Ter.	2 00	Miss M. B. Campbell, Mansfield, O	3 00
Mrs. J. D. McGill, ".....	50	Mrs. T. A. Torrence, Cleveland, O.	5 00
T. Nash, Chicago, Ill.....	3 88	"Friend," New York.....	100 00
Mrs. J. Horner Kerr, Meredith, Pa.	1 00	Rev. D. A. Wilson, E. D., Milan, O.	2 00
Miss Margaret Cummins, Bellaire, O.....	50 00	Mrs. M. L. Davidson's S. S. Class, Melrose Highlands, Mass.....	5 00
Rev. Thos. L. Sexton, D. D., Se- ward, Neb.....	10 00	R. v. Geo. S. Leeper, Gastonia, N. C	1 00
Rev. Alfred H. Kellogg, D. D., Phila., Pa.....	5 00	"A Friend," Brooklyn, N. Y.....	4 00
Mr. S. P. Harbison, Allegheny, Pa.	30 00	Mrs. S. S. Davidson, Chicago, Ill.....	10 00
Wm. Mcdermott, Memorial Gift, Norristown, Pa.....	2 50	Rev. R. G. Keyes, Watertown N. Y.	20 00
Rev. H. T. Scholl, East Corning, N. Y.....	1 00	Presbyterian Society, Syracuse, N. Y.....	25 00
Miss Mollie Clements, Antonito, Colo.....	4 46	"C. H. M.," N. J.....	1 80
		Mr. S. S. Marvin, Pittsburgh, Pa.....	250 00
		Rev. J. D. Smith, Delta, Pa.....	2 00
		Mr. James W. Long, Easton, Pa.....	2 000 00

Rev. G. T. Jones, Newport News, Va.....	1 00	Mary E. Sill, Geneva, N. Y.....	5 00
Mr. S. P. Harbison, Allegheny, Pa.....	500 00	Rev. P. A. White, Campbellsville, Ky.....	1 50
Mr. Jas. W. Smith, Doniphan, Neb.....	8 00	Interest from Invested Funds.....	3 286 49
Mrs. E. A. Byles, Fredonia, Pa.....	5 00	Sale of Invested Funds.....	660 00
A Friend, Chester, S. C.....	5 00	Inter-st from Phineas M. Barber Fund.....	2 662 98
E. P. C., Pittsburgh, Pa.....	30 00	Interest from Kellogg & Dumping Fund.....	45 81
Sale of Leaflets.....	69 10	Sale of Furniture at Atoka, I. T....	25 05
Rev. F. T. Logan, Concord, N. C.....	1 00		
Rev. D. D. Davis, Carlisle, S. C.....	1 00		
"C. Penna".....	96 00		
Mr. W. A. Hope, Flat Rock, Ill.....	8 00		
			\$26,767 73

## THROUGH WOMAN'S BOARD.

O. Dayton, Piqua, Mrs. W. P. Orr.....	\$ 15 00	Mrs. A. Carter.....	1 00
" " " Jane Wilbur.....	10 00	Woman Suffragist, Balto., Md.....	210 00
O. Dayton, Piqua, Miss H. Stotler.....	15 00	Indiana Synodical.....	15 00
Dayton, Mrs. Woodhull and others.....	10 00	Friends, White Water Pres, Ind.....	5 00
Teachers and Pupils of Barber Mem'l Sem., Anniston, Ala.....	16 89	X. and Y., Cedar Rapids Pres., Iowa.....	25 00
Friend, Afton.....	1 00	New York Synodical Society.....	45 00
F. E. E.....	1 00	Lyons Presbyterial Society.....	22 26
Mrs. W. G. Clarke, Chicago Pres.....	25 00	Mrs. W. Holt, Mason City, Iowa.....	1 00
A. L. Cram, Freeport Pres., Ill.....	12 00	Parallel Y. P. S. C. E.....	1 00
Dr. Mary Brown, Freeport Pres., Ill.....	20 00	H. M. B.....	5 00
Mrs. H. C. Breckenridge, Freeport Pres., Ill.....	25 00	Mrs. Geo. M. Diver, Elmira, N. Y.....	30 00
K. R. W. and J. P. W., Ft. Wayne Pres., Ind.....	50 00	A Friend.....	23 00
Miss Chapin, Highland Pres., Kan. Presbyterial Special, Duiuth Pres., Minn.....	20 00	A Woman Suffragist, Balto., Md.....	200 00
Cash.....	5 85	C. E. Coulter Bd., Ingleside Sem.....	106 00
Cash.....	10 00	Guilford Gleaners, Freeport Pres.....	10 00
Miss A. C. Pryer, New Rochelle, N. Y.....	50 00	Polo Independent, ".....	37 00
1-5 Annual Collection, Winoua, Ind.....	20 00	Mrs. H. E. Gidding, Freeport Pres.....	5 48
A Woman Suffragist, Balto. Pres., Balt.....	5 85	Miss J. Stoddard, ".....	25 00
Presbyterial Thank Offering, New Albany Pres., Ind.....	10 00	Lida Stoddard, ".....	11 00
Presbyterial Silver Offering, Monroe Pres., Mich.....	50 00	Dr. Mary Brown, ".....	5 00
Union S. S. Meeting Collection, St. Paul Pres., Minn.....	5 00	Miss Anna Felt, ".....	40 00
Ladies Seminary, Y. L. Bd., Washington, Pa.....	14 00	A Friend, Ft. Wayne Pres.....	50 00
Presbyterial, Washington, Pa.....	7 80	A Gift, Vincennes Pres.....	3 00
Mrs. A. S. Peck, Armour, S. Dak.....	44 00	Allen Co., Neosho Pres.....	1 25
Miss J. Brown, Walnut Springs, Tenn.....	1 00	Boston Presbyterial Society.....	2 36
Swift Mem'l, Rogersville, Tenn.....	4 50	Mrs. R. L. Stewart, Lincoln University, Pa.....	4 00
Mrs. Mary P. Thatcher, Cambridge, N. Y.....	1 00	Williamsport Union Meeting, Northumberland Pres.....	25 00
Mrs. J. G. Downs, Pender, Neb.....	1 00	J. W. M., Pittsburgh Pres.....	13 55
X. and Y., Cedar Rapids, Iowa.....	26 50	Mrs. and Misses Saint, Pittsburgh Pres.....	50 00
Mrs. E. S. Stiles, Auburn, N. Y.....	5 00	Asheville H. P. S. Fancy Work Club, French Broad Pres.....	20 00
E.....	5 00	X.....	5 00
Miss Mate Davis, Freeport Pres., Ill.....	5 00	Mrs. B. Davidson, Newville, Pa.....	4 00
Mr. and Mrs. O. A. Cramer, Freeport Pres., Ill.....	100 00	Mrs. S. W. Semple, Parnassus, Pa.....	10 00
C. and E. Edwards, Freeport Pres., Ill.....	10 00	"Mrs. Mack".....	5 00
Mrs. E. Bingham, Freeport Pres., Ill.....	100 00	Miss Mary E. Diefendorf, Philadelphia, Pa.....	5 00
Mrs. A. L. Cram, Freeport Pres., Ill.....	25 00	Miss Sarah V. Peck, Cincinnati, O.....	25 00
Lida Stoddard, ".....	10 00	Catawba, Scotia.....	18 00
A Friend, Ft. Wayne Pres., Ind.....	5 20	So. Virginia, Martinsville, Coulter Mission.....	1 00
Mr. and Mrs. G. A. Reaugh, Tama, Iowa.....	5 00	Chicago, Oakwood, Union Ch. C. E.....	5 00
Mrs. F. E. Wetstein, La Porte, Iowa.....	5 00	Coldwater Y. L. Monroe, Mich.....	50 00
Miss B. M. McDowell, Traver, Iowa.....	5 00	Mrs. M. A. Gage, Th. Off., Chillicothe, O.....	5 00
Friends, St. Lawrence Pres., N. Y.....	3 00	Presbyterial Soc., Cincinnati, O.....	1 30
Mrs. A. S. Peck, Armour, S. Dak.....	1 00	A Friend, Northumberland, Pres.....	10 00
A. Barber, Richland, Mich.....	5 00	Barber Mem'l Assn. Phila., Pa.....	150 00
Miss C. R. Watt.....	2 00	Mrs. V. P. Boggs, Pittsburgh, Pa.....	13 34
		X.....	5 00
		Mr. and Mrs. W. W. Smith, Poughkeepsie, N. Y.....	100 00
		Miss A. C. Pryer, New Rochelle, N. Y.....	10 00
		Mrs. Jane T. Fisher, Cincinnati, O.....	5 00
		E. C. Sedgwick, Newark N. J.....	22 00
		Mrs. J. C. Adhans, Hays, Kan.....	5 00
		A Friend, Hays, Kan.....	1 00
		Mrs. Saint, Pittsburgh, Pa.....	15 00
		Freedmen's Friend.....	5 00
		Clara S. Hoagland, Sharon, Pa.....	1 00

X.....	5 00	Princeton Colored School, New Brunswick, N. J.....	18 00
Ingleside Sem. Burkeville, Va.....	10 00	Friends, Albany, N. Y.....	50 00
Guilford Gleaners, Freeport, Pres.	12 50	Upbuilders Band, Columbia Pres...	10 00
Mrs. A. L. Cram, " ".....	10 00	Brook Haven Soc., Long Island Pres.....	6 00
" M. David, " ".....	5 00	Quogue S. S. Long Island Pres.....	2 00
C. Edwards, " ".....	2 00	Bohes Creek, Marion Pres.....	2 00
Miss R. Miller, " ".....	15 00	Bath C. E. Butler Pres.....	10 00
Lita Stoddard, " ".....	10 00	" Jr. C. E., " ".....	25
Yadel Stoddard, " ".....	14 00	Asheville Farm Sch. Soc., French Broad Pres.....	2 75
Mrs. A. R. Edwards, " ".....	10 25	Mrs. I. H. Polhemus, French Broad Pres.....	10 00
Oakwoods Union C. E., " ".....	5 00	Mrs. M. E. Morrison, French Broad Pres.....	2 00
Gift of Anna Milligan, deceased, Crawfordville Pres.....	50 00	Miss S. J. Arms, French Broad Pres.	2 00
Washburn C. E., Waterloo Pres.....	5 00	Miss H. L. Cogle, French Broad Pres.....	1 00
Parallel, Highland Pres.....	5 00	Miss F. Stephenson, French Broad Pres.....	10 00
A Friend, Northumberland Pres....	5 00	Miss Johns, French Broad Pres.....	1 00
Northumberland Pres'b'l Coll.....	11 12	Miss Mattoon, " ".....	2 00
J. W. M. Pittsburgh Pres.....	50 00		
Misses Saint, " ".....	10 00		
Rev. W. K. Homer, Grant, I. T.....	1 00		
Miss M. Vogt, Tonawanda, N. Y.....	45 00		
Detroit Presbyterial.....	10 00		
Coldwater Y. L. Soc., Mich.....	5 00		
Riverside Y. W., Minneapolis Pres.	14 00		
Hamlin, St. Paul Pres.....	7 59		
N. Bend, Omaha Pres.....	1 60		
			\$2,728 74

LEGACIES.

Estate of Dr. Cyrus Falconer, Hamilton, O.....	\$ 960 00	Estate of R. A. Mifflin, North Hope, Pa.....	33 33
Estate of Rev. Francis V. Warren, North East, Pa.....	75 00	Estate of Mrs. Jane M. Franklin, Lansing, Mich.....	89 75
Estate of Joel Hall, Sr., Berlin, O....	200 00	Estate of Harness Renick, Circleville, O.....	1 394 59
" Mrs. Elizabeth Sterling Gamble, Jersey Shore, Pa.....	600 00	Estate of Charles S. Haines, Newark, N. J.....	200 00
Estate of Mrs. Margaret L. Dinsmore, Cross Creek Village, Pa.....	100 00	Estate of Mr. Solomon Hartzell, North Benton, O.....	100 00
Estate of Mrs. Mary L. Millar, Malone, N. Y.....	74 38	Estate of William Mayes, Rockford, Ill.....	100 00
Estate of Rev. Francis V. Warren, North East, Pa.....	107 50	Estate of Margaret P. Myrick, Dobbs Ferry, N. Y.....	174 54
Estate of Miss Martha J. McQuilkin, Westmorland Co., Pa.....	199 00	Estate of Samuel Hindman, Washington, Pa.....	695 02
Estate of Judge Noah C. McFarland, Topeka, Kan.....	560 00	Estate of Rev. A. S. Billingsley, Statesville, N. C.....	996 10
Estate of Wm. McCrea, Cloverport, Ky.....	448 28	Estate of Mrs. Mary A. Barkdull, Shelby Co., O.....	960 80
Estate of Rev. Geo. A. Howard, Catskill, N. Y.....	1 931 04	Estate of James Boyd, Antrim, N. H	2 000 00
Estate of Mary Kerr, Troy, N. Y.....	2 00		
" Judge Noah C. McFarland, Topeka, Kan.....	535 00		
			\$12,536 33





FIFTEENTH ANNUAL REPORT  
OF THE  
**FREEDMEN'S DEPARTMENT**  
OF THE  
Women's Board of Home Missions.

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It is with thankful hearts that we present to you the Fifteenth Annual Report of the Freedmen's Department of the Women's Board of Home Missions.

The unusual calls made upon the women of the country by the Red Cross Society—calls that could not be unheeded—led us to fear that the receipts for the work among the Freedmen would be diminished, but God has been better to us than our fears, and we have made a healthy advance. During the year just closed we have received from the Treasurer of the Women's Board \$48,275.71, which is \$3,166.98 more than the preceding year, and more than any former year of our work. Of the money thus received \$16,044.92 has been paid for salaries; \$14,235.71 for scholarships; \$473.36 for building; \$2,373.22 for general work of the schools, and \$15,148.50 has gone into the general fund of the Board of Missions for Freedmen. Besides this the Treasurer of the Board has received direct from Women's Societies \$370.94, making a total of \$48,646.65. We reported last year a total from Women's Societies of \$45,372.53. This shows the real increase to be \$3,274.12.

There has been an apparent falling off in box work, fewer being reported than last year; but we rather think

it has been more a failure to report what has been done than a failure to send. The object in asking that all boxes when sent should be reported to this office is to learn who has been supplied, and as far as possible to meet the most pressing needs upon the field, and equalize in some degree the help given. About 300 boxes have been reported, and the value as far as given is \$13,476.76, a little increase in value over last year, if not in number. A generous supply of papers and magazines have also been sent to several of the schools and to ministers.

That the interest among societies is increasing is shown by 157 contributing for the first time this year, making a total of 2,281 Societies that have remembered us. Contributions have also increased, not by spasmodic giving, but by a growth resulting from a greater realization of the necessity of the work. A knowledge of the work was increased by visits to societies during the fall and spring by several of the teachers in the employ of the Board. In the Northwest, Mrs. Potter and Mrs. Mebane visited societies under the direction of Miss Holmes, secretary for the Northwest. Mrs. F. D. Palmer, a teacher in Brainerd Institute, Chester, S. C., addressed a number of societies in Ohio, Pennsylvania and New York. Miss Mary C. Jackson, Haines School, Augusta, has also given very efficient service. Mrs. Dr. S. M. Davis, of Barber Memorial, at Anniston, Alabama, has this spring addressed a number of societies in Ohio and Pennsylvania and other places. As in former years, however, thanks are due to the faithful Synodical and Presbyterial Secretaries for Freedmen. They are the ones who keep alive the interest awakened by the visits of the workers from the field. We would also record with gratitude the help given by the officers of the Women's Board, who not only "permit contributions" from their societies, but urge them to give to this work and have opened the way for our speakers to address societies.

Circumstances have deprived us of Mrs. Swift's valued services, and this spring Mrs. Flora D. Palmer was invited to take her place. The success she has met leads us to look forward to large results from this appointment. Miss Mary E. Holmes, Ph. D., continues to work with indefatigable energy in the Northwest, and in addition to her work as Secretary of the Northwest, continues to edit "The Freedmen's Bulletin" each month—a little paper that is doing much to show the work of our schools in the South. This report of our workers among societies would not be complete if I omitted the services of Mrs. V. P. Boggs, who not only has addressed Presbyterial, district and local societies in the vicinity of Pittsburgh, but has come daily to the office since the 1st of January and rendered valuable assistance without any remuneration. Her letters have carried information to many societies, and spoken words of comfort in many a lowly cabin.

The work on the field, notwithstanding the repressing and depressing policy forced upon the Board, has been most encouraging. With few exceptions our boarding schools have been crowded, and when they were not, it has been from want of scholarships. The same careful study of the Bible and Catechism as was described in last year's report is still given, and with the same glorious results. Over 300 conversions have been reported in our schools during the year, a result over which angels rejoice. While *we* also rejoice, the thought of "what might have been" had we been able to enter the open doors and heeded the pleading for help causes a feeling of sorrow and humiliation. "The Spirit of the Lord is not straitened," but "we are straitened in ourselves."

There is reason to believe that the school work of the Board is not fully understood. While its highest aim is to reach the *moral* nature, it by no means ignores what is called a *practical* education. It has been well said that "manual training is mental training by hand practice," and

mental training is an aid to moral training. As a means to the great end in view, we believe in an industrial education, and so far as possible with limited means, it has been given. We have no large plants of any kind, but instruction has been given in such industries as do not require large capital, and which will enable pupils when they leave school to earn a livelihood and supply the wants created by education. In answer to enquiries made of the principals of our schools we find that instruction is given in the following industries: Sewing, cooking, laundry, general housework, shoemaking, farming, gardening, carpentry, plastering, bricklaying, painting, printing, tailoring, mattress-making, dairying, poultry-raising, and in one school hair work. It is no small thing that over 1,800 girls are receiving instruction in sewing, many of whom did not know how to thread a needle or wear a thimble when they entered school, and more than 700 are being taught to cook and do general housework, and about the same number receive instruction in the laundry. For proficiency in this work they are marked just as they are in regular school studies. Can we not expect improved homes wherever these girls are found?

Many of the letters received telling of the work done were of exceeding interest, but time and space forbid any but meager extracts. Dr. Sanders of Biddle University says: "All of our Preparatory Students are required to work at the trades, each selecting some one of these when he enters school and continuing at work during the remainder of his Preparatory Course. The trades are taught in regular recitation periods just as the literary work is done." President Sanders laments the want of greater facilities for such work. Mrs. Dr. Satterfield of Scotia Seminary, N. C., writes: "I know there is abroad a very mistaken idea that only some schools are doing anything along the line of "Industrial Education for the colored people, and the equally mistaken idea that this is the only

kind of much value to these people. The only three industrial occupations open to colored girls, except in rare instances, are house work, including laundry work, sewing and nursing. Every girl in Scotia is required to do the different kinds of housework, and to do it according to approved methods and to do it well. Every girl does her own laundry work, and they are graded on both that and the house work as well as the care of their rooms, just as on recitations." In the second year of the Grammar school course they begin to study a text book on Domestic Economy and to take a course in family cooking. There is a three years course in sewing. The third year dressmaking proper is taken up. Mrs. Satterfield says, "we have twelve in the dressmaking class, one hundred who are working on garments and sixty-five who are ready to begin making garments, but have no material. There are also sixty-five ready to take up dressmaking, but are at a stand still for want of material."

Rev. G. C. Campbell of Ingleside Seminary, Burkeville, Va., writes: "That our graduates find their way generally into the schoolroom as teachers is not because they are not fitted for anything else, but because they are so much better fitted for teaching than the ordinary teachers here. They also realize that in teaching they can best spread the light they have received and help their people out of their darkness. But that our girls are fitted for life's duties in almost any sphere a few facts will plainly show. They have a five years' course in housekeeping, in cooking and in sewing in which they have theory and practice so combined that they are ready to take positions in any of these departments, and are recognized as the best help that can be obtained." A letter from Miss Gailey of Mary Allen Seminary, Crockett, Texas, shows similar instruction given and a number of cases are mentioned where girls are supporting themselves by using the instruction given in the Seminary. The letter goes on to say: "While a number are qualified to

go out as dressmakers, others learn enough to be a great help at home by knowing how to do family sewing and thus save a great expense. As we have opportunity we do a little millinery work, and at times we teach the scholars how to rip up, wash and dye old garments and make them into new ones." At Barber Memorial, Anniston, Alabama, much the same plan is pursued. Mrs. Dr. Davis of that school writes: "I am so anxious for the girls to learn how to cook and everything which pertains to *thorough* housework. We are giving them flower beds and expect them to take the entire care of them and will give one or two prizes to the very nicest kept bed. We hope to do something in training them in kitchen gardening. By next year we expect to make this a regular class work. Next to the kitchen they need to know how to use their small bits of ground to the best profit." Prof. Marquis of Brainard Institute, Chester, S. C., writes: "This year six boys have worked in the printing room, twelve boys in the carpenter shop and eight on the grounds and garden. All boys have taken their part in cutting wood which should not be classed as industrial training work. Forty-one girls have been in the sewing classes and forty-two instructed in cooking and housework. None of the day pupils have had any industrial instruction. When we had a sewing teacher, all girls, both day and boarding pupils had instruction in sewing, but it has been an impossibility this year. It is impossible for literary teachers, even if they have the knowledge and skill, to spend the day in the class room and then take up industrial work at the end of the day's work and make a real success of it. We feel that we cannot do without our sewing teacher another year, and also a young man who can give industrial training to the boys."

Dr. J. A. Savage of Albion Academy, Franklinton, N.C., after telling of the boys engaged in scientific farming, carpentry, shoe making, stone and brick masonry, and of the girls in cooking, housekeeping, laundry, sewing, both plain

and fancy, and shorthand writing says: "We taught plastering here three years ago. No money and no teacher now. Fifteen boys learned the trade and are doing well in Raleigh and other towns. One of our boys is now a contractor and is considered a good honest plasterer. I wish we could take up that trade again. We have graduated four mattress makers—they are doing nicely. We lack material for this department." Rev. T. C. Amos of Ferguson Academy, Abbeville, S. C., writes: "I have tried sewing in previous years and the results convince me that it ought to be taught. We need a sewing teacher. Some have been taught how to cook, but the difficulty in this is: we can't furnish material for a very large class. We believe that making light bread is important and we teach some how to do this. The boys work on the farm. They get ideas of fertilizing the land and of raising bread stuff and building fence. We need tools to go to this kind of work, till we get them no great variety of instruction can be given in farming." Rev. W. H. Franklin, of Swift Memorial Institute, Rogersville, Tenn., feels the importance of industrial training—he concludes his letter by saying, "They come to us with false notions of labor, of living, of morals, of character, of religion. The principles inculcated and the training received have wrought a complete change in them. They appear to have learned what real life is." Other letters quite as much to the point might be quoted, but this is sufficient to show how we are trying with very inadequate means to prepare the pupils of our schools for their struggles in life. Would it not be well since this branch of education appeals so strongly to the public to emphasize it? "Idleness is the parent of vice." The industries taught in our schools are such as can be practiced independently of combines, and days usefully employed are a safeguard from many temptations and promote morality. It has been a trial not to supply our limited number of schools with all they needed, but a still greater trial was

in reserve for us in the burning of Mary Holmes Seminary at West Point, Miss., on the 6th of March. This was our only school in the State. The first building at Jackson burned in January, '95, after having been occupied about two years. This second building which we thought so secure from fire received its first pupils January, 1897, and closed March, '99. We are dumb before such a calamity, yet with it all we have abundant cause for thanksgiving in the fact that no lives were lost. Dr. Payne received severe injuries but all others escaped, yet with the loss of almost everything but life. It is expected that a new building will be erected upon the old foundation which was uninjured by the fire.

In looking back over the work of this department from the time of its organization, we can see that under God much has been accomplished. It has turned into the treasury of the Board of Missions for Freedmen \$496,320.19. The contributions of the last five years almost equaling those of the first decade. Year by year the number of societies contributing has increased. Now almost every Presbyterian Society has a secretary for Freedmen who will keep the work before societies. There are also Synodical Secretaries for Freedmen who keep in touch with Presbyterian Secretaries and see that the work is proportionately divided among Presbyteries. With God's blessing upon these agencies, we believe another year will show a greater advance in this work than any previous one. President Jordan says: "No country can be truly well governed in which any person is prevented by interference or by neglect from making the most of himself." God hasten the day when *ours* will be a well governed country.

Respectfully submitted,

MRS. C. E. COULTER,

General Secretary.

Pittsburgh, Pa., May, 1899.







Sixteenth  
Annual Report  
of  
**THE BOARD OF AID**



For Colleges and Academies of the Presbyterian Church  
in the United States of America.

1899



Presented to the General Assembly at Minneapolis, Minnesota, May, 1899.

## CONTENTS

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<b>The Secretary's Report.</b>			
Foundation Work.....	1	Constitutional Provisions.....	16
The True Education.....	1	Wanted—Gifts.....	17
Aided Institutions.		Applications for Aid.....	18
Comparisons—Two Years.....	2	Appropriations.....	21
Huron College.....	2	<b>The Treasurer's Report.</b>	
Prosperity Costly.....	3	Receipts and Disbursements.....	26
Endowment.....	3	Disbursements: Detailed Statem't.	
Alma College.....	4	General Fund.....	27
Shall There be Others?.....	4	Property Fund.....	29
The Plan for Classification.....	5	Receipts: Detailed Statement.....	30
Finances.....	5	Churches and Church Organizations	31
Education Day.....	6	Summary by Synods.....	51
Membership.....	6	Individuals.....	52
Statistical Tables.....	7	Legacies.....	59
Classification: Tables.....	8	<b>Action of the General Assembly.</b>	
The Plan.....	10	<b>Organization of the Board.</b>	
The Map.....	14		
General Information.....	16		



Huron College, South Dakota.

# THE PRESBYTERIAN BOARD OF AID

FOR

## COLLEGES AND ACADEMIES.

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*Sixteenth Annual Report to the General Assembly.*

THE COLLEGE BOARD begs leave to submit its Sixteenth Annual Report.

The future historian of our Church may liken these first sixteen years of this Board to the sixteen sockets of silver supporting the end of the Tabernacle—inconspicuous, not costly, but essential foundations after the pattern shewed in the mount.

### THE TRUE EDUCATION.

If the Presbyterian household of God is to thrive and fructify in the holy service of its Head, its sons and daughters must have the true education based upon the Word of God, rooted in it, illuminated and kindled by it. Secular education aims to produce trained minds in sound bodies. It omits an element vital to the Church, without which the education of a child of God and eternity is defective failure. Bible study, Christian atmosphere and wholesome religious influence must save the soul and consecrate the sound body and trained mind to the noblest use, service of Christ and the Church. In Europe and eastern America our Presbyterian schools of learning have done these things. Such schools this Board has been founding and fostering in the West these sixteen years, foundations for growth and greatness.

### AIDED INSTITUTIONS.

The year has been a good one. The Board exists for the sake of its institutions. Its best prosperity is in the favor of God upon their work. Some of these have had much discouragement. Most have flourished. Some always prosperous have prospered more. Some heretofore spindling and ill-nourished have stoutly thrived.

### Comparisons—Two Years.

The Board aided 27 institutions. Compare statistics of the same institutions for two years.

The value of their property above indebtedness increased \$134,781.

In total enrollment of students, 12 institutions lost 218, and 15 gained 425, a net gain of 207.

Students in college classes decreased 93: due in part to higher standards of entrance induced by the Board's Plan for Classification, many students giving an added year to preparatory work; in part to enlistments in the army and navy, our institutions furnishing a noble quota. But there was a gain of 176 academic students, promising good Freshman classes next year.

A gain of 132 students in classical study—that is in Greek, or in Latin and expecting to take Greek—while most western and many eastern schools pretty steadily lose ground in this department, shows that the Board is doing at least one part of the work cut out for it by the Church.

A falling off of 10 in credible conversions is not pleasing. Spiritual life must be promoted this year. The Board aims to be the Church's effective servant in watching this matter keenly and influencing institutions to higher things. A loss of 3 in young men looking toward the ministry seems more than accounted for by the decrease of men in college classes.

We are happy to report the splendid gain of 312 in systematic Bible study. About 86 per centum of the students enrolled, nearly all except those who take only music, art or other exceptional courses, are in Bible study with thorough approved methods as part of the curriculum necessary to graduation.

#### Huron College.

The college placed at Pierre, the state capital, by the Synod of South Dakota in 1883, found population decreasing around it. The academy at Scotland, in the same synod, found itself too near older and stronger schools of other

denominations. The synod last Summer consolidated both institutions into one at Huron. It was given a building costing \$50,000, opened its doors last September, and has more students than were expected. Its future is promising.

### **Prosperity Costly.**

Good work done with much self-denial for ten or fifteen years makes a reputation for an institution. Students flock in. But then the buildings, furnishings and apparatus are inadequate, and more teachers must be employed. Who will pay these and pay for those? Increased tuition receipts? By no means. What can the low tuition charges of the West, and boarding departments giving food at cost, do for these matters? Prosperity will load a school with debt, perhaps sink it at last, unless this Board can give it larger aid until it gets endowment. The Church's children, which it brought into being, are growing; they need larger clothes, more food and books. Must their growth be punished with nakedness, hunger, debt and despair? The Church wisely forbids this Board to aid institutions that make debt: Shall growing schools turn away students? or run into debt? or have larger aid from this Board? The answer will be given by the offerings of churches and the gifts of individuals this year.

### **ENDOWMENT.**

Aided institutions have three sources of income: tuitions, gifts of churches and individuals in their vicinages, and appropriations from this Board. This Board is able to appropriate only about one-half what is needed and is given in similar cases by some other denominations (amazing history for the Presbyterian Church to make!) Gifts are uncertain and commonly small quantities in the newer West. Tuitions are inconsiderable. The life of an institution is an annual hazard. Moderate productive endowment—\$25,000 for an academy, \$50,000 for the college—assures its permanency.

The time has fully come for the Church to consider seriously whether her western institutions shall be perma-

ment. Does she desire these foundations for her growth and usefulness? Then they must be endowed, and soon. Happily there is the beginning of such a movement. Three years ago we reported the endowment of Union Academy at Anna, Illinois, by a trustee bequeathing it property valued at \$50,000. Now we tell the suggestive tale of

### **Alma College.**

The Presbyterians of Michigan for many years had no college and desired none. The state university, an honored clergyman its president, its purposes avowedly religious, was deemed sufficient. Presbyterians gave their sons and daughters to it, and their votes to elect to the state legislature men pledged to vote it generous supplies. The university flourished. But our Church was handicapped. There were few candidates for the ministry. Our young people graduated from the university were not, spiritually and ecclesiastically, all that was desired. The synod in 1886, after two days' discussion, a representative of this Board being present by request, resolved, with one negative vote, to have a college. Alma College opened its doors in 1887. The synod and this Board stood by it. It has done noble work. It has blessed the Church. It has 185 students. It has property valued at \$275,700. It has this year secured \$145,000 additional endowment from a few friends in Michigan. Its future is assured. The future of our Church in Michigan is assured.

### **Shall There Be Others?**

Few western synods can be expected to do as much as Michigan. Many are doing proportionately as much. As in other denominations so in ours, help must come from the richer sections.

Obeying the instructions of recent General Assemblies, the Board assigns to approved institutions certain fields for solicitation of endowment. Now is the time for our people of means to welcome them, listen to them and make large gifts.

Gifts made directly to this Board for endowment purposes, by bequest or by the living hand, will be offered to



promising institutions on condition that their local friends match the money with equal or larger gifts. Thus a moderate gift may assure to our Church, our country and our Master a splendid stronghold for the defense of the truth and a noble armament for conquest.

### PLAN FOR THE CLASSIFICATION OF INSTITUTIONS.

The Plan for the Classification of Presbyterian Educational Institutions, carefully matured through several years, twice considered and approved by General Assemblies, has been put into operation in accordance with the directions of the last General Assembly. The classification of our aided institutions will be found on pages 8-9, the Plan on pages 10-13.

The effects of the Plan, in leading institutions to better and higher work, are plainly manifest, and will continue to be. The Church is thus also told just what its aided institutions are.

Might not the classification well be applied also to all colleges and academies connected with our Church which may be willing to take advantage of it? An authoritative list of Presbyterian colleges and academies, greatly desired, might thus be published annually as part of this Board's report.

## FINANCES.

### Comparison of Receipts.

	1897-8	1898-9
Churches and Church Organizations.....	\$ 39,923 72	\$ 38,667 53
Individuals .....	39,859 71	140,711 06
Legacies.....	2,079 51	1,350 00
Interest.....	144 24	1,007 53
Miscellaneous.....	35,615 11	260 85
	<hr/>	<hr/>
	\$117,622 29	\$181,996 97

### Offerings of Churches and Church Organizations.

	CHURCHES.	CHURCH ORGANIZATIONS.
1897-8.....	3,037	181
1898-9.....	3,106	172
	<hr/>	<hr/>
Gain	69	Loss 9

### EDUCATION DAY.

Recent General Assemblies have commended Education Day. It is a Sunday near the day of prayer for schools and colleges, when sermons may be preached on the paramount place of the Bible in true education, the function of Christian colleges and academies, the scriptural idea of teaching, the Presbyterian Church and education, our Church's work through this Board, and kindred themes.

The churches need such instruction. It interests the people. All Presbyterian history illustrates the subject. The Board can furnish or recommend helpful literature. The topics go well with offerings for our Church's work done through this Board. Among the crowd of claimants jostling each other for special Sundays in our pulpits, this great cause, fundamental to our prosperity, should be given a privileged place.

### MEMBERSHIP.

Mr. Lafayette McWilliams, elected by the last General Assembly to the Class of 1901, declined the appointment. Mr. Theodore F. Rice was elected in his place in November, 1898.

The Rev. J. L. Withrow, D. D., LL. D., of the Class of 1901, resigned his membership in November, 1898, because of his removal to Boston.

The Rev. Howard A. Johnston, D. D., of the Class of 1899, resigned his membership in April, 1899, because of his removal to New York.

The term of service of the following members expired with this meeting of the General Assembly, namely:

MINISTERS—Francis L. Ferguson, D. D., W. S. Plumer Bryan, D. D., and John H. Boyd, D. D.

LAYMEN—W. O. Hughart, Henry W. Johnson, John C. Grant, LL. D., and Alexander McDonald.

### CONCLUSION.

The Statistical Tables, Map, General Information, Plan for Classification of Presbyterian Educational Institutions and Treasurer's Report which accompany this, are parts of the Board's Annual Report to the General Assembly.

All of which is respectfully submitted by order of the Board.

E. C. RAY,  
Secretary.

Board's Rooms, 508 Montauk Block,  
Chicago, Illinois, 2 May, 1899

## STATISTICAL TABLES.

AIDED INSTITUTIONS, N. B.—These are classified on the following pages.		Year of Opening.	First Year of Aid.	Net Property.	Appropriations for Current Expenses 1898-9.	Total Students.	College Students.	Academic or Preparatory Students.	Students in Classical Study.	In Systematic Bible Study.	No. of Church Members.	Credibly Con- verted During Year.	Meeting to be Ministers.
Albany Collegiate Institute, Oregon.....	1866	1884-5	\$32,573	\$1,400	158	30	117	65	130	79	9	11	
Albert Lea College (for Women), Minn.....	1884	1889-10	12,800	500	60	12	35	13	47	28	2		
Alma College, Michigan.....	1857	1890-1	275,700	*	185	43	49	61	185	63	1	15	
Bellevue College, Nebraska.....	1883	1884-5	83,317	1,750	100	30	69	25	100	70	15	21	
Brookfield College, Missouri.....	1866	1889-90	19,780	900	141		81	3	46	70			
Buena Vista College, Storm Lake, Iowa.....	1891	1892-3	26,905	1,000	199	11	16	18	140	99	2	8	
Corning Academy, Iowa.....	1885	1885-6	24,000	1,000	127	4	91	41	95	61	2	5	
Geneseo Collegiate Institute, Illinois.....	1884	1884-5	41,135	800	93		93	6	87	65	2	5	
German Theol' School of the N. W., Dubuque, Ia.	1870	1890-1	57,140	700	32		22	22	32	32	6	32	
Glen Rose Collegiate Institute, Texas.....	1889	1889-90	8,295	800	57		40	21	57	15	6		
Grassy Cove Academy, Tennessee.....	1884	1885-6	2,405	200	101		24	9	99	35	15	9	
Greenville and Tusculum College, Tennessee.....	1791	1886-7	29,155	750	154	34	92	33	152	102	13	5	
Huntsville Academy, Tennessee.....	1885	1885-6	1,935	150	146		16	7	146	3	4		
Huron College, South Dakota.....	1898	1898-9	25,000	1,500	123	5	63	30	35	80	5	8	
Idaho, College of, Caldwell, Idaho.....	1891	1892-3	7,259	750	71		55	45	53	33	4		
Lewis Academy, Wichita, Kansas.....	1886	1886-7	50,150	2,000	294		151	53	294	98	15	8	
Montana, College of, Deer Lodge, Montana.....	1883	1883-4	39,100	1,250	54	23	12	13	54	14	5	1	
New Market Academy, Tennessee.....	1886	1886-7	5,150	400	155		87	6	155	45	1	1	
Occidental College, Los Angeles, California.....	1889	1891-2	16,080	1,200	72	15	48	8	66	52	2	2	
Oswego College (for Women), Kansas.....	1885	1886-7	20,000	750	43	19	7	21	30	18		1	
Pendleton Academy, Oregon.....	1889	1891-2	3,160	800	203		70	36	203	44		1	
Poyette Academy, Wisconsin.....	1885	1885-6	18,925	500	51		40	9	51	32		11	
Presby'n College of the S. W., Del Norte, Colo. .	1884	1884-5	15,557	750	35		30	15	35	26	1	8	
Princeton Collegiate Institute, Kentucky.....	1881	1883-4	52,150	500	79		33	26	79	18	3		
Salida Academy, Colorado.....	1884	1886-7	12,300	800	154		56	30	94	25	3		
Union Academy, Anna, Illinois.....	1883	1884-5	29,500	500	37		25	20	37	14	2	2	
Whitworth College, Sumner, Washington.....	1884	1884-5	19,000	1,000	16	3	9	6	16	7		1	
Totals.....			981,841	22,650	2940	229	1,431	642	2,527	1,331	103	168	

\*The privilege of soliciting College Board offerings of their churches.

## CLASSIFICATION OF INSTITUTIONS.

By Direction of the General Assembly, According to the Plan on Pages 10-13.

### 1. ALPHABETICAL.

Albany Collegiate Institute, Oregon.	College, Three Years Preparatory Course.
Albert Lea College, Minnesota.	College, Three Years Preparatory Course.
Alma College, Michigan.	College, Four Years Preparatory Course.
Bellevue College, Nebraska.	College, Four Years Preparatory Course.
Brookfield College, Missouri.	Academy, Four Years Course.
Buena Vista College, Storm Lake, Iowa.	College, Three Years Preparatory Course.
Corning Academy, Iowa.	Academy, Four Years Course.
Geneseo Collegiate Institute, Illinois.	Academy, Three Years Course.
German Theological School of the North- west, Dubuque, Iowa.	Special.
Glen Rose Collegiate Institute, Texas.	Academy, Four Years Course.
Grassy Cove Academy, Tennessee.	Academy, Three Years Course.
Greenville and Tusculum College, Ten- nessee.	College, Three Years Preparatory Course.
Huntsville Academy, Tennessee.	
Huron College, South Dakota.	College, Four Years Preparatory Course.
Idaho, College of, Caldwell, Idaho.	Academy, Four Years Course.
Lewis Academy, Wichita, Kansas.	Academy, Four Years Course.
Montana, College of, Deer Lodge, Mon- tana.	College, Three Years Preparatory Course.
New Market Academy, Tennessee.	Academy, Three Years Course.
Occidental College, Los Angeles, Cali- fornia.	College, Four Years Preparatory Course.
Oswego College, Kansas.	Academy, Four Years Course.
Pendleton Academy, Oregon.	Academy, Four Years Course.
Poynette Academy, Wisconsin.	Academy, Four Years Course.
Presbyterian College of, the Southwest, Del Norte, Colorado.	Academy, Four Years Course.
Princeton Collegiate Institute, Kentucky.	Academy, Four Years Course.
Salida Academy, Colorado.	Academy, Four Years Course.
Union Academy, Anna, Illinois.	Academy, Four Years Course.
Whitworth College, Sumner, Oregon.	College, Three Years Preparatory Course.

## CLASSIFICATION OF INSTITUTIONS.

By Direction of the General Assembly, According to the Plan on Pages 10-13.

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### 2. BY CLASSES.

#### **Colleges with Four Years Preparatory Course.**

Alma, Michigan.  
Bellevue, Nebraska,  
Huron, South Dakota.  
Occidental, Los Angeles, California.

#### **Colleges with Three Years Preparatory Course.**

Albany Collegiate Institute, Oregon.  
Albert Lea (for Women), Minnesota.  
Buena Vista, Storm Lake, Iowa.  
Greenville and Tusculum, Tennessee.  
Montana, Deer Lodge, Montana.  
Whitworth, Sumner, Washington.

#### **Academies with Four Years Course.**

Brookfield College, Missouri.  
Corning, Iowa.  
Glen Rose Collegiate Institute, Texas.  
Idaho, College of, Caldwell, Idaho.  
Lewis, Wichita, Kansas.  
Oswego College (for Women), Kansas.  
Pendleton, Oregon.  
Poynette, Wisconsin.  
Presbyterian College of the Southwest, Del Norte, Colorado.  
Princeton Collegiate Institute, Kentucky.  
Salida, Colorado.  
Union, Anna, Illinois.

#### **Academies with Three Years Course.**

Geneseo, Illinois.  
Grassy Cove, Tennessee.  
New Market, Tennessee.

#### **Special.**

German Theological School of the Northwest, Dubuque, Iowa.

#### **Unclassified.**

Huntsville Academy, Tennessee.

## Plan for the Classification of Presbyterian Educational Institutions.

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This plan was approved as to "the purpose and main features," and was recommitted to the Board with instructions, by the General Assembly of 1896 ("Minutes" 1896, page 57), and was approved by the General Assemblies of 1897 and 1898.

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### A. REASONS FOR IT.

1. The College Board should report for and to the Church the work of Presbyterian educational institutions; names of institutions sometimes express ambition rather than attainment. Institutions will be classified in the Annual Report of the College Board according to the subjoined "C. Standard Requirements for Academies" and "D. Standard Requirements for Colleges."

2. The College Board should also set before institutions the generally accepted, high grade course of study which they should endeavor to follow. This will be found in the tabulated "Courses of Study Recommended for Academies" (c. 5) and "E. Recommendations."

### B. WORKING OF THE PLAN.

1. Institutions will receive blanks, upon which reports of work done will be made to the College Board, and will be classified by these reports.

2. Lists of institutions thus classified will be published in the Annual Report.

### C. STANDARD REQUIREMENTS FOR ACADEMIES.

1. Students entering upon academic courses must be familiar with Arithmetic, Geography, Elementary Grammar and United States History.

2. The Academic Three Years Course, which is designed to prepare for many colleges, includes at least 45 units; and the Four Years Course, which is designed to prepare for any college, includes at least 60 units.

3. The Unit is one recitation per week for one year; two per week give 2 units; five per week for one-half year,  $2\frac{1}{2}$  units; or for two of three terms,  $3\frac{1}{2}$  units, etc.

4. The Minimum of fifteen recitations per week is based upon a recitation period of not less than 45 minutes. Should the recitation period be less than 45 minutes, a proportionate increase of the number of units would be required. A school whose recitation period is less than 30 minutes cannot be classified as an Academy.

5. The units offered, and required for graduation, must in every case be at least the following:

Required Studies.	IN THE CLASSICAL		IN THE SCIENTIFIC	
	3 Years	4 Years	3 Years	4 Years
	Course.	Course.	Course.	Course.
	UNITS.	UNITS.	UNITS.	UNITS.
Bible Study .....	3	4	3	4
English .....	3	4	3	4
History .....	2	3	2	3
Languages other than English ..	20	26	9	8
Mathematics .....	8	11	8	11
Science .....	--	--	7	10
Totals.....	36	48	32	40
Additional units to be selected by the Academy, at least....	9	12	13	20
Total required Units in each course, at least.....	45	60	45	60

6. Courses of studies recommended for Academies. The following table furnishes a list of studies from which the curriculum should be principally made up, at least 45 units being selected from it, in the proportions indicated in the previous paragraph 5, for three-year courses, and at least 60 units for four-year courses.

**Classical.**

- Bible Study.* - - Required in all courses.
- English.* - - - Required in all courses. Grammar (1 unit), Composition (2), Elementary Rhetoric (1), English Classics (2).
- French or German.* Grammar, Exercises, Reading (4).
- Greek.* - - - Grammar, Exercises, Anabasis 3 books—or New Testament Greek—(4), Prose Composition (1), Homer 2 books (1), Sight Reading (3).
- History.* - - - Greece and Rome (2), England (2), General (2), United States (2), Civil Government (1).
- Latin.* - - - Grammar, Exercises, Cæsar 4 books (5), Virgil 6 books (5), Cicero 4 orations (2), Prose Composition (3), Sight Reading (3).
- Mathematics.* - - Required in all courses. Algebra to Quadratics (4), Algebra from Quadratics (3), Plane Geometry (4).
- Science.* - - - Botany (2), Chemistry (3), Drawing (1), Physiography (3), Physiology (2), Physics (3), Zoology (2), Biology (3).

**Scientific.**

- Bible Study.* - - As in Classical Course.
- English.* - - - As in Classical Course.
- French and German.* As in Classical Course (4 each.)
- History.* - - - As in Classical Course.
- Latin.* - - - Grammar, Exercises, Cæsar 4 books (5).
- Mathematics.* - - Algebra to Quadratics (4), Algebra from Quadratics (3), Plane (4) and Solid Geometry (2), Trigonometry (2).
- Science.* - - - As in Classical Course.

**D. STANDARD REQUIREMENTS FOR COLLEGES.****1. Requirements for Entrance.**

Institutions granting the degrees of A. B., B. S., Ph. B., or Litt. B. must require for admission at least the preparation described in the Three Years Course of the Standard Requirements for Academies; except that no Bible study need be required of those prepared for college in other institutions.

**2. Requirements in the College Courses.**

1. Institutions granting the degrees of A. B., B. S., Ph. B., or Litt. B. must require at least 60 units, the equivalent



of a course pursued through four years of 30 weeks per year and 15 recitations per week.

2. The recitation period must not be less than 45 minutes. In laboratory practice two hours shall be the minimum equivalent of one recitation period.

3. Four units must be required in systematic Bible study, including, if desired, one unit in Christian Evidences.

4. Technical work in Music and Art, and in Professional Work not offered in the curriculum, shall have no credit.

5. The remaining units shall be so distributed among the required and elective courses leading to the several degrees as to offer the equivalent of the same course in standard colleges.

### E. RECOMMENDATIONS.

Institutions will note the following recommendations; although, for the present, these points will not be taken into account in the classifying of institutions:

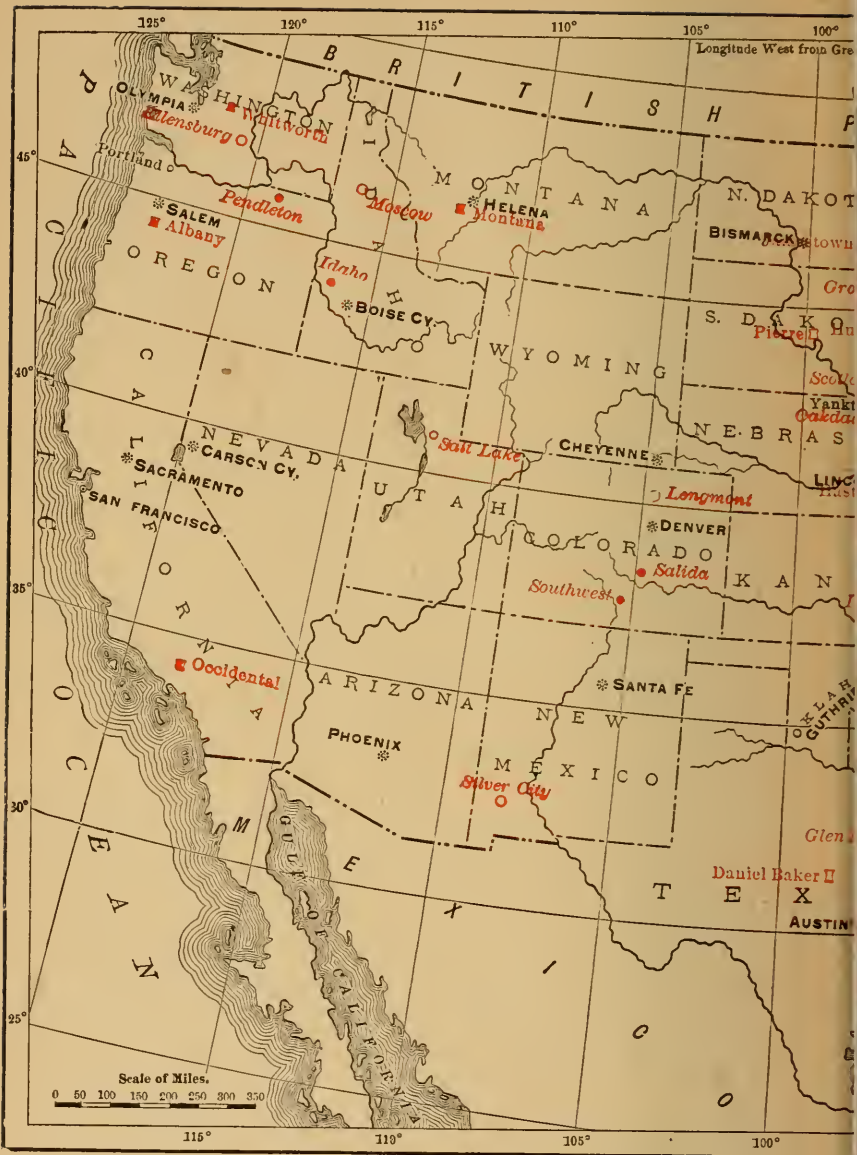
1. For pedagogical reasons (the increased value of consecutive work over intermittent) it is recommended that in Bible Study, instead of offering one recitation period each week through the course, the subject be so assigned as to require two or more periods per week for a portion of the year.

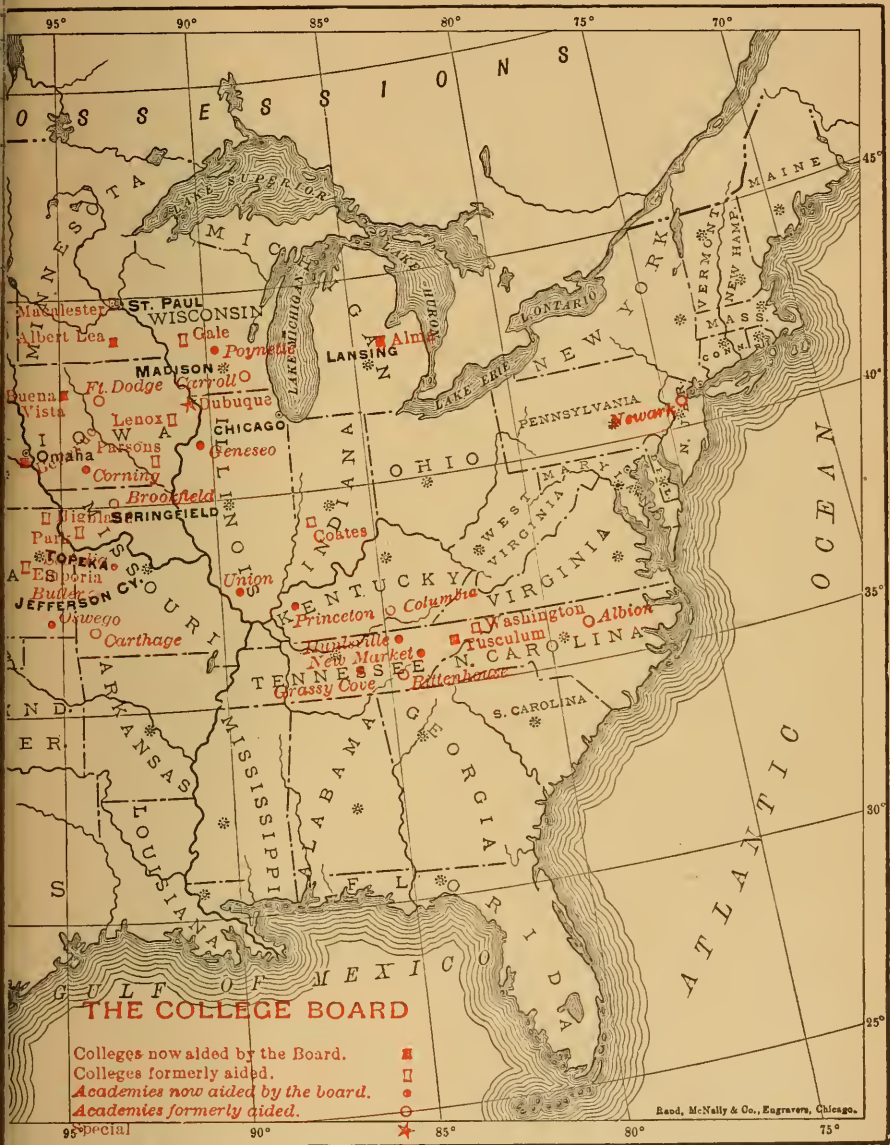
2. The Board will favor institutions that promote classical study.

3. The necessity of training students to read Latin and Greek at sight, and to do independent work in mathematics, is now generally recognized; and such training is recommended.

4. Laboratory *methods* of study are recommended in every case where circumstances will permit.

5. Every Academy should as soon as possible adopt a four years course of preparation for college.





95° 90° 85° 80° 75° 70°

OSSES S I O N S

NEW ENGLAND

MAINE

VERMONT

NEW HAMPSHIRE

NEW YORK

ONTARIO

ST. PAUL WISCONSIN

ALMA

POYMETHEN

GALE

MADISON

JUBUQUE

LANSEING

WOSHILL

NEWARK PENNSYLVANIA

OHIO

INDIANA

CHICAGO

GENESEO

ILLINOIS

SPRINGFIELD

BROOKFIELD

COATES

OHIO

WEST VIRGINIA

VIRGINIA

WASHINGTON

ALBION

FUSCULUM

N. CAROLINA

TENNESSEE

PRINCETON

COLUMBIA

NEW MARKET

GRASSY COVE

PITTSBURGH

MISSISSIPPI

ALABAMA

GEORGIA

S. CAROLINA

LOUISIANA

ARKANSAS

MISSOURI

MOBILE

FLORIDA

ATLANTIC OCEAN

GULF OF MEXICO

95° 90° 85° 80° 75°

### CONSTITUTIONAL PROVISIONS.

The following are the chief provisions under which this Board has been constituted, as determined by the Act of the General Assembly of the Presbyterian Church in the United States of America, in session at Saratoga, N. Y., May, 1883:

The name of this Board shall be the Presbyterian Board of Aid for Colleges and Academies, and the general work shall have the limitations indicated by its title.

The Board shall consist of twenty-four members, divided into three classes, composed equally of ministers and laymen, and one class shall be elected each year.

The province of the Board shall be to secure an annual offering from the churches for this cause; to co-operate with local agencies in determining sites for new institutions; to decide what institutions shall be aided; to assign to those institutions seeking endowment the special fields open to their appeals, that clashing between them may be avoided; and to discourage all independent appeals to the church at large.

The funds received by the Board shall be devoted either to current expenses of struggling institutions or to permanent endowments.

The funds shall be secured (*a*) by annual offerings from the churches, mainly for current expenses of the institutions; (*b*) by special applications for endowment under the approval and general direction of the Board.

Every institution hereafter established, as a condition of receiving aid, either shall be organically connected with the Presbyterian Church in the United States of America, or shall, by charter provision, perpetually have two-thirds of its Board of Control members of the Presbyterian Church.

In the case of institutions already established and not included under the above provisions, appropriations for endowment shall be so made as to revert to the Board whenever these institutions shall pass from Presbyterian control.

In all other respects the disbursement of funds by the Board shall be wholly discretionary with the Board, both as to amount and direction, subject always to the control of the General Assembly.

**WANTED: GIFTS.**

1. **For the General Fund;** derived from church annual offerings (to be made in February if convenient), and individual gifts; from which appropriations are made to the current expenses of institutions. Only institutions whose charters or articles of incorporation place them in the control of the Presbyterian Church are aided; and no institution may incur indebtedness while connected with the Board. Demands upon this fund increase more rapidly than the churches' gifts to it.

2. **For the Property Fund;** derived from individual gifts and bequests; used to aid institutions in (1) Paying off remaining indebtedness; (2) Adding needed buildings or other equipment; (3) Obtaining endowment.

The Board, offering part of the amount needed, stimulates local giving of the rest, bringing to the Church property worth from three to five times the amount of the gift. Requiring adequate insurance on buildings and their contents, and taking a mortgage on the institution's property, the Board secures to the Church forever not only its own gift, but the entire property. Gifts should be made through the Board in order to secure the Church's perpetual hold upon them. Personal gifts and bequests, either for designated institutions or to be distributed in the Board's discretion, are increasingly needed.

(1.) **DEBTS.** A few institutions are embarrassed, their growth hindered, their income partly absorbed in interest payments, by indebtedness mostly small compared with the values of the properties.

(2.) **EQUIPMENT.** Successful institutions with increasing patronage require additional buildings and enlarged equipment.

(3.) **ENDOWMENT.** Most of our schools are unendowed. The Board's income is not sufficient to carry all these and to aid new schools. Schools of approved worth must be endowed.

3. **Solicitation of Funds** by representatives of aided institutions is forbidden, except in fields assigned to them or from personal friends. See page 21, 3. (1.) and 22, (2.)

### APPLICATIONS FOR AID.

1. **Ownership.** Ownership and control of institutions expecting aid must be vested in an ecclesiastical corporation belonging to our denomination; or in a board of trustees annually elected or nominated by such an ecclesiastical corporation; or in a board of trustees, two-thirds of whose members shall always be, by stipulation in the charter or articles of incorporation, members of the Presbyterian Church in the United States of America.

2. **Determining Sites.** The Act of General Assembly constituting the Board directs it "To co-operate with local agencies in determining sites for new institutions." It should be consulted before a projected institution expecting its aid is located.

3. **Selecting Institutions.** The Board is also "To decide what institutions shall be aided." The territory is vast; communities needing Christian schools are innumerable; local offers of land, buildings, cash for starting schools are multitudinous; the Board's resources are limited; the multiplication of small colleges and schools cannot easily outrun the need, but does outrun the Church's contributions for their aid; the Board must make selection.

(1.) **RELATIVE LOCATION.** Remoteness from other Christian schools and from state institutions is a claim. Ordinarily but one Presbyterian college can be aided in a state until the Presbyterians of the state can support that and aid a new one beside. No academy in the vicinity of another Presbyterian school will be aided.

(2.) **POPULATION.** To pre-empt for the Church strategic points which are to become influential centers is sound policy; yet neither may sanguine expectations of new settlers be always accepted as prophecies of future greatness, nor may places already populous and growing be neglected.

(3.) **PROPERTY FOUNDATION.** A new institution should have a property foundation sufficient to assure, with moderate aid from the Board, the meeting of its annual expenses at the outset. No new institution having indebtedness may

expect current aid; but the Board will try, in cases of exceptional merit, to aid in removing the debt.

(4.) LOCAL INTEREST. Land and cash offered as real estate speculation, with no vital local interest in a Christian school, do not invite the Board's aid; for the Board cannot provide all or one-half what will be needed eventually, but stimulates by its offers that local giving which must be the main reliance. The Board has settled policy to help institutions which, by a local spirit of fostering generous aid, have promise of large future. The Lord's money must be invested by its steward, the Board, where the largest returns are probable.

(5.) EDUCATIONAL WORK. The Board is set to aid colleges and academies, not low grade schools, and to foster classical study which high schools rarely provide. Yet where an academy can increase income and draw pupils to advanced studies by teaching lower or commercial branches, and where a college can increase income and lead students into its college courses by doing preparatory work, this is approved. But in all institutions a high and rising grade of educational work is expected.

(6.) SPIRITUAL INFLUENCE. Our institutions are meant to convert the unconverted and to consecrate Christians. Schools with consecrated teachers doing their work in a missionary spirit; with daily worship, young people's societies, and a total life that influences pupils toward Christ, and young men toward the ministry, have large claim for aid. The highest educational work, lacking this element, has no claim upon the Church's funds.

(7.) BIBLE TEACHING. The Word of the Lord, which converts the soul, makes wise the simple, rejoices the heart, and enlightens the eyes, must be a chief text-book in every school aided by the Board. Teaching the evidences of Christianity is not sufficient; Christianity must be taught. Schools doing superior Bible work have superior claims upon the Board's aid.

(8.) CHANGE OF GRADE. An institution having aid from the Board as an academy may not change its grade to

that of a college without the previous consent both of its synod and of the Board.

(9.) VISITATION. New institutions must not expect aid before they have been visited by the Secretary.

#### 4. Applications for Current Aid.

(1.) FORM. Application is to be made by the trustees, in formal meeting, filling out a blank which the Secretary will furnish on request and will send to aided institutions May 1. Applications made for the first time should be accompanied by the fullest information regarding the history and prospects of the institution.

(2.) TIME. The Annual Board Meeting for voting on applications is held on the third Tuesday in June. Applications must be in the Secretary's hands by June 1. If the trustees cannot meet in time for this, the executive committee should send an application as nearly as possible like that which the trustees will probably adopt; and the formal application, adopted by the trustees, should reach the Secretary by June 15. Institutions withholding applications beyond the date of the meeting, and giving no satisfactory explanation of the delay, will be regarded as expecting no aid from the Board for the ensuing year.

(3.) APPROVAL BY PRESBYTERY OR SYNOD. Applications of colleges must have the formal approval of their synods endorsed upon the applications; applications of academies, the approval of their presbyteries. Failing this, no aid can be given but upon unanimous vote of the Board, sixteen members being present. Yet as there is often no meeting of the ecclesiastical body held between the making of the application by the trustees and the June Board meeting, unendorsed applications will be voted on at the June meeting; exact duplicate applications, approved and endorsed, to be sent to the Board before any payment of aid will be made.

The Board assumes that in approving an application the synod or presbytery has satisfied itself by careful investigation (by committee visitation and scrutiny of the institution, if possible), regarding the institution's *Location*, if it be well chosen; *Financial Administration*, if it be wise and econom-



ical; *Scholastic Work*, if it be broad, symmetrical, and thorough; and *Spiritual Influence*, if it lead pupils to Christ, form noble manhood and womanhood, and bring young men to the ministry. The Board further assumes that, in approving an application, ministers and ruling elders purpose to follow their affirmative votes with cordial assistance in prayers, kind words, and gifts.

5. **Application for Property Funds.** Applications for Property Funds for aid in paying indebtedness or in the production or increase of property should be made in writing, should state explicitly all facts in the case, should be certified as adopted by a formal vote of the trustees in regularly called meeting, and should have formal approval of synod (for a college) or of presbytery (for an academy).

#### APPROPRIATIONS FOR CURRENT AID.

1. **Amount.** The Board makes appropriations in deep sympathy with struggling institutions, mindful of exceptional cases, seeking the advantage of the Church's entire educational work, and with such wisdom as may be given to those who, knowing their lack, ask of God. It can give only what the Church contributes. In no circumstances will its total amount of appropriations exceed its reasonably assured income.

2. **Announcement.** Appropriations voted at the June Board meeting will be at once announced to boards of trustees of institutions, that they may adjust their proposed outlay for the ensuing scholastic year to their probable income.

#### 3. Additional Sources of Income.

(1.) **FROM CHURCHES.** Colleges aided by the Board may solicit from the churches of their respective synods their annual College Board offerings; and academies have similar privileges in their respective presbyteries. Church offerings sent to the Board, but designed for institutions which have a right under this rule to solicit them, will be forwarded to the institutions, in addition to any appropriation voted by the Board, if churches indicate the designation

of such offerings at the time of remittance. Institutions asking aid of the Board will be considered as thereby pledging themselves not to solicit offerings from churches in fields not assigned to the institution by the Board.

(2.) FROM INDIVIDUALS. Colleges aided by the Board may solicit personal gifts in their respective synods, academies in their presbyteries, or both from fields assigned them or from personal friends anywhere; but this does not mean that acquaintance with a pastor in another synod or presbytery authorizes solicitation from his church or people, or that solicitation may be made of persons because they have previously aided an institution. Institutions asking aid of the Board will be considered as thereby pledging themselves not to solicit individual gifts of persons in fields not assigned to the institution by the Board. Individual gifts designed for institutions which have a right under this rule to solicit them, and sent to this Board, will be forwarded to the institutions, in addition to any appropriations voted by the Board, if the giver indicates the designation of his gift at the time of remittance.

#### 4. Conditions of Payment.

(1.) NO DEBT INCURRED. Institutions aided by the Board may not create debt of any kind without previous concurrence in writing by the Board.

(2.) EXPENSES WITHIN INCOME. Institutions aided by the Board must keep current expenses within income, permitting no unsettled claims of teachers or of others.

(3.) BIBLE STUDY. Systematic study of the Bible shall form an integral part of the prescribed course of study.

(4.) SOLICITATION OF FUNDS. Institutions aided by the Board must observe carefully the Rule, p. 21, 3. (1) and 22, (2.)

(5.) INSURANCE. No appropriation voted by the Board is payable to any institution which shall not at the time of such payment have furnished to the Secretary evidence that the property is adequately insured. The amount of insurance should cover about 60 per centum of the estimated value of stone or brick buildings, and about 70 per centum of the estimated value of wooden buildings.

### 5. First Half-Payment.

(1.) TIME. It will be made, if the Board's treasury permits, in January and February.

(2.) CONDITION. *The December Certificate Blank*, sent out by the Secretary December 10, must be returned filled out in form, approved in session of the Board of Trustees or of the executive committee of the institution, before the payment will be made.

### 6. Second Half-Payment.

(1.) TIME. It will be made as soon after the receipt of satisfactory *June Certificates and Property Statements* (mentioned below) as the Board's treasury will permit; usually at once, and probably in June.

(2.) CONDITIONS.

*The Spring Report Blank*, sent out by the Secretary March 20, must be in the Secretary's hands, filled out in form, by April 7. Delayed Spring Reports will be telegraphed for at the expense of the institution.

*The June Certificate Blank*, sent out by the Secretary May 1, must be returned filled out in form, approved at the annual meeting of the board of trustees of the institution; and it must show that, with the exception of such outstanding bills as the Board's final payment will be sufficient to meet, all bills of the year have actually been paid, and accompanied with the trustees' pledge that the remaining bills shall be paid as soon as the expected remittance from the Board shall be received.

*The Property Statement Blank*, sent out by the Secretary May 1, must be returned filled out in form, approved at the annual meeting of the board of trustees.

*Such Other Reports* as the Board may require must be made.

## APPROPRIATIONS FROM THE PROPERTY FUND.

1. **Object.** Appropriations from the Property Fund are made only to aid in extinguishing debt on property, in completing enlargement or erection of buildings, and in securing endowment.

2. **Amount.** Only in exceptional circumstances should an institution ask of the Board more than one-fifth of the entire amount needed, in no case more than one-third. But the Board will gladly aid in securing a larger proportion, or the entire amount needed, for any especially deserving institution, should some individual donor propose to bestow it.

### 3. **Conditions of Payment.**

(1.) **COMPLETING THE EFFORT.** The appropriation will be paid when it secures the complete extinguishment of indebtedness, or makes the final payment on the completed building, or completes the amount of endowment contemplated.

(2.) **SOLICITATION OF FUNDS.** Such solicitation of funds as is discouraged by the Rule (page 21, 3. (1.) and 22, (2.)), will forfeit the appropriation.

(3.) **MORTGAGE.** Payment of the appropriation will not be made until a mortgage covering the property of the institution, for the total amount of the appropriation, shall have been executed and placed in the Board's possession.

(4.) **PROPERTY TITLE.** The property to be covered by mortgage to the Board must not be subject (by the terms of the deeds conveying it to the trustees of the institution, or otherwise) to any conditions, reservations or restrictions which would in any way prevent or interfere with the acquiring of a good title to the property by foreclosure of the mortgage to be given to the Board.

### 4. **Necessary Steps.**

(1.) **PAPERS REQUIRED.** The Board must have

A certified copy of the charter or articles of incorporation of the institution.

A certified copy of the by-laws.

A legal description of the property to be covered by the mortgage.

(2.) **TIME.** As the preparation, execution and approval of the papers require time, the institution should notify the Board that it will be ready for the payment, and should for-

ward the papers named above, three months before payment is expected to be made.

(3.) **OTHER PAPERS.** The mortgage and other necessary papers will be prepared by the Board and transmitted to the Board of Trustees of the institution for execution. Such papers sent by the Board must be executed by special vote of the board of trustees at a meeting regularly called, and a quorum being present; and a certificate to this effect will be required. Mortgages must be recorded.

(4.) **EXACTNESS.** Delay will be avoided if trustees of institutions follow explicitly the directions which will accompany the papers prepared and transmitted to them by the Board. The Board will require entire exactness.

5. **Special Conditions.** Such special conditions as the Board may make in each case will be notified to the trustees of the institution, and compliance with them will be required by the Board.

## TREASURER'S REPORT.

### RECEIPTS AND DISBURSEMENTS FOR THE YEAR ENDING 15 APRIL, 1899.

#### Receipts.

For details, see pages 30-58.

Cash on hand 15 April, 1898....	\$ 43,785 23		
Cash received to 15 April, 1899:			
Churches and church organi- zations .....	\$38,667 53		
Individuals.....	140,711 06		
Legacies .....	1,350 00		
Interest .....	1,007 53		
Miscellaneous .....	260 85	\$181,996 97	\$225,782 20

#### Disbursements.

For details, see pages 27-29.

#### GENERAL FUND:

Appropriations .....	\$22,049 58		
Designated by donors .....	35,985 79		
Ordered paid by General As- sembly .....	818 47		
Expenses .....	8,056 82	\$66,910 66	

#### PROPERTY FUND:

Appropriations .....	\$5,173 99		
Designated by donors.....	107,409 33		
Interest on trust funds.....	535 67	\$113,118 99	

#### INTEREST:

Interest on trust funds.....		\$ 115 15	
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TRANSMISSIONS .....		159 60	
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INVESTMENTS.....		9,331 67	
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#### CASH ON HAND:

<i>General Fund</i> , to pay 1898-9 ap- propriations due in June, 1899	\$10,866 04		
Designated for institutions ..	989 41		
<i>Property Fund</i> , designated for institutions.....	1,605 00		
<i>Replacement Fund</i> , for invest- ment.....	22,685 68	\$36,146 13	\$225,782 20

**DISBURSEMENTS: DETAILED STATEMENT.****General Fund.**

APPROPRIATIONS for current expenses of institutions, completing payment of 1897-8 appropriations, and paid on account of 1898-9 appropriations:

Albany Collegiate Institute,	Oregon.....	\$1,270 00	
Albert Lea College,	Minnesota....	500 00	
Bellevue College,	Nebraska ....	1,625 00	
Brookfield College,	Missouri .....	825 00	
Buena Vista College,	Iowa .....	1,000 00	
Corning Academy,	Iowa .....	950 00	
Geneseo Collegiate Institute,	Illinois.....	850 00	
German Theological School of the Northwest,	Iowa .....	700 00	
Glen Rose Collegiate Institute,	Texas.....	800 00	
Grassy Cove Academy,	Tennessee ...	200 00	
Greenville and Tusculum College,	Tennessee ...	250 00	
Huntsville Academy,	Tennessee ...	225 00	
Huron College,	South Dakota..	750 00	
College of Idaho,	Idaho .....	675 00	
Lewis Academy,	Kansas.....	2,000 00	
College of Montana,	Montana .....	1,625 00	
New Market Academy,	Tennessee.....	400 00	
Occidental College,	California ....	1,100 00	
Oswego College,	Kansas.....	750 00	
Pendleton Academy,	Oregon.....	650 00	
Pierre University,	South Dakota..	500 00	
Poynette Academy,	Wisconsin....	499 58	
Presbyterian College of the S. W.,	Colorado .....	870 00	
Princeton Collegiate Institute,	Kentucky ....	500 00	
Salida Academy,	Colorado .....	550 00	
Scotland Academy,	South Dakota..	400 00	
Union Academy,	Illinois .....	500 00	
Whitworth College,	Washington..	1,085 00	\$22,049 58

## DESIGNATED BY DONORS:—

Albany Collegiate Institute,	Oregon.....	\$1,230 34
Albert Lea College,	Minnesota....	2,908 18
Alma College,	Michigan.....	10,715 89
Bellevue College,	Nebraska ....	857 75
Brookfield College,	Missouri .....	4,374 25
Buena Vista College,	Iowa .....	1,126 05
Corning Academy,	Iowa .....	151 30
Emporia College,	Kansas.....	150 00
Geneseo Collegiate Institute,	Illinois.....	99 69





General Assembly exhibit, 1898 .....	19 65		
Safety deposit vault box .....	8 00		
Treasurer's bond .....	187 50	\$1,331 36	
<i>Travel</i> .....			545 75
<i>Printing and Distribution:</i>			
2,050 Annual Reports.....	\$71 41		
Publishing Treasurer's Reports:			
"Church at Home and Abroad," \$103 60			
"Assembly Herald"..... 70 89	\$174 49		
Leaflets.....	154 75		
Offering envelopes .....	86 00		
Express and postage .....	241 45		
New York Committee on Distribution of Literature.....	43 61	771 71	\$8,056 82

### Property Fund.

#### APPROPRIATIONS:

Jamestown College,	North Dakota..	\$98 99	
Occidental College,	California ....	5,025 00	
Presbyterian College of the S. W.,	Colorado .....	50 00	\$5,173 99

#### DESIGNATED BY DONORS:

Albany Collegiate Institute,	Oregon.....	463 13	
Albert Lea College,	Minnesota....	105 00	
Alma College,	Michigan.....	90,000 00	
Bellevue College,	Nebraska ....	5,211 00	
Burnsville Academy,	North Carolina	2,500 00	
Carroll College,	Wisconsin....	3,750 00	
Greenville and Tusculum College,	Tennessee ...	1,000 00	
Occidental College,	California ....	3,000 20	
Presbyterian College of the S. W.,	Colorado .....	130 00	
Whitworth College,	Washington ..	1,250 00	\$107,409 33

#### INTEREST ON TRUST FUNDS:

Hastings College, Nebraska, for Hastings College Endowment Fund .....		\$ 59 82	
Trustees of the Presbyterian Church of Southold, New York, for Martha Adams Fund .....		475 85	\$535 67

### Interest.

#### INTEREST ON TRUST FUNDS:

Hastings College, Nebraska, from Hastings Col- lege Endowment Fund .....		\$ 21 56	
Trustees of the Presbyterian Church of Southold, New York, from Martha Adams Fund .....		93 59	\$115 15.

## INVESTMENTS.

	<i>Par value.</i>
4 Cass-Ave. & F. G. R'y, St. Louis, Mo., bonds.....	\$4,000 00
5 Chicago Gas Light & Coke Co. bonds.....	5,000 00
	<hr/>
	\$9,000 00
These securities belong to the—	
Martha Adams (Trust) Fund.....	\$7,117 97
Hastings College Endowment (Trust) Fund .....	1,639 97
Roger Sherman (Permanent) Fund.....	242 06
	<hr/>
	\$9,000 00

**This is to Certify** that we have examined the accounts with the vouchers of E. C. Ray, Treasurer of the Presbyterian Board of Aid for Colleges and Academies, together with the investments and cash in bank, and find the same correct.

JAMES S. HUBBARD, } *Auditing*  
 THEODORE F. RICE, } *Committee.*

Chicago, May 1st, 1899.

**CASH RECEIPTS.**

**From Churches and Church Organizations.**

**SYNOD OF ATLANTIC.**

*Atlantic Presbytery.*  
Mt. Pleasant..... \$1 35  
\$1 35

*East Florida Presbytery.*  
Candler ..... \$1 00  
Crescent City ..... 1 00  
Glenwood ..... 1 00  
Weirsdale ..... 1 00  
\$4 00

*Fairfield Presbytery.*  
Bethlehem ..... \$1 00  
Hebron ..... 1 00  
Hermon ..... 1 00  
\$3 00

*Knox Presbytery.*  
Macon, Wash-  
ton Ave ..... \$2 00  
\$2 00

*McClelland Presbytery.*  
Abbeville..... \$1 00  
Mattoon..... 1 00  
Mount Pisgah..... 1 00  
" Zion..... 1 00  
Pitts..... 1 00  
\$5 00

*South Florida Presbytery.*  
Crystal River ..... \$2 00  
Eustis ..... 5 00  
Tarpon Springs... 1 00  
\$8 00

**SYNOD OF BALTIMORE.**

*Baltimore Presbytery.*  
Baltimore, 1st... \$65 00  
" 1st S.S.... 5 00  
" 2d ..... 8 15  
" Aisquith  
Street ..... 2 85  
" Bohemian  
and Mo-  
ravian .. 1 00  
" Boundary  
Avenue. 10 18  
" Boundary  
Ave.S.S. 5 95  
" Broadway 4 00

Baltimore, Brown  
Memo-  
rial..... 141 91  
" B r o w n  
M e m o-  
rial C.E. 25 00  
" B r o w n  
M e m o-  
rial S. S.  
Class 42, 21 00  
" Central .. 31 50  
" Covenant. 2 25  
" Covenan t  
S. S..... 1 75  
" Faith ..... 5 00  
" Fulton Av  
LaFayette  
Square... 3 00  
" LaFayette  
Square... 17 00  
" LaFayette  
S q u a r e  
S. S..... 5 00  
" Light St .. 10 00  
" Light St.  
S. S..... 5 00  
" Madis e n  
Street .. 2 00  
" Memorial 5 00  
" Park ..... 6 30  
" Ridg e l y  
Street ... 7 80  
" Waverly .. 5 00  
" Westmin-  
ster..... 8 75  
" Westmin-  
ter S. S. 1 25  
Barton ..... 1 00  
Bel Air ..... 5 50  
Bethel..... 4 00  
Brunswick .. 1 00  
Canton ..... 1 00  
Chestnut Grove.. 7 00  
Chestnut Grove  
S. S..... 5 00  
Churchville .. 10 00  
Cumberland .. 10 00  
Ellicott City... 1 65  
Emmitsburg .. 9 00  
Frostburgh .. 3 00  
Govanstown .. 2 00  
Havre de Grace 10 00  
Highland..... 3 00  
Lonaconing .. 7 00  
Mount Paran .. 1 00  
New Windsor .. 1 00  
North Bend .. 1 00  
Piney Creek .. 6 16  
Relay ..... 1 00  
St. Helena .. 1 00  
Taneytown... 15 44  
The Grove ..... 5 00  
Walbrook ..... 2 50  
Zion..... 1 00  
\$521 89

*New Castle Presbytery.*

Bridgeville ..... 3 50  
Buckingham ..... 8 86  
Chesapeake City 1 00  
Delaware City... 1 05  
Dover ..... 7 56  
Elkton ..... 25 00  
Forest ..... 1 00  
Georgetown .. 2 50  
Grace ..... 3 00  
Green Hill..... 3 00  
L o w e r B r a n d y-  
wine ..... 4 00  
Manokin ..... 2 00  
New Castle... 118 93  
" S. S..... 2 17  
Pencader ..... 4 00  
Perryville ..... 1 90  
Port Deposit... 4 00  
Port Penn..... 1 50  
Red Clay Creek. 2 00  
Rehoboth (Md.) 1 00  
Rock ..... 1 00  
Smyrna ..... 3 00  
Westminster .. 2 00  
West Nottingham 15 00  
White Clay Creek 5 00  
Wicomico ..... 8 00  
Wilmington, Cen-  
tral..... 49 23  
" Central S.  
S..... 6 16  
" East Lake 2 00  
" Gil b e r t  
Chapel.. 1 00  
" Hanover .. 8 00  
" Rod n e y  
Street .. 14 54  
" West..... 24 00  
Worton ..... 1 00  
Zion..... 5 00  
\$312,90

*Washington City Pres-  
bytery.*

Clifton ..... 1 00  
Darnestown .. 3 00  
Falls Church .. 8 06  
Hyattsville .. 1 60  
Kensington, War-  
ner Memorial... 4 00  
Lewinsville .. 1 20  
Manassas ..... 4 00  
Neelsville .. 10 00  
Takoma Park .. 3 50  
Vienna ..... 2 03  
Washington City,  
" 1st ..... 10 22  
" 6th ..... 15 00  
" 15th St... 5 00  
" Assembly's 5 00  
" Cov'nant 46 00

Washington City.	
" Cov'nant S. S.	8 06
" Cov'nant C. E.	25 00
" Gunton Temple Memorial	15 52
" Metropolitan	30 00
" New Y'rk Avenue	40 25
" Western	34 00
" Westminster	7 00
" West St.	20 64
	<hr/>
	\$300.08

SYNOD OF CALIFORNIA.  
*Bencica Presbytery.*

Arcata	5 00
Bay Side Calvary	1 55
Calistoga, C. E.	1 00
Covelo	1 35
Eureka	4 00
Fulton	5 00
Kelseyville	1 25
Lakeport	4 15
San Anselmo Seminary	5 00
Santa Rosa	16 00
Two Rocks	3 10
Ukiah	1 00
Vallejo	8 00
" S. S.	4 00
	<hr/>
	\$60.40

*Los Angeles Presbytery.*

Alhambra	4 30
Anaheim	12 00
Azusa	3 00
Banning	3 00
Burbank	1 05
Colton	8 35
El Cajon	22 00
El Monte	1 50
Fullerton	3 00
Glendale	3 00
Graham Memorial	5 00
Grand View	2 80
Inglewood	1 90
Lakeside	5 00
Los Angeles, Bethesda	3 00
" Boyle Heights	22 23
" Central	10 06
" Immanuel	200 00
" Knox	1 00
" Redeemer	6 00
" Westminster	4 00
Monrovia	16 19
North Ontario	5 00
Orange	8 00
Palms	5 00
Pomona	5 00
Rivera	5 32

Riverside, Arlington	23 60
Riverside, Calvary	20 85
San Bernardino	7 50
San Fernando	3 00
San Geronima	1 80
" S. S.	1 20
Santa Ana	7 50
Santa Monica	5 70
Tustin	2 00
	<hr/>
	\$439 85

*Oakland Presbytery.*

Alameda	5 00
Berkeley	5 45
Danville	2 80
Elmhurst	6 20
Hayward	2 00
Livermore	6 00
North Temescal	4 00
Oakland, 1st	57 25
" Centennial	1 00
" Union St.	1 40
Valona S. S.	1 00
West Berkeley	1 00
	<hr/>
	\$93.10

*Sacramento Presbytery.*

Chico	8 00
Colusa	3 00
Davisville	2 00
Elk Grove	5 00
Elko	4 00
Fall River Mills	3 25
Ione	1 00
Marysville	1 00
Red Bluff	8 00
Redding	2 50
Roseville	1 50
Sacramento, 14th Street	10 30
	<hr/>
	\$49 55

*San Francisco Presbytery.*

San Francisco, 1st	\$50 00
" Calvary	9 10
" Mizpah	2 00
" Trinity	11 50
" Westminster	5 20
	<hr/>
	\$77 80

*San José Presbytery.*

Boulder Creek	\$1 00
Cambria	5 50
Cayucos	3 00
Highland	1 50
Los Gatos	16 00
San José, 1st	21 00
San Luis Obispo	4 00
Santa Clara	8 60
Templeton	1 00
Wrights	1 50
	<hr/>
	\$63 10

*Santa Barbara Presbytery.*

Carpenteria	\$6 00
El Montecito	6 72

Fillmore	10 00
Hueneme	9 60
Santa Barbara	25 00
Santa Paula	8 60
Ventura	5 80
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	\$71 72

*Stockton Presbytery.*

Fowler	\$5 00
Fresno, 1st	8 45
Modesto	4 25
Sonora	2 00
Woodbridge	3 00
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	\$22 70

SYNOD OF CATAWBA.

*Cape Fear Presbytery.*

Calvary	\$1 00
Elizabeth City	
Antioch	1 00
Mt. Pleasant	1 00
Timothy Darling	1 00
	<hr/>
	\$4 00

*Catawba Presbytery.*

Charlotte, 7th Street	1 00
Davidson College	15
" C. E.	10
Harrison Grove	03
	<hr/>
	\$1 28

*Southern Virginia Presbytery.*

Danville, Holbrook Street	\$1 00
Henry	1 00
Ogden Chapel	1 00
Roanoke, 5th Avenue	2 00
	<hr/>
	\$5 00

*Yadkin Presbytery.*

Chapel Hill	\$1 00
Freedom, East	1 00
Lloyd	1 00
Mocksville, 2d	1 00
Mt. Airy	1 00
	<hr/>
	\$5 00

SYNOD OF COLORADO.

*Boulder Presbytery.*

Berthoud	\$7 30
Boulder	17 00
" S. S.	4 00
Brush	3 00
Cheyenne	2 10
Fort Collins, Golden Link Mission Band	10 00
Fort Morgan, 1st	74
Fossil Creek	5 50
Greeley	5 00
La Salle	5 72

Longmont, Central.....	8 00
Rawlins.....	1 00
	<hr/>
	\$69 36

*Denver Presbytery.*

Brighton.....	\$1 45
Denver, 1st German.....	5 00
" 23d Avenue.....	
C. E.....	5 00
Central.....	43 41
North.....	1 00
" C. E.....	7 50
Westminster, Whatsoever M. B.....	10 00
Georgetown.....	5 00
Golden.....	5 00
Littleton.....	3 00
	<hr/>
	\$87 26

*Gunnison Presbytery.*

Grand Junction.....	\$1 90
Gunnison, Tabernacle.....	15 00
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	\$16 90

*Pueblo Presbytery.*

Bowen.....	\$3 00
Cañon City.....	75 00
" S. S.....	11 00
Colorado Springs, 1st.....	21 20
" 1st C. E.....	7 67
" " Primary Department S. S.....	6 25
Colorado Springs, 2d.....	4 00
Costilla.....	1 00
Del Norte.....	5 00
Durango.....	5 00
Ignacio, Immanuel.....	1 42
La Costilla.....	1 00
La Junta.....	1 00
La Luz.....	1 00
Pueblo, 1st.....	27 02
" Fountain and S. S.....	2 00
" Mesa.....	11 00
" Westminister.....	4 70
Rocky Ford.....	5 00
San Pablo.....	2 00
San Rafael.....	2 00
	<hr/>
	\$197 26

SYNOD OF ILLINOIS.

*Alton Presbytery.*

Alton.....	\$19 22
" S. S.....	3 78
Baldwin.....	1 00
Bethel.....	1 00
Carrollton.....	6 00
East St. Louis.....	2 98
Elm Point.....	1 00
Greenville.....	3 00

Hardin.....	3 00
Kampville.....	1 00
Raymond.....	1 00
Salem, German & S. S.....	51 00
Sparta.....	2 50
Staunton.....	1 05
Summit Grove.....	1 00
Virden.....	2 00
Woodburn, German and S. S.....	31 60
Zion, German and S. S.....	21 00
	<hr/>
	\$152 53

*Bloomington Presbytery.*

Bloomington, 2d.....	\$55 83
Cooksville.....	7 73
Danville, 1st.....	18 54
Elm Grove.....	1 00
El Paso.....	4 60
Fairbury.....	7 00
Gilman.....	2 00
Heyworth.....	5 00
Hoopston.....	5 00
Lexington.....	4 55
Minok.....	3 26
Normal.....	5 60
Onarga.....	10 00
Paxton.....	6 00
Philo.....	4 00
Piper City.....	8 00
Pontiac.....	5 00
" S. S.....	5 00
Rankin.....	3 00
Wateka.....	4 00
Wellington.....	6 00
Wenona.....	5 00
	<hr/>
	\$176 11

*Cairo Presbytery.*

Anna.....	9 00
Carbondale.....	3 00
Carmi.....	9 00
Flora.....	4 00
Galum.....	1 00
Golconda.....	1 00
Harrisburg.....	6 00
Metropolis.....	3 00
Mount Vernon.....	1 00
Murphysboro.....	6 30
Saline Mines.....	2 00
Shawneetown.....	10 00
Sumner.....	1 60
Tamaroa.....	4 00
	<hr/>
	\$60 90

*Chicago Presbytery.*

Austin.....	82 10
Cabery.....	5 00
Chicago, 1st.....	92 61
" 2d.....	221 42
" 3d.....	100 80
" S. S.....	34 18
" 4th.....	612 51
" 5th.....	13 33
" 6th.....	123 50
" 8th.....	28 50
" 10th.....	3 00
" 41st Street.....	45 75
" 48th Ave.....	2 75

Chicago, Belden Avenue.....	3 76
" Bethany.....	1 00
" Bethlehem Chapel.....	5 00
" Central Park.....	8 65
" Christ Chapel.....	12 63
" S. S.....	6 44
" Covenant.....	70 29
" Edgewater.....	1 47
" Englewood 1st.....	26 38
" Fullerton Avenue.....	5 97
" Hyde Park.....	74 81
" Lakeview.....	20 00
" Olivet.....	3 29
" Ridgeway Avenue.....	3 00
" South Chicago.....	3 00
" West Division St.....	2 00
" Woodlawn Park.....	17 04
Evanston, 1st.....	113 06
" " Primary S. S.....	10 00
" " South.....	4 00
Gardner.....	7 28
Hinsdale.....	7 62
Homewood.....	1 00
Joliet, 1st.....	5 80
" Central.....	26 00
La Grange.....	15 00
Lake Forest.....	165 00
Maywood.....	2 00
New Hope.....	2 00
Oak Park.....	97 71
Pectone.....	9 84
Waukegan.....	7 87
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	\$2,103 56

*Freeport Presbytery.*

Cedarville.....	4 00
Elizabeth.....	1 00
Foreston Grove.....	161 00
Freeport, 1st.....	25 00
" 2d.....	3 00
Galena, German.....	20 10
" South.....	19 29
Harvard.....	2 00
Linn and Hebron.....	6 00
Marengo.....	5 00
Prairie Dell, German.....	80 00
Ridgefield.....	2 31
Rockford, 1st.....	11 50
" Westminster.....	9 58
Rock Run.....	4 00
Savanna.....	2 50
Scales Mound, German.....	10 00
Willow Creek.....	20 87
Winnebago.....	7 00
Zion, German.....	18 00
	<hr/>
	\$412 15

<i>Mattoon Presbytery.</i>	
Grandview .....	1 00
Kansas .....	10 00
Mattoon .....	6 00
Neoga .....	5 00
Oakland .....	5 00
Pana, 1st .....	3 39
Paris .....	12 35
Toledo .....	5 00
Tower Hill .....	1 00
	-----
	\$48 74

<i>Ottawa Presbytery.</i>	
Ausable Grove ..	5 00
Grand Ridge .....	5 25
Kings .....	1 50
Morris .....	5 00
Rochelle .....	10 00
Sandwich .....	4 00
Troy Grove .....	7 00
Waltham .....	6 00
Waterman .....	5 00
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	\$43 75

<i>Peoria Presbytery.</i>	
Alta .....	1 00
Delavan .....	3 57
Elmira .....	21 26
Elmwood .....	4 30
Galesburg .....	16 00
"    S. S. ....	15 45
Knoxville .....	28 61
Lewistown .....	3 00
Limestone .....	2 00
Oneida .....	10 00
Peoria, 1st .....	9 92
"    German ..	2 56
"    Arcadia ..	
Avenue ..	5 00
"    Calvary ..	4 70
Princeville .....	26 08
Prospect .....	4 00
Salem .....	2 00
Yates City .....	6 25
	-----
	\$165 70

<i>Rock River Presbytery.</i>	
Aledo .....	18 50
Arlington .....	1 75
Ashton .....	4 00
Beulah .....	3 25
Buffalo Prairie ..	1 35
Centre .....	5 00
Coal Valley .....	2 25
Edgington .....	7 00
Fulton .....	5 65
Garden Plain .....	5 00
Geneseo .....	5 03
Hamlet .....	6 00
Ladd .....	1 20
Milan .....	5 00
Millersburg .....	3 00
Morrison .....	61 34
Newton .....	5 90
Norwood .....	5 57
Peniel .....	6 40
Perryton .....	2 85
Pleasant Ridge ..	1 00
Princeton .....	7 95
Rock Island, Br'd- way .....	42 41

Sterling .....	42 09
Viola .....	5 00
	-----
	\$254 49

<i>Schuyler Presbytery.</i>	
Appanoose .....	4 00
Bardolph .....	2 00
Baylis .....	5 40
Brooklyn .....	2 00
Burton, Memorial ..	10 00
Camp Creek .....	8 00
Carthage .....	4 53
Doddsville .....	2 00
Ebenezer .....	6 00
Hersman .....	5 00
Huntsville .....	1 00
Kirkwood .....	22 00
Lee .....	5 00
Monmouth .....	25 53
Mount Sterling, 1st ..	24 01
Oquawka .....	2 00
Plymouth .....	2 40
Prairie City .....	4 00
Rushville .....	3 00
Salem, German .....	18 00
Warsaw .....	5 30
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	\$161 17

<i>Springfield Presbytery.</i>	
Buffalo Hart .....	1 33
Decatur, 1st .....	20 00
Divernon .....	1 75
Farmingdale .....	2 76
Irish Grove .....	2 15
Lincoln .....	5 00
Maroa .....	5 10
Mason City .....	9 04
Petersburg .....	7 10
Springfield, 1st .....	20 48
"    2d .....	21 87
Sweet Water .....	1 10
Unity .....	3 41
Williamsville .....	72
Winchester .....	1 00
	-----
	\$102 81

## SYNOD OF INDIANA.

<i>Crawfordsville Presbytery.</i>	
Alamo .....	\$1 00
Attica .....	1 15
Bethany .....	5 00
Bethel .....	2 00
Beulah .....	2 00
Crawfordsville, 1st ..	2 00
"    Centre .....	26 40
Dana .....	2 00
Darlington .....	2 00
Dayton .....	18 00
Delphi and S. S. ....	9 00
Frankfort .....	30 00
Lafayette, 1st .....	7 75
Lebanon .....	5 00
Lexington .....	19 00
Newtown .....	7 01
Rock Creek .....	1 00
Rockfield .....	1 30
Rockville, Memorial ..	7 25
Romney .....	3 37
Russellville .....	1 00

Spring Grove .....	22 75
Sugar Creek .....	2 00
Waveland .....	12 00
	-----
	\$189 98

<i>Fort Wayne Presbytery.</i>	
Elkhart .....	\$10 00
Fort Wayne, 1st .....	23 72
"    Bethany .....	1 53
Huntington .....	3 15
Kendallville .....	4 00
La Grange .....	5 00
Lima .....	15 00
Ossian .....	4 00
Salem Centre .....	2 00
Warsaw .....	12 00
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	\$80 40

<i>Indianapolis Presbytery.</i>	
Bloomington, Walnut Street ..	\$5 41
Columbus .....	16 00
Franklin, 1st .....	5 15
Greenfield .....	2 00
Greenwood .....	2 90
Hopewell .....	23 25
Indianapolis, 6th .....	2 00
"    7th .....	12 50
Mount Moriah .....	2 00
Poland .....	2 00
Spencer .....	4 00
Whiteland, Bethany .....	2 25
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	\$79 46

<i>Logansport Presbytery.</i>	
Brookston .....	\$10 00
Chalmers .....	4 65
Kentland .....	2 00
La Porte .....	33 07
Logansport, 1st .....	9 00
Monticello .....	7 64
Remington .....	3 00
South Bend, 1st .....	17 25
Union .....	1 55
	-----
	\$88 16

<i>Muncie Presbytery.</i>	
Anderson, 1st .....	\$3 00
Hartford City .....	7 00
Marion .....	12 00
Muncie, 1st .....	18 00
Tipton .....	2 00
Wabash .....	20 00
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	\$62 00

<i>New Albany Presbytery.</i>	
Bedford .....	\$6 90
Brownstown .....	1 00
Charlestown .....	7 57
Hanover .....	4 40
Jeffersonville, 1st ..	9 00
Leavenworth .....	2 00
Lexington .....	1 00
Madison, 1st .....	18 00
Mount Vernon .....	1 00
New Albany, 3d .....	7 00
Oak Grove .....	50
Salem .....	5 00

Seymour .....	10 00
Utica .....	1 00
	<hr/>
	\$74 37

*Vincennes Presbytery.*

Evansville, Grace.	\$94 00
"    Park Memorial	1 00
"    Walnut Street	13 22
Indiana .....	1 00
Oakland City.....	2 00
Rockport .....	1 00
Sullivan [\$50 Memorial to Elder Murray Briggs, deceased]	80 00
Terre Haute, Central.	23 80
"    Washington Avenue.	3 00
Upper Indiana.....	1 00
Washington.....	5 00
	<hr/>
	\$155 02

*White Water Presbytery.*

Connerville .....	\$21 00
"    German	10 00
Dillsboro .....	1 00
Greensburg .....	28 00
Liberty .....	3 00
Mount Carmel.....	2 00
New Castle .....	4 06
Richmond, 2d .....	3 00
Rushville .....	2 00
Shelbyville 1st.....	22 00
"    German	5 00
	<hr/>
	\$101 06

SYNOD OF INDIAN TERRITORY.

*Choctaw Presbytery.*

Krebs .....	\$1 00
McAlester .....	1 00
Mount Zion .....	10
Philadelphia .....	75
South McAlester.....	2 00
Talihena .....	1 00
	<hr/>
	\$5 85

*Cimarron Presbytery.*

Anadarko.....	\$2 50
Enid .....	12 17
"    S. S. ....	55
Purcell .....	5 00
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	\$30 22

*Kiamichi Presbytery.*

Mt. Gilead.....	\$ 70
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	\$ 70

*Oklahoma Presbytery.*

Blackwell .....	\$1 55
Edmond, 1st .....	2 50
Guthrie .....	5 00
Newkirk.....	2 00
Norman .....	2 00

Oklahoma City....	3 00
Perry .....	4 00
Ponca City.....	3 40
	<hr/>
	\$23 45

*Sequoyah Presbytery.*

Claremore .....	\$2 00
Fort Gibson.....	2 00
Muscogee .....	16 00
Nowata.....	1 00
Nuyaka .....	14 50
Tahlequah .....	2 00
Tulsa.....	6 28
Vinita .....	2 00
	<hr/>
	\$45 78

SYNOD OF IOWA.

*Cedar Rapids Presbytery.*

Bethel.....	\$2 16
Blairstown .....	2 00
Cedar Rapids, Bohemian.....	3 40
Clarence .....	13 00
Clinton.....	48 55
Linn Grove .....	5 00
Mechanicsville.....	10 00
Monticello .....	1 00
Onslow .....	4 00
Scotch Grove.....	2 00
Shellsburg .....	50
Watkins .....	1 00
Wyoming, 1st.....	6 74
"    1st C. E. ..	60
	<hr/>
	\$99 95

*Corning Presbytery.*

Afton .....	\$3 00
Bedford .....	10 78
Clarinda .....	10 49
Corning .....	4 50
Creston .....	10 00
Emerson, 1st.....	3 00
Essex .....	4 00
Lenox .....	7 00
Malvern .....	10 96
Platte Centre .....	2 17
Prairie Chapel .....	1 00
Prairie Star .....	1 50
Randolph .....	1 00
Red Oak .....	14 20
Shenandoah .....	5 00
Sidney .....	10 75
Villisca .....	3 00
West Centre .....	2 00
Yorktown .....	1 25
	<hr/>
	\$105 60

*Council Bluffs Presbytery.*

Atlantic .....	\$4 75
Audubon .....	15 00
Carson .....	1 00
Casey .....	2 00
Council Bluffs, 1st 2d.....	30 00
Greenfield.....	5 00
Griswold .....	10 00
Guthrie Centre.....	4 50
Hardin Township.....	4 00
Logan.....	4 00
Menlo .....	9 00

Missouri Valley ..	3 00
Neola .....	2 00
Sharon .....	1 00
Shelby .....	3 43
Walnut .....	1 00
Woodbine .....	3 90
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	\$104 58

*Des Moines Presbytery.*

Albia .....	6 00
Allerton .....	1 00
Centreville .....	15 22
Chariton .....	5 48
Colfax .....	3 50
Dallas Centre.....	8 00
Davis City.....	2 00
Derby .....	2 00
Des Moines, Central .....	30 00

    "    Central S. S.

"    East .....	2 39
"    S. S. ....	9 95
Earlham .....	2 00
English .....	1 19
Freemont .....	1 50
Garden Grove .....	5 00
Grimes .....	4 00
Indianola .....	9 00
Jacksonville .....	2 12
Knoxville .....	4 00
Laurel .....	1 00
Leon .....	2 00
Le Roy .....	1 00
Lucas .....	1 00
Milo .....	3 00
New Sharon .....	1 00
Newton .....	4 08
Oskaloosa .....	9 00
Panora .....	3 00
Perry .....	5 00
Plymouth .....	1 00
Ridgedale .....	3 00
Russell .....	15 00
Unionville .....	1 00
Winterset .....	10 00
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	\$174 43

*Dubuque Presbytery.*

Bethel .....	2 00
Bethlehem .....	27 00
Cascade .....	4 50
Centretown.....	12 00
Cono Centre.....	1 00
Dubuque, 1st .....	8 00
"    2d .....	10 00
"    3rd .....	1 00
"    German man .....	3 00
Dyersville .....	1 00
Hazleton .....	5 00
Independence, German .....	10 00
Lansing, German .....	32 00
Lime Spring .....	3 00
McGregor .....	9 00
Manchester .....	7 80
Oelwein .....	7 00
Otterville .....	4 00
Pine Creek .....	3 75
Rowley, 1st .....	1 00
Saratoga, Reformed Bohemian.....	1 00
Sherrill .....	12 00

Unity	1 00
Volga	3 00
Walker	1 00
Wilson's Grove	1 00
Zalmona	22 00
Zion	2 34

\$195 39

*Fort Dodge Presbytery.*

Adaza	1 00
Armstrong	4 11
Ayrshire	1 38
Boone	30 00
Burt	15 00
Carroll	10 00
Churdan	3 00
Dana	2 00
Emman'ul,G'rm'n	8 00
Estherville	10 00
" C. E.	5 00
Fonda	7 00
" C. E.	3 00
Fort Dodge	24 00
Glidden	23 84
Grand Junction	4 55
Hoprig	1 00
Irvington	3 50
Lake City	4 00
Livermore	2 92
Lohrville	2 94
Luverne	83
Paton	3 00
Pomeroy	3 00
Ramsey, German	20 00
Rockwell City	11 00
Rolfe	6 00
" C. E.	2 17
Spirit Lake	3 52
Wheatland, German	27 00

\$242 80

*Iowa Presbytery*

Bentonsport	\$2 11
Birmingham	5 00
Bloomfield	2 00
Bonaparte	1 00
Burlington, Ist.	18 83
Hedrick	1 00
Keokuk, Westminster, Ist.	41 33
Lebanon	2 00
Martinsburg	3 21
Mediapolis	3 53
Middletown	7 00
Milton	6 82
Montrose	2 00
Mt. Pleasant, Ist.	20 00
" German	45 00
Mount Zion	4 00
New London	1 00
Ottumwa, Ist.	11 10
Primrose	1 00
West Point	4 45
Winfield	6 00

\$188 58

*Iowa City Presbytery.*

Atalissa	\$1 00
Columbus, Central	1 94
" Central	
" S. S.	1 60

Crawfordsville	3 00
Deep River	1 00
Iowa City	6 00
Lafayette	1 00
Malcom, Ist.	3 50
Montezuma	4 00
Muscatine	13 00
Princeton	2 00
Sigourney	2 23
Sugar Creek	1 60
Tipton	11 45
Unity	4 13
Washington	2 59
West Liberty	2 90
Wilton	18 00

\$80 34

*Sioux City Presbytery.*

Alta	7 96
Ashton, German	25 00
Battle Creek	2 00
Charter Oak	2 00
Cleghorn	4 00
Early	3 00
Ebenezer	3 00
Ellicott Creek	75
Elliott	5 90
Hartley	4 98
Hawarden	30 00
Hope, German	1 90
Hosper	7 00
Ida Grove	6 00
Inwood	7 00
Lyon Co., German	43 00
Manilla	3 95
Meriden	4 30
Mt. Pleasant	3 00
Paulina	5 00
Providence	1 40
Sac City	19 00
Sanborn	2 00
Schaller	15 00
Sioux City, Ist.	23 10
" 2d	1 00
" 3d	7 00
Storm Lake	7 45
Union Township	3 05
" C. E.	7 00
Vail	5 00
Westminster	3 50
Zoar	19 40

\$283 64

*Waterloo Presbytery.*

Ackley	25 00
Aplington	3 00
Clarksville	4 00
Dows	2 00
Dysart	5 00
East Friesland, German	147 00
Greene	3 25
Grundy Centre	13 00
Holland, German	25 00
Janesville	1 56
Kamrar	100 00
Marshalltown	25 00
" S. S.	3 50
" C. E.	1 80
Rock Creek, German	8 50
Salem	19 07
State Centre	5 75

Tama	1 92
Toledo	3 50
Tranquility	12 00
Union, German	9 50
Unity	1 00
Waterloo	15 00
West Friesland, German	50 00
Williams	7 19

\$492 54

SYNOD OF KANSAS.

*Emporia Presbytery.*

Caldwell	5 00
Mulvane	41 40
Peotone	2 00
Waverly	13 69
Wellington	6 00
Wichita, Ist.	35 40

\$103 49

*Highland Presbytery.*

Atchison, Ist.	\$2 00
Barnes	2 00
Blue Rapids	11 00
Clifton, C. E.	36
Hiawatha	9 00
Irving	2 00
Marysville, Memorial	1 00
Nortonville	2 00

\$29 36

*Larned Presbytery.*

Leoti, Ist.	\$1 00
Liberal	2 00
Parks	1 00

\$4 00

*Neosho Presbytery.*

Heist	\$4 80
Independence	3 00
Iola	13 00
Oswatomie	1 00
Oswego	6 00
Ottawa, Ist.	6 00
Walnut	1 00
Yates Centre	3 90

\$38 70

*Osborne Presbytery.*

Norton	\$1 25
Oakley	1 00
Osborne	4 00

\$6 25

*Solomon Presbytery.*

Mankato	\$3 00
Providence	3 00
Wilson	1 00

\$7 00

*Topeka Presbytery.*

Clinton	\$2 00
Riley, German	20 00
Topeka, Westminster	3 31

\$25 31



SYNOD OF KENTUCKY.

<i>Ebenezer Presbytery.</i>	
Maysville, 1st .....	\$2 50
Mount Sterling .....	25
Newport, 1st .....	5 00
	<hr/>
	\$7 75
<i>Louisville Presbytery.</i>	
Louisville, 4th .....	\$3 10
" " Av. ....	56 95
" Alliance .....	3 20
" Calvary .....	2 10
" Covenant .....	8 65
" Immanuel .....	2 00
Olivet .....	2 50
Shelbyville .....	21 75
	<hr/>
	\$100 25
<i>Transylvania Presbytery.</i>	
Greensburg .....	\$3 00
Harrodsburg, Assembly .....	5 00
Hyden .....	60
	<hr/>
	\$8 60

SYNOD OF MICHIGAN.

<i>Detroit Presbytery.</i>	
Birmingham .....	\$2 00
Detroit, 1st .....	164 02
" 2d Ave .....	7 00
" Calvary .....	10 00
" Central .....	6 80
" Covenant .....	5 00
" Forest Avenue .....	13 45
" Fort St., Westminster League .....	6 75
" Immanuel .....	18 70
" Jefferson Avenue .....	100 00
" Memorial .....	3 28
" Westminster .....	35 00
Holly .....	8 82
Milford .....	23 00
Northville .....	41 05
Plainfield .....	4 75
Pontiac .....	69 59
Unadilla .....	3 10
White Lake .....	5 25
Wyandotte .....	1 75
Ypsilanti .....	25 51
	<hr/>
	\$554 82
<i>Flint Presbytery.</i>	
Akron .....	\$3 00
Argentine .....	1 00
Caro .....	65 00
Columbia .....	3 00
Corunna .....	2 70
Croswell .....	4 00
Elk .....	2 00
Fair Grove .....	9 00
Fenton .....	30 10
Linden .....	3 00
Mundy .....	2 15
	<hr/>
	\$124 95

*Grand Rapids Presbytery.*

Grand Haven .....	\$10 00
Grand Rapids, 1st .....	29 65
" Immanuel .....	3 00
" Westminister .....	9 06
Ludington .....	31 25
Muir .....	1 00
Spring Lake .....	2 00
Tustin .....	1 00
Walker Township, Kent County, 1st S. S. ....	2 00
	<hr/>
	\$88 96

*Kalamazoo Presbytery.*

Benton Harbor .....	\$15 00
" S. S. ....	1 00
Kalamazoo, North .....	1 25
Plainwell .....	10 00
Schrieland .....	2 00
Schoolcraft .....	1 00
Sturgis, 1st .....	25 00
White Pigeon .....	6 00
	<hr/>
	\$61 25

*Lake Superior Presbytery.*

Calumet .....	\$11 00
Ishpeming .....	5 86
Negaunee .....	8 00
Newberry .....	2 00
" C. E. ....	3 00
	<hr/>
	\$29 86

*Lansing Presbytery.*

Albion .....	\$20 00
Battle Creek .....	15 00
Brooklyn .....	5 80
Concord .....	2 00
Jackson .....	5 00
Lansing, 1st .....	9 48
" " C. E. ....	3 63
" Franklin Street .....	6 41
Marshall .....	8 30
Mason .....	7 00
Oneida .....	3 00
Parma .....	1 16
	<hr/>
	\$86 78

*Monroe Presbytery.*

Clayton .....	5 10
Deerfield .....	1 00
Dover .....	3 51
Eric .....	4 08
Hillsdale .....	17 00
Jonesville .....	6 00
Monroe .....	4 04
Palmyra .....	9 00
Petersburg .....	1 00
Quincy .....	5 00
Raisin .....	2 00
Reading .....	3 00
Tecumseh .....	9 67
	<hr/>
	\$70 40

*Petoskey Presbytery.*

Boyne City .....	2 50
Cadillac .....	15 25
East Jordan .....	6 47

Elmira .....	25
Fife Lake .....	1 50
Harbor Springs .....	1 00
Mackinaw City .....	1 25
Petoskey .....	25 00
Traverse City, 1st .....	1 00
	<hr/>
	\$54 22

*Saginaw Presbytery.*

Alma .....	\$234 40
Bay City, 1st .....	116 00
Ithaca .....	5 00
Maple Ridge .....	1 00
Midland .....	40 00
Munger .....	2 00
Saginaw, E. Side, Warren Avenue .....	10 00
Saginaw, W. Side, 1st .....	49 10
Saginaw, W. Side, 2d .....	2 14
Saginaw, W. Side, Grace .....	2 00
West Bay City, Westminster .....	70 00
	<hr/>
	\$531 64

SYNOD OF MINNESOTA.

*Duluth Presbytery.*

Barnum .....	\$2 00
Duluth, 2d .....	2 00
" Lakeside .....	5 24
Samaria, Swedish .....	50
	<hr/>
	\$9 74

*Mankato Presbytery.*

Amiret .....	1 00
Balaton .....	2 70
Blue Earth City .....	5 00
Easter .....	1 50
Ebenezer .....	26 00
Kasota .....	3 25
Lakefield .....	2 00
Madella .....	3 40
Mankato .....	54 73
" Ladies' Aid Society .....	10 00
" S. S. ....	10 00
St. James .....	4 00
Tracy .....	7 50
Union .....	3 00
Wells .....	5 00
Windom .....	4 00
Worthington, Westminster .....	9 88
Worthington, Westminster Ladies Aid Society .....	3 00
	<hr/>
	\$155 96

*Minneapolis Presbytery.*

Buffalo .....	\$2 11
Minneapolis, 1st .....	37 18
" 5th .....	1 00
" Bethlehem .....	5 00
" Oliver .....	5 45
Westminister Y. W. Miss. Society .....	10 00

Oak Grove .....	3 00
Waverly Union and S. S. ....	4 15
	\$67 89
<i>Red River Presbytery.</i>	
Tabor, Bohemian, S. S. ....	1 00
" Bohemian, "T a b i- "t h a" .....	1 00
	\$2 00
<i>St. Cloud Presbytery.</i>	
Spicer .....	\$2 00
St. Cloud, 1st .....	2 02
" " L a- " d i e s' Aid Society	10 00
	\$14 02
<i>St. Paul Presbytery.</i>	
Hastings, 1st .....	3 00
North St. Paul .....	1 00
Red Wing .....	11 06
St. Croix Falls .....	1 00
Stillwater, Ladies' Aid Society .....	17 00
St. Paul, 1st, C. E. ....	10 00
" B e t h l e- " h e m .	10 00
" Goodrich Avenue	2 00
St. Paul, House of Hope, Ladies' Aid Society .....	44 00
St. Paul, Merriam Park .....	6 20
	\$105 26
<i>Winona Presbytery.</i>	
Austin, Central .....	5 00
Havana .....	1 70
La Crescent .....	2 00
Le Roy .....	11 85
Oakland .....	2 32
Owatonna .....	9 20
" Ladies' Aid Society .....	15 00
Pratt .....	1 00
Richland Prairie .....	1 00
Winona, German .....	1 00
	\$50 07
SYNOD OF MISSOURI.	
<i>Kansas City Presbytery.</i>	
Brownington .....	1 00
Deepwater .....	1 00
Jefferson City, C. E. ....	1 00
Kansas City, 1st .....	26 85
" 2d .....	47 76
" 5th .....	5 00
Lowry City .....	1 55
Osceola .....	2 00
Raymore .....	5 29
Sedalia, Broadway " Central .....	12 50
" " S. S. ....	3 35
Warrensburg .....	5 00
	\$122 30

<i>Ozark Presbytery.</i>	
Carthage, 1st .....	\$10 16
Eureka Springs .....	2 00
Joplin, 1st .....	12 89
Mount Vernon .....	2 00
Neosho .....	7 00
" S. S. ....	2 00
Springfield, 2d .....	4 00
West Plains .....	5 00
	\$45 05
<i>Palmyra Presbytery.</i>	
Brookfield .....	19 27
Glasgow .....	3 00
Hannibal, 1st .....	15 00
Kirkville .....	7 03
Macon .....	4 68
Milan .....	4 00
New Cambria .....	14 07
Pleasant Ridge .....	1 70
Unionville .....	6 00
	\$74 75
<i>Platte Presbytery.</i>	
Chillicothe .....	2 76
Gaynor City .....	1 00
Grant City .....	3 75
Hope .....	3 00
Hopkins .....	2 00
Lathrop .....	2 40
Parkville .....	7 74
" S. S. ....	6 35
Savannah .....	1 00
	\$30 00
<i>St. Louis Presbytery.</i>	
Bethel, German .....	70 00
Cuba .....	5 00
De Sota .....	3 00
Emmanuel, Ger- man .....	30 00
Marble Hill .....	1 00
Rolla .....	11 00
Salem, German .....	9 60
St. Louis, 1st .....	20 20
" 1st Ger- man .....	170 00
St. Louis, 2d Ger- man .....	25 00
St. Louis, Caron- delet .....	7 71
St. Louis, Cote Brilliant .....	6 76
St. Louis, Curby Memorial .....	4 44
St. Louis, Glas- gow Avenue .....	5 00
St. Louis, North .....	4 30
St. Louis, North Cabanne .....	3 10
St. Louis, Tyler Place .....	8 60
St. Louis, Walnut Park .....	2 00
St. Louis, West .....	20 81
Webster Groves .....	26 28
White Water .....	50
Zion .....	2 00
	\$436 30

SYNOD OF MONTANA.	
<i>Butte Presbytery.</i>	
Anaconda .....	23 00
Deer Lodge .....	25 00
Missoula .....	23 00
Stevensville .....	4 60
Victor .....	2 00
	\$77 60
<i>Great Falls Presbytery.</i>	
Kalispell .....	10 00
Lewistown .....	2 45
	\$12 45
<i>Helena Presbytery.</i>	
Bozeman .....	22 00
Hamilton .....	3 00
Helena, Central .....	8 00
Manhattan, 2d Holland .....	5 00
Miles City .....	10 00
Spring Hill .....	1 00
	\$49 00
SYNOD OF NEBRASKA.	
<i>Box Butte Presbytery.</i>	
Crowbutte .....	18
Emmanuel .....	50
Gordon, Jr., C. E. ....	9 01
Union Star .....	90
	\$10 59
<i>Hastings Presbytery.</i>	
Campbell, Ger- man .....	8 00
Culbertson .....	1 50
Hanover, German .....	25 00
Hastings, German .....	11 15
Holdrege .....	5 00
Rosemont, Ger- man .....	20 00
	\$70 65
<i>Kearney Presbytery.</i>	
Buffalo Grove, Ger- man .....	5 00
Central City .....	42 00
Genoa .....	2 00
Gibbon .....	1 69
Salem .....	8 00
	\$58 69
<i>Nebraska City Presbytery.</i>	
Adams .....	2 55
Auburn .....	4 11
Beatrice, 2d .....	2 00
Blue Springs .....	5 00
Fairmont .....	1 00
Gresham .....	79
Hickman, German .....	25 00
Lincoln, 1st .....	40 00
Meridian, German .....	1 30
Nebraska City .....	12 00
Palmyra .....	8 40
Pawnee .....	17 66

Plattsmouth, German	2 00
Staplehurst	2 00
Tecumseh	7 00
Utica	3 80
	<hr/>
	\$134 61

*Niobrara Presbytery.*

Atkinson	\$1 65
Emerson	6 00
Hartington	1 00
Madison	2 61
O'Neill	2 93
Ponca	3 00
Stuart	1 75
Wayne	7 61
Winnebago	7 00
	<hr/>
	\$33 55

*Omaha Presbytery.*

Bellevue	18 85
"    Ladies'	
Aid	35 00
Bethlehem	1 00
Blackbird Hills	3 25
Columbus	1 50
Craig	6 30
Grandview	1 08
Lyons	5 40
Marietta	3 00
Monroe	4 07
Omaha, 1st	51 16
"    1st Woman's	
Auxiliary	10 00
"    1st German	15 00
"    Clifton Hill	9 09
"    Knox	7 00
"    Lowe Ave.	2 96
"    Westminster	39 91
South Omaha	6 21
Tekamah	4 60
Wahoo	25
"    and Prague	1 00
Waterloo	3 00
	<hr/>
	\$229 63

SYNOD OF  
NEW JERSEY.

*Corisco Presbytery.*

Angom	\$1 00
Batanga	1 00
Benita, 1st	1 00
"    2d	1 00
Corisco	1 00
Eyene	1 00
Libreville	1 00
Kribi	1 00
Nyuma	1 00
Ubenje	1 00
	<hr/>
	\$10 00

*Elizabeth Presbytery.*

Basking Ridge	\$32 21
Clarksville	1 00
Clinton	19 00
Cranford	20 00
"    S. S.	9 02
Dunellen	8 28

Elizabeth, 1st	64 72
"    1st German	5 00
"    2d	56 00
"    3d	20 00
"    Grey-stone	15 43
"    West-minster	47 62
Lamington	5 00
Liberty Corner	3 00
Maurers, German	1 00
Metuchen	7 13
Perth Amboy	20 55
"    S. S.	8 63
Plainfield, 1st	17 17
"    Crescent Avenue	47 06
"    Hope Chapel	1 00
"    Warren Chapel	1 00
Pluckamin	8 10
"    S. S.	5 70
Rahway, 1st	21 00
"    2d	30 00
"    1st German	2 00
Roselle	20 42
Springfield	19 00
Westfield	13 73
Woodbridge	7 00
	<hr/>
	\$531 77

*Jersey City Presbytery.*

Englewood	\$30 20
"    West Side	5 66
Hackensack, 1st	12 00
Jersey City, 1st	71 98
"    2d	11 00
"    Claremont	2 00
"    West-minster	10 64
Passaic, 1st S. S.	10 00
Paterson, 1st	3 00
"    2d	25 42
"    3d	3 00
"    1st German	1 00
"    Church of the Redeemer	44 35
Rutherford	10 86
West Hoboken, 1st	4 00
	<hr/>
	\$245 11

*Monmouth Presbytery.*

Allentown	\$16 00
Asbury Park, Westminster	1 00
Atlantic Highlands	3 00
Barneгат	2 00
Belmar	2 00
Beverly	15 80
"    S. S.	2 00
"    C. E.	2 00
Bordentown	3 85
Calvary	12 46
Columbus	2 00
Cranbury, 1st	30 00
"    2d	11 63

Cream Ridge	2 62
Delanco	2 00
Englishtown	5 00
Forked River	1 00
Freehold	13 23
"    S. S.	7 39
Hightstown	14 00
"    S. S.	3 00
Holmanville	1 00
Hope	1 04
Jacksonville	3 00
Jamesburgh	10 00
Lakehurst	2 00
Lakewood	50 00
Long Branch	3 00
Manalapan	8 50
Manasquan	13 57
Matawan	25 90
Moorestown	10 00
Mount Holly	7 26
New Gretna	1 00
Oceanic	5 00
Perrineville	2 00
Point Pleasant	3 21
Providence	1 00
Red Bank	10 02
Sayreville, German	2 00
Shrewsbury	10 00
South Amboy	3 00
Tennent	16 28
Tom's River	2 00
Tuckerton	2 00
	<hr/>
	\$344 70

*Morris and Orange Presbytery.*

Boonton	\$5 00
Chatham	43 79
Chester	5 00
Dover, 1st	33 55
East Orange, 1st	42 46
"    Bethel	36 74
"    Brick	81 64
"    Elmwood	10 00
Fairmount	1 00
German Valley	5 00
Hanover	10 00
Madison, 1st	115 16
Mendham, 1st	7 50
Mine Hill	2 00
Morristown, 1st	49 68
"    South Street	25 15
Mt. Olive	4 21
New Vernon	4 48
Orange, 1st	36 00
"    Central	745 00
"    Hillside	7 22
Orange Valley, German	1 10
Parsippany	8 61
Pleasant Grove	2 00
Pleasant Valley, German	2 00
Rockaway	16 37
Schooley's Mountain	6 00
South Orange, 1st	11 00
"    Trinity	22 94
St. Cloud S. S.	11 22
Succasunna	4 00
Summit Central	59 49
Vailsburgh	2 00

Whippany ..... 2 00  
 \$1,419 31

*Newark Presbytery.*

Bloomfield, 1st.... \$51 00  
 Kearney, Knox .. 2 00  
 " " C. E. .... 2 00  
 Montclair, Trinity 25 00  
 Newark, 2d..... 50 00  
 " 3d..... 44 06  
 " 5th Ave.... 20 00  
 " 6th ..... 6 45  
 " 2d German .. 1 00  
 " Bethany .. 3 00  
 " Central... 100 00  
 " Fewsmith .. 5 00  
 " Memorial .. 15 00  
 " Forest Hill .. 2 45  
 " Hope..... 2 45  
 " House of  
 Hope Bile  
 School ..... 1 32  
 " Memorial .. 23 50  
 " Park ..... 48 35  
 " Wickliffe .. 2 82

\$402 95

*New Brunswick Presbytery.*

Alexandria, 1st... \$1 00  
 Amwell, 1st ..... 3 00  
 " 2d ..... 2 00  
 " United, 1st .. 4 00  
 Bound Brook .. 13 00  
 Dayton..... 16 01  
 Dutch Neck .. 10 00  
 Ewing..... 17 25  
 Flemington .. 35 00  
 Frenchtown .. 4 33  
 " S. S. .... 1 00  
 Hamilton Square 13 00  
 Holland ..... 5 00  
 Hopewell..... 2 00  
 Kingston..... 3 00  
 Kingwood .. 1 00  
 Kirkpatrick, Me-  
 morial..... 2 00  
 Lambertville... 22 00  
 Lawrence..... 21 51  
 Milford..... 24 20  
 New Brunswick, 1st 64 70  
 " 2d ..... 1 00  
 Pennington .. 11 50  
 Princeton, 1st .. 74 10  
 " Wither-  
 spoon Street .. 1 00  
 Stockton..... 4 00  
 Titusville .. 3 80  
 Trenton, 1st .. 42 90  
 " " S. S. .... 2 06  
 " " Chapel .. 1 00  
 " " S. S. .... 3 00  
 " 3d..... 30 68  
 " 5th ..... 6 00  
 " " S. S. .... 3 00  
 " Prospect ..  
 Street ..... 44 90

\$493 94

*Newton Presbytery.*

Asbury..... \$12 00  
 Belvidere, 1st ... 10 00

Belvidere, 2d..... 5 00  
 Blairstown .. 38 87  
 " S. S. .... 4 13  
 Bloomsbury .. 6 50  
 Branchville .. 5 00  
 Danville..... 2 00  
 Deckertown .. 13 00  
 Delaware..... 2 00  
 Franklin Furnace 1 25  
 Greenwich .. 1 00  
 Hackettstown .. 25 00  
 Harmony..... 3 53  
 La Fayette .. 2 00  
 Marksboro .. 5 00  
 MusconetcongVal-  
 ley ..... 2 00  
 Newton..... 52 00  
 " S. S. .... 18 00  
 Oxford, 1st .. 5 00  
 " 2d S. S. .... 5 39  
 Phillipsburgh, 1st  
 " West-  
 minster .. 6 00  
 Stanhope..... 2 00  
 Stewartsville .. 6 75  
 Stillwater .. 5 44  
 Wantage, 1st .. 1 00  
 " 2d ..... 3 30  
 Washington .. 5 00  
 " Mans-  
 field 1st ..... 5 00

\$256 16

*West Jersey Presbytery.*

Absecon..... \$2 00  
 Atlantic City, Ger-  
 man ..... 4 00  
 " S. S. .... 2 00  
 Billingsport .. 2 00  
 Bridgeton, 4th .. 1 00  
 Bunker Hill .. 1 00  
 Camden, 1st .. 11 64  
 " Calvary .. 1 00  
 Clayton ..... 20 00  
 Elmer..... 7 00  
 Glassboro .. 2 00  
 Greenwich .. 3 44  
 Haddonfield .. 34 10  
 Hamonton .. 9 05  
 Ocean City .. 1 00  
 Pleasantville .. 3 00  
 Swedesboro .. 2 00  
 Tuckahoe .. 1 00  
 Wenonah..... 30 75  
 Williamstown .. 5 00  
 Woodstown .. 5 00

\$147 98

SYNOD OF  
 NEW MEXICO.

*Rio Grande Presbytery.*

Albuquerque, 1st .. 14 55  
 " 1st, .. 3 00  
 S. S. .... 3 00  
 Albuquerque .. 2 00  
 Spanish ..... 1 00  
 Laguna, Indian .. 1 00  
 Las Placetas .. 1 00  
 Los Lentas .. 37  
 Pajarito..... 32  
 Socorro, Spanish .. 5 00

\$27 24

*Santa Fe Presbytery.*

Las Vegas, 1st.... 11 23  
 \$11 23

SYNOD OF NEW YORK.

*Albany Presbytery.*

Albany, 1st..... 47 00  
 " 2d..... 10 36  
 " 3d..... 11 40  
 " 6th ..... 2 00  
 " Bethany .. 11 00  
 " Madison  
 Ave. .... 10 00  
 " State St. .. 81 30  
 " West End .. 12 00  
 C. E. .... 1 00  
 Amsterdam, 2d... 46 10  
 " Emanuel .. 2 10  
 Ballston Centre .. 4 65  
 Batchellerville .. 1 00  
 Carlisle ..... 1 00  
 Charlton..... 15 00  
 Conklingville .. 1 00  
 Corinth..... 1 00  
 Esperance .. 2 36  
 Gloversville .. 36 24

*Kings-*

boro Avenue... 16 50  
 Greenbush .. 4 08  
 Hamilton Union .. 1 00  
 Jefferson .. 3 00  
 Johnstown .. 12 00  
 Mariaville .. 1 00  
 Mayfield Central .. 1 00  
 New Scotland .. 5 00  
 Northampton .. 1 00  
 Pine Grove .. 1 00  
 Princeton .. 4 05  
 Rensselaerville .. 1 00  
 Rockwells Falls .. 3 18  
 Sand Lake .. 3 50  
 Saratoga Springs,  
 2d ..... 15 30  
 Schenectady, 1st .. 26 96  
 " East ..  
 Avenue..... 5 05  
 Stephantown .. 2 00  
 Voorheesville .. 1 00  
 Watervliet, Jer-  
 main Memorial .. 21 27  
 West Galway .. 3 00

\$428 40

*Binghamton Presbytery.*

Afton..... 1 70  
 Binghamton, 1st .. 157 80  
 " Broad .. 2 00  
 " Av. .... 7 50  
 " North .. 3 00  
 Conklin..... 37 40  
 Cortland .. 1 00  
 Lordville .. 4 00  
 McGrawville .. 2 67  
 Owego..... 5 00  
 Union..... 5 25  
 Windsor..... 2 50

\$229 82

*Boston Presbytery.*

Boston, 1st	13 00
"    Scotch	5 00
East Boston	11 54
Houlton	2 00
Londonderry	2 75
Lowell, 1st	5 00
Newport	7 88
Providence, 1st	8 00
Quincy	4 00
Roxbury	10 39
South Ryegate	2 00
Windham	1 30
Worcester S. S.	1 00
	<hr/>
	\$73 86

*Brooklyn Presbytery.*

Brooklyn, 1st	10 00
"    Ainslie St.	5 00
"    Arlington Av.	3 00
"    Arlington Av. C. E.	3 00
"    Bedford	10 00
"    Bethany	10 00
"    Classon Av.	83 20
"    Duryea	38 00
"    Ebeneszer German	2 00
"    Friends	3 00
"    Greene Av.	13 55
"    Immanuel	15 00
"    Memorial	81 60
"    Mount Olivet	2 00
"    Mt. Olivet S. Miss. Soc.	2 00
"    Noble St.	10 00
"    Ross St.	42 00
"    Siloam	1 00
"    S. Third St.	45 33
"    S. Third St. S. S.	15 00
"    Throop Av.	65 00
"    Westminster	7 59
Stapleton, 1st Edgewater	16 00
West New Brighton, Calvary	12 25
Woodhaven	2 00
"    French	2 00
	<hr/>
	\$499 52

*Buffalo Presbytery.*

Akron	1 00
Alden	2 00

Allegany	2 00
Buffalo, 1st	200 00
"    Bethany	6 00
"    Bethlehem	3 00
"    Calvary	25 00
"    Central	5 88
"    Covenant	6 75
"    North	28 91
"    Park	4 75
"    West Av.	1 00
"    Westminster	47 69
Clarence	2 60
East Hamburg	4 00
"    S. S.	3 00
Franklinville	3 00
Hamburg, Lake St	3 00
"    S. S.	2 25
Jamestown	10 00
Olean	2 00
Ripley	3 00
Sherman	10 00
Silver Creek	3 25
Westfield	16 28
	<hr/>
	\$396 36

*Cayuga Presbytery.*

Auburn, 1st	27 15
"    2d	4 50
"    Calvary	3 00
Aurora	18 40
Dryden	5 00
Fair Haven	5 00
Genoa, 1st	1 00
"    3d	72 63
Ithaca, 1st	4 75
Meridian	50
Scipioville	50
	<hr/>
	\$146 93

*Champlain Presbytery.*

Beekmantown	1 00
Chazy	10 58
Mineville	1 00
Mooers	1 00
Peru, 1st Cong'l.	2 00
Plattsburg, 1st	20 14
Port Henry	6 00
	<hr/>
	\$41 72

*Chemung Presbytery.*

Big Flats	\$3 00
Burdett	1 50
Elmira, 1st	28 50
"    Franklin Street	1 00
"    Lake St.	17 00
"    North	3 12
Horse Heads	4 00
Mecklenburg	1 00
	<hr/>
	\$59 12

*Columbia Presbytery.*

Ancram Lead Mine	1 00
Ashland	1 00
Austerlitz, 1st	1 00
Catskill	20 47
Greenville	1 00
Hudson, 1st	20 00

Hunter	5 00
Jewett	1 00
Spencertown, St. Peter's	1 00
Windham, 2d	17 00
	<hr/>
	\$68 47

*Genesee Presbytery.*

Batavia	16 42
Bergen	3 69
Byron	3 00
Castile	2 90
East Pembroke S. S.	3 00
Leroy	12 00
Perry	14 32
Pike	1 75
Stone Church	3 00
Warsaw	10 50
	<hr/>
	\$70 58

*Geneva Presbytery.*

Bellona	4 00
Canandaigua	6 38
Canoga	2 50
Dresden	6 65
Geneva, 1st	8 99
"    North	65 65
"    S. S.	19 72
Gorham	4 50
Manchester	13 00
Naples, 1st	2 20
Ovid	5 81
Penn Yan, 1st	21 17
Phelps	10 00
Romulus	4 00
Seneca	8 50
Seneca Castle	8 82
Seneca Falls	20 00
Trumansburg	11 46
West Fayette	2 78
	<hr/>
	\$226 13

*Hudson Presbytery.*

Amity	\$4 00
Chester	15 05
"    S. S.	2 00
Circleville	1 29
Clarkstown, German	4 00
Cochecton	2 00
Congers, 1st	2 00
Florida	13 00
Good Will	4 92
Goshen	25 17
Haverstraw, 1st	2 00
"    Central	12 00
Hopewell	2 50
Jeffersonville, German	1 10
Middletown, 1st	30 00
"    2d	17 32
Milford	6 00
Mongaup Valley	3 80
Montgomery	9 00
Monticello	8 00
Monroe	10 00
Nyack	12 84
"    German	1 00
Palisades	14 00
Port Jervis	15 00
Ramapo	15 00
Ridgebury	50

Roscoe .....	4 00
Scotchtown .....	5 00
South Centerville .....	3 00
Stony Point .....	21 50
Unionville .....	16 25
Washingtonville, 1st .....	10 00
West Town .....	8 00
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	\$301 24

*Long Island Presbytery.*

Bellport .....	\$2 00
Bridgehampton .....	15 00
East Hampton .....	12 00
Mattituck .....	12 00
Middletown .....	10 70
Moriches .....	6 67
Remsenburg .....	8 00
Setauket .....	5 00
Shelter Island .....	13 00
Southampton .....	23 28
South Haven .....	2 00
Southold, 1st .....	12 00
West Hampton .....	8 56
Yaphank .....	1 15
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	\$131 36

*Lyons Presbytery.*

Galen .....	8 00
Marion .....	4 75
Newark .....	9 30
Palmyra .....	9 52
Sodus .....	3 77
Williamson .....	2 93
Walcott, 1st .....	5 81
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	\$44 11

*Nassau Presbytery.*

Astoria .....	\$3 00
Brentwood .....	3 00
Comac .....	4 00
Elmhurst .....	25 00
Freeport .....	9 08
Glen Cove .....	1 00
Glen Wood .....	1 00
Green Lawn .....	2 00
Hempstead, Christ Church .....	12 00
Huntington, 1st .....	34 45
" " 2d .....	10 00
Islip .....	8 30
Jamaica .....	25 55
Melville .....	1 00
Northport .....	2 00
Roslyn .....	1 86
Smithtown .....	9 43
Springland .....	4 50
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	\$157 17

*New York Presbytery.*

New York, 1st .....	99 32
" 4th .....	39 96
" 1st Union .....	8 94
" 2d German .....	1 00
" 4th Av .....	55 00
" " " Hope Chapel S. S. ....	25 00

New York, 5th Av .....	456 77
" Adams Memorial .....	5 00
" Bethany S. S. ....	4 00
" Bohemian .....	3 00
" Central .....	21 93
" Christ .....	11 00
" Covenant .....	6 00
" French Evangelical .....	5 00
" Harlem .....	39 30
" Harlem S. S. ....	6 42
" Lenox .....	12 58
" Madison Av. ....	32 07
" Madison Square Bible School .....	5 00
" Mount Washington .....	45 85
" Phillips .....	47 82
" Puritans .....	25 00
" St. James Sea and Land .....	8 61
" Spring Street .....	5 00
" University Pl. .....	64 09
" Washington Heights .....	6 74
" W. End .....	74 42
" West Farms .....	6 00
" Westminster, W. 23d Street .....	14 00
" Woodstock, Woman's H. Miss. Society .....	3 00
" Zion .....	3 00
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	\$1,142 82

*Niagara Presbytery.*

Holley .....	2 00
Knowlesville .....	5 00
Lewiston .....	2 00
Lockport, 1st .....	32 78
" 2d .....	1 05
Lyndonville .....	3 00
Medina .....	11 00
Middleport .....	2 50
Niagara Falls, 1st .....	20 00
North Tonawanda, North .....	18 00
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	\$97 33

*North River Presbytery.*

Bethlehem .....	7 31
Canterbury .....	10 00
Cornwall-on-Hudson .....	7 77

Freedom Plains .....	4 00
Highland Falls .....	1 00
Hughsonville .....	2 50
" S. S. ....	1 50
Little Britain .....	5 00
Marlborough .....	10 28
Newburg, 1st .....	10 00
" Calvary .....	8 23
New Hamburg .....	8 00
Pine Plains .....	7 00
Pleasant Plains .....	3 40
Pleasant Valley .....	4 00
Poughkeepsie, 1st .....	53 24
Rondout .....	6 74
Smithfield .....	3 20
Wappinger's Falls .....	1 78
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	\$154 95

*Otsego Presbytery.*

Cooperstown .....	41 00
Delhi, 1st .....	10 00
" 2d .....	10 00
Guilford Centre .....	2 00
Hobart .....	4 33
Kichfield Springs .....	3 57
Springfield, 1st .....	3 49
Unadilla .....	2 00
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	\$76 39

*Rochester Presbytery.*

Brighton .....	5 00
Brockport .....	1 91
Chili .....	5 00
Dansville .....	5 00
Genesee Valley .....	5 00
Mendon .....	2 00
Moscow .....	2 00
Mount Morris .....	6 00
Nunda .....	1 00
Ossian .....	3 14
" C. E. ....	38
Piffard .....	1 00
Rochester, 1st .....	50 00
" 3d .....	12 20
" Brick .....	100 00
" Central .....	25 00
" Memorial .....	2 00
" North, C. E. ....	10 00
" St. Peter's .....	17 57
" Westminster .....	9 00
Sparta, 1st .....	11 55
" 2d .....	7 56
Springwater .....	1 00
Webster .....	92
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	\$284 23

*St. Lawrence Presbytery.*

Brownville .....	1 00
Cape Vincent .....	3 50
Chaumont .....	2 00
Gouverneur .....	14 40
Hammond .....	6 00
Heuvelton .....	1 00
Ox Bow .....	3 00
Potsdam .....	26 55
Sackett Harbor .....	1 38
Theresa .....	3 30

Waddington	
Scotch	20 44
Watertown, 1st	72 61
" Hope	1 64
	<hr/>
	\$156 82

*Steuben Presbytery.*

Addison	\$9 66
Almond	1 00
Arkport	1 00
Avoca	2 97
Bath	32 81
Belmont	75
Campbell	7 00
Canistota	17 00
Corning	25 00
Cuba	7 80
Hammondsport	3 00
Hornellville, 1st	18 62
" Harts-horn	1 00
Howard	8 25
Jasper	1 72
Painted Post	3 40
Prattsburgh	2 00
Pulteney	2 25
Woodhull	1 05
	<hr/>
	\$146 28

*Syracuse Presbytery.*

Baldwinsville	\$10 70
Canastota	8 31
Chittenango	10 00
Fayetteville	2 00
Fulton and Granby	5 00
Hannibal	1 00
Marcellus	2 00
Mexico	15 22
Owego, Grace	14 91
Skaneateles	3 68
Syracuse, 1st	32 77
" 4th	5 00
" East	
" Genesee	2 12
" Memorial	5 00
" Park Central	27 23
	<hr/>
	\$144 94

*Troy Presbytery.*

Brunswick	\$1 00
Caldwell	1 00
Cambridge	3 04
Cohoes	5 00
Green Island	5 00
Lansingburg, 1st	18 28
" Olivet	1 32
Malta	4 00
Melrose	7 00
Middle Granville	3 00
Mt Ida Memorial	4 10
Pittstown	1 00
Salem	6 30
Sandy Hill	20 00
Schaghticoke	4 00
Troy, 1st	21 37
" 2d	23 21
" S. S.	6 04
" 9th	16 70
" Second St.	28 23

Troy, Westminster	8 84
" Woodside	15 10
Waterford, 1st	26 41
	<hr/>
	\$229 94

*Utica Presbytery.*

Boonville	\$4 82
Camden	1 00
Clinton	8 00
Dolgeville	1 00
Forestport	4 00
Glenfield	2 46
Holland Patent	5 00
Ilion	3 00
Kirkland	2 00
Knoxboro	1 68
Lowville	7 20
Lyons Falls	50
" Forest	10 12
Martinsburg	2 52
New Hartford	4 00
North Gage	2 00
Old Forge	1 00
Oneida	13 72
Rome	15 00
Sauquoit	4 80
Turin	4 00
Utica, Bethany	11 18
" Memorial	6 00
" Olivet	5 00
Vernon	2 00
Verona	2 00
Walcott Memorial	9 52
Waterville	6 88
West Camden	3 39
Williamstown	3 52
	<hr/>
	\$147 31

*Westchester Presbytery.*

Bedford	\$2 00
Bridgeport, 1st, S.	
" S	9 57
Croton Falls	2 00
Darien, 1st	20 00
Greenburgh	49 93
Holyoke, 1st	2 00
Huguenot Memorial	13 00
Irvington	20 00
Katonah	10 00
Mahopac Falls	4 45
Mt. Kisco	8 08
Mt. Vernon, 1st, S.	
" S	28 00
New Haven, 1st	8 00
New Rochelle	39 58
" 2d	3 22
Peekskill, 1st	25 93
" 2d	9 00
Poundridge	2 00
Scarborough	15 00
Sing Sing	30 00
South East	1 00
South East Centre	6 27
South Salem	8 16
Springfield, 1st	3 00
Stamford, 1st	22 50
Thompsonville	12 00
White Plains	42 80
Yonkers, Day-spring	5 00
" West-minster	9 29

Yorktown	12 00
	<hr/>
	\$423 84

SYNOD OF NORTH DAKOTA.

*Fargo Presbytery.*

Casselton	\$3 50
Galesburg	1 09
Jamestown	5 87
Sanborn	1 13
	<hr/>
	\$11 50

*Minnewaukon Presbytery.*

Bottineau	\$3 25
Minot	2 00
Peabody	1 00
Rolla	3 00
	<hr/>
	\$9 25

*Pembina Presbytery.*

Ardoch	\$1 04
Arvilla	1 00
Bathgate	1 30
Canton	1 00
Crystal	1 00
Elymont	1 25
Inkster	2 70
Park River	11 00
Tyner	1 73
	<hr/>
	\$22 02

SYNOD OF OHIO.

*Athens Presbytery.*

Amesville	\$4 23
Athens	5 00
Barlow	1 50
Beverly	1 00
Bristol	3 72
McConnellsville	2 00
Marietta	6 00
New England	1 28
New Matamoras	1 00
Pleasant Grove	1 00
Stockport	63
Veto	8 00
Watertown	1 00
	<hr/>
	\$36 36

*Bellefontaine Presbytery.*

Galion	\$2 53
Kenton	16 00
Marseilles	2 00
Urbana	15 35
	<hr/>
	\$35 88

*Chillicothe Presbytery.*

Bloomingsburg	\$5 85
Chillicothe, 1st	31 00
Frankfort	2 15
Greenfield, 1st	2 72
" 1st Men's Society	4 00
White Oak	7 00
	<hr/>
	\$52 72

<i>Cincinnati Presbytery.</i>		Lancaster -----	4 00	North Jackson ---	2 00
Bantam -----	\$1 00	Plain City -----	3 00	Poland -----	2 00
Batavia -----	5 00			Rogers, Westmin-	
Bond Hill -----	5 60		\$47 60	ster -----	1 00
Cincinnati, 1st	6 50	<i>Dayton Presbytery.</i>		Salem -----	10 00
"    2d -----	104 98	Bethel -----	\$3 02	Warren, 1st -----	15 90
"    3d -----	5 50	Blue Ball -----	3 00	Youngstown 1st	28 70
"    6th -----	4 00	Dayton, 1st -----	13 85		\$126 70
"    7th -----	3 89	"    4th -----	15 00	<i>Marion Presbytery.</i>	
"    Avon-		"    3d Street.	32 50	Berlin -----	1 00
"    dale -----	123 00	"    Memorial	12 50	Brown -----	2 00
"    Central	8 60	Ebenezer -----	1 00	Chesterville -----	2 00
"    Clifton	9 01	Greenville -----	13 00	Delaware -----	20 00
"    Mt. Au-		Hamilton, West-		Jerome -----	3 00
"    burn -----	17 31	"    minster	6 40	Kingston -----	1 00
"    Poplar		Middletown, 1st	15 14	Liberty -----	1 00
"    Street	9 50	New Carlisle -----	2 50	Marion -----	5 52
"    Walnut		New Paris -----	1 00	Marysville -----	4 61
"    Hills..	50 82	Seven Mile -----	5 83	Mount Gilead -----	5 89
Delhi -----	10 38	South Charleston	5 75	Pisgah -----	1 00
Glendale -----	22 11	Springfield, 2d	9 84	Trenton -----	2 00
Harrison -----	2 00	Troy -----	23 18		\$49 02
Hyde Park, Knox	2 00	"    S. S. -----	6 00	<i>Maumee Presbytery.</i>	
Lebanon -----	3 00		\$169 52	Antwerp -----	\$2 00
Loveland -----	11 46	<i>Huron Presbytery.</i>		Bradner -----	1 00
Mason and Pisgah	1 00	Bloomville -----	50	Grand Rapids -----	1 00
Monterey -----	1 00	Chicago -----	2 00	Hicksville -----	1 00
Morrow, 1st -----	5 00	Elmore -----	1 00	Holgate -----	1 00
Reading and Lock-		Fremont -----	10 00	Montpelier -----	3 00
land -----	2 00	"    C. E. -----	2 00	Napoleon -----	2 00
Somerset -----	1 00	Genoa -----	1 00	Paulding -----	2 00
Venice -----	3 00	Huron -----	2 00	Pemberville -----	7 60
Wyoming -----	30 98	Melmore -----	50	Toledo, 1st -----	14 81
	\$449 64	Monroeville, 1st	2 00	"    3d -----	4 75
<i>Cleveland Presbytery.</i>		Public -----	50	"    5th -----	6 50
Akron, Central ---	\$1 32	Sandusky -----	4 35	"    Colling-	
Cleveland, 1st ---	66 98		\$25 85	"    wood	
"    " S. S. ---	12 31	<i>Lima Presbytery.</i>		"    Av -----	27 95
"    "    2d ---	60 00	Blanchard -----	14 00	"    Westmin-	
"    Beckwith		Columbus Grove	5 00	ster -----	10 96
"    Memorial	22 10	Convoy -----	2 61	Tontogony -----	2 50
"    Calvary	66 00	Enon Valley -----	3 00	Weston -----	5 00
"    Euclid		McComb -----	2 00	West Unity -----	3 00
"    Ave. -----	37 50	Mount Jefferson	1 00		\$96 07
"    " S. S. ---	1 92	Rushmore -----	1 00	<i>Portsmouth Presbytery.</i>	
"    Miles		Sidney -----	5 00	Ironton, 1st -----	2 00
"    Park -----	7 00	Van Buren -----	3 00	Jackson -----	8 50
"    North		Van Wert -----	10 00	Manchester -----	5 00
"    S. S. ---	13 09	Venedocia -----	1 00	Portsmouth, Ger-	
"    Willson			\$47 61	man -----	10 00
"    Avenue	2 00	<i>Mahoning Presbytery.</i>		Red Oak -----	1 00
"    Woodland		Alliance -----	5 00	Winchester -----	2 00
"    Avenue	10 00	Canton, 1st -----	10 88		\$98 50
East Cleveland ---	20 14	"    Calvary ---	5 00	<i>St. Clairsville Presbytery.</i>	
Guilford -----	2 13	Champion -----	4 00	Barnesville -----	\$4 00
Milton -----	1 00	Clarkson -----	4 00	Buffalo -----	3 70
"    S. S. ---	50	Coitsville -----	1 00	Cadiz -----	26 35
New Lyme -----	4 00	Columbiana -----	3 50	Caldwell -----	3 00
Northfield -----	2 00	East Palestine ---	5 00	Concord -----	4 00
Orwell -----	1 00	Ellsworth -----	2 00	New Athens -----	7 00
Parma -----	2 00	Kinsman -----	2 00	New Castle -----	1 00
Windermere -----	5 54	Leetonia -----	2 00	Pleasant Valley ---	1 00
	\$339 41	Lisbon -----	9 50	Rock Hill -----	2 50
<i>Columbus Presbytery.</i>		Lowell -----	2 00	Sharon -----	3 00
Columbus, 1st ---	\$20 61	Massillon, 2d ---	7 22	Short Creek -----	3 00
"    Broad		Niles -----	2 00	St. Clairsville ---	7 00
"    Street.	10 94	North Benton ---	2 00		\$65 55
"    Olivet	5 00				
"    West-					
"    minster	4 05				



*Steuenville Presbytery.*

Annapolis	3 00
Bacon Ridge	1 94
Bakersville	3 00
Beech Spring	8 00
Bethel	3 00
Bethesda	2 00
Brilliant	2 18
Buchanan Chapel	6 00
Centre, Unity	1 00
Corinth	5 00
Cross Creek	2 00
Dennison, Rail-	
way Chapel	5 00
East Liverpool, 1st	25 65
" 2d	3 00
Hanover	1 00
Harlem Springs	5 00
Irondale	8 00
Long's Run	2 97
Madison	3 30
Nebo	4 00
Newcomerstown	2 00
Oak Ridge	6 00
Potter Chapel	5 00
Ridge	1 00
Salineville	3 00
Scio	10 00
Steuenville, 1st	11 00
" 2d	3 65
" "	
S. S.	6 00
Steuenville, 3d	4 00
Two Ridges	3 00
Urichsville	3 00
Wellsville, 1st	10 00
" 2d	4 00
West Lafayette	1 00
Yellow Creek	5 00

\$172 69

*Wooster Presbytery.*

Ashland	4 50
Dalton	2 00
Doylestown	2 00
Hayesville	1 10
Millersburg	5 00
Nashville	2 00
Savannah	3 65
Wooster, 1st	13 40
" " S. S.	4 07

\$37 72

*Zanesville Presbytery.*

Coshocton	\$5 00
Fairmount	1 00
Fredericktown	2 00
Jersey	2 10
Madison	6 64
Mt. Vernon	6 65
Newark, 1st	3 40
" Salem,	
German	1 50
Pataskala	2 00
Zanesville, 1st	8 25
" Putnam	5 00

\$43 54

SYNOD OF OREGON.

*East Oregon Presbytery.*

La Grande	\$9 00
Monkland	2 00

Moro	3 00
Pendleton	13 00
Union	3 72
	\$30 72

*Portland Presbytery.*

Astoria, 1st	\$15 56
Bethany, German	6 00
Knappa, 1st	2 00
Portland, 1st	126 61
" Calvary	17 00
" Mizpah	2 00
" St. John's	1 00
Smith Memorial	3 00
Tualatin Plains	3 00
	\$176 17

*Southern Oregon Pres-*  
*bytery.*

Marshfield	\$5 00
Medford	2 55
Myrtle Point	1 00
Oakland	5 00
Phoenix	1 50
	\$15 05

*Willamette Presbytery.*

Albany, 1st	\$29 98
" " S. S.	6 25
Brownsville	16 81
Corvallis, C. E.	2 00
Crawfordsville	3 00
Eugene	5 00
Gervais	3 00
Independence	2 00
" Calvary	10 50
Lebanon	1 85
Marion	2 00
Octorara	2 00
Pleasant Grove	2 00
Salem	10 00
Spring Valley	1 00
Yaquina Bay	2 00
Yergenville	1 00
	\$98 39

SYNOD OF  
PENNSYLVANIA.

*Allegheny Presbytery.*

Allegheny, 1st	\$41 37
" 2d	8 00
" Central	5 00
" McClure	
Avenue	31 20
" Melrose	
Avenue	1 00
" North	14 72
" Providence	
Avenue	10 00
" Watson	
Memorial	2 00
Aspinwall	5 50
Avalon	21 00
Bakerstown	5 00
Beaver	1 25
Bellevue	7 06
Bethlehem	2 00
Bridgewater	3 00

Brighton Road	7 00
Bull Creek	7 00
Clifton	2 05
Concord	1 00
Cross Roads	8 00
Freedom	6 00
Greenfield	7 24
Glenshaw	5 59
Haysville	1 00
" S. S.	1 27
Hoboken	4 50
Industry	2 00
Leetsdale	66 63
Millvale	11 40
Natrona	2 00
New Salem	1 53
Pine Creek, 1st	7 15
" 2d	2 00
Rochester	5 00
Sewickly	91 75
Sharpsburg	38 07
Tarentum	5 13
Vanport	3 00
	\$444 41

*Blairsville Presbytery.*

Armagh	\$7 08
Beulah	11 00
Blairsville	12 00
Braddock, 1st	5 05
Conemaugh	9 40
Congruity	4 00
Cresson	1 00
Cross Roads	5 00
Derry	11 98
Ebensburg	19 00
Gallitzin	1 00
Greensburg, 1st	63 29
" West-	
minster	5 00
Harrison City	3 50
Irwin	10 41
" S. S.	3 04
Johnstown, 1st	35 00
" 2d	10 00
" Laurel	
Avenue	6 00
Kerr	2 00
Laird	1 40
Latrobe	33 00
Ligonier	4 00
McGinnis	6 00
Manor	2 00
Murrysville	6 00
New Alexandria	15 61
" S. S.	4 39
New Florence	8 45
New Salem	8 25
Parnassus	19 00
Pine Run	9 00
Pleasant Grove	3 00
Plum Creek	10 00
Poke Run	15 00
Turtle Creek	5 00
Union	3 00
Unity	9 50
Vandergrift	3 75
Wilmerding	5 00
	\$396 10

*Butler Presbytery.*

Allegheny	\$3 00
Buffalo	1 00

Butler, 1st	5 00
"    2d	7 92
Centreville	17 35
Clintonville	1 00
Concord	5 00
Crestview	1 00
Evans City	7 70
Fairview	4 65
Grove City	10 99
Harmony and Ze-	
lienople	3 90
Harrisville	2 00
Jefferson Centre	1 00
Mars	2 00
Martinsburg	5 30
Middlesex	12 52
Millbrook	1 00
Mount Nebo	7 52
Muddy Creek	4 70
New Hope	2 00
New Salem	4 00
North Butler	3 00
North Liberty	2 71
North Washing-	
ton	2 00
Parker City, 1st	5 00
Petrolia	11 28
Plain Grove	4 00
Plains	3 00
Pleasant Valley	4 00
Portersville	3 35
Prospect	7 54
Scrub Grass	9 00
Summit	5 70
Unionville	6 00
Westminster	1 00
West Sunbury	3 50

\$181 63

*Carlisle Presbytery.*

Big Spring	\$3 99
Bloomfield	4 00
Burnt Cabins	50
Carlisle, 1st	10 00
"    2d	38 54
Chambersburg,	
Central	13 00
Dauphin	1 25
Dickinson	4 50
Duncannon	8 00
Gettysburg	3 60
Great Conewago	85
Green Castle	6 07
Green Hill	1 00
Harrisburg, Cove-	
nant	5 00
"    Elder	2 00
"    Market	
"    Square	94 29
"    Olivet	3 60
"    "    S. S.	1 20
"    Pine	
"    Street	145 58
"    West-	
"    minster	3 00
Landisburg	2 00
Lebanon, 4th St.	2 00
"    Christ	45 00
Lower Marsh	
Creek	1 50
Lower Path Val-	
ley	1 50
McConnellsburg	3 50
Mechanicsburg	10 83

Mercersburg	10 00
"    C. E.	1 46
Middle Spring	10 00
Middletown	5 00
Newport	7 00
Paxton	9 50
Petersburg	1 75
Shermansdale	3 00
Shippensburg	13 88
Steelton, 1st	5 00
St. Thomas	1 00
Upper	3 00

\$487 39

*Chester Presbytery.*

Ashmun	\$10 00
Avondale	2 90
Bethany	2 00
Bryn Mawr	59 90
Chester, 3d	23 24
Chichester Memo-	
rial	3 00
Christiana	4 30
Clifton Heights	6 30
Dilworthtown	2 00
Downingtown,	
Central	3 29
"    S. S.	3 47
Fagg's Manor	5 00
Fairview	6 00
Honey Brook	7 00
Kennett Square	4 00
Lansdowne, 1st	24 00
Media	20 69
Middletown	3 45
New London	6 00
Nottingham	1 32
Olivet	1 00
Oxford, 1st	32 62
"    2d	54
Penningtonville	3 00
Phoenixville	5 00
Ridley Park	4 01
Rutledge	3 00
Unionville	2 00
Upper Octorara	7 00
Wayne	20 00
"    S. S.	7 07
West Chester, 1st	16 09
"    West-	
"    minster	16 00
West Grove	2 45

\$317 64

*Clarion Presbytery.*

Academia	\$3 21
Beech Woods	10 75
Bethesda	2 00
Big Run	2 00
Brockwayville	6 40
Callensburg	4 00
Clarion	9 25
Concord	3 00
Cool Spring	2 00
Du Bois	25 00
East Brady	4 28
Edenburg	9 57
Elkton	1 00
Emlenton	7 12
Endeavor	4 28
Greenville	3 38
Hazen	2 24
Johnsonburg	2 00

Leatherwood	4 00
Licking	2 00
Mill Creek	1 00
Mount Pleasant	1 00
Mount Tabor	2 00
New Bethlehem	8 00
New Rehoboth	6 00
Oil City, 2d	15 00
Penfield	1 00
Pisgah	3 00
Reynoldsville	11 75
Richardsville	2 45
Richland	2 00
Rockland	2 12
Scott Hill	1 00
Sugar Hill	3 00
Summerville	1 00
Tionesta	4 00
Tylersburg	2 00
West Millville	1 50
Wilcox	5 94

\$181 24

*Erie Presbytery.*

Belle Valley	\$2 00
Bradford	26 52
"    1st S. S.	5 00
"    East End	2 33
Cambridge	7 00
Cochranon	4 00
Conneaut Lake	1 00
Conneautville	3 26
Cool Spring	2 49
Corry	7 00
East Greene	2 00
Edinboro	7 88
Erie, 1st	5 00
"    Central	32 03
"    Chestnut St.	10 00
"    Park	22 00
Fairfield	2 00
Fairview	1 00
Franklin	27 71
Fredonia	3 50
Garland	2 80
Georgetown	2 00
Girard	6 69
"    Miles Grove	
"    Branch	85
Gravel Run	2 00
Greenville	36 90
Irvineton	3 00
Kerr Hill	1 97
"    S. S.	34
Meadville, 1st	5 25
"    Central	10 00
Mercer, 1st	13 00
"    2d	8 00
North Clarendon	3 50
North East	8 74
North Warren	2 00
Oil City, 1st	20 69
Pittsfield	1 00
Pleasantville	6 00
Springfield	2 00
Stoneboro	1 10
Sugar Creek, Me-	
morial	1 00
Titusville, 1st	31 21
Union	5 00
Utica	5 00
Venango	2 00
Warren	46 02
Waterford	3 00



Berwick	3 00
Bloomsburg	12 56
"    S. S.	5 00
Briar Creek	1 00
Buffalo	3 00
Elysburg	2 00
Emporium	2 00
Grove	21 00
Hartleton	9 00
Jersey Shore	22 00
Lewisburg	15 00
Linden	1 00
Lycoming Centre	3 00
Mahoning	32 75
"    S. S.	9 14
Mifflinburg	6 00
Milton	48 00
"    C. E.	2 69
Montgomery	2 00
Montoursville	2 00
Mount Carmel	14 87
Muncy	5 18
New Berlin	3 00
New Columbia	2 00
Northumberland	5 00
Orangeville	1 00
Renovo, 1st	6 00
Rush	2 00
Shamokin, 1st	4 64
Shiloh	2 00
Sunbury	12 00
Warrior Run	3 00
Washington	11 00
Watsontown	3 50
Williamsport, 1st	10 00
"    3d.	8 88
"    Bethany	2 00
"    Church of the	
"    Covenant	6 20
"    "    S. S.	4 53
	\$312 94

*Parkersburg Presbytery.*

Buckhannon	\$4 00
Dubree	1 00
French Creek	10 00
Grafton	5 00
Hughes River	8 00
Lebanon	1 00
Mannington	3 00
Morgantown	5 00
Ravenswood	1 00
Sistersville	5 00
Spencer	1 00
Sugar Grove	2 00
Weston	1 00
Winfield	1 50
	\$48 50

*Philadelphia Presbytery.*

Philadelphia, 1st	\$35 84
"    3d.	157 09
"    4th	4 30
"    10th	213 55
"    79th and	
"    Brewster Avenue	
"    Mission	63
"    Arch Street	68 66
"    Bethany	10 82
"    Bethlehem	11 50

Philadelphia Central	5 00
"    Cohocksink	5 00
"    Corinthian Ave.	3 00
"    Covenant	5 00
"    "    S. S.	5 00
"    East Park	6 00
"    Emmanuel	5 82
"    Evangel	18 00
"    Gaston	25 30
"    Grace	4 00
"    Greenway	4 00
"    Greenwich St	10 00
"    Harper	
"    Memorial	2 28
"    Hebron	
"    Memorial	14 56
"    Hope	4 00
"    Kensington,	
"    1st	12 00
"    McDowell	
"    Memorial	12 00
"    Memorial	48 61
"    North	8 00
"    Broad	
"    Street	42 37
"    North	
"    10th Street	10 17
"    Olivet	36 68
"    Oxford	30 06
"    Patterson Memorial	4 00
"    Peace	3 00
"    Princeton	157 05
"    Richmond	4 00
"    Scots	4 87
"    South	6 00
"    South	
"    Broad	
"    Street	1 52
"    Susquehanna	
"    Avenue	5 00
"    Tabernacle	51 26
"    Tabor	63 57
"    Temple	27 79
"    Trinity	8 00
"    Union	
"    Tabernacle	5 00
"    Walnut	
"    Street	27 80
"    West	
"    Green	1,039 43
"    West	
"    Hope	6 80
"    Westminster	9 10
"    West	
"    Park	10 00
"    Woodland	117 01
	\$2,370 44

*Philadelphia North Presbytery.*

Abington	\$19 49
Ambler	2 00
Ashbourne	5 00
Bridgesburg	2 00
Bridgeport	4 00
"    S. S.	2 50
Bristol	3 15
Brownsville	
"    Thompson Memorial	3 00
Carmel	2 00
Carversville	2 00
Chestnut Hill, 1st	10 00
"    Trinity	17 25
Conshohocken	3 00
Doylestown	17 50
Eddington	5 00
Falls of Schuylkill	2 00
Forestville	4 00
Fox Chase Memorial	9 00
Frankford	16 50
"    Hermon	25 00
Germantown, 1st	204 57
"    2d.	58 65
"    Market	
"    Square	68 46
"    Wakefield	20 24
"    West	
"    Side	11 35
Holmesburg	9 41
Huntingdon Valley	5 00
"    5 00	
"    Lenkintown, Grace	6 00
"    Langhorne	1 00
"    Lawndale	11 00
"    Leverington	2 00
"    Lower Merion	11 00
"    Lower Providence	
"    Macalester Memorial	3 25
"    Manayunk, 1st	5 00
"    Morrisville	7 00
"    Mount Airy	18 35
"    Neshaminy of	
"    Warminster	16 00
"    Warwick	6 50
"    New Hope	3 37
"    Newtown	24 51
"    Norristown, 1st	12 42
"    "    Central	9 61
"    "    S. S.	25 00
"    Oak Lane	2 00
"    Overbrook	44 55
"    Port Kennedy	1 00
"    Pottstown	17 76
"    Reading, 1st	48 01
"    "    Olivet	5 00
"    "    Washing-	
"    "    ton Street	1 00
"    Roxborough	2 00
"    Springfield	4 00
"    Summit	8 35
"    Wissahickon	5 50
"    Wissinoming	3 00
"    Wyncote Calvary	2 32
	\$843 57

*Pittsburg Presbytery.*

Amity	\$3 00
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Bethany	10 25
"    S. S.	3 04
Bethel	15 00
Cannonsburg, 1st.	6 55
Carapolis	9 40
"    S. S.	2 93
Castle Shannon	3 60
Centre	7 00
Charleroi	6 00
Chartiers	3 00
Concord	1 00
Coal Bluff	1 00
Crafton	5 55
Duquesne	1 09
Edgewood	19 66
Fairview	4 00
Finleyville	2 84
Forest Grove	4 00
"    C. E.	3 00
"    S. S.	2 00
Homestead	20 00
"    S. S.	1 00
Idlewood, H a w.	8 00
thorne Ave	5 00
Ingram, 1st	9 00
Lebanon	9 75
Long Island	21 01
McDonald	4 85
McKee's Rocks	3 15
"    S. S.	16 87
Mansfield, 1st	1 00
Mingo	1 00
Monaca	25 00
Monongahela City	3 00
Montour	2 00
Mount Olivet	10 00
Mount Pisgah	1 00
North Branch	13 25
Oakdale	10 00
Oakmont	232 71
Pittsburg, 1st	12 00
"    S. S.	20 03
"    2d	1,541 54
"    3d	57 65
"    4th	6 58
"    "    S. S.	25 07
"    6th	9 00
"    43d St.	139 19
"    Belle-	1 05
"    field	209 10
"    E a s t	48 57
"    End	2 00
"    E a s t	1 00
"    Liberty	23 20
"    "    S. S.	10 00
"    Grace	18 00
"    Memorial	10 00
"    Greenfield	1 40
"    Hazel-	1 19
"    wood	5 11
"    Highland	8 00
"    Home-	9 00
"    wood Ave.	2 00
"    Knoxville	5 00
"    "    McCand-	47 00
"    "    less Ave.	20 36
"    Morning	12 16
"    Side	1 55
"    M t .	5 11
"    Washing-	8 00
"    ton	5 00
"    P a r k	47 00
"    Avenue	20 36
"    Point	12 16
"    Breeze	1 55
"    Shady	

Side	184 48
"    "    S.S.	39 43
"    South	
"    Side	2 80
"    Taber-	
"    nacle	16 00
"    Wood-	
"    lawn	1 44
Raccoon	23 57
"    S. S.	2 63
Riverdale	1 00
Sharon	10 16
Sheridanville	3 00
Swissvale	17 49
Valley	9 00
West Elizabeth	1 00
Wilkinsburg	50 00
	\$3,127 26

*Redstone Presbytery.*

Belle Vernon	\$1 81
Brownsville	5 00
Connellsville	5 90
Dunbar	10 00
Fayette City	4 45
Greensboro	50
Jefferson	1 00
Laurel Hill	18 46
Little Redstone	9 53
Long Run	4 75
McKeesport, 1st	20 00
"    Central	10 20
"    "    "	
"    S. S.	3 50
Mount Pleasant,	
Middle	18 90
Mount Pleasant,	
Reunion	4 70
Mount Vernon	2 00
"    Washing-	
"    ton	2 00
New Geneva	1 00
New Providence	13 00
Old Frame	23
Pleasant, Unity	2 25
Rehoboth	9 30
Round Hill	3 00
Scottdale	20 25
"    S. S.	3 75
Sewickley	2 00
Spring Hill Fur-	
nace	1 00
Suterville	6 25
Tent	50
Uniontown, Cen-	
tral	1 22
West Newton	19 85
	\$205 40

*Shenango Presbytery.*

Beaver Falls, 1st.	\$5 00
Centre	9 00
Clarksville	2 00
Enon	2 10
Harlansburg	3 00
Leesburg	5 11
Mount Pleasant	8 00
Neshannock	5 00
New Brighton	47 00
New Castle, 1st	20 36
"    Cen-	
"    tral	12 16
North Sewickly	1 55

Pulaski	2 00
Rich Hill	2 00
Sharon, 1st	15 00
Transfer	3 00
Unity	5 00
Volant	1 00
Westfield	12 00
West Middlesex	2 00
	\$162 28

*Washington Presbytery.*

Allen Grove	5 50
Burgettstown, 1st	8 17
"    West-	
"    minster	2 00
Cameron	4 00
Claysville, 1st	6 93
Cove	1 00
Cross Creek	8 95
Cross Roads	6 00
East Buffalo	12 36
Fairview	10 00
Forks of Wheel-	
ing	12 00
Hookstown	5 00
Limestone	2 48
Lower Buffalo	4 68
Lower Ten Mile	2 00
Mill Creek	3 70
Moundsville	3 78
Mount Prospect	10 00
Pigeon Creek	3 00
Upper Buffalo	9 50
Upper Ten Mile	5 00
Washington, 1st.	41 65
"    2d	10 00
"    3d	4 36
Waynesburg	3 00
Wellsburg	19 94
West Liberty	2 00
West Union	1 00
Wheeling, 1st	21 21
"    2d	3 00
"    3d	1 00
"    Van c e	
Memorial	5 00
	\$238 21

*Wellsboro Presbytery.*

Arnot	\$2 00
Beechers Island	1 00
Coudersport	8 20
Covington	2 00
Elkland and Osce-	
ola	20 00
Galeton	2 00
Lawrenceville	1 00
Port Alleghany	1 12
Tioga	1 00
Wellsboro	19 69
	\$58 01

*Westminster Presbytery.*

Bellevue	2 63
Cedar Grove	5 00
Centre	18 59
"    S. S.	6 41
Chancellor	8 82
Chestnut Level	5 00
Columbia	32 96

Donegal	2 00
Hopewell	5 00
Lancaster, 1st	4 00
"    Memo-	
"    rial	1 00
"    Memo-	
"    rial C.	
"    E.	1 00
"    Memo-	
"    rial S.	
"    S.	6 00
Leacock	5 25
Marietta	6 00
Mount Joy	3 30
"    S. S.	1 02
Mount Nebo	1 00
New Harmony	8 76
Pequea	3 25
Pine Grove	5 00
Slate Ridge	3 00
Slateville	10 00
Stewartstown	5 00
Strasburgh	2 50
Union	25 00
Wrightsville	5 00
York, 1st	68 34
"    Calvary	24 00
"    Faith	2 00
"    Westminster	6 00
	\$282 83

### SYNOD OF SOUTH DAKOTA.

#### Aberdeen Presbytery.

Aberdeen	13 00
Andover	1 75
Britton	16 50
Castlewood	16 21
Groton	52 88
Langford	3 85
Palmer	4 50
Pierpont	21 00
Raymond	3 00
Rondell	25
Roscoe	1 00
	\$133 94

#### Black Hills Presbytery.

Carmel	2 00
Deadwood	9 00
Hot Springs	3 00
Lead	7 00
Minnesela	1 00
Sturgis	6 50
Vale	1 00
Whitewood	7 50
	\$37 00

#### Central Dakota Presbytery.

Alpena	\$5 20
Artesian	17 62
Bancroft	15 00
Blunt	3 80
Brookings	72 50
Colman	1 35
Endeavor	8 45
Flandreau	14 45

Forestburg	10 05
Hitchcock	36 00
Huron	261 10
Madison	14 05
Manchester	2 50
Miller	21 15
Onida	27 60
Pierre	40 00
"    C. E.	10 00
Rose Hill	8 50
Wessington and	
Earlville	18 00
White	15 75
Wolsey	28 75
Woonsocket	21 25
	\$653 07

#### Dakota Presbytery.

Ascension	2 00
Buffalo Lake	1 00
Good Will	44 00
Hill	9 55
Hokay	3 00
Porcupine	6 00
White River	1 00
Yankton Agency	31 91
	\$98 46

#### Southern Dakota Presbytery.

Alexandria	10 00
Bridgewater	14 00
Canistota	15 00
Dell Rapids	10 50
Ebenezer, German	35 00
Germantown	40 00
Hurley	12 00
Kimball	39 25
Marion, Emmanuel, German	2 00
Norway	3 50
Parker	55 50
Parkston	7 33
Scotland	30 75
Sioux Falls	25
Turner Co., 1st German	65 00
Union Centre	2 80
	\$342 88

### SYNOD OF TENNESSEE.

#### French Broad Presbytery.

College Hill	\$3 58
Oakland Heights	2 00
	\$5 58

#### Holston Presbytery.

Greenville	\$31 70
Johnson City,	
Watonga Av	1 00
Jonesboro	3 00
Mount Bethel	6 13
Oakland Heights	2 00
St. Marks	2 00
	\$45 83

#### Kingston Presbytery.

Ensley	\$1 70
Grassy Cove	1 50
Huntsville	8 00

New Decatur,	
Westminster	3 00
Piney Falls	1 00
Thomas	2 27
	\$17 47

#### Union Presbytery.

Baker's Creek	\$ 50
Erin	3 00
Eusebia	1 00
Hebron	20 65
Hopewell	2 25
Knoxville, 2d	41 51
"    4th	5 85
"    Belle	
"    Av	3 00
Madisonville	66
Maryville, Band	
of Hope	10 00
Mt. Zion	1 00
New Market	33 17
New Providence	7 56
Philadelphia	1 00
Rockford	1 10
Shannondale	25 00
South Knoxville	2 50
Spring Place	8 63
Westminster	18 25
	\$186 03

### SYNOD OF TEXAS.

#### Austin Presbytery.

Austin, 1st	21 70
El Paso	25 00
Fayetteville, German Bohemian	2 00
Galveston, 4th	3 00
Houston, Westminster	1 50
San Antonio, Madison Square	2 00
Sweden	2 00
	\$57 20

#### North Texas Presbytery.

Denison, 1st	6 25
Jacksboro	4 35
Seymour	1 00
Throckmorton, 1st	1 00
	\$12 60

#### Trinity Presbytery.

Dallas, 2d	\$2 23
"    S. S.	6 55
Glen Rose	2 50
Mary Allen Seminary	5 00
	\$16 28

### SYNOD OF UTAH.

#### Boise Presbytery.

Boise City, 1st	\$6 60
"    2d	2 00
"    Beth-	
"    any	1 00
Caldwell	7 61
	\$17 21

*Kendall Presbytery.*

Idaho Falls	-----	\$3 00
Malad City	-----	2 00
Montpelier, Calvary	-----	3 00
Soda Springs	-----	1 00
	-----	\$9 00

*Utah Presbytery.*

American Fork	-----	\$1 00
" " S.S.	-----	1 00
Ephraim	-----	1 00
Hyrum, Emmanuel	-----	1 50
Logan Brick	-----	3 00
Manti, 1st	-----	6 00
Mount Pleasant, 1st	-----	1 00
Nephi	-----	2 00
Pleasant Grove	-----	1 00
Richfield	-----	3 00
Salt Lake City, 1st S. S.	-----	4 41
Salt Lake City, 3d	-----	5 00
	-----	\$29 91

SYNOD OF WASHINGTON.

*Alaska Presbytery.*

Chilkat	-----	\$6 00
Fort Wrangel, 1st	-----	1 00
" " 2d	-----	1 00
Juneau, Northern Light	-----	2 00
Sitka	-----	3 00
" (Thlingit)	-----	4 00
	-----	\$17 00

*Olympia Presbytery.*

Aberdeen	-----	\$3 15
Carbonado	-----	2 00
Castle Rock	-----	1 23
Centralia	-----	20 85
Chehalis	-----	18 55
Cosmopolis	-----	8 30
Hoquiam	-----	11 15
Montesano	-----	1 00
Olympia, 1st	-----	2 00
Puyallup	-----	5 00
Ridgefield	-----	3 00
St. John	-----	2 00
South Bend	-----	2 00
Stella	-----	2 00
Tacoma, 1st	-----	15 00
" Calvary	-----	12 52
Toledo	-----	1 02
	-----	\$110 77

*Puget Sound Presbytery.*

Anacortes, Westminster	-----	\$5 10
Ballard	-----	3 00
Ellensburg	-----	3 50
Everett	-----	18 00
Friday Harbor	-----	2 00
Kent	-----	26 75
Mt. Pisgah	-----	6 50
Port Townsend	-----	31 25

Seattle, 1st	-----	36 00
" 2d	-----	5 60
" Westminster	-----	20 00
Sedro	-----	2 00
Sumner	-----	10 00
White River	-----	4 12
	-----	\$173 82

*Spokane Presbytery.*

Cœur d'Alene	-----	\$3 00
Post Falls	-----	3 00
Rathdrum	-----	4 00
Spokane, 1st	-----	19 00
" Centenary	-----	5 00
	-----	\$34 00

*Walla Walla Presbytery.*

Lewiston	-----	\$7 15
Nezperce	-----	1 00
North Fork, Indian	-----	2 20
Prescott	-----	2 00
Starbuck	-----	1 00
Walla Walla	-----	15 00
	-----	\$28 35

SYNOD OF WISCONSIN.

*Chippewa Presbytery.*

Baldwin	-----	\$5 00
Chippewa Falls	-----	1 00
Hudson	-----	7 00
Rice Lake	-----	2 00
West Superior	-----	10 00
" Hammond Ave.	-----	1 50
" " S. S.	-----	1 75
" " C. E.	-----	1 75
	-----	\$28 25

*La Crosse Presbytery.*

New Amsterdam	-----	\$5 00
	-----	\$5 00

*Madison Presbytery.*

Baraboo	-----	\$5 50
Beloit, 1st	-----	6 00
Brodhead	-----	3 00
Cambria	-----	4 50
Janesville	-----	52 06
Kilbourn	-----	4 23
Lancaster, German	-----	9 03
Liberty, German	-----	4 00
Lodi	-----	5 60
Muscoda, German	-----	40 00
Platteville, German	-----	14 65
Pleasant Hill	-----	1 00
Reedsburg	-----	8 00

Richland Centre	-----	10 00
Waunakee	-----	1 00
	-----	\$168 57

*Milwaukee Presbytery.*

Alto, Calvary	-----	\$4 00
Beaver Dam, 1st	-----	5 00
Cedar Grove	-----	5 00
Milwaukee, Bethany	-----	1 20
" Calvary	-----	18 75
" Holland	-----	2 00
" Immanuel	-----	92 21
" Perseverance	-----	1 91
" Westminster	-----	2 00
North Milwaukee	-----	1 00
Oostburg	-----	3 00
Ottawa	-----	81
Racine, 1st	-----	16 10
Somers	-----	5 00
Waukesha	-----	10 60
	-----	\$168 58

*Winnebago Presbytery.*

Appleton, Memorial	-----	\$9 00
Depere	-----	3 00
McGregor	-----	1 00
Marinette Pioneer	-----	4 49
Marshfield	-----	4 00
Merrill, West	-----	3 10
Omro	-----	2 00
Weyauwega	-----	2 00
	-----	\$28 59

SYNODS.

Atlantic	-----	\$ 23 35
Baltimore	-----	1,164 87
California	-----	878 22
Catawba	-----	15 28
Colorado	-----	370 78
Illinois	-----	3,686 91
Indiana	-----	830 45
Indian Territory	-----	96 00
Iowa	-----	1,967 65
Kansas	-----	214 11
Kentucky	-----	116 60
Michigan	-----	1,602 88
Minnesota	-----	404 94
Missouri	-----	708 40
Montana	-----	139 05
Nebraska	-----	537 72
New Jersey	-----	3,851 92
New Mexico	-----	38 47
New York	-----	5,879 64
North Dakota	-----	42 77
Ohio	-----	1,824 38
Oregon	-----	320 33
Pennsylvania	-----	11,527 42
South Dakota	-----	1,265 35
Tennessee	-----	254 91
Texas	-----	86 08
Utah	-----	56 12
Washington	-----	383 94
Wisconsin	-----	398 99
	-----	\$88,667 53

## CASH RECEIPTS.

## From Individuals.

Calvin Yorán, Manchester, Ia.....	\$ 10	W. B. Jacobs, Chicago.....	10 00
Mr. Gawahl.....	150 00	Wm. Blair, Chicago.....	20 00
Hugh Wallace.....	100 00	Lucien G. Yoe, Chicago.....	50 00
W. W. Cockins.....	100 00	"C. Penna".....	3 00
Mrs. O. T. Johnson.....	100 00	"A Member," Beechwood, Pa.,	
Mrs. McCormick.....	100 00	Church.....	28
J. C. Salisbury.....	50 00	"Friends," Del Norte, Col.....	9 75
Miscellaneous subscribers in Cal-		Rev. A. J. Montgomery, Oregon	
ifornia.....	153 00	City, Ore.....	2 50
Daniel Montgomery, Reynolds,		Henry Bean, Shelby, N. C.....	1 00
Ill.....	10 00	"Friends," Omaha, Neb.....	2 00
Rev. D. C. Jones, Rice Lake,		Rev. Wm. Nicholl, Bellevue,	
Wis.....	5 00	Neb.....	5 00
Marvin Hughitt, Chicago.....	250 00	Rev. C. E. Hamilton, Trapp	
Rev. John H. Boyd, D. D., Evan-		City, Wis.....	5 00
ston, Ill.....	64 00	L. H. Blakemore, Cincinnati.....	15 00
The Misses Willard, Auburn, N.		Rev. E. H. Curtis, D. D., Chica-	
Y.....	500 00	go.....	5 00
Rev. F. M. Carson, D. D., Chi-		Henry J. Willing, Chicago.....	5,000 00
cago.....	7 50	Harriet J. Baird Huey, Philadel-	
Mrs. Geo. Martine, Brooklyn...-	25 00	phia.....	5 00
"A Member," Beachwood, Pa.,		Martin G. Post, Bayhead, Fla..	2 00
Church.....	34	"A Friend".....	5 00
A. E. Porter, Glidden, Ia.....	1 00	Rev. Jos. Platt, Davenport, Ia..	25 00
F. G. Kost, Glidden, Ia.....	3 00	"A Member," Beechwood, Pa.,	
J. E. Mereness, Glidden, Ia.....	5 00	Church.....	32
Rev. W. B. Greenshield, Burt,		"Friends," Bismarck, N. D.....	1 50
Ia.....	10 00	"A Philadelphia Friend".....	500 00
J. E. Durkie, Sioux Rapids, Ia..	10 00	"A Pittsburg Friend".....	100 00
"A Minister's Tithe," Ohio.....	1 00	Rev. A. W. McConnell, Coon	
" " " " North Da-		Rapids, Ia.....	5 00
kota.....	1 00	Mrs. J. B. Currens, Mitchell, S.	
" " " " Pennsylv-		D.....	1 00
ania.....	1 00	Mrs. Nettie F. McCormick, Chi-	
W. H. Kelso, Inglewood, Cal.....	50 00	cago.....	400 00
Miss Sadie Boyer, Charlestown,		Rev. T. L. Sexton, D. D., Sew-	
Ind.....	20	ard, Neb.....	10 00
Rev. A. J. Montgomery, Oregon		L. H. Blakemore, Cincinnati.....	5 00
City, Ore.....	2 00	"C. Penna".....	3 00
L. D. Rutan, Pomona, Cal.....	50 00	"Miss R. T. W.".....	3 12
Miss Elizabeth Skinner, Chi-		C. C. M.....	25 00
cago.....	50 00	"Valley Cottage," N. Y.....	1 00
Miss Frederika Skinner, Chi-		Rev. A. A. Dinsmore, D. D., Los	
cago.....	50 00	Angeles, Cal.....	100 00
T. G. Dickinson, Chicago.....	25 00	R. W. Fenn, Santa Paula, Cal..	5 00
J. M. Barkley, Detroit, Mich...-	5 00	Miss Jane McMartin, Santa Bar-	
W. K. Spencer, Adrian, Mich.....	5 00	bara, Cal.....	2 00
Chas. Daniels, Port Hope, Mich..	1 00	W. E. McVay, Los Angeles, Cal..	10 00
Rev. Wm. D. Cole, Dickerville,		J. H. Braly, Los Angeles, Cal..	5 00
Mich.....	5 00	W. M. Holland, Los Angeles,	
Mrs. Morrison, Flint, Mich.....	10 00	Cal.....	1 00
T. W. Monteith, Martin, Mich...-	11 75	I. C. Guy, Los Angeles, Cal.....	1 00
A. W. Wright, Alma, Mich.....	300 00	J. Jepsen, Los Angeles, Cal.....	2 50
Princeton Seminary Religious		C. M. Staub, Los Angeles, Cal..	50
Contribution Society.....	18 86	Dr. W. T. McArthur, Los An-	
Henry J. Willing, Chicago.....	100 00	geles, Cal.....	50
Thos. Schreiber, Pierre, S. D.....	50 00	W. F. Sanborn, Los Angeles,	
H. A. DuBois, Cobden, Ill.....	50 00	Cal.....	1 00
David B. Jones, Chicago.....	50 00	Dr. L. D. Swartwout, Los An-	
John B. Lord, Chicago.....	100 00	geles, Cal.....	1 00
L. H. Blakemore, Cincinnati.....	5 00	W. Chambers, Los Angeles, Cal..	1 00
T. E. Wells, Chicago.....	50 00	W. B. Mayes, Los Angeles, Cal..	1 00
Rev. N. B. Barr, Chicago.....	5 00	F. H. Mesmore, Los Angeles,	
Miss Annie M. Bissell, Pitts-		Cal.....	5 00
burg.....	200 00	Maj. J. B. Irvine, Los Angeles,	
Samuel Baker, Chicago.....	25 00	Cal.....	2 00
"B. O. R.".....	5 00	Lyman Stewart, Los Angeles,	
Mary J. Derr, Chicago.....	10 00	Cal.....	10 00



Mrs. Geo. Irvine, Los Angeles, Cal.....	5 00	Friends in Findley, O.....	7 00
Alice Brookman, Los Angeles, Cal.....	1 00	Friends in Bowling Green, O....	13 50
W. C. Patterson, Los Angeles, Cal.....	5 00	Friends in Ada, O.....	1 75
W. A. Henry, Los Angeles, Cal.....	2 00	Friends in Crestline, O.....	6 00
Robert Hartwell, Los Angeles, Cal.....	1 00	Friends in Mansfield, O.....	24 50
Balfour Vance, Los Angeles, Cal.....	1 00	Friends in Canton, O.....	4 00
Dr. A. L. Macleish, Los Angeles, Cal.....	3 00	Friends in Alliance, O.....	3 50
Wm. Alexander, Santa Barbara, Cal.....	5 00	Miss E. A. Cummings, Bell Air, O.....	10 00
Rev. A. M. Merwin, Pasadena, Cal.....	5 00	Miss Bell Eaker, Dayton, O., Third Church.....	10 00
Mrs. Jane M. Shields, Los Angeles, Cal.....	2 00	J. A. Smith, Struthers, O.....	50 00
Sanford Wing, Los Angeles, Cal.....	50	Rev. Smith Ordway, Sodus, N. Y.....	7 83
Mrs. Nettie F. McCormick, Chicago.....	150 00	Mr. and Mrs. D. O. Wickham, Philadelphia.....	500 00
J. E. Cumming, Dows, Ia.....	5 00	Citizens of Pierre, S. D.....	500 00
T. L. Riggs, Pierre, S. D.....	500 00	Miss Ellen J. McKee, St. Louis, Mo.....	500 00
Mrs. Nettie F. McCormick, Chicago.....	300 00	Collections through Rev. C. B. Augur.....	507 25
"C. Penna".....	6 00	H. D. Brown, Albert Lea, Minn.....	50 00
Rev. S. H. Stevenson, Madison, Ind.....	1 00	C. B. Kellor, Albert Lea, Minn.....	25 00
Mrs. Caleb S. Green, Trenton, N. J.....	100 00	A. C. Wedge, Albert Lea, Minn.....	20 00
Rev. J. A. Frey, Rahway, N. J.....	5 00	B. F. Sulzer, Albert Lea, Minn.....	10 00
Wm. M. Findley, M. D., Altoona, Pa.....	5 00	T. H. Titus.....	5 00
Friends in Liverpool, O., First Church.....	12 20	B. C. Sanborn.....	100 00
Friends in Wellsville, O., Church.....	7 50	Everett Jones.....	10 00
Friends in Toronto, O., Church.....	15 25	Rev. E. H. Curtis, D. D., Chi- cago.....	5 00
Friends in Barnesville, O., Church.....	14 00	Wm. Rankin, Newark, N. J.....	200 00
Friends in Cadiz, O., Church.....	5 00	J. H. Converse, Philadelphia.....	100 00
Friends in Steubenville, O., First Church.....	17 00	Wm. Rankin, Newark, N. J.....	51 50
Friends in Springfield, O., Third Church.....	3 75	Wm. Crawford, Omaha, Neb.....	5 00
Friends in Springfield, O., Sec- ond Church.....	9 00	"C. Penna".....	3 00
Friends in Dayton, O., First Church.....	11 50	Rev. A. J. Montgomery, Oregon City, Ore.....	2 50
Friends in Piqua, O., Church.....	6 75	Miss Clara Gard, Albany, Ore ..	10 00
Friends in Middletown, O., First Church.....	32 00	S. Edith Hadley, Los Angeles, Cal.....	5 00
Friends in Hamilton, O., West- minster Church.....	13 50	J. H. Bryant, Los Angeles, Cal.....	1 00
Friends in Cincinnati First Church.....	7 00	J. D. Radford, Los Angeles, Cal.....	5 00
Friends in Portsmouth, O., First Church.....	24 00	Mrs. H. C. Worland, Los An- geles, Cal.....	1 00
Friends in Portsmouth, O., Sec- ond Church.....	11 50	J. W. Proctor, Los Angeles, Cal.....	2 50
Friends in Bellefontaine, O., Church.....	8 00	Rev. Carlos Bransby, Los An- geles, Cal.....	5 17
Friends in Kenton, O., Church.....	5 00	Benj. Douglass, Santa Barbara, Cal.....	10 00
Friends in Lima, O., First Church.....	15 50	Norman W. Dodge, New York.....	100 00
Friends in Bucyrus, O., First Church.....	14 00	Prof. W. H. Landon, San Rafael, Cal.....	5 00
Friends in Mansfield, O., First Church.....	11 00	Rev. R. E. Flickinger, Fonda, Iowa.....	10 00
Friends in Massilon, O., Church.....	15 00	Garret Burns.....	5 00
Friends in Ironton, O.....	1 00	Mrs. Nettie F. McCormick, Chi- cago.....	1,000 00
Friends in Greenfield, O.....	7 00	T. K. Andrews, Wellsville, O....	5 00
Friends in Urbana, O.....	10 00	"C. Penna".....	3 00
Friends in Bellefontaine, O.....	7 00	H. W. Corbett, Portland, Ore ..	62 20
Friends in Sidney, O.....	6 50	W. M. Ladd, Portland, Ore.....	65 20
		L. Flinn, Albany, Ore.....	65 20
		W. H. Goltra, Albany, Ore.....	65 20
		W. L. Vance, Albany, Ore.....	65 20
		Sam'l E. Young, Albany Ore....	65 20
		L. E. Hamilton, Albany, Ore.....	1 50
		H. J. Jones, Albany, Ore.....	1 50
		Schultz Bros., Albany, Ore.....	2 00
		Cash, Albany, Ore.....	3 50
		T. Waudell, Albany, Ore.....	1 00
		J. W. Cusick, Albany, Ore.....	5 00
		Dr. H. E. Beers, Albany, Ore....	1 50
		E. F. Sox, Albany, Ore.....	2 00
		W. H. Goltra, Albany, Ore.....	2 50
		Conrad Meyer, Albany, Ore.....	1 50
		Rev. J. A. Townsend, Newport, Ore.....	5 00

Rev. M. Robertson, Knappa, Ore	1 00	Oliver Cramer, Brookfield, Mo.	25 00
Collections by Rev. C. B. Augur	111 37	Thomas Haliburton, Brookfield, Mo	5 00
T. B. Jenney, Minneapolis, Minn	25 00	R. N. Bowden, Brookfield, Mo.	5 00
J. G. Godley, Albert Lea, Minn.	38 50	J. W. More, Brookfield, Mo.	1 00
H. D. Brown, Albert Lea, Minn.	1,000 00	Huber Brothers, Brookfield, Mo.	2 50
Mrs. Trumlenson, LeSeuer, Minn	5 00	Gus Tooe, Brookfield, Mo.	5 00
Miss Ellen J. McKee, St. Louis, Mo	500 00	A Friend	3 00
B. R. Stouffer, Bellevue, Neb.	10 00	Mrs. Nettie F. McCormick, Chi- cago	1,000 00
Mr. and Mrs. B. B. Corliss, Omaha, Neb	5 00	Mrs. Eliza Thaw Edwards, Pitts- burg	100 00
C. Brown, Papillion, Neb.	5 00	Cyrus H. and Harold F. McCorm- ick, Chicago	1,250 00
Mrs. M. A. Thaw, Pittsburg	25 00	"M. R.," Jenkintown, Pa	10 00
"New England Presbyterian"	5 00	"C. Penna"	3 00
Mrs. Nettie F. McCormick, Chi- cago	500 00	Anonymous, Rowley, Mass.	3 00
Mrs. Nettie F. McCormick, Chi- cago	1,500 00	Martin Luther, Logansport, Ind.	2 00
H. C. Myers, Brookfield, Mo.	500 00	Alex Hadden, M. D., New York	100 00
Miss Ellen J. McKee, St. Louis, Mo	1,000 00	W. A. Cotton, Nebraska City, Neb	15 00
Mrs. Nettie F. McCormick and sons, Chicago	500 00	Mrs. Geo. Tilden, Omaha, Neb.	5 00
Friends, Jacksonvile, Ill.	600 00	Wm. Rankin, Newark, N. J.	100 00
Cyrus H. and Harold F. McCorm- ick, Chicago	2,500 00	Harry Herring, Bellevue, Neb.	5 00
Alex Maitland, New York	250 00	Rev. and Mrs. A. C. Reed, Man- chester, Vt	5 00
D. O. Wickham, Philadelphia	500 00	Rev. Alfred H. Kellogg, D. D., Philadelphia	5 00
"C. Penna"	3 00	Rev. N. D. Glidden, Lansing Presbytery, Mich	60
J. P. Galbraith, Albany, Ore.	25 00	Estate N. H. Allen, dec., Albany, Ore	95 00
Katherine Knappenberg, Dans- ville, N. Y.	50	J. A. Cumming, Albany, Ore	32 60
F. Fielder, Dansville, N. Y.	50	C. H. Puffer, Albany, Ore	65 20
Dr. J. S. Moody, Los Angeles, Cal	5 00	Wm. Faber, Albany, Ore	21 75
Rev. T. F. Day, D. D., San An- selmo, Cal	15 00	F. M. Redfield, Albany, Ore	5 00
Wm. Wallace Brier, Centerville, Cal	5 00	Individuals	87 15
Rev. H. C. Thomson, D. D., Cambria, Cal	5 00	Rev. Edward H. Curtis, D. D., Chicago	5 00
J. C. Ford, Mendocino, Cal	10 00	Wm. H. Scott, Philadelphia	100 00
Prof. J. M. Cogner, Palms, Cal.	10 00	Rev. Chas. Woods, D. D., Phila- delphia	10 00
Rev. P. E. Kipp, D. D., San Diego, Cal	25 00	Friend, Philadelphia	50 00
Rev. Wm. Alexander, D. D., San Anselmo, Cal	10 00	J. H. Converse, Philadelphia	50 00
"M. R.," Jenkintown, Pa	10 00	Friend, New Castle, Pa	2 00
C. H. Kelsey, East Orange, N. J.	100 00	J. J. Fisher, Pittsburg	5 00
H. C. Myers, Brookfield, Mo.	500 00	Mrs. Mary Dunlap, Pittsburg	1 00
Mrs. E. G. Taylor, Ashton, Neb.	10 00	D. O. Wickham, Philadelphia	993 00
Mrs. Noyes, Waterloo, Neb.	1 60	Miss M. W. Denny, Allegheny, Pa	50 00
Mrs. Harrington, Waterloo, Neb.	1 00	Meade C. Williams, St. Louis, Mo	20 00
Mrs. Ashton, Waterloo, Neb	1 00	"Friends"	1 50
Miss Ellen J. McKee, St. Louis, Mo	500 00	Rev. Warren H. Landon, San Rafael, Cal	5 00
Cash	20 00	"C. Penna"	3 60
J. S. Patterson, Jamestown, N. Y	50 00	Miss Mollie Clements, Antonito, Colo.	4 16
Rev. A. L. Berry, Livermore, Ia.	5 00	I. C. Shaylor, Ashtabula, O	25 00
Rev. R. E. Flickinger, Fonda, Ia	3 20	Rev. W. S. Eagleson, Hopedale, Ohio	2 00
"Aid," Montclair, N. J., First Presbyterian Church	10 00	Anonymous, Washington, D. C.	1 00
Mrs. P. N. McComb	1 80	Mrs. Richard Sharpe, Wilkes- barre, Pa	200 00
Miss Ellen J. McKee, St. Louis, Mo	500 00	Mrs. Mary A. Williams, Brook- lyn, N. Y.	200 00
Milton Robinson, Brookfield, Mo	100 00	Mrs. Geo. B. Edwards, Pitts- burg	100 00
W. L. Laing, Brookfield, Mo	100 00	O. C. Mueller, Los Angeles, Cal.	5 00
Rev. D. A. Wilson, Milan, Mo.	25 00	Mrs. Helen French, Los Angeles, Cal	5 00
A. C. Pettijohn, Brookfield, Mo.	25 00	Rev. W. H. Landon, D. D. San Anselmo, Cal	5 00
		Lyman Stewart, Los Angeles, Cal	10 00

S. D. Salisbury, M. D., Los Angeles, Cal.....	10 00	Frank J. Smith, Caldwell, Idaho.....	5 00
Rev. H. P. Wilber, Los Angeles, Cal.....	5 00	T. K. Little, Caldwell, Idaho.....	5 00
J. A. Montgomery, Los Angeles, Cal.....	14 50	Jno C. Rice, Caldwell, Idaho.....	5 00
Rev. T. F. Burnham, Vallejo, Cal.....	5 00	A. Greenlund, Caldwell, Idaho.....	5 00
Rev. T. C. Moffitt, Portland, Ore.....	10 00	L. S. Dille, Caldwell, Idaho.....	5 00
Prof. H. L. Lunt, Long Beach, Cal.....	6 00	A. P. Haydon, Caldwell, Idaho.....	5 00
J. M. Irvine, Los Angeles, Cal.....	10 00	J. F. Kenley, Caldwell, Idaho.....	5 00
Robert Gage, Riverside, Cal.....	25 00	Dr. Ed. E. Maxey, Caldwell, Idaho.....	5 00
Dr. Gundlach, Wells, Minn.....	10 00	W. M. Cupp, Caldwell, Idaho.....	5 00
Mrs. A. P. Johnson, Houston, Minn.....	50 00	W. H. Isaac, Caldwell, Idaho.....	5 00
Edward Donaldson, Owatonna, Minn.....	15 00	Mrs. C. M. Garth, Fourth Avenue Church, Louisville, Ky.....	25 00
Mrs. J. B. Pounds, Auburn, Wash.....	1 00	Rev. and Mrs. Rees F. Edwards.....	3 00
E. O. Emerson, Titusville, Pa.....	50 00	Rev. John Montgomery, Lonsdale, R. I.....	1 00
S. P. Harbison, Allegheny, Pa.....	100 00	D. D. Mallory, Baltimore, Md.....	10 00
Wm. Rankin, Newark, N. J.....	300 00	John T. Hill, Baltimore, Md.....	10 00
Wm. Rankin, Newark, N. J.....	30 00	Rev. DeWitt M. Benham, D. D., Baltimore, Md.....	5 00
"C. Penna".....	3 00	Mrs. N. F. McCormick, Chicago.....	500 00
Rev. Geo. S. Hays, Chatfield, Minn.....	5 00	Rev. Wm. Hoppaugh, Springfield, N. J.....	9 00
T. G. McCulloh, Chicago.....	25 00	B. Thaw, Pittsburg.....	100 00
Mrs. Emmons Blaine, Chicago.....	600 00	H. A. Kilburn, South Orange, N. J.....	75 00
Rev. Albert B. King, New York.....	5 00	Mrs. Emma Ostenburg.....	20
Rev. J. G. Knotts, Florence, Ore.....	1 00	"C. Penna".....	3 00
R. M. Sterrett, Wesley, Pa.....	5 00	Joseph D. Smith, Delta, Pa.....	2 00
C. H. Kelsey, East Orange, N. J.....	100 00	Dr. J. V. Kendall, of Baldwinville First Church, N. Y.....	2 00
"S. N. X.," Philadelphia, Pa.....	10 00	"C. H. M., N. J.".....	1 20
Rev. L. B. Crane, Princeton, N. J.....	5 00	"C. Penna".....	3 00
Anonymous, Aberdeen, N. C.....	1 00	J. Sinclair, St. Paul, Minn.....	10 00
Rev. J. B. Fowler, Muncie, Ind.....	1 00	N. B. W. Gallwey, New York.....	10 00
R. A. Brown, Gallipolis, O.....	2 00	Robert Eakin.....	10 00
W. W. Wickes, Brooklyn.....	200 00	Roy Stowell.....	10 00
Rev. E. M. Brown, Newark, O.....	2 00	Thos. Murdoch, Chicago.....	50 00
Rev. H. M. Goodell, Kalida, O.....	1 00	Chas. Holt, Chicago.....	15 00
Mrs. M. C. Goodell, Kalida, O.....	1 00	Mrs. Jas. Harris, Janesville, Wis.....	25 00
Rev. R. M. Braden, Omaha, Neb.....	10 00	A. P. Lovejoy, Janesville, Wis.....	35 00
O. T. Johnson, Los Angeles, Cal.....	2 67	Rev. E. H. Pence, Janesville, Wis.....	10 00
Rev. Wilhill Thomson, Pasadena, Cal.....	5 00	Rev. E. Jamieson, Balmoral.....	3 00
Rev. Wendill Prime, D. D., Santa Barbara, Cal.....	20 00	N. P. Waterman, Beloit, Wis.....	5 00
Mrs. E. S. Wadsworth, Los Angeles, Cal.....	5 00	Mrs. John Foster, Beloit, Wis.....	5 00
George M. Payne, Albany, Ore.....	4 50	Rev. W. L. Brown, Beloit, Wis.....	5 00
Portland F. M. Co., Albany, Ore.....	5 00	Mrs. L. D. Forbes, Beloit, Wis.....	5 00
Foshery & Mason, Albany, Ore.....	10 00	Mrs. P. B. Yaler, Beloit, Wis.....	5 00
E. W. Largom, Albany, Ore.....	5 00	John E. Houston, Beloit, Wis.....	5 00
F. E. Allen & Co., Albany, Ore.....	2 50	Rev. Anton Laboda, Cobb.....	3 00
Burkhardt & Co., Albany, Ore.....	2 50	Prof. G. A. Tawney, Beloit, Wis.....	2 50
J. A. Weaver, Albany, Ore.....	2 50	Rev. Chas. D. Merrill, Beloit, Wis.....	5 00
P. J. Smiley, Albany, Ore.....	2 50	Miss Maria Brown, Beloit, Wis.....	5 00
Fred Dawson, Albany, Ore.....	1 50	Dr. E. N. Clark, Beloit, Wis.....	5 00
J. A. McFeron, Albany, Ore.....	1 00	Mrs. Fred Messer, Beloit, Wis.....	2 50
S. E. Young, Albany, Ore.....	20 00	Prof. L. E. Holden, Beloit, Wis.....	5 00
F. J. Miller, Albany, Ore.....	5 00	Prof. Converse, Beloit, Wis.....	5 00
L. Flinn, Albany, Ore.....	40 00	Thos. Sanderson, Poynette, Wis.....	30 00
Chas. F. Forshaw, Bradford, Eng.....	25 00	Jas. Hall, Poynette, Wis.....	30 00
Friends in Tennessee.....	299 23	A. Semple, Poynette, Wis.....	30 00
W. J. Boone, Caldwell, Idaho.....	10 00	Rev. W. L. Green, D. D., Poynette, Wis.....	30 00
H. D. Blatchley, Caldwell, Idaho.....	10 00	E. F. Russell, Poynette, Wis.....	30 00
Howard Sebree, Caldwell, Idaho.....	25 00	J. J. Vigil, Taos, N. M.....	5 00
T. C. Egleston, Caldwell, Idaho.....	15 00	C. E. Wolverton, Salem, Ore.....	21 65
J. T. Morrison, Caldwell, Idaho.....	10 00	Rev. J. E. Blair, Oakland, Ore.....	5 00
		Hon. Alex. Ross, LL. D., Denver, Colo.....	700 00
		Konrad Kors, Deer Lodge, Mont.....	50 00
		"Friends of the College of Montana in the Synod of Montana".....	30 70
		Rev. W. W. Harsha, D. D.,	

Omaha, Neb.-----	10 00	Miss Annie Fortmiller, Albany,	
Rev. R. E. Flickinger, Fonda,		Ore-----	5 00
Iowa-----	3 00	S. N. Steele, Albany, Ore-----	1 00
Prof. F. T. Vooris, Storm Lake,		Mrs. S. N. Steele, Albany, Ore-----	25
Iowa-----	375 00	Master Horace Steele, Albany,	
Rev. J. B. Greenshields, Alta,		Ore-----	25
Iowa-----	5 00	Master Layton Steele, Albany,	
Rev. A. Z. McGogney, LeMars,		Ore-----	05
Iowa-----	10 00	Medora Steele, Albany, Ore-----	20
Rev. T. S. Bailey-----	7 00	Mrs. E. J. Jewell, Albany, Ore-----	50
M. G. Willard, Mankato, Minn-----	25 00	Mrs. M. Saltmarsh, Albany, Ore-----	1 00
J. G. Godley, Albert Lea, Minn-----	100 00	Miss Carrie Saltmarsh, Albany,	
H. O. Brown, Albert Lea, Minn-----	100 00	Ore-----	1 00
T. B. Janney, Minneapolis,		Roy Saltmarsh, Albany, Ore-----	1 00
Minn-----	25 00	Mrs. E. Scramm, Albany, Ore-----	1 00
Miss V. Southgate, Albert Lea,		J. W. Ellison Albany, Ore-----	2 00
Minn-----	9 50	Miss Hattie Caruthers, Albany,	
Mrs. M. F. Armstrong, Albert		Ore-----	1 00
Lea, Minn-----	210 00	J. A. Shaw, Albany, Ore-----	2 50
Friends of Albert Lea College in		Rev. H. L. Reed, Albany, Ore-----	25 00
Minnesota-----	138 75	Mrs. E. T. Sylvanus, Albany,	
Rev. H. A. Winter, Madison,		Ore-----	1 00
Wis-----	3 00	Miss Annie Sylvanus, Albany,	
Mrs. John Kemler, Plattsville,		Ore-----	1 00
Wis-----	5 00	Robert Sylvanus, Albany, Ore-----	1 00
John Berger, Halsted, Kas-----	95 00	Thos. Sylvanus, Albany, Ore-----	1 00
Cash, Holland, Iowa-----	10 00	Edward Sylvanus, Albany, Ore-----	50
Cash, Napoleon, Mo-----	8 00	Ethel Sylvanus, Albany, Ore-----	50
Mrs. E. Kling, St. Louis, Mo-----	5 00	Prof. Alfred C. Schmidt, Albany,	
Cash, Godfrey, Ill-----	10 00	Ore-----	5 00
Rev. J. Kolb, St. Paul, Minn-----	1 50	C. E. Brownell, Albany, Ore-----	1 50
Cash, Sherrill, Iowa-----	5 00	Mrs. C. E. Brownell, Albany,	
J. J. Groeneveld, Aplington, Iowa-----	5 00	Ore-----	1 50
Fred Brockmeir, Freeport, Ill-----	10 00	Miss Laura Dannals, Albany,	
Rev. David Street, Monticelio,		Ore-----	50
Iowa-----	3 00	Mr. and Mrs. Prof. I. M. Walker,	
Mrs. August Zandahl-----	10 00	Albany, Ore-----	5 00
Cash, Drake, Mo-----	5 00	Miss Lora Vance, Albany, Ore-----	10 00
Cash-----	5 00	Miss Gard's Class, Primary De-	
Cash, Lansing, Iowa-----	10 00	partment, Albany Collegiate	
Mrs. Fr. Krieger, Waukon, Ia-----	2 00	Institute, Albany, Ore-----	5 00
Jacob Decker, Stacyville, Iowa-----	10 00	Rev. Henry Marcotte, Astoria,	
Cash, Foreston, Ill-----	8 00	Ore-----	10 00
Cash, Kossuth Co., Iowa-----	5 00	Miss Mary W. Prentiss, New	
Cash-----	5 50	York City-----	25
Conrad Meier, Waukon, Iowa-----	5 00	John Barr, Storm Lake, Iowa-----	25 00
Louis Vesperman, Rockville,		Rev. S. R. Ferguson, Storm Lake,	
Wis-----	2 00	Iowa-----	10 00
Rev. W. R. Mundheake, Wheel-		Rev. Adam Cleghorn, Storm	
ing, Ill-----	5 00	Lake, Iowa-----	5 00
Mrs. L. H. Barber, Polo, Ill-----	10 00	Rev. Andrew Herron, Storm	
Simon Postimeier, New London,		Lake, Iowa-----	5 00
Iowa-----	10 00	S. B. Payne, Brookfield, Mo-----	1 00
Mrs. M. Deprez, Shelbyville, Ind.		Hon. N. B. Bradley, Bay City,	
Citizens of Salida, Colo-----	140 00	Mich-----	500 00
Mrs. Caroline Paxton, Princeton,		Dr. A. F. Bruske, Alma, Mich-----	80 00
N. J-----	50 00	William Bryant, Mt. Clemons,	
Rev. Wilson Shraner, East		Mich-----	5 00
Orange, N. J-----	10 00	A. W. Brock, Alma, Mich-----	5 00
Rev. Chauncy W. Goodrich,		E. T. Carrington, West Bay	
East Orange, N. J-----	15 00	City, Mich-----	50 00
Rev. D. N. Frazer, Newark, N. J-----	25 00	Mrs. Clark, Brighton-----	70 00
F. C. Van Dyke, Paterson, N. J-----	5 00	Mrs. J. S. Farrand, Detroit,	
Mrs. Kate Althouse, Albany,		Mich-----	25 00
Ore-----	5 00	N. D. Glidden, Ithaca-----	1 00
Mrs. F. H. Pfeiffer, Albany, Ore-----	2 00	Rev. B. Hunter, Faymouth-----	10 00
P. H. Galbraith, Albany, Ore-----	5 00	Rev. George Ransom, Muir-----	2 00
Mrs. N. J. Galbraith, Albany,		"A Friend" <sup>2</sup> -----	10 00
Ore-----	1 00	A. W. Wright, Alma, Mich-----	2,700 00
Victor Galbraith, Albany, Ore-----	50	James Mitchell, Alma, Mich-----	500 00
Mrs. Thrall, Albany, Ore-----	1 50	T. W. Montieth, Martin-----	75
Bertha Lee, Albany, Ore-----	1 00	Mrs. C. Morrison, Flint, Mich-----	10 00
Katie Lee, Albany, Ore-----	1 00	Mrs. Emily Penoyer, Saginaw,	
Edward Lee, Albany, Ore-----	1 00	Mich-----	500 00
Wallace Howe Lee, Albany, Ore-----	5 00	T. A. Shaver, West Bay City,	
Mrs. W. H. Lee, Albany, Ore-----	5 00	Mich-----	520 00

E. P. Stone, Saginaw, Mich.....	25 00	Cal.....	1 00
David A. Trompour, Bay City, Mich.....	500 00	Bernard and H. Hubbs, Los An- geles, Cal.....	5 00
Mrs. A. F. Bruske, Alma, Mich.....	50	Rev. V. Bazata, Alhambra, Cal.....	2 00
A. W. Wright, Alma, Mich.....	154 20	Capt. F. E. Gray, Alhambra, Cal.....	6 00
Miss L. B. Case, Alma, Mich.....	95	Mabel Gray Alhambra, Cal.....	1 00
Mrs. Edith M. Davis, Saginaw, Mich.....	500 00	Miss White, Pittsburg, Pa.....	25 00
T. A. Harvey, Detroit, Mich.....	30 00	Mrs. W. H. Kelso, Inglewood, Cal.....	5 00
W. M. Hearlt, Caro, Mich.....	2,500 00	The Misses Shaffier, Alhambra, Cal.....	5 00
Arthur Hill, Saginaw, Mich.....	100 00	Mrs. Clara B. Carpenter, Los Angeles, Cal.....	25 00
Jennie Y. Hood, Saginaw, Mich.....	30 00	Mrs. M. J. Rankin, Los Angeles, Cal.....	118 00
Rev. Elisha Hoffman, Benton Harbor, Mich.....	4 00	Mrs. Jennie A. Keil, Los An- geles, Cal.....	10 00
Rev. David Howells, Lansing, Mich.....	1 00	Mr. and Mrs. W. W. Cockins, Denver, Colo.....	200 00
Mrs. Sarah J. Lancashire, Alma, Mich.....	50 00	Mrs. Dr. J. B. Stewart, Pasa- dena, Cal.....	5 00
Rev. Samuel Megaw, Omer.....	15 00	Mrs. Jane Hall, Pasadena, Cal.....	5 00
Mrs. Eliza Gilman, Baltimore, Md.....	30 00	H. B. Ackerman, Pasadena, Cal.....	5 00
H. O. Armour, New York.....	500 00	H. B. Lutz, Pasadena, Cal.....	5 00
A. J. Clark, Kingston, Tenn.....	1,000 00	Mrs. Vansyckle, Pasadena, Cal.....	1 00
Friends of Alma College in Mich- igan.....	90,000 00	Cash, Pasadena, Cal.....	1 50
W. C. Patterson, Los Angeles, Cal.....	10 00	Rev. A. M. Merwin, Pasadena, Cal.....	5 00
John Thompson, Los Angeles, Cal.....	250 00	Rev. Wilhill Thomson, Pasa- dena, Cal.....	25 00
Mrs. M. A. Thompson, Los An- geles, Cal.....	25 00	Miss Helen Peabody, Pasadena, Cal.....	5 00
Mr. Gamble, Los Angeles, Cal.....	25 00	H. J. Frost, Pasadena, Cal.....	10 00
Thos. R. Bard, Hueneme, Cal.....	500 00	S. L. Addeman, Pasadena, Cal.....	5 00
Mrs. A. B. Wartells, Alameda, Cal.....	2 50	Mrs. Webb, Pasadena, Cal.....	5 00
Gen. D. Remick, Los Angeles, Cal.....	50 00	Mrs. M. E. Lynch, Pasadena, Cal.....	5 00
J. H. Strachan, Alameda, Cal.....	15 00	Dr. George Deacon, Pasadena, Cal.....	5 00
Rev. F. A. Wilber, Los Angeles, Cal.....	5 00	Mrs. Baker, Pasadena, Cal.....	5 00
J. M. Cogner, Palms, Cal.....	10 00	Miss K. F. Morgan, Pasadena, Cal.....	5 00
Dr. Craig, Redlands, Cal.....	10 00	C. H. Rhoads, Pasadena, Cal.....	5 00
Rev. John R. Jones, Los An- geles, Cal.....	5 00	Chas. C. Johnson, Pasadena, Cal.....	5 00
Frank P. Flint, Los Angeles, Cal.....	15 00	Mrs. R. K. Campbell, Los An- geles, Cal.....	5 00
Mrs. Semple, Los Angeles, Cal.....	5 00	Mrs. Potts, Los Angeles, Cal.....	1 00
Mrs. W. S. Hook, Los Angeles, Cal.....	10 00	Mrs. S. A. Tabor, Los Angeles, Cal.....	1 00
F. R. Messmore, Los Angeles, Cal.....	10 00	Mrs. Keeny, Los Angeles, Cal.....	3 00
Dr. John Ewing, Palms, Cal.....	20 00	Rev. Thos. Chambers, Los An- geles, Cal.....	5 00
Mrs. Cyrus H. McCormick, Chi- cago.....	100 00	Mrs. Winchester, Los Angeles, Cal.....	2 00
Mrs. J. G. Bell, Los Angeles, Cal.....	5 00	Dr. J. A. Gordon, Los Angeles, Cal.....	15 00
Miss M. E. Bell, Los Angeles, Cal.....	5 00	Rev. Hugh K. Walker, Los An- geles, Cal.....	25 00
A. E. Bell, Los Angeles, Cal.....	2 50	Rev. J. M. Donaldson, Los An- geles, Cal.....	2 00
O. T. Johnson, Los Angeles, Cal.....	100 00	Dr. McClung, Los Angeles, Cal.....	5 00
Mrs. O. T. Johnson, Los An- geles, Cal.....	100 00	Rev. R. S. Reese, Los Angeles, Cal.....	5 00
J. C. Salisbury, Los Angeles, Cal.....	50 00	W. T. Poor.....	50
Geo. T. Hanley, Los Angeles, Cal.....	5 00	Mr. McPherson, Orange, Cal.....	1 75
Rev. W. S. Young, Los Angeles, Cal.....	5 00	T. M. Flippen, Orange, Cal.....	3 85
Rev. A. A. Dinsmore, Los An- geles, Cal.....	100 00	Mrs. Shrewsbury, Orange, Cal.....	4 35
H. Grenawalt, Los Angeles, Cal.....	5 00	Mrs. May, Ventura, Cal.....	5 00
Miss Baker, Los Angeles, Cal.....	1 00	Cash, Ventura, Cal.....	5 00
L. W. Pierce, Los Angeles, Cal.....	1 00	Rev. Dr. Henderson, Colton, Cal.....	10 00
Mrs. Irvine, Los Angeles, Cal.....	50	Rev. R. W. Cleland, Azusa, Cal.....	20 00
Mrs. W. F. Fisher, Los Angeles, Cal.....		Rev. J. A. Hanna, Los Angeles, Cal.....	

Cal	5 00	Cal	2 00
W. B. Byram, Los Angeles, Cal.	1 00	I. A. Braly, Los Angeles, Cal.	5 00
Rev. Dr. Fletcher, Los Angeles, Cal.	1 00	Mrs. Mary Minor, Los Angeles, Cal.	25 00
Rev. Preston McKinney, Los Angeles, Cal.	10 00	Sara T. Bingham, Los Angeles, Cal.	1 00
Mrs. M. McFadden, Rivera, Cal.	5 00	Dr. S. S. Salisbury, Los Angeles, Cal.	10 00
Rev. James Stone, Anaheim, Cal.	5 00	Stewart Salisbury, Los Angeles, Cal.	50
Mrs. John Torrey, Los Angeles, Cal.	5 00	Dr. L. G. Visscher, Los Angeles, Cal.	1 00
Rev. J. M. Newell, Los Angeles, Cal.	5 00	Dr. D. R. Colmery, Los Angeles, Cal.	1 00
Judge S. C. Hubble, Los Angeles, Cal.	5 00	C. W. Rogers, Los Angeles, Cal.	5 00
A. B. Russell, Los Angeles, Cal.	5 00	C. W. Allen, Los Angeles, Cal.	5 00
A. McDermont, Los Angeles, Cal.	25 00	A. H. Braly, Los Angeles, Cal.	1 00
Dr. S. S. Salisbury, Los Angeles, Cal.	5 00	I. M. Van Trees, Los Angeles, Cal.	5 00
Frank Duncan, Los Angeles, Cal.	5 00	Mrs. E. C. Chapman, Los Angeles, Cal.	5 00
I. A. Muir, Los Angeles, Cal.	5 00	Mrs. R. A. Crippen, Los Angeles, Cal.	5 00
N. W. Thompson, Alhambra, Cal.	6 00	J. M. Clute, Los Angeles, Cal.	1 00
I. B. Hamilton, M. D., Los Angeles, Cal.	10 00	Lucien Earle, Los Angeles, Cal.	1 00
A. B. Gates, Alhambra, Cal.	25 00	Lyman Stewart, Los Angeles, Cal.	25 00
Rev. B. O. Junkin, Los Angeles, Cal.	1 25	"Cash," Chicago	50 00
Mrs. J. M. Newell, Los Angeles, Cal.	5 00	Mrs. Wm. G. McCormick, Chicago	25 00
James McFadden, Santa Ana, Cal.	50 00	Thos. Templeton, Chicago	200 00
Rev. J. R. Jones, Los Angeles, Cal.	25 00	C. H. Adams, Chicago	25 00
B. W. Deihl, Los Angeles, Cal.	5 00	Mrs. Henry W. King, Chicago	50 00
Jas. Montgomery, Los Angeles, Cal.	25 00	Lafayette McWilliams, Chicago	10 00
Judge S. C. Hubble, Los Angeles, Cal.	15 00	Rev. J. McKnight, England	97 20
Mrs. S. E. Wilshire, Los Angeles, Cal.	25 00	R. W. Poindexter, Los Angeles, Cal.	10 50
Milo M. Potter, Los Angeles, Cal.	10 00	E. W. Forgy, Los Angeles, Cal.	1 00
W. C. Patterson, Los Angeles, Cal.	10 00	W. B. Mayes, Los Angeles, Cal.	1 00
Mrs. E. S. Wadsworth, Los Angeles, Cal.	10 00	H. L. Rivers, Los Angeles, Cal.	1 00
T. S. Wadsworth, Los Angeles, Cal.	5 00	Rev. C. S. Spricher, Los Angeles, Cal.	1 00
Mrs. Geo. Irvine, Los Angeles, Cal.	5 00	W. Chambers, Los Angeles, Cal.	1 00
Dr. G. W. Burleigh, Los Angeles, Cal.	5 00	I. C. Guy, Los Angeles, Cal.	50
Mrs. A. P. Chipron, Los Angeles, Cal.		J. M. Rust, Los Angeles, Cal.	1 00
		R. W. Fenn, Santa Paula, Cal.	10 50
		Margaret Ervin, Los Angeles, Cal.	50
		Wm. Alexander, Santa Barbara, Cal.	5 00
		Patten & Davies Lumber Co., Los Angeles, Cal.	20 00
			\$140,711 06

**LEGACIES.**

Income Anna J. Sommerville Estate.....	\$1,350 00
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**INTEREST.**

Martha Adams Fund.....	\$355 89
Hastings College Endowment Fund.....	82 12
Roger Sherman Fund.....	11 99
On current bank balance.....	557 53
	<hr/>
	\$1,007 53

**MISCELLANEOUS.**

Hastings College Endowment Fund, by First National Bank, Hastings, Neb.....	\$52 25
Property Fund Appropriation of 1892-3 returned by Pierre University .....	45 00
Transmissions .....	163 60
	<hr/>
	\$260 85

**SUMMARY.**

Total Receipts, Churches and Church Organizations .....	\$38,667 53
Total Receipts, Individuals.....	140,711 06
Total Receipts, Legacies .....	1,350 00
Total Receipts, Interest .....	1,007 53
Miscellaneous .....	260 85
	<hr/>
	\$181,996 97

## ACTION OF THE GENERAL ASSEMBLY.

AT MINNEAPOLIS, MINNESOTA, 23 MAY, 1899.

THE FOLLOWING REPORT WAS UNANIMOUSLY ADOPTED:

**“Most Favorable Returns.”**—Your Committee appointed to report upon the work of the Board of Aid for Colleges and Academies, bring you the most favorable returns. The records of the year, which have been put into our hands for examination, not only show that the duties of the Board have been fulfilled with exceptional economy, fidelity and efficiency, but that the receipts to its treasury have been the largest within its history, and its activities have therefore made substantial advance—a fact the more noteworthy because of the serious misfortune to which the Board was so recently subject. The masterful way in which this agency of our Church recovered itself from the effect of those reverses, calling, as it did, for heroic sacrifice and service, and the speedy reorganization of its office force and method on a basis even more economical than before, are matters which cannot be too widely recognized, and commend this Board to the cordial support and confidence of every loyal member of our communion.

**“Deep, Broad Work.”**—The deep, broad work which this Board is doing can scarcely be estimated, and ought to bring it close up to the heart of a body believing so profoundly in Christian education as does the Presbyterian Church. In founding and fostering colleges and academies in sections of the country that would otherwise be destitute of educational privileges, or where learning would be utterly divorced from religion, it renders a large and lasting service both to civilization and to Christianity; while its no less practical service, exercised with rare skill and discrimination, in discouraging the organization of superfluous schools or securing the consolidation of those certain to decline if continuing to stand alone, still further multiplies its usefulness as an agency of the Church.

**“An Educational Force.”** **“The Bible Taught.”**—Its work constitutes an educational force in still another way. It maintains the highest standards, it insists upon accurate and thorough scholarship, and its methods will bear the test of the best pedagogy of the times. A critical examination of the curricula of the schools under its charge and of the



character of their teaching, gives evidence that there is an intelligent hand at the helm, a trained eye and mind in superintendence of its work. It requires a comprehensive teaching of the Bible, not paying it the slight compliment of one recitation a week, as is done in so many of our schools appealing to Christian benevolence, but giving it equal place and rank with the classics and other standard branches, and suffusing the whole community with the spirit of a high Christianity. It is not surprising that under these conditions the large preponderance of its students leave their institutions avowed Christians, if not loyal and intelligent Presbyterians, and that it is building into the public life and sentiment of the communities where its schools are located, the truths and principles peculiarly characteristic of thorough-going Presbyterianism.

**“Classification.”**—The Board seems justified in believing that its scheme of classification, which has already yielded results of real educational value, may be still farther extended so as to include all Presbyterian colleges and academies that desire to take advantage of the plan, and we cheerfully recommend it, not to the approval of the Assembly alone, but to the co-operation of all institutions directly or indirectly affiliated with our Church.

**“Unselfish Fidelity.”**—The unselfish fidelity, so markedly manifest in the home office, seems to have been contagious. There is scarcely a teacher under the Board that does not breathe the same spirit. Though salaries are small—in some cases so low, indeed, as to furnish only the most meager support, though class room and laboratory equipments are discouragingly limited, and provisions for living necessarily both humble and frugal, these faithful instructors are in most cases unmindful of such unfavorable conditions, and pursue their work with praiseworthy devotion and enthusiasm. Not a few of these professors hold rank with those in our largest universities, and are recognized authorities in their respective departments.

**“Shall We Give It the Last Place?”**—Surely, such heroism deserves fuller appreciation at the hands of our great Church. Our traditions commit us to a practical belief in Christian education. This Board, which our Church has created to superintend its educational work, has our unreserved confidence. The men and women who are laboring under its direction are honoring the Church by their services, and multiplying its power and prestige in the

newer sections of our country. Shall we then continue to give it the last place on the list of our benevolences, simply because it happens to be our youngest official agency? Age is not always the best credential. Youth, in these of all times, is supposed to have much in its favor. Does not this Board deserve to stand well up toward the head of the list? And in this age, when money is flowing from the purses of our wealthy members into the treasuries of our non-religious institutions of learning, is it not the duty of every pastor and every church session to exercise a positive influence in turning Presbyterian wealth toward this trusted agency of our Church? Other denominations see the wisdom of this course, and are now taking the lead. Can our Church afford to lag behind? We are better able to do this work, and make it a blessing to the country, than any other denomination. Shall we not speedily pull up to the front and lead rather than follow?

**“Scarcely Respectable.”**—Less than half of the churches of the denomination took an offering for this cause the past year, the total gifts from the churches, including all church organizations, having been but \$38,667.53, and those from legacies only \$1,350—a mere pittance. This is scarcely respectable, much less is it creditable. It is more than apparent that if the Board is to meet the opportunities that are now opening to it, and is to represent our Church with a degree of honor and usefulness that shall at all justify its continuance, two or three things must be ensured it:

(1.) **“An Offering by Every Church.”**—An offering must be made by every individual church. Suppose it is small. Faithfulness counts as figures never can, and loyalty is a far more important thing than totality.

(2.) **“Work Intelligently Presented.”**—Its work must be intelligently presented to the people. Is it not safe to say that the great majority within our Church now know practically nothing of the workings of this Board, and that even our ministers are unfamiliar with the number or character of the institutions under its control. Our givers cannot be expected to contribute to its treasury while they remain uninformed. Let them be properly informed, and those having wealth and desiring to use it for the good name of the Church they love, may be expected to remember it, as is not now the case, in their testamentary provisions.

(3.) **“Only Authorized Agents.”**—Only the authorized agents of the Board should be accorded official entree to

the givers of our churches. It is not in the interests of righteousness or order or good government for institutions that refuse to submit to the requirements of an official board, and, while insisting upon being independent, rely almost wholly upon the benevolence of the Church, be allowed to stand upon the same footing as those loyal to such agency and placing themselves under its administrative direction. This is the policy of our Church regarding all independent missionary enterprises, and substantially its policy in connection with the other Boards of the Church. Why should the rule break down at this point?

(4.) "**Practical Co-operation.**"—That the Secretary of the Board and its deputy agents appointed for that purpose should be given the practical co-operation of all our pastors and all our sessions, especially in congregations having members likely to respond liberally to its appeals, opening their pulpits for the presentation of the work where that may seem desirable, and using their influence in endorsing and furthering their personal solicitations.

In view of these evident and pressing needs, your committee beg to offer the following practical recommendations:

I. "**\$150,000.**"—Following the course of the Assembly for several years past, we recommend the raising of \$150,000 for the work of the Board of Aid for Colleges and Academies during the coming year, that sum to be contributed by the churches independent of personal gifts, and every church without exception urged to make an offering for its work.

II. "**Endowment.**"—We commend the colleges and schools under the care of this Board to the benevolence of those members whom the Lord has blessed with wealth, and who desire to invest it in the work of the Kingdom. Nothing is more imperative than that these institutions should all have comfortable endowments, and until these are secured they can take, at the best, only a halting pace.

III. "**Education Day.**"—That in accordance with the suggestion of the Board, the Assembly recommend the observance of a Sunday as near the Day of Prayer for Colleges as possible, as Education Day, and enjoin the churches not only to remember the students of our country at the throne of grace at that time, but to present the cause of Christian education to our people and, if possible, take a collection for this Board.

IV. **"The Classification Plan."**—That the classification plan of the Board be approved, and the Board be authorized to conduct such correspondence as may result in the extension of its limits to all the Presbyterian colleges and academies within our boundary.

V. **"The Administration."**—That the wisdom and efficiency of the administration of this Board be recognized by the Assembly, and its policy as regards standards, methods, curricula, and financial management be heartily approved.

VI. **"Membership."**—That Francis L. Ferguson, D. D., W. S. Plumer Bryan, D. D., and John H. Boyd, D. D.; and Henry W. Johnson, John C. Grant, LL. D., and Alexander McDonald, whose terms of membership in the Board now expire, be reappointed for three years; that the Rev. William R. Notman, D. D., and Mr. Ransom Gillis be appointed to fill vacancies now existing in the Class of 1902; that the Rev. William J. McCaughan, D. D., be appointed to succeed the Rev. J. L. Withrow, D. D., LL. D., in the Class of 1901; and Mr. Theodore F. Rice, elected by the Board to fill a vacancy in the Class of 1901 until this meeting of the Assembly, be appointed to continue in that Class.

All of which is respectfully submitted.

OTIS A. SMITH,	D. EDWARD COLLINS,
CHAS. A. MUNN,	D. MACPHERSON,
GEORGE EDWARDS,	WILLIAM WEISLEY,
LOUIS P. CAIN,	W. J. EDGAR,
THOS. B. BOUGHTON,	THOMAS NAYLOR,
JOHN A. INGHAM,	S. G. KINTNER,
J. W. HILL,	ALVIN V. DECKER,
CHAS. G. ELLIS,	JOHN L. WESTERVELT,
A. CAMERON BELL,	JUNIUS ARCHER,
DONALD A. MACKENZIE,	DANL. S. CARR,
	JOHN BALCOM SHAW, Chairman.

# Organization of the College Board.

## MEMBERS.

TERM TO EXPIRE MAY, 1900.

### MINISTERS.

DAVID S. JOHNSON, D. D., Hinsdale, Ill.  
J. G. K. McCLURE, D. D., Lake Forest, Ill.  
WILLIAM P. MERRILL, Chicago, Ill.  
M. L. HAINES, D. D., Indianapolis, Ind.

### LAYMEN.

HON. DAN P. EELLS, Cleveland, O.  
HENRY J. WILLING, Chicago, Ill.  
THOMAS LORD, Evanston, Ill.  
JAMES S. HUBBARD, Chicago, Ill.

TERM TO EXPIRE MAY, 1901.

HERRICK JOHNSON, D. D., LL. D., Chicago, Ill.  
WM. O. RUSTON, D. D., Dubuque, Ia.  
W. P. KANE, D. D., Evanston, Ill.  
JOHN REID, D. D., Detroit, Mich.

W. H. SWIFT, Chicago, Ill.  
HON. HENRY V. FREEMAN, Chicago, Ill.  
L. W. YAGGY, Lake Forest, Ill.  
THEODORE F. RICE, Chicago, Ill.

TERM TO EXPIRE MAY, 1902.

FRANCIS L. FERGUSON, D. D., St. Louis, Mo.  
W. S. PLUMER BRYAN, D. D., Chicago, Ill.  
JOHN H. BOYD, D. D., Evanston, Ill.  
WILLIAM R. NOTMAN, D. D., Chicago, Ill.

HENRY W. JOHNSON, Michigan City, Ind.  
JOHN C. GRANT, LL. D., Chicago, Ill.  
ALEXANDER McDONALD, Cincinnati, O.

## OFFICERS.

*President*—HERRICK JOHNSON, D. D., LL. D.     *Secretary*—E. C. RAY, D. D.  
*Vice-President*—HENRY W. JOHNSON.     *Treasurer*—E. C. RAY.

## EXECUTIVE COMMITTEE.

PRESIDENT, *ex-officio*.

VICE-PRESIDENT, *ex-officio*.     J. G. K. McCLURE, D. D.  
DAVID S. JOHNSON, D. D.     WILLIAM P. MERRILL.  
L. W. YAGGY.     THEODORE F. RICE.

## FINANCE COMMITTEE.

W. H. SWIFT.     HENRY J. WILLING.     THEODORE F. RICE.

## AUDITING COMMITTEE.

JAMES S. HUBBARD.     L. W. YAGGY.

## CLASSIFICATION COMMITTEE.

JOHN C. GRANT, LL. D.     J. G. K. McCLURE, D. D.     WILLIAM R. NOTMAN, D. D.

## REGULAR MEETINGS.

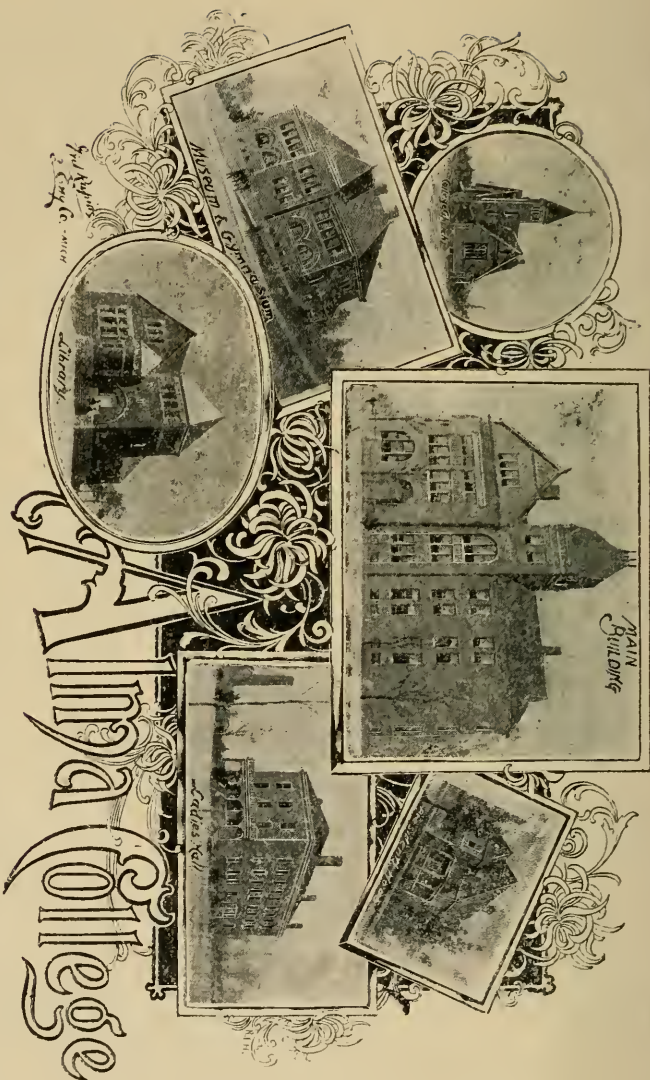
The Third Tuesday of June.  
The Tuesday after the Second Sunday of November.  
The Third Tuesday preceding the opening of the General Assembly.

CORRESPONDENCE should be addressed to **E. C. RAY, D. D., Secretary.**  
REMITTANCES should be made to the order of **Presbyterian Board of Aid for Colleges,**  
or of **E. C. RAY, Treasurer.**  
508 MONTAUK BLOCK, CHICAGO, ILL.

The Board's corporate name is  
"The Presbyterian Board of Aid for Colleges and Academies."

# Alma

The first college established in co-operation with the Board of Aid for Colleges and Academies to secure endowment.



This youngest of the colleges of Michigan is rejoicing in a great triumph. The first step toward permanent and enlarged usefulness has been taken. The most sceptical will no longer question that Alma College has come to stay. Thirteen years ago it was a dream. Twelve years ago it began its work. It now has five buildings on its spacious campus. It has seventeen professors and teachers. It has unusual facilities in the way of library, gymnasium, museum and laboratories and an attendance of between 300 and 350 students. But the keystone has just been placed in the arch of its life by the endowment of \$225,000.

This result has been secured by the patient labors of trustees, teachers and friends.

The endowment is the combined gift of eleven ladies and gentlemen in the State of Michigan.

REPORT OF THE SPECIAL COMMITTEE

— ON —

SYSTEMATIC BENEFICENCE

APPOINTED BY THE

GENERAL ASSEMBLY

OF

THE PRESBYTERIAN CHURCH

IN THE UNITED STATES OF AMERICA

1899





REPORT OF THE SPECIAL COMMITTEE  
 ON  
 SYSTEMATIC BENEFICENCE

APPOINTED BY THE  
 GENERAL ASSEMBLY  
 OF  
 THE PRESBYTERIAN CHURCH  
 IN THE UNITED STATES OF AMERICA

1899.

General Assembly's Special Committee on Systematic Beneficence respectfully presents herewith its Twentieth Annual Report.

The benevolent history of our Church for the year past is summarily presented in the following table, compiled from the annual reports of the Boards just issued :

1899.	Home Missions.	Foreign Missions.	Education	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen	College Board.
Churches -----	\$304,224	\$313,552	\$42,386	\$ 31,940	\$46,384	\$ 79,025	\$ 57,792	\$ 38,668
Women's Societies -----	277,709	305,586	-----	-----	-----	-----	48,646	-----
S. S. & Y. P. S. -----	26,126	46,465	-----	52,066	-----	-----	4,350	-----
Legacies -----	139,083	75,594	6,060	-----	18,070	20,137	12,536	1,350
Interest -----	12,252	-----	7,811	3,995	11,530	70,348	5,995	1,008
Individuals and Miscellaneous -----	97,512	122,206	21,716	18,680	15,294	16,004	20,112	140,972
Total -----	\$856,906	\$863,403	\$77,973	\$106,681	\$91,278	\$185,514	\$149,431	\$181,998

By the foregoing table the total amount received by all the Boards will be seen to be as follows : From Churches, \$913,971 ; from Women's Societies, \$631,941 ; from Sunday Schools and Young People's Societies, \$129,007 ; from Legacies, \$272,830 ; from Interest, \$112,939 ; from Individuals and Miscellaneous Sources, \$452,496 ; making a grand total contributed for all the Boards from all sources of \$2,513,184.

Six of the eight Boards show a gain in income over the previous year and two show a slight shrinkage of income. The Home Board gains in income over the previous year \$154,503 ; Foreign Board \$61,630 ; Board of Education \$11,592 ; Church Erection \$10,083 ; Board of Freedmen's

\$20,932 ; Aid for Colleges \$64,376. Sunday School Work shows a loss of \$8,165 and Ministerial Relief \$11,613,—the aggregate gain being \$303,338. The total income this year of all the Boards is \$2,513,185, while last year it was \$2,209,847.

The entire church will hail with devout thankfulness the report made to this General Assembly by both the Home and the Foreign Board that they are at last free from debt, and the determination on the part of the Boards that hereafter no considerable debt shall under any circumstances be suffered to accrue will meet general and hearty approval. If the churches fail to respond to the urgent calls of missionary opportunity and obligation the Boards will just so far be precluded from advancing or even maintaining the work for which we are responsible in missionary fields. It is to be hoped that the new policy will stimulate the church to larger benevolence and a deeper sense of responsibility.

### COMPARATIVE STATISTICS OF BENEVOLENCE.

Your committee would call the attention of the General Assembly to the actual condition of our missionary and benevolent work as indicated by the gifts to our various Boards during the past ten years. This can best be done by a series of tables of statistics such as here follows :

Table I shows the gifts from the churches to the Boards as compared with the amounts received from other sources, and as compared with the total aggregate of income. This table shows that at present only thirty-seven per cent. of the income for sustaining the missionary and benevolent work of our Church is the result of Sabbath offerings in the churches.

#### I.—BENEVOLENT GIFTS FOR LAST TEN YEARS.

YEAR.	Member-ship.	Gifts from the Churches.	Income from all other Sources.	Total Income of the Boards.	Ratio of Gifts from Churches to Total Income.
1887	697,835	\$928,539	\$ 987,439	1,915,978	48 per ct.
1888	722,071	975,624	1,297,837	2,273,461	43 "
1889	753,749	894,421	1,485,087	2,379,403	34 "
1890	775,903	915,998	1,490,574	2,406,570	38 "
1891	806,796	953,891	1,536,789	2,490,689	38 "
1892	830,179	960,217	1,642,693	2,602,910	37 "
1893	855,089	979,821	1,821,905	2,802,726	35 "
1894	895,997	883,451	1,954,617	2,838,068	31 "
1895	922,904	862,844	1,930,395	2,793,239	31 "
1896	943,716	781,622	1,549,661	2,331,283	33 "
1897	960,911	843,968	1,422,349	2,266,317	38 "
1898	925,887	820,499	1,389,348	2,209,847	37 "
1899	*991,003	913,972	1,599,213	2,513,185	37 "

\*Estimate.

Table II shows the amount received by each of the Boards during the past ten years as the result of Sabbath offerings in the churches.

## II—INCOME OF THE BOARDS FROM CHURCH OFFERINGS.

Year.	Member-ship.	Home Missions.	Foreign Missions.	Education.	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.	Total.
1889	753,749	\$266,395	\$308,679	\$58,504	\$33,155	\$57,914	\$93,178	\$45,774	\$30,822	\$894,421
1890	775,903	246,580	291,719	57,800	36,756	62,975	92,570	61,877	32,414	882,691
1891	806,796	279,101	346,779	58,914	34,292	60,082	92,108	62,111	30,502	963,889
1892	830,179	281,309	332,960	61,760	36,549	58,226	92,026	67,295	32,887	963,012
1893	855,089	293,145	347,562	57,811	41,626	58,136	86,996	62,132	34,208	981,616
1894	895,997	282,520	295,016	49,222	41,857	52,024	78,262	55,503	30,908	885,312
1895	922,904	257,339	286,392	50,901	36,463	49,301	83,256	58,086	31,524	853,262
1896	943,716	215,854	272,009	47,597	35,584	47,067	81,377	53,834	28,300	781,622
1897	960,911	281,553	270,479	44,661	34,716	45,279	74,091	54,029	39,160	843,968
1898	975,877	227,000	292,622	43,369	33,368	46,715	81,027	56,430	39,968	820,499
1899	*991,003	304,224	313,552	42,386	31,940	46,384	79,025	57,792	38,668	913,972

\*Estimate.

Tables similar to Table III can be constructed for each separate source of income, showing average contribution per church member through each such source. The significance of Table III as bearing on the benevolence of our churches can be truly estimated only by comparison further with the facts (derived from Table I) as to average contribution for all the Boards, through all channels. The gifts received by the Boards from all sources (including legacies and individual gifts) have averaged per member per year as follows: 1887, \$2.76; 1888, \$3.14; 1889, \$3.16; 1890, \$3.12; 1891, \$3.09; 1892, \$3.13; 1893, \$2.15; 1894, \$2.18; 1895, \$2.09; 1896, \$1.64; 1897, \$1.48; 1898, \$1.50; 1899, \$1.60.

## III—AVERAGE CONTRIBUTION PER YEAR PER MEMBER TO THE SEVERAL BOARDS THROUGH CHURCH OFFERINGS FOR THE PAST TEN YEARS.

YEAR.	Home Missions.	Foreign Missions.	Education.	Sunday School Work	Church Erection	Ministerial Relief.	Freedmen.	College Board.	Total.
1890	\$.32	\$.39	\$.07	\$.04	\$.08	\$.12	\$.08	\$.04	\$1.14
1891	.34	.45	.07	.04	.07	.11	.07	.04	1.19
1892	.34	.40	.07	.04	.07	.11	.08	.04	1.15
1893	.34	.40	.06	.04	.07	.10	.07	.04	1.12
1894	.31	.33	.06	.04	.06	.09	.06	.03	.98
1895	.27	.31	.05	.04	.05	.09	.06	.03	.90
1896	.23	.29	.05	.04	.05	.09	.06	.03	.84
1897	.30	.28	.04	.04	.05	.08	.06	.04	.89
1898	.23	.30	.04	.04	.05	.09	.06	.04	.85
1899	.30	.31	.04	.03	.05	.08	.06	.04	.91

The fluctuations in the income of the Boards from legacies for the past eight years can be clearly seen in the following table :

IV—INCOME OF THE BOARDS FROM LEGACIES.

Year.	Home Missions.	Foreign Missions.	Education.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.	Total.
1891----	\$ 87,990	\$ 89,189	\$23,484	\$ 9,701	\$43,083	\$24,457	\$ 46,500	\$324,405
1892----	140,516	133,049	18,546	15,845	35,028	18,222	966	362,175
1893----	209,523	133,545	32,073	4,509	87,199	37,374	25,205	529,430
1894----	91,479	72,802	63,030	8,143	78,786	75,808	1,151	391,201
1895----	148,641	119,231	33,366	28,598	48,255	56,561	5,765	440,388
1896----	159,412	146,827	16,049	9,299	56,639	16,587	5,961	410,777
1897----	105,589	89,735	8,186	6,281	23,742	12,570	100	246,383
1898----	107,134	75,940	9,453	5,249	27,894	8,479	2,080	236,229
1899----	139,083	75,594	6,060	18,070	20,137	12,536	1,350	272,830

V.—SOURCES OF INCOME OF THE BOARDS.

The following tables indicate the sources of income of the Boards of the church for the past nine years :

SOURCES OF INCOME OF THE BOARD OF HOME MISSIONS.

Year.	Churches.	Sabbath Schools.	Young People's Societies.	Woman's Ex. Com.	Legacies.	Individ'ls.	Interests.	Totals.
1891-----	\$279,101	\$35,640	\$-----	\$283,103	\$ 87,990	\$45,714	\$12,814	\$744,364
1892-----	281,309	37,133	-----	278,918	140,516	76,061	13,779	827,719
1893-----	293,145	38,590	8,483	312,568	209,523	66,590	13,663	942,565
1894-----	282,520	39,720	13,607	268,007	91,479	42,304	13,756	751,395
1895-----	257,339	39,798	21,330	290,623	148,641	37,390	13,746	808,870
1896-----	215,854	36,432	22,833	234,522	159,412	43,085	16,082	728,223
1897-----	281,553	20,777	22,194	291,563	105,589	64,134	14,957	800,770
1898-----	227,000	18,503	9,415	277,192	107,134	50,681	12,477	702,403
1899-----	304,224	19,064	7,062	277,709	139,083	97,512	12,252	856,906

SOURCES OF INCOME OF THE BOARD OF FOREIGN MISSIONS.

Year.	Churches.	Sabbath Schools.	Young People's Societies.	Woman's Boards.	Legacies.	Miscella's.	Total.
1891-----	\$346,779	\$34,608	\$ 3,405	\$336,244	\$ 89,189	\$132,462	\$ 942,690
1892-----	332,960	34,928	9,035	316,734	133,049	104,584	931,292
1893-----	347,562	36,985	16,446	329,889	133,545	150,074	1,014,504
1894-----	295,016	35,092	17,790	324,003	72,802	96,848	841,552
1895-----	286,392	38,031	18,908	309,751	119,231	93,394	875,709
1896-----	272,009	30,221	6,694	302,626	146,827	101,369	869,749
1897-----	270,479	28,369	25,679	299,114	89,735	95,548	808,928
1898-----	292,622	38,209	10,013	312,377	75,940	72,612	801,773
1899-----	313,552	42,908	3,467	305,586	75,594	122,206	863,403

## SOURCES OF INCOME OF THE BOARD OF EDUCATION.

Year.	Churches and Sunday Schools.	Legacies.	Interest.	Miscella's. Sources.	Money Refunded.	Gratitude Fund.	Total.
1891	\$58,914	\$23,484	\$ 4,419	\$ 2,103	\$ 1,592	-----	\$ 90,512
1892	61,760	18,546	4,193	4,206	1,457	\$1,571	91,733
1893	57,811	32,073	11,251	3,195	1,836	467	106,635
1894	49,223	63,030	6,775	1,951	1,191	67	122,238
1895	50,901	33,366	7,886	4,108	1,016	-----	97,278
1896	47,597	16,049	8,024	6,935	2,601	-----	81,207
1897	44,661	8,186	6,977	5,024	635	-----	65,485
1898	43,369	9,453	7,485	5,039	1,035	-----	66,381
1899	42,386	6,060	7,811	20,496	1,220	-----	77,973

## SOURCES OF INCOME OF THE MISSIONARY DEPARTMENT OF THE BOARD OF PUBLICATION AND SABBATH SCHOOL WORK.

Year.	Churches.	Sabbath Schools.	Individuals.	Interest on Bank Balance.	Interest.	Profits on Books sold.	% Profit on Business Department.	Total.
1891	\$34,294	\$43,670	\$ 5,981	-----	\$ 4,690	\$ 371	\$ 8,344	\$ 97,352
1892	36,515	48,012	6,707	\$ 358	5,088	330	29,803	126,816
1893	41,626	43,279	6,853	590	4,007	212	25,787	122,357
1894	41,857	44,362	7,341	694	5,804	231	23,870	124,162
1895	36,463	53,551	7,503	639	7,105	193	24,533	129,989
1896	35,584	52,400	5,835	357	4,091	134	20,764	119,168
1897	34,716	52,232	3,794	279	3,515	48	17,577	113,811
1898	33,368	51,576	4,556	344	4,271	33	20,698	114,846
1899	31,940	52,066	5,873	390	3,605	23	12,784	106,681

## SOURCES OF INCOME OF THE BOARD OF CHURCH ERECTION.

Year.	Churches and S. Schools.	Other Contributions	Interest.	Legacies.	Returned by Churches.	Sales of Church Property.	Collected from Insurance Co.	Donations for Special Objects.	Totals
1891	\$60,082	\$1,556	\$10,137	\$ 9,701	\$1,624	\$2,282	\$3,232	\$14,687	\$ 103,304
1892	58,226	1,410	9,075	15,845	3,263	1,699	2,098	5,292	96,913
1893	58,136	3,949	11,788	4,509	1,355	5,910	1,894	5,303	92,848
1894	52,024	1,611	13,472	8,143	1,249	7,557	3,063	7,763	94,888
1895	49,301	2,281	8,297	28,598	4,018	5,356	2,798	2,741	103,395
1896	47,067	1,487	11,325	9,299	2,250	4,341	3,121	1,275	80,165
1897	45,269	1,813	10,788	6,281	3,499	3,323	2,945	2,547	76,469
1898	46,715	1,730	9,931	5,249	7,164	4,177	4,657	1,572	81,195
1899	46,384	1,784	9,795	18,070	1,623	6,097	4,242	1,544	91,278*

\*This total includes also \$1,735.09 revenue of Barber Fund, for limited field.

## SOURCES OF INCOME OF THE BOARD OF MINISTERIAL RELIEF.

Year.	Churches and S. Schools.	Individuals.	Interest. Perm. Fund.	Donations and Legacies.	Miscellaneous.	Total.
1891-----	\$ 94,119	\$ 14,396	\$ 45,782	\$ 44,028	\$ 855	\$ 199,180
1892-----	92,026	11,817	56,744	38,033	1,125	199,745
1893-----	86,996	12,282	63,766	105,949	748	174,741
1894-----	78,262	10,771	61,742	78,787	1,226	240,788
1895-----	83,256	18,200	69,170	50,706	500	221,332
1896-----	81,377	21,283	66,807	56,639	575	226,681
1897-----	74,091	13,922	70,985	26,969	831	186,798
1898-----	83,165	15,743	70,325	27,894	-----	197,127
1899-----	79,025	16,004	70,348	20,137	-----	185,514

## SOURCES OF INCOME OF THE BOARD OF FREEDMEN'S AID.

Year.	From Churches.	Sabbath Schools.	Woman's Executive Committee	Individuals	Interest.	the Field.	Legacies.	Miscella's.	Total
1891--	\$ 62,111	\$ 4,052	\$ 36,302	\$ 8,672	\$ 2,387	\$ 14,097	\$ 27,457	-----	\$ 155,078
1892--	67,295	2,992	45,646	18,023	2,709	17,476	18,222	-----	172,467
1893--	62,132	3,003	37,801	7,375	2,604	8,943	37,374	\$ 19,075	178,310
1794--	55,503	2,454	39,157	6,876	2,138	5,886	75,808	46	187,872
1895--	58,086	3,640	40,087	7,447	2,561	4,611	56,561	54	173,050
1896--	53,834	3,173	43,314	6,891	6,644	3,000	16,587	13,544	146,992
1897--	54,029	3,357	41,491	11,108	6,923	3,927	12,750	2,482	136,070
1898--	56,430	4,018	45,109	7,796	5,168	-----	8,479	1,500	128,500
1899--	57,792	4,350	48,646	-----	5,995	-----	12,536	20,112	149,431

## SOURCES OF INCOME OF THE BOARD OF AID FOR COLLEGES.

Year.	From Churches.	Sent Direct.	Individuals.	Interest.	Legacies.	Total.
1891-----	\$30,502	-----	\$12,300	-----	\$46,500	\$89,303
1892-----	32,887	\$1,061	20,078	\$1,476	966	56,471
1893-----	34,208	554	7,388	7,776	25,205	75,134
1894-----	30,908	1,000	9,894	3,761	551	45,716
1895-----	31,524	11,327	67,538	3,470	5,765	119,627
1896-----	28,300	9,647	41,631	3,497	5,961	89,138
1897-----	29,843	9,316	34,157	3,378	100	77,986
1898-----	39,924	35,615*	39,860	144	2,080	117,622
1899-----	38,668	-----	140,972*	1,008	1,350	181,998

\*Miscellaneous.

## CONTRIBUTING AND NON-CONTRIBUTING CHURCHES.

The following tables present comparative statistics of the contributing and non-contributing churches for the different Boards.

## VI—NUMBER OF CHURCHES CONTRIBUTING AND NOT CONTRIBUTING TO THE BOARDS OF THE CHURCH THROUGH CHURCH OFFERINGS.

	Home Missions.	Foreign Missions.	Education	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen	College Board.
1890 { Contributing-----	5059	3744	3236	3565	3236	3032	2954	2030
{ Not contributing---	1835	3150	3658	3329	3658	3862	3940	4864
1891 { Contributing-----	5281	4177	2970	3884	3182	3116	2891	2173
{ Not contributing---	1789	2893	4100	3186	3888	3954	4179	4897
1892 { Contributing-----	5153	3964	3291	4156	3337	3282	3008	2980
{ Not contributing---	2055	3244	3917	3052	3871	3926	4200	4228
1893 { Contributing-----	5387	4404	3246	4328	3424	3232	3524	2881
{ Not contributing---	1905	2888	4046	2964	3868	4060	3768	4411
1894 { Contributing-----	5699	4276	3269	4381	3488	3255	3780	3003
{ Not contributing---	1688	3111	4118	3006	3899	4132	3607	4385
1895 { Contributing-----	5711	4394	3176	4508	3589	3645	3905	3825
{ Not contributing---	1785	3102	4320	2988	3907	3851	3591	3671
1896 { Contributing-----	4531	4274	3202	2505	3488	3511	3311	2917
{ Not contributing---	3042	3299	4371	5068	4085	4062	4262	4656
1897 { Contributing-----	4722	4352	3424	2692	3639	3814	3639	2536
{ Not contributing---	2909	3279	4207	4939	3992	3817	3992	5095
1898 { Contributing-----	4377	4537	3523	2772	3832	4126	3745	3037
{ Not contributing---	3254	3094	4108	4859	3799	3505	3886	4594
1899 { Contributing-----	4476	4755	3470	2696	3858	3957	3887	3093
{ Not contributing---	3159	2880	4165	4939	3777	3678	3748	4542

In considering the large number of non-contributing churches as indicated by Tables VI., VII., and VIII., it should be kept clearly in mind that there is a very large number of churches of small membership. Nearly one thousand have a membership of less than twenty; eighteen hundred more have a membership of more than twenty and less than fifty; eighteen hundred more a membership of more than fifty and less than one hundred. There are accordingly nearly four thousand of our 7,635 churches with a membership of less than one hundred.

Usually the smaller the membership of the church the more difficult to support the local work. While we do not mean to imply that all self-supporting churches give to the eight Boards, it yet remains true that increase of the ability of the churches increases the probability also

that they will be contributors to the eight Boards of the Church. There may be exceptions to the rule. It should also be kept in mind that of our 7,625 churches only about three thousand have pastors, the remaining forty-six hundred have either stated supplies or are vacant. Whether for better or worse it is a fact in the Presbyterian Church that the matter of benevolence is largely in the hands of the pastor. When, therefore, a church is without a pastor this phase of the work of the church is apt to be neglected. This statement is not made to reflect upon the elders of the churches but to call attention to the present custom of the Church. If we could have had printed reports of gifts through church offerings to the Boards in time, we should have made a table showing the close connection between the permanent pastorate and the supporting of the work of the Boards of the Church.

VII.—NUMBER OF CHURCHES CONTRIBUTING AND NOT CONTRIBUTING THROUGH CHURCH OFFERINGS TO THE BOARDS OF THE CHURCH FOR THE YEAR 1898. DETAILED COMPARISON BY SYNODS.

SYNODS.	Home Missions.	Foreign Missions.	Education	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen	College Aid.
Atlantic, contributing ----	28	24	14	13	23	14	83	17
not contributing	141	145	155	156	146	155	86	152
Baltimore, contributing ---	120	116	111	77	111	108	101	98
not contributing	31	35	140	74	40	43	50	53
California, contributing ---	174	146	91	74	118	114	92	95
not contributing	62	90	217	162	118	122	144	141
Catawba, contributing ----	21	27	18	19	42	40	97	16
not contributing	139	133	142	141	18	120	63	144
Colorado, contributing ----	86	56	41	32	51	50	42	37
not contributing	32	62	79	86	67	68	76	81
Illinois, contributing -----	62	324	248	188	249	285	268	209
not contributing	425	163	239	299	238	202	119	278
Indiana, contributing ----	49	169	115	80	129	145	127	96
not contributing	268	148	202	237	188	172	190	221
Indian Ter, contributing --	79	49	27	22	39	33	38	26
not contributing	25	55	77	92	65	71	66	78
Iowa, contributing -----	336	275	202	177	236	238	241	231
not contributing	68	129	202	227	168	166	163	173
Kansas, contributing -----	275	182	89	66	149	134	104	33
not contributing	54	147	240	263	180	195	225	296



## VII.—CONTINUED.

SYNODS.	Home Missions.	Foreign Missions.	Education	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen	College Aid.
Kentucky, contributing --	44	38	26	24	28	26	26	14
not contributing	36	42	54	56	52	54	54	66
Michigan, contributing---	200	151	82	69	114	115	94	116
not contributing	58	107	176	189	144	143	164	142
Minnesota, contributing--	191	124	68	58	102	99	86	47
not contributing	75	142	198	208	164	167	180	219
Missouri, contributing----	173	130	76	60	110	108	100	57
not contributing	61	104	158	174	124	126	134	177
Montana, contributing----	30	21	12	13	18	19	18	13
not contributing	7	16	25	24	19	18	19	24
Nebraska, contributing---	184	131	77	66	92	97	81	60
not contributing	47	100	154	165	139	134	150	171
New Jersey, contributing--	271	286	247	201	254	276	255	218
not contributing	60	45	84	130	77	55	76	113
New Mexico, contributing	39	21	13	10	16	11	11	8
not contributing	13	31	39	42	36	41	41	44
New York, contributing --	631	671	508	362	481	562	527	455
not contributing	261	221	384	530	411	330	265	437
No. Dakota, contributing--	83	45	24	20	35	25	24	17
not contributing	31	69	90	94	79	89	90	97
Ohio, contributing -----	217	478	332	259	336	370	368	232
not contributing	430	169	315	388	311	277	279	415
Oregon, contributing -----	73	48	29	35	46	43	39	33
not contributing	20	45	64	58	47	50	54	60
Pennsylvania, contributing	884	905	817	609	813	885	825	777
not contributing	302	281	369	577	373	301	361	409
South Dakota, contributing	109	73	34	28	62	50	48	65
not contributing	19	45	94	100	66	78	80	63
Tennessee, contributing --	63	47	34	24	27	27	41	32
not contributing	41	57	70	80	77	77	63	72
Texas, contributing -----	44	25	16	13	27	22	13	14
not contributing	10	29	38	41	27	32	41	40
Utah, contributing -----	37	32	20	12	20	24	29	18
not contributing	3	8	20	28	20	16	11	22
Washington, contributing--	106	70	43	40	62	47	44	48
not contributing	22	58	85	88	66	81	84	80
Wisconsin, contributing --	133	91	56	45	68	71	65	44
not contributing	42	84	119	130	107	104	110	131

VIII.—TABLE ILLUSTRATING RELATIVE MASSING OF CHURCH OFFERINGS  
AT CLOSE OF YEAR

[The figures denote number of Church Offerings.]

SYNODS.		Home Missions.	Foreign Missions.	Education	Sunday School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
Atlantic --	First ten mos.	21	17	6	10	10	3	10	7
	Last two mos.	7	7	8	3	13	11	73	10
Baltimore	First ten mos.	77	50	59	53	65	65	66	37
	Last two mos.	43	66	52	24	46	43	35	61
California	First ten mos.	141	38	45	65	58	68	79	37
	Last two mos.	33	108	46	9	60	46	13	60
Catawba--	First ten mos.	10	10	4	15	18	47	46	1
	Last two mos.	11	17	14	4	24	13	51	15
Colorado -	First ten mos.	55	23	21	28	31	34	25	17
	Last two mos.	31	33	20	4	20	16	17	20
Illinois---	First ten mos.	50	166	142	148	183	203	195	80
	Last two mos.	12	158	106	40	66	82	73	129
Indiana --	First ten mos.	17	62	58	61	71	75	82	34
	Last two mos.	32	107	57	19	58	70	45	62
Indian Ter	First ten mos.	73	10	6	12	18	14	31	8
	Last two mos.	6	41	21	10	21	19	7	18
Iowa -----	First ten mos.	250	162	111	135	147	136	134	81
	Last two mos.	186	113	91	42	89	102	107	150
Kansas----	First ten mos.	175	62	40	36	88	87	78	7
	Last two mos.	100	120	49	30	61	47	26	26
Kentucky	First ten mos.	24	11	14	17	16	12	18	6
	Last two mos.	20	27	12	7	12	14	8	8
Michigan-	First ten mos.	143	50	44	56	62	99	80	20
	Last two mos.	57	101	38	13	52	16	14	96
Minnesota	First ten mos.	148	49	40	56	64	64	72	18
	Last two mos.	43	75	28	2	38	35	14	29
Missouri--	First ten mos.	129	47	29	46	57	55	56	22
	Last two mos.	34	83	47	14	53	53	44	35
Montana--	First ten mos.	21	5	3	8	7	10	10	--
	Last two mos.	9	16	9	5	11	9	8	13
Nebraska -	First ten mos.	155	44	36	44	69	62	72	11
	Last two mos.	29	87	41	22	23	35	9	49
New Jersey	First ten mos.	192	125	124	132	136	168	164	91
	Last two mos.	79	161	123	69	118	108	91	127
N. Mexico	First ten mos.	33	4	6	8	7	6	4	3
	Last two mos.	6	17	7	2	9	5	7	5

## VIII.—CONTINUED.

SYNODS.	Home Missions.	Foreign Missions.	Education	Sunday School Work.	Church Erection.	Ministerial Relief	Freedmen	College Board.	
New York	First ten mos.	483	360	271	298	278	360	343	199
	Last two mos.	148	311	237	64	203	202	184	256
No. Dakota	First ten mos.	67	24	7	12	11	12	222	6
	Last two mos.	16	21	17	8	24	13	146	11
Ohio-----	First ten mos.	134	242	196	233	228	257	19	86
	Last two mos.	83	236	136	26	108	113	20	146
Oregon---	First ten mos.	65	25	17	30	23	22	431	10
	Last two mos.	8	23	12	5	23	21	394	23
Penna ----	First ten mos.	649	491	422	430	526	523	23	276
	Last two mos.	235	414	395	179	287	362	25	501
So. Dakota	First ten mos.	84	35	16	16	35	25	23	48
	Last two mos.	25	38	18	12	27	25	25	17
Tennessee	First ten mos.	45	24	17	18	18	18	26	9
	Last two mos.	18	23	17	6	9	9	15	23
Texas ----	First ten mos.	36	12	8	9	13	12	4	7
	Last two mos.	8	13	8	4	14	10	9	7
Utah ----	First ten mos.	33	11	10	10	10	12	10	4
	Last two mos.	4	22	10	2	10	12	19	14
Washin'on	First ten mos.	90	42	22	30	38	30	22	24
	Last two mos.	16	28	21	10	24	17	22	24
Wisconsin	First ten mos.	112	50	19	24	25	45	30	13
	Last two mos.	21	41	37	21	43	26	35	31
Total--	First ten mos.	3435	2287	1793	2030	2312	2504	2368	1186
	Last two mos.	1041	2468	1677	666	1546	1453	1519	1907
Total for year-----		4476	4755	3470	2696	3858	3957	3887	3093

Grand total for first ten months for all the Boards ----- 17,915

Grand total for last two months for all the Boards ----- 12,277

Grand total for year for all the Boards ----- 30,126

Considering the grand totals here given it will be seen that 30,192 offerings were last year made by the Churches to the eight Boards of the Church. Of these church offerings 17,915 were reported to the Boards during the first ten months of the ecclesiastical year, and 12,277 were sent to the Boards during the last two months. This simple statement indicates either the tendency of the Church to mass collections for the

Boards of the Church during the last two months of the ecclesiastical year, or of church treasurers to hold the offerings during the year in bank or otherwise until the close of the year, or the tendency among the churches to take collections for all the Boards together and then at the close of the year to divide the aggregate amount contributed during the year and send to the Boards.

### WORK OF THE COMMITTEE.

Your Committee has performed the work committed to it by the last General Assembly. The Committee has made use of reasonable efforts to call the attention of the Church to the work of Systematic Beneficence and to the importance of regular church offerings to the various Boards of the Church. In order that Presbyterial Committees might have definite information upon which to base their appeals to the churches for gifts to the Boards during the year, and also call the attention of any treasurers of churches who had received offerings for particular Boards which had not been sent forward, your Committee has sent to every Presbytery two reports of gifts through church offerings to the Boards of the Church. The first one showed what the Boards had received through church offerings from the churches during the first six months of the ecclesiastical year, and the second report showed the gifts for ten months of the ecclesiastical year. These reports have been specially serviceable in many Presbyteries as calling attention to the fact that offerings have been taken but the money not forwarded. It is the first time this effort has been made thus to present over against the name of each church what each had given through church offerings to the eight Boards.

Your Committee have also been in frequent correspondence with committees of the various Presbyteries in reference to the whole general subject of Systematic Beneficence, and have furnished subscription blanks, envelopes and leaflets to individual churches as they have been requested.

The work of Systematic Beneficence is now thoroughly organized with sufficient Synodical and Presbyterial committees throughout the Church ready to co-operate in any new plan which General Assembly may authorize for developing the systematic and proportionate benevolence more widely among the churches.

In closing\* we are glad to acknowledge and express our appreciation of, the cordial and faithful co-operation of all the Presbyterial Committees with which we have been in correspondence during the year. No

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\*NOTE.—The Sub-Committee's formulation of recommendations has not been received at this date and it will accordingly be printed in separate form.

circumstance connected with the benevolent work of our Church augurs better for the development of this part of church life than the thorough and efficient organization of Committees on Benevolence throughout the Presbyteries of the Church.

All of which is respectfully submitted.

May 17, 1899.

W. H. HUBBARD, Chairman.

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#### ASSEMBLY'S SPECIAL COMMITTEE ON SYSTEMATIC BENEFICENCE.

REV. W. H. HUBBARD, Auburn, N. Y., *Chairman.*

KILIAEN VAN RENSSELAER, New York, *Secretary and Treasurer.*

REV. JOHN R. DAVIES, D. D., Philadelphia, Pa.

HON. HORACE B. SILLIMAN, Cohoes, N. Y.

REV. CHARLES HERR, D. D., Jersey City, N. J.

REV. WILLIAM L. McEWAN, D. D., Pittsburgh, Pa.

REV. DAVID R. BREED, D. D., Pittsburgh, Pa.

MR ROBERT PITCAIRN, Pittsburgh, Pa.

HON. JAMES A. BEAVER, Bellefonte, Pa.

REV. THOMAS MARSHALL, D. D., Chicago, Ill.

REV. G. P. WILLIAMS, Chicago, Ill.

REV. HOWARD A. JOHNSTON, D. D., New York.

REV. C. N. WILDER, D. D., Champaign, Ill.

REV. GEORGE F. PENTECOST, D. D., Yonkers, N. Y.

REV. R. S. HOLMES, D. D., Pittsburgh, Pa.



THE

# Permanent Committee on Temperance

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OF THE

## General Assembly of the Presbyterian Church in U. S. A.

PENN BUILDING, PITTSBURG, PA.

<i>Chairman,</i>	- - - - -	REV. JOHN J. BEACOM, D. D.
<i>Corresponding Secretary,</i>	- - - - -	REV. JOHN F. HILL.
<i>Recording Secretary,</i>	- - - - -	MR. GEORGE IRWIN.
<i>Treasurer,</i>	- - - - -	REV. JAMES ALLISON, D. D.

REV. A. E. LINN,	DR. O. L. MILLER,
REV. W. L. MCEWAN, D. D.,	MR. C. L. ROSE,
REV. CHAS. S. MCCLELLAND, D. D.,	MR. THOS. MCFADDEN, JR.
REV. T. B. ANDERSON, D. D.,	MR. W. R. ZEIGLER,
MR. W. C. LILLEY.	

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## THE EIGHTEENTH ANNUAL REPORT

FOR THE YEAR ENDING MAY 1st, 1899.

Presented to the General Assembly at Minneapolis, Minn.

Your Committee respectfully submits its Annual Report, together with the minutes of its meetings. Accompanying our Report will be found the Annual Statement of our Treasurer.

### THE WORK OF THE YEAR.

Our work during the past year has not varied greatly from that of the years preceding.

Pursuant to instructions, the Committee has labored to cultivate a public sentiment in favor of total abstinence from intoxicating beverages by the individual, and the complete suppression of the traffic by the strong arm of the law. In the year now closing, as heretofore, the endeavor has been that from the pulpit, in the home and sabbath school, and in all schools and colleges sound instruction should be given promotive of proper personal habits, and of the correction of social drinking customs. Such aid and co-operation as seemed competent to a church temperance committee, we have rendered, to efforts for securing governmental action either in better legislation or enforcement of the prohibitory features of existing laws. A quarterly meeting of the entire Committee, and a monthly meeting of an Executive Committee of six members has been held to pray, deliberate, plan and direct the work.

The instruments by which your Committee works are mainly the pen and the press. In a few instances officers and members of the Committee have addressed ecclesiastical bodies or other public assemblies, but the limitations imposed by a depleted

treasury have usually confined such efforts to narrow territorial bounds. The small sum furnished for the prosecution of this work has therefore been mainly expended in the printing and distributing of literature and in correspondence through the mails. Our tract publications have been kept for distribution at the Witherspoon Building, Philadelphia, by the Presbyterian Woman's Temperance Association. From the Assembly grounds at Chautauqua, N. Y., and at Winona, Ind., much of our printed matter was carried into homes in all parts of the land. In some instances we have availed ourselves of synodical and presbyterial meetings for the scattering of the seed, and S. S. and C. E. conventions, Teachers' Institutes, agricultural fairs, etc., have afforded like opportunities. Of course such distribution has been made in a very large number of churches, sabbath schools and Young People's Societies, supplied through the mails from our office in Pittsburg. With resources so limited it has not been possible to meet fully the demands of all. Supplies are sent only on application, and upon assurance given of judicious distribution. Leaflets and pledge cards have been supplied for use in mission work in city and country, East and West and South Schools among the Mormons in Utah, among mountain whites in Tennessee, and Indian schools in Alaska, Indian Territory and Dakota have asked for and received this literature. Our soldiers, too, have been remembered, and by the willing hands of Christian women residing near the great camps, both North and South, thousands of pages were distributed.

We have not been able to offer a list of tract publications as extended or as varied as it should be. Not only has the quantity been often found inadequate, but because of meagerness and lack of variety in our list, applicants have sometimes been disappointed to find in the supplies sent them little that was fresh or that was adapted in character to the special use for which they desired it. So stinted an investment of effort could scarcely be expected to yield appreciable results, for "he that soweth sparingly shall reap also sparingly." And yet there have come to us from the field reports of valuable fruitage alleged to be traceable to this meagre sowing.

Besides our Seventeenth Annual Report and two or three circulars, we have issued during the year three new tracts; a Temperance Exercise for use of Sabbath Schools or Young Peoples' Societies on Temperance Day or other like occasion; and a brief form of constitution for a church or sabbath school temperance society. We have also reprinted our Temperance Catechism and the Pledge Roll, and issued twelve new editions of tracts heretofore published.

There is a constantly increasing demand for pledge cards which we have sought to meet.

We have borne in mind the reiterated command of the General Assembly as to the general circulation of tract No. 6, containing the Temperance Deliverances, and recently we have



made an effort to have a copy of this document placed before every session in the Church.

In the past year we have availed ourselves much more than heretofore of the help of our Church papers, several of which have kindly opened to us their columns. We are profoundly convinced of the potency of the printed page as a factor in the production of the results which we seek. It is the earnest desire and petition of your Committee, that the General Assembly shall command and empower us to make more extensive use of the press. We long to see this work prosecuted on a scale somewhat commensurate with the unspeakable value of the results sought and worthy of the great Church we represent.

Casual observers point to the great numbers of tracts flung aside to perish unread, and on this would base an argument, against this whole line of effort, as futile and wasteful. But is it not also an indisputable fact that of the brochures, tracts, etc., which during political campaigns burden the mails and flood the country a very large proportion are flung away unread? And yet the astute managers of campaigns do not diminish the appropriations for printing. Nor does the tradesman cease to advertise in view of the patent fact that a large majority in every community carelessly and perhaps impatiently brush aside his plea for their attention. "The children of this world are wiser in their generation than the children of light."

The Presbyterian Church, desiring to have her youth warned and fortified against the drink peril, and seeking to promote a correct public sentiment regarding temperance and the liquor traffic, expends a few hundred dollars to further these ends by means of the printed page. But confronting the Church is the powerful and rapacious liquor trade. Our youth must be debauched or its coffers will soon be empty. In furtherance of this result we hear that a single department of that "industry" spends annually in the dissemination of printed matter the sum of \$10,000!

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The last General Assembly laid upon the Permanent Committee on Temperance but one special duty, viz., to communicate to Congress the action of the General Assembly urging the passage of the Ellis bill which was then pending. This communication was made through the mails. Letters were also written by the Corresponding Secretary of the Permanent Committee to many members of both houses of Congress invoking their influence in behalf of the measure. Letters were addressed to the President, to the Secretaries of War and of the Navy, representing the perils to our soldiers and sailors of beer-selling in the canteen and post exchange. The answers were assurances of the attention of the President and Secretaries to the subject. By correspondence, circulars and repeated appeals through the columns of our Presbyterian papers your Committee sought to promote the work of petitioning Congress in behalf of this desir-

ed legislation. Many presbyteries and synods seconded the petition of the General Assembly, as did also many churches and individuals. With us were joined in the appeal to our government our Christian brethren of nearly every branch of the Church—the National Temperance Society, the Women's Christian Temperance Union and the Reform Bureau at Washington, being most active in the work.

Viewed from the stand point of Christian philanthropy and also of patriotic interest in the success of our arms, the subject excited profound and general interest. The religious press generally, and many secular papers also, voiced the demand of the Christian public for the righting of this grievous wrong.

But despite all this, Congress never reached the Ellis bill, and the summer and autumn passed without the relief sought for our imperiled soldiers.

We are grateful to report however that at last God gave the victory over the detested beer canteen. First the navy was delivered from this pest by order of its Secretary, and the nation, already jubilant over the splendid achievements of this arm of the service under Secretary Long's able administration of it, now has this added ground for congratulation, that in this Cabinet officer we have a man with the courage of his convictions and whom the mighty political influence of the liquor oligarchy cannot swerve from the path of duty.

The abatement of the canteen nuisance in the army came through the adoption by Congress of the following amendment to the Army Reorganization bill:—"That no officer or private soldier shall be detailed to sell intoxicating drinks, as a bartender or otherwise, in any post-exchange, or canteen, nor shall any person be required or allowed to sell such liquors in any encampment or fort or on any premises used for military purposes by the United States; and the Secretary of War is hereby directed to issue such general order as may be necessary to carry the provisions of this section into full force and effect."

We congratulate the fathers and mothers of our soldier boys that their sons who bravely offered themselves as their country's defenders are no longer liable to the ignominy and insult of being made barkeepers. And we also congratulate them that though their sons may still be exposed to many temptations, and occasion will not cease for parental solicitude and prayers, yet at least of this they may be assured, that henceforth Satan's saloon-trap will not be set for their unwary feet by the order and act of their own government and officers.\*

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\* Since writing the above the amazing intelligence has gone abroad of the purpose of the Secretary of War to still retain the beer in the Army by reading into the Act of Congress a meaning which its framers disavow and which its language never would have suggested to any plain reader.

Surely the President will not permit, even under the flimsy pretense of legality, such flagrant defiance of the authority of law. Let prompt and earnest appeal be made.

But if the banishment of the grog shop from the army and navy has given ground for rejoicing, it can only be with sadness that we contemplate the recent legislation legalizing the liquor traffic in Alaska. When in 1892 the repeal of prohibition in Alaska was mooted, the General Assembly took very decided action, and "directed the Permanent Committee on Temperance to use all lawful methods and means in resisting the passage of such bill in Congress." This Committee had the gratification of reporting to the next Assembly "that in deference probably to the numerous protests which had reached the Senate, further efforts towards the repeal of the Alaska prohibitory law seem to have been abandoned."

Once again, however, the liquor power clamored for the removal of prohibitory obstacles to the free prosecution of the trade in Alaska. Little time was afforded for protest by the Christian people. This Committee made several appeals through the public prints, wrote letters, both to Washington and through the Church. Rev. Dr. Sheldon Jackson and other influential men of various denominations appeared before the Congressional Committee having the bill in charge and urged the further trial of prohibition. But all was of no avail. It was alleged that "prohibition could not be enforced." And so our national legislature has lowered our flag to law-breakers. America, whose army and navy speedily vanquished a foreign foe, pleads inability to cope with a few smugglers; and that protection which we shed blood to confer on the oppressed in a foreign land, we have denied to the legal wards of our own nation!

Shall not an effort, united and earnest, be made to rescue poor Alaska, thus heartlessly surrendered to her rapacious spoilers?

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In anticipation of a meeting, near at hand, of the International S. S. Convention, and of the Lesson Committee, to select lessons, this Permanent Committee has addressed that committee relative to temperance lessons.

It had been bruited abroad that the omission of the quarterly temperance lesson would be proposed.

It is the conviction of your Committee that such change would be a disastrous mistake. While we hope for a better day coming when specializing and emphasizing of temperance in the teachings of the sabbath school and of the Church generally shall be no longer necessary, it is surely manifest that that day is not yet.

We have written the International Committee earnestly deprecating the proposed change.

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Though our temperance mission work among the colored people of the South has not been abandoned, it has been found impossible to continue it, except on a very limited scale and in a rather desultory way. Rev. R. W. Holman, our missionary, moved with

solicitude for his rum-cursed people, has several times during the year devoted time and labor to this work, receiving from the Committee's treasury little more than sufficient to defray his traveling expenses.

#### THE TEMPERANCE NARRATIVE.

By the General Assemblies of 1883 and 1884 the sending to the Permanent Committee of a yearly temperance narrative from the presbyteries was recommended.

It will be readily perceived how valuable to the Permanent Committee in the prosecution of its work such information regarding the progress and status of temperance in all parts of the field must be. But it was the purpose of the General Assembly that the material thus gathered should be digested and utilized by its Committee in the preparation of its annual report. Unfortunately it yearly happens that a considerable number of narratives reach us too late for this purpose. Various other hindrances, too, have militated against the complete success of this effort.

Frequent changes in the personnel of the presbyterial temperance Committees, deranging our communication with these Committees; failure of presbyteries to place on such committees men in hearty sympathy with the work; discouragement from want of co-operation on the part of pastors and sessions—from these and similar causes it comes about that from many presbyteries we receive no narrative.

While there has come to us something relating to the Temperance work from as many as 150 Presbyteries, yet from no more than one-half of this number are the narratives in such form, and so full and explicit as to be of real value.

However, it should be added that the reports in our hands are from our largest presbyteries. Nearly all the presbyteries in the synods of New York, New Jersey, Pennsylvania, Baltimore, Ohio and Indiana report with much regularity.

Many Presbyterial Temperance Chairmen complain of the very large number of churches which never report to them. Doubtless many busy pastors receiving such a multiplicity of "blanks" as the ecclesiastical year draws to a close, grow weary before the Temperance blank is reached. By many this document is inadvertently passed over and goes to the waste basket instead of hastening back to cheer the longing eye of the Chairman, who sent it forth. But it is also undeniable that the failure to return the sessional report is dishartening proof of indifference to the cause.

We desire to record our grateful appreciation of the co-operation of those brethren on the presbyterial Committees, who, in the midst of discouragements, labor on in the work, and we beg them to bear in mind, that even if but few sessions reported, the effort is not to be therefore accounted futile. By this annual effort the attention of every pastor and session is cited to the Temper-

ance work of the Presbyterian Church. Some day the "arrest of thought" will occur.

In this little circular and blank various phases of the Temperance question are presented and forms of Temperance effort suggested.

Let us not weary in well doing. The constant dropping weareth away the stones.

With the narratives from the presbyteries your Committee has also before it sixteen synodical reports. Some of these, notably that of the committee of Synod of Michigan, having been prepared with painstaking care, and after diligent canvass of the field, are of much value.

Of the following blank form we sent abroad about 7,000 copies:

- I. Is Christian duty relative to the drink habit and traffic, as the Presbyterian Church holds it, taught in your pulpit and sabbath school?
- II. Is the manufacture and sale of intoxicating beverages treated as an "offense" in the sense of the Book of Discipline, and those who knowingly rent their premises for the traffic, or endorse licenses which legalize it, held responsible as accomplices in the guilt of the same?
- III. Have you conformed to the scheme of temperance organization adopted by our Church, by designating one or more persons in the session, or in the congregation, as a temperance committee? Is there any other special organization for the promotion of temperance in the Church or sabbath school, or among the women in the Young People's Society?
- IV. Is temperance physiology being faithfully taught in the public schools? Are Presbyterian parents and the teachers in schools and colleges attended by our youth "exercising increased diligence and watchfulness over themselves and those committed to their care in respect to temperance, in order that our homes and schools may be purged of the evil of intemperance and the saloon traffic be driven from our land?"
- V. Please state what has been attempted for temperance and with what results—what services, meetings, addresses, distribution of literature, pledging the youth, reclaiming the inebriate, observance of temperance sabbath, contribution of funds, combining of anti-saloon forces, banishing the local traffic by vote, petition or remonstrance, opening of coffee houses, etc., etc.
- VI. Report encouraging or discouraging facts, and present suggestion.

We append in full the answers made to these questions in the report from Lackawanna Presbytery, the largest presbytery in the Church in the number of its churches.

It is as follows: "Reports have already come in from over two-thirds of the churches and those received are thoroughly representative of the church work of the presbytery.

Question 1. To this all reply, "Yes."

Question 2. Most reply, "We have no such cases." Some add, "If we had such cases we would so deal with them." A few have cases under discipline.

Question 3. Only one church reports such a committee. Another says, "We will appoint one." Nearly all report work through the W. C. T. U. and the C. E. societies.

Question 4. To the first part of the question the reply is, "Yes, so far as we know." To the second part most reply, "We

believe so," a few do not answer, and the remaining few say, "We fear they are too indifferent in regard to this matter."

Question 5. The pledge is circulated regularly in many of the sabbath schools; Temperance sermons have been preached in all the churches; Temperance Sabbath has been generally observed; other occasions have been used to give Temperance addresses; some work has been done along the lines of the anti-saloon league; remonstrances have been presented against the granting of licenses (some of these have been successful and more not); temperance literature has been distributed; a good deal of hand to hand work has been done.

Question 6. The reports from the smaller places and from the rural churches are encouraging, more so than last year; but the reports from the cities and the larger towns have a sad tone. Many say they can accomplish nothing with the present license law and that remonstrances are useless. Some think that with local option they could keep the saloon out of their communities; some say that unwise Temperance methods have done much harm and hindered the cause.

But on the whole the reports are much more hopeful than they were a year ago.

Progress has been made, the Temperance tide is rising and the Churches are making a stronger fight than ever before."

In the main the Lackawanna report may be taken as a fair sample of all, though the general average of reporting churches would probably fall below two-thirds, and on the other hand the proportion of sessions reporting Temperance Committees would generally be greater than in this presbytery.

With almost perfect unanimity the replies to the first question are affirmative, though some pastors answer with slight qualification. Responding to the second inquiry the large majority either say "Yes" or intimate that none of their members have been implicated in the evil traffic in either of the ways suggested. Several narratives, however, speak of discipline having been exercised on such grounds and one adds "with good effect." Others bewail the existence of such offenses with no effort yet made to purge the church of scandal or recover offenders.

One presbyterial committee urges "that neither the rumsellers nor the spoils politicians will heed our demands nor will public officials charged with enforcement of law care for Christian sentiment, until the Church sees that her own skirts be clean of the blood of all men respecting this destroyer of their souls."

One session, however, declines to answer this question, and one or two others seem to think the signing of a petition for license is not a subject for Church censure. It is even alleged that some persons directly engaged in the saloon business have been permitted to remain uncensured in the communion of the Church!

In sending this question abroad the Permanent Committee believe their act to be in line with the instructions of the

General Assembly. A very thorough discussion of this entire subject was had by the General Assembly (O. S.) of 1865, the resultant action being embodied in a paper prepared by Rev. David Elliott, D. D., then Senior Professor in the Western Theological Seminary. It is declared in the beginning of this deliverance, that if the Church would wield an effective influence, she "must purge herself from all participation in this sin by removing from her pale all who are engaged in the manufacture and sale of intoxicating drinks for use as a common beverage." This action closes in these words: "We conclude, therefore, that it is not adopting a new term of communion to exclude persons from sealing ordinances, on the ground of their manufacturing and vending intoxicating drinks as a beverage. On the contrary, it is only falling back upon the teachings of the Bible and Constitution of the Church, which require visible Christianity in a credible form of those who would partake of the ordinances, and refuse such privilege to those who, by overt acts or offense, fail to present such evidence."

In 1871 overtures having come to the Assembly, asking for a clear and unmistakable expression in regard to the manufacture, sale and use as a beverage, of intoxicating liquors, and the culpability of those who aid and abet this criminal trade the General Assembly affirmed "their conviction of the reprehensible complicity in the guilt of the aforesaid traffic of those who rent their premises for such purposes, or endorse licenses that legalize it." The position thus taken has been again and again reaffirmed by subsequent Assemblies, and re-enforced by additional utterances.

Our third inquiry, relating to Temperance organizations, elicits the gratifying information that increasing numbers of our churches are girding themselves for Temperance work. It is true that but a very small percentage of all our churches report the appointment of a sessional committee, but in a very considerable proportion of all the reporting churches, the Temperance Committee, or Good Citizenship Committee of the Young Peoples' Society is recognized as the special organ of the church for the prosecution of this work. Despite the insistence, however, of the General Assembly and of many synods and presbyteries, there are still a vast number of churches which relegate to other agencies outside the church, this department of the Lord's work. Such was once the policy of our Church towards mission and sabbath school work, but with no disparagement of such excellent undenominational agencies as the American Board and the American S. S. Union, all now concede that we have found a better way. The wisdom of the effort of the General Assembly to influence our churches to undertake their own Temperance work also, is receiving gradual recognition.

Very many reports pay a merited tribute to the service rendered to this cause by the Women's Christian Temperance

Union. The Anti-Saloon League is also reported in many States as effectively combining the forces and pushing the work with energy and success. In a few of our presbyteries the Presbyterian Woman's Temperance Association has been organized and some churches have a Temperance Society in the congregation or in the sabbath school.

Almost everywhere throughout the length and breadth of our land laws have now been secured requiring that all children in public schools shall be made familiar with the most advanced teachings of science as to the nature and effect of alcohol and other narcotics on the human system.

The wholesome dread of this insidious foe thus inspired in these young minds may prove a safeguard of unspeakable value in coming days. Your Committee, therefore, have deemed it incumbent on them to still include in the series of questions sent forth this one designed to stir up the pure minds of our brethren as to the duty of looking after the faithful observance of the scientific temperance instruction laws. This year we have also directed attention to the exhortation of the last Assembly, addressed to parents and teachers in schools and colleges.

With extremely rare exceptions the inquiry regarding the public schools is recognized as entirely pertinent, which could not have been affirmed when it was first sent out.

By the responses it becomes too sadly manifest that these laws are often observed in so half-hearted and perfunctory a manner as to benefit the children but little. The large majority of the narratives, however, speak hopefully, and several of them strongly emphasize the important bearing of this temperance teaching on the progress of the cause.

It is thought by some that "parents live and teach temperance;" others deplore lack of home influence. One of the largest presbyteries reports much solicitude felt by parents respecting moral safeguards in our colleges. Another, further west, testifies to the faithfulness in this regard of the management of a Presbyterian College within its bounds. Of denominational colleges in Michigan the synod's Temperance report affirms that in none of them is moderate drinking taught by the example or precept of any member of the faculty. In these institutions the temptations to drunkenness is certainly reduced to a minimum. It would seem that as much cannot be said of the State University.

Upon the whole the indications are that there has been some improvement in college morals, and the awakened solicitude in the homes is a hopeful indication.

Great diversity might, of course, be expected in the replies to an inquiry relative to forms and results of Temperance effort. As a fair specimen of many narratives we give the list of Temperance work in the report of Presbytery of Albany. It tells of "Sermons, Sunday School lessons, Christian Endeavor work, prayer meetings, literature distributed, drunkards converted, preaching in bar rooms, union meetings, good work by W. C. T. U.,



votes for prohibition, carrying town for Temperance, collection for Permanent Committee, and observing Temperance Sabbath."

Almost everywhere some Temperance instruction in sabbath schools is reported. Several narratives bring glad news of triumphs of God's saving grace manifested in snatching the drunkard as a brand from the burning. But the greater number are hopefully engaged in preventive work among the young. In one presbytery mention is made of the family pledge in the homes, and in many the pledge is circulated in sabbath schools and Young People's Society. Our Presbyterian Woman's Society in Philadelphia has pushed the pledge signing movement with much success, and similar good reports come from other sections. Both public addresses and private and personal effort have been made.

More generous contributions for temperance work have been made in the last year than ever before. Quite a large amount of has been raised by the A. S. Leagues.

Large and enthusiastic meetings have been held in our largest cities under the auspices of the Prohibition Union of Christian Men, a movement originating in Rochester, N. Y. Valuable work in favor of local option by the "Interdenominational Committee" is reported from Kentucky. Popular meetings in the interest of temperance have been held at several synodical and presbyterial meetings. A New Jersey presbytery "had a good popular Temperance meeting in connection with Spring meeting, with several stirring addresses. The sentiment that the moderate use of wine, etc., is not sinful was strongly antagonized and was not at all well received by the audience. We hope to have other such meetings."

Several presbyteries report nearly all churches as observing a Temperance Sabbath. In every reporting presbytery the scriptural doctrine and duty of Temperance is presented from the pulpit in occasional special sermons and in frequent incidental reference.

But these Temperance narratives are largely narratives of conflict. Everywhere there have been battles—battles over the enactment or over the enforcement of laws; battles in legislatures, councils, courts and communities; at town meetings, and the polls. Verily the Presbyterian contingent of the Temperance Army has been at the front all the year.

When the members of the General Assembly were gathering a year ago, our ears were smitten with the clash of arms as our army and navy met the foe on foreign shores or distant seas. Millions of treasure were freely spent, and some hundreds of our soldiers will return to us no more. They are honored as heroes. Victory crowned their brave struggle, and now the din of war has died away; America and Spain are at peace. But the war reported in these narratives has been waged incessantly through the year, and yet there is neither peace nor truce. This war is waged with a foe more powerful and more relentless than Spain.

Our brethren have fought these battles not on foreign soil but around their own doors—hand to hand struggles to drive the enemy from their streets. Sometimes they have been successful, but oftener, fighting against tremendous odds, they have failed. This foe has robbed our country in the year past of a billion dollars. But what is paltry gold when the land mourns a hundred thousand victims slain and consigned to drunkard's graves! How many thousand homes have been robbed of treasures infinitely more precious than gold—sons, husbands, fathers! It is not an honor list—the killed in this war, the ingloriously wounded and the prisoners loaded with shameful and hopeless fetters.

This is the struggle for God and home and native land in which Presbyterians have been fighting shoulder to shoulder with good men and women of every name.

When will the day come when they that are at ease in Zion, shall arouse from their indifference and “come up to the help of the Lord against the mighty”—when he who has sworn allegiance to Christ shall repudiate all counter-allegiance? Then, when with united voice the christians of this land shall say, “Let this iniquity be cast out!”—shall say it in the prayer meeting and at the polls as well—all the politicians will say amen! and the saloon will go.

But in the meantime, though many reverses are reported in the annals of this “holy war,” ours is a cheerful and hopeful army. Everywhere the restrictive provisions of license laws are notoriously violated. One report tells us that “the influence of the whiskey ring makes itself felt in the grand juries to such an extent that legal process is well-nigh useless. So far as enforcement of the liquor laws is concerned, many of our communities are practically in a state of anarchy, etc.” And yet these brethren, though perplexed, are not in despair. The same Minnesota report continues in these words: “The only suggestion made is to keep everlastingly at the work of making a public opinion that will not tolerate this monstrous iniquity. The strictest prohibitory laws amount to nothing whatever without a people to furnish officers and jurymen in favor of enforcement. The chief means to this end is the preaching of the conscience-making Gospel of our Lord and Savior Jesus Christ.”

A very earnest and determined effort for a local option law for the city of Denver having passed the house was killed in the senate. The Temperance Committee thus gets honey out of the lion's carcass:—“The campaign in behalf of more advanced Temperance legislation above referred to developed an astonishing growth of Temperance sentiment in the community comprising our presbyterial center of population. In developing this sentiment our Church played a leading part.”

Another report from Illinois says: “I feel that we are gaining ground, though slowly.” And many others say: “Sentiment growing.” “Tide rising.” “Keep agitating.” “We are sure to succeed at last,” etc.

The battle song with which these soldiers of the cross cheer themselves and one another evidently is, "The Lord reigneth, let the earth rejoice."

One chairman in the State of Washington says: "Sessional reports show that our laymen, and even the women of the Church on the Pacific Coast, are dead to the enormity of the drink traffic, and by voting for the vilest men in the community keep the saloon power dominant in city, county and state councils."

On the other hand the State of Texas is represented as forging ahead toward entire prohibition, the traffic having been driven out of fifty-five counties by the operation of local option.

A colored chairman in Southern Virginia begs that we "do what we can to aid in arousing the churches of his people to an aggressive united crusade against this hydra-headed insatiate enemy of all good."

While many reports make mention of the adverse influence of foreign and Roman Catholic populations, from one district in Eastern Ohio, where there is a large mining and manufacturing population, there comes a very cheering account. "Country churches free from saloon and drinking, better government in towns, honest effort to enforce law, and public opinion much stronger everywhere."

An Indiana report says: "Brown county has been successful under the Nicholson law in entirely banishing the saloon, and the druggists do not sell liquor." But in the same State another reports the law as ineffective and desires to see a trial of the Gothenburg system.

The working of prohibition in North Dakota is entirely satisfactory, while in South Dakota, though the saloon has been re-installed, Christian people have been unusually active and successful in restricting the traffic.

With reluctance we omit other selected extracts, adding only the following, which is expressed in varied form in many of the narratives: "Keep on preaching and teaching. Keep on believing in the power of Christ's gospel to save, and the day of deliverance will come." Redeeming grace has been our theme and shall be. We preach the gospel, not sociological science as such, nor ethical science as such, but Christ the Lord, the only hope for the regeneration of society, as well as of the individual sinner. Only his all-animating voice can bid the dead man to come forth, though it may be ours to "roll away the stone" and to "loose him and let him go."

With deep interest we watched the struggle of our kinsmen across our northern boundaries last September, and we greatly rejoiced with them when, despite a lavish use of corruption money and trickery, the plebiscite showed that in every province, except Quebec, the majority desired to banish the liquor traffic. Thus far, however, the Canadian government has not had the courage to fulfill its promises of a prohibitory law.

The past year has witnessed in various countries of Europe unwonted manifestations of solicitude regarding the ravages of intemperance, and the Emperors of Russia and Germany are each contemplating radical governmental treatment of the evil.

Despite the claim which some so confidently and persistently put forth, that wine drinking and beer drinking are preventives of intemperance, drunkenness prevails more and more in Germany, while in France last year the number of deaths exceeded the number of births by 20,000, which a great Paris newspaper intimates is traceable to the enormous consumption of alcohol. As we write this report the great Temperance Congress is in session in Paris, and with the announcement of its assembling a Chicago newspaper publishes the following cablegram:

“Among all the European nations France suffers most from the evils of intemperance, which has made terrible progress during the past twenty years. In portions of northern France the population is disappearing as rapidly as did the North American Indians before ‘fire water.’ In Normandy the women drink more than the men and the mortality among the children is excessive in consequence.”

Within the year the hand of Divine Providence has been laying on the reluctant shoulders of America some share of the “white man’s burden.” No longer will the self-sacrifice of a few missionaries be accepted as our full quota of the contribution due from Christendom for the redemption of heathendom, but henceforth we must as a nation bear to those degraded millions government, law, a Christian civilization. We are called to plant the “settlement” in the slums; not a “household settlement” in city slums, but a “State Settlement” in the slums of the world.

But are we girded and ready for the effort, and prepared to make the experiment an assured success? It behooves us to remember that thus far only Britain’s colonies have proven a blessing. Other European nations have not eased, but increased the crushing burden Satan has laid on the hapless dark-skinned races. Shall we do better than they? Have we learned the self-control which is prerequisite to success in governing others? Have the principles of Christian integrity and justice yet become sufficiently regnant in our civil government? Is our “good” of so positive a character that it shall “overcome the evil,” or may we possibly “be overcome of evil,” as was Lot’s disastrous “settlement” experiment in Sodom?

God’s voice in providence is solemnly pressing on our nation its responsibility: “Ye are the salt of the earth!” But alas! “if the salt has lost its savor wherewith shall *it* be salted?”

Looking on the gross corruption and oppressive mis-government of our cities, rendered easy by the organized liquor power, and, on the shameless act of National and State governments, which for revenue only grant the right to this piratical liquor traffic to prey on our communities and homes, surely the

christian patriot must regard this new movement with deepest solicitude.

Shall not Christian people with united voice now urge on our government as it enters upon this momentous project that it ensure success by casting aside every weight and the sin that doth so easily beset it?

We beg the General Assembly that in this momentous epoch and crisis of our nation's career and of the progress of the kingdom of God, all our people be summoned to earnest prayer to God and the faithful discharge of their civic duties.

We would suggest that emphasis be laid on the unspeakable importance of fortifying the young against the perils of intemperance by instruction and example in the home, in the sabbath school and in all schools.

We ask the General Assembly to consider the advisability of recommending that in all States such amendment of school laws be sought as shall prohibit the employment as teachers of persons addicted even to the occasional use of intoxicating beverages. What railway companies demand even in the engineer or conductor of a freight train will not surely be deemed as excessive requirement regarding those entrusted with interests so infinitely momentous.

The General Assembly of 1897 took action changing the date of the annual Temperance Day to the third Sabbath of October that it might occur prior to the Fall election. By some inadvertence the change was not noted in the minutes, and now, in compliance with requests from various quarters, we suggest that this General Assembly reiterate the recommendation of the Assembly of 1897.

Your committee would also invoke action by the Assembly emphatically protesting against the flagrant defiance of the will of the people and of the plain meaning of the laws of Congress in retaining the beer canteen in the army, and appealing to the President for its suppression.

The term of service of the following members of the Permanent Committee expires at this time: Ministers, A. E. Linn and William L. McEwan, D. D.; Elders, C. L. Rose and W. R. Zeigler.

Rev. R. D. Wilson, D. D., and Mr. Matthew Bigger ask to be excused from service on the Committee. We recommend that Rev. T. B. Anderson, D. D., be chosen to fill the place of Rev. Dr. Wilson and Mr. Thomas McFadden, Jr., the place of Mr. Matthew Bigger.

All of which is respectfully submitted.

By order of the Permanent Committee.

J. F. HILL, Corresponding Secretary.

James Allison, Treasurer, in Account with Permanent Committee  
on Temperance of the Presbyterian Church.

RECEIPTS.

CHURCHES.	PRESBYTERIES.	AMOUNTS.
Balance on hand April 30, 1898 . . . . .		\$ 114 66
Oakmont . . . . .	Pittsburg	5 00
"    S. S . . . . .	"    "    "    "    "    "	5 00
Forest Grove . . . . .	"    "    "    "    "    "	14 00
"    S. S . . . . .	"    "    "    "    "    "	5 00
Crafton, 1st . . . . .	"    "    "    "    "    "	1 51
Aligrippa Missionary Society, Amity, Pa . . . . .	"    "    "    "    "    "	1 21
Bethany S. S . . . . .	"    "    "    "    "    "	4 30
Pittsburg, Forty-third Street S. S . . . . .	"    "    "    "    "    "	3 62
Center . . . . .	"    "    "    "    "    "	10 60
Chartiers S. S . . . . .	"    "    "    "    "    "	10 00
"    "    "    "    "    "	"    "    "    "    "    "	6 50
Bethany . . . . .	"    "    "    "    "    "	5 00
Raccoon S. S . . . . .	"    "    "    "    "    "	11 00
Ingram . . . . .	"    "    "    "    "    "	4 86
Mt. Pisgah . . . . .	"    "    "    "    "    "	3 00
Pittsburg, 1st S. S . . . . .	"    "    "    "    "    "	20 00
"    Lawrenceville S. S . . . . .	"    "    "    "    "    "	8 71
Oakdale . . . . .	"    "    "    "    "    "	2 50
Hebron . . . . .	"    "    "    "    "    "	3 00
Mt. Olivet . . . . .	"    "    "    "    "    "	1 00
Fairview . . . . .	"    "    "    "    "    "	4 00
Pisgah S. S . . . . .	Marion	2 00
Lower Marsh Creek . . . . .	Carlisle	6 10
Dauphin, 1st . . . . .	"    "    "    "    "    "	1 00
Chambersburg Central . . . . .	"    "    "    "    "    "	11 00
Falling Springs . . . . .	"    "    "    "    "    "	20 00
Carlisle, 2d . . . . .	"    "    "    "    "    "	13 07
Harrisburg, Market Square . . . . .	"    "    "    "    "    "	38 02
Slateville . . . . .	Westminster	8 25
Little Britain . . . . .	"    "    "    "    "    "	5 00
Moun Nebo . . . . .	"    "    "    "    "    "	1 00
Stewartstown . . . . .	"    "    "    "    "    "	3 00
Center . . . . .	"    "    "    "    "    "	2 04
"    S. S. Temp. Society . . . . .	"    "    "    "    "    "	8 00
Plains . . . . .	Lackawanna	2 00
Johnstown, Laurel Ave . . . . .	Blairsville	5 00
"    2d . . . . .	"    "    "    "    "    "	5 00
"    1st . . . . .	"    "    "    "    "    "	7 50
New Florence . . . . .	"    "    "    "    "    "	8 10
New Alexandria . . . . .	"    "    "    "    "    "	10 41
"    S. S . . . . .	"    "    "    "    "    "	2 68
Parnassus . . . . .	"    "    "    "    "    "	6 84
Fairfield . . . . .	"    "    "    "    "    "	1 93
Latrobe . . . . .	"    "    "    "    "    "	5 00

Union . . . . .	Blairsville . . . . .	\$ 1 00
Murrysville . . . . .	" . . . . .	6 00
Allegheny 1st Bible School . . . . .	Allegheny . . . . .	18 09
Emsworth S. S . . . . .	" . . . . .	3 03
Allegheny Central . . . . .	" . . . . .	16 16
" " S. S . . . . .	" . . . . .	9 00
Glenshaw . . . . .	" . . . . .	4 37
Poughkeepsie, 1st . . . . .	North River . . . . .	10 00
New Castle, 1st Y. P. S. C. A . . . . .	Shenango . . . . .	3 67
" Central . . . . .	" . . . . .	7 50
Westfield . . . . .	" . . . . .	5 00
Demos . . . . .	St. Clairsville . . . . .	1 00
Wellsville, 2d . . . . .	" . . . . .	1 00
Mt. Pleasant . . . . .	" . . . . .	3 29
Wheeling Valley . . . . .	" . . . . .	2 50
Buffalo Cumberland . . . . .	" . . . . .	6 85
South Salem . . . . .	West Chester . . . . .	6 15
Mt. Kisco . . . . .	" . . . . .	2 05
General Assembly's Collection . . . . .	Winona, Ind . . . . .	26 00
Marion . . . . .	Lyons . . . . .	2 31
Worthington, Westminster . . . . .	Mankato . . . . .	3 82
Washington City, Church of the Covenant S. S . . . . .	Washington City . . . . .	4 20
Utica Bethany . . . . .	Utica . . . . .	7 07
Sauquoit . . . . .	" . . . . .	2 00
Miss R. F. W . . . . .	" . . . . .	2 00
Silverton . . . . .	Cincinnati . . . . .	1 30
Union . . . . .	Platte . . . . .	1 00
Hamilton . . . . .	" . . . . .	2 00
Nashville . . . . .	Wooster . . . . .	2 00
Fredericksburg . . . . .	" . . . . .	2 15
Whitestown Y. P. S. C. E . . . . .	Butler . . . . .	2 00
Mt. Carmel . . . . .	Northumberland . . . . .	6 76
Williamsport Covenant S. S . . . . .	" . . . . .	4 78
" " . . . . .	" . . . . .	12 36
" 1st . . . . .	" . . . . .	10 00
Blanchard . . . . .	Lima . . . . .	6 50
McComb . . . . .	" . . . . .	1 50
Mt. Bethel . . . . .	Holston . . . . .	2 09
Jaudier . . . . .	W. Jersey . . . . .	50
Woodstown . . . . .	" . . . . .	2 34
Dover . . . . .	New Castle . . . . .	3 23
Lambertville . . . . .	New Brunswick . . . . .	21 00
Ringoes United, 1st . . . . .	" . . . . .	1 00
Phila. Mem'l . . . . .	Philadelphia . . . . .	8 28
" Temple Y. P. S. C. E . . . . .	" . . . . .	1 00
" Covenant S. S . . . . .	" . . . . .	1 00
" Germantown, Wakefield . . . . .	" North . . . . .	10 00
Macalester Memorial . . . . .	" . . . . .	2 00
Bradford Y. P. S. C. E . . . . .	Erie . . . . .	1 00
Jesup . . . . .	Dubuque . . . . .	1 50
Ogden . . . . .	Rochester . . . . .	1 50
Rochester, Westminster S. S . . . . .	" . . . . .	5 00
Mendon . . . . .	" . . . . .	2 00
Rochester, Memorial . . . . .	" . . . . .	2 00
Sparta, 2d . . . . .	" . . . . .	5 00
San Francisco, Westminster W. C. T. U . . . . .	San Francisco . . . . .	1 00
Cranford, 1st . . . . .	Elizabeth . . . . .	23 35
Plainfield, Crescent Ave . . . . .	" . . . . .	5 00
Rahway, 2d . . . . .	" . . . . .	2 00
Springfield . . . . .	" . . . . .	5 00
Westfield . . . . .	" . . . . .	13 03
Burgettstown, 1st . . . . .	Washington . . . . .	9 97

Wheeling, 1st . . . . .	Washington . . . . .	\$17 01
Red Oak . . . . .	Portsmouth . . . . .	1 15
Russellville . . . . .	" . . . . .	2 00
Kinsman . . . . .	Mahoning . . . . .	8 00
Lisbon . . . . .	" . . . . .	1 00
North Benton . . . . .	" . . . . .	2 00
Canfield . . . . .	" . . . . .	9 00
Mineral Ridge . . . . .	" . . . . .	2 00
Canton, 1st . . . . .	" . . . . .	1 00
North Jackson . . . . .	" . . . . .	2 00
Buffalo, North . . . . .	Buffalo . . . . .	13 00
Orchard Park . . . . .	" . . . . .	1 00
" " S. S . . . . .	" . . . . .	1 00
Oak Hill . . . . .	Tuscaloosa . . . . .	1 00
Tuppers Plains . . . . .	Athens . . . . .	1 60
Amesville Y. P. S. C. E . . . . .	" . . . . .	1 00
Onarga . . . . .	Bloomington . . . . .	5 00
Bloomington, 2d . . . . .	" . . . . .	3 45
Cabery Y. P. S. C. E . . . . .	Chicago . . . . .	1 06
Chicago, 8th . . . . .	" . . . . .	6 25
Lake Forest S. S . . . . .	" . . . . .	6 65
Doe Run . . . . .	Chester . . . . .	3 00
Media . . . . .	" . . . . .	17 37
East Whiteland . . . . .	" . . . . .	2 00
Fonda Y. P. S. C. E . . . . .	Ft. Dodge . . . . .	3 00
Glidden . . . . .	" . . . . .	1 60
East Cleveland, 1st S. S . . . . .	Cleveland . . . . .	4 76
Holton, 1st . . . . .	Highland . . . . .	9 20
Horton . . . . .	" . . . . .	1 00
Takoma Park . . . . .	Washington City . . . . .	3 79
Gunton Temple Anti-Saloon League . . . . .	" . . . . .	2 00
Washington, North . . . . .	" . . . . .	1 00
" Metropolitan . . . . .	" . . . . .	5 00
New York, Mount Washington S. S . . . . .	New York . . . . .	1 14
" Bethany S. S . . . . .	" . . . . .	2 00
Lamont, Spring Creek . . . . .	Huntingdon . . . . .	10 88
Mt. Union . . . . .	" . . . . .	2 00
Woodside Y. P. S. C. E . . . . .	Troy . . . . .	4 00
Black Bird Hills . . . . .	Omaha . . . . .	1 66
Omaha, Lone Ave . . . . .	" . . . . .	1 45
Lyons, 1st . . . . .	" . . . . .	65
Auburn . . . . .	Topeka . . . . .	1 00
Junction City . . . . .	" . . . . .	2 00
Saltsburg . . . . .	Kittanning . . . . .	5 00
Freeport . . . . .	" . . . . .	3 00
Los Angeles, Boyle Heights . . . . .	Los Angeles . . . . .	2 05
Verona, 1st . . . . .	Newark . . . . .	7 00
Mankato . . . . .	Solomon . . . . .	1 00
Providence . . . . .	" . . . . .	1 00
St. Louis, 1st . . . . .	St. Louis . . . . .	16 06
Cream Ridge . . . . .	Monmouth . . . . .	1 25
Jamesburg . . . . .	" . . . . .	5 00
Shrewsbury . . . . .	" . . . . .	15 00
Cranbury, 1st . . . . .	" . . . . .	8 14
Montgomery, 1st . . . . .	Hudson . . . . .	7 00
Florida . . . . .	" . . . . .	2 00
Yorktown . . . . .	Corning . . . . .	1 00
Laurel . . . . .	Des Moines . . . . .	1 00
New Amsterdam . . . . .	La Crosse . . . . .	3 00
Bridgeport, 1st . . . . .	Westchester . . . . .	9 05
Woodbridge . . . . .	Stockton . . . . .	2 00
Piney Falls . . . . .	Kingston . . . . .	1 50



Fremont, 1st Y. P. S. C. E . . . . .	Huron . . . . .	\$ 1 00
" " . . . . .	" . . . . .	5 00
Belvidere, 1st . . . . .	Newton . . . . .	5 00
Blairstown . . . . .	" . . . . .	5 00
Danville . . . . .	" . . . . .	1 00
Cleveland . . . . .	Niobrara . . . . .	1 00
Bethel . . . . .	Steubenville . . . . .	2 00
Easton, 1st . . . . .	Lehigh . . . . .	6 00
Bridgeton . . . . .	West Jersey . . . . .	2 00
Pittsgrove . . . . .	" . . . . .	4 00
Woodhaven, French . . . . .	Brooklyn . . . . .	2 00
Wilcox . . . . .	Clarion . . . . .	1 00
Johnsonburg . . . . .	" . . . . .	1 00
Greenville . . . . .	Columbia . . . . .	1 00
Sand Lake . . . . .	Albany . . . . .	2 00
Salem Womens Temp. Soc . . . . .	West Jersey . . . . .	10 00
Clinton . . . . .	Utica . . . . .	1 00
New Scotland . . . . .	Albany . . . . .	5 00
Mattoon Bees Temp. Soc . . . . .	McClelland . . . . .	1 00
Aledo . . . . .	Rock River . . . . .	4 10
Presbytery of Champlain . . . . .	" . . . . .	6 60
Little Redstone . . . . .	Redstone . . . . .	5 00
Auburn, Central . . . . .	Cayuga . . . . .	5 00
Wellsville, 2d S. S . . . . .	Steubenville . . . . .	2 00

## MISCELLANEOUS.

Mrs. J. S. Craft . . . . .	So. Knoxville, Tenn . . . . .	\$2 00
Mrs. A. L. Leonard . . . . .	Ypsilanti, Mich . . . . .	5 00
W. A. Sible . . . . .	Parkwood, Pa . . . . .	50
Rev. L. Haas . . . . .	Rochester, N. Y . . . . .	3 00
Rev. R. A. Hill . . . . .	Northville, N. Y . . . . .	1 00
Rev. J. H. Byers . . . . .	Brighton, Ill . . . . .	1 00
Rev. D. Stewart Dodge . . . . .	New York . . . . .	50 00
Mrs. Melissa P. Dodge . . . . .	" . . . . .	25 00
Rev. M. D. Glidden . . . . .	Ithaca, Mich . . . . .	1 00
Rev. S. D. Crothers . . . . .	Greenfield, O . . . . .	90
Mrs. M. J. Quigley and daughter . . . . .	Dorchester, Ill . . . . .	25
H. H. Hurd . . . . .	Raymond, Nebr . . . . .	2 00

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## EXPENDITURES.

Printing . . . . .	\$ 400 00
Rev. J. F. Hill, clerical work . . . . .	500 00
Treasurer's clerk . . . . .	25 00
Postage and expressage . . . . .	75 00
Exchange . . . . .	2 29
Rev. J. J. Beacom, expenses attending General Assembly, 1898 . . . . .	24 00
Rev. W. H. Roberts, binding and mailing reports . . . . .	41 00
David Wylie, services . . . . .	10 00
Rev. R. W. Holman, Missionary in the South . . . . .	80 00
Balance cash on hand May 1, 1899 . . . . .	23 79

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PITTSBURG, PA., May 1, 1899.

# Action on Temperance Of the General Assembly

At.....

Minneapolis, Minn. ۱۸۸۹

May 18th, 1899.

*Resolved, 1st.* That this Assembly re-affirms its approval of the purpose and efforts of the Permanent Committee, and suggest that our pastors and workers put themselves in correspondence with it, to secure literature and assistance in organizing temperance effort in the churches.

*Resolved, 2d.* That Presbyteries and Sessions, which have not already done so, be urged to appoint committees on Temperance to co-operate in the work of the Permanent Committee, and to give such place and emphasis, in their own spheres, to this subject, that the people may be instructed, and made to appreciate the gravity of existing conditions and the responsibilities of Christians.

*Resolved, 3d.* That the last Sunday of October be made Temperance Day, and that this, or some other convenient time, be given in each Church to Temperance instruction from the pulpit, in the Sunday Schools, and in Young Peoples Societies.

*Resolved, 4th.* That the work of the Permanent Committee be commended to the liberality of our Churches, and that they be urged to contribute money to its work through collections on Temperance Day, or by appropriations from sessional or other available funds.

*Resolved, 5th.* That our ministers and people be urged to careful study of existing laws against the saloon in their own communities, and of those methods of suppressing and controlling the liquor traffic, which are proving efficient in so many parts of the land; and that, so far as conscience and wisdom dictate, they approve and aid all measures whatsoever which oppose the saloon and aim at its destruction.

*Resolved, 6th.* That this Assembly respectfully appeal to the President of the United States, to carry the anti-canteen law into full force and effect, in accordance with its natural meaning and the intent of Congress, by issuing an order, as Commander-in-Chief of the Army, for the total suppression of army saloons, at least until the Attorney General's opinion has been finally tested in the Courts.

*Resolved, 7th.* That this General Assembly, having heard with pain and indignation of the unholy activity of brewers and distillers, in introducing alcoholic liquors into the territory newly acquired by this nation, instruct its Permanent Committee on Temperance to investigate existing conditions, and, if it be deemed wise, to address, in the name of the Presbyterian Church in the U. S. A., the President of our Republic, asking the exercise of his power for the prevention of the great wrong.

*Resolved, 8th.* That the Minutes of the Permanent Committee be approved, and that ministers A. E. Linn and Wm. L. McEwan, D. D., elders C. L. Rose and W. R. Zeigler be appointed to succeed themselves as members of the Committee; that R. D. Wilson, D. D., and Mr. Matthew Bigger be released from the Committee, in accordance with their own request, and that Rev. T. B. Anderson, D. D., and Mr. Thomas McFadden, Jr., be appointed to their places.







### 5. Church Erection.

*President*—Rev. DAVID MAGIE, D.D., Paterson, N. J.  
*Corresponding Secretary*—Rev. ERSKINE N. WHITE, D.D.  
*Recording Secretary*—Rev. DAVID R. FRAZER, D.D.  
*Treasurer*—Mr. ADAM CAMPBELL.  
*Office*—Presbyterian Building, No. 156 Fifth Ave., New York, N.Y.

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*Office*—Witherspoon Building, No. 1319 Walnut Street, Philadelphia, Pa.

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*Recording Secretary*—Rev. SAMUEL J. FISHER, D.D.  
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*Office*—No. 516 Market Street, Pittsburgh, Pa.

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*Treasurer*—E. C. RAY.  
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### Special Committee on Systematic Beneficence.

*Convener*—Rev. D. STUART DODGE, D.D., New York, N. Y.

### Permanent Committee on Temperance.

*Chairman*—Rev. JOHN J. BEACOM, D.D., Pittsburgh, Pa.  
*Corresponding Secretary*—Rev. JOHN F. HILL, Room 813, Penn Building, Pittsburgh, Pa.  
*Recording Secretary*—Mr. GEORGE IRWIN, Allegheny, Pa.  
*Treasurer*—Rev. JAMES ALLISON, D.D., Penn Bldg., Pittsburgh, Pa.

### "Assembly Herald."

*Managing Committee*—Rev. A. WOODRUFF HALSEY, D.D., *Chairman*,  
Rev. CHARLES L. THOMPSON, D.D., Rev. BENJAMIN L. AGNEW, D.D.

## ANNUAL CONTRIBUTIONS.

For Churches that have not yet adopted the scheme of weekly offerings set forth in the Directory for Worship, Chap. VI, it is recommended that the first Lord's Days of the following months be set apart for contributions to the Boards:

	MONTH.	SEND COLLECTION TO
1. Foreign Missions,	January,	Chas. W. Hand, <i>Treas.</i>
2. Aid for Colleges,	February,	E. C. Ray.
3. S. School Work,	May,	Chas. T. McMullin, "
4. Church Erection,	July,	Adam Campbell, "
5. Ministerial Relief,	September,	W. W. Heberton, "
6. Education,	October,	Jacob Wilson, "
7. Freedmen,	December,	J. J. Beacom, "
8. Home Missions,	Whenever deemed advisable.	H. C. Olin, "

N.B.—PRESBYTERIAN HISTORICAL SOCIETY.—*President*: Rev. HENRY C. MCCOOK, D.D., Sc.D., Philadelphia, Pa. *Corresponding Secretary*: Rev. SAMUEL T. LOWRIE, D.D., Philadelphia, Pa. *Recording Secretary*: Rev. JAMES PRICE, D.D., Philadelphia, Pa. *Librarian*: Rev. WILLIAM L. LEDWITH, D.D., Philadelphia, Pa. *Treasurer*: Prof. DEB. K. LUDWIG, Ph.D., Philadelphia, Pa. *Library and Museum*: No. 1319 Walnut Street, Philadelphia, Pa.









